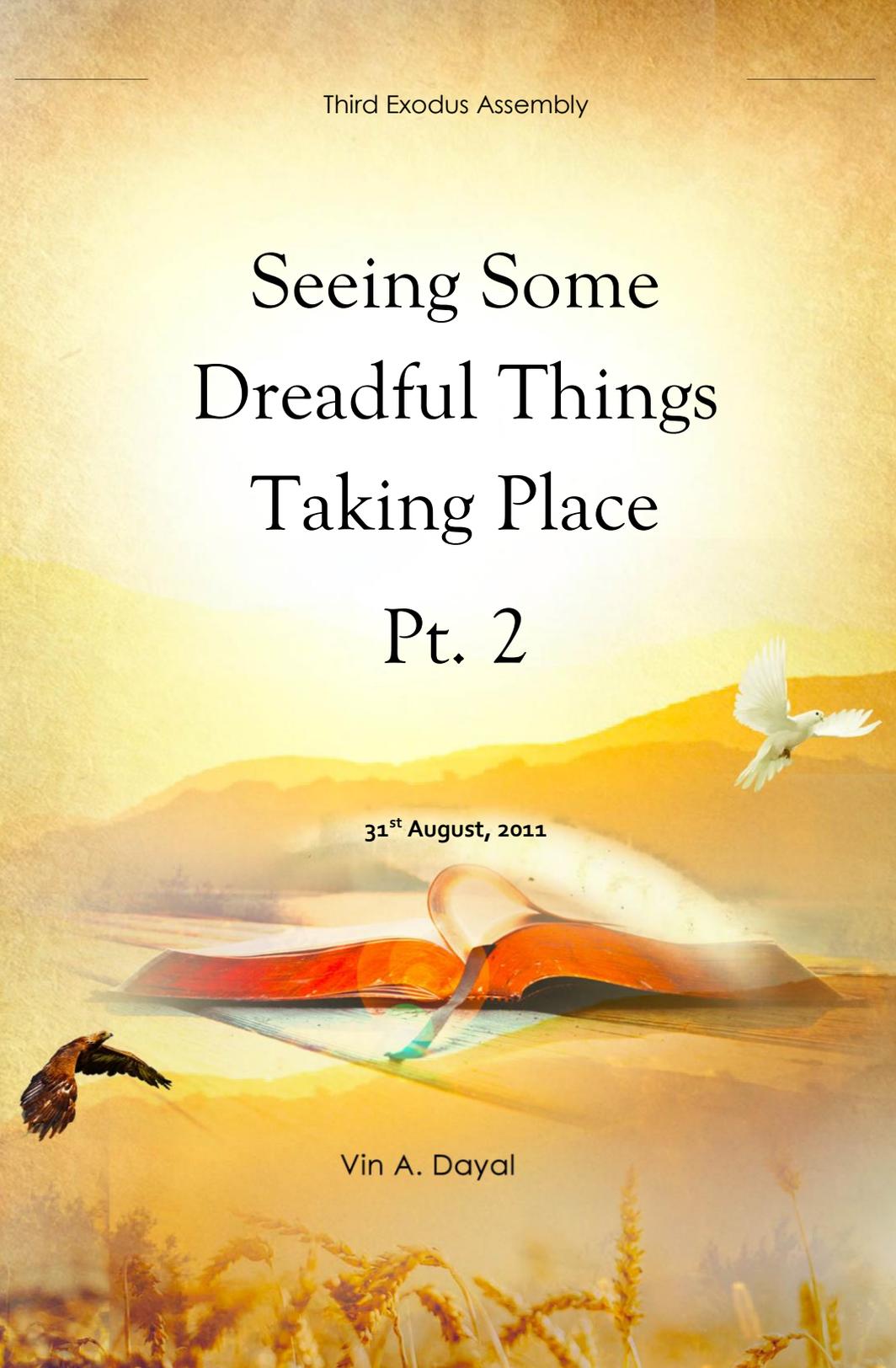

Third Exodus Assembly

Seeing Some Dreadful Things Taking Place

Pt. 2

31st August, 2011

Vin A. Dayal



**SEEING SOME DREADFUL THINGS TAKING PLACE
PT. 2**

31st August, 2011
TRINIDAD

Excerpt:

That's why things on the earth, you're watching and you're not seeing anything. Do you know why you can't see anything? Because of the realm it is in. You need eyesalve. To see it, you have to put on night vision. And night vision is the prophecies for the Hour that only the Bride could understand. Because that's the reason he's howling, his scheme is uncovered. He had his schemes covered up, the world can't see it. But Seven Seals uncover his schemes, Seven Thunders opened his scheme and we know what he's doing. Supernatural devils unseen to the eyes but we can see with night vision what they are doing because He opened the Mystery to the Bride. That is what's happening. *(Page 32)*

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



SEEING SOME DREADFUL THINGS TAKING PLACE PT.2

When He Shall Enter Into The Glorious Land

WEDNESDAY 31ST AUGUST, 2011
TRINIDAD

BRO. VIN A. DAYAL

[Song #560, Songs That Live -Ed.]

But the tender hand of Jesus

...keeps me steady;

Gives me faith

...that I can make it, after all.

Oh, lift your hands and sing, *after all this life is over*

...all this life is over,

And our burdens have been lifted,

And we stand upon the mountain top so tall;

Oh, looking over in that city

...over in that city,

...is preparing,

Gives me faith, that I can make it, after all.

Hallelujah. Praise His wonderful Name. God bless you. You may have your seats. I greet you this evening in the precious and wonderful Name of our Lord Jesus Christ, both here and throughout the region. I see some of the saints are gathered in different places, so, I know they made the effort knowing that this is the service time here and it was convenient for some. We are very, very happy. You come in this time of the day and you'd think it is a Sunday morning. It is a holiday and you see the road is kind of scarce and you come in here, a lot of people are gathered. We just want to relax a little bit.

I don't just want to get into preaching. I think things are happening so fast, sometimes we need to slow down

and pause and observe what has been happening; to digest the understanding of what is really taking place; what you are drawing out of it; how it is affecting you; what kind of direction you're getting in your own life; what kind of decisions you're influenced to make; what is your perception? Are you really convinced it's that junction where we have come to?

You know, you look at these things and you want to take it into consideration, because it is so easy to get caught up in just saying a lot of things and moving and being kind of excited. Then somebody puts a question straight to you and you realize that you don't exactly know. You don't have rest and you don't have peace. You're really not tied to anything.

You want to come down to a place that if you have to act in crisis, in emergencies, whatever it is, you have some sense that you are in contact with God. You have some sense that you're anointed. You have some sense that you've been led by the Spirit, and where you stand, you know God has moved your soul into such a place. You're not just in church activity. You're not just saying, "The hour is late."

When you're driving your car and you're coming to service and you travel that route back and forth, whether it is from Port of Spain to Longdenville, or from Arima to Longdenville, or from South to Longdenville, after a while you learn the junctions. After a while you learn the signs on the road, because you travelled it so much, it becomes familiar to you. You know where your turn off is, you know. It seems like something—you're moving influenced from your subconscious because you do it so many times. You say, "My turn is coming up now. This is my exit here. Let me get on the left side; I have to make my turn. You know how to position yourself.

Well, so it is in this journey; so it is in the Word. That's why the Lord would teach the Prophet and show him where he's at positionally: what stage of the

ministry, what has happened in the first part of him going out, where he's at now, why the people are leaving, why they are rejecting him. Even when he thought... they said, "Ah, you're washed up. Your Ministry is finished. Look at what it has come down to." He was so positioned in the Word, he said, friends "I'm not washed up," he said, "I'm washed in." He said, "I'm expecting the crowning of the ministry now." And he could preach *Present Stage Of My Ministry* [1963-06-28 - Ed.] and showed by Scripture that the next thing that had to happen was the crowning of the ministry; that the forsaking time always foreruns the crowning time. When the shuck pulled back, he knew it was time for the grain. He knew, "The Message that I've waited for all these years is coming on the scene now. I'm expecting God to visit me."

This is the consciousness. This is where we want to be walking. This is what you feel in your heart. Because it is not like you saying, "I'm the Bride. I'm a member of the Bride. I see my name in the Book."

Somebody says, "Did you really?" He says, "Show me where you see your name in the Book. Open the Book and show me." And he starts to question you.

Like the disciples, they taught Jesus was the Messiah: "Praise God, we are following the Messiah. We are in the Ministry of the Son of Man."

Sadducee says, "Is that right?"

Pharisee says, "Is that so? Answer me this one question: If He's Messiah, where is Elias? Elias must first come."

Boom! It took the wind out of them. They came back confused. They said, "How is it the scribes say Elias must first come? We are not doubting that you are the Messiah, you know."

You see, sometimes you know things but you don't know it in a way to make you overcome. You don't know it in a way to bring all your fears and your doubts and your uncertainties into subjection; to the place where

you could say you're tied to the Absolute. You are certain of God.

That's why he said, "If God shows me George Washington is going to be raised, I'll invite the whole world to see it. I'd say come down to the National Cemetery. We are going right down to George Washington's grave. Make sure you bring all the News people and the critics who like to criticize and say these things are done in a corner and nobody sees it. Bring them down today." You see; that kind of certainty.

That's why Elijah took the water and poured it on the sacrifice. He said, "When this is done today, nobody is going to think this is strange fire. He poured all the water on the sacrifice. He said, "Father, I've done this according to Thy Word; now let the fire fall." God moves in this way. Even when—the servant, he [Elijah] told him go and look for the cloud. He was praying.

He said, "I see nothing."

He said, "Go again, seven times. You see nothing? This has nothing to do with your vision and your eyes. This has to do with – God doesn't accept sacrifice and then doesn't send blessings. Blessings always follow when God accepts the sacrifice. That's the purpose for the acceptance of the sacrifice."

He stands there, the servant comes back now but he's still...

He said, "The cloud is this big. [Bro. Vin shows the size of his hand –Ed.]. Are you happy?"

He started to shout. He said, "I hear the sound of the abundance of rain."

Hallelujah! The first small sign. He was expecting it. He didn't expect that it had to be big to fill the whole sky and then to have faith. No, no, no, the first small sign. The smallest of sign; that was evidence that God was keeping His Word and he expected God to keep His Word. He served God and walked with God too, faithfully. He as a man would try to keep his word with

people, how much more God Who, it is impossible for Him to lie.

This is the place we want to have. In a time like this you want to have that feeling in your heart and you can't manufacture this feeling; that would disappear in the face of confrontation – that is the substance. Faith is the substance.

And then you have to know He promised this to you. He called you, He really called you because no man can come except the Father draws him and you have to know that your faith is not based on, 'a brother carried you there one day', or 'this one talked you into the thing and you kind of believed that person'. No, no, no. God brings every individual to an absolute. He brings you to a place where you know this is about you and Him; not a third and fourth and fifth person.

He used a lot of people in His plan and He used a lot of people in your life, but it is going to come down to you and Him, and nobody can make that decision for you, not even the Prophet can make that decision for you; neither can you make it for him. It was settled with him that He was God's son and God's Prophet and he knew that Scripture. It mattered not what all three hundred ministers said. It mattered not what the world said; as one man, he stood there and God was with him against the whole world that he could turn around and indict this generation for rejecting what he was saying.

Because what he was saying had God's seal of vindication upon it. Because he was the chosen predestinated mouthpiece of God for that generation. It was a prophecy God gave in Malachi 4:5 before even Jesus was born and died on the earth, and God kept that Word and manifested it. And he knew, he saw the authenticity of it. He wouldn't even just run out first. The Angel so knows him and the way God does things, God proved that to him. He said, "He referred to me the Scriptures" in the Bible.

That is the thing friends! The greatest faith you have comes from seeing it in the Word; not from seeing it in a vision, for the vision must still be subject to the Word. If that vision is contrary to the Word, the vision is wrong. He said. "It's that Angel that comes to me and speaks to me... Because Paul says that if an angel comes from Heaven and says something different to the Word, let that angel be accursed." So he is not even looking for an angel coming from Heaven; he's looking at that Word because Jesus Christ, God in the flesh, put His Seal on that Word – Heaven and earth will pass away but this Word cannot pass away. "The Scriptures cannot be broken," Jesus said.

He said, "Not one jot or one tittle shall in any wise fail." You see this is the thing. Sometimes people get influenced here and influenced there, because they don't know the Scriptures. When you know the Scriptures every other voice is settled. That's why, when the Lion roars who can but prophesy? That's the Word coming from the mouth of God, direct! God Himself came down to speak in this Day; not William Branham, God! The Lord shall descend... *"The Lord Himself shall descend from Heaven with a shout,"* 1st Thessalonians 4.

God Himself came down and spoke friends, because that was prophesied in the Bible, and these are the things we have to come to terms with. That is what called you. That is what called you – the Shout. That Shout is going to gather the Bride and the Bride is some names in the Book. The Bride is some names of people in this Age where the Life is torn like the two pieces of the Chinese ticket. The Life is designed to meet Scriptures in the Bible that when they start to read the Bible, they and the Bible are becoming one.

The Bible is revealing who they are and they're having confidence they are that, because they see that in the Bible. It gives faith. It gives faith. And when that faith begins to be revealed—you see how these bandits out

there in the streets, when they have a gun they feel they have so much of power in their hand, and you see how the superpowers feel because they have a nuclear bomb here, they have so much of power in their hand? Well, when you have that, you have the atomic bomb of f-a-i-t-h.

You start to feel the power of what that is in your heart. That's why It says, "If you have faith as a grain of mustard seed, you could say to this mountain, be thou removed and do not doubt in your heart and say, 'be cast over yonder' and it shall do what you say. If you don't doubt but believe the things that you say." St. Mark 11:20 and 26, He says those things in the Bible because Jesus knows what that faith is in the heart of a person who recognizes their position in the Word and can rely upon what God has made them. It does that. You can't help that.

And that's why you don't want to, you know, just bubble dance. You don't want to get frivolous. You want to think. If there is anything that is of virtue and honest and of a good report, of praise, think, meditate on these Things. Because these *Things* are Mysteries in the Bible. *Things* are Truths – the Spirit will teach you all *Things*. You have an unction from the Holy One that teaches you all *Things*. The Spirit of God searches the deep *Things* of God. Elijah will truly come and restore all *Things*. *Things* are Mysteries. You meditate upon It.

And when that starts to bathe down in the heart, and the Spirit of wisdom and revelation in the knowledge of Jesus Christ: the Spirit of Truth, begins to teach you those things, it anchors the soul. It gives you an anchor of the soul, a hope steadfast and sure. The Spirit brings an oath of confirmation that is the end, the end of all strife. Every thought, every opposing thing, every knowledge that wants to exalt itself above the Word of God, the faith in you becomes so mighty that it could pull that thing down and bring that human spirit in obedience to the Word inside of you.

This is a reality because faith is in the subconscious. Faith is not in the spirit and in the human body; faith is in the soul because that soul is what is part of the Word and that part of the Word is what is revealed by the Word. Because when the Word revealed the first man, it is a depraved man. There is nothing in this man that could please God. There is a law of sin that keeps you back and hinders you. That spirit always would reason against what God says, but in the soul there is no reasoning. It is faith or unbelief. When the Holy Ghost drops into that soul and that seed is quickened, it is quickened to the Word.

And that which is part of the Word is quickened to the written Word. And that part of you, that Life in you and that Word is the same. One is the record of that Life and that Life is the manifestation with the identification, to prove that that Scripture is being interpreted inside of you. That's the reality. That's why the Word interpreted is the manifestation of the Name, because that seed tells you that you're a son or daughter from God; you were in God's loins. That's real.

You know, on the message, *Modern Events Are Made Clear*—I'm just talking to you a little bit. On the messages: *Modern Events Are Made Clear By Prophecy* [1965-1206-Ed.] and *Events Made Clear by Prophecy* [1965-0801-Ed.] and *What Is The Attraction [on the Mountain?]* [1965-0725-Ed.], which is prophecy becoming history, Brother Branham wanted to teach us, to show to us that these prophecies were way back, thousands of years ago, but in this day they are all coming to past with perfect precision. Just like when Jesus was there in the last six hours of His life on earth, before He died on Calvary as the Lamb of God; our Sacrifice.

Over six hundred Scriptures were being fulfilled. Things that were spoken since in the Garden of Eden: the woman's Seed coming to bruise the Serpent's head. All down through, every prophet in their life. Like the Ethiopian eunuch reading Isaiah 53: and said, "Of

whom speaketh the prophet this? of himself, or of some other man? He was dumb before His shearers; He opened not his mouth. Upon whom was laid the iniquity of us all." See? "He was wounded for our transgressions. He was bruised for our iniquities." Because the prophets—David said, "They pierced my hands and my feet." They were speaking in the first person. David died and they said, "Do you think David was really of God? I can find where he brought a false prophecy; he said something that never came to past. He said that they pierced his hands and feet but nobody ever pierced his hands and feet. David is false."

You see, when you're carnal and don't know God and can't discern the Spirit of God acting in men, you would think it is just things in the flesh being said and it's things contrary to Scripture, but the Spirit was prophesying through David. And then the Spirit Who gave the prophecy through one vessel came back in another vessel: came back in Jesus and fulfilled what He said in David. That's right.

That's why the Spirit can prophesy things through the Prophet, he dies and he goes and people are waiting for him to come back and are arguing about the Scripture. Yet, that Spirit Who prophesied through the Prophet is fulfilling those things in the Bride. And by and through the members of the Bride, He's finishing up everything. But you can't know these things without revelation. You have to be connected to the Life, because it is not with the human mind.

The skeptics will always criticize; the critics will always try to bring their interpretation and their ideas and make their case. But if they are not connected to the Life there is nothing real on the inside relating to the plan of God, because they only have an outside life, an outside consciousness. A consciousness that comes by the human mind that they try to make a case of argument. That is Mr. Skeptic, Mr. Unbelief and Mr. Impatient. But where there is a believer they can't help;

sometimes they don't even understand, but the Life in them is of God. And that Life is leading them to do things, even things that seem so contrary to the human mind: "Go back in the blizzard." Why would God say that? See?

Like Peter, "Come out of the boat and walk," Jesus tells him. And he doesn't even think, "Well, that is water." He knows, "As long as He tells me to do that, I can do that, because He's not going to tell me anything to drown me. Not Him." Do you understand? [Congregation replies, "Yes"—Ed.] And even though he never did that and didn't believe maybe he could do that, but when that One spoke to him—because even in the storm, they were saying, "It's a ghost, it's a ghost," because they couldn't make out the features; they didn't know who it was. They saw the image of a person but they couldn't recognize; they couldn't identify who it was. So they were saying, "It's a ghost. It is a spirit."

He said, "It is I; be not afraid."

They still were not seeing who it was. But that was, "It is I; be not afraid." That's a kind of, "My sheep know My Voice and know to follow that Voice, irregardless."

That's why he said, "That's the Voice that talked to him from a little boy. Whatever He tells me to do, I do. He made you up that you will put your own life in jeopardy trying to obey that Voice. To obey that Voice is more than your own life to you. He made you up so. That's right. That's why they wouldn't deny Him.

The Hebrew boys said, "Well, then kill us. Whether He delivers us or doesn't deliver us, it makes no difference to us. We're not bowing down to that." You understand? [Congregation replies, "Yes"—Ed.] He made you the way you are. He made you and designed you to fulfil His Word. If He didn't make you and design you to fulfil His Word, there would be nothing in your life to match any Scripture.

Because you had no choice whether you wanted to be male or female. You had no choice which Age you

wanted to be born in. You had no choice which race you wanted to be in. You had no choice which Age you wanted to come in. You had no choice which family you wanted to be born in because you are just not this body. He told Jeremiah, before you were formed in your mother's womb I knew you. He told the apostles, "Your angels behold the Father's face in Heaven day and night." He prayed, "Father, these whom you gave Me before the foundation of the world."

When you haven't come to the knowing that you are not this [Bro. Vin points to his body-Ed.]; your father had a sperm and your mother had an egg; they could produce a body. Your father and mother came together and produced that body, but you are body, spirit and soul. And your father and mother can't produce a soul. Your father has a sperm and your mother has an egg. That is what forms the body. Because that sperm goes in the mother and she conceives, and then a body starts to be formed inside of there; not a soul, a body. And you don't believe with your body, you believe with your soul. The soul that sinneth or disbelieveth, that soul shall surely die.

So when we come there, now you realize that your life is designed to meet the Bible. That's why when you know that there's something that keeps holding you to the Word. When you could turn your back on the Word for selfish things, it shows in your spirit you're getting a religious feeling. In your spirit you love religion, you love church. There are some people who like outdoors; some like indoors. Some like cricket and football; some like to play chess and draughts, because they don't want to run out there. They don't want any contact sport, they don't want to run around, they want to sit down and play with the mind. Some like video games; some like something else.

You're different. Everybody is different. Do you understand? [Congregation replies, "Amen"-Ed.] So, because you are made up differently... there is a Person Who

designed you for certain things. And the same way people have likes and preferences, well, when it comes to religion, they have likes and preferences too: “I don’t like the Baptist so much; I can’t take that mourning on the ground and beating up. I can’t handle that. I want something classical like the Catholics. I could sit down there and hear all the pipe organs and I can kneel down and see all the pictures, you know, the images and the statues around me. I kind of like that a little better. You know how they say that, ‘aaa-men?’” They like that.

Some say, “I like Pentecostals. I like to feel the power and the blessing. I like to roll.” You see?

So people like their own kind of religion. Some of you like religion. Some of you like religious activity but you haven’t really reached yet until you start to love the Word. You see, let me tell you. You play your instrument; that doesn’t talk to you. You put on your nice church clothes; that doesn’t talk to you. That doesn’t tell you you’re a hypocrite. You start to read that Word and there are things inside of there; that Word will tell you all you are and what you are. Because that is going past you and your religion and what you like and what you don’t like. That Word is a mirror. That Word would show you, “Look at you, you’re wasting your time.” So, until you really love the Word... because the Word is God. Your instrument is not God, your church clothes is not God. No! God is the Word. “In the beginning was the Word, and the Word was with God, and the Word was God. And that Word is Truth and that Word is a lamp to your feet and a light to your pathway. And that Word is quick, and sharp, and powerful; a discerner of the thoughts and the intents of the heart. That’s what the Word is.

And people don’t like to see themselves judged. That is why people want religion but not the Word. And that’s why it comes so close to being a Christian. That’s why there are twins in the womb. That is why Esau doesn’t really have love for the birthright, but he wants

blessings. He wants everything. But Jacob, from the womb, he's fighting for that; irregardless, he wants that because two manner of people are separated from the womb. And you have to watch and see the taste in your soul that governs your life.

So that's why it is not a season and a time that you get worked up: "Boy the hour is late. Boy the squeeze is coming." No, no, no. That's when you have to be sober, more than you have ever been in your whole life. This is a time with maturity you want to search yourself. You say, "Father, search me, oh God and know my heart today. Try me, oh Savior, and know my thoughts, I pray. See if there be some wicked way in me, and cleanse me from every sin and set me free."

Because the same God who brings circumcision before the promise, is the same God in this hour dealing with Abraham's seed as He did with Abraham. Because they are walking in the steps of the same faith of their father Abraham. Because God deals with Abraham and his seed in the same way. And we have to expect that. Is that right? [Congregation replies, "Amen" -Ed.]

You see I'm just talking with you a little bit to give you a feeling; to show you then, you know, the conviction. You see, as the shepherd, you don't want to mislead your people. You don't want your people to misunderstand the hour and what you're saying, and what is required. And the condition the church must be in if it has to go. Yet, we know the hour is upon us and you don't want to make the people hope—put it in a place where the people have no hope and you're hopeless. You want to bring the people to a place of soberness to consider these things. Look close. Examine it closely because God is expecting you to be responsible. He's expecting me to be responsible. God is expecting us to be true to His Word. As we read on Sunday, many would be tried and will be purified by trial.

Jesus had thirty years of trials, and three and a half years of *hard* trials: the final testing before the promise gate. Every man that comes to God must be tried and chastened, then he shall receive a crown of Life. “To him that overcometh I will grant to sit with Me in My throne, as I overcame. To him that overcometh as *I* overcame.” How did He overcome? By the Word. By the Word. “He was tempted in all points but yet without sin.” He was tested and tested to the final point but then the Father could say: “*This is my beloved Son in whom I am well pleased,*” which is the same for the Bride because what He is, She is.

She is bone of His bone and flesh of His flesh. She is Life of His Life. She is just the feminine part of Him. That’s why to prove that She is the same and She is Him revealed and the two can become one, She will be put to the same test. The first two fell but this one is predestinated to overcome.

It is a wonderful thing. We certainly have been seeing so many things. As I said on Sunday... I was talking to you a little bit on the things that are happening and just trying to keep the church as the Prophet says, “under the prophetic utterance” of the things prophesied for this Hour. You see the Hour is here so these things must be.

In other words because of the Hour and that Hour we’ve come to understand through the Message of the Hour, which is the Light. “It shall be light at evening time.” And the Light has come to show us the Day we are living in. It was a dark, dismal day, but then at Evening Time it shall be Light. His Name will be revealed. And they shall fear His Name from the West, from the rising of the Son; in the West.

And then to see how this great revelation of Jesus Christ—when it came it causes us to recognize our Day. Recognize your Day; recognize your Message. And this Message starts to reveal to us hell is opened. This Message starts to reveal to us we have entered the most

deceiving Age. This Message starts to reveal to us gross darkness is now is upon the Earth and upon the people, but arise and shine; thy Light has come. This Message begins to reveal to us that God is separating; He's gathering the tares in the World Council of Churches, but He's gathering the wheat in the garner.

This Message is telling us we are not through the Age; this Message is telling us the Seventh Age went into total blackout and that's when the Morning Star comes out. The darkest time is just before dawn and he began to preach to us *Shalom*, the breaking of a New Day. What is the New Day? A day when man will put back on immortality. Why? Because this Light that is coming—that this Morning Star is reflecting, is the Light that He who said, because I live, you shall live also. I am the Resurrection and the Life.

This One, this risen Son that is coming, is coming to make the Church a glorious Church. He is coming down into the very Church itself, that She becomes Him. She is going to be filled with His glory. It will be seen upon Her. She will be the glorious Church without spot and without wrinkle, that She will know it is He in her. All that God was He poured in Christ and all that Christ was He poured in the Church. She will know that.

And when we come to this Day, then we will know that this Rapture, would be a revelation only for the Elect. That the same way the Holy Ghost will come down and fill the Church with His Glory, Satan will have access to the bodies of the people of this generation. And people will do things not of their own power.

This Age will have a power and an influence: the women, the men, the people of this Age, the professionals, the religious people, the churches; but it will be a demonic power. A woman could seduce because she is a woman, but when a demon comes in there, that is magnified a thousand times. That's why the only thing that goes out as overcomers is the Bride

Elect on the Gentile side and the 144,000 on the Jewish side.

These are the only two sets of people that's prophesied will have the New Birth in this Age. These are things people don't stop and consider, because we are down to the Age here where God is dealing with specific people. When those Seven Seals are opened, He is looking for the Elect. He is hunting out the Elect. That's what He teaches us. We are taught this! I'm not making this up, I don't feel so. We are taught this! *It Is The Rising Of The Sun* [1965-0418 -Ed.] and *The Easter Seal* [1965-0410 -Ed.]. The first one He seeks is the predestinated! Why? There is a part of the Word left to be fulfilled by and through them. And that part of the Word showed forth His victory.

That He did restore the Church, that He did bring the Bride back into its condition, that she is the same as He is, that the two have become one. Because He prayed, Father, that they may be one. He came to die. The peace offering is to reconcile God and man together, because God and man was one in Eden, and God and man will be one back here in the last days. And the whole Mystery of the Third Pull, what we call the Third Pull was God and man, one again. He says, *God's great mystery of love expressed...God and man was one, there; and God and man is one, here.* God, the Creator in man, which is *His Church* now.

The Church in this Hour is not a Lutheran church. The Church in this Hour is not a Methodist church. The Church in this Hour... You see that's why sometimes we put everybody in the Church because this is our church. But the Church in this Hour is not a justified state, it's not a sanctified state, it's not some little Pentecostal babies; the Church in this Hour is adopted sons and daughters of God who have become the living Word – that is the Church in this Hour, the real Bride. And everyone who is foreordained to go in has the potentials to be that.

And regardless if God called them in the eleventh hour or in the first hour, they have a deep calling to the deep and they are not stopping until they get that. Like that rainbow trout, when that law sets in, they're going all the way back. They are going upstream to die but to bring forth new life, because they have that potential. It is not the body or the educational status or the family status or the social status that's making them Bride, it is the potentials of God's Life, God's Word; God's gene is what makes them this. They have Zoe in them. They have something Eternal about them. It's what makes them this.

You are just happy when you start to discover your picture in the family album. You know what it is when God starts to show you your picture inside the album? That is a great thing. It means you were considered in the Plan of Redemption. He says, you know you are considered in the Plan of Redemption. It's not somebody trying to give you a false... you know, with human emotion like the girl trying to bake the kitty.

"Don't mind that, don't mind that. You're a child of God. You're a child of God."

You say, "You think so?"

He says, "Yes, I think so."

And you say, "Okay I'm a child of God because you think so."

The Church is not built on that. The Church isn't built on that at all. That's a lie. That's human feelings. God says, *Upon this rock I will build my church; and the gates of hell shall not prevail against it.* You see when the Word comes the Word puts all good feelings, all good intentions, man's desires... It puts that aside and ties your soul to what God says because it is impossible for God to lie and that's the only thing that will defeat the devil.

You go and tell the devil, "Well, the sister said I am a child of God."

Satan will say, “I thought we were the clowns but you have to be one of us and you don’t know, because you’re really sounding clownish just like us.”

They will have a laugh at you. When they hear you quote that Word, and they’ll say, “Get at him because he’s not one of us! See if you could stop him.”

And the rest of them telling Satan, “You forget we are temporal? The Secret is out. They say in this Age since that Prophet came, the Secret is out. We are only temporal, they are Eternal. So leave them alone.” [Bro Vin laughs -Ed.]

So you see, the reason Satan’s kingdom can’t stand is because it is divided. That’s right. But you know what unites God’s Kingdom? Every member in your body is united by blood and every member is connected to the head, and so God’s Body is. Every member in God’s Body is connected to Christ. They are united by His Blood. His very own Life unites them together. They are foreordained to that unity and that’s a great thing. That’s a great thing.

Let’s stand a little bit and take a read. Turn with me over in Daniel again. I want to read a little more. I want to read a little portion of Daniel from chapter 8. I want to read from verse 1 for a background for the younger ones. Even for the tape because sometimes... I’ve been trying to refresh my spirit these last few days; going back to Daniel and studying a little bit. Because somehow you like the challenges. When you realize that Daniel and Revelation are books—what is happening in this Hour is in these Books. Then you read Them and They are so complicated, and then you go and try to read something else that’s easy to read, but the Bibles will be stacked in this Age.

We have a little, short time before we stack all the Bibles, and to think that Seven Seals are opened and these things have been made known. Not made known in the sense of explanation, but the Book has been opened so that the Spirit could teach us. Because the

things that were told Daniel way back in the 6th century before Christ, “That is for many days. It is for the time of the end.” This is the time we are living in. There’s no more *end-time* other than this time.

When you see *Sir’s, Is This The Sign Of The End* [1962-1230 *Is This The Sign Of End, Sir –Ed.*] and that was the end of time Seal started there. When that begins that’s the end of struggle in nature. That’s the end of this civilization. That’s the end of the church system. That’s the end of the nations. That’s the end of man’s kingdom. The Seventh Seal is the end of all things.

Then how much more if we are in the end time, these things that are prophesied in this Book should be clear before us; that we should refuse to live in uncertainty and darkness, knowing that what was done in this Day through the administration of the office of the Seventh Angel, when he shall begin to sound, the Mystery of the Bible is finished. And if it is finished, then it means to say God finished it. And if God finished it, the hidden *Things* are brought out that Light never shone on. It is brought out. Because Daniel heard the Thunders and John heard the Thunders, and it was brought out that the wise shall understand in the last days. And the wise were those wise virgins with the Oil who went in. The foolish didn’t understand; that’s why they had to go through the tribulation. But the wise understood.

I’m trusting that I am speaking to the wise this evening. Because as Gabriel came to Daniel to reveal those Things before they went out, he said, “So will the Holy Ghost come to the Church and reveal the deep, secret Things to get the Church ready to go out.”

That’s why Paul in Ephesians—which we are in the Ephesians, which is the hour of judgment when the destroying angel is moving and the iniquity of the Amorites is full, and Jordan overflows its banks and the Church is coming into the New Land to be placed positionally in their Inheritance. He says, “That the Spirit of wisdom and revelation in the knowledge of

Jesus Christ will come to you. That the eyes of your understanding may be enlightened.” Why? Because Ephesians is the placing positionally of the Church, which is bringing it to perfect faith and perfect love, where all things are under your feet, which is your full redemption He is bringing you to in this Hour.

So that’s why it is so important that we can feel and take these things with value and meaning, and don’t take it lightly and realize that these things.... The great Daniel, beloved in Heaven was told go fall asleep in your lot Daniel, because to understand this, the history, you have to see the history being made. And the history is not going to be made until many, many years down the road and so, you can’t understand. You can’t even relate because that would be a different Age to this Age. There will be planes. It will be a different civilization. It will have man going to the moon, all kind of different things in that Age, where knowledge shall increase. It is going to increase so far from the horse and buggy to the astronaut. It will be a different kind of world. It will be a virtual world.

If you think Babylon here is something, wait until you see Mystery Babylon, Daniel. And you haven’t even seen the Beast that comes out of the earth yet. Wait until you see that one! The world doesn’t know that place exists yet but that is where the End-time Daniel is going to come. And when he comes he’ll bring *The Handwriting On The Wall* [1956-0902 -Ed.], *The Tower Of Babel* [1958-0128 -Ed.], *Why Am I Against Organized Religion* [1962-1111 -Ed.]. He will bring these things in the end time; in that place when it is discovered.

Oh my! I feel inspired when you could look through the channel and see these things. Daniel 8.

¹In the third year of the reign of king Belshazzar...

And let me give you a key right here. When you’re reading the Book of Daniel, don’t read over the dates; one of the keys in the Book. Because the visions are

not in sequence but the dates make you able to connect it in sequence. You understand?

¹In the third year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first.

²And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the palace, which is in the province of Elam;

He was in Babylon but he is seeing himself in Shushan, in Persia. He is transported in another land in the vision. You see how John was transported in this day.

²And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the palace, which is in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

³Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last.

⁴I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand;

These are symbols.

...but he did according to his will, and became great.

⁵And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes.

You know horns are power, right? Just like the Lamb had seven horns, this was a ram with two horns, a goat. A he goat with a notable horn between his eyes.

⁶And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power.

⁷And I saw him come close unto the ram, and he was moved with choler [or rage, or anger] against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

This was a vision. And this is a vision of prophecy. And the prophecy is in symbol form because though it was a he-goat, it says none is able to deliver him out of his hand. Because it is not really a natural goat. It is not a goat and a ram fighting because the goat was the coat of arms; the symbol of Greece and the ram was the symbol of Persia; just like we have the Scarlet Ibis. See? America has the Bald Eagle.

⁸Therefore the he goat waxed very great: and when he was strong, the great horn was broken;

In the height of the power of this he-goat, this nation, when he was strong the great horn was broken.

...and for it came up four notable ones toward the four winds of heaven.

⁹And out of one of them came forth a little horn...

Now Daniel had seen things about that little horn in chapter 7, in the fourth beast. Here he is seeing something again about this little horn.

⁹And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.

And that's Israel, the pleasant land. It is called the Glorious Land; it is called the Pleasant Land.

Jerusalem is called the Glorious Mountain, Mt. Zion, but you go back in the Hebrew there, the word is the same. It's the same word for *pleasant* and *glorious*. So if you think, "Well, maybe that doesn't mean that." It's the same word. You could check it out.

⁹And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.

¹⁰And it waxed great, even to the host of heaven;

He is talking about this little horn now. The subject is changed after the great notable horn is broken, then four others came up. And out of one of the four is a little horn. And so the vision, the focus of the vision... first was the he-goat and then the notable horn; then the notable horn is broken. Then it shows you that four other horns came up in the place where the notable horn was. Then it goes on to show out of one of those four, there is this horn that comes up and this is where the attention is now.

And this one...

⁹ And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.

He is waxing great towards the south, towards the east and the pleasant land.

¹⁰ And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them.

¹¹ Yea, he magnified himself even to the prince of the host,

He comes against Christ. He magnified himself; this one.

...and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down.

¹² And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

¹³ Then I heard one saint speaking, and another saint said unto that certain saint which spake,

Two saints, one speaking to the other.

...How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

They are discussing what is in the vision.

¹⁴ And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

¹⁵ And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

And again this teaches us something. Sometimes you see things that are hard to understand, sometimes you see things that, you know, why the Spirit wants to show you this or reveal this to you? And then you don't know anything about it. Why would God want to communicate something to you that you don't know? That He is not making it plain to you and He's leaving it in a mysterious form.

When he saw that he says I sought for the meaning. I sought for the meaning. Sometimes God wants you to seek Him, because when you begin to seek Him, He will be found of you. He wants you to enquire of Him. He wants you to be interested in what He is talking to you about. But sometimes when you look at that and you realize: "That will take too much of my time and I'm not

certain I'm going to understand all of that." You could get frustrated and leave it alone and say, God doesn't want me to know that." Then why did He show it to you to begin with?

God doesn't do things for show, friends. The Eternal God always have a reason and a purpose for something.

16 And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision.

17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision.

Not the end of Medes and Persia; that is not the end. Not the end of Greece; that is not the end. The time of the end, the End Time. Now this is what I want you to catch about the Bible. I was talking about trying to keep the church under prophetic utterance and what the Prophet said on *Modern Events Made Clear By Prophecy* [1965-1206 -Ed.] and *Events Made Clear By Prophecy* [1965-0801E -Ed.] and *What Is The Attraction?* [1965-0725 -Ed.] Our prophecy is becoming history.

This is the thing about the Bible that is different from every other religious books. The Bible prophesies. The Bible describes and prophesies in detail. And things that were there for thousands of years will come to past. It cannot fail. And the Prophet said, "The ones to whom the prophecies are made known to, they are on their toes watching and waiting, looking for the fulfilling of the prophecies.

This is what we are talking about and this to me is one of the things that is missing in the lives of a lot of people who claim to believe the Message. And that's why I am saying your life can't be shallow and on the surface. If God said something and closed up the Book and He kept it a secret and this thing is... the souls of

men and women hang on this. Because the whole world will be deceived by this.

This is the Hour when these things are moving into their place in the Earth. This is the Age. That's why the Message is quickly taking the Elect out. Because remember before he could become beast he was first anti-Christ, became false prophet. Under your Fourth Seal he unites his powers; *the Uniting Time And Sign* [1963-0818 -Ed.], the Age of globalization is coming in. The information revolution is coming in. The Prince of the power of the Air is coming in. When that time comes it is the most deceiving Age. He will destroy so wonderfully. The world will not see the destruction though they themselves are being destroyed. With false religion he has already kill the souls of so many already with false doctrine, they don't even know that. All denominations died; why? Because the Truth came and they loved the lie more than the Truth.

And God gave them a strong delusion, give them over to a reprobate mind. Their body looked good, nice clothes. He said, refined, cultured men. But refined cultured men sitting down and passing the laws for same sex marriage and performing it. Men with PhD and LLD. Why? They are in a reprobate mind. Now when you look at that man you don't understand the judgment on the world after the trial.

Because in the trial they tried God and found Him guilty. They had their own trial and reject Jesus Christ. They washed their hands. What shall you do with this Jesus called Christ? They rejected Him. Then God said, "You had a trial and rejected me, I'll have a trial now for you." And the Prophet came now, he said, "I'll be His attorney this morning." And he preached *Indictment* [1963-0707 -Ed.] and brought them to trial.

And the last plague is spiritual death upon the whole Age. Outside the Token, everything perishes. Now if you understand the Message that is the application. You may have some little personal business; "I have the

Token. I have the Token.” This is the application because he was a Prophet to the whole Age standing here, and you could come out of Laodicea only by him. That is the Voice that calls, “Come out of her My people.”

There is no way to come in the Message outside of seeing Him. No way! Because that is where the Son of man is being revealed in human flesh before the earth is burned with fire. This is the reality of the Message.

And so here, when we see this...

17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision.

And that’s why in this End time here the whole world who have missed the Message...in other words they could not go—God would have been guilty if He had sent those people into the World Council of Churches without sending a Prophet. God does not call man into judgment without first warning him. This is the condemnation that Light is come but men choose darkness rather than Light because their deeds are evil.

You only get cleansed because you walked in the Light. There is no other way for cleansing. If you walk in the Light as He is in the Light, then the Blood of His Son cleanses you from all sins. The basis for cleansing is walking in Light and when they turned down Light, which is revealed vindicated Truth, they are dead. There is no court of appeal. Do you understand? Because they loved the lie more than the Truth.

These are points, when you don’t understand this you would talk with human feelings after: what you think and what you feel. You don’t think and feel after that Head comes in the sky, because that Head is thinking for the Bride now. That Head comes to take the headship over the Body and the Word from the Head is even come down to the Body; and if that Word is not

coming out of her she is not connected to that Head, whoever she is.

The one that is connected to that Head said, “You have THUS SAITH THE LORD or keep still.” You understand? That is what it means friends. You think it’s some man that get up on a pulpit and feels charged up and he just talk things. No, no, no. He better know where he’s getting that Word from. Because she could only speak in His Name. If she claims to be Bride and then doesn’t speak in His Name that’s a false bride because she has to have the same Name and the same Name means she has the same Life and she can’t deny Him because she is part of the same Word. You understand that?

Oh my! You see the exactness of those things? When the church miss that the church can’t be a mature church. The church is a little church more influenced by a program rather than walking in a revelation in the continuation of the Word. But when the church sees these things, the Spirit that spoke through the Prophet and the Bride is saying the same things. Because it is not the Prophet or the Bride; it is the Spirit, He does all three things. That’s the exactness of these things.

¹⁸ Now as he was speaking with me, I was in a deep sleep on my face toward the ground:

Just like John when John saw the vision, he fell as he was dead.

...but he touched me, and set me upright.

¹⁹ And he said, Behold, I will make thee know...

I will make thee know. Oh God, make us know.

...I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be.

And he saw the end. You know what was the end? When he saw that Stone cut out without hand coming. That was the end. When he had seen in the first vision,

when he saw what Nebuchadnezzar dreamt, that was the end when that Stone appeared.

When we see this Rock cut out without hands in these last days that appeared twenty seven miles high and thirty miles wide, that is the end. He says, "Sirs, is this the sign of the....?" That's the reality. That's the reality.

20 The ram which thou sawest having two horns are the kings of Media and Persia.

Daniel is revealing now.

The ram which thou sawest having two horns are the kings of Media and Persia.

21 And the rough goat is the king of Grecia:

Daniel, before, did not know the identities of the last three kingdoms; he had only known who the head of gold was. But now in this vision he's understanding which nation in the earth he had seen in vision. And as God begin to give him further revelation on the original vision... because remember, it is a vision to Daniel. It was a dream to Nebuchadnezzar that he couldn't remember but to interpret it, he had to see it over in a vision.

And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king. (Alexander the Great).

22 Now that being broken, whereas four stood up for it,

When that great horn was broken because he died at thirty three years old. He came in the throne when he was twenty years, and he died at thirty three years. In thirteen years he had conquered the world.

But Gabriel now is interpreting for Daniel, certain aspects of the vision. Now remember, when Daniel vision was happening there he was now in the Medes and Persians' kingdom. Remember this is hundreds of years down the road [that] he's seeing in a vision here and Gabriel was interpreting things hundreds of years down the road.

Because it was not like Alexander the Great was in the earth at the time; but if I could catch this in your heart, while he's telling him that and it is being recorded and we can read this experience.

You pick up the Message and read, "*And the Angel of the Lord came to the prophet in the cave.*" You weren't there, I wasn't there. Some of you weren't even born yet. Well you pick up the same Book and you read, "*The Angel of the Lord, Gabriel came to Daniel and start to tell him what these things mean.*" But why are people looking for a tent? Because the Angel told the Prophet in the cave, in the vision that he had.

Why was the Prophet looking for the Seven Seals to be opened? Because the Angel of the Lord told him that: "You are going to have a Message to forerun the Second Coming." Why are we looking for a Ministry of the Bride? Because the Angel of the Lord told the Prophet. This Seventh Seal is a threefold manner. One fold past in an unknown language and it would come back around. You understand? Now the ones who do not know the prophecy and don't study the prophecy and cannot divide the prophecy is the people who do not know the Promise.

Like I told you Sunday, you have to know exactly what your faith is because there is a goal you're living your life towards. If you are not walking in this Life looking for a change in this Age, you are not Bride in this Age.

I'll show you in every Age; Noah could not live to die without seeing the ark. He was the one who had built the ark with the faith he got from the vision because in the vision he saw himself building the ark. Abraham couldn't die and didn't have the baby. He knew, God showed him the baby, this time next year. He laid down and start to roll and laugh.

So that's why people living their life saying that they believe the Message but it is not unto anything. It is just coming to church. Can I take you deeper than

that? That is what I am striving for. If I don't get you deeper than that, I have failed. It means I couldn't get you to the Promise. And if you don't want to live deeper to something like that, then who are you? You understand?

Now Gabriel is explaining;

22 Now that being broken, [that horn, the first king] whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

Daniel is saying, in other words, Alexander's kingdom will be divided into four. But none of them will be as strong as Alexander own was. Greece will start to go down after the death of Alexander the Great.

23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

He is talking about this horn that comes out of one of the four, who will even challenge God. You find such a man as Paul says, the man of sin in Thessalonians. You find John calling such a man the Beast in this Hour and the voice of the Beast that came out of the earth is speaking with that voice. It is a system. It is a man. Who is the head of this system? It is a hierarchy. It is a Jezebel drunk with the blood of the saints and the martyrs. It is a people who will control the world's trade and commerce and politics and religion that we are called out of.

We will be under the pressure to close up places like these. It goes back to that. It goes back quite here. We must know. We will not see this man setting the mark down according to the Message. But you see the prophecy, when the prophecy starts to move, there are things in the prophecy that will tell you—just like Jesus; to see Jesus dying on the cross saying, “*Eli, Eli, lama sabachthani?*” and then seeing Him before, He

steadfastly set His face towards Jerusalem and He's going and He's crying in Gethsemane. What are you seeing? You're seeing Him going to Calvary. You're seeing the steps towards Calvary. You see Him come in at the time of the Passover and you know in a couple more days it will be over.

Well it's the same way with this man, to bring all these things he wants to get in the pleasant land. He is stretching towards the pleasant land. He wants to plant the palace of his tabernacle in the glorious mountain. So what we are seeing in the earth is the pressure to divide Jerusalem. We are seeing the control of Jerusalem they want. We are understanding what is coming.

We are seeing the intent. But this goes further than that. Hear how far this goes. I know I have you standing but hear how far this goes. This goes back to... on earth; that's that Beast now; Satan incarnate, he will want to go to the sides of the North; Mount Zion, to be worshipped – "I will be like God. I will sit in the congregation and be worshipped as God." It is there he's going. You understand?

Well that is what happened in Heaven. The battle in Heaven—what started the war in Heaven – he started to make a move by pulling down stars with his tale, rally his forces; was moving there. The Ecumenical move in Heaven. That is when Michael came down. And this one says... and at that time Michael comes down again; Michael shall stand.

That's why things on the earth, you're watching and you're not seeing anything. Do you know why you can't see anything? Because of the realm it is in. You need eyesalve. To see it, you have to put on night vision. And night vision is the prophecies for the Hour that only the Bride could understand. Because that's the reason he's howling, his scheme is uncovered. He had his schemes covered up, the world can't see it. But Seven Seals uncover his schemes, Seven Thunders opened his

scheme and we know what he's doing. Supernatural devils unseen to the eyes but we can see with night vision what they are doing because He opened the Mystery to the Bride. That is what's happening.

Let God write these things in your heart.

24 And his power shall be mighty,

This is Gabriel talking. We don't want to kind of go over that again, but there is no higher order to reveal the Word other than by prophets. And Daniel was a prophet who had the Revelation all the way to the consummation. He heard the Thunders but an angel is teaching him the prophecy. So you could think what you want. We just need to know Jesus a little better. We just really need to know who Jesus is.

...but not by his own power: and he shall destroy wonderfully, and shall prosper,

Because remember, a prophet is next to God. He is higher than any angel in Heaven because he is God's mouthpiece. No lesser angel who is not ordained to reveal the Word will come to reveal the Word to a prophet. You're making joke. Understand what a prophet is. You think a prophet are those Pentecostal people saying, "I am a prophet. I'm God's proven prophet," and put it on a billboard? They are foreordained; not even death takes that away from them. On the other side they are there.

Moses is still a prophet, Elijah is still a prophet. What you are seeing? They are gathered to their people. Their angels are there. That is why when he's opening His Word and makes it plain to you like this you know how close this is to the Prophet. This is somebody holding on to the Prophet's coat's tail and not letting it go. "Bro. Branham where you go I'm going; where you go I'm going." This isn't too far from Him friends. This is holding on to Him. This is somebody following hard after Him. This is pouring water on the hand.

...his power shall be mighty, but not by his own power:

Gabriel is telling him; this man power shall be mighty, but not by his own power because this is Satan incarnate coming.

...and he shall destroy wonderfully...

This is what we are seeing. This is what we are seeing. You say, "Well I thought nobody is coming." No, no. One rider, four horses. One rider, four horses. Understand! Changing horse but it is the same person. Only two trees in the Garden, only two spirits. He has a goal he's working to achieve.

You may have your seats. God bless you.

Verse 25. Let me read over verse 24, in case you dropped out while you changed your position.

24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise,...

That word *practise* there, doesn't make sense in the English there but it means, *to manufacture*. It is a word that's dealing with economics.

...and shall destroy the mighty and the holy people.

25 And through his policy [economic policy] also he shall cause craft to prosper in his hand;

Falsifying the balances by deceit, shaking up the money system.

...and he shall magnify himself in his heart, and by peace shall destroy many:...

So many of them have been destroyed, started with David duPlessis and then back there who was swinging the whole Pentecostal church; because they went in the Vatican and they came and said, "Oh, Brother Branham the Catholics are receiving it."

Bro. Branham said, "I sat down there and cried." He made a prophet cried. He said, "And to see I sit down with these men and showed them in the Scriptures, the things prophesied in the Bible but they get this thing in

their head, fear communism, watch communism, watch communism and the Catholic church saying let us get together. And I keep telling them don't fear the bamboo curtain or the iron curtain watch the purple curtain rising in this country. But they wouldn't listen."

They said, "Ah, he is to pray for the sick not to teach, but he wants to teach and he is mixing up the Scriptures."

That was their problem and they swept them into the Ecumenical move and when the Prophet died, it hardly had anybody in the Message. You couldn't even find a Message church somewhere. The couple it had already started to teach their own idea and got a chance to correct him now because he's gone to sleep. But while he stood there with the Word... [glitch in the audio -Ed.] one there, like Paul, after my departure grievous wolves will come in not sparing the flock, men will rise up speaking perverse things, but watch.

He shall destroy... by peace shall destroy many:...

These are the prophecies. The prophecies are so inspired and so exact that Jesus read half of the Scripture and closed the book in the middle of the sentence; and between those two parts of the sentence, in the verse, is two thousand years: so the prophecy is. That is why Paul told Timothy "Study to show yourself a workman approved of God that needeth not to be ashamed, rightly dividing the Word of Truth."

If you know the prophecy, then you look in the world to see how many people are getting destroyed by peace? And how peace destroys people. Otherwise you wouldn't know where to put the prophecy. Because you could sit down with your own interpretation and says, "Oh, that is after the Bride goes. That is down there." No, the white horse rider hasn't stop riding yet. What started as deception in the first Age, in this Age he's still riding with more success. It's gone global through television network.

When Paul blasting and fighting and defending the Gospel Hymenaeus over here, Philetus over here one or two people over here saying the resurrection is done past. In global television today are thousands and thousands of voices streaming through the airwaves; when you look at the congregation of some of them people, it's twenty thousand, thirty thousand sit down there listening to a man telling somebody all kind of little stories about he and his wife and this and he went down there, all kind of nonsense and picking up about four offerings every service. You understand?

And you seeing these things, you look around and seeing the great move. What is the war on terrorism? To bring peace, to bring peace and security. We didn't go through that for nothing. Let me tell you, if in your mind you can't relate those things to the time and to the Scripture, what is going to influence your behavior? Because when you are seeing that there, that is telling you how close you are and getting ready to leave.

What are you going to measure your closeness by? When it is they who have to come to squeeze you for you to know when the Third Pull that is prophesied to you, would start the rapturing faith to the going away. You think you're going to stay so and you're not watching the squeeze and you're going to go in the Rapture? No, no. It's tied there.

When Jesus was publicly crucified, then He cried with a loud voice, then He preached to the lost, then He raised the sleeping saints, watch the Bible. You have to watch the continuity of the Word.

That's why Jesus said, wise men, saints and sages for so many years desired to see those things because Moses came and brought all those laws and statues and all Israel is trying to do is keep that to the letter; they don't know half of them are mysteries, you know. They don't know that is a shadow God is making for the next two Exoduses, you know. They don't know more prophets like Moses are coming after, you know, to go

higher. Like Jesus Himself was a prophet like unto Moses and then in the last days, one like Moses was given two signs to confirm the commission; so he shall be given two signs. Cloud and Pillar of Fire everything coming back; sign in the hand, connected to your occupation and your person, coming back.

And a prophet comes, *Third Exodus* [1963-0630 -Ed.], *The Token* [1963-0901 -Ed.], *Pillar of Fire* [1953-050 -Ed.], *Angel of the Lord* [1951-0502 -Ed.], preaching the Word. *Why Cry? Speak!* [1963-0714 -Ed.], showing us, God came down in the mountain, in the Cloud, *Marriage and Divorce* [1965-0221 Ed.], coming back out with THUS SAITH THE LORD, for the people.

Just to see those things alone in this Age makes your hair raise and those goose bumps don't go down; thirty-eight years now my goose bumps up and can't go down. Because you know why? It wasn't an emotional thing. You say, "Oh my God!" God breaks you in to see, "Look where we're walking. Look what we are in. Look at the Hour. Look at the Age." That's why my Ministry constantly is trying to keep the church focused, keep the church moving forward, not so much standing and looking back and rejoicing at what He did in the past; understanding what is happening in the present less you stumble over the simplicity and ride on that and go forward into the rest.

Because from the time that Second Cycle comes back around that is not a thought; that swept you in the rhythm of the Symphony and you start to play and the Spirit of the Composer comes down. That's right! That's why that doesn't miss a beat in the Music Sheet. Hallelujah! Because you're moving, travelling in the channel of the Word.

And that's what's prophesied, "End-time Sign Seed." The Prophet said, "Do you think what I'm doing here has something with the opening of the Word?" He said, "I have a whole harvest coming. Wait until God raise up those young men who will take this Message and

sweep It to His coming.” He says, if they think they’ll kill me and put me aside, wait until they start to rise up around the world in all the different countries; they will realize that was the Spoken Word, the Original Seed. That was God’s creative Voice planting those Seeds in the last days. They don’t understand this was the great Teaching Rain that was going to come to bring up an end-time harvest of the sons of God in the last days, the Super Race, the Super Church that was coming.”

They never even realized that. They read the Message, they argue and make a little doctrine and they preach and they say, “Oh, I preached that already.” No, no, no. When you know you are one of those seeds planted, (oh my!) and that Rain comes and starts to water that seed inside of you and brother, your life begins to open up, (amen) and you begin to understand how God foreordained your life to meet the promises of this Hour, you’re walking in a next place with God.

It brings faith, it brings confidence, it takes away uncertainty, it puts fear under your feet, it takes away double mindedness and instability. Amen! When you speak, it’s a certain sound, a certain way, to a certain qualified group. Hallelujah! Glory be to God in the highest!

I’ll just use the same title and subject from Sunday; **“He Shall Enter Into The Glorious Land”, “SEEING SOME DREADFUL THINGS”**, we are seeing some dreadful things. Okay, now watch, let us continue and finish out this chapter here and then from there I’m going to... because just take a glance back at verse 9 before we continue to read because I’m pausing and making comments in between so I don’t want you to lose... When that little horn... he would push *toward the south, and toward the east, and toward the pleasant land.*

He is obsessed with the Pleasant Land. He wants that Pleasant Land... the Vatican’s obsession with possession of Jerusalem. They’re obsessed with it; they

must have it. God is going to make Jerusalem a burdensome stone in the last days, a cup of trembling. Because of Jerusalem, all nations will gather there to be judged. But it's starting there with an evil desire for a man to go in the sides of the North.

He wants to enter Jerusalem. He knows he can't get the Bride already. See? So he wants to play off his scene on the earth in his earthly Jerusalem because there is no way for him to get into Heavenly Jerusalem; She is not like the first two Eves. No seed is—She is virgin to the Word. The power about her is her virginity, the love for Jesus is her virginity. Do you understand?

She doesn't care how nice a preacher is. If I say something contrary to His Word that could never move the Bride because the Bride is tied to Jesus. What gives the Bride confidence is that they hear Jesus' Word coming out, to make Jesus more clear, to unveil Jesus, to show Jesus' purpose, Jesus' plan, to show how Jesus is fulfilling His Word, because Jesus promised to be in His people.

Christ in you the hope of glory. Christ, this Mystery in you. And that's why life does connect up with life.

So this king, when he raises up this little horn...now I'm going to take you back in Daniel 7, just to give you the background of when he saw the horn the first time. Because I gave you a little summary on Sunday of the Book of Daniel, how the first vision, first dream, was a dream Nebuchadnezzar had, showing the kingdoms of the world. Four earthly kingdoms and the heavenly kingdom coming down, the God of Heaven setting up His Kingdom in the days of the ten toes.

Could you imagine if Bro. Branham didn't identify Eisenhower and Khrushchev, if that didn't happen on that day and he didn't see that, what a great key would have been missed? You understand?

But when he identified that and then the Headstone comes and the end-of-time Seal is starting and Son of Man is being revealed between Son of God and Son of

David; and the promise to the last church Age is to sit in the throne and Son of David is that Stone Kingdom raising up in the earth. And the world is again falling apart and we have received a Kingdom already in us. We are already come in union with the King Himself and through that union we'll share the Throne. He'll write the Name of My God, the Name of the City of My God and My new Name, upon us.

He wrote it and all those things are what has taken place. And if we have seen those things; the last sign before the earth burns with fire and this earth is going to be burnt after this Elijah, and the righteous will walk out on the ashes of the wicked and go into the new Millennium; then all those things are starting quite back there when he threw that rock up. Judgment will start in the earth, when that Cloud was turned to show we are in the Lord's Day.

All those Scriptures that you have down there... and one of the things on Sunday, the Holy Spirit showed you so clear, how things had started in the first Age, go all the way because that's the history of the church Ages. The antichrist spirit that came in the first Age, the last Age shows you how the church goes into apostasy.

It showed the two vines was watered, they grew, they came to maturity and they're harvested; what started in the first Age. So for you to say, that is for in the last days, you can't get to the Beast if you don't have the antichrist first. And you can't have the Beast if you don't have the false prophet after the antichrist. You understand? And the one who started as antichrist, he already knows, "I'm going to come into the Beast."

The same God who is being revealed as Son of Man on the earth and knows the Holy Ghost came as Son of God, He knows at the end of the Seventh Age, "I'm coming back as Son of Man."

You see, I'm trying to rub out some religion here, when I speak like that. I'm trying to rub out some human concept and interpretation half the time

because you see sometimes—that’s why to study the prophecy is important; to get a hold of the prophecy. And these are some of the challenging places in the Message. When people say, “We understand the Message,” carry them to Daniel and Revelation and say, “Start to preach.” You’ll realize how little of the Message they understand, because Daniel heard the Thunders and John heard the Thunders. So, “What is it you’re talking about Thunders?” You have to deal with what John said and what Daniel saw.

And Satan hates two Books – Genesis and Revelation. And the Prophet said Daniel was the first Book of Revelation of the Old Testament; just like Joshua is the Ephesians of the Old Testament because they are speaking the same visions, because the part of the Word we are dealing with is seeing what is happening now and where it fits in the Scripture. That is the main thing.

Are these things that? Is this the move towards this? When Israel came out of Egypt, what was the move? To go into Canaan; to go into Canaan. They had to come through the Red Sea; that’s a phase in the journey. They had come through the wilderness; that’s a phase of the journey. When they struck Kadesh-barnea, they had one more part to go; cross over Jordan and go into the land. Is that right?

Well it’s the same way when the antichrist infiltrate the church. When Satan opened up a door to himself in the human race and finally he sat in Nimrod and made the whole world come under Babylon and he was trying to unite Heaven and Earth and take man into Heaven without repentance.

That was a type of the end-time Nimrod who is going to come in as the white horse rider with the false teaching, perverting the Word; who is going to go into war and conquest; who is going to control the economics and the resources and then, who is going to enthrone himself as God over everything. That’s the first four

Seals right there and the Fourth Seal brings you to the Sixth Seal when the world is united – religion, politics, demon power and economics. When it is united together, then he controls the three powers in the earth. Now he could force everything to bow to him.

And it is out of there God called Abraham and Abraham came; justification, sanctification (circumcision), the New Birth. God in a man like a prophet, who could turn his back and discern the heart; the Supreme Judge. Is that right? “I will return according to the time of life”; after that one-man ministry of the Son of Man and Sarah will have the child. And so we find that God is keeping that same plan. And that’s why, here when we broaden this picture here and we see now the things prophesied in the last day—the whole of Daniel’s revelations is to bring in... though he speaks in of the kingdoms and the stone cut without hands, yet his main visions and revelations were opening up the mystery of this fourth kingdom and this little horn. Because this is the kingdom that was going to drunken the kings of the earth. This is the kingdom that is going to drunken the inhabitants of the earth. This is the kingdom that is going to control the wealth and power and resources of the world. This is the kingdom. So all these things are coming back.

So when we see these things coming back, then, you walking in this Message for thirty-eight years, reading about these prophecies and here, people looked for Him to come in ’73, looked for Him to come in ’77, keep looking for Him to come at different times. Now the whole world says it’s going to end in 2012 and everybody is trying to figure out when He’s coming and what is going to happen and nobody can see the prophecies. What is really happening?

Because to see, you have to be in a certain position to see. And the only way you could be in the position to see, the Word being interpreted in you is what moves

you into that position. So what you're seeing is that you are a part of a picture that is going on. You are part of a happening that's taking place in the earth. The Prophet wasn't an irrelevant man here. At the end of the Seventh Age there was to be such a man. And when he stood there in the United States, he was able to look back from the Garden of Eden, from way back, even when – 'how art thou fallen from Heaven, oh Lucifer?' Even way past that when God wasn't even God and He had a secret in the back part of His Mind and he traced that thing all the way down into himself and all the way into the Future Home, back to a New Heaven and a New Earth.

So he has left us here with a Word here... we can know, are we really being prepared? Have we come up to this Hour unawares, or when the enemy moves, God has to move to counteract it? Was that part of God's plan in the Word? When the white horse rider went forth, did God send something to counteract that? Did a lion go? When the red horse rider moved, did God send an ox? The enemy doesn't move and God doesn't move, friend. God is always moving.

What was the lion going forth? Was it men on earth catching the revelation? Because you can't combat it if you don't see what He is doing.

Now we are getting to where real preaching is. You have to be seeing it. What did Jesus tell them? "When you see Jerusalem compassed with armies, let not your flight be in winter." He said, "The time is going to come when they would dig a hedge around you." He said, "And this sanctuary, not one stone...." All of that was in the Bible; in the Book of Daniel. He's talking that from Scriptures. Why did He know that to post them?

Because He was the Messiah in the earth, standing there and they couldn't see He was the Messiah. And Messiah was coming to be cut off but not for Himself and that also was part of the same prophecy that was telling them what will follow Messiah being cut off: "The

Sanctuary would be destroyed with a flood and to the end, desolations are determined.” The prophecy had said that. Ezekiel said that and Daniel said that.

Do you know why they knew? They studied the prophecy. Why did the Angel come and start to teach him the prophecy? He said, “This here, that is the king of Greece who is coming. The king of Greece when he comes... Greece is that Nation you didn’t see.” If you read closely, the first dream, the four kingdoms, when Daniel interpreted it, he said “Oh King, thou art this head of gold.” That is all he could have said and said the rest of what he saw in the vision.

He couldn’t identify the second kingdom, he couldn’t identify the third, he couldn’t identify the fourth because he didn’t know. But here God is coming now and begins to give him light, not for him because God said, “You can’t know it; it is for the time of the end.” But Gabriel told him which king is coming, though it will take hundreds of years before he comes. That is for us.

That is for us because we cannot go further in the prophecy if we don’t know the other nations that are coming. Then we are able to compare that with world history to see if God is keeping that Word exactly according to history and to see if Daniel was a channel, a depository of ‘*Word coming from Heaven*’ because when the Angel came, He said, “Thou art greatly beloved in Heaven.” And Things of Heaven were coming down to this man and God made this man the depository of heavenly Things.

And I said, now, Daniel used to teach down there and he had Nehemiah and Ezra and Zechariah and all those young fellas there and they knew Daniel. Ezekiel, who also had gone there, he was down there in a next part of the province too. And no doubt he heard what Daniel preached and Daniel was hearing what he preached.

And Daniel realized that God gave him a part, God gave this one a part – God’s Word is in the earth.

Zephaniah down there he is catching something too. God has His way. It is the same God. God doesn't change His way and His plan. It's just that people many times, somehow can't break into the place to realize—you see, when you're sitting under the prophecy, you see God. You see how God works to keep His Word, though it takes thousands of years, God doesn't forget that Word.

It shows that God takes His time slowly but He's coming with that Word. Because this vision back there in Daniel's time when Nebuchadnezzar—when Babylon fell and Daniel was there, sixty eight years (he was in Babylon already), he said I discovered by reading the prophet Jeremiah's writings that seventy years the people are going to be down here.

And from the time that was taking place, here war was going on in the earth and Babylon was under invasion from the Medes and the Persians. And the Medes and the Persians had a big confrontation in the earth and Daniel looking there and seeing, that's a dual kingdom – Medes and Persians. When you look at that, they are still here in the earth. Persia is Iran, you know that. Revelation 16:12 tells you about the kings of the East. In these last few years, if you follow world events, you will see the rise of the kings of the East.

You will see China now, the power that China is. China and India, those two countries alone with nuclear power; with over a billion people each. Russia and China uniting together, standing and watching the U.S. with all that they are doing and seeing how they are deceiving the nations and saying, "We are going in there for Libya," you know. And the same old story they are joggling up again and every day is lies and lies and lies and lies and lies and they set off strife, the tale bearer; only poisoning people's minds incensing people. You understand what they are doing.

And when you see that, you realize now, "Then where is the Bride, Lord? What is happening? Where is this

thing in the Scripture and where is the Bride? What is going on?”

Remember the Bride; there has never been a people like this people in the end time, you know. Remember this is the only people for Seven Church Ages with the opened Book, you know. Don't sit down and think the Bride is nothing and you look at one another and you say, "Well I know them. She's living in Penal and if you see that house they're living in, and the other day, coming up the road, we had to pick them up and give them a drop [a lift—Ed.] because they had shut down right there, eating some doubles by the place.'

And that look so... you say, "That can't be the Bride in the last days." What is the Bride in the last days? The Bride in the last days is a gene of God inside of here. [Bro. Vin points to his heart—Ed] That God that is linked to Heaven by wireless; that has leadership that kings and monarchs and potentates and military leaders don't have, have access to God that the Pope doesn't have. That's Bride!

That's Bride, friends and the reason I could say it with that attitude too and make it sound like that so strong; because it's real strong when you know it this way too. Because that is what gives you strength when you know who you are and what He made you because you know whose side God is on and they that are with Him are called and chosen and faithful. And the others are Hell following Death but this is Heaven following Life and they are on white horses, the pure, unadulterated Word with a military prance. They are militant in what they believe. Yes sir!

They have conviction and their convictions are strong like the Hebrew boys because they are the Hebrew boys today at the end of the Gentile dispensation. They are the ones gathered with the end-time Daniel that the Mighty Angel descended at the end of the seventh decade, at the time of the Evening Sacrifice, in the Hour of restoration when that Seventh Seal coming... under

that Seventh Seal coming was the Angel of God coming down to open a six-fold Mystery. Them!

When you're connected with a Prophet like that and with a Message like that and you know the Mighty Angel came down in a time like that, it produces that kind of courage and that kind of faith. That is where they get it from. They were glad to be associated with Daniel who was greatly beloved in Heaven. Hallelujah! When you could stand in a Day like this and interpret the handwriting on the wall that no soothsayer nor any witch doctor... he said, "I challenged them in Bombay. I challenged them in Africa. I challenged them in Germany; they can't stand. Amen.

Why? Yet, the man was born in a log cabin; yet, the man didn't have clothes; yet, the man nearly died; yet, the man couldn't even read and write, hardly but when that Angel came down in that cave.... He didn't end up in the wrong place. He didn't plan to go in the Vatican and His road map was wrong, so He ended up in the cave in Greens Mill. No, no, no. He left to come there, He left to go Arizona. Glory! Because that man was a divine channel of communication, foreordained by God to speak to the Elect Lady in this last days. Hallelujah! Yes!

Oh my! No wonder He says, "Rise and shine; thy light has come." And how glorious is thy light, the light of the glorious Gospel. Seven Thunders shining into your heart to give you the light of the knowledge of the glory of God in the face of Jesus Christ. And what does that do? Take away your amnesia, take away your amnesia. You behold the glory of the Lord in a mirror and you could be changed into it too. Hallelujah! Yes sir! Oh, thank You, Lord.

Like Bro. Jason called me last night, he said, "Brother Vin, they put the same curfew and state of emergency over here in St. Kitts, too."

I said, “Yes, I know. It was coming. They just held back a couple of days because of the ships coming in and they want the tourism.

What an Independence Day, free from colonialism. Hallelujah! Oh my! Oh thank You, Lord. “Massa day is done.” Yes sir! We want some discipline to the Word, some tolerance and some production inside of here. Hallelujah! Oh yes! My, my, my! Praise His mighty Name.

God, thinking about us, who will see this move, when he begins to stretch forth towards the south and to the east and begin to stretch forth to the Pleasant Land. When he has his whole plan to take control of that city of Jerusalem, to fulfill his great obsession. When what is happening on the earth through the Seven Church Ages, from Nicolaitanism, to Balaamism, to the doctrine of Jezebel, from antichrist, to false prophet, to Beast, that mystery unfolded for two thousand years, comes out with an Eden built; Satan’s Elden and the god of this evil Age, who is going to blind their minds and put the whole world in gross darkness.

But in that Hour, and another Angel came down and His glory lightened the earth and there is a voice saying, “Come out of the cage. Come out of Babylon, My people!” Hallelujah! “Babylon is fallen is fallen.” Why? Because her sins have come up to Heaven and she who gave you to drink, mix for her double. He said in that time when her sins, the sins and transgressions are full and this one is fixing to rise, this little horn in the latter time.

Now catch, before He said, “Come out of her,” He tells us her sins have come up to Heaven and strong is—and God is fixing to judge her. And the Angel who is pronouncing her judgment, “Come, I will show you the judgment of the great whore,” was Elijah, who was saying, “The dogs will eat Jezebel,” and put Judgment on Jezebel and on Ahab. What for? For trying to steal

Naboth's inheritance. That brought the judgment down. That brought the judgment down.

This is the prophecy in Daniel, in symbol. This is the shadow and type over here; both are happening. 1st Kings 21 is between the Second Woe and the Third Woe. Over here in Daniel is between the Feast of Trumpets and the Day of Atonement where he is making his move, because the Day of Atonement is the feast between the Feast of Trumpets and the Feast of Tabernacles. Israel is already back in their homeland.

The Feast of Tabernacles is the Millennium. The Day of Atonement – Michael will stand. There will be a calling and a sealing. When the same Elijah, Moses and Christ that rushed us from all denominations back to the promised Word, back to the original Atonement, then they will be rushed from all nations, back to the original and be brought to know the original Atonement. And what is happening under our Sixth Trumpet here is going to happen over there under their Sixth Seal. It is happening friends. It is happening.

And that's why, when we look and we're seeing things taking place in the earth, it does something because if we couldn't see the prophecies moving up, how do we really know it is the end time? When the Sixth Seal is opened, the Sixth Seal is showing somebody who is—there is a one world religion. You can't worship except—every name that is not written there in the Lamb's Book of Life will worship the Beast – everyone! A one-world economy; you can't buy or sell except you take the mark of the Beast. A one-world government; all these ten kings gave their strength and power to the Beast. It's there in the Bible.

When the Sixth Seal is opened, that's the kingdom described in the Book of Revelation. So how do we know that this is not going on and we already know Eisenhower and Khrushchev? We already know that. That's right.

Under your Fourth Seal – uniting time and sign, he is uniting his powers: businesses uniting, nations uniting, churches uniting, the tares uniting, the wheat uniting. While all that uniting is going on, he says, “There is another uniting; Invisible Union, God and man are being united together, Super Sign, a Super Race, Christ and the Bride uniting for the Rapture.”

He says, “That uniting, all men can see that with the eye but here is an invisible union. It takes the mystery of prophecy being interpreted to know that you are part of this great union. Let us be glad and rejoice for the marriage of the Lamb is come.” This is where Eliezer is getting ready to get off the scene and introduces Rebekah. This is where Boaz and Ruth is; here at the threshing floor.

When we look and see friends, the things that are happening and taking place; what they ought to do to us? To see positionally where we are... because we know the tares; while the wheat is being gathered, don't they know the tares are being bundled for the fire? Of course. But though the burning will be at a later point they are being bundled now, of course. And what is being reaped and bundled now, was sown quite back there in the first Age when he came in and began to preach another Gospel, another Jesus and that second Eve couldn't keep her virginity. And as the Serpent beguiled Eve so he beguiled these, and He said, “Repent and get back to where you fell from.” And there were tares in the same field with the wheat and He said, “Let them grow side by side lest you pull up the wheat.” Is that right? “At harvest time I'll send My reapers in the field.”

Of course, of course, it's clear. Can't you see it? With a little spiritual discernment, especially in a church like this where we teach these things back and forth, do you know how many times we went through the Book of Daniel here in this church? God, by inspiration gave charts and drew those charts on Daniel and Revelation,

Leviticus; all of them tied it together, while the Seven Trumpets were preached supernaturally, all those things opened here, to open these things.

But you see, it takes time to study the prophecy. You see, this is a big part of your life that you don't realize. Do you know what the Prophet's power began to come from? God started to show him: "Are you doubting you are that person? Did Elijah have a bald head? Go in the Bible and see. Daniel used to get headaches after those visions. Go in the Bible and see. John used to preach with woodsman terminology. You wish you had more education? Go in the Bible and see. There was no break in the bloodline until Harvey. Your mother's name is Harvey but all the way back is Irish blood. Your father is Branham; all the way back – Irish blood." He said, "Just before you were born," He said, "your grandfather married a squaw from the Indian Reservation, that's why your mother is a half-breed. Because of that, it's why you like to hunt and fish because you had to be a woodsman like John and like Elijah. They weren't clergymen in the city and in the temple. They were wilderness prophets to have that spirit to come against this modern Age, and the axe is laid at the root of every tree."

Let me tell you. God... and those were just the things in the personal life, in the family life. All of that was in the Book too. That has nothing to do with the first man here [Bro. Vin points to his body -Ed.], that was all in the Book; much more when He started to carry him now – one like Amos, one like Daniel, one like Noah, the Ministry of the Son of Man in human flesh as in the days of Abraham. One like Moses, coming; one like Joshua, placing him in the inheritance; much more when you start to see the prophecy, it gives you power beyond what you can know.

You start to realize you're not just a natural person around here, you start to understand the kind of spirit you have. You start to understand how you were

birthed, you were born under a sign for a purpose on the earth. You came with a ministry in your life and God's gifts always find their places because you are chosen and predestinated unto your adoption, your position in Christ. Your life is not normal. The prophecy carries you to a place where you don't be a Trinidadian or a Vincentian or a St. Lucian or a Grenadian or a Guyanese. No, no, no. You start to realize that your body might be from the earth but your soul is from glory, you're from God and that is the real you.

That's is why your theophany—now you get to know that you have a theophany and that means more to you than anything else in the world. Now you start to understand the influences and where they come from, how you're connected, why you have this divine guidance in your life that you can't seem to get away from. Even though in self will you want to do things sometimes, something keeps holding you, pulling you back, you feel checked. Something keeps turning you around. Amen.

Why? Because your life is not your own. You are one set apart for a service unto God. God by a design; you are previously marked out by a design. You are natured differently, you are placed different, hallelujah. He made you to fit the Word and His plan for this Age. He cast the lot and revealed your destiny. Amen. In the casting of the lot, you see yourself and you see the lines are fallen on you in pleasant places. Hallelujah! And you know you came from God and you're going back to God and you're part of God and you can't be lost, because God has used the Truth to knock the fears, knock the doubt, take away the uncertainty from you and anchor your soul, plant you by the rivers of Water where you bring forth your fruit, the Word for the season (amen), your leaves can't wither. Hallelujah!

No palmerworm, no cankerworm, no caterpillar, no locust could stop you. You are an invincible army.

Hallelujah! Give Him a hand of praise. What a Mighty God we are talking about here. What a Mighty God! Oh, Hallelujah! Oh yes, I'll say, "Yes Lord, to Your Word and to Your will." I'll say, "Yes Lord, yes Lord, yes Lord."

As our brother sang, [Bro. Christian Kalambaie -Ed.] I hope he could sing the song again this evening – *I Say Amen*. I say, "Amen." I say, "Amen," and God says, "Amen." God says, "Amen." Amen! Amen! He is the God of the Amen.

The God of finality, the God of the unfailing promise, (hallelujah!) He will bring it to pass. He is His own interpreter. He interprets His Word by bringing It to pass. Do you say amen? Then God says, amen. Hallelujah. Oh, thank You, Lord! Glory! Glory be to the God in the highest! Glory be to God. What a Mighty God we serve, friends. What an All-powerful God in this Hour. He is opening His Word. It is beyond miracles. It is making you know as you were known. It is making you recognize your Day. When you know your time and season, it gives you the right expectations and you get what you expect. Amen.

The only ones who got the promise were those who were expecting it, and those who were expecting it were looking for it. They knew their time and the season and they could recognize it coming to pass and they could seize a hold of the moment. Why? Simeon knew; that's Him. Anna said, "Somebody touched me, must have been the hand of the Lord." She began to come out of the room (amen), blind as she can be but seeing more than all those priest there in that temple, (amen), was being led straight to the Word by the Holy Ghost. Oh, thank You, Lord. Glory! Glory be to God in the highest.

My! Faith in God; when your faith begins to rise inside of you, oh my; I know you feel it. Can you feel it? *If you were not meant to be Bride you wouldn't hear these secret things.* You feel it inside. *I feel the pull inside.* Do you feel it? Oh my! From a Celestial place – *Deep calleth unto Deep. In the night time I scarcely sleep.*

Why art thou disquieted in me, oh, my soul? I see Mary, she's walking slowly along the narrow road that is dusty. I see Esther... come on sister; touch the sceptre, with the king you have found favour.

If that was so in Barataria, back there, what is it here in Abel Country? Can't you see where we are going from here? We are going up. We are going up. We are at the Gateway to the Parallel Universe. Hallelujah! Glory! Oh, thank You, Lord. Hallelujah!

It is nearing that time, you could almost touch it. When he came to that Third-Pull, he said, I was like a little child looking for a Christmas gift. Oh my! He said, "It is right there. I could almost touch it." Oh my! And we are on the verge of it.

Here we are in this Hour, God came and give this Convention. God is marking time so precisely. God is dealing with a people so specific, (glory!) to show that you have not followed cunningly devised fables, but the Word of prophecy, being made more sure that you might surely know the certainty of those Things which are more surely believed amongst us. Hallelujah! Praise our God. Oh, I love Him, I love Him this evening, amen. This great Mighty God. That's the effect and the influence that His revelation can have upon us, friends. My!

You can't preach out of Daniel and Revelation and don't feel that because the whole Book is being manifested in this Hour. That's right, even the Stone that has come smiting the images of this world in this earth, amen and grind it up into powder, and that Stone becomes the very foundation of your life growing up in your earth, amen. A pyramid in your earth (glory), where Christ is the very Head of your life, capping the pyramid of your life; bringing you into peace, (hallelujah) bringing you to a place where all things are under your feet. Yes sir, it is all happening. It is all happening. Everything is coming to pass.

That's why the Prophet could say, "All these visions are fulfilled. Everything is taking place, every parable, prophecy, shadow and type in the Bible is being fulfilled now," he says. *The Mighty God Unveiled Before Us. The Unveiling Of God*, he says, you see these things, It's Christ bringing His Word to pass among us. What a great thing! We are in that Time. We are at these Times. It is so dark, but the Light among the Elect... while there was gross darkness in Egypt, the children of Israel had light in their dwellings.

Plagues were all over Egypt but not in Goshen. Those plagues couldn't come in Goshen. In Goshen they had the Lamb in the house. In Goshen they had the blood applied on the door. In Goshen the Exodus family (amen), under the Exodus prophet, was set in order, eating the bread in haste, holding their staff in their hand, their loins girded, their feet shod, listening for the sounding of the trumpet to go out. Hallelujah!

What a time! What a place! This great God; this great, mighty God; today, if you would hear His Voice, take that Word into your heart. Bring your soul and your spirit. Bring your heart and your mind under that Word and say, "Father, all to You I surrender. Take me Lord. I give myself unreservedly to You. Oh God, that I could be Your prisoner, bound in the chains of Your Word, the fetters of Your grace; that I could be a channel, I could be an instrument in Your hand and for this last, final Work. I could be part of that new crop for this last, great kill that's coming out of the Head; (amen) that new generation, circumcised under the headship of the Captain, going forth to possess the Inheritance." You want to march in rank and file.

Oh, that we could be a church moving out in this great Exodus, friends. Oh, may God give it to us. Amen. When we feel like this, when His Holy Ghost, when He spreads His Wings over us, (hallelujah!) when the streams of grace, when these vibrations from Heaven come and rush into our souls, a surge of current of the

Holy Spirit (amen) that turns the light on in your soul, (amen) and lights up your life that you can know that you're walking in the fulfilling of the prophecy, the modern events would become clear to you. Amen. Glory! You see what is happening in the religious realm, in the political realm because that is where the Seals are.

The Seals opened the religious realm. The Seals opened the political realm. The Seals opened the economic realm. The Seals opened the realm of demon power. The Seals opened the Invisible Union, the Mystery between Christ and the Bride in another dimension that the world can't see and enter into; in the only provided Place. The Seals opened these things and from where we are standing, we can look there and look here. Did you catch that?

We can look there and see what is happening to them there in their realm and we can look here and see what is happening to us in our realm. Just like when he crossed over: "I was *here* in this realm." This realm is the Word. Heaven consists of the Word. "When I looked back there, I saw that old pest-house, a dying world of corruption. I looked *here*, it was a bright, new shining Day, no yesterday or tomorrow, no old age, no sickness *here*, no sin *here*." Hallelujah! A world of perfect faith and perfect love. A world where you only know yourself as the Word. Hallelujah! What a place! What a place! Amen. Praise His Mighty Name.

We'll pick up some more tomorrow. I'll just stop there. Let's have a little worship. Let's have a little worship here because I want to keep the time. It is not so much about preaching, it's about... as I started off saying, talking to you – feeling, understanding, catching; catching the meaning, catching the value, searching yourself. Don't let these Services just be bubble-dancing but searching yourself, looking close to take your place, to take a stronger grip, to keep inventory, keeping yourself—keeping each other clean.

What we do in feet-washing, do it to one another through prayer, through fellowship, keep each other clean.

We have our sister, Sis. Andrea Brown who had a massive heart attack yesterday. They had to take her to the hospital. She is there. I think the condition is stable. These things – individual life, family life, national life, life on earth, church life; things can come suddenly when you're least expecting it. That's why we want to live every day for Him. Live each day as though He's coming today and if He doesn't come today, when tomorrow comes, we'll live tomorrow the same. Amen. We just want to walk a little closer each day; walk a little closer.

Is Bro. Christian around? [Bro. Vin asks for Bro. Christian Kalambaie -Ed.] He had to leave? Oh, praise God. Well, let's get some of the local then. Local wine is very strong, you know. *I Feel The Pull Inside*, amen. Let Grace and Meda come. Give them a little hand by the grace of God, a little support. Hallelujah. Oh, thank You Lord.

Glory, praise God, *I Feel The Pull Inside*. I was thinking this evening as I was coming up, how television is really like Absalom – full of beauty and wisdom. The wisdom that comes from beneath that is sensual, deceitful, full of lies and everybody on television is... because it's made for television. It is always the image, to project that image that looks so classical, so nice, so attractive. They designed—because it's a deceiver, the Media: the voice of the Dragon that goes into the world that seduces people into every abomination that is in that cup. Drunken the world, put them to sleep, desensitize them, steal the hearts of the people away from David, Christ, and make them follow the lie. That's what's happening in the world. Such an evil world. It is given over, it is given over.

It's gone, but Gods' got His, because He calls His sheep by their name and He knows everyone and He

pulls them. Even now, His hand is reaching down to take one out of the ditch. In another place He has one, walking back with them to the fold. In another place He's strapping on the sandals, going down for that one because why? He's doing it through the members of the Bride. He is doing it through the members of his Bride. By and through the members of the Bride, He's finishing the work.

And the Message is at different levels in different countries and in each country, there is just so many Elect. When the last one from Trinidad comes, you could fish how much you want, you could get a lot of church-members to the altar but the ones that's going.... He said that's how it is. He said, "People will believe people are getting saved and coming to the altar but when that last one is called," he said, "that was it. There is just so many names. It is names He is dealing with friends, because they are coming into a position in the Body. Amen.

[Sis. Grace and Sis. Meda Ellis sing *I Feel The Pull Inside* -Ed.]

Hallelujah! It's drawing me to that Eternal Place. What a great thing. What a great experience. You experience the Word in your life, the reality of this Word that caused our eyes to become open; the eyes of our understanding become enlightened.

Something I was reading in *The Seventy Weeks Of Daniel* [61-0806-Ed.] You know it's such a time we certainly want to know in this late Hour, where we are at; the time that we are living in. And the prophet said, we can know that because in this Day; the Light—there was a Day when God had the Book sealed up and you could probe and probe and probe and you wouldn't know it because it is not given until the Day of the Voice of the Seventh Angel, when he shall begin to sound. But when that sounding is taking place then the Word says, "Seal not up the things."

So God is not interested in hiding the thing now. He hid it for a season. God is interested in proclaiming the

things, making it known. The Light is shining, God, identifying and placing it out because there is not another Age. The things that are to happen, now it could be understood because now the history is being made.

In Daniel's time all he could see was the vision and he was given just so much information of certain details in the vision. He knew there was going to be the kingdom of Greece, he knew there was going to be a great, notable king that they were not going to have. They will not have another one like him in that nation after he dies. Four other kings will rise, the kingdom will be divided but eventually they will all be absorbed to bring on that fourth and last Beast.

When you go down through history, it is so accurate. That's why in this Age we have the prophecies and the Prophet in the Bible; Revelation 10:7, Malachi 4:5 there is a Messenger coming, there is a Message that will be sounding, the Truths in the Bible will be made known but then as he walked and he himself begin to identify the junctions, that was the First-pull, the healing. That was the Second-pull, the discernment. Then God came after and showed him on the mountain range. He says, "There is your First-pull, here is your Second-pull, here is the Third-pull. Here, time is going to run out. Here is on the Continental Divide, Eternity is going to set in. This is the last mountain before you go into the other Country." In the sounding of the Message, things that nobody ever knew and you couldn't even read in the Bible; that a mountain range was laying there since creation, with that marked out. God called it an everlasting sign, so that we in these days, in the day when we have the camera, he said, "Life Magazine, Look Magazine, they photographed this and had the record of the scientist who measured it." He said, "It was twenty-seven miles high, thirty miles wide." He said, "Moisture doesn't exist above nine miles. What is a cloud doing there like that?"

The church had this foretold before them. The prophecy was laying in the Bible: “When you see the Son of Man coming with a Cloud with power and great glory, look up and lift up your head; your redemption draweth nigh.” When you see Revelation 10, He’s clothed in a Cloud and He’s coming down with the Book of Redemption in His hand to give back to the living descendants. In that Book all these mysterious things, this enemy, this usurper who tried to take our inheritance, who tried to build up his own kingdom, who tried to enthrone himself as God; all these things were laying in the Book.

It is difficult to stop where I stopped this evening but... because I leave just where I’m about to go in, but so much started to come out; I didn’t want to confuse you. I don’t want it to be more preaching and you get excited. I want to just give you enough to see, mediate upon the Scripture, search the Scripture because now is not a time to get too much excitement. Stimulation and revelation in your life, sure, continually but now is a time you want to be hearing His voice.

You want to know that you’re in communication with Him. You want to know He’s visiting you, He’s coming to you. You want to find yourself that there is a desire in you, when you look at yourself, to read the Word, to pray, to worship God. You see it’s not just coming to church alone to hear a sermon, but to worship God. There is a gratitude in your heart, there is a thanksgiving for this God Who loves you, Who gave His life for you, Who has come back in this Day, Who is guiding you, Who is moving you out of this world, Who is guiding you so close, Who is so deeply involved in your own life.

And realize that He didn’t leave this with the Prophet alone to have these experiences. He would come and talk to His chief reaper in the field, lip to ear and say, “What is going on, who is this damsel? So-so-so.” But when He and Ruth gets under the cover; that close too.

He is talking close with you too. He is talking close with you too. He is moving close with you too. So you don't have to say, I wished He could get close to me like the chief reaper. No, no, He's close to you too. You understand?

You have to see the Picture. It is not what you think, it is what the Picture is in the Album because in the Picture He showed the Truth, because His Word is the Truth and the Word defines something between you and Him. When He carried Rebekah in the tent, it defines something with you and Him. When He told Esther, "Speak even to half of the kingdom," it showed you how He sees her. She could handle the Word. She could speak with the mind of the king.

He doesn't see you less than that. You see yourself less than that but He doesn't see you so, because He does not know you the way that your father and mother knows you. He knows that you came from Him before you had a father and a mother. This is the reality. This is the reality.

May as we bring this Service to a close this evening, we'll continue to try to keep you abreast and keep you moving in the Word, just a little vision there. Notice. It started with the king of Greece overcoming the kings of Medes and Persia. It shows the fall of the Persian kingdom and the ushering in of the Greek kingdom. From that time of Alexander the Great all the way to this one who will stand against the Prince of princes, is in that one vision. 2011 is right inside of there, if you have spiritual discernment, because that vision shows from Alexander the Great coming in conquest against the Medes and Persians. And it shows all the way to this horn coming out, who is going to come in the Book of Revelation in chapter 13. You see him there. He blasphemed against the Most High, the Tabernacle in Heaven and these things.

And you look there and see that vision spanned all this time, just like the dream from the thighs of brass

which was Greece, all the way to the Stone cut out without hands. All that time was shown in that one vision.

That vision of prophecy; so many things, so many details, that when God begins to go down now, into events and bring it down to a place where you can see the nature of the king, the personality of the man that is coming, what he is going to do, how he is going to wear out the saints, how he's going to kill them, how many will have to die, how he'll blaspheme, how he will be set up like God and be worshiped like God, Paul says. He said, "But Paul said, 'that day is not coming till you see the falling away first.'"

In 1963, as I showed you on Sunday, God pointed out that the falling away has started. Here we see him; the Bible gives you some geography in Daniel 11, and Egypt will fall at his steps... will fall and he'll take control of the treasures and the gold and the silver and the precious things of Egypt. [Daniel 11:43 -Ed.]

Anybody who knows Egyptian history, the pyramids and all the things back there; they'll know the kind of treasure and artifacts. Anybody who knows the Roman power; like even when they went into Iraq; the first thing that they confiscated, in March 2003, was all the artifacts in all the museums – disappeared! Gone! Where? To the same place where the Menorah and all these things—when Titus came. They have it big [openly displayed -Ed.] there, depicting their victory in the Coliseum, in Rome. And the Jews came and saw that and they know inside the Vatican there, the Menorah is there. [The gold seven-branched lampstand and two olive trees. – Ed.] Because they depicted the Romans coming with it. It is still there today. You could go and see it. She has the treasures of the world inside of there.

And Libya and Ethiopia and I showed you back there Ethiopia and Sudan was one land-mass back in the ancient days. They said, that whole region is full of gold mines and today, they have satellites and through

satellite imaging, they know where the deposits of the world are. Here has the oil, here has the gold, here has the.... In this Age when knowledge shall increase in the last days.

You see how they have drunken the earth; keeping everybody on the poverty line: "Life's hard." They are falsifying the balances and putting your mind on bread and butter through advertisements; making you chase after the things of this world: the lust of the flesh, the lust of the eyes and the pride of life, while they are living up here with another plan, with their technology, with their knowledge, with their armies, with their weapons.

No wonder it is very easy to control. They said, in October there will be 7 billion people. It is very easy with that technology to control and keep 7 billion people drunk. Remember the Gentiles are blind right now and the Jews are blind right now. The only seeing people are the Elect.

They think they are seeing but the Elect is the only ones because she has the Seven Seals Mysteries opened. Then, we say, "We are in the Message." You don't know what kind of power that is. That is more power than what Russia and America and China have together in their arsenal. But he is always around your head to tell you, "Don't bother with Brother Vin, that can't be that, that can't be this, maybe that isn't now." That's why you have to have it by revelation.

That's why I want you to search the Scriptures. Don't sit down and listen to voices in your head; search the Scripture. When you start to search this Bible you would see the precision and the accuracy this Holy Ghost talks with. You'll see the clarity of the vision that God gave.

Don't feel that that can't be in Trinidad and that can't be in Abel Country, no. Because when that Voice starts to speak that Voice has no Trinidad in it. That Voice has no Abel Country in it. That Voice reflects from Heaven. That Voice is reflecting straight from the

Throne. The authority that that Word is coming with and the clarity; and that isn't coming rehearsed, you know, that's coming fresh, breaking wide before your wondering eyes under the impact of the revelation going forth; catching the Word while it is coming. You see it for yourself.

Then you understand that's Grace. That's what we call 'a measure of Grace', because revelation is the sovereignty of God. I thank Thee, Father, [You] hid it from the wise and the prudent but revealed it unto babes. He hides it from some but He's giving it freely to others. That's the sovereignty of God. He says, "Pray for revelation more than your own food." You could only pray for it that way if you see the value it is and how it can be applied in your life, and how it can keep you in close union with God; walking in victory living in the Power of the Spirit being able to overcome in this evil Age. Yes, because there is no prevailing power as the revelation of the Word. That was it that was kept back and that's why the devil could have that control and it looked like he was winning the battle, winning the battle; killing all God's Christians, sixty-eight million; wiping out the church.

Uniting the whole world, then the Bride ends up—seven billion people and a little bitty Bride, a handful in the last days. But God, to make it great, said, "I want it so." Because in the Old Testament one used to put a thousand to flight. One of these is putting one hundred million to flight and two will put two hundred million to flight because if two shall agree as upon touching anything, it shall be done. [Matthew 18:19 -Ed.]

When they start to realize... like Moses and Elijah, they could shut the heavens, create a billion tons of flies. Whatever you say, it will be the Word of God proceeding from the mouth of God. The Third Pull was going to be the great thing and that would start with the opening of the Word. That gives faith. That teaches you your position and that brings you into speaking

condition for the second part and then that goes as a witness to preach to the lost.

It doesn't start with the preaching to the lost. It doesn't start with the Spoken Word. It starts with the opening of the Word. That is bringing you to the faith. Love His Word. May it be sweeter to you. "Sweeter than the honeycomb," David said. May He write It and engrave It in your heart; make you a written epistle read of all men.

I have so much I want to say, talk to you on some Church things, talk to you on the Word but it is so much. Then I'm not a trained clergyman, so sometimes I get lost in the Spirit and the clergy things do not come out sometimes as it should, but you know me and if I don't say something and I need to say something and I should spend more time on that, you know, it is going to come out in due course and everything is going to be just right.

I'm a kind of person, I go for the moment. You step in here, what you feel here, because we didn't just gather to see each other, though we love to see each other. What we need most of all is to hear His Voice speak to our hearts. I'm sure you love and appreciate Him.

We have our brother, Wesley Furlonge here; requesting prayer for a flu-like condition which has worsened in recent days and is causing much discomfort and hoarseness in his voice and speech. Is he around? He's not here in the Service? Oh, he's here? Do you have enough strength to walk up here, Wesley? We could lay hands on you and pray, brother; anoint you with oil.

An old soldier, he had those five sisters, five wise virgin daughters of Zelophehad in his house. They had such a great revival there over the days, in church and in his home, and we just want to pray with him that God would touch him. And as you garrison him with your pray, all of you, all of us and if anyone of you has

a special need, just as you sit there also, you believe and unite your faith together.

Gracious Father, we are so grateful, dear God. You are a God Who is rich in mercy and rich in grace. You are the great Jehovah-Rapha Who healeth us of all our diseases. You are the One Who desired that we should prosper in health, in every way. You are the One Who told us that we could put our feet on the necks of every king. Oh God, for thus shall the Lord do against all the enemies, against whom we fight. Right now there are some enemies here fighting to rob our brother from his health but dear God, there is so much reinforcement here, this evening and we unite, dear God, and we come against this devil, Father. Lord all these influences that are trying to rob him from his voice and rob him from his health, oh God, and weaken down his resistance, Father. You said, if two shall agree upon touching anything, it shall be done.

Father, in the Name of Jesus Christ, we pray, dear God, Lord, for the complete and total deliverance of our brother from this condition. Satan, you who have afflicted our brother and have tried to weaken his resistance and bring this condition upon him, we rebuke you. The Church of the living God rebuke you, Satan! Take your filthy hands off of him and turn him loose!

We claim the victory through the Blood of Jesus Christ, knowing that the price for healing was paid on Calvary. May Your great Quickening Power, Father, quicken him that he can walk in the liberty through which You have made him free and may he prosper in health and be well, completely from this condition. May he enjoy the health that You have given unto him, through the Name of Jesus Christ. We thank You for it, dear God. We receive it and we bless our brother, in the Name of Jesus Christ, amen. God bless you sir.

[Bro. Vin prays for another gentleman standing at the altar - Ed.]

Lord Jesus, You are a very present help in time of trouble. You are the great High Priest that can be touched with the feeling of our infirmities. You, by Your Grace have had this gentleman to be here today in the house of God. Hearing the ordeal that he had just been through, Father; shaken up, Lord, attacked. God we ask that your Holy Spirit will bring such a calming influence upon his mind, upon his heart and soul. And may Your Divine Presence as You overshadow him, oh God, with this great grace, God, You speak through the voice of the Spirit to the inner man, into his heart, dear God, to know that for such a time as this, Father, You brought him into this place where he could sit in the Presence, in the congregation, in the midst of Your people, Father, and dear God, hear the Words of Life that You have ministered to us in these last days through a vindicated prophet, fulfilling the Scriptures; a Word that is able to save to the uttermost.

May You grant him this great grace to receive this, for in this Word is healing and deliverance. In this Word is peace and security. In this Word is the revelation of Your very will. May You grant it, we pray. May You bless him and undertake for him Father. The Bible says, You opened the heart of Lydia to attend unto the things that Paul spake. So may You open his heart with these things we pray, and may he find You, the Saviour, in the Name of Jesus Christ, amen. God bless you! [Bro. Vin shakes the gentleman's hand -Ed.]

Amen, as we get ready to dismiss, let's bow our hearts for prayer. I would like Bro. Ken Renrick to come and just pray a dismissal prayer. We will have the Service continue tomorrow at the same time and you keep a prayer that God will just utilize this time in such a way that it will benefit us. Sometimes the enemy is working something but God is working together for our good and we want to be sensitive to the Holy Spirit, to see how the Spirit will move among us and what He will do for us.

[Bro. Kenneth Renrick prays -Ed.]

Amen, amen. Amen, turn around and greet your brothers and sisters and tell them God bless them, as the song leader comes. Amen. Praise His mighty Name.



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