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Third Exodus Assembly

# Seeing Some Dreadful Things Taking Place

Pt 3

1<sup>st</sup> September, 2011

Vin A. Dayal



**SEEING SOME DREADFUL THINGS TAKING PLACE  
PT 3**

1<sup>st</sup> September, 2011

TRINIDAD



*Excerpt:*

And in that Day of The Revelation, the days of the Voice of the Seventh Angel, when he shall begin to sound, all the hidden Things, all the Secret Things, Things that light never shone on; like when he opened that White Rock and light never shone on these Things, everything is to be uncovered in the days of the Voice.

And that's the Message that has called us out. That's the Message that we have. That's the Message that we are growing in the understanding of. That's the Message where we are discovering more and more everything has been revealed, even to the change of immortality, even leaving this world by way of translation; all these Things have been made known. We know when God wasn't even God. We know the Secret that was in the back-part of God's mind. We know the mystery of our Name in the Book. We know about theophanies, we know about dimensions, we know about all these things; that Satan was just a tool in the hands of God. Not knowing, we'd have to fear; but there's a people he could never deceive. There is a people who overcame in every Age.

And so, where we are standing in this hour, this is what is taking the fears and the doubts out of the Church and bringing eternal security. Because perfect love is casting out all fear and perfect love is elective love, seeing that "you have not chosen Me; I have chosen you." And under no circumstances could your name be blotted out because you are eternal as God is eternal. **(Page 4)**

**Seeing Some Dreadful Things Taking Place Pt. 3**

1<sup>st</sup> September, 2011



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrison Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





**SEEING SOME DREADFUL THINGS  
TAKING PLACE - 3 of 3**

*When He Shall Enter Into The Glorious Land*

TRINIDAD

THURSDAY 1<sup>st</sup> SEPTEMBER, 2011

**BRO. VIN A. DAYAL**

Oh that divine love...

*...may live in me*

*I will walk this path*

*In the footsteps of Elohim*

*I want to get to the end of time, where divine love  
may live in me*

Oh...this path has many trials...We are about to enter  
into harder trials, friends.

*And many battles...against the enemy*

Oh...but His Holy Spirit, the Great Guide,

*But His Holy Spirit will lead us into perfect love.*

There is not much time...we see that so clear

*There is no much time remaining*

To walk this path...*in this path*

*We can already hear the chariots of our beloved One*

*Coming to meet us*

Oh, why don't we lift our hands and sing it. I...I will  
walk this path...

*I will walk this path,*

*In the footsteps of Elohim*

*I want to get to end of time,*

*where divine love may live in me*

Oh, I will walk this path...

*I will walk this path,*

*In the footsteps of Elohim*

*I want to get to end of time,*

*where divine love may live in me.*

Amen. Let's just have prayer. We have a written request here for Sis. Lucy Dandrade who is at home with vomiting and diarrhoea. If there's any other that is desiring a special touch from Him – remembering He is the Lord who healeth us of all our diseases. He pardoneth us from all of our iniquities. Through confession and faith, we are subject to all the powers of God that is in Heaven. When we stand praying, whatsoever we ask the Father in His Name, He promised to give it unto us. And this is the confidence that we have. This petition that we desire of Him, because we ask according to His already expressed desire; we ask according to His will; we come by the new and living way through His precious Blood, knowing we shall obtain mercy and find grace to help us in time of need. Let's just have faith in our hearts, knowing that he that cometh unto God must first believe that He is and that He is a Rewarder of them who diligently seek Him.

What a blessed privilege it is, Father, what a great opportunity You have given unto us. You made a way for us to come into Your Presence; to take our position before the Throne of grace with the confidence, because we are coming by that new and living way, through Your precious Blood, Your provided way; through Your provided Sacrifice because we have identified ourselves with that Sacrifice, confessing our sins and our shortcomings. The very life of that Sacrifice has come back upon us, leading us to take a hold of and quicken and make personal that which You have made secure through Your great atoning work, that we can come with confidence in the all-sufficient Name of our Lord Jesus Christ; in the sufficiency of this great Sacrifice, knowing that every promise is 'yea and amen'. And if we ask for a bread You will not give us a stone because it is written that You have blessed us with all spiritual blessings in heavenly places in Christ Jesus. And knowing that every place the sole of our feet tread upon, that, You have given unto us; for healing is the children's bread.

And in the Name of the Lord Jesus Christ and on behalf of our Sis. Lucy Dandrade who has sent this request and knowing that she is a believer, we send forth the Word of healing on the wings of that Snow-White Dove, hallelujah! Even as the songwriter said *A Day In September*, this blessed month of September, the month of the Dove, Father; on this first day, dear God, we send a Word of healing knowing that our enemy is dead, Father, is still dead. May the Dove fly to her, dear God, with the blessing of Divine healing; and may she be made well with praise and thanksgiving unto You for the surety of Your promise. Blessed be Your wonderful Name. May she be healed in the Name of Jesus Christ.

And all those, both here and throughout the region, and under the sound of this Voice, those identified, having faith in You, Lord, and in this prayer that is being prayed in Your Name; they that would have a request and holding it, believing in their hearts and confessing with their mouths, You said they shall never be ashamed. May the great Holy Spirit Who is not ashamed to be called our God, hallelujah, send down the blessing to them who are not ashamed of the Gospel, knowing that It is the power of God unto salvation. May they receive that blessing, that which they are seeking today, for we believe and send it forth in the Name of Jesus Christ to Your honour and to Your glory.

Dear God, we pray that You would lead us as we have come and gathered in Your Presence once again in anticipation. May Your quickening power, this great quickening influence, move upon us and give us that supernatural strength, dear God, that we could mount up with wings of an eagle; that we could run and not be weary and we could walk and not faint. Break through every hindrance, every hindering thing, oh God, that the enemy would try to throw in our way and we'll fly into the promises and the blessings of our God.

Bless each one, Father. May the great Holy Spirit, the Angel of God, give us skill and understanding to understand these great, deep, Secret Things that the Holy Spirit is communicating and making real to us; that Lord, we might find faith for Rapturing grace, knowing that it lays in this Message, and is now being put into our hearts; knowing that You have come back around this second time, this time speaking more clearly, Father, because You said, “Seal not up these things for the time is at hand”, this final quickening unto the Rapture. May You grant it, Lord. Let this quickening influence be upon all in the Name of Jesus Christ, we pray and we ask it, amen.

God bless you, this evening. And we are happy once again to be in His house. I'd like to invite your attention to the Book of Daniel again, chapter 7 I'd like to read. We just stopped yesterday because we didn't want to make it difficult. Because sometimes when the Word begins to break and open and all the Scriptures begin to come together, it certainly takes a lot of grace to hold It and see It, where It could minister the entrance that you need to get a little closer; walk a little closer, walk in a place where you could apply the Word to your life. Not just hear It and enjoy It but you can walk in the Light that the Word shows, giving us understanding of the hour we are living in.

You know I read out of Daniel 7 a couple of weeks ago, when we were speaking of *America In Prophecy* [2011-0810 –Ed.] and *The Two Beasts Of Revelation 13* [2011-0805 –Ed.] and these things. So I'm going straight to the fourth beast, because there were four beasts, and these four beasts correspond to the four kingdoms; the metals, the four different metals of gold, silver, brass and iron. And this here is visions that was given directly to Daniel; because in the first part of the Book, Nebuchadnezzar dreams a dream and Daniel interprets it. Nebuchadnezzar dreams another dream of this great tree, Daniel interprets it. There is a great handwriting

on the wall that nobody in Babylon could interpret; Daniel interprets it.

Daniel is the agent bringing knowledge of truth but he was not the first recipient of the communication. God was communicating things to Nebuchadnezzar and he wanted an understanding and then God is showing it to Daniel. But from chapter 7, no Gentile, nobody is in the picture here. God is speaking directly to His prophet and the Angel of God is revealing to the prophet what he is seeing in the vision, what God chose to make known to him, and the things God choose to leave until the End-time. Because God knows at the End-time is coming that Messenger who is promised to come in the Day of The Revelation. And in that Day of The Revelation, the days of the Voice of the Seventh Angel, when he shall begin to sound, all the hidden Things, all the Secret Things, Things that light never shone on; like when he opened that White Rock and light never shone on these Things, everything is to be uncovered in the days of the Voice.

And that's the Message that has called us out. That's the Message that we have. That's the Message that we are growing in the understanding of. That's the Message where we are discovering more and more everything has been revealed, even to the change of immortality, even leaving this world by way of translation; all these Things have been made known. We know when God wasn't even God. We know the Secret that was in the back-part of God's mind. We know the mystery of our Name in the Book. We know about theophanies, we know about dimensions, we know about all these things; that Satan was just a tool in the hands of God. Not knowing, we'd have to fear; but there's a people he could never deceive. There is a people who overcame in every Age.

And so, where we are standing in this hour, this is what is taking the fears and the doubts out of the Church and bringing eternal security. Because perfect

love is casting out all fear and perfect love is elective love, seeing that “you have not chosen Me; I have chosen you.” And under no circumstances could your name be blotted out because you are eternal as God is eternal. The mystery of how Eve was taken out of Adam, so there was a Bride in Christ that had to be taken out and brought into expression. And the mystery of Her is from Genesis 1 all the way to Revelation 22, which for the last thirty-six years or so, we have spent preaching these things and by God’s grace proving and showing that these things are so.

Daniel 7; let’s go to the fourth beast right here. The first one was like a lion that had eagle’s wings. The second one was like a bear that raised up itself from one side. It had three ribs in the mouth between the teeth. The third one was like a leopard which had four heads, which was Greece. And we took that last night, and we saw when that horn was broken four horns came up because those four heads correspond to those four horns in the same beast. And now verse 7, after he saw those three beasts:

*<sup>7</sup>After this I saw in the night visions, and behold a fourth beast, dreadful and terrible,*

We’re still using the same title: **“When He Shall Enter Into The Glorious Land”** [Subject -Ed.] and **“SEEING SOME DREADFUL THINGS TAKING PLACE.”** Daniel is seeing dreadful things here just like the Prophet said he saw dreadful things in the vision; just like we are seeing those visions interpreted. So if that was dreadful in the vision, how much more dreadful when it’s not in symbol form, it’s in reality form? Do you understand what I’m saying? It is so dreadful in the vision but it wasn’t around, manifested in the earth when he saw the vision; but we are looking at it. This is the powers in the world that is bringing the whole world to the cage, to enslave the whole world. This is the power that brought America into a broken nation economically, with a fourteen-trillion-dollar

debt, that the nation has been sold into slavery. It's busted. This is dreadful! Because when you see this, you see Daniel didn't eat hot pepper and had a nightmare; John didn't eat hot pepper and had a nightmare. The Prophet said that some theologian said, "Ah, that was a nightmare that they had." If that was a nightmare then we are living in the nightmare. The world has become that nightmare because Hell has come here. Do you understand? But the thing is, when you look at it, why does everybody want to flee to go up North, and call it prosperity? Blindness; they don't understand. Because when you look you're not seeing Scripture, you're seeing Macy's. Do you understand what I'm saying? You're seeing Lord and Taylor's... J.C. Penney. When you look through the Word, you're seeing the End-time. You're seeing the prophecy is coming to pass!

*...and behold a fourth beast, dreadful and terrible,*

There is no description of that like the first three. And we didn't live in the time of the first three, we are living in this time.

*...and strong exceedingly; and it had great iron teeth:*

You see that iron; when you go to the legs, the legs were iron. See? Iron always represents Rome there.

*...it devoured and brake in pieces, and stamped the residue with the feet of it:*

That description is showing you how terrible this beast is, how ferocious. But yet you see it stand up there with a nice cross in the Vatican and says, you know, "There should be no abortion." And you know, "Let there be peace" over there. But when God revealed her, she was drunk with the blood of the saints and martyrs and had killed sixty-eight million, because she changed the outward texture but the inward is still the same. That's why the world is deceived because they're judging things on the outward appearance. But God doesn't

look at the outward appearance, God looks at the heart. And that's why Elijah, when he stood there and watched that beautiful woman and that nice, refined, cultured man, he said, "The dogs will lick your blood, and the dogs will eat you." That's right. Because he didn't watch them on the outward, he watched them on the inward and knew what they were because he was a prophet and he could see them under vision. That's right. That's the Scripture, friends. These are the Days.

*...and it was diverse from all the beasts that were before it; and it had ten horns.*

That's why when you go to the legs there in chapter 2, it had ten toes. Do you understand? That last part of the image had ten toes. When you go to Revelation, it's ten kings.

*<sup>8</sup>I considered the horns,*

The attention now is turned to the horns.

*<sup>8</sup>I considered the horns,*

We were talking about studying the prophecy yesterday. If he back there was considering the horns under vision, he had them under consideration, and you're living in the Age when the beast is manifested, aren't you considering the horns? And you are the End-time Daniel? This is what we're talking about. This is what we're talking about. You cannot be a believer, you cannot be under the influence of the prophetic Word and then not have the Spirit considering the things when it's in reality form. Do you understand?

*<sup>8</sup>I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots...(before whom there were three of the first horns plucked up by the roots) and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.*

Because it's symbol, and it's a man because those ten horns were ten kings. And so, he now is seeing this

little horn here, that he had eyes like a man and a mouth speaking great things. And I just want to keep in the continuity of this line of the fourth beast because the thought goes there into the Second Resurrection.

So let's drop down to verse 11:

*<sup>11</sup> (And) I beheld then because of the voice of the great words which the horn spake:*

He had a voice and he was speaking great things. He said:

*<sup>11</sup>I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.*

So we know its going to come to its destruction. As great and powerful and dreadful as it is to break up the earth in pieces and devour it, it is going to come to destruction. The Book of Revelation shows us that.

*<sup>12</sup>As concerning the rest of the beasts, they had their dominion taken away:*

We know that too by history.

*...yet their lives were prolonged for a season...*

Because what remained of them as a power was absorbed into the fourth beast, because we see that in Revelation 13. There's a beast that came out of the water that had a body like a leopard, that had feet like a bear, had a head like a lion. Is that right? This is the description of the four beasts individually; but then they come out as one beast. Why? Because each kingdom that was overcoming the other one was absorbing those things into itself.

Do you think America wants all of Libya? They don't want all of Libya; they want the resources of Libya. Do you think they want the Congo? You should go in the Congo and see what the diamond region is like. I've been there about five times. When you go in the diamond region, do you know what you see? People living in houses with galvanized walls, galvanized roofs

over their heads; there's no running water, nothing. People are living off the rubbish in the street. When we went there we testified about eating the caterpillars and beetles and things during the Convention for food, cassava leaves; different conventions to what we have here menu-wise; but somehow we could enjoy ourselves there to such a degree. See? Because the Convention is not only about the natural food, you see.

Now watch. When you go there and you see that, they don't want the country to prosper. They want to take the resources in the country out of the country. That is why when a lion goes to eat a deer, do you think he spends all the time sucking the bones and the head and all these things? He takes the fat juicy parts, and he leaves the rest for the hyenas and the vultures to come and eat afterwards. That's right. But when he leaves, that which made the deer beautiful and powerful and strong is now in the lion. You don't see it anymore. You see a stronger lion; that when he brings forth more cubs, those cubs come forth strong so he could continue on; he could stay at the top of the food chain. Well, that is what the industrialised nations do. They devour the other nations' resources so they keep living at a certain standard – drive nice cars, fly in planes, live in high civilisation, and the place they plunder is in poverty, on the breadline. That's the world, friends, when we see that in the Bible. And that's why the Scripture is to enlighten us and bring us to the real world and to understand the world.

In school they call it what – Social Studies and History? Well, you're getting some Social Studies and History. You might get a little Geography with it too. You see, the Bible teaches you all this. That's why the Bible is the best text-book you have. Amen? And you're in a university far beyond U.W.I. [University of the West Indies –Ed.] Young girls go there and die; here they live and strive and prosper. That's right. So you choose

where you want to live and move; you make your choice. You get accepted “Yeah, yeah!” but it’s the truth still, anyhow. Because the Ministry of Education has a different kind of education and a different kind of policy of educating people. Sure.

You like that, right? May the Lord bless the reading of His Word. You may have your seats. I’ll just continue on. [Bro. Vin responds to a comment made by a brother in the audience –Ed.] Thank you, my brother. You see, he has appreciation and is not ashamed to express it.

Verse 11:

*<sup>11</sup>I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.*

*<sup>12</sup>As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.*

Verse 15:

*<sup>15</sup>I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me.*

*<sup>16</sup>I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.*

*<sup>17</sup>These great beasts, which are four, are four kings, which shall arise out of the earth.*

*<sup>18</sup>But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.*

So no matter what the saints have to go through; persecution, burning, martyred, imprisoned, tortured, they do that to the body, but in the end the saints will be reigning on the earth. This is the joy. And every person is given so much space and so much time to live on earth. And during your earthly journey God

intercepts you and brings the knowledge of the Truth to you in the Age that you live in. And when you could receive that Word irregardless of the length of your life-span on the earth...yet those who die in faith, “He that believeth in Me, though he were dead yet shall he live; because I am the Resurrection and the Life. I will raise him up again at the last Day.” That’s why the Bible says, and these all died in faith; and some were tortured but didn’t accept deliverance, out of weakness they were made strong. Why? That they might obtain a better resurrection. That is believers; they die in faith. They could seal their testimony with their blood.

That’s why Polycarp there, said, “Give me two hours to pray for the people.” Here they tied this man to the stake, lit the fire, and when the fire started, the fire wouldn’t come close to the man. And when they pierced him, water came out and put out the fire. And the people who testified said the Spirit of God departed from him in the form of a dove – Polycarp, a saint of God. This is the kind of faith that was in the Christian church. We have the Church Ages. We read about Martin and Columba and Luther and Wesley. We read about these men of the great faith. We see how it started there with Saint Paul and Peter and they, how he shook that viper in the fire.

Then here we read about the Acts of God in a prophet. Oh my, brother, to realise, that wasn’t just ancient things two thousand years ago. It was magnified in this Day, greater than what they did - man speaking into existence. The Word opened beyond what they knew and came to us in this Day. When we see these things, friends, what it ought to do to us. That’s why sometimes the Word of God, It takes a little time sometimes. For It to get this way you have to take a little time aside and shut away from the world, and take the phone off and put it down.

You don’t realise how much technology wants to enslave your mind and keep you in a realm where you’re

only talking with human beings. Everybody wants to talk, talk, talk, talk, talk...phone this, text that, that; bombard your mind all day. And then you know nothing about the Word of God. God hasn't talked to you in months and you haven't realised that yet, because you're so locked up in a realm where everybody is bombarding your mind and occupying your time. But yet you find when you read the Bible, when revelation's coming...Daniel said "I set myself to praying and seeking God" – the Angel's coming down. Not you're on the phone there, you're on MSN here, on this here; angels are not coming down there. Fallen angels have your mind tied up half of the time. Do you understand? Because now is an hour to hear from God; now is an hour for supernatural visitation. "The world will not see Me but you will see Me; I'll come to you."

But if He comes to you and you're busy and you can't sense He's knocking; and He's standing up and waiting and you're keeping Him waiting, He is going to go. He is going to go because your behavior is not attractive to Him. You're ignoring Him. Has somebody ever put you on hold? And they don't have the courtesy to come back and tell you in the next two minutes, "Just hold, the gentleman is coming. You know, I'm sorry to keep you waiting this long but there's something going on here in the office. If you just hold on a bit, he will be with you shortly." That helps you to hold a little more. When they leave you there, ignoring you, you put down the phone and say "I would call a next day." Why? They just ignore you and put you on the side.

Well, if you don't like that and then you're doing the Lord that...do you understand what I am saying? But if you understand He wants to come to you, He wants to reveal to you...do you know why? He waited thousands of years, left the Things sealed up. Even Daniel who saw the vision was shaking under the vision, nervous, head hurting, seeking God "What does it mean?" under the impact and effect of the vision. And then He comes and

says, “You can’t know everything right now, it’s for many days.” And then we’re living in those days and it’s there, how much more does God want to reveal it now. If you can catch that with a little faith, you’ll watch your spiritual life move into places that will make the Bible real, and you realise that that God is still the same God.

What happened two years before they went out? He said, “I got a revelation from reading, there’s about two years left. Then that means God has to be getting the people sensitised to the time to come under expectation for the Promise because you only get what you expect. If you’re not expecting it, you can’t see it and you can’t receive it. And to expect it you have to know your time and season.” He said, “And I discovered that by reading.” Then that means if you would take a little time sometimes, realising the time and season – because look at the kind of signs we saw, seven angels came in the form of a pyramid. You go from Genesis to Revelation you never read that yet, and it’s come in the last days. And that Message fell in your hand and you have that picture. And if you have one on your wall, every time they show it on the screen, you see it. And that came off of Life Magazine, it didn’t come from Bro. Branham’s private thing that he filmed at home or something. The greatest worldwide magazine that there was at that time filmed those things and put it worldwide. Yet before He did that, the church knew and was expecting what was coming because it was told by a vision. Why is God doing it like this? To prove to you the Word is coming to this man. And God directs that Word to you to prove to you, while that man was standing there speaking, God knew you were going to be there one day and you were going to be born in the earth to receive this. That’s right.

When John the Baptist was born, they knew he was born in the earth to fulfill a prophecy of Isaiah. When Mary was born, the time came she knew she was born

to fulfill a prophecy of Isaiah. When Moses was born the family saw he was a proper child. If in your life when you're sitting under the Message, the thoughts are not coming and registering and becoming clear to you that you are born to be in the Bride...You're reading great things about the Bride; there would be a Bride in the last days, a glorious Church; this is the real Bride that God has been working, working, working to bring to its fulfillment; the real people, the End-time people; a people who wouldn't even go in the grave. And you say, "Wait, I am part of that people. Oh my God! The closest thing to God is His Bride, beyond angels, beyond the Jews?" And you start to realise that you're born to be in that number; that when the saints go marching in, and he saw them coming from all nations proudly displaying. and they're marching, "Lord I know I am in that number." They're going up proudly displaying the Blood on their chest, the Message of the hour. And you have the revelation in your midst that identifies and lets you know how to prove that you're a part in that number; shows you how you see your name in that Book and proves that your life matches the Scripture. And when you have that, you have something that cannot be impersonated. You have something that gives you the kind of faith that the devil cannot shake; that the gates of hell cannot prevail against that kind of faith, because that is perfect faith showing you who you are.

But when you sit there, "Oh yeah, and Bro. Branham, that was a man in the States. We believe he was a Prophet that God sent. I never went to Jeffersonville but my family told me that man with the Light over his head – that's him." And you sit down there and say, "Yeah, I go to church in Longdenville by Bro. Vin and they." Oh Jesus. If you travel at that kind of speed, the Rapture will have to take place in about 2550, in the year 2550, somewhere down there. But when you're sitting there and the Holy Spirit is speaking that Word directly down

into your heart, and would stop and pause and starts to break It down for you to say, “Look here, look what He’s doing for you. Look what you’re catching there as a little nobody, who is a statistic in Trinidad as far as the Government and the Census people see. But as far as God is concerned, the mystery of your name and your life was put before the foundation of the world when He was writing His Bible.”

When you start to carry that secret in your heart – but how does that come? You have to take a little time to get quiet and say, “Father, speak to me. I am one of Yours, I believe it – something in my heart. I look at my life; I see the thoughts that come to me sometimes. I don’t even know where they come from, it’s inside of me. And then when I go to church and I hear the Word being preached, It starts to confirm things in my life. I say, ‘Oh God, like the minister was home by me. How does he know that? Like he was listening to my conversation? What is happening here?’” All of this is God bringing it down to you, trying to tell you it is something supernatural going on, that you are a recipient of something divine, something special. And He built you up with the sensitivity inside of you to recognise that. You feel a nudge: “I feel the pull inside, I feel Somebody touch me.” Amen.

God gave you a sensitiveness. Sometimes you don’t know why you’re looking for something, but you’re looking for something. You just feel that you’re going to get a supernatural thing from God. You don’t how it’s going to come but sometimes before you even know it you’re in the midst of it and can’t recognise it; and then all of a sudden it dawns upon you. He even does it so to let you see, it is not by you, and how well you could look and watch for it: “I am going to give it to you; and even though you’re missing it, I’ll make sure you have it.” Hallelujah.

Let me give you something to confirm that. The Prophet was walking away from a vision; and the dead

boy was laying there and he was walking away not recognising it. And all of a sudden Something touched him and when he turned around like that, (oh my!) he realised; because God was watching over him. God wanted to prove to him, amen, that it's not about his might or his power or his observation; it is God who is interested in bringing His Word to pass in the time and the season. Hallelujah! That's the reality of these things. Oh my! That's the reality of these things. And those little things and those little discoveries condition the life in the Spirit, that when you start to look around the world you're seeing the prophecies. When you look at America you see the beast that came out of the earth. You look in Europe, you see the beast that came out of the sea. You're seeing the politics of the Age. You're seeing the Second Seal open when they start to go forth in those wars, and bombing these places for their resources.

You start to see when the false prophet stands up there in the Vatican talking, you're seeing the serpent, how subtle he is. Yet you see behind that mask is a dragon at the same time. Why? Those little things in your life condition you because you are part of the prophecy and he is part of the prophecy. He has to fulfill the tares part and you have to fulfill the wheat part. You are in the same Age. And the Prophet that pronounced the blessing on you, pronounced a curse on him. The one who opened the Seals for your redemption was one of the angels who had one of the Seven Vials for their destruction. He brought redemption and judgement.

The same God who clothed Adam and Eve, cursed the serpent and it went out crawling. That is right. The same God who put Israel under the blood of the lamb put plagues on Egypt by the mouth of Moses. Do you understand? You see, everything comes together when you stand up in the right place. And when the heart is clean the eyes see through the heart. And when God

hides the Word in your heart then you can't sin against Him. You have to believe Him, you can't doubt Him at all. You have to believe Him. He gave you the New Birth and cut away the unbelief from you so you could walk in faith because without faith it is impossible to please God. And like Paul you could say, "The life I live now in this flesh I live by the faith of the Son of God. It is not I that live but Christ that lives in me." Because He said in this Day you will know it is He in you and you in Him and Greater is He that is inside of you because it is not for Paul alone, it is for you too in this Age.

And that is why the Prophet could preach *He That Is In You* [1963-1110e -Ed.], because Revelation 10:1 was in Revelation 10:7. And he preached *Super Sign*; he knew He was in him. Then he knew He was coming in the Bride. He said, "By and through the members of the Bride... she knows it is God that is in her." Then he preached *He That Is In You*. He is coming in you to finish the work because he knew everything wasn't finished in him. That's why he taught "By and through the members of the Bride it will be finished." If he was sure it was finished in him he wouldn't have to teach that; he'd have said "it is all finished in me." You see?

And that's why when you sit, you say, "Wait, am I born for something? Am I being prepared for something?" That's why these Scriptures, when you read It, you could read It with relevance. It is not like, "That is some Jewish thing way back long before Jesus came. That is Old Testament. I don't have to read that." No, no; that is the Spirit of prophecy. And the Spirit of prophecy is that, God who spoke the Word, whatever leaves His mouth cannot return unto Him void. The Scriptures cannot be broken. Heaven and earth will pass away but It could never pass away, because the Bible is God in a printed form. The Spirit works through this Word. By this Word you try every spirit. There are many spirits, but there is one Word. And that one Word is Christ, quick and sharp and powerful; a Discerner of

the thoughts and the intents of the heart, dividing asunder soul and spirit even to the bone and the marrow; the Word, Hebrews 4:12.

And that Word, God wants to make It live in you so that when you walk, “Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God;” that the man becomes a living epistle read of all men. He becomes the Word manifested, which is the Light of the hour. And He said, “You are children of the Light.” Outside of that you’re children of darkness, religious as can be, going to church. But when that Word is manifested in you, you are the Light of the hour. They’re reading the Bible but you know you are the Bible walking. They are reading the Bible and putting all the prophecies in the future, and you know “It is happening in me,” because you know you are the mystery between the Gentile prophet and the Jewish prophets. You know it is not the Baptist church, it is not the Methodist church, it’s not the Jehovah Witness church. It’s none of them; because you know Eliezer called a Bride out, and that is not that Bride. And she is under the Headship of that One he introduced her to. And he didn’t introduce us to a denominational headship, he called us away from that to introduce us to Christ, that mighty One who came down in Revelation 10, the Seventh Seal Himself. He is the Jehovah Angel. That wasn’t a created angel, that was Jehovah Himself coming down. *Who Is This Melchisedec?* [1965-0221E – Ed.] *A Greater Than Solomon is here* [1962-0612 –Ed.], *Who Do You Say This Is?* [1964-1227–Ed.] It is, *The Mighty God Unveiled Before Us* [1964-0629 –Ed.]. *There Is A Man Here That Can Turn On The Light* [1963-1229M –Ed.], the One who designed the Church and knows what it takes to put it in Rapturing condition.

And that’s why He knows how put you in Rapturing condition. He knows how to tear away them things. He knows how to anchor your soul, tie you to the Absolute; rub the make-belief out; lift the church up into the

power of God, into something real, a substance faith. Not some imagination, something that lets them see what He made them in Christ. Oh, thank you, Lord. Yes! That reality!

Like I had to wait until I got to sixty [years old –Ed.] to get some of this! Could you imagine somebody giving me a cane for my birthday? [Bro. Vin demonstrates walking with a cane –Ed.] Oh, brother. Oh, thank you, Lord. Umm hmm.

Verse 18. Let me drop back to verse 17:

*<sup>17</sup>These great beasts,...(This is the understanding coming to him now.) are four kings, which shall arise out of the earth.*

*<sup>18</sup>But the saints of the most High God shall take the kingdom, and possess the kingdom for ever, even for ever and ever.*

That is all saints, you know; but in that Kingdom all saints have different positions. Some are positioned in the city, some are positioned around the city. There are Jewish saints and there are real saints, but saints just means ‘Spirit-filled ones’. And there is only one Eternal Kingdom with one Eternal King. And this is the one Daniel saw, the Rock cut without hands, who is Christ. He becomes that Great Kingdom; that Stone becomes the Great Mountain that fills the earth. And in Christ was the Book of Life with its different sections. Do you understand that? Yes. It is so great.

Look how the Jews were given seventy weeks but yet in that seventy weeks, sixty-nine and a half weeks when Messiah, after He was cut off, look how you had a little remnant there who became part of the body of Christ by receiving the Holy Spirit; but all for the first sixty-nine weeks there through the Old Testament, they didn’t come into the baptism of the Holy Spirit. A remnant according to the election of grace, which is Peter and the apostles and Paul and they, they came in and received the New Birth. And then the last ones in the last Age,

in the last half-week, are coming back to receive the New Birth too. God, in His great sovereignty.

*<sup>19</sup>Then I would know the truth of the fourth beast*

And if he would know the truth of the fourth beast, and he didn't live in the time of the fourth beast – because remember Daniel, when he interpreted Nebuchadnezzar's dream he was a young boy in college, (Remember that?) who wouldn't defile himself with the king's meat. Remember when Babylon fell, Israel was seventy years in Babylon. Seventy years was determined and then Cyrus gave the decree for them to go back out. And the night when Belshazzar died and the kingdom was given to the Medes and Persians, Daniel was an old man. He was maybe about seventy plus sixteen or seventeen which might make him about eighty-seven years old. See?

And so there you realise, Daniel at that time when he is receiving the vision – because if you take a glance at [chapter 7 verse 1 –Ed.], what does it say there?

*<sup>1</sup>In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed:*

That is the first year of Belshazzar. Belshazzar reigned a short while and then died when they lost the kingdom, because first was Nebuchadnezzar. Because God had told Jeremiah, "This king of Babylon, he's going to come and take the kingdom. Then he and his son and his other sons, God is going to judge them." And so when it came... In other words, the point I'm making is, it wasn't until about sixty something years after that Daniel is getting this revelation of the four beasts. Could you imagine God gave you a revelation as a young boy, seventeen years old, and then when you're about going into your eighties, God gives you a revelation that connects to the first revelation to bring all this light and understanding? And then in the third year of Belshazzar (in chapter 8 that we had yesterday)

two years after this, he came and he got further revelation to know the identity of the other kingdoms?

That is God. God is a God of continuity. I'm saying that by experience. And if you're in this church you know, ever so often the Holy Spirit brings a series and then comes back and picks up the same thing and goes further. Because that God, when He gives a revelation, years will pass and then He comes back and gives you something further on that revelation. That's right. It's God's ways. It's the God of the Bible. Even there you could know if what you're getting is coming from God because that's the way God deals.

Hear the Prophet in 1964, he said, "I got something fresh here on the Serpent's Seed again." He said, "Let them come now." When he starts in '58, he'll start at the Serpent's Seed and go all the way to the messenger of the latter rain. [Seven Church Ages, Chapter 5, Pergamean Church Age -Ed.] Serpent Seed was the first doctrine when he went out there after the healing revival. So when you look and you see how these things are... You see, it is not just about prophecy. In here you're seeing the unchanging God in the unchanging continuity of His Word. You're seeing how God works in the lives of His Elect in every Age. And at that time, in the beginning of the Gentile Dispensation and the ending of the Gentile Dispensation one is a seed time and one is a harvest time. One is the beginning and one is the end.

And so that is why in the beginning, the way the Babylonian kingdom comes in and it went out, so it's coming in and going out the same way here. And the Prophet taught that over and over and we know that. We don't want to divert down in there, but just to make the point to show you, that even the way He's dealing with His Elect, how they had to suffer persecution for their faith. Even that experience is coming for the Bride. He would force them to worship an image - even that experience is coming to the Bride. Do you

understand what I'm saying? So that's why, when you can see the experiences...

And God could have just talked about visions but God is laying it out a certain way and giving me the grace here, spontaneously under the inspiration, to point out some of these things to you. Because it's important that you can see how God dealt with them and gave them faith that they were able to stand against the enemy in the time of trial and persecution. And it is not going to fall from the sky for us. It is God dealing with us in a certain way, and we are understanding how He is the same God dealing with the same kind of people in the same kind of hour, bringing them to the same kind of faith, to give the same kind of witness. And by faith they shut the mouths of lions, escaped the edge of the sword; quenched the violence of fire – the Hebrew boys – by faith, by revelation.

I remember when I was doing a series on *The Gifts In The Church* [October to December 1994 –Ed.] and I went back and I was showing how Daniel and they had the working of miracles, interpretations of tongues, faith, wisdom, discernment of spirit, revelation of dreams and these things; showing how the gifts were in the church there, that when it comes back in the last days, “To him that has Wisdom let him know the number of the beast, it is the number of a man.” And the Prophet said “Wisdom is the first gift of the nine gifts” and showed them, “You don't believe in the gifts? Look, it is going to be in the Church in the last days, to a prophetic class of people in the last days.”

Not that Pentecostal kind of nonsense where they try to hoodwink people...Bible. Because if the tree is restored, if the tree was eaten down to the root but didn't die, because there is a restoration for the tree, then everything that the tree was has to come back that Alpha and Omega could be the same. And that's why the Holy Spirit placed those things out. But when people have no discernment, now...you see, let me tell

you, concept is the blindfold, you know, concept! Let me show you what I mean. Go in any church from the Catholics to the Pentecostals, you don't find gifts operating like this. You don't. I'm not saying it for a boast, I'm saying it to prove a point of understanding gifts.

What does the Church need in this hour? To understand the hour; to recognise their Day, to recognise the Message, to recognise their position; to recognise the continuity of what God is doing. Because we don't have to guess what God did and some man could come and messes up our minds and says, "God did that, and He's doing that." No, no, no. God opened Seven Church Ages and proved what He did for two thousand years! Then God came in a one-man Scripture at the end of the Seventh Age and proved what He did from 1909 to 1965 in this man's life. And out of the prophecies of this man God is showing the continuity of the Word. That is what we're talking about. That is what the Church needs in this hour.

The Church doesn't need a next offering to be taken up. No, no, no, no! Because if they have so many gifts and so much discernment, they're trying to call people; how don't they have any discernment to see a woman wearing pants and with a painted face? If you can't discern that, what are you trying to discern? To tell me my name and tell me, "God is going to use you"? Because I see God is not using you at all, and you're telling me God will use me. Because if God was using you, you would put that woman in her right place; you would bring that church back to the Word!

And when there are people who sit down now, believing God's inside there, and then they want to question you, you realise now they are in a worse state than those people down there, because they don't even know what to look for and how to judge. Discernment of spirit means to judge spirits. That's why Paul said, 'try the spirits.' You could say 'try the spirits'; you could

say, 'discern the spirits'; you could say 'judge the spirits'— it all means one and the same. First you have to know the Word, because any spirit that doesn't speak according to This, [Bro. Vin points to the Bible –Ed.] there is no Light in them. Is that what the Bible says? He that hath an ear to hear what the Spirit is saying...and that Spirit...when the Spirit of Truth comes, He would bring back the Word to your remembrance... He will teach you all things, and show you things to come.

That is what the Church needs. The Church doesn't need a next blocko [a neighbourhood party –Ed.] The Church doesn't need a next crusade. That is the fulfilling of the prophecies, where they have a strong delusion to believe the lie because they didn't have the love for the Truth. Because when the Seventh Angel came, there was never a more vindicated man than that since Adam to this day, and they turned down that. Do you understand? Because those who don't come out of Babylon under his call takes the mark of the beast, and is damned. Go to the Third Angel's Message and see if in Revelation 14: 9 to 12, [there isn't –Ed.] a call to escape the image of the beast and the number and these things. Otherwise it says, and they were in torment forever and ever; and the smoke ascended out of the pit. That's right, friends.

That's why when you look here... And Daniel, remember these things in Daniel relate directly to the Day we are living in; this fourth beast, this fourth kingdom; because there are only four kingdoms – earthly kingdoms. The fifth one came from Heaven.

Let me explain this to you. The Medes and the Persians made war with Babylon – two earthly powers warring. And Babylon made war with Judah, and conquered Judah and took them captive, and burnt the temple and burnt the city. Then the Medes and Persians came and made war with Babylon and overcame Babylon and took over the kingdom; absorbed

the kingdom into what they already had. Then Greece came (as we read last night), the goat that came, and destroyed the ram. And the Medes and Persians were overcome by Greece; and now Greece had the kingdom. Then Rome had the kingdom but Daniel shows that goes all the way until that Stone comes. When Christ comes that kingdom is still ruling; and it's to be destroyed in the days of those ten toes.

And we knew it was in the legs of iron when they killed Jesus. But are we in the toes? How could we know? God had one man named Eisenhower leading five western nations, ten letters in the man's name. God had one man from Russia leading five eastern nations who is named Khrushchev, ten letters in the man's name. And both of them met in New York City in the United Nations Assembly and had this meeting in the time of the Cold War. And Khrushchev, something struck him; and he took the shoe off of his foot and started to beat it on the desk. And a Prophet was standing there in the earth.

And as Daniel said, "And I considered the horns. I considered this." In the vision you see how the zoom [focus -Ed.] changes, and then he said, "And I noticed that this one had a mouth, and he had eyes like a man." Well, that same camera, that high definition camera with telescopic and microscopic vision left everything in the earth and went straight to that desk. He said, "Did you catch that sign in that meeting recently? Eisenhower means 'iron' in English, and Khrushchev means 'clay' in Russian. And Eisenhower and Khrushchev, they couldn't agree." And Khrushchev didn't pound with his fist, you know; he went to his foot and took the shoe off. And the Prophet said, "Well then, this is the hour that Stone is to appear."

Three years later by vision he saw it. And then in 1963 here It comes, a stone, the Stone of Israel, the Headstone that Zechariah saw, not by man, coming from Heaven. And a voice started to say on earth: *The*

*World Is Again Falling Apart!* [1963-1127 –Ed.] Brother, he said, “But we have seen a Kingdom that cannot be removed.” Not only making a statement now, he started to display the Kingdom. After he preached it on the first night, he preached *Testimony* the next day [Shreveport 1965-1128m –Ed.]: storm in Colorado spoken back, tumor spoken out of existence, all these things. Five things he started to speak on to show what is in this man – the Kingdom. What kind of son Adam was to bring in the beginning? One like that who was in the image and had dominion, one who walked like God and talked like God.

And then he preached, *It Is The Rising Of The Sun* [Jeffersonville 1965-0418m –Ed.] and he said, “Now this is the first one.” He said, “This is the first one waved.” He said, “The harvest is coming because” he said, “I planted for that harvest.” He said, “Oral Roberts and Billy Graham planted to bring denominational ministers.” All of them that you see on TV, if you trace their lineage, it is going back to those men because they were the two head planters for organisations. And anything coming into Rapturing Faith has to go back to Bro. Branham because he planted for that. Do you understand?

And hear how he explained that. He said: “In the beginning God said, ‘Let there be’ in Genesis; but when it came to Exodus, the people said, ‘Oh, God...Moses, no, no, no.’” They said, “God, talk through Moses,” they said, “let Moses talk.” Because they found that fire was too fearful when that mountain started to shake and the earth started to quake. And from that time God began to speak by a prophet: “Surely the Lord God will do nothing except He reveals his secret to his servants the prophets.” [Amos 3:7 –Ed.]

He said, “And the Prophet came now saying, ‘Thus saith the Lord.’” He said, “But it wasn’t the Prophet speaking. He was saying: ‘Thus saith the Lord.’” The Lord is speaking through the Prophet. The same

creative Voice of God, that when a man says ‘Thus saith the Lord’, that is the same God who spoke in Genesis “Let there be.” So when that teaching is coming out now, that Word, to produce this Church that will not sin, that will come into a Rapturing Faith, come into immortality, this was the Message of the man. Seven Thunders is to bring the man back to what he was in God’s thoughts, to bring the Church into glorification in this hour.

I am so glad I didn’t choose to be in this. I didn’t even know this existed. I was going to Tibet. Then after I started to understand Divine guidance; I understand how God brings us to places. When Moses ran away from Egypt; left the people suffering there, and went into the wilderness, do you think he was going to meet God? He had lost the feeling for the people. He forgot them forty years in bondage. It was God who was saying, “I hear the cries! You didn’t hear anything, Moses? You’re only thinking about getting more sheep, like Jacob? More cattle? No.” God came down right by that place where he was taking his sheep. When he saw that bush, he said, “Let me turn aside and see this. I never noticed this around here. How come that bush is not being consumed? First I thought it was a natural fire, but it’s still there after half an hour. Hey, I didn’t see any smoke. What is this? Let me go and check this out.”

Sometimes you’re not looking for Him, but He’s looking for you. But when we come to the Word and we understand His programme, now are you looking for Him? Simeon was expecting to see Him. They went up to the Upper Room expecting to see Him. The Prophet, after the Second Pull was over, expected the Third Pull and the Opening of the Word and these things. He expected it. Why? Because he knew his position, he knew the hour, he knew the plan and he knew where he was, so now he could expect it. But when you don’t have the knowledge, God in His grace is bringing you to the place to give you the knowledge. Do you

understand? See what you are a part of. See what God designed you to be a part of. I am trying to show you from Scripture what you're in is the sovereign Grace of God! It is Somebody who planned our life. There is nothing anybody could offer us in this world to move us away from this! You're like the man who found the pearl of great price, you sold everything for Christ:

*You take the world and give me Jesus.*

*I'd rather have Jesus than silver or gold;*

*I'd rather have Jesus than riches untold...*

The man who won the hundred million in the lottery has nothing on you! He doesn't have a thing on you. He is poor compared to you! What you have can't devalue. What you have they can't rob you of it. Nothing can rob you of it, because it's put in you by predestination. Not even death could harm you! It's just you don't know it as you ought to know it, so you'll have your blue moments. You will have your confused moments. You will have 'Oh, God!' like if you're lost, begging God to help you. And He has to remind you: "What are you crying to Me for? Speak and go forward! I made you this. Go forward!"

You think it's you expecting from God? God is expecting from you. God is expecting for you to say you're an eagle. "I give you eagle wings; I give you eagle eyes. Fly! Do what you're equipped to do. I gave you all that you have need of!" Hallelujah! Know what you have; start exercising in it. Start to try it out, start to make it work. Don't let the devil bluff you. You are a daughter of God. You never knew this but you got to find out. You know why you didn't know it? You had amnesia. Your first birth brought you into the world in a state of amnesia. You can't remember anything in the first three years of your life, and you can't see what is going to happen to you beyond the grave. And you're locked up here in time, and you're under pressure.

You have to go to school. They want you to learn English. You're born speaking English, but they want

you to learn English. It's so upside-down. They're trying to bombard your mind to make you learn so many different things; and tell you you can't be successful in life [without these things -Ed.] You're not getting that time to sit down and think of, where did man come from; what is his purpose on the earth. By the time they give you a degree and say, "You are highly qualified; you are now a professional; you are an expert. You have this degree here," you know, "you are an authority." And when sickness comes, and old age comes and then you're seeing six feet under the earth in front of you, all that knowledge and all that expertise can't deal with that that's in front of you. And you've wasted that life. And you're trying now to say, "Well, my wife cooked some food and I carried it to the St. Vincent de Paul [Society -Ed] one Christmas time. And I bought toys for little children one day." And you're trying to find something to justify yourself for a good deed that you did; and though you give all your goods to feed the poor it profits you nothing if you don't have charity. And you turned down charity which is the love of God, which is Christ. When you start to see, God has been good to you...

Daniel didn't stop doing his subjects in Babylon, because God knew with that position he could have good influence, like Nehemiah had. Daniel could have told the king, "I have a young boy there, Nehemiah. I'd like you to give him a little interview. That boy is the man you need down there." The king said, "You think so?" He said, "Yeah." Nehemiah got the work of the cup-bearer, right in the presence of the king, because Daniel is already seeing he will help the people.

You say, "Well, I didn't read that in the Bible." There are many things you didn't read in the Message too, and then you started to hear it afterwards, because there are certain things, you don't talk or write down everything. And a prophet sees so much. That's why it says if you were to write everything that Jesus did the world can't

contain the books. It says that too. You see, this kind of smart education business is... this schooling is far higher than that schooling. You see, for that schooling you don't have to be eagle, you could be vulture and make it. For this you can't be vulture; for this you have to be eagle. So don't feel bad if the world didn't give you subjects. If God gave you the Holy Ghost, you have more than what the professors in the world have. I used to feel bad when they would call me a dunce; and I knew I wasn't a dunce. Now many of the professors are glad to sit down and get a few minutes of my time, because my files keep updating every day. They just keep updating.

While I'm talking here I'm breaking into a realm and the files are updating. I say, "Hey, I've never seen that so! I've never seen this here like this." It just keeps updating. They have the old text book that they're teaching from for so many years, and can't move on. That's why I love the Holy Ghost. I have the Professor Himself. Professor Jesus is in my university; He's in the Principal's office inside of here. Oh thank you, Lord. He keeps transmitting every day, Gary. You have Him too, amen. You're only playing school teacher to make them feel big, but you have more principal inside of you. Hallelujah. If they knew better you might have been the Minister of Education, but they don't know that. Thank you, Lord! Oh, I feel I could dance! Sammy, revelation is a dangerous thing. Oh brother! I didn't know you could go in the Book of Daniel and get this happy. It's what God has given you.

They had such confidence. You see, their upbringing and the environment they lived in and how they grew up was so different. Because our history...we were nations that were subdued and colonized and dominated; and people, through political power and religious power, they conformed you to certain ideologies. But because you are Elect, the Holy Ghost came to you and broke that from around your life. They

wanted to make me an acolyte in St. Clement's [a local Anglican Church -Ed.]. And we had some neighbours there, boy, when they heard that, they were happy! And when I heard that, I saw that was dreadful! I said, "No, no, no! Not me, not me, not me!"

There is something around my life that was against organised religion. When I came and met my father in the Faith and heard him say, *Why Are We Not A Denomination*, [1958-0927 -Ed.] *Why Am I Against Organized Religion* [1962-1111e -Ed.] *Hybrid Religion* [Condemnation By Representation, 1960-1113 -Ed.] and *Jezebel Religion* [1961-0319 -Ed.], *Impersonation Of Christianity* [1957-0120m & 1957-0127a -Ed.] *Christianity versus Idolatry*, [1961-1217 -Ed.] *Wisdom Versus Faith* [1962-0401 -Ed.] When I began to see that I said, "Oh my God!" God's hand was in my life quite there as a little boy growing up. Something inside of me knew that that was wrong.

My lens did like this [focused -Ed] one Sunday evening on the man they called Father Ross who came from Ireland or somewhere, and he was in the rum punch party. Boy, if you see rum punch he was consuming! I thought Bindley Taylor was bad. He used to come to our house drunk and throw water on my mother's wall saying he's blessing the house. And she always had to keep a bottle of whiskey at the side, in the cupboard, so when he comes she could bring out the best for him because you can't give him puncheon or a beer or something. He wants, you know, the level he's at, he wants 'Scotch on the Rocks'. But when I saw the next one [Father Ross]... One day in Mayaro I saw the man's wife in a bikini on the sand. I said, "That's the priest's wife!" Next thing they told me they want me to be an acolyte. Am I saying that right...act-as-a-light, aqua-light? I don't know what that word means. When I met a Prophet he told me what Light is, not act-as-no-light. He said "Light is manifested Word." See? So that was something in itself.

There's something evil. Could you imagine you're still inside of there when they have Gene Robinson, a confessed, open, homosexual archbishop? You're making joke! And all this kind of hushed-up pedophiles inside of there? What was it inside of you? You're not seeing anything. Now you could understand there's a guiding Influence. He's passing you places to see things because later down the road you'll become a voice to cry out against that. You will know what that is. You will see the grace of God, to see what you were born into, and was part of your church that you were confirmed in. And when you come to the Word, you would see where God took you from, and you would realise, 'Out of Egypt have I called my son.'

When Paul was taken out of the Pharisee church and he said, "In the way that is called heresy so I worship the God of my fathers now." You see where God took you from, where you had to pass a certain place to have a certain history; because your history helps to give you identification in the Word when the time and season come, because your life is pre-planned by God.

Look how God magnified grace in the Prophet's life: [his father was -Ed.] a man who was making illegal whiskey and his mother was a Roman Catholic. That is the God of the Bible. Moses came out of a family who were natural slaves in the First Exodus; this one in the Third Exodus came out of spiritual slaves. Look at Jesus with Joseph and Mary, two of the poorest. They didn't even have money to put a little bootie and a little blanket on Him. They had to take the swaddling clothes, unwrap it from the ox yoke and wrap Him up in it. They didn't have a little pram or a little cradle; they had to put him in the manger - he was born in a stable. That is how God does His work.

That's why when you look you see all of that was necessary, because even in there He had to be the Lamb; and lambs are not born in hospitals, lambs are born in a stables. So nothing is going wrong in your

life. My young brothers and my young sisters, you see, if there is to be a tomorrow, you all would supersede us so far, because you see, God doesn't subtract, God adds. Because the things that you are hearing at your age – I was hearing Anglicanism and Catholicism and all kind of Seventh Day Adventism at your age. And look at what you are hearing. And things that you all are coming to understand now, some of us at our age are still wrestling with some of those things. You see, that is how God is advancing.

And that's why you young men in your youth, and you young girls in your youth, if you would just open up your heart a little more to God, and let that Spirit of prayer start to move in your soul to draw you close to God, you would be amazed to see the things. Mary was about fifteen [years old –Ed.] when the Angel came to her, when the Word was to be born. Samuel, was a young boy, maybe about eight or nine years, growing up there when the Voice of God was speaking to him. Do you understand? It was in dark times, and look how dark this time is. When God wanted to do a work, God was looking for the little ones, the young ones, where their minds are not polluted.

You see, sometimes because of not knowing these things, the world looks so attractive because you see how many people your age in the world are swept into that; but when you grow up in the Word you realise they have no representation. That is like: they have two wings, you have two wings. They have two feet, you have two feet. They have two eyes, you have two eyes. They have a beak and you have a beak; but they are a vulture, a corbeau, and you are an eagle. So when they're real excited over a dead dog, and they're eating, and they're going down on the dead dog, you are constructed different on the inside. If you're a dove you're constructed different inside. And that is why sometimes when you play you're going into sin, it bothers you badly. And you grieve the Holy Spirit real, real bad [very

badly –Ed.] because you feel that you’re being left out and you’re vexed you’re like that. But when you get a little bigger you’re glad that you’re like that.

Let me tell you something. The Spirit is going all here because He has to help you. When I was young I messed up myself so badly because I started to get vexed about how I was. I said, “Man, you’re stupid, man! Look at you. Everybody...” Because there were things I couldn’t do, and I started to feel like, “There is a chain on my life or what? I can’t enjoy myself like everybody else?” So I wanted to enjoy myself like everybody else. I see what what they were calling enjoyment, you see?

When I grew up, and got my calling and came into the ministry and so, I said, ‘Oh God!’ When I even came in the Gospel [Message] and saw things that people came into: preachers, this, that, church; and men were still full of lust, coveting people’s money, coveting this here, doing this here, doing that, and all kinds of different things. Brother, for popularity they could sacrifice the Word, and put this aside here. See? To get favor with people, they could play up themselves. I said, “Oh gosh! In the world I couldn’t do those things.” Then I started to understand, “You are one set apart. You were born for a purpose.”

When I saw certain messages that fell into my hands, and I saw the doors God started to open for me to go and preach the Message, I who came out from under a hog plum tree; and I looked back at my life there, I said, “Look, you wanted to run into this and you wanted to run into that and you never knew there was a barrier keeping you back, because the God who was keeping you back knew that He had this for you.” But I’m around an alcoholic father, a confused mother; in school the teachers and they are not paying me any attention. I’m around some aunts and uncles who are trying to climb the social ladder and make more money. Nobody was spiritual enough.

My one Aunt Iris who I loved so much, the Seventh Day Adventist one, was trying to drill ‘evening watch’ and ‘morning watch’ and Seventh Day Adventist doctrine inside of me and it can’t settle in, it can’t go in. Do you understand? If I had somebody at my side to start to tell me about a Prophet, put *A Man Sent From God* book in my hand; and start to tell me angels have appeared in this day; to tell me about the Seven Seals in the Bible, the mysteries; to show me how God’s children were, to find my age and my experience and my troubles; and show me how Daniel stood, how Joseph stood and how David stood, then I would’ve been able to become aware of what was happening and what the devil was trying to conform me into to take me away from what God planned for me.

And that’s why...you see, we got scarred; and that’s why sometimes when we preach with such a conviction, you find, “That’s too hard.” No, no, no. We who know the pains when your conscience gets messed up, and when you get defiled and you can’t judge things any more, and all self-confidence is gone, because first you thought that was love – you thought you were so in love. And then you got to find out you weren’t in love, you were more deceived. You were somebody who wanted love and somebody offered you something like love, but you didn’t have any discernment to know that wasn’t love, because you didn’t know there are three kinds of love.

The first kind is Eros love: you are just dead meat for a corbeau. [vulture –Ed.] That is just somebody wanting to feed off you, and then when they get their fill, they leave you parked up at the side of the road. The second one is Phileo love: you have a nice house, nice place in society. You want to be a good person; you’re not bad. You try to be loyal, you go to church now and again, you don’t mind; but your career is more important, because at least this is where you’re getting your respect, and this is where people think that you have arrived and

that you're somebody. See? Then you're in the rat race. You get manipulated and you become men pleasers to climb the social ladder.

But when you find Agape love, you find Elective love, you start to see Future Home. You start to see Millennium honeymoon; you start to see Marriage Supper of the Lamb. You start to realise that this love is eternal, this isn't finishing. You start to realise that your protection is not one or two little security people around you, but angels go with you wherever you go. They follow you through life's journey; they encamp round about you. You start to realise life here on earth, this is only the testing ground for the real life that is coming. You start to understand. When that opens to you, you come up to a next level of awareness and you're glad that somebody...

You see, the great thing about Rebecca is that she came to Isaac undefiled, you know. Between that journey there was no way she could get defiled. Do you know why? Eliezer wasn't making joke with those next nine men. He said, "I see you talking with Rebecca a little too long. Move, move, move, go feed the camels." He saw the two maids coming: "Becky, Becky, Becks, come a minute, please. Hear this story from this gentleman who came with Eliezer." Eliezer looked, he said, "Becks, Becks, come? Where are you going? What conversation was taking place just now? What did that man say to make you laugh?" He said, "Although he came with me I know who he is, you know, because Oral Roberts and Billy Graham are with me, you know. A. A Allen is with me too, you know." Do you understand?

You see why you need a little eye salve? To carry you a little deeper...to carry you a little deeper. When he introduced her to Isaac, brother, the first thing Isaac did, he looked around and he was heading for the tent. He said, "Time for the tent!" He wanted her all to himself. That is what Jesus wants with you. Jesus carried you in a place where no Baptist could be, no

Methodist or Jehovah Witness could be. He carried you in a place, into the only provided place of worship. He carried you into the King's chamber. He carried you into the Holy of Holies. He didn't leave you out there in the outer court somewhere with just a religious feeling, He carried you where you're in the presence of the Shekinah Glory. What a place, friends.

I'll never get going if I keep like that, but you know, I feel good. As long as I'm feeling good and that good is the Holy Spirit making me feel good, I don't mind, because, you know, it's some faith that is needed sometimes to see the mystery. Otherwise you preached the mystery, it would sound great over your head, but you can't hold it. When your faith gets anointed and God anoints your faith and lifts you up here, when you see it now, oh yeah, you could catch it. You could go back now and go into it a little more. You see? Sometimes these things in between are spoken to bring you conscious and sensitive in your life, that God cares for you; how God is bringing you; why God could open these things to you.

You see the Age, you see the time, how these four beasts are in the earth. And then three would lose their kingdom, it would be taken away from them, but the fourth beast... Verse 19!

*<sup>19</sup>Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful,*

This one is in the earth. And because this one is identified to us, we will not be deceived by the piousness. We will not be deceived by the nice classic religion: the cathedrals and the holy mass. No, no, no, no, no, because it is exceedingly dreadful.

*...whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;(Ruthless)*

*<sup>20</sup>And of the ten horns that were in his head, and of the other which came up, and*

*before whom three fell; even of that horn that had eyes, and a mouth that spake very great things,*

There are ten horns that came up that symbolised ten kings. But when this one came up, this horn in the vision had eyes and a mouth. Did you catch that? Because God is going to show him now, this one is going to come to a position and will start to say certain things. But first He shows you the nature of the beast, because the horns of the beast will have the nature of the beast. Does that make sense to you? Because it is part of the beast, its source of life is the beast. Then he saw this one speaking great things.

*...whose look was more stout than his fellows.*

*<sup>21</sup>I beheld, and the same horn made war with the saints,*

That is something. Now, you don't just go and make war. You see, sometimes when you say, he's going to make war with the saints, what do you see? The saints now are going to put on... Remember that is this Age. That's this Age, and we are wrestling not against flesh and blood but against principalities and powers – Ephesians 6. What does Ephesians tell you? Put on the whole armor of God so that you would be able to stand against the wiles of the devil in this evil day. That is the devil we are dealing with here, because that is where the fourth beast becomes incarnate. That's his kingdom. The beast that carries this system here is the devil. So it means to say then, in this war, there are principalities and powers. What kind of powers? Religious powers in this kingdom, this same Satan's Eden. What does that do? Hold you in ignorance, religious blindness – preaching lies, preaching lies, preaching lies: “Eve ate an apple.” See? “There are no more prophets. God is doing a different thing today; it is a different kind of Age. You have to go to Bible school.” Lies. Make the Word of God of what? No effect.

What does the believer live by? The Word: “Man shall not live by bread alone, but by every Word.” [Matthew 4:4 –Ed.] Then if they are feeding you a creed or a dogma, teaching for doctrine the commandments of what? Of men. In the last days they would do what? Lead them unto fables; having itching ears they would depart from the Faith. Where are they getting that from? Religious men – rulers of the darkness of this world. What is the darkness? Ignorance, absence of Light; big systems: big Jehovah Witness Kingdom Hall, big Seventh Day Adventist around the world, Big Roman Catholic and Anglican around the world, that when the kings of the earth talk about the heads of Christianity, these are the men. Understand.

Making war with the saints – how do they make war with the saints? There is spiritual war, there is hot war. There is war of containment, where they could keep you under control through legislation. Would we go and pick up arms to fight the State in the Squeeze? Of course not. Did Paul wage war? Did Irenaeus and Martin wage war? Did Bro. Branham wage war? Now you’re understanding something.

If the trumpet should give an uncertain sound who should prepare for battle? How was Truth lost? Satan sent out anointed men with the lie. How did God keep the Church in position? God sent out anointed men with the Truth. *The Greatest Battle Ever Fought*, [1962-0311 –Ed.] *Wisdom Verses Faith* [1962-0401 –Ed.] – war! God versus Satan – war! *Putting On The Whole Armor Of God* [1962-0607 –Ed.] – war! There is hot war, there is cold war, there is industrial war, there is economic war, there is religious war, there is political war, there is business war; there are all kinds of wars.

The Bible says, who is able to make war with the beast? This one will make war with the saints. If we are saints, and they’re going to close us down, are they are going to ask us politely; or by legislation they will say, “You have to close down. And if we see more than

ten people gather we could lock you up. And if you're out after a certain hour, we will put you aside because you're not obeying the State?" When you have to live under that now, what is going to happen? Then that is a way you can't function. He said, "What will the State do? They will keep you from giving comfort to the people. You can't bring the Word to them, and you can't gather to teach it. That is what is coming," he said. He said that by legislation they would enact principles into law, that if you have to do this, you have to become part of the World Council of Churches to have the privilege.

That's what happens when they put sanctions on a nation. Exactly. You restrict them. You see, that's why when you read the Word you have to understand this is this Age. What did they do to the apostles in the Book of Acts after the Son of Man? They said, "Don't you preach in this Man's Name anymore!" And they beat them and they whipped them and they put them in prison. Is that right? And when they saw that they killed James and it pleased the people, they said, "It's time to get rid of them, man! This Jesus thing, they come with this false Prophet here and talking all kinds of things, and calling us, Sadducees, the devil, and snakes in the grass, and whitened sepulchers full of dead men's bones and that kind of thing!"

When Herod saw that they liked it when they killed James, he stretched his hand for Peter too, and he was going to give them Peter on the big holiday. He was going to get political mileage and use that for distraction and diversion of the masses. And the masses were being manipulated through religious hate inside of them, against the Truth. And God seeing what was happening, the Angel dropped down and took Peter out quickly because people were praying in the Church. That's the Word! Peter and they didn't do anything. They had no plan to do the State anything. As far as they were concerned they knew Jesus already told them, no man could come except the Father draws

them. And all that the Father gave Me will come, and My sheep will hear My Voice. They knew that. Jesus taught them that. Didn't Jesus teach that in this day when the Son of Man was revealed in human flesh? It's Jesus teaching us that again, the disciples of this day.

Didn't he teach us that they're going to come and close us down? Where is that coming from? The beast that come out of the earth. But where is he getting that from? He's only the voice. Where is he getting that from? He is speaking with the voice of the dragon. The same one who killed sixty-eight million is using them, now, to get the rest. Because they got all the others who died and were sealed away in the Sixth Dimension. What remained there as organisation; they took them back to the World Council of Churches. They said, "We are Lutherans, we are Methodist, we are Pentecostals." That is the stalk, tassel and shuck. The life is in Glory. All the Elected life is in Glory, and the rest of life is in the grain here on earth.

So they said, "We killed sixty-eight million; if we get these, we'll finish that family!" That's why God dropped down with the Word and said, "Eat the Book fast! Eat this Book fast, eat this Book quickly! It will be bitter in your belly but eat It quickly, because when the enemy comes like a flood" He said, "watch that Word start to come out of you." You see how I was talking about the lion? He opened the cage and the lion roared; He said, "The Word will flash like lightning!"

Just like when he came at Daniel and they, they said, "Throw him in the lion's den." They figured, "In the morning when we come, only bones would remain." When they came they saw lions licking his hand. Daniel sit down there and one lion was scratching his foot. They said, "What on earth is happening here?"

These men took them, now, and were carrying them inside the fiery furnace, those Hebrew boys. Before they could reach there the fire was so... Watch the fire: the fire killed the four, and nothing happened to the rope

on their hands. When they threw them in the fire now, only the rope [was burnt –Ed.] the Bible says not even their hair was smelling of smoke or anything got singed. They saw the fourth Man in the fire. Somebody is controlling all this. Somebody was standing right there on the scene. Do you think they knew that He was going to show up? They had to know He was going to show up. It was that faith, it was that nearness that was giving them the courage to talk how they were talking. And when they said, “if He doesn’t deliver us...” they showed how surrendered their will was to Him. “We are not serving You just up to a point. Whether in life or in death, it’s what You say.”

The Bible said Jesus showed Peter by which death he will glorify Him. Our death glorifies God too. But those are places, certain things have to get cleaned out to get the Word that deep inside of you. That is where you’re getting fully surrendered; but that is where you’re becoming omnipotent too, because a man fully surrendered to God is omnipotent. Because when there is no self, and there’s only Word inside of there, what is going to happen? The Word is God! Your life is gone. That’s why Paul said, “It is not I that live, it’s Christ.” That’s why He said, “Don’t weep for Me and break My heart; let Me finish My course with joy. I’m not ready to be bound only, I’m ready to die and give My life.” He said, “My life is being poured out as a drink offering.” That’s right. This became the Bible because this was the conviction of these people.

And here they were in the time when the Roman power was working there under the influence and together with the Jewish system that had rejected the Messiah to bring persecution on them. But Jesus, in the midst of that, even though he’s in chains, He said, “You don’t fear; I give you all who sail with you in this ship.” He said, “No man’s life will be lost.” He didn’t say, “I’ll take your chains off.” No, no, no. And he didn’t ask, “But why don’t You take off my chain? I thought

that's what you were coming to tell me, and You didn't tell me anything about that." and get upset. No, no, no. That life was so surrendered to God that he knew if he had to serve God like that, in chains...

As one writer said, he's chained unlike the centurion who is carrying him, and you would think that the centurion was the one who was chained and he is carrying the centurion. To live there, it makes it so admirable. When I read that I said, "Oh God, Let me live like that. I want to live like that. If I could please You like that! If I could walk so with You, Lord!" Do you know why? If we're living in this Age, first of all, that is the fathers our hearts are being turned back to. And then we are living in this Age; and they saw death and we are not going to see death; and yet in death he said, "O death, where is your sting? O grave, where is your victory? Are you coming to scare me?" He said, "I have been to the Third Heaven, I've seen celestial bodies. Are you coming to scare me?"

God is lifting us up to this place in this hour – the church. Here we are having this wonderful time in the midst of a state of emergency. When you get in this atmosphere there is no state of emergency. If when you leave the building you could remain there walking in His presence, in His closeness, under His influence, there is no state of emergency; because you're not walking here under the influence of this world, you're walking up here [Bro. Vin demonstrates lower and higher realms –Ed.]. When they had that state of emergency [2<sup>nd</sup> Kings 6 –Ed.] and Gehazi said, "Master, run! They're coming!" He [Elisha] said, "Relax, relax." He said, "There are more with us than with them." He said, "What do you mean?" Elisha said, "Relax. There are more with us than with them." You see, where he was walking was in a next realm.

God is raising us up there to walk, to take fear from us, to take doubt from us. This Word has the power to

remove it from you. When this Word becomes Spirit in you, you become subject to the Word. All your senses – your reasoning also – when you see that, that has no torment for you, because your reasoning tells you what can they do to you that they didn't do to Peter and Paul and John? And they stood there. And here you're in this Age...trace your family lineage when that Word started to talk to you. See when they came to Moses and the people were bawling and Moses said, "Today you will see the Egyptians no more." When you're walking in God's presence, you don't want to do people harm, but the thing is you become so yielded, you're an agent for God; it's whatever God says. Because God also said, "Touch not mine anointed, and do my prophets no harm." [Psalms 105:15 –Ed.] That's right.

So to walk with the Lord is a great thing. And when we see what men who walked in God's presence in times of persecution... and what we are coming into in this hour, because this beast's influence here, is what is on the earth, because this beast has an image – something like itself. It made a lesser one like itself: an image to the beast. And so the beast now is working through the image; and the image's influence is upon all these nations. This is the world. This is the Age.

Making war with the saints – he's making war with the saints,

*21...and prevailed against them;*

Tribulation saints, in that he conquered them with death. Not us... not us. Some of us might die if we are appointed unto death; but when he says us the Bride, it says, we who are alive and remain, we shall not all sleep. And that's why I say you have to be living your life with purpose. At this stage there is nothing like, "I'm in the Message." At this stage: "I'm looking for the Promise." At this stage" "I'm moving into the Promise." At this stage: "I'm understanding the Promise." At this stage: "I'm surrendered to the Promise." At this stage:

“The Promise is beginning to work through me in a measure.” That’s how you’re walking.

Not that, “I believe in God and Bro. Branham, and this and that.” All of that is good, but that’s just learning. You have to bring God from the sky: “God is walking in my feet, speaking through my lips, thinking with my mind, believing with my heart.” You have to bring God to where you’re tabernacling Deity, because He said “In that day you will know I’m in you.” He didn’t say, “You will know that I’m in a picture twenty-seven miles high.” He didn’t say that. He said, “You will know I’m in you.”

A lot of people want to keep Him in the sky in the picture and keep Him over the Prophet’s head, and keep you with nothing. That’s not my preaching. I’m preaching He has to be inside of you, because I know His plan. I know His plan! Because I see it’s “And the Spirit and the Bride...”; not the Bride has the picture, “And the Spirit and the Bride...”; that’s the reality. Watch what it says!

...(he) *and prevailed against them;*

*<sup>22</sup>Until the Ancient of days came,*

Who came in that Cloud? You say, “No, no, Bro. Vin, he meant it this way.” No; there are two comings. The same One John saw coming and opening the Book for the first resurrection, there is that same One opening that Book for the second resurrection. There are two resurrections, two openings of the Book, and two comings of the Supreme Judge. Why do you want to relate it to quite after the Millennium, when you see that Head has come for a body here? Do you understand what I’m saying? Theology carries people there, but reality knows, “There is a Man here, little sister; don’t fear. I’m bumping into Him; He will flip the switch anytime!”

Friends, when I miss that I miss my message, because that’s where He is. You say, “What do you mean?” The king Abimelech tried to take Sarah. He

[God –Ed.] said, “Okay.” Knock, knock, knock on the conscience. Abimelech woke up out of the dream, trembling. The servant said, “What’s happening here? Why are you so scared?” He said, “I was dreaming. That woman is the wife of a prophet. All of us will be dead in here, but I got a warning. Quick! Bring her. Take some money from the treasury – make sure you have plenty!” Anything touches this Bride in this hour...

Hear this. That is between the last sign before the change, and the promised Son coming. Tell me where you’re living. Find where you’re living and tell me! Anything that would come, any principality, any power that touches that woman is in trouble. He [Bro. Branham –Ed.] said it happened back there, but not here. He would not let His wife go through that. He said, “Would a man marry his wife and put her through that?” He said, “No, no, no, I don’t understand it so.” In this Age He is married. Why did He send Eliezer and the chief reaper and they?

Let me give you a next Scripture as it’s coming to me fresh here. [Esther chapter 7 –Ed.] How many remember when Haman wanted to touch Esther’s people? And the king walked in and opened the door unawares and (boom!) he [Haman –Ed.] fell in her lap. The king looked like this, eyes burned with anger, and walked out the door. Came back in and said: “What? What are you doing round the Queen?” Brother, the same gallows that he was planning for them they put him on it. He said, “Esther, you speak even to half my kingdom. They want to touch your people, and say that I made a decree that can’t be reversed?” He said, “Well, I’m also going to empower you with authority. What you say is going to happen!”

When the Squeeze comes, friends, when this beast “exceedingly evil, exceedingly dreadful, with teeth like iron who will stamp the residue...” That is just a description of his military forces in operation, you know.

That is a description of his military. You heard how he said in 2003? [referring to the Invasion of Iraq in March 2003 –Ed.] “We will bomb them back to the Stone Age!” And they came out with a bomb called M.O.A.B – Mother Of All Bombs. And they started to talk about the ‘bunker buster bombs’; and they started to show wrath. And they killed over a million people. And they didn’t put it in the newspapers. Every time one American died they said, “Another American died.” And they came out with coffin and flag; and people were there saluting and everything. And they put it on the TV and said, “Oh, they died there for freedom and democracy.” Then you got to find out they had no intelligence concerning weapons of mass destruction, but they did it anyhow.

Look they are doing it again – to show you how drunk the world is – they’re doing it a second time with Libya now. And people forget. Look how short that memory is, there’s no uproar. This is frightening. When you’re in a world that the powers that be can get up and speak and do these things, and through the media show it the way that they want to show it; and then all the people in the world are sedated like this, whether it’s a Senator [or others in high positions –Ed.] And everybody is talking about legacy: “Well, before I go out, I want to do a good deed so when they write my memoirs... And I could now write my book, this will go down on my record.”

I say, “But this is hypocrisy!” How could you want to make a certain trip and do a good deed so [that when – Ed.] you go out of office it could be said that you did such and such, and call it a legacy? Who judges history like that? When you see a world become so hypocritical, this is not a place you want to live. When you see people would destroy a nation, and other nations just get sedated because they’re on the breadline, they are getting help; and nobody wants to offend anybody because they could get sanctions and they get withdrawn. And you have to put up with that, do you

want to live here? Their clothes and food and everything could mean so much to you?

What does the Book of Revelation end up with John saying? “Even so, come, Lord Jesus.” “Even so...” that would be the cry of every true believer, because the Bride can’t live here, friends. This is hell on the earth. This is hypocrisy; pretense. This is darkness; this is demon possession. There is no fellowship here. And the laws and everything are being put in place. Even all those who claim Christianity and Bible will turn around and say, “These little cults, I find that we took real long before we get rid of them! I’m so glad now that the Government and these things could get some conviction to rid the society of these evils.”

What kind of revelation do you have, if when they actually throw you out, you’re kind of going out and saying, “But you all don’t have to deal with us like this, you know!” So what have you sat down here all these years and known about them? You read the Book of Daniel? It shows you four kingdoms. It shows you the fourth one that we are in; that’s the one that we are living in. Are you praying for the world to get better? Are you praying to win the world for Jesus? You want to win the nations for Jesus, like they say on TV? They don’t read the Bible, friends. They don’t believe these things. This is for the End-time people. The musicians could come for me. I want to close up here.

*...he prevailed against them;*

*22Until the Ancient of days came, and  
judgment was given to the saints of the  
most High;*

Do you see consolation? This is consolation: she will sit together with Him in the Throne in judgment. I have gone through that with you: *Man’s Day And The Lord’s Day* [Pt 1, 2010-0829, Pt 2, 2010-0901 & Pt 3, 2010-0905 –Ed.] and *Two Phases Of The Lord’s Day* [Pt 1, 2010-0716 & Pt 2, 2010-0717 –Ed.], that when the Judge appeared, which we have seen the appearing of

the Judge. The Judge is not going to appear, you know, the Judge has appeared. There could be no First Resurrection if the Judge didn't appear. There could be no dead-in-Christ raising in a resurrection if the Judge didn't come to judge the quick and the dead. There could be no Tribulation period if the Judge didn't come, because the Tribulation is the execution of His judgment; His sentence upon the guilty.

How readest thou? How understandest thou the Message? That's why He had to appear in a white wig. That's why when John is transported in the Lord's Day, the Book of Revelation opens with John standing there seeing Jesus wigged between His Priesthood and His Kingship; between Son of God, the ending of the Church Ages and Son of David, the beginning of the Millennium, standing there in the conjunction. That is where the Book of Revelation opens. Everything opens out of that. That's the prophecy. Christ is wigged.

For two thousand years nobody ever saw Him, almost two thousand years nobody ever saw Him with a white wig. Paul and they didn't see Him with a white wig, only by vision. Irenaeus, Martin, Columba, Luther, Wesley – none of them saw Him. In our Day we see Him with a white wig. Because all down through the Old Testament, even in the time of Abraham just before the change of body, He came as the Judge of all the earth in the ministry of the Son of Man. Before the change of body, before the Gentile world is burnt with fire, before the promised Son came, He came as the Judge. Daniel saw the Ancient of Days; John saw the Ancient of Days. He said both Daniel and John saw the same One. They heard the Thunders; they saw this One.

The Son of Man came in the clouds of Heaven and came to the Ancient of Days. Did you catch that? The Son of Man was being proclaimed: young Rabbi with a healing revival; discernment, Messianic Sign, knowing the secret of the heart. Son of Man going forth rebuking the organisations. Son of Man speaking to the storm

and these things: “Little fishy, Jesus Christ gives you back your life”. Then the Cloud, Seven Angels; 1963, 1964, nobody knew that was the Ancient of Days, you know. That is Son of Man coming in the clouds, Revelation 10:1 to 7. If the vision is Scriptural it will be interpreted by the Scripture. In 1965, “Turn it to the right side,” here He is, wigged, the Judge. The girdle is not around the waist, it is around the paps. He’s not in service. Redemption is being revealed between Intercession and Judgment. It’s an Investigation Judgment. Investigating: *What Shall We Do With This Jesus Called Christ?* [1964-0126 –Ed.] That’s Jesus on your hands! The only way to get the Blood off of your hands, you have to put It in your heart; no other way – every man.

What was God doing? Bringing the whole world guilty before God; Romans, chapters 1, 2 and 3: Catholics guilty, Protestants guilty; the whole world guilty. Romans 4: Blessed is the man to whom God would not impute sin. Romans 5: After this form of doctrine is delivered to you, you are freed from your sins. See? God’s cleansing a people. When it comes to Romans 7 here, He’s doing what? Marrying...a woman whose first husband is dead, who could come into marriage, bringing her under headship of the same One, uniting her to that One Who’s come down. The wrath of God being revealed from Heaven, the Judge appeared; that is what this Age has come into. What did Daniel 2 show? That Stone, when It appears cut out without hands, in the days of Eisenhower and Khrushchev; it’s a smiting Stone. It’s coming in wrath against the image – the kingdoms of this world. It is coming to put judgment on the world.

A prophet is always a sign of coming judgment. As it was in the days of Noah so it shall be in the days of the coming of the Son of Man. Did Noah put judgment on the world? Could God bring the rain before Noah speaks it? Did the door of the ark remain open until the

people had sinned away their day of grace? Then God said, “Only you, Noah, enter in the ark now.” Because the people had a space to repent and refused to repent in that space. They scoffed and they mocked and they rejected the message.

The same way Lot in Sodom was the First Pull. Then the two angels went down – that was the Second Pull. Then Elohim Himself went down; He couldn’t find the ten. Abraham up stood and asked Him; He said, “If I find ten I would spare the city.” He couldn’t find ten. It became ashes. 2<sup>nd</sup> Peter [2:6 –Ed.] says...And God turned the cities of Sodom and Gomorrah into ashes. All the buildings, where did they go? All the streets, where did they go? All the malls, where did they go? All the chariots, where did they go? Where did they come from to begin with? In Eden there were no motorcars and planes; it didn’t have all the skyscrapers. In Eden it didn’t have Port-of-Spain and San Fernando [local cities]. It didn’t have Point-a Pierre with the oil refinery. Man pulled that out of the earth; man built up that on the earth. God just uses fire to put it back where it came from. And the works of man for all those thousands of years, in one quick short move man’s works was no more. That is what is happening. In one hundred and fifty days Noah and they were coming out of the ark, and when they were coming out of the ark they couldn’t find those cities. That science civilisation that had they built in the pre-Industrial Age was no more. Noah had to go back to being a farmer.

This Age that we are in here, He’s coming in judgment. Remember some of the messages that I preached: *The Judgment Is Set And The Books Are Opened* [2005-0605 –Ed.]? Remember *Man’s Day And The Lord’s Day* [Pt 1 2010-0829, Pt 2 2010-0901 & Pt 3 2010-0905 –Ed.]? Remember the dream that I had in Tobago in the Convention? [August, 2010 -Ed.] And I came back and I preached the messages here, when I

said, “Can’t you see you are being tried, you’re being judged?” They didn’t know they were being judged.

Those ministers in Chicago in the hotel room didn’t know they were being judged. He came on *Indictment* [63-0707 –Ed.], he said, “They’ve everyone crossed the line.” He said, “They said, ‘Bro. Branham, send the tapes, we’re coming.’ He said, “They’ve everyone crossed the line.” Up to this Day where are they? Did they come in the Message? No.

Remember Saul? He called up Samuel in a time of desperation, “I wish the prophet would come back.” Sure the prophet came back, hear what he said – the prophet listened to him, he said, “My coming back doesn’t change your status. God was finished with you quite back there. You’re alive in your body but you’re finished. God took the kingdom from you since that day and gave it to David.” Is that right? How readest thou?

Pilate thought he washed it off. Pilate’s friends said, “You were in a tight one there, you know, Sir. That was some wisdom that dropped down there, man. You know, they couldn’t touch you with a rod. Where did you get that inspiration from when you called for that basin of water?” They said he was going crazy, out of his mind afterwards. Because his wife had come and said, “Leave that man alone. I had a dream this night.” Look at the mercy of God, God still gave a dream there. But man likes to play politics with the Word because theology have them seeing the judgment down there [still to come –Ed.] That is where you stand before the court and the evidence comes on the screen.

Look recently in the States, again they had a next big televised [court trial] of a young lady who was supposed to have killed her baby. And they had this televised in the courtroom like when they had the O.J. Simpson murder trial. Remember when they had the O.J. Simpson trial? The whole world was sitting down in their living rooms and were in the courthouse. It was televised so the whole world could look at it. The whole

world is watching the man under cross examination; watching the attorney, watching the prosecutor, watching the judges there; watching the law clerks, everybody passing the information. They're watching it.

I remember when I saw that years ago, I said, "Oh my God! Is it so simple?" Then when they went into Iraq in the Gulf War and they started to televise the thing, people were sitting down and following the bomb going down the street; then do like this [Bro. Vin demonstrates -Ed.] and go down the next street because the bomb had stored information of the topography and map of the city. So the building that is targeted, that is guiding that thing straight to its destination. And the world, now, you sit down there in your home but you're on the battlefield. And people were rejoicing when they saw the thing getting blown up, and America was like conquering the place, not knowing that all of this was that beast stamping the residue, devouring, tearing into pieces.

And all the people there were supporting this, and it was a lie; and there is no repentance, and millions died. And they said, "Well, the world needs to get rid of the man anyhow." So they made themselves judge, jury and executioner, and then said "It's okay still"; because these people do not believe in God. These people don't have the slightest clue that one day they'll be there before the Judge. And they fail to realise that the television that they used to influence the world and prejudice the minds of the people was only the proof that everything man does is being recorded and will be played back one day, because they had a Prophet there telling them that that is exactly going to be the evidence. That's why in vision, he was standing there in vision and seeing past, present and future, because God has it recorded somewhere.

That is why Daniel could have gone and prayed and asked God to send back the dream that He gave to Nebuchadnezzar, to send it to him. And Daniel sat down

there and watched back the dream Nebuchadnezzar dreamt while he was sleeping. Daniel didn't have to go to sleep to see it; Daniel stood up there and watched it. So that means it is recorded, stored; was transmitted and given a re-run of the same transmission. And then when it comes Daniel could tell him what it means too. God showing us by those Scriptures...

Even in the courts of the watchers in Heaven, when Nebuchadnezzar got the dream, they said, "Seven times... Cut the tree down." He said, "Daniel, what does that mean?" He said, "You are that tree. And if you don't humble yourself, your case is before the judges, the watchers, the holy ones. And when you got the dream you were actually getting a summons and your charges for your crime; your pride and your self-exaltation." And Daniel warned him where the problem was, he said, "Humble yourself." Next thing we read, he is saying, "I built this Babylon – me!" Boom! It hit him. The same way that evil spirit came on Saul – boom! That same day the spirit of insanity came on him, immediately!

That is the same way when people reject the Word, these demon spirits, God says: "Go at them!" You say, "Bro. Vin, how could you say that?" He [Bro. Branham –Ed.] said, "I'm standing here praying for that epileptic child." And he sees the people there [a minister and members of his congregation –Ed.] he said, "Sir, would you all bow your heads." He said, "You don't understand this. Bow your heads, please; you're disturbing the service." Everybody is there, the Prophet said, "Father, don't let this boy's deliverance be hindered by these irreverent people." He prayed for the boy and before you know it, twenty-two of them fell with the same spirit, insane. He said, "Up to this day as far as I know they still have it." He said, "The man's wife came holding my pants in the hotel and begging, 'Bro. Branham, you know...'" He said, "It's not in my hands, it's in God's hands, because I asked them. I warned

them and asked them.” You don’t see God like that, but that is how God is in the Bible. That’s the Age.

People say, “How did the Age get like this? How is there so much crime in Trinidad?” Crime in Trinidad, you see? So they get there and they say, “We’ll try a curfew. We’ll try this; we’ll try this.” You could try what you want; this is not a solution to anything! People don’t even understand the criminal system properly. You could arrest somebody here, you could pin fifty charges on them, and that person; “Oh my God! I didn’t do it!” They’re begging, and they’re getting a nervous breakdown. They might even die of high blood pressure and a neurotic condition, not knowing they have an attorney in court who is going to stand up there and tear those people to pieces who arrested them and brought them to court, and show they have not one thing against them. And when they are finished, they even show that it is an abuse of law and judicial procedure.

But if this poor person doesn’t know the criminal system, he thinks he’s dead, he’s going straight in jail. Then you get the man right there and you bring him before the judge. When he stands up before the judge he does this [Bro. Vin demonstrates –Ed.] and that is a Lodge sign. And the judge says, “I think we’re going to give you a stern warning.” And someone says, “What kind of thing is this?” He says, “Well, from the records the man made a good contribution to society in the past, so we’ll give him a stern warning and – ‘just don’t do it again.’” He dismisses the case. You see? This is the Age...this is the Age.

That is why put your life into God’s hands. Let God be your guide. Hold God’s hand this evening, as we close. Let God lead you and go with you. Let God’s Spirit be in your life. This is a evil time. This is a very evil Age. We won’t be back here until Sunday morning, the Lord’s willing. We don’t know how long these things are going to go and what is going to go happen but the thing

is just exactly what I'm preaching is what I'm saying. Put your life in God's hand.

People are so smart in this Age. They're saying, "Disaster is coming! Stock up this, stock up this, stock up this." Well, the amount of things they want to sell you. First, they're selling the video; then they're selling the booklet form you could get too. Then they're giving you rights that you could copy and distribute – but with permission. Then they're giving you the products that they alone are selling. By the time they're finished with you... This is how insurance and all these things come. They use people's fear and insecurity to show a false sense of care and protection and consideration for you, and they have you paying this [premiums –Ed.]. And from the time your car get a little lash (dent) or something, it's trouble to even get a little assistance; and by the time you're finished the amount of money you were paying to begin with. If you try to tell them, "God guides me so I drive safely," they are not interested, because somebody came up with all these ideas.

Do you want to live in a world like this – you see where it is going more and more? Now if we have no other choice but to live in this, then we would say, "Well, we have to live in it", and we would brace ourselves for it. But you have a choice: you know the Lord has descended, you know He has opened the Book, you know the door of the Ark is open but it is getting ready to close soon; you know you can get in there to go above the judgment and come back in the new world; when you start to realise what it is, what kind of provision God has made for you, you have a choice.

You know there is a supernatural economy opened up in this day, that the same God who provided... You say, "I can't believe that – in a modern Age like this? What do you think God gives us groceries for? And what you think God gives us food manufacturers for?" He said, "No, but God will feed a people outside of that

when the time comes.” You say, “I’m not taking any chances, I’m storing up.” Well, as long as you have that you’re not looking for God to do anything for you, because you’re showing where your god is. Somebody tells you, “People know that you’re storing, you know, so they’re coming to take away what you’ve stored.” What will you say? “I have a certain combination lock here.” They say, “Well, these kinds of locks they’re selling now the authorities have a key to open it. They used to break it open before, but now they’re making the lock so they could come with their own key and open it.” You say, “Does it truly have that? Well, I would dig a hole and bury it!” Look where the devil is carrying you. See? Just trust God...just trust God. He is here. He is present.

He told Abraham, “I am your Shield. I am your Exceedingly Great Reward. I will never leave you nor forsake you. Lo, I am with you always. There is more with you than with them. Though a host encamp round about you, in this you can be confident. The Lord is your Light and your Salvation; when your enemy comes to eat your flesh they stumble and fall. I will hide you in the secret of My pavilion. I’ll set you upon a Rock, you shall not be moved. God is a very Present Help in time of trouble. He is your Refuge; He’s a Rock in a weary land. He is a Shelter in the time of storm. He that keepeth Israel never slumbers nor sleeps! And as the mountains are around Jerusalem, so the Lord is around His people!” Hallelujah! Glory be the God in the highest!

The Word is super and all the channels are open – dreams and visions. When they were coming against Joseph and Mary and they had the thing planned, God dropped a dream for Joseph: “Rise, Joseph; take the baby and go into Egypt. Wait there until you get word.” Look at the system; look at the protection. The Angel appeared and said, “Okay Joe, time to move. The man’s dead; God took care of your problems. Go back now.”

“When I pour out my Spirit, your sons and your daughters, they will prophesy; they will have dreams.” We went through all this.

Bro. Bosworth coming off the train, dying with the amoeba. Bro. Branham driving his car, taking his wife for a little drive going round the cliff, breaks into a vision and don't know for ten minutes how that car was being driven. While he's there he's seeing Bro. Bosworth there, and the Angel says, “Pray for him.” When he came out of the vision, he pulled aside, parked; went down in the woods. He said, “Honey, I have to pray. God just showed me Bro. Bosworth dying in South Africa.” He's in the United States; he goes in the bush: “Father, my brother; You know the love we have for each other. You know the connection, Lord, how he stood by me and I stood by him. And Lord, I got this vision that You've shown me here.” And he prayed.

Later in the day the telegram comes: “Bro. Branham, pray for Bro. Bosworth.” He said, “What? But I had a vision today driving my car. Telegram?” So he calls the telegram people and asks, “When did this come?” He knows it's six hours ahead in South Africa to where he is in the States. When they checked it, he said, “The telegram takes twenty-four hours to leave there to get here.” He said, “The Angel beat the telegram by twenty-four hours!” God opened up this to us in this Day to start to teach us the Access, the Secret of the Access.

I wonder if they could sing that song this evening, because this is the hour for this Access. And Moses was in a hard place, and Joshua was in a hard place, but they had Access to God. Let the saints come, those who sing the song *The Secret Of The Access* because we want this Access. This Access has to be here. This is the hour for this Access. Hallelujah! There is a power in prayer. The Angel told Daniel, “From the moment you set yourself to pray the answer was given, but the Prince of Persia withstood me. Nothing was going wrong, Daniel. There was a big war here.” He said, “And

Michael came because they held me and pulled me aside here in a whole big court scene, and they started to lay charges. And Michael came, and in His office He brought up some evidence that they didn't have in the court." He said, "The matter is finished. The answer is yours." This is the thing. This is the thing, friends. May God give this to us.

[Bro. Vin addresses the singers –Ed.] I know you're a little short of your regular people who sing it, but what God wants is the message. And there are people here who, if they're really anointed and gifted, could go in spontaneous. Remember in the Convention? You all remember during the Convention when I called for the song? That is the Access. You see, you just can't sing the Access – you have to have the Access. You have to have the Access first, and then sing about the Access. If you're looking for all the backups and everything else that is no Access, that's backups. When you have the Access here you're in the channel, because when the song came it didn't have backups. When God dropped the song it didn't have any backups, it's the Access that came down. Amen.

I like faith. You see, I don't like wisdom, you know; I like faith. My life is faith. I feel comfortable when we're talking faith. I like it spontaneous. You see, God doesn't let you know everything to test you, to see if the Word is in the head or in the heart. Hallelujah! Oh thank You, Lord.

[Sis. Arlene James and saints sing *The Secret Of The Access*, #967 in the Songs That Live Book –Ed.]

Hallelujah, hallelujah! Do you realise how much God has stored up inside this church? Down through these years, spontaneously, it is so at your fingertips teaching us that this is real; to walk with faith, to be sensitive; to know what He made us, what He has given unto us; what His Word says we are; where we are and the time that we are living in; what we should be under expectation for; how we can use and utilise what God

has given us, what He has trained us to operate in; you don't have to practice to do anything - it is there. You have to have faith in your anointing. You have to have faith in your position. You have to be linked with the Head. He said, "They only had to say, 'Jesus', and He was on the scene." Calling Jesus on the scene in the most difficult times. You don't have to back-peddle and feel [afraid -Ed.] no. Nothing is going wrong. Everything is under control.

Oh what a place He wants us to live and walk in, friends. You see, everything is just right here. He saw all those people just twenty feet away. One of these days it will sink in real good in everyone, but it's coming down. As fast as you empty, it is coming down. The more you empty, it is coming down. And they say, "Little old you, you could do that?" Not you, He that is in you...He that is in you. This is how He's going to finish it - He in His people. *Let Us See God* [59-1129 - Ed.]: see Him in creation; see Him in His Word; see him in His Son; see Him in His people. Let us see God, this great mighty God.

[Bro. Vin addresses Sis. Maria Bramble -Ed.] Are you ready to sing the song now? Yeah the one that...go ahead...come. This is spontaneous hour. Praise His mighty Name, amen.

[Sis. Maria Bramble sings, *Never give up* -Ed.]

Oh thank You Lord, hallelujah! Thank You, Lord, hallelujah! And it is written for this hour, when this fourth beast is devouring the whole earth and breaking it up in pieces, destroying wonderfully, that they that know their God shall do great exploits, and the wise who understand they shall strengthen many.

What a great thing that the Light has shone upon the Word. And the Son of God has come in these last days, the Holy Spirit, the Spirit of Truth, to give us an understanding, John says, that we can understand the hour, we can understand the time and the season. We can understand the prophecies. We can understand

our place in Christ. We can understand the things that God has given us - His unfailing Words of promise; even by a sworn oath. The same God who swore to Abraham, who swore to David, is the same one in this Day. He lifted his hand and swore by Him that liveth forever and ever, because there was no one higher than Him to swear by. Blessed be His wonderful Name.

Let's stand to our feet. Yesterday we were speaking about that horn that came out from one of the four horns. And back in Daniel 7, I had referred it to you; and that is where we had stopped the service. And I picked back up to show you, this one that Daniel had seen first coming out of the fourth beast when he saw the Grecian empire being broken. He saw this one coming up on one of those four horns, who lifted up himself against the Prince of princes; a king with fierce countenance, understanding dark sentences, who will destroy many by peace and cause craft to prosper.

As we keep tracing this Book of Daniel and bring up this fourth beast and this one that is to rise in the last days, where John sees him and Paul sees him; the Prophet in the message *Satan's Eden* [65-0829 -Ed.] and *God Of This Evil Age* [65-0801m -Ed.] brings it before us that we could see this was Lucifer from way back there when he said, "I would be like God. I would be worshipped like God." How in the last days, he says, he has had great success in carrying out his threats. He has achieved his purpose in this Day because he will sit in the temple and be worshipped as God, that every name that is not written in the Lamb's Book of Life slain from the foundation of the world will worship the beast. Because as the prince of the power of the air how he deceives them; as the god of this evil Age, having this key of science that opened the Fourth Dimension and is able to unite his powers; the white horse, the red horse and the black horse is being untied in this Age to bring an Age of globalisation. How he has built such an organised kingdom, where Rome is going to rule the

world; where they are stretching forth their hand to the pleasant land. They are making the steps to enter into the glorious land, to plant the tabernacle of his palaces in the glorious mountain. How all of this is coming to pass in process before our eyes; until he'll sit there and take that rightful place and sets down the mark.

Then if we can see the steps of him moving, aren't we seeing steps of God bringing us into immortality? Or you feel that when the Lord descended from Heaven He is not thinking about resurrection, He is not thinking about immortality? After the Shout opened the Seven Seals, what was the Cycle to come back around for? Not for the Bride to come into perfect faith, that when the power of this Church rise it will pull its brethren? Not for the Final Voice to the Final Age? Not for the ministry of testimony to preach to the lost after the doors are closed? Then when we are having service like this, do you see that same God going on? If you can't see this, you could never see the other one, because to see the other one, you have to have the eye in your position. You have to know that the Spirit that was in the Prophet is in you.

You say, "Is that so?" John knew the Spirit that was in Jesus was in him. He said, "He that heareth us is of God, and he that heareth us not is not of God." He said, "Our fellowship is with the Father; this is the eternal life that was from the beginning." Peter said, "We are partakers of God's Divine nature." Paul said, "Christ in you is the hope of glory. We have this treasure in earthen vessels." What do you think they were talking about? They knew that the Holy Ghost wasn't the second person in the Trinity. They knew the God Who was above us was with us in Jesus, a one-man revealing the Son of Man.

And that same God came in the Alpha Bride, and they were members set in position in that Alpha Bride. God's gifts had found their places. And they had the continuation of the revelation before Titus came. They

knew they were walking in that Word. And that's why they could see the armies coming, the slaughtering angels being let loose. They could see the Roman power with the siege around Jerusalem, and they begin to bring inflation and recession and crime and all these different things. Why? Because they were starving them out until the time was going to come when the streets would run with blood. They made them eat their children; they made them eat their shoes and their belts; they made them eat the bark off the trees and everything. That Roman power strangled the nation because Jesus had warned them in His prophecy that that was coming to follow His message for the rejection of the Message. Because in that Age, the churches who rejected the ministry of Elijah in the Son of Man gave their support to the Roman power, and the Roman power crucified the Messiah. But those who had believed the Message, the life that was in Jesus came in them as the Holy Ghost. What is the Holy Ghost given for? To continue the work by and through the members of the Bride. You tell me if that is not what is happening. Then you will understand how Antichrist becomes false prophet and false prophet becomes beast.

Then if we here know how we're coming into this – We know what things happened in Fran Street; we know things happened in Barataria; we know things that happened here. We know what opened there. We know when we went out in the islands; we know when God started to call the people to close up the islands. We know when we started to go into Brazil; we know when... It is true experiences and events in the Bride, in the life of the Bride.

What do you think the Book of Acts is? It was experiences in the lives of men who were fishermen at one time following the Message – Jesus. But then one day it struck them; they knew they were the Second Fold when the Holy Ghost came. And then Paul was in Corinth; Paul was in Ephesus; Paul was in Rome; Paul

was there. Peter was making his trip there, raising Dorcas, healing people. Philip was down in Samaria. What do you think it is? What do you think it called them out of Judaism for? For that. So you see what we're talking about? That's why somewhere along the line your thinking has to get filtered. Because only when your thinking gets filtered you could get a holy man's taste. And a holy man's taste is seeing the Word for the hour being confirmed in your own life. Because you are a written epistle read of all men. If you can't read yourself who is going to read you?

You are the first one to know if God's in you doing something. The reason we could read Bro. Branham is, Bro. Branham knew who he was, and was teaching the people around him what was happening in the Bible out of him, because he knew his place at the end of the Age. Does the Bride know her place between the Gentile Prophet and the Jewish prophets? Does the Bride teach this? Does the Bride know what is happening in continuity, or the Bride should know that? Or is there a way to come into the Promise without knowing that? If there is a way to come into the Promise without knowing that, teach that to me. There is no way to come into the Promise without knowing that. There is no way for the Church to start in Corinth without Paul getting a vision to go there. There is no way for the Church to start in Ephesus without the Holy Spirit pressing Paul; Paul pressed in the Spirit stayed and started to preach there. There is no way for it to happen...because he was a chosen vessel to bear His Name.

If you are a chosen vessel to bear His Name, vessels of honour, sanctified, fit for the Master's use, prepared unto every good work, what is the good work left that you are being prepared for as a vessel for God to do in and through you? Is it in the Bible? Sure it is. Look and see what Esther did, after she was called. Look and see what Ruth did after she was interested in Boaz. Look and see what Rebecca did after she was introduced

to Isaac. Look and see what those Gentile warriors did after in the harvest time. Look and see what Sampson did when the new crop started to grow out. Look and see in the Bible. When you start to look and see, you begin to see what you are supposed to be doing. And when you see that, you're finding God. You are finding where God is. You are not finding the Baptist or Methodist or Jehovah Witness. You're not finding an organisation. You are finding Him in people who are called out – elected, called, anointed and placed. Praise His mighty Name.

As we bow our hearts for prayer, I just want to call Bro. Melville to pray and to ask God's blessing in dismissal. Our next service is on Sunday morning, the usual time by God's grace. Stay in prayer, stay under the influence of the Word. Take some reading in Daniel and may God help you so it would be easy when you come. We wouldn't have to be explaining too much, I can just refer to places and you would be sensitive to the things in the Book.

[Bro. Melville prays –Ed.]





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