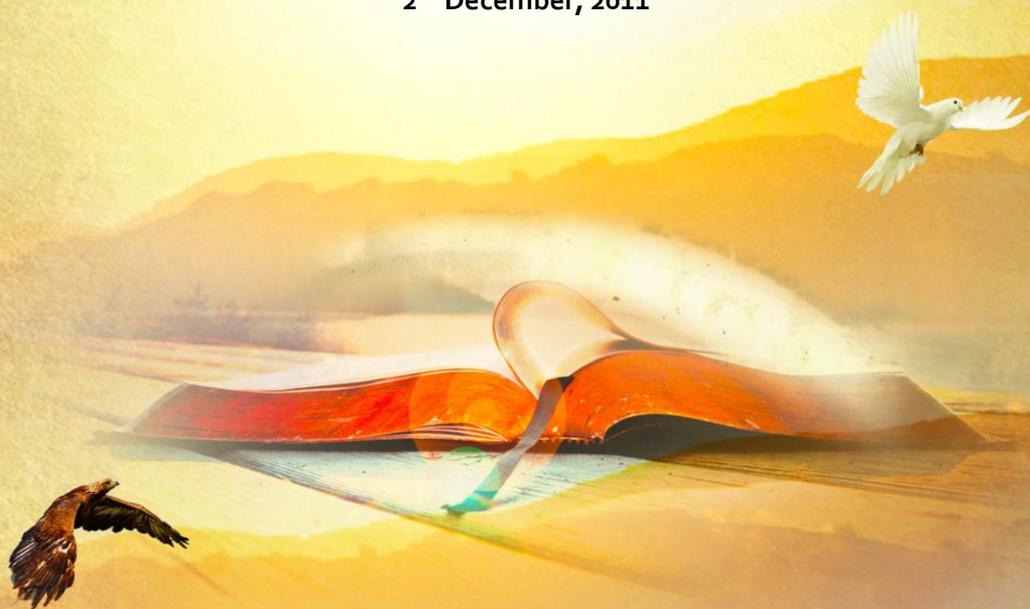

Third Exodus Assembly

Praise And Worship

Zimbabwe, Africa

2nd December, 2011



Vin A. Dayal

Third Exodus Assembly

PRAISE AND WORSHIP

2nd December, 2011
ZIMBABWE, AFRICA

Bro. Vin A. Dayal

Excerpt:

Then when David came he began to write songs. He couldn't write some of them until Saul persecuted him, until he's running for his life. "God is my refuge; a present help in time of trouble." When his understanding began to open about the tabernacle and the mystery of the tabernacle, Psalms 27, "Though a host encamp round about me in this I will be confident; He will hide me in the secret of his tabernacle; He will set me upon the rock." He wasn't just going in the tabernacle on the feast days and not understanding what he's going for. He knew why the high priest went in there. He knew why they sprinkled the blood on the mercy seat. He said, "Blessed is the man whom thou choosest and causeth to approach unto thee." *(Page 8)*

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FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



PRAISE AND WORSHIP

ZIMBABWE, AFRICA
2ND DECEMBER, 2011
BRO. VIN A. DAYAL

Oh, praise His wonderful Name. Give the Lord a hand of praise; give Him glory. Hallelujah! That's a promise of God in this Hour. Everything shall be under our feet. Oh there was a Mighty One that came down with one foot on land and one foot on sea with the abstract Title Deed, (amen, hallelujah,) and He gave it to the Bride. The Bride is eating that Book. Hallelujah! Glory be to God in the highest! Thank You Lord.

This is a time appointed of God. Hallelujah! In Israel they had appointed times. God gave them seven feasts and 'feast' means an appointed time. Hallelujah! And those feasts could not be kept anywhere but in Jerusalem. Hallelujah! And three times a year all Israelites had to journey to Jerusalem in the time of the Passover, in the time of Pentecost and in the time of the Feast of Tabernacles. The year was divided into seven feasts and those seven feasts were divided into three appointed times and they had the Book of Psalms, a hundred and fifty Psalms; fifty by fifty by fifty! Fifty is jubilee. Fifty is the Holy Spirit. Fifty is a generation. Fifty is a new creation. Hallelujah!

And they would come into Jerusalem to appear before God because they had three harvests. They had the grain harvest made up of the wheat and the barley. That's right. They had the barley at the time of the Feast of the Passover. They had the wheat at the time of the Feast of Pentecost and they had the oil and the wine, amen; the olive and the grape together with the figs and the pomegranates at the time of the Feast of Tabernacles, amen, in April, in May and in October, amen; in the first month (that's right) and then they would go back home. They had the Feast of the

Passover, Feast of the Firstfruits, amen; the unleavened bread, Feast of the Passover and the Feast of the Firstfruits and they go back home.

And then they came back fifty years later in Jerusalem again to the Feast of Pentecost and they go back home again. And then on the first day of the seventh month they would blow the Feast of Trumpets and they would gather them back in Jerusalem. And in that seventh month, the first day of the seventh month, they had the Feast of the Trumpets; the tenth day of the seventh month they had the Day of the Atonement and the fifteenth to the twenty-second, they had the Feast of the Tabernacles. Hallelujah! Three times a year: Passover, Pentecost, and Tabernacles.

Every believer, if a person does not have the experience of the Feast of the Passover they cannot be a Christian. They are not a Christian. What is Passover? That's the slain Lamb. Amen. That's when the Lamb was slain. That's when the Bread was broken; when the Wine was poured out. His Body was broken; His Blood was shed. The Lamb was slain. And then they waved the first mature grain, hallelujah, a type of the resurrection. Hallelujah!

A true Christian is one who is identified with the Lamb because that's the plan of salvation. There is no way to meet God but in Christ Jesus. Fellowship is through the Blood. Is that right? That's why we even keep the Lord's Supper. That's right. That's the broken Bread and the Wine. Every believer must be identified with Christ. It's no way their sins could be remitted outside of being identified with Christ to come in the fellowship of His sufferings, to see He, Who was wounded for your transgressions, He Who was bruised for your iniquities. You can't even sing about the Blood if you don't see the Lamb Who was slain. You must have a Passover. Hallelujah! And all those who have a Passover you identify with the Lamb, with the shed Blood.

You know there are many people like Cain who don't believe in a religion with blood. That's right. The first human being that was marked with the mark of the Beast, the mark of apostasy, was Cain. He rejected the vindicated message of the shepherd. Hallelujah! The mystery of redemption is in shepherd and sheep. Abel caught the mystery of the slain Lamb; the Lamb that was slain in the mind of God before the foundation of the world. Abel's revelation looked back to eternity and looked forward to Calvary when the great Shepherd of the sheep was slain by Cain's children. Cain tried to worship but he didn't know how to worship God. Hallelujah! He had ritual; he had routine but God said, "Do like Abel and I will accept it." Hallelujah! You must have a Passover, Cain. You must see the slain Lamb. You must get under the shed Blood. Hallelujah!

Is there a mark of the Beast in this Hour? Is it because people rejected the Message of the Blood in this Hour? Did we have a shepherd-prophet? Did he reveal a Lamb with seven horns and seven eyes that took the Seventh Seal Book? Were there seven voices of the Blood revealing the entire plan of redemption? Hallelujah! Did organization reject it; start the mark of the Beast? Did the Bible say all whose names are not in the Lamb's Book of Life will worship the Beast? Is that correct? Did the Bible say that? But in Heaven they were worshipping the Lamb that took the Book; that broke the Seals; that showed them their names in the family Album and they know that they are attributes of God washed in the Blood, born of His Spirit. Hallelujah! That's why we are here tonight. That's why we come to worship. This is not a concert, its worship in the only provided place of worship where the Oil and the Wine is. Hallelujah! Glory! That's right.

You see I'm just making a few comments because we are getting ready to sing hymnology that comes from this last day revival; things that could not be sung until the Lamb stepped forth and took the Book. It would

have been sung in the Ages if the Seals were opened there in reality form but it wasn't opened. So that's why none of them sang that Revelation 10 was going to be fulfilled; none of them sang that Seven Angels were going to come from Heaven, amen, and gather the Bride; none of them knew and understood the mysteries of their theophanies. Luther couldn't preach *Things That Are To Be*. He couldn't preach *Who Is This Melchisedec?* Hallelujah! So they couldn't sing about these things, "*On The Other Side.*"

Somebody tried to write a song. He said, "*There is a new name written down in Glory and its mine,*" and when the Prophet came he said, "Sorry, but I have to correct that." He said, "That name was written before the foundation of the world." Oh thank You Lord! You see they were trying to break into things that weren't their time. Hallelujah! Glory!

You see God is very specific about what you offer to Him. God doesn't accept everything that people offer even though they're sincere. Cain was sincere but he was sincerely wrong. Hallelujah! God is so specific. In the time of Nehemiah and they when Ezra the priest opened the Book and they knew it was time for the Feast of Tabernacles, Nehemiah 8, the people were crying and they stopped them. They said, "Your behavior is wrong. You cry and you mourn and you weep in the Day of Atonement but that day is passed." He said, "In the Feast of Tabernacles you have to rejoice. You have to be happy."

That's why the Bible says, "Let us be glad and rejoice because the marriage of the Lamb is come" because Eliezer went out and chose the bride! And in the days of Eliezer, he saw the coming of Isaac and he introduced the bride to the one who went up on the mountain with the wood on his back, the beloved son of the father who was obedient to the will of the father. Amen. But now he had come back as the Bridegroom to get the Bride at evening time. Hallelujah! So it was a time of rejoicing.

That's why when the Lamb opened the Book, John began to rejoice. All of Heaven began to rejoice. Hallelujah! And the Prophet on *Revelation Chapter 5* [1961-0618, Part 2 -Ed.] and on *The Breach* [1963-0317e -Ed.] he said, "This is the time of worship" and then he brought the message *God's Only Provided Place Of Worship* [1965-1128m -Ed.] where He meets with the true believer.

Because when they took them in Babylon, they tried to sing. The people said, "Sing some of your songs. We saw you with instruments; we listened to you humming something there; we never heard that song in Babylon; sing it for us, Psalms 137." They say, "We can't sing the Lord's song in a strange land." But all of us crossed the Atlantic Ocean, crossed the Mediterranean Sea, amen, and came here tonight to sing the Lord's song because this is not a strange people; this is not a strange land. There are true worshippers here and we could sing the song here because they can understand what we are saying.

If you try to sing that in denomination, they wouldn't even know what you are talking about. Hallelujah! And the Prophet in this day on the message *God's Chosen Place Of Worship*, he said, "THUS SAITH THE LORD, no man-made organization shall ever rise again. There is only one provided place of worship." He said, "Out there are blasphemous names but God has called us out of blasphemous names into the place where He placed His Name, and in that place is where the family is gathered." Amen. Since Genesis, God has been gathering the other family in the fifth dimension and He is gathering His family in the sixth dimension. Hallelujah! And on earth here He gathers the wheat together, amen, into the only provided place and He bundles the tares, the ecumenical move in the World Council of Churches. Is that right? That's the Message.

So that's why I said the other night, I said, "We don't have concerts." Concerts are in Babylon. Worship and

praise are in Jerusalem, Heavenly Jerusalem; the City of the Living God. Hallelujah! Why does it say they sang a new song? There are three phases of redemption: the purchased work at Calvary; He paid the price; the mediatorial work through Seven Churches Ages and then in this Hour, the claiming work. He comes to claim His purchased possession. Hallelujah! And the full redemption didn't come under the purchased work; it didn't come under the mediatorial work. The full redemption comes when the Lamb broke the Seals in the claiming work (hallelujah) when He's going to reveal the names of those who are foreordained of God to go in the Rapture. John 4, Jesus was teaching. I just want to read it quickly for you when He was talking to the woman at the well. From verse 19:

The woman saith unto him, Sir, I perceive that thou art a prophet.

²⁰ Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

That earthly Jerusalem!

²¹ Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

²² Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

See when the Son of Man came He was the Lamb with seven horns and seven eyes. Amen. He was coming to do the purchased work. He says:

²³ ...the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth:

You remember in Mark chapter 7, verse 7 He watched the Sadducees, the Pharisees, all those denominations, He said, "In vain do these worship me." Why? Because they are preaching the commandments of men for

doctrine! Amen. That's right. They make the Word of God of no effect. And Jesus, though they had a physical temple there in Jerusalem, the city of God, where they had to go three times a year, Jesus looked around and told them, "In vain do these worship." That's right. He said, "The Father is seeking those." He's not saying that in Babylon. He said that in Israel, in Jerusalem, where the temple is because all the rest of the world, they were Gentiles. They didn't know God. The Jews had the prophets, had the Scriptures; had the promise of the Messiah and when the Messiah came He said, "In vain do they worship." God is particular about His worship. He said,

*...the Father is seeking such to worship
him.*

Jesus is seeing a real worship. He is seeing the time is going to come when the reality of that worship is going to take place. That was going to be at the end of the Age when the family is gathered in the only provided place of worship. From the Catholic to the Pentecostals, which denomination has the Spirit and has the Truth? They don't! In the Bride Seven Seals are opened. The Truth has been restored and the Evening Message has loosed the Holy Spirit. The only place where the Spirit and the Truth is, is in the Message of the Hour and the only ones that could worship God are the names in the Lamb's Book of Life! And that's the family; that's the family. That's the Father's spiritual genes and the Message of the Hour is to gather them. That's the wheat; that's the family because the tares will worship the beast. Amen!

But in mystery Babylon where the Beast is and where they are worshipping him, they're singing Fanny Crosby's songs; they're always singing about the Blood; they're singing how good God is; they're praising Him and thanking Him, yet they worship in vain. That's right. You see I'm making a point here.

You open the Bible and you read where Moses is writing a song and singing it. One he sings by inspiration, spontaneously at the Red Sea; another one he sang spontaneously, Deuteronomy 32. He wrote it and he rehearsed it in their ears to sing about the eagle stirreth her nest and fluttereth over her brood because he brought them out on eagle's wings. And we have had a prophet like Moses. Then Deborah and Barak in the days of the Judges when they were fighting the battle and they got the victory; the song is recorded. Hymnology was coming forth. When Moses sang that song by the Red Sea, Abraham never sang that song; Noah never sang that song. They didn't know it. That song was for Moses' time and God give them the experience to worship Him with those songs and it became the Bible. Hallelujah!

Then when David came he began to write songs. He couldn't write some of them until Saul persecuted him, until he's running for his life. "God is my refuge; a present help in time of trouble." When his understanding began to open about the tabernacle and the mystery of the tabernacle, Psalms 27, "Though a host encamp round about me in this I will be confident; He will hide me in the secret of his tabernacle; He will set me upon the rock." He wasn't just going in the tabernacle on the feast days and not understanding what he's going for. He knew why the high priest went in there. He knew why they sprinkled the blood on the mercy seat. He said, "Blessed is the man whom thou choosest and causeth to approach unto thee."

In the Bible there was a morning sacrifice and an evening sacrifice; the exact same precise sacrifice. They had to offer it in the morning when the sun rose and they had the setting of the sun, the evening time. Hallelujah! They had to offer the same sacrifice. And a hundred and fifty Psalms were applied to seven feasts and seven feasts were divided into three seasons: Passover, Pentecost because to worship God you must

get the Holy Ghost to understand Who He is; to know Who He is; to know how to worship Him; because in Jerusalem the Lord Who is, the Lord Who was and the Lord Who is to come was behind that veil; this threefold Mystery of God. He was Eagle, Lamb and Lion. He was Prophet, Priest and King; Son of Man, Son of God and Son of David, (hallelujah) and a hundred and fifty Psalms were revealing this God (hallelujah) and how to worship Him. The man that is planted by a tree by the rivers of water; a man is like a tree bringing forth his fruit in due seasoning. And it ends with, "Let everything that has breath praise God." Hallelujah! Glory!

That's the man who will understand the plan of redemption because remember angels couldn't sing those songs. Angels could worship God as Creator but they cannot worship God as Redeemer and it took the fall to allow God to express all His attributes: Healer, Saviour, Deliverer; Comforter. It took a fall for God to show these attributes. Amen. Like I said the other night, "Creation is not for redemption, redemption is for creation." It's not that the earth fell and God had to redeem it. The Lamb was slain before there was an earth. Hallelujah! In the Zodiac the virgin with the child, the man child and Aries with the ram and Aquarius pouring out the Living Water, the Holy Spirit, all of that was written before the fall took place. Hallelujah!

Do you see now why denomination can't worship God? Now as the singers get ready to come I want you to notice when the Lamb took the Book and broke the Seals they began to understand things that were not permitted to be revealed in the Seven Church Ages. You know Junior Jackson's dream when he opened the top of the rock, he said, "Light has never shone on this." On *Christ The Mystery Of God Revealed* [1963-0728 -Ed.] he said, "I would tell you things that not even the angels knew." Do you understand now?

In the time of Solomon they built the house; stones cut out from across the face of the earth and then the worshippers on the dedication day, the Bible said, "They sang as one and they played as one." And when they began to do that, the Glory began to fill the house. The priest had put in all seven pieces of furniture from the brass altar to the mercy seat. Hallelujah! And when all seven pieces were in, there was a group who could sing as one and play as one in Jerusalem and it was dedicated in the time of the Feast of the Tabernacles, hallelujah, the changing of dwelling places. Only those who have a Passover could have a Pentecost; only those who have a true Pentecost could have a Feast of Tabernacles, a new body. Hallelujah! Glory! Many of you tonight have already had your Passover. The Blood is on the door. You're identified with the slain Lamb. Amen. Many of you already have a Pentecost. The Life of your Lamb came back into you, hallelujah, and many of you are under expectation for a new body; a changing of dwelling places; a Feast of Tabernacles to bring the full redemption.

And that's why in this Hour under this final feast Jesus said, "Hurt not the Oil and the Wine." The oil and the wine are not in the time of the Passover. That is the barley. It's not in the time of Pentecost. That's when the wheat is ripened. The oil and the wine is the last harvest and that completes the end of the harvest for the year. It is called the time of the in-gathering, hallelujah, when everything else is reaped into the house of the great Sower Who had sowed. And God wanted this true worship and He said, "Hurt not the Oil and the Wine" because He said, "the Father seeketh such;" who has Spirit, the Oil and the Wine, the Truth; the stimulation of the revelation. Hallelujah!

So I say all of that to explain—so that you wouldn't misunderstand us. I know most of you don't misunderstand us, amen, because I don't speak complicated. I speak plain. I speak the Bible and the

Message and you know that cannot be disputed because these sayings are faithful and true because I'm only saying back what has already been said to keep the Bride in remembrance. Hallelujah! Glory! So this is that time. Thank God we're not in mystery Babylon. There was a Voice that said, "Come out of Babylon and then you will sing things that they couldn't sing in Babylon. I'll give you Oil; I'll give you Wine, hallelujah, and this will prepare the way for My coming." Hallelujah! A people who understands, what He has spoken to us in this Hour!

Oh it's so wonderful. We love you all so much. We so appreciate being here after these many years. Amen. I was making a comment. Bro. Branham said, "Christ and the true Church is the continuation of the Book of Acts." And I believe that this is the continuation of the Book of Psalms because we don't go to a physical Jerusalem, Heavenly Jerusalem, City of the Living God; Mount Zion is the Bride, the Lamb's wife. Sarah represented Jerusalem who is Above. Hagar, the bondwoman who's bonded with her children, represented earthly Jerusalem.

Earthly Jerusalem, there they crucified Him, amen, and in this Age they cast Him out of the Church and they exalt the man of sin. But we have gone beyond the camp to be identified with the rejected Messiah bearing His reproach, worshipping Him in Spirit and in Truth. They have gone after Absalom and cast out David and Absalom exalted himself. Full of beauty and full of wisdom he had a conspiracy to reject David and take the kingdom. But David had mighty Gentile warriors (hallelujah) with Him who could bring a clean fresh drink for their rejected King in this Hour.

Let us begin to sing this new song tonight. Are you ready for the new song? You are already singing it. Just like you have the New Birth, old things pass away and all things become new; any man in Christ. That's right. That's why we got a New Name; we got a New Birth; we

got a new body; we have a new Heaven and a new earth. He is making all things new for us and even gave us a new song. It's the same Word. It's the song that we sang in part. Hallelujah! We don't throw away Luther's Message. That's part of this Message. We don't throw away Wesley's Message. That's part of this Message. We don't throw away the Pentecostals Message. No, no, no! The same life that made the stalk is the same life that made the tassel; it's the same life that becomes the grain. Hallelujah! Glory! So this is what is happening. We can sing this song to honor the King. And that's all of us. Amen.

Everybody isn't a Fanny Crosby. Everybody isn't a Charles Wesley. As a Seal opens and a mystery unfolds and they caught the Mystery, they began to preach and that inspiration began to fall and they could only work by that Spirit. It was an anointing for each Age. Hallelujah! And when the prophetic Age came, the Eagle Age, the Prophet said, "We'll go passed the rhythm of the music; we'll go passed the joy of the saints; we'll go passed the clapping of the hands; we'll go way up into the spiritual realms where the Lamb that was slain and the names were redeemed, where the Word was forever settled in Heaven and bring these things down and display it in the Church." He said, "That's those sons of God in the last days," and this is what this is. Bro. Branham wanted to sing; he wanted somebody to write about the Angels that came; he wanted somebody to write about the King's Sword in his hand; he wanted somebody to write about these things; about the new body and their theophanies because they couldn't write it in the Ages.

So God bless our sisters and brothers as they come. We want to sing this little song. It's a special song for us, *There is a fountain open in the house of David*. Under the Seventh Trumpet the fountain was opened. Under the Seventh Seal the Word was opened, the Third Pull, the opening of the Word; the opening of the Seven Seals,

hallelujah, to release the Spirit of grace and supplication upon the Elect. Our Seventh Seal and their Seventh Trumpet is the same. Hallelujah! May you worship together! Go you in heavenly places tonight. Let's give the Lord a hand of praise.

Oh Father, we thank You. These moments are dedicated to You Lord Jesus. May You bless Your people Lord! May You pour out Your grace amongst us and if there is anyone tonight, amen, that needs to come to the fountain, let it flow right out to you. May you have a Day of Atonement! May you recognize Your Jesus! Joseph's brothers recognized Joseph and you can really recognize the mighty God that has been unveiled before us, the Lord Jesus Christ.

Our Sis. Arlene Weston many years ago wrote this song. Amen. It's special. Make it your song tonight. May you have a Passover and a Pentecost that would take you to a tabernacles tonight!

[Sis. Arlene and saints sing, Song #627, Songs That Live -Ed.]

[Sis. Arlene and saints sing, Song #955, Songs That Live -Ed.]

[Sis. Paula Salandy and saints sing, Song #920, Songs That Live -Ed.]

Oh thank You Lord. We thank You Lord for Calvary. We thank You, Lord. Blessed be Your wonderful Name that *that* fountain flowed with Blood to loose us from our sins. Thank You, Jesus. Thank You Lord.

You know all these years we started off with a Nazarite vow; Eagle Nazarites in the end time like Samson was. He was from the tribe of Dan and Dan's symbol was the eagle and a Mighty Angel had descended to the mother of Samson telling her she was going to bring forth a Nazarite child that would bring great deliverance for his people. Amen. It's a mystery for the Eagle Age; for the Nazarites in the end time because a Nazarite, it means a separated one; one who is set apart, consecrated for a purpose.

And that was Samson and he was a type of the Bride in Seven Church Ages from the feet all the way up to the

Head. And the days of the eyes, amen, while the eyes were there, he did great mighty works, powerful works that the name was feared throughout the land. But then through a great conspiracy he lost the eyes. The eyes were the Prophet. Samson was still there; every muscle, every fiber, amen, but the eyes were gone. He became a prisoner. He was bound in chains and fetters and the great Philistines were coming to have their revenge, to humiliate him; to humiliate his God.

And Bro. Branham preached this great message, *Just Once More Lord*, a message with a secret, a message with a Mystery about a new crop that was to grow out from the Head in the days after the eyes went. And in the Hour of judgment when all the Philistines gathered together to bring this great persecution, Samson who had failed to separate from all unbelief; God's Word had called for a total separation from all unbelief but Samson didn't live in the full consciousness of his calling. He flirted with the world; he compromised because the enemy studied him out and found his weak place. Many have suffered like that. And Samson stood morally broken, spiritual stripped. All he could do was live on past reputation. Oh he was a great man. He was a powerful man. This is Samson. This was the Lord's anointing. This is the great Nazarite but he had failed to remain a Nazarite.

Many of God's children have learned the bitter lesson of what it is to go into false union. But the God Who is rich in mercy; God Who has chosen a people to fulfill His great commission we want to dedicate this song tonight to any Samson that was raised up to destroy the enemy but the enemy got in some wounds. But sitting here tonight, and those who may hear these things, those who have been crying out looking back at the past and seeing how they walked close with God and what God was able to do. God didn't forsake him, it's he who forsook God. He didn't understand his responsibility but something began to happen in Samson's heart. And

I pray tonight that the same thing is happening in every Samson's heart that they could see the possibility that the Presence and the Power of God could come back into their life.

And as Samson began to catch that he began to realize that there was a cost connected to it but in that condition he found a willingness to pay the price. That in sincerity he could say, "Let me die, Lord. Let me come to a total separation. Instead of being the Philistine prisoner let me, be your prisoner Jesus." And Bro. Branham would make the church rise up to their feet. You read it on the message. You hear it on the tape. And he said, "Let us say just once more Lord!" And God did the greater works in that Hour when that new crop grew out from the head. Hallelujah! That's the power in prayer. That's the God who is sensitive to a sincere prayer, a willingness to pay the price to get back into close fellowship with God again that God could fulfill His true purpose that He has raised us up to fulfill. As David comes to sing *Just Once More Lord*, let that be all our prayer. Praise His wonderful Name.

[Bro. David and saints sing, Song #828, Songs That Live -Ed.]

Hallelujah! Just once more. As Grace and Meda come to sing "*The Cross*," may there be real liberty; real freedom tonight because we all know in the Blood of Christ there is a victory. Praise His wonderful Name.

[Sis. Grace and Sis. Meda sing, Song 1057, Songs That Live - Ed.]

Hallelujah! Glory! Hallelujah! Praise the Lord! Worship Him! Give Him glory! Now we can walk in the Bloody footprints. Thank God we are free! Hallelujah! He set us free. Hallelujah! Let's give Him a hand of praise! Give God a hand of praise! He's worthy! Give Him glory and honor. He is worthy! Praise the Lamb of God! Hallelujah! Thank You, Jesus! Thank You, Lord! Thank You, Lord! Thank You, Lord.

Yesterday we had the great privilege to see something that touched us deeply. I had it seen before in a

magazine when the great work of God was completed; the building of the Voice of God Recordings offices and I remembered seeing the pictures of the dedication. And yesterday we were privileged to have a little tour there. And as we were being told of the great labor and sacrifice because I know many of the offices around the world having travelled extensively and it was such a great testimony to see the offices; to see the work that is being done.

And we were being told of the great unity, how all the churches dropped all differences with one single purpose, with one faith, with one love; love for the Message; love for the God Who sent the Message; love for the Messenger, God's love gift to the Bride. And to see the great work: the translation of the messages; interpretation on the tapes and the great production and distribution that goes into so many places. And I was thinking this is something to send out the Word printed on paper. The churches had come together and made such a great move. They knew to do that it will have to take unity but they felt that *that* objective was great enough to put aside differences because they knew how many lives would be affected. God allowed the circumstance to prove to the churches that they could be united; that they can work to achieve something even if it is just the printed Word on paper going out.

But you know the Word calls us to more than the printed Word on paper. We read the books. We hear the messages. But He said, "You are written epistles read of all men" because what is on books and tapes has to come in flesh and that would be the real testimony to the Message of the Hour; to God sending a prophet because by four death messengers, the Bride tree was eaten down and by four life messengers the tree is to be restored. What were all the messengers about? Restore the tree! The bark, the original Word, the leaves, the true fellowship, the life, the Token, amen;

the fruit, the manifestation of the Word in the people, this is why the life messengers came and the prophecy was that the Tree of Life will bloom again; the house of God will live again; the Pyramid shall stand again!

So I'm saying this with conviction tonight because this is not a concert. We are in the house of God worshipping the Living God; the God Who sent the Message. We are singing what He sent to us. We are worshipping Him in the Truth He gave to us. We are worshipping Him in the Spirit, the Truth released to us. Hallelujah! He is not searching to find true worshippers. He has found true worshippers. Hallelujah! Let us strive now in unity because he preached to us *The Unity Of The One God In The One Church* [1958-1221e -Ed.] united under one Headship, *The Uniting Time And Sign*, [1963-0818 -Ed.] *The Invisible Union*, [1965-1125 -Ed.] hallelujah, *Oneness Of Unity*. [1958-0128 -Ed.] He preached these things to us. Then that Word must live inside of us because this is the Hour. Amen.

And so by God's grace this evening we would like to sing a song called "*One Love*," one faith, one Lord, one baptism, one God and endeavoring to keep the unity of the Spirit in the bond of peace because if the Seventh Dove descended there is no more war with one another. It's war with all hell and Lucifer. Hallelujah! So I'm saying tonight let us be united for something greater than sending out the Word on paper. Let us be united so we ourselves will become the written epistles read of all men. Our beloved Sis. Leslie Ann Kalambaie to sing for us! Praise His wonderful Name.

[Sis. Leslie Ann Kalambaie and saints sing, Song #521, then they sing #639, *Songs That Live* -Ed.]

Oh praise His wonderful Name. Well we came through our Passover and we had our Pentecost. [Bro. Vin addresses the singers. -Ed.] Don't go. We are getting ready for some Tabernacles. We're going to have Sis. Elizabeth Bishop to sing about those Angels that came,

“*The Greatest Love Story.*” Oh thank You, Lord. We’re worshipping God in Spirit and in Truth. We’ve recognized our day and our Message. His Presence is not unrecognized! He is identifying Himself in your midst. Are you looking for Him? He has appeared. He is not unrecognized. He is pouring His love into our hearts; this greatest love story.

[Sis. Elizabeth Bishop and saints sing, Song #994, Songs That Live –Ed.]

Oh hallelujah! Let’s worship Him. He is worthy of our worship. Seven Angels in a Cloud testified, “Your Redeemer is not dead, He’s alive! That Cloud has descended to unite the Body on the earth. Hallelujah. This great invisible union is here tonight. We can feel it. We know it. The Head is here upon the Body united together, inseparable. What is able to separate it? This is the love of Jesus Christ! Hallelujah! There is nothing present, nothing past, nothing to come; no height, no length, no depth, no breath, no principality, no power, no pestilence, no sword, no famine, could separate this love! Hallelujah! Glory be to God!

[Sis. Elizabeth Bishop and Brother Oba Walker and Saints sing Song #995, Songs That Live –Ed.]

Oh thank You, Lord! Hallelujah! By His Word, amen! Glory! *Man shall not live by bread alone.* We are going back to Eden friends. We are going back to Eden and we have to live by every Word to get back there. One word broken took us out but Seven Angels coming in a Cloud opened up Seven Seals and the fullness of the Word has come back into existence. We saw what every word does—It raised the little fish from the dead. Hallelujah! It spoke a tumor out of existence. It’s going to transform you and me. Hallelujah! We have purposed in our hearts to live by every Word in this Hour. Blessed be His wonderful Name.

[Bro. Michael Peters and saints sing, Song #855, Songs That Live –Ed.]

Oh thank You, Lord. Hallelujah! We would like Grace and Meda to come and sing something that comes out of *Things That Are To Be*, “*On The Other Side*” there is a body waiting for you. Amen.

[Sis. Grace and Sis. Meda sing, Song #1054, Songs That Live – Ed.]

Oh thank You, Jesus. Maria, come my Sister. It’s been a great time, a wonderful time, worshipping the Lord together in Spirit and in Truth tonight. This is why He said, “Hurt not the Oil and the Wine.” God bless you Bro. Bothwell. When Bro. Bothwell led the songs in the old days we used to be dancing. Amen. We came back to have a wonderful time. We have two more songs for tonight. What a precious gift God has given the Bride, our beloved Sis. Maria Bramble. Praise His wonderful Name. This is the redeemed, the Blood-washed saints. These saints have been instructed in Truth. They understand that they carry a ministry to minister in song. They go back in the Bible, they understand the temple worship how it was set up in Israel in the shadow and when they stand to sing it’s a consecrated life ministering to the redeemed. Are they not all ministering spirits sent from the Presence of God to minister unto the heirs of salvation? Amen.

[Sis. Maria and saints sing, Song #1064 and “*Run For The Prize.*” –Ed.]

Oh let’s give God a hand of praise. Give Him glory. That is our conviction. That is our purpose. That is our objective. We will run for the prize. Our eyes of faith are focused on that Prize because it is Jesus Christ. He is the incorruptible Prize. This is the real Olympics. Amen. That natural is just a shadow. Paul said, “Run, run with everything.” Hallelujah! Let your faith be focused on the Prize. Draw all your resources as we come to the homestretch and put everything in one last great effort that we will finish this course, hallelujah, because at the end is Christ. Praise His wonderful Name.

We certainly would like to express our gratitude and our sincere appreciation to all of God's servants, to all the believers from the different churches that have come out in support to join in this time of fellowship around the revealed Word; around the Divine Presence and every effort is to magnify one Person, the Lord Jesus Christ. Amen. We want to thank our beloved Pastor, Bro. Blessing and the church here, who has made such great sacrifices, amen, and my beloved friend and brother down through these years. We are like David and Jonathan. God just knitted our hearts together. We have a love that passeth the love of women, amen, the Divine love, the agape love, amen, and he has been a great influence in me being here this time and he and Bro. Chesa, you know we love them so much. I certainly would want to see all of them, to shake their hand, to encourage them to let them know after all these years we still stand with the same purpose; with the same objective in action with reverence and humility; prepared servants to do Him this service according to His will knowing that God's gifts always finds their places.

The Prophet preached about gifts and placing and those men who had the gifts they saw the star. They were all united. They all had confidence, that star was appointed by God to lead them to the Word made flesh and they brought their gifts and they gathered around the Word made flesh, the Messiah, the anointed Christ and they worshipped. And that's what we are here for. Amen. We have seen the star and we have come to worship Him. Hallelujah! They rejoiced when they saw the star but they brought the worship to the One the star led them to. And He certainly tonight has received the worship. May God bless you as we turn the service back to God's servant and Pastor!

[Pastor Blessing takes the rest of the service. -Ed.]



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