

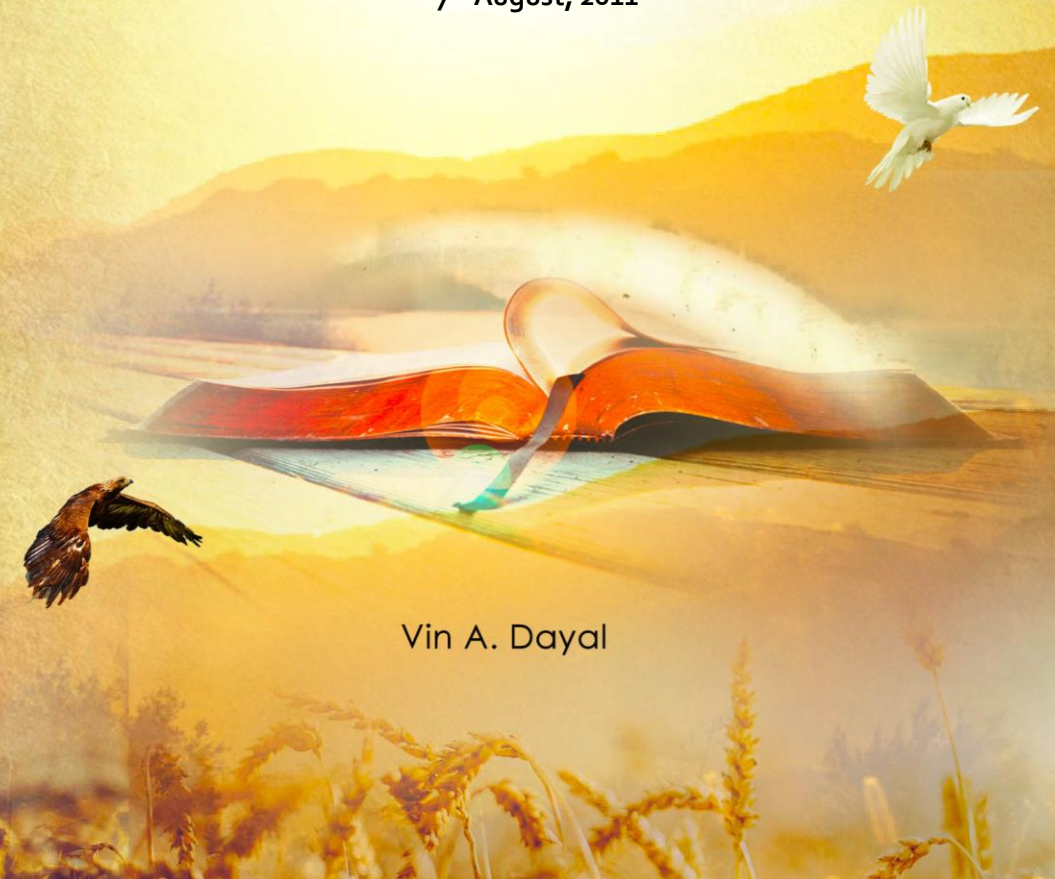
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Third Exodus Assembly

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# Creation Is For Redemption

7<sup>th</sup> August, 2011



Vin A. Dayal



## **CREATION IS FOR REDEMPTION**

7<sup>th</sup> August, 2011

TRINIDAD



***Excerpt:***

If your first birth was preplanned, how much more the New Birth is preplanned, because the Lamb was slain before the foundation of the world. Hallelujah! The Lamb was slain before the foundation of the world! Creation was for redemption. Not redemption for creation, because the Lamb was slain before the foundation of the world. Before there was a world, the Lamb was already slain in God's thoughts. And the Lamb was being slain to share His Life with you and put your name in the Lamb's Book of Life in a section that under no circumstances it could be blotted out! You are redeemable! You shall receive. You are predestinated to get the New Birth in the Age you are living in! ***[Pages 22]***

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7<sup>th</sup> August, 2011



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





# CREATION IS FOR REDEMPTION

## COMMUNION SERVICE

TRINIDAD  
SUNDAY 7<sup>TH</sup> AUGUST, 2011

**BRO. VIN A. DAYAL**

[Song #592 - Songs That Live -Ed.]

*Enter in now before the doors are closed.*

*Then He says, "Peace, Peace,  
Peace unto My lovely Bride;  
Shalom, Shalom!" for a new day has been broken;  
From this sick and dying world  
To God's Life and immortality  
All we can hear from His Throne  
Is "Good Morning! Good Morning!  
To My Bride"*

Let's bow our hearts for prayer. What a blessed privilege we have to draw near to this great Throne of grace, to enter into the holiest by a new and living way.

Gracious Father, with bowed hearts in Your Divine Presence this evening, we thank You Lord, for the great grace that You have shown unto us in these last days. Your great faithfulness being expressed and showing that You are a God Who keeps Your promises. Things that were spoken for thousands of years, Lord You came and made it manifest, identified it so clearly in the Scriptures, vindicated these things to give us a foundation for our faith, showing Yourself alive by signs and wonders and miracles across the face of the Earth Lord, proving that it was You, the unchanging God; the covenant-keeping God, the God of Whom it is spoken, 'it is impossible for Him to lie', that we can know dear God, that Your Word truly is an Absolute; that we can hang our souls upon that which You have spoken, being

certain of God; that heaven and Earth will pass away, but Your Word will never pass away; to know that these promises are 'yea and amen'.

Thinking on this, this evening, Father, knowing it's such a God whom we are approaching this evening and coming by a way that You have provided for us to come, through Your precious Blood, Blood that was shed for the remission of our sins, Lord, when no man could have done this, for all had sinned, Lord. In Adam we all died, to begin with. The only solution to our problem was for You, Yourself to become flesh and take the judgment that was due to us, upon Your own self, to become sin, that we could become the righteousness of God.

Our human mind finds it so difficult, Lord, to comprehend such love like this. But down from Your Glory where You are worshiped by seraphims, by cherubims, by angels crying "Holy, Holy, Holy," day and night, covering their faces in Your great Presence, yet Lord, You show that You were willing to lay aside all this glory and take the likeness of sinful flesh, taking the nature of the seed of Abraham, making Yourself a little lower than the angels, becoming mortal so that You could die, You could be wounded for our transgressions, You could be bruised for our iniquities, that the chastisement for our peace, You were willing to take, Lord. Even the stripes You bore, paying the price for our healing.

How could One, being treated this way and being rejected and despised and being humiliated and ridiculed, and in the midst of that You could have us on Your mind, thinking about us. As a father pitieth his children, so You pity them that fear You. You remembered our frame, that we are dust and ashes. You know if You didn't do it Lord, what a condition, Father. We were in such a hopeless situation, but You loved us more than Your very Own life, that You were willing to shed Your Blood, and pour out Your life if that

was the price it was going to take to free us completely from sin. When we think of this, dear God and that You were delivered for our offenses and You were raised again for our justification, God it would be such a shame to live under condemnation, it would be such a shame to live in the bondage of sin; it would be such a shame, dear God, to look to the world and turn our backs on You.

Help us this evening, Lord, to catch this great hope, this great vision; to see the love that was projected towards us; to see the thoughts that You thought concerning us, Lord; to see the great desire in Your heart, that You desired to reveal Yourself to us and show us Your love and make us partakers of this great grace. Surely, something like this Lord, would give our lives deeper meaning to have this knowledge, to strive to see this purpose be fulfilled in our lives; would make our lives of so much more greater value, that truly dear God, to live is Christ; to die that You could live in us is gain.

Let us know You in the fellowship of Your sufferings, because it is in this way, Father, that You desire in Your great plan that if we should reign with You we should suffer; and You left us a measure of Your suffering to be fulfilled. And through the suffering, dear God, we are coming into Your very Own character, into Your very Own image, and that this is the very victory by which we overcome this world.

We draw near Father, this evening, knowing that we are coming to remember what You did for us. That even in our earthly journey, You saw the necessity of giving us such an ordinance, that this revelation would govern and influence our lives and keep us under the effects of this great love of which You expressed towards us knowing that faith works by love. And when this love is revealed and shed abroad in our hearts, oh God, we could live and walk in faith, and faith causes us to look

to the Unseen, because the things that are seen are temporal, the things that are not seen are Eternal.

Just like You had the children of Israel from Egypt all the way to Canaan; they had that slain lamb, they had that experience at the Red Sea, where every enemy that tried to take them back into bondage came to its end, its death, in that Red Sea. You gave them the Smitten Rock; You gave them the Brass Serpent. And when they had to enter into their great inheritance unto which they journeyed, Lord the very Ark in the midst of Jordan destroyed the power of that river to make a way for them to come in where all things could be under their feet again. The people coming from bondage could stand with dominion again. How they journeyed with that vision of Your death, of what it means, of its significance and its value!

The ones that overcame were the ones that could have retained this knowledge. The ones that was brought into such a fellowship with You, that could live under Your leadership. We desire that this evening. We desire it. We don't just want religion. We don't just want to come to church. Our faith is not in church activity and wearing of apparel and these things Father, but our faith is the indwelling Holy Ghost inside of us, the very Christ, the very Redeemer living in the redeemed, expressing His Life because we are the temple of the Living God, that You will dwell in us and walk in us, we could be so filled with Your Spirit, because outside of that, Father, it is not counted, it is not mentioned among the redeemed. To be part of the redeemed is to have Your indwelling Spirit inside of us. You said, "Because I live you shall live also." Like Paul says, "The life I live now in this flesh I live by the faith of the Son of God. It is not I that live but Christ Who live in me."

This is what we desire more and more. May You impress every heart. Make an impression on every mind that Lord our soul would move up into these places,

where we would realize Father, if we are not filled with Your Spirit, we will never be changed. The old things will never truly pass away. And all things, we will never know it as becoming new. For it is written, any man in Christ has become a new creation. Not the old creation patched up, Lord, but we put off the old man to put on the new man. Hallelujah! A new creation that You Yourself has made; You, the very beginning of that new creation; we, the continuation of that same great, new creation.

Let our time of remembrance this evening in this memorial feast, our souls truly enter in Father, to know that for this purpose we have come this evening, that our eyes not just be on the elements of the table. Let our hearts be influenced by the Resurrected One Who did this great redemptive work, which these elements symbolize when He rose triumphantly, to prove the validity and the reality of that which He accomplished on our behalf.

May the Spirit speak to us and give us faith to move our souls up into these places, that truly we would have the identification that we are the redeemed, a people who would leave this world by way of translation, by having a new body, Father, because in us we have received a new heart and a new spirit and Your very Own Spirit! We have become Jesus Christ upon the face of the Earth; Life of Your Life, and Spirit of Your Spirit. Like Eve was bone of Adam's bone and flesh of his flesh, so we, the Bride of the Last Adam, Lord, to be You revealed.

In the Name of Jesus Christ, bless all Your children throughout this region, and gathered around the world that is in attendance this evening. May dear God, Your Holy Spirit just brood upon us. A few words, the little time we will speak, Lord, may You take full and complete control. May Your Presence be felt and may You just move among Your people, Lord, and shed abroad this great, mighty love. Pour out this blessed

Holy Spirit into the hearts of the hungry. Make each one hungry, Father.

This little prayer request we have on behalf of Lenora Singh, the mother of our Bro. Kenny Singh. Lord, speaking with him this evening concerning her and her condition, we ask that You will extend her time that she can be awoken to the realization of what it is to have her sins truly purged and put away, obliterated and to receive the pardon, that she can leave this world without that condemnation upon her. Let her mind not be bound with some denominational idea of salvation or just a good thought, some theological concept, Lord. Give her the humility; her soul will bow to Your Truth, she would humble herself to the mighty hand of God. And while Your grace would still abound, even in her last, fleeting moments, Lord, You could give her sanity of mind and clarity of thought to receive the pardoning grace; to have the Blood applied to her life. May You grant it, Lord! Lord, and as I have instructed my brother, may You keep him, Lord, under the influence of Your Holy Spirit that he can speak to her clearly, Father. Grant it, we pray. Let Your will be done, in the Name of Jesus Christ we ask it, amen.

Praise His wonderful Name. I'd like to invite your attention quickly to the Book of Revelation chapter 5. I'm going to speak a little bit this evening, short. Revelation, chapter 5, reading from verse 1:

*<sup>1</sup> And I saw, in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.*

The English word here, *book*, is not really too accurate. It's not a book like this four cornered book, what we would call a book. [Bro. Vin holds up his songbook. -Ed.] It's a Scroll. And the Scroll was written within and on the backside, sealed with Seven Seals, because all these symbols in the Book of Revelation have its counterpart in the Old Testament. The whole Book of Revelation: candlestick, the lampstand, the ark, the

altar, all these things, the Throne, the Book, all these things are symbols of the Old Testament.

*<sup>2</sup> And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book and to loose the seals thereof?*

This is a call for a kinsman. You say, “How do you know that?” Because of the Scroll sealed with Seven Seals. Because when you go to the Old Testament and you find where this comes from, it is connected to a kinsman and the work of a kinsman. And only the Kinsman, the One Who paid the price, by virtue of that price, have rights to that Book, because that Book pertains to a purchased possession.

So it’s a call for a kinsman. This was how the court in Israel was. When It says, “And Boaz went up to the gate, and Boaz had to do this and say, “I have purchased such and such,” that’s a court. That’s why he had to gather in the midst of the elders, and he had to go in the gate of the city, and they had to have public witnesses. This is how this was, and this was the law and the custom in Israel.

*<sup>3</sup> And no man in heaven, nor in earth, neither under the earth was able to open the book, neither to look thereon.*

Because all those laws and customs in Israel were types of redemption. And there is only one redemption really, which is the redemption of what was lost in the Garden of Eden. All the other types and shadows pertaining to redemption, all the laws of redemption was to understand how God was going to become flesh; how God was going to become man and become a kinsman to redeem what was lost. Do you understand that? Amen.

So, that’s why this scene here is not the little scene in Israel. This is not the little scene with a man from Judah named Boaz. This here is, there’s nobody in heaven, nobody on Earth; nobody under the Earth. This is the whole universe. It’s a scene with One Who

is going to bring this redemption. This Book is not the little scroll passing from the magistrate's hand and this one. This Scroll, no man was even worthy to look on it. Do you understand? Because this is the real One, because Revelation is to take us back to Genesis. Genesis is the seed. Revelation is the reproduction of that seed, the Harvest.

*<sup>4</sup> And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.*

John knew the law because he was a Jew. He knew the laws and customs of his country. They were raised up in this. They used to go up to Jerusalem for the feast. They used to keep God's feasts. When Jesus died the Lamb was slain. They knew why He was called the Lamb, because every Passover they had, they themselves used to have to kill a lamb, and they used to have to go to Jerusalem. Do you understand? This is the society they were raised in. The Scriptures they had was the Old Testament. Their prophets were Jewish prophets – Moses who brought the laws and these things, when they were called out of Egypt and brought into that land, and they built the temple in the time of Solomon and these things. This was their history so they were taught this.

Just like we go to school and we learn English and we learn this, their school was to teach them who their God is, the Word of their God, the laws of their God; that they were different. That is why all through the New Testament when they were speaking about Jesus, they said, "And He went up at the time of the Feast of Tabernacles, and it was the time of the purification, and He went out up at the time of the Passover, and He went to Jerusalem." It's telling you that because the Word is being fulfilled in that very setting. And that is why He had to take the Scriptures and prove to them that He is the Lamb. He took the bread and say, "This bread is My body. This wine is My Blood that is to be shed."

The reason He is doing that and the reason we have bread and wine on the table this evening, we in 2011 still have that ordinance here. And the first time we see that, is Melchisedec brought that to Abraham, long before the Law was given. So this is not a Catholic tradition. Denomination have no claim on this. And if we stand here and think we are coming up like how they do in the Catholic Church, then we don't understand. That's why I want to explain this to you. Because the Truth has come back. It has been restored. Our thinking has been filtered.

We do these things by revelation not tradition! When you do this by tradition and ritual, it has no meaning. When you do this by revelation, you are in a fellowship with the redemption, you are in a fellowship with the Redeemer Who paid your price! And when you remember a price was paid for you, you remember you are not your own. You are a purchased possession. Somebody gave their Life for you so that you could live! You were condemned to die by your birth! And that reminds you, you can't live in self-will. You belong to somebody. Somebody has rights of ownership over you. Do you understand?

When we miss that, we drop into church and we are going along like religious people in the world. When we stay under the revelation, we are walking with God, under His leadership and in fellowship with Him. This is why the indwelling Holy Spirit, (I want to speak on this for you,) is the key.

*<sup>3</sup> And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.*

*<sup>4</sup> And I wept much, because no man was found worthy...*

No man. Moses, not Moses, not even Elijah, not even Boaz; not even Joseph! None. Not even Bro. Branham!

*<sup>5</sup> And one of the elders said unto me, Weep not...*

It's good when you have elders who have revelation. He touched him at the side and said, "Relax son, relax. Everything is okay."

*...behold, the Lion of the tribe of Juda, the Root of David...*

We are not reading ink on paper here, you know. For that elder to say, "The Lion of the tribe of Judah, the Root of David," that elder understood the mystery of the seed that came through Abraham, Isaac, not Ishmael; through Jacob, not Esau; came down not through Reuben but Judah, then to David. That is somebody understanding that to make the statement! It is not something that jumped out of somebody's mouth, you know. That is a thought somebody like an elder is expressing! Do you understand? Sorry to have you standing there, but when you stand you feel it better.

*...Weep not; behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book...*

He did what? Prevailed, to open the Book! He conquered to open the Book. What did He conquer? Who did He conquer? What made Him a Conqueror? Because somebody who didn't conquer can't touch that Book. There is only One Who conquered! Moses was conquered, Noah was conquered; all of them were conquered! But there was One Who was not conquered! He is the Mighty Conqueror! He prevailed to open the Book.

That is why if a ministry is not overcoming, that Word can't open. It's a principle! Because God is not in control of your life if you are not overcoming. That is as simple as simple can be. If you are not overcoming, it means you are being in defeat. It means another power is controlling you. It means God is not in control of your life! It means your life is not surrendered to God! It means somebody has to open the Word to you, you can't open it to somebody. Understand that!

*<sup>6</sup> And I beheld and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders...*

This is why I love the Bible. In one sentence, half a sentence there, it describes an order in Heaven: how the Throne is here, you have the four living creatures around it and then you have the elders around that. It is describing the setting there in the courts of God.

*...stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.*

All this is symbol because Revelation is the Book of symbols. A Lamb with seven horns, seven eyes; the Lamb that had been slain, and the seven eyes are the Seven Spirits of God sent forth into all the Earth?

*<sup>7</sup> And he...*

This Lamb is a 'He'.

*<sup>7</sup> And he came and took the book out of the right hand of him that sat upon the throne.*

*<sup>8</sup> And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials and full of odors, which are the prayers of saints.*

*<sup>9</sup> And they sung a new song, saying, Thou art worthy to take the book, and to open the seven seals thereof; for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;*

*<sup>10</sup> And hast made us unto our God kings and priests: and we shall reign on the earth.*

May the Lord bless the reading of His Word! You may have your seat. We are told by a Prophet who was sent to reveal these things in the last days, whose ministry it was to sound these mysteries – mystery Truths, that

this Scripture we just read is the most sublime Scripture in the entire Bible. Why? Because everything was lost if this Book could not be taken. But by virtue of a victory won, a battle where He prevailed, He now had rights to take this Book and loose the Seals thereof. Such a beautiful and wonderful thing this is.

I want to read a little bit here to give you a little idea of this Book. Recently, I was speaking when we were there, which I will go—maybe I should go to it right now in Ruth chapter 4 because these symbols in the Book of Revelation, it's really a composition of many different types in the Bible. And that's a thing that we need to understand. It's not like just a—it's symbols. It's prophecy in symbol form, and so you will not find no one type in the Old Testament to match that, because that's really a combination of many, many types in the Bible – that one scene. Because we are told that the Lamb was back there in the mediatorial office as Intercessor. Well, you don't find that in the Book of Ruth. You have to go back in the Book of Leviticus to find that – where the high priest on the Day of Atonement would go into the sanctuary, into the Holy of holies and would sprinkle the mercy seat with seven drops of Blood, and then he comes out. After he does his mediatorial work, he comes out.

Are you okay? Are you alright? God bless you. I have not seen you for a long time. I missed you. I know you are here, you know, but it's just I'm not here. [Bro. Vin addresses Sis. Raggay –Ed.] See those two girls right here, two young ladies. [Bro. Vin indicates Sis. Ross and Sis. Raggay. –Ed.]

So when you look back in the Old Testament, you see the Redeemer in the midst of the elders. You could find that in the Book of Ruth where Revelation 5 says, "And this Lamb came and stood in the midst of the elders." But then when you see Him taking this Book, you don't find that in the Book of Ruth, yet it is inferred there, but you don't find it. You don't read anything about a

Scroll. All he said, "I have purchased this day all that Naomi had and all that Elimelech had and all that Mahlon had; I have purchased it." But you do not know how the purchasing takes place. But when you go to Jeremiah, it describes the purchasing and it describes the deed. Do you understand?

So all of these scenes come together to form a symbol where you see it is kin, because the shadows and types was God slowly letting out His mystery down through the Age. You see, the mystery of God is so great that if God give it all in one time, the human mind can't contain it. It takes sixty-six Books to reveal Jesus. And still, you know, in those sixty-six Books, so many things is condensed, that when you think you get something, the depths to that is unfathomable. Because the Bible tells us, "If all the things that Jesus did was written, the world could not contain the books."

So, that's why there is a need to understand things sometimes and not just jump at things on the surface. That's why the Word needs meditation – brings your heart and mind and soul up into the Presence of God where you can fellowship with God and the Spirit of God can teach you. So when the Spirit starts to teach you, it is a different thing. When that Holy Spirit starts to bring back the Word to your remembrance, you get quiet. Then He starts to guide you into the Truth: "Read over here in Leviticus, read over here in Ruth, read over here in Joseph; read over here in Samuel." And there you are seeing how Samuel could make a sacrifice, how Moses could make a sacrifice, how Elijah could make a sacrifice. And every time you see that, that is Christ. That sacrifice is Christ always.

This is man with revelation of Christ, and the value of Christ, and the power in Christ and how Christ can be applied to conditions to bring release and deliverance! Whether they are in bondage and death wants to strike them; whether they are in drought and famine. Do you understand? Whether they are going

into their inheritance! Always something comes to show, Christ relates to that.

So, when we come to Revelation now, and you get these symbols, well, this is a prophetic Book. Now you have to have a prophetic Spirit to understand that. You have to be an Eagle in an Eagle Age to get that, because that Book was written from AD 95 to 97 in symbols. For two years John was on the Isle of Patmos. It's a Book of visions. The whole Book is visions and all the visions are symbols: the thoughts, the mysteries are communicated in symbols. And the reason God put it in symbols, God didn't want to give it to everybody, because it was being written with the intent to a special class of people. It's God's hidden secret He had that belongs to Him alone, but He's going to share it with His Bride in the last days.

That's why when *The First Seal* [1963-0318 -Ed.] was being broken, on the very *First Seal* he says, "I no longer call you church, I call you Bride." Why? He did not have the flirts, the denominations. He took His little Bride close to Him and was whispering the secrets in her ear. What was in the back-part of His Mind that angels, nobody knew is now being put in the heart of the Bride.

Now, when you understand this and you are getting this, you don't realize how special you are. Do you understand? Because God is sharing the deep things about Himself with a people. This was the original thought. That's why there is a plan of salvation and there is a plan of redemption. If God didn't want to make Himself known, and had nothing of Himself to be made known after He created, (do you understand?) then that would have been the end of it. But God had a way He wanted us to know Him. And that's why, until the revelation comes, and the heart and mind is tuned in to the place, you start to see God from the angle you need to see Him from. Because the way you see Him is how you are going to relate to Him.

If you just see God as a Person Who is All-powerful, you only want Him to do things for you. So you are only interested in Him when you are in trouble, to run to Him: “Lord, I want healing; Lord, I need some money; Lord, I want my way over here; Lord, I want a husband; Lord, I want a wife; Lord, I want to pass my exam,” and you are not interested in what He wants for you. You just want things from Him to work out your plan you have for yourself or some other person have a plan for you. But when you realize God now, He’s thinking in the realm of Eternal. He’s saying, “I am Eternal. I don’t live in a temporal realm, so the people who will be in Eternity with Me, I want to do things so all through eternity they will understand Me, they will fellowship with Me. I will make Myself known to them. We will be able to relate, because the things I want to talk about is Eternal things.”

That’s why, let me make the statement again: redemption was not for creation; creation was for redemption. You say, “What do you mean, Bro. Vin?” God created the heavens and the Earth. That is the first thing you read. What is the heavens? The heavens declare the glory of God. In the very creation of the heaven, the first sign is the Virgo; the last sign is Leo the Lion. There was not a man yet on the Earth walking around. Do you understand? God created this. And in that creation God is writing the mystery of redemption: Aries – the Lamb Who is coming to be slain. Libra – He will be weighed in the balances of God, to prove He is the Messiah. Aquarius – He will pour out that Living water, the Holy Spirit. It’s all there.

So, showing when creation is being brought into existence, it’s being brought with a thought of redemption. When God came now and made the man in His image and likeness, He didn’t make them with a living woman standing there that would relate to the man. The Bible says, “*God said it is not good that the man should be alone,*” and God put him to sleep and

took a rib and began to make the woman. The woman was there unexpressed in the man.

It wasn't like an oversight of God that He realized, "Hey, I painted Myself in the corner here. How am I going to come out of this? Okay, let Me come now and take a rib and make a woman because I forgot to make the woman." No, no, no, no, no. Because the woman is the mystery. It is the woman that made God Redeemer and not the man, because the fall come by the woman. That's why the whole mystery is to redeem the Church, to restore her to her rightful position. This is the plan. That's why He made the woman outside the original creation and made her a byproduct, so she could fall. The fall was not the devil found a loophole in God's plan. No, no, no, no.

You see, God has a perfect will and a permissive will. There's a lot of things God permit because He knows it's in the temporal realm. It could never be Eternal, because He didn't make it Eternal to begin with. Because Eternal, it means they are part of His Own Life. But God made a lot of things that is not part of His Own Life. It has a tree out there; that is not part of God's Life. That's a tree; that is botany life. There is a fish in the water; that is marine life. They don't have a soul. Do you understand? Or a lion walking around there; he represents the Lion of Judah, the king of the beasts but he doesn't have God's Life. That is animal life. But that is God again writing in nature. That's God writing through creation.

You see, when we say writing, you are thinking about pen and paper – write. But God wrote in the stars, God wrote in nature. You see the fingerprints of God. You see the thoughts of God expressed. You see the mystery of God. That's what every great composer, every great artist, every great sculptor does. By their work, every great workman, whether you are a plumber, a carpenter, you know him by his work. If a man does

sloppy work and comes around, you know who did that work.

If there are five men there and you know the sloppy one and you see signs of the sloppiness, you know, "It is you who did that, right?"

He says, "How you know? It is five of us here."

He says, "It's okay."

He says, "How you know, you checked fingerprints or what? You did forensics?"

He says, "No."

Because it takes a good workman to put out a good product. A bad workman cannot put out a good product. That's why the mystery of the redemption we have, it's a product of God and all His works are perfect. When God is making a man, He is making a perfect man. That's why God built the Stature of a Perfect Man. A man, if these things be in him and abound, he shall never be barren or unfruitful in the knowledge of Jesus Christ. [2<sup>nd</sup> Peter 1:8 -Ed.] He shall never fall. God built him upon the Rock; the gates of hell shall not prevail against him.

Now, a lot of people want to live in a humanistic realm and say they are in the realm of revelation. A lot of people don't have the Holy Ghost but they want to say they have the Holy Ghost, because they don't know what is the evidence of really having the Holy Ghost. Now, that doesn't mean to say they are right because they say what they are. Anybody could say what they are.

A man walks in here dressed in police clothes but he is a bandit. He says, "Come on here." If a real police walk in there, you'll see that same 'police' who is not police, start to get scared of this police, who is real police, or he starts to get confused, "I wonder if two of us are doing the same thing? I wonder if both of us are here impersonating?" Now a lot of people get caught in that in Christianity too. Some are impersonating Christianity, so they figure now, there are others

impersonating Christianity just like them. But there are some of us who are not impersonating that at all. And you could tell. There is a way you know, because the real thing always stands out, because the real thing comes from a real source. You see, the origin, origin.

Yes, so I was going to Ruth. I don't want to get preaching. You all are getting me—I have to be careful here. But it's a nice evening. But, you know around this Convention time we have so many things to do, so we want to be a little wise because we want to have a little strength when the time comes. When you have experience, you know how to preserve your strength. You don't want to be fanatical and say, "I will trust God," and just, you know. No. When God gives you something you know how to use it wisely. He gives you wisdom to know how to use what He gave you too, because zeal without knowledge is a disaster, you know. Everybody could get happy quick.

Ruth, chapter 4. I'm just going to pick the place I need. Okay, maybe I should just read a little bit so it would help the younger ones. Sometimes you just make these jumps and they can't retain the knowledge of the story as they should to follow closely. So let's just read. We have strangers and visitors here, too. God bless them with understanding while they follow.

*<sup>1</sup> Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by...*

Because in chapter 3 it tells you of the kinsman of whom Boaz spake. He said, "There is one nearer than I. We have to settle this thing with him first, and see if he will do it. If he can't do it, then I'll do it."

*...unto whom he said, Ho, such a one!...*

Do you see that exclamation mark there? Boaz was looking for him. Boaz so wanted to settle this matter. The way he called out to that man is to make sure he didn't pass by. "Stop, stop, stop! We need to talk to you right now!" Because he is in haste. This man

would not rest until he finish the thing. He got so charged up after that meeting on the threshing floor with this young damsel, that he got a spring in his step.

*...turn aside, sit down here. And he turned aside, and sat down.*

*<sup>2</sup> And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.*

Now, this is not just at random. This is the law and custom. This is how you settle such a matter in Israel. He had to be in the right place; it had to be the right men. Because when you go in the Old Testament Laws, it brings the elders of the city. The elders of the city was the magistrates, the judges. That's why in the New City, the elders are in the gate: twenty-four elders – twelve apostles and twelve patriarchs and when they are coming into that City, they meet them at the gate. And all the churches and all these things type that. That's why when you come here to the Assembly, if we are a scriptural Assembly, you'll meet elders in the gate. You don't just barge in.

"God bless you. Who are you? Welcome. Have you come to visit? Have you come looking for somebody? Is there somebody we need to call for you or have you come to attend the service this evening?"

"Oh, yeah."

So elders, they have that responsibility. And then the person, by the time you meet the elders, you can know the spirit in the City and the type of elders mean they are not recruits, fresh recruits. They are experienced. See? They are mature. They are not novices.

*<sup>3</sup> And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which was our brother Elimelech's:*

*<sup>4</sup> And I thought to advertise thee, saying, Buy it before the inhabitants, and before the*

*elders of my people. If thou wilt redeem it, redeem it...*

Well, he cut straight to the chase. You could see this man isn't beating around the bush at all: "How are you going? So, how is your aunty? So, where are you working these days, and how is your corn? Did you get a good harvest this year?" No, no, no. He wanted to get back quickly. He is about the business. See?

*...but if thou wilt not redeem it, then tell me, that I may know: for there is none to redeem it beside thee; and I am after thee. And he said, I will redeem it.*

*<sup>5</sup> Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.*

That is the bone. [The main issue of a disagreement; a bone of contention. -Ed.] That is the bone right there. You see, Boaz put Deuteronomy 25 inside of there. He can't handle Deuteronomy 25. He was handling wealth, property, more property, (see?) getting more stock, but image, you see, he can't handle that shame. He can't make that public identification with a Moabite. He started to fear and see his inheritance might end up in Moabite's hand, like how Mahlon's inheritance ended up in this Moabite's hand.

So, he says:

*<sup>6</sup> And the kinsman said, I cannot redeem it for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem it.*

That is the law. The law can't redeem. The law is big, the law powerful, the law full of talk, the law could beat down plenty of people, the law could condemn people, the law could show himself so righteous and so unspotted, but the law can't redeem a single soul,

because the law can't come down to lift somebody up. You see, the letter kills, but the Spirit gives life.

That is why when the Word became flesh, then the Word is being expressed through a life now, not just articulated as a law, then force its will. No. This one could come and take that one's place, to lift this one up, because they cannot come up for their own self. That is what grace did. That is what the New Birth is. Because the New Birth is grace. You are living this life not by your life. You are living this life because you become a recipient of another Life that is not yours. Amen?

Do not deceive yourself like a denominational person, sitting down in church and thinking you could just be good and live this life. It's the biggest deception there is. And why would a person want to put himself in that position when the very purpose of God becoming flesh was to die, not to live? Dying was not an accident. *"Unto this end was I born. For this cause came I into the world."* [St. John 18:34 -Ed.] And the reason He came to die is so He could share His Life, give a New Birth to you. That is why He said, "I will give you a new heart. I will give you a new Spirit. I will put My Spirit in you. I will cleanse you from your idols. I will sprinkle clean water upon you. I will cause you to walk in My commandments." And so He made that way to give you this, to ensure that you become an overcomer by having His Life.

So, that's why a Christian, a real believer, does not look for religion without the Holy Ghost. They want a religion, no matter how nice it looks, how good it tells you, you could dress, how good it tells you, you could comb your hair, how good it tells you, you could walk, how good it tells you, you could sing, how good it tells you, you could perform, it better give you the Holy Ghost.

If you have a grain of corn, you could prove everything is so much of calcium, is so much of this. It's a perfect

grain of corn. Science made one, perfect like God's Own, but the Prophet said, "Do you want to know the difference? Plant the two. Only God's Own is going to come up. Only God's Own have life, because science cannot put that life inside of it

Denomination – little scientists, could make a person look like a good Christian on the outside, but brother, to know the Word by what is happening, to live in the revelation of your position, to walk in relationship with God, it's going to take the Quickening Power on the inside, quickening you and directing you into the Word, because that Life cannot be schooled into you. No man can school that Life into you. Birth is going to bring that Life, a New Birth is going to bring that Life. You don't have to fight up to get it. God planned the New Birth for you.

If your first birth was preplanned, how much more the New Birth is preplanned, because the Lamb was slain before the foundation of the world. Hallelujah! The Lamb was slain before the foundation of the world! Creation was for redemption. Not redemption for creation, because the Lamb was slain before the foundation of the world. Before there was a world, the Lamb was already slain in God's thoughts. And the Lamb was being slain to share His Life with you and put your name in the Lamb's Book of Life in a section that under no circumstances it could be blotted out! You are redeemable! You shall receive. You are predestinated to get the New Birth in the Age you are living in!

That's the reality of God! That's the way God planned it. That's the way God wants it to be! You didn't love Me, I first loved you. You didn't choose Me, I chose you! Then, if He planned your life, and He chose you, and you didn't do it, can't He take care of your problems? No matter what it is, can't you trust Him and say, "Look at me and my condition? You are more than able to do the exceedingly, abundantly above all I could ask or

even think!” That is the faith of real believers! Oh, thank You, Lord!

That’s why I say, you have to catch it right. You want to see it right. Your soul come into fellowship with God. If you could relate to it right, you will always walk in victory; you will always live in the Power of the Spirit! Don’t take any shortcut, brothers and sisters! Come God’s provided way. There is only one way provided by God for everything! Oh my! How great is this God.

*<sup>7</sup> Now this was the manner in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave it to his neighbour: and this was a testimony in Israel.*

See, feet speaks of possession. When you claim, you claim by putting your foot upon it. That’s why when a man refused to marry her, the woman loose the shoe too and spit in his face, because that means he has no further claim. He can’t come back and make a claim. He had an opportunity, he had a choice in the matter and he forfeited it.

You see, God’s ways, these stories were designed to teach us the mystery of God’s ways, because it’s so great, it’s so much that God put a little piece here in Ruth, a little piece here in Jeremiah, a little piece here in Exodus, a little piece over here in Joshua, and every time He is giving us piece at a time, unfolding it. Then when it came to Revelation, He pulled it together and give it in a little symbol, a vision. And that one vision is tying a whole Bible together because now we are in the Day of Redemption. We are in the Day – Redemption being revealed between intercession and judgment when the Kinsman Redeemer – when you see the Son of Man coming in a Cloud with power and great glory, look up and lift up your head, your redemption draweth nigh. Why? That’s the Redeemer coming.

That's why in Revelation 10, He is coming down with the Book in His hand. But the view is what is in the hand and what is in the foot, where He's putting His foot. So, John says, "I saw Him with a Book in His hand, and I saw Him put one foot on land and one foot on the sea. In the vision I saw Him doing this." He is focused to the act. This is a deliberate act. This is not like a man just see an angel floating down from Heaven and drop. No, no, no. This is a deliberate act. To take that Book was a deliberate act. Before a man could touch that Book...

That is why the elder said, "This is the Lion of the tribe of Judah." Who is the Lion of the tribe of Judah? That is where the Redeemer had to come, the One promised in the Garden of Eden. Who is the Root of David? That is the One Who was promised in the Garden will end up being David's Son and bring in the Kingdom. Do you understand? They were following the line of the Word and the line of the Spirit. They understood the unchanging God in the unchanging continuity of the Word. They knew how that mystery was unfolding from Age to Age. God was giving out part in Joseph, part in Moses, part in Abraham; part in David. God was slowly unfolding the mystery. But then at the end of the Age it's all gathered up together and put together, and the whole Bible comes out and we see Jesus in all the Scriptures. We see Jesus doing this. We see this was in God's Mind from Genesis to Revelation.

Could you imagine the kind of faith the last Day Bride will have? You say "I thought God already forgot me! I thought that was way back there!" You are seeing that God in Revelation 10 is standing here between the Second Woe and the Third Woe to a people on Earth. God is remembering what happened in the Garden of Eden and come down with the Book and started to tell you, "The Title Deed is back here. Take the Book and eat the Book now and you will reign as king and priest

on the Earth!” It shows that never left God’s Mind all the way to this very Hour! Because a day with God is a thousand years. That was just a couple of days ago, amen, when the Kinsman Redeemer stood there paying the price at Calvary! It’s so real!

When you stand and is looking here, that is what makes your fellowship with Ruth sweet, because you are standing here in the real redemption, looking at the little picture and seeing how inspired the picture was, and knowing whoever took the picture was seeing the Ruth down here. Do you understand? And whoever took the picture of Boaz was seeing the Boaz down here. Not you trying to be like the shadow! You are understanding your life because of the shadow. You are not trying to be like Ruth. Ruth wish she could be like you. Ruth wish she could be in your place. Ruth’s husband died. He didn’t conquer death. Your Husband is the mighty Conqueror.

Do you think that one little man who was studying he would mar his inheritance is powerful? When you watch that law standing there, and that law makes every man born of a woman a sinner. Not a good man could pass through that law. As good as they were, He showed them, “You are a sinner to begin with. You can’t keep that law.” If they had any righteousness, they found it in an atonement that spoke of the coming Redeemer.

How great is our God, friends! How great is our God! May He illuminate our hearts and minds with His Divine Truth, as the Spirit of God opens the Word and the Light of the glorious Gospel shine into your heart to give the Light of the knowledge of the Glory of God in the face of Jesus Christ, that when you look in the Bible you could see face to face. Because you behold that Glory, you have been changed into the very same Glory. You become a reflector of Him in this Hour.

*<sup>8</sup> Therefore the kinsman said unto Boaz,  
Buy it for thee. So he drew off his shoe.*

*<sup>9</sup> And Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that I have bought...*

He told the man to sell, but “I have bought,” but it didn’t show you the transaction. But he told the elders, “You all are witness!” Do you see how the Bible hides that? By the fact he is talking to living people, telling them, “You all are witness that I bought it and this man refused to buy it and I bought it,” but it didn’t show us the transaction. It didn’t show us the sealed scroll to the inheritance. No, God left out that mystery to put in Jeremiah, because Boaz is a type of Him but Boaz can’t reveal all of Him. He is in a little part of Him. Because part is in Boaz, part is in Joseph, part is in Moses, part is in Abraham; part is in Aaron. He is so great!

But as we are seeing the parts coming together in the Day, because that fifth chapter is that Seventh Seal. That’s the Lamb stepping forth from the sanctuary. When? After denominational Ages are run out, now the Seventh Seal Book is to be opened. If it opened with Thunder in symbol form, how much more it will open with Thunder in reality form. What was that blast? He said, “Notice, one blast of Thunder, Seven Seals opened.” He said, “One blast of Thunder, Seven Angels appeared, coming to open Seven Seals.” Is that right?

Oh my! I could still remember the early days back in 1979, back in Barataria. Oh my! Seven Voices thundered out in Barataria! That is twenty-one and eleven, that is thirty-two years; that’s thirty-two years ago, yet the Holy Spirit could bring that Word back as fresh as it was yesterday, five minutes ago. Back there God taught those things with such precision; wrote the laws in their hearts and their mind. You can’t forget it, that when He wrote it by revelation, by a New Birth, you walk under the influence of it. You grow under the influence of it. It kept you away from fanaticism in the Message. It kept you away from politics in the Message. It kept you away from all these things, that today you

could stand 'born free' still. You were born free back there. Thirty-eight years after you are still born free.

When they tried to tell you, "Jehu is coming to town! Jehu is coming to town" back in 1974, I said, "You are making joke." Why? Because by experience I was linked to the voice on the tape: "Sail on, sail on!" Not Jehu's voice. No, no, no, no. You see, I know how He led me and kept me and guided me and I know how this Word never stopped.

And even here—I walked with a piece of paper there, Selwyn was driving me. I was trying to write something while he is hustling, late here. Because I really wasn't coming to preach, but I just realize, "Oh, so many of God's people are gathered this evening. Say something before you go straight to the Lord's Supper," because we have little meetings and things afterwards. And to find that He is so close, that you could wait upon Him for the Word.

Oh, we had a time yesterday. We were in a little birthday celebration, what was disguised as a birthday celebration, so that Sis. Gita could draw her family. There were doctors and lawyers, and pilots; all kinds of people were gathered there. She wanted them to hear the Word, what she believes, where she stands. Oh, and the Holy Spirit came right down there. Oh, I tell you. Bro. Melville was there. He said, "This should have been taped." See? God goes to birthday parties, like He went to the wedding in Cana in Galilee. He still turns the water into wine in a birthday party, I tell you. Simple.

You see, this element, this Supernatural element is what tells me this is right. This is the way. It tells me, we grow into this. It tells me He is faithful, He is true to His Word and this Message. He never leaves It. He is the Message! He came in the Message, He reveal Himself as the Message: Christ is the Mystery of God revealed, Christ is revealed in His Own Word; still revealing Himself in His Own Word; still unfolding the mystery that He is, further and further. That's right.

*<sup>9</sup> And Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi.*

This great promise of redemption. For the tape we will call this, **“CREATION IS FOR REDEMPTION.”** So, I want to go over to Jeremiah. Let me finish read. I have one more verse.

*<sup>9</sup> And Boaz said unto the elders, and unto all the people, Ye are witnesses this day...*

He said, “You are witnesses;” all the people and all the elders.

*...that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi.*

*<sup>10</sup> Moreover Ruth the Moabitess, the wife of Mahlon...*

Watch this, okay? He bought the property, the land, because the law of redemption (we took it already, Leviticus 25) had to do with redemption for the land and redemption for the person. Because Adam had an inheritance. When man fell, the Earth fell. And so, this redemption, God gave a grant of redemption for the land and for the man and He's redeeming the man and He's redeeming the Earth. That's why there is to be a New Heaven and a New Earth, too. Is that right?

That's why this civilization has to pass away. It's necessary to fulfill the plan of redemption. The plan of redemption will be incomplete if Cain's civilization, this Satan's Eden doesn't pass away, because that is what the squatter built up on the inheritance while they squatted upon it. So it has to be removed to loose the Earth from the grip of Satan. That's why they destroyed the air, destroyed the sea, destroyed the rivers; destroyed the trees and all these things. And what is God doing? He is bringing back a New Heaven and a New Earth, the same way He is bringing back a new

man – both. The same plan of redemption for the man is for the Earth. And so Boaz is identifying here:

*...I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi.*

*<sup>10</sup> Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased...*

Watch the purchased possessions here: the land and the bride – purchased. “I have purchased, I have bought.” Are you part of His purchased possession? Did it say in Ephesians, “And you have received the Holy Spirit, which is the earnest of your inheritance until the redemption of the purchased possession”? What is the Token? It's the sign that your price has been paid! If He purchased you, Satan has no claim upon you. When He put the Holy Ghost upon you, that's the evidence that there is a full, complete redemption because that is the earnest of your full redemption. That's why it quickens your body and brings it into obedience to the Word!

You can't have the Holy Ghost and say, “I can't live the life. I'm outside.” And you have the Holy Ghost? You are making joke. No. If you have the Holy Ghost you are quickened to the Word. You are quickened, amen. If the same Spirit that raised Christ from the dead dwell in you, it will quicken, what? [Congregation says, “Your mortal body.” –Ed.] Your mortal body. But that mortal body has a law of sin in it. Yes, but it brings it in obedience to the Word! That tongue comes under subjection. That eye comes under subjection. That ear comes under subjection. That feet will walk in God's Word. Amen! That heart will tabernacle Deity. Glory! That eye will watch in the Word and read the Word of God!

*...to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and*

*from the gate of his place: ye are witnesses  
this day.*

This is the public testimony. This is the testimony. He is making the declaration. He is showing he is not ashamed of a Moabite, a Gentile people at the end of the Harvest. Hebrews 11 says, “*And God is not ashamed to be called their God.*” If they had reason to go back, they would have gone back; but they didn’t go back. Orpah went back, but these said, “We seek a City Whose Builder and Maker is God. Here we have no continuing city. We seek one to come.” Therefore God is not ashamed to be called their God. What did Boaz say? “You have come to trust under the wings of the God of Israel. We heard you could have gone back, but you refused!

Let me say this: God loves people who is decisive! God loves people who makes a clean-cut decision! “*A double minded man is unstable in all his ways.*” [James 1:8 -Ed.] Let not that man ask God for anything! God loves people who could be certain of God; tie their soul to God’s Word! Are you one of those? Do you desire to be one of those? God can make you that this evening, right there where you sit in your seat! He stands here in our gate this evening and He spreads a table before us in the presence of our enemies. And in the Blood of Christ our Lord, we have the victory.

When we look at this here, we know every devil was drowned in the Red Sea. We know Pharaoh’s power is broken. Egypt has no hold over us. We know we’ve crossed Jordan because death’s power was only to make a way to come into our inheritance. When we look at this, we see the Smitten Rock! Hallelujah! We see the One Who bore the stripes for our healing, the Son of Man lifted up. Amen! “As Moses lifted up the Brass Serpent” when we stand here this evening. In our gate we have the elements of His sacrifice, of His redemption, of His purchase. Amen! That’s what we have there.

When you are coming through that line this evening, you come with this understanding, as one of the redeemed coming. What am I coming for? I have fellowship. I am identifying the grounds that I and God fellowship on. I am identifying where we meet. Amen. Because there is no basis of fellowship outside the Blood. The Blood is the only basis of fellowship. There is only one provided place of worship where God put His Name, where the Blood is on the door; where the true worshiper enters in! Because the true worshiper is not in ritual in organization. The true worshiper is the redeemed.

Like John said, “Everything in heaven, on Earth and under the Earth heard I, John praising God, amen, saying, ‘Worthy is the Lamb that was slain. Thou hast redeemed us back to God!’” A worship that angels couldn’t understand. Where were you when the morning stars sang together and the sons of God shouted for joy? Hallelujah! Way back there! Bro. Branham said that’s when they saw the Lamb taking the Book. They saw the Lamb taking the Book. Hallelujah! Because when that Book was opened, he said, “John saw John.” Are you seeing yourself inside of there? You are His attribute. He thought of you! He thought of you. Oh my. Oh my! Hallelujah! “Mwari wakanaka!” [Bro. Vin says, “God is so good” in Shona -Ed.] Amen. Oh, God is good, friends, so, so, so good!

Okay, let me see if I could hit Jeremiah and close. I’m just stimulating a little faith and trying to show you how that one symbol—and there are many things in symbols we can’t even touch. But I’m touching Jeremiah because Jeremiah and Boaz, holds the mystery of the Redeemer doing the redemptive work. Jeremiah 32. And both Jeremiah and Ruth, it ends up in Revelation chapter 5. You can’t understand chapter 5 without going to the Book of Ruth and going to the Book of Jeremiah. It’s put there. It relates back to that.

So, the End Time people will understand when the claiming work begins, that is the greatest and the final part of the redemptive work. Because when the claiming begins, under the claiming work, you get the new body. Do you understand that? Under the purchasing work your sins were gone. Under the intercessory work you get the Holy Ghost – the Voice of the Blood in Seven Church Ages – he that has an ear to hear what the Spirit is saying. See, the Holy Spirit is sealing away those who the Blood was shed for in Seven Ages, but under the claiming work, you get the new body, the great and final part of redemption.

When the Thunders uttered their Voices, when the Book is opened, you will get faith for Rapturing grace, faith to be changed. These Thunders will literally turn the heart back. It will move a Bride into a realm of the Supernatural to walk so close with God, under His Headship. She will have the very Mind of Christ, and knows what He wants done with the Word, because She will be Him revealed. My! Oh, it's so beautiful. I'm sure you could see it. Could you see it? [Congregation says, "Amen." –Ed.] Praise the Lord. God bless you. If you have eyes to see, you can see these things.

Jeremiah 32. You know He died for you. You know He paid your price. You know He sent back the Holy Ghost to Seal you. He came to claim you. That is why on *The Easter Seal*, he said "The Holy Spirit is here hunting out and the Holy Spirit is the Angel of the Lord, Jesus in Theophany." That Pillar of Fire goes with the Church, that veils the Angel, that veils Melchisedec, amen, the One Who had the Bread and Wine, hallelujah, to bring a people into an Eternal order; from a temporal order into an Eternal order; the Headstone of the City, this great theophany City that is built – mansions in heaven, where the redeemed has gone on for Seven Ages and is in their mansions, and the last little group of the redeemed is on the Earth receiving present tense redemption. They are going to receive the

fullness of the redemption in the present tense. They are not going to die and go on. They will come into it without death, without the grave.

What a glorious way God has planned to finish the thing, that some don't have to go to the grave! God wants to finish it with style. He left it back for you and me in this last Age because all seven messengers and all Seven Ages are in Glory tonight. From Paul to Bro. Branham is dwelling in a mansion. But we are here linked to a mansion in the Age of wireless. We have a Gene of God that links us. Amen. We have a channel of communication through the Blood. Amen! Glory! Angels are bringing message to you. Your angel is bringing message to you. Hallelujah! Hallelujah! Oh my!

Like the control talks to the TV! Amen! He says, "Change the channel." He says, "Brighten up the screen." Amen. The other one is pressing the button; this one is going through different functions. Where is that influence coming from? Because in the mind of the inventor who made the two of them, he linked the two of them to talk with each other, though they are in different worlds. Hallelujah! And you are here, but in a next dimension, not twenty feet from you, it right there! Hallelujah! Glory!

Do you get dreams? Where does it come from? Do you get revelations? Where does it come from? Do you see the source? Do you understand how it is set up? You have a radio. You have a phone, you get calls, do you understand how it comes? Oh my! Hallelujah! How great is God, friends, in the Age where we are walking. What a place to walk with God in this Hour! Amen.

This great event that will take place in the next few days, God is sensitizing us, awakening us, lifting us up, showing us where we are walking; where you are this evening. This, what we are talking about is not to come, you know. This what we are talking about has been

going on, because the Book was opened in 1963. The Lamb start to break the Seals. This is 2011. Understand! So don't kind of futurize this here. When you futurize this here, you are dead in that seat. You don't know where you are at. If somebody asks you where you are at, you say, "Well, I'm in church." That is about as far as where you are – in the geographical location of Abel Country, in a building. But we aren't talking about the body here, we are talking about the inner man who is raised up into heavenly places; quickened and raised up in Christ Jesus, where all thing are under his feet.

Jeremiah 32. Praise His wonderful Name. Start from verse 1. We are going to be quick with this. I'm just going to point out a few places here for you because we want to keep it moving.

*<sup>1</sup> The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadnezzar.*

Which is Nebuchadnezzar. One is Hebrew pronunciation, one is Chaldean. When you say Nebuchadnezzar and Nebuchadnezzar, it is the same person.

*<sup>2</sup> For then the king of Babylon's...*

See, he was Babylon's king.

*...the king of Babylon's army besieged Jerusalem...*

So do you understand what's happening there? The army of the king of Babylon besieged Jerusalem. Jerusalem is under pressure because a great army, forces, a rider named Death came out from the bottomless pit with two hundred million soldiers, an infernal army, and they are coming. And they came against Jerusalem and they surrounded Jerusalem.

Is that to happen under the Fourth Seal? While that group is riding, there is another group riding. Is there a mystery Babylon here? That's right. In the last days

of that, there was a calling and a sealing: “Go and seal quickly before the city is given over, those who sigh and cry.” Is now the time of the calling and the sealing of the Bride? And then Babylon will take the whole world, but not those who are sealed. When Rome, which is Mystery Babylon who became pagan Rome, when they came against Jerusalem and they besieged it, did some get called out and sealed, that Titus could not get them? Jesus had warned them. Jesus had told them, “Armies are going to come. Not one stone will remain standing here. Let not your flight be in winter neither on the Sabbath day. If you’re on the rooftop don’t come down. If you’re in the field, don’t go back!” Is that right? You know the Scripture. We went through that many times. It’s all typing this Day. It’s all typing this Day. So, I want you to see this. Watch the setting.

*...and Jeremiah the prophet was shut up  
in the court of the prison, which was in the  
king of Judah’s house.*

And under Jeremiah you had a little Ezekiel, you had a little Daniel, you had a Shadrach, Meshach and Abednego. They were believers in Jeremiah’s Message. There was a little Zephaniah down in there. They were contemporary under him. You see, you have to know how to read your Bible because the Book is opened. It’s fixed that way. It isn’t white man put it together. God put it together like that. It is fixed that way, and that’s why God sent the white man to open it in the last Day. The great white Eagle, yes, came and opened it! He had blue eyes. You talk about Eagle? It never had an Eagle like him on the face of the Earth. Oh, thank You, Jesus! And then God gave it to brown, black, yellow, blue, green, Eskimos, Aborigine; everybody God give it to; Pygmies; everybody! Hallelujah! Out of every nation, kindred, tongue and tribe, there are Eagles down inside of there of the same pedigree – God’s Eagles!

Do you hear one screaming this evening? Do you see the flight path? Do you understand where these wings

take them into the prophetic things in the Word, where denominational theologians can't come off that fence to get up there? Have you ever heard a denominational man talk these things? No way. That just tells you we are not chickens, we are eagles. And how many knows eagles like their food fresh? Fresh! While you are flying you are eating! [Bro. Vin laughs. -Ed.] Oh my! While you are flying, you are eating! I just love that. I feel 'eagleish'. My!

*...and Jeremiah the prophet was shut up  
in the court of the prison, which was in the  
king of Judah's house.*

They had him under a kind of house arrest, you see? The king didn't like the message too much. He tried to silence the voice because the voice was telling them they were going into bondage. They wanted to hear Hananiah's voice, a next man who was trying to bless them. See. He came with a big show and broke the yoke. God told Jeremiah, "Tell them the next one is the yoke of iron. They are not coming back." God killed him; took him off the scene in a year. That's right. Read it in Jeremiah 27.

*<sup>3</sup> For Zedekiah king of Judah had shut  
him up, saying, Wherefore dost thou  
prophesy, and say, Thus saith the LORD,  
Behold, I will give this city into the hand of  
the king of Babylon...*

You see, men don't like to see themselves judged. They do things and get into the wrath of God and then don't like to see themselves judged.

*...I will give this city into the hand of the  
king of Babylon, and he shall take it;*

*<sup>4</sup> And Zedekiah king of Judah shall not  
escape out of the hand of the Chaldeans, but  
shall surely be delivered into the hand of the  
king of Babylon...*

This was Jeremiah's message.

*...and shall speak with him mouth to mouth, and his eyes shall behold his eyes;*

Jeremiah said in other words, "If you think you will be hiding here in your palace looking through your little telescope watching him out there," he said, "you will stand in chains right before him right there and he's watching you so. Your big city can't make you secure." Remember they found Saddam Hussein down in a hole? Could you imagine a man leaving a palace and running in a hole?

You don't want to live in a vain world. You want to walk in the realities of God. God is real. And let me tell you, you are important to God. You are not unimportant that you should get a feeling that God wouldn't come to you. God doesn't judge you by how long your prayer is, how well you could articulate to Him in your prayer and how well you could do this. God comes to you because you are His.

Let me ask you, you are a parent and you have a little toddler there on the ground, you have a little nursing baby there on the bed, you have a couple of children, eleven and twelve and you have a couple, twenty-four and twenty-five, and you see some little disaster coming, who do you think the father is going for? [Someone says, "The baby." -Ed.] Exactly! Exactly! Do you understand?

You see it's the devil making you think, "Well, you can't pray, so God isn't interested in you." That is how he fools you. It has nothing to do with your prayer. Jesus already prayed for all of us. We pray because we love to talk with Him, and He continues to reveal His will to us. And as He continues to reveal His will to us, then we stay in fellowship, and in that fellowship, we stay under His leadership and His direction, and we become a co-worker with Him in fulfilling His will and purpose for our lives. That is why we pray.

When we pray you have already settled in your heart, you are seeking first the Kingdom and all other things

shall be added unto you. You don't go getting vex, "God doesn't want to give me this and I'm asking God for it!" No, no, no. You say, "Uh huh. He sees me only coming here asking for things and I'm not seeking the Kingdom. I will show Him. I'll stop asking for all those things and I'm going and seek the Kingdom." That is the way, because that is the way in harmony with His Word! That is the way that relates to faith! That way shows you aligning yourself with His Spirit because you understand how He works!

You see, what happens, you want to love God sometimes and you find you can't love God. That is the truth. I used to go through that at one time. When I see the kind of love I should have for God, and I was seeing people who really love God, and I was reading the Message and seeing the kind of love the Prophet had for God – if he have a million lives he would give all to Jesus – and I was struggling with my one life, you start to realize, why is it I cannot love God?

Well, you really cannot love God if God doesn't start to give you revelation of how He loves you. If you don't know how God loves you, you cannot love God! Because you have to know God to love God. Because to love God is to trust God, is to believe God; is to humble yourself to God; is to deny yourself for Him. When He start to give you revelation, that starts to strengthen your love. That starts to show you why you should love Him. You start to see how ungrateful you are for not loving Him when you start to see how much He loves you, when you start to see who He is and how low He came down for you and you are so unwilling to give up little temporal things for Him, it is revelation that shows you that and you start to change your attitude, change the way you see, change your understanding, change your approach. You start to see how, if God didn't come to us He could have still been justified, because we are so depraved, so unthankful, so unwilling, so selfish, so self-centered. That's right!

We always argue if He doesn't give us this and give us that! "So why He gave that. Look He gave this one over there." And we start to judge Him because we see somebody else have something that we don't have, and we don't even have an insight into the life of that person how they are trusting God. But you are carnal here, judging God, "You don't see God is partial. Look what they did." But you didn't hear when they repented. You didn't see how they cried. You can't see into their heart the deepness of sorrow. Your memory, Satan is killing you with memory, remembering somebody's past and by that now he is binding you up and changing your attitude towards that to be a negative attitude towards God. And that is only displaying further the darkness inside of you.

Don't let that hurt you in a bad way. I heard those words come out. I heard He got so definitive in those few words to identify certain ways in us, that if you let that Word scrub that thing out, it comes out of you, you are going to feel light and you will start to move up in God's Presence, and when you come to this table you will appreciate the communion with Him in a greater way. Because I was saying a little while ago, just about five minutes ago I was saying, no man likes to see himself judged. You see? That is how a service is when the Holy Spirit is here. This is heavenly places. It is so special to be in an atmosphere where the Spirit isn't wasting time. Like Boaz, how he went straight to the man, He's coming straight to you. He's coming straight to places.

Let's go to verse 6:

*<sup>6</sup> And Jeremiah said, The word of the LORD came unto me, saying...*

Now while Jeremiah was shut up in the prison, and the king of Babylon's armies are all around Jerusalem and the prophecy already gone forth, the city and the king and the people is given over in the hand of the Babylonians. There is no coming back. They are going

to now go into chastisement for seventy years, just like this Age; just like this Age.

You see, the Book of Chronicles start with how Solomon built the house. That is Christ: “Upon this Rock I will build My Church. Christ built the house on Mt. Moriah when David found the place. The Book of Chronicles ends with the temple burnt and destroyed and the people taken into captivity. That is the Age here. When the house was built and the Glory filled the temple, that was Pentecost. And then we see the Church going out of existence. And down through Seven Church Ages, in Revelation 2 and 3, you see the conditions; you see the sins of the people down through the Age; how when it came to the Laodicea Age, God had to spew it out of His mouth! Do you understand that? That’s the mystery of Chronicles. Because Chronicles deals with Judah, kings with Israel. But Chronicles, first and second Chronicles deals with Judah, the house of David, the temple, Jerusalem.

And while Jeremiah was there now, God gave him a vision in the midst of all this war, right? War, invasion, siege, economic depression, he’s sitting there, vision came to him.

*...The word of the LORD came unto me, saying,*

*<sup>7</sup> Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that is in Anathoth: for the right of redemption is thine to buy it.*

Now we’re going into the law and custom in Israel, how a purchase is going to take place. Because Jeremiah here was from the priest that was from Levi. So here now, he was in Anathoth. Now Boaz was from Judah. You have a king and priest. Christ is King and Priest. How many knows that? How many knows that Melchisedec is Priest and King? Sure. Because after the purchased work He went into the mediatorial work – the same Redeemer.

*<sup>8</sup> So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field...*

He said, "The Word of the Lord came to me saying this is going to happen." Then verse 8 says:

*<sup>8</sup> So Hanameel mine uncle's son came to me...*

He saw the vision and then he saw the vision coming to pass. It really happened. So now first he is under expectation for the vision, but then he is in the vision. Did you catch that? First he saw the vision. He saw his prophecy, something that will come to pass, things to come. But when it started to happen, and Hanameel came and Hanameel started to speak: "Buy my field in Anathoth." He said, "Oh God, I'm in the vision. It's happening." You see?

*...and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself.*

How did it become the right of his to buy? It is my uncle's son, my kinsman; my father's brother's son. We are in the same family; my near kin who has the first right. Do you understand that? Now watch how a sale—he's talking about 'you are buying it for the right of redemption'. Because the inheritance when Joshua gave it, which was assigned to the tribes, it could not go into another tribe! With the daughters of Zelophehad, when they had to marry, he said, "Marry in your own tribe," because this inheritance can't go into a next tribe. Amen?

You don't go and marry in denomination. You are carrying it in the wrong tribe, in the wrong race. This has to stay where it's next of kin, where the blood-tie is strong, because every man is dealt a measure. It's Ephesians I'm in – every man is dealt a measure.

Ephesians parallel Joshua, the dividing of the inheritance, because that is where by childbirth, when she says, “Benjamin,” or “Levi,” whatever she said, that is placing them in the land, the birth pains of the mother. And Joshua was placing them according to birth. That’s why all of our place is according to birth. You don’t go through Bible school and become this. No. Gifts and calling are without repentance. You dropped from your mother’s womb what you are because your birth is preplanned.

*...Buy [it]....which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine...*

Because it takes a kinsman to redeem and the right is the nearest of kin. That is why Boaz said, “There is one nearer than me. We have to see if he will buy it first.” Do you understand?

*...Then I knew that this was the word of the LORD.*

What he means there is that I saw it and it came to pass. It’s one thing for man to speak a word, but it’s another thing for God to confirm it. When God confirms it, then that shows that was not that man’s word, it was God’s Word. God put His thoughts in the man. The man was just the voice declaring God’s thoughts. When Bro. Branham spoke, “Let there be a squirrel,” that wasn’t his thoughts. That was God’s thoughts. When Moses called for frogs that was God’s thoughts.

*<sup>9</sup> And I bought the field of Hanameel my uncle’s son, that was in Anathoth, and weighed him the money, even seventeen shekels of silver.*

Silver speaks of redemption and seventeen is made up of ten and seven. Because there are ten numbers from zero to nine, and ten, ten and seven makes seventeen. And seventeen is the redemption price, the purchase price. What is being done here? A purchasing

work. A possession is being purchased. Boaz said, "I have purchased it." Now watch!

*...and weighed him the money...*

They didn't say, "And he counted the money," because it was not paper money in those days. You had to weigh the money. And they were weighed in the balances. And the scales is a type of justice. How many knows that? It's also you weigh it out. How many knows God told Belshazzar, "You are weighed in the balances and found wanting"? How many knows the symbol of justice is the scales, a blindfolded woman with a scale? Blindfolded means you don't take note of people's person when they stand here. You deal with evidence. You don't deal with man's status. "So we can't charge him because of his status." No, no, no. You deal with evidence. Evidence is what puts a man into punishment if found guilty, tried and found guilty.

So they had to weigh the money. Jesus had to be weighed in God's Word. Because to be a Redeemer He had to be the seed of Abraham. He had to be of the house of David. He had to be born of a virgin. He had to be born in Bethlehem. He had to be of the tribe of Judah. He had to be God. A virgin shall conceive and His Name shall be called Emmanuel. He had to be born of a virgin. All these things, He had to be weighed that He meet that requirement before He could claim to be the Messiah.

That's why they used to take the lamb on the tenth day and kill it on the fourteenth day. Why? Because you have to examine the lamb to make sure there is no blemish. Because it must be a lamb without blemish, a male ram of the first year, in order to redeem. So Jesus had to be examined, until Pilate said, "I find no fault with Him."

That's why we have unleavened bread here, tonight. Do you understand that? Because leaven is a type of sin, false doctrine, but we have unleavened bread on the table, showing that Jesus was without sin. He said, "This is My body." He became sin for us. Why? Because the iniquity of us all was laid upon Him. Your sins was upon Him, so treat Him good. And for your sins, the guilt of your sins to be removed from you, then you have to go in that water to be identified with Him, so what He did could be applied to you. You can't receive it if you don't identify yourself with Him.

He say:

*<sup>10</sup> And I subscribed the evidence, and sealed it, and took witnesses, and weighed him the money in the balances.*

So they had witnesses, they had the scales, they had the silver, they knew the price of the property; it was measured out. All of that was written. The landmarks, the boundaries of the piece of land that was being sold, all of that was there. Witnesses, credible witnesses to verify that yes, that land belongs to him. He's not selling somebody's land here in a smart thing saying, "Buy it," because you are in prison and you can't check it out. No, no, no. They have to check it out, and it was family so they know the property. And they have to go there and know the boundaries, because if it's Mahlon's land, it can't be Chilion's land. So you have to have a landmark where Mahlon's land stops and Chilion's land begin. Where the line fall in pleasant places. So it had to be divided, where Judah's land is, where Manasseh's land is, where Ephraim's land is. See?

*...and weighed him the money in the balances.*

*<sup>11</sup> So I took the evidence of the purchase...*

That is the deed. When you buy something in the store they give you a receipt. They keep a copy and you have a copy. If it is a credit card, they make you sign the copy and they keep one with your signature on it and they give you one. That is your record. Any query come up on that sale, then that will go back to the duplicate and show there is such evidence and record of a transaction that took place between you and that store concerning a certain piece of merchandise in that store.

The paper may look like an ordinary piece of paper and the big, nice thing you buy look so powerful and nice that you think the paper has no value. But the paper has more value to you than that very thing there. You say, "What do you mean? How could it have more value? It doesn't have the price." No. If you don't have that paper, even your good name, that is so much more valuable, because now they will be seeing you as shoplifting and stealing, because you want to claim something and you have no record or evidence that you made a purchase, and when they look in their record and they don't find any, your whole name and your father's name and your grandfather's name, all that is going down and a good name is more than that property there. Do you understand?

So, that piece of paper may look insignificant, but when you know what you have—That's why a revelation, God gave you a revelation. In the eyes—you tell the judge, "Well, God gave me a revelation." He says, "Don't bring that inside of there! This is not religion; this is the court of law!" And want to make you look like a fool.

But that is what Nebuchadnezzar and they said: "Don't bring your God here and any of this thing here."

They said, "Well, kill us then. We are ready to die if it comes to that. We are not bowing down to that!"

And when they think they were so tough and they got their strongest men to carry them in, the fourth Man dropped down. The fourth Man dropped down! When they threw Daniel and they made their conspiracy, the Angel came down. The men who threw him there ended up getting eaten, and the ones who were carrying the others got consumed with the fire. It tells you, don't touch God's people. It tells you no matter how big the government is, even if it is the ruling superpower, don't touch God's people. In the Psalms it says He overthrew kingdoms for a few of them. Look what He did in Egypt. Pharaoh thought they were slaves.

God said, "Let *My* people."

He said, "I'm not letting go of my slaves!"

God said, "Your slaves, but *My* people." You see? "Let them go."

He said, "I'm not letting them go."

God said, "Okay, well, I have a few rods here. I'm going to use about ten. Let us start. Water will start to turn to blood, locusts are going to come, fleas and frogs and lice and everything is coming."

When God was finished there, he was begging Moses to take them. And when they got there, the audacity!

"You are coming back to take them back when you feel kind of strong again, and you saw the plagues gone." Then God said, "You don't learn. The whole army is going under."

And He finished them. You don't interfere with God's people! He will stand for you. He will stand for you. Fear not, little Bride; He will stand for you. That's why you shouldn't be ashamed of Him and this Gospel. Stand for Him today. Stand for Him like you never stood. Purpose in your heart, "I will stand." Like Mordecai, purpose in your heart, "I will not bow." The one who built the gallows ended up on the gallows. God stands for His people, friends.

Let's stand to our feet. I will finish read. I'm getting too comfortable here. I can't finish. You see I'm reading these Scriptures to get to, 'We have this Treasure in earthen vessels'. That's my next Scripture after Jeremiah 32, to show you now, the evidence of the purchase in this vessel [Bro. Vin indicates the body -Ed.] and what is inside of us, the He that is in us is going to bring this full redemption. Because that Holy Spirit coming in has claimed you for glorification. This is where we are walking in this. This indwelling Holy Spirit, Paul teaching about It calls It 'this Treasure'. He says, "This treasure we have in earthen vessels." This Treasure is the Word, is the Deed of purchase; is the evidence that we are God's genes manifested. Such a Treasure we have. This mystery of our name in the Book – such a Treasure we have. These living descendants that came from Genesis all the way down through Abraham, then go down through David, then comes into Jesus, then coming through Paul all the way to Bro. Branham; stopped at Revelation 10:7, 1965 and then came down into us, and others of like precious faith. Living descendants, we have in earthen vessels where we are walking here. This is not playing, friends. This is real. This is real.

He says:

*<sup>11</sup> So I took the evidence of the purchase, both that which was sealed according to the law and custom...*

Do you hear how he said that? Because that was the law and custom. They had to do it this way. Because the One Who gave the law, it was... The law was what, Paul says? A shadow of better things to come. The mystery was unfolding in the shadow. That's why we see the Lamb had to come and take the Book that was sealed because it pertained to a purchase.

*...that which was sealed according to the law and custom, and that which was open:*

*<sup>12</sup> And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son (witnesses) and in the presence of the witnesses...*

All of that is being done. That's why Boaz told the people, he said, "You all are witnesses today. All you elders and people are witnesses today. We are not doing this in a corner." When Jesus died on Calvary, He died between heaven and the Earth, standing

there – a Man who could take a holy God and sinful man and bring them together. He was lifted up there, that His will in Heaven will be done on Earth again. So:

*...in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.*

<sup>13</sup> *And I charged Baruch before them, saying,*

Do you hear Jeremiah?

<sup>13</sup> *And I charged Baruch before them, saying,*

<sup>14</sup> *Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.*

<sup>15</sup> *For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.*

He knows the purchase work is done, but the claiming work is coming. But He knows there is seven decades between the purchase work and the claiming work. When Jesus died on Calvary, He knew there was Seven Church Ages before the Lamb comes. At the end of the Seventh Age the Lamb is going to step out of the sanctuary when Seven Church Ages run out and then take the Book and begin to open a mystery to claim who He purchased; what He purchased. Hallelujah!

He said, "Put it! Let it continue for many days. The sealed deed, a purchase will be opened up in that day, and these inheritance that is purchased will be claimed." What a great thing, friends! God! When we read this we see Christ. When we read of Boaz we see Christ, we see the Kinsman purchasing the possession. We see how He had to be weighed. And all of that is applying to us because we are at the end of the seventh decade, when the Kinsman Who made the purchase on Calvary was the same One Who stepped forth and broke the Seals in this Day. Is that's right? The same One Who died on Calvary, the One Who was born in Bethlehem of the tribe of Judah. Hallelujah!

Over here He represented the kingship in Judah through there. Here He is prophet in Jeremiah. Here He is Eagle and Lamb.

Hallelujah! Here He is Lion over here. This mystery of this One being revealed, showing what He was going to do, showing how the inheritance will be claimed after seven decades ran out, showing how that possession will remain in the family; showing that these things that is being done, it was being done because it was the Mind of God. God revealed it by vision first saying this is going to happen. In other words, God is showing him how He is going to do this. It is proceeding forth from God.

God is the One Who influenced Hanameel saying, “Go to Jeremiah, sell him this land.” Then the same God Who influenced him to do that, gave Jeremiah the revelation. God working on both ends, and he is coming. And Jeremiah said, “Then I know that this is the Word of God. What is happening here is not man, it’s from God, because it came by vision to me. I’m not influenced by Hanameel, I’m influenced by the God Who gave the vision.” And Hanameel was influenced by the God Who gave the law in Leviticus 25. Do you understand? And here we’re at that Age.

Friends, if those things was so exact in the shadow, then we see Jesus die on Calvary, we see Seven Church Ages between that time; the time of intercession. Then we see the Lamb coming forth at the end of the Seventh Age, when Son of Man is to be revealed between Son of God and Son of David; when the king of Babylon and his army surrounds everything and is taking into captivity. And here we see in that very Hour, when that is taking place, we see the claiming of the inheritance, the opening out of the Deed and we see the names of the heirs and the family and the lineage, amen, all the way that that inheritance was staying in that family because God give the laws in Deuteronomy 25 to marry your brother’s wife, to raise up seed that his name doesn’t go out. All of that law was designed to retain the inheritance in the family and to keep the name from going into extinction, showing the value God put on the name, the seed and the inheritance!

Because in the beginning, Adam was part of a family of God. Adam was part of the mystery of Christ, and Adam was an heir of the Earth, and all his sons was to have a part, and share in that inheritance on the Earth. And all of that is coming back! All of that is coming back. Because when Jesus came, His genealogy is traced directly to Adam and back to God, to prove He was the Kinsman. And when He died on Calvary and paid the price, there were still

Seven Church Ages before the Deed was opened up to claim the purchased possession.

And then when we see the Son of Man come in the Cloud in this Day, hallelujah, and the Seven-sealed Mystery opened and a Prophet was saying, “The healing never hit the spot. These were the signs to attract the attention, but I know there’s a Message coming forth and that Message is Seven Thunders that sealed up the Bible, amen, that is going to open the Word and reveal the Elect for Seven Church Ages and who the living descendants are, what She will be; how Her life will dovetail with the Word to prove She is the matching piece to the promises of this Hour!

And then when you have a people for thirty-eight years, who all the Message for thirty-eight years without stopping, it has one revelation. And they can prove that from Genesis to Revelation in the Bible, it never stops! You’ll have to be a real unbeliever and a real idiot to doubt that! Because under that the dead was raised, under that God came down visible, under that God shared it around the world, under that God healed the sick; under that God delivered so many!

Walking in the pulpit this evening, oh God, with a little piece of paper and standing here to believe Him and trust Him because it’s not a theoretical thing we are talking about. The days of that is finished. That is when man was trying to figure out the Word back in those years. This is when the Word is identifying His Own. He is identifying His Own. That is where the claiming work is. The claiming work is under the Easter Seal. The first ones He goes for is the predestinated – those who are the Word predestinated to the Word written for the Hour; they who carry in them the Gene of God, the potentials; the characteristics that identifies God. They don’t just have teachings, they have the testimony.

Bro. Branham didn’t just have teachings. Many people was teaching Malachi 4:5. Ellen G. White, all of them were teaching that – that that was not John. That Elijah has to come. About five or six men claim. He said by the time he came, there were five Elijah’s already: Elijah Muhammad, Elijah John Dowie in Chicago; so many Elijahs.

But when he came, he had the characteristic. When he came, he had the characteristic. He could preach, *God Is Identified By His Own Characteristic*. He prove he was the matching piece to the

Bible. He proved his life was predestinated to operate and quicken that Word and bring it to life. He said, “And if the Bridegroom was led by the Spirit to quicken the Word and bring It to life, how much more the Bride who is part of the Bridegroom!” The Bridegroom is the Word and She is part of the Word. And if the Bridegroom was led by the Spirit to quicken the part of the Word that spoke of Him, how much more She will be led by the Spirit to quicken the part of the Word that speaks of Her! Because if She doesn’t quicken it, who will quicken it? Could somebody who is not Her quicken it?

That’s why God predestinated your life. God watched over you. Friends, God watched over you. You are special to Him. That’s what eating that Book was. It was an Angel with an open Book, then we ate that. Then we have this Treasure now, this Title Deed in earthen vessels. The fears and the doubts have been taken out. We understand that creation was for redemption. We understand that – that we were chosen in Him and predestinated and in life’s journey He guided our feet and our path, because the lines falls on us in pleasant places.

David said, “He chose Judah,” and from Judah, he said, “He chose my father’s house,” he said, “and from my father’s brothers, He chose me.” He said, “And then from me and my sons, He chose Solomon.” My! David is speaking that in 1<sup>st</sup> Chronicles 29, somewhere there. He began to show how he was watching his life. In Psalms 16:6, he says, “*The lines are fallen unto me in pleasant places.*”

For ten generations nobody from Judah could be anointed king. God had to raise up a king from Benjamin when the people wanted one, because Judah brought a bastard. Pharez was a bastard. But what looked illegitimate in people’s eyes was chosen by God; was chosen by God. And the law was for ten generations, and from the time it ran out, God told Samuel, “Rise to your feet. Don’t cry for Saul anymore.” He said, “Go to the house of Jesse, My king is there.” The time is expired, now anoint My king! Amen! Then God came and made a covenant, an Eternal covenant with David. He said, “Do you want to build a house for Me? I will build a house for you. I see the desire in your heart. I will do for you what you want to do for Me. Because you are getting the desire to do that for me only because I have a desire to do that for you, because you are after My heart. You haven’t left My heart alone. You want to know

the secret in My bosom.” See? What a thing, friends! What a thing! Don’t you love Him this evening? Blessed be His wonderful Name.

Father, we thank You. With bowed hearts and raised hands in Your Divine Presence, this evening, we are so grateful, dear God, for Your nearness, for Your blessings, for the clarity of Your Word, for the inspiration, for the leadership in the service, the Divine direction, Father; for the breaking of the Bread; for the opening of the Word and the opening of our understanding, Father.

May Your Holy Spirit, dear God, continue to fill us and lift us up, Lord! Give each one their measure, this evening. Give each one their portion, even the strangers and the visitors within our gates, dear God. As we come, Father, Lord God, to remember You in this way by keeping this memorial feast, oh God, to observe this commandment You have given unto us – as often as we eat this bread and drink this cup we do remember You, Lord.

Lord Jesus, may You just move among Your children, Father, oh God, all throughout this region and across the face of the Earth, even now. Let Your Holy Spirit warm every heart with the Fire of Your Holy Spirit, oh God. And Lord, may You bless them Lord, and give them that blessed assurance in their heart that they belong to You, Father, and it is You, it is the Lord’s doing; it is marvelous in our eyes. It is You doing these things for them, Father, in this late Hour, that we might be raised up a little higher, Father. We might move into our position, we might hold that position, not breaking rank or file, but tied to the Absolute, Lord, bound in the chains and fetters of Your grace becoming love-slaves and prisoners, Father, not to do our will, no ambition, no human desire, but Lord, a surrendered life, Father, that the Dove can lead us into the fulfilling of all of Your will in this Hour. May You grant it, oh God!

May You bless Lord, the young ones! May You bless the old ones, the weary and tired ones! May You bless the ones that are struggling, oh God! May the Holy Spirit, Father, give that extra handful this evening, all that they have need of, dear God! Father, may You raise them up. May You sprinkle Your Blood upon us! May You cleanse everything oh God, that is not of You, Father! Oh God, bring every heart so sensitive, so Lord, consecrated now, oh God, so focused upon You, dear God, that Your Holy Spirit, Lord we could have such a sweet, intimate fellowship, sweet communion.

Lord Jesus, Your love could be shed abroad afresh in our hearts, even now, Father, as we think on these things, Lord.

We are so thankful. Oh Lamb of God, You Who was found worthy, You, oh God, when no man was worthy, oh God, when a search was made and one could not be found. But way back in that mediatorial office, coming out of the Holy of holies, oh God, here was the Lamb of God coming with one fixed objective. All the names in that Book was now interceded for. He was coming to claim His rights. He was coming directly to that Book. He knew that call had to be made and He was responding to that call.

Lord Jesus, we see the reflection in Jeremiah, but we see the reality in this Hour. We see the reflection in Boaz, but we see the reality in this Hour. This great Kinsman, greater than Jeremiah, greater than Boaz. A greater redemption, a greater price that was paid – redeeming love that cannot be fathomed, and it was all for us. How grateful we are, Father. How grateful we are this evening. May Your Holy Spirit just lift us up, Lord, that we can truly worship You. We can behold this Lamb, this slain Lamb, this precious Lamb, this Lamb Who bled and died for us; this worthy Lamb.

Thank You, Father. Thank You, Lord Jesus. Thank You for this great grace, this great Love with which You love us. Lord, we were saying a little while ago by Your Holy Spirit, let it be so revealed that it would strengthen the love in our hearts. Let it be so revealed it would quicken our minds. Let it be so revealed, it will take our souls deeper. Let it be so revealed, it will bring us to a closer fellowship with You, Lord. Let it be so revealed, dear God, we could see the Love with which you have loved us is unconditional love, that this Power of this great Love being shed abroad in our hearts would change us, would transform us – this Divine Love, this Agape Love. Let each one be touched by it this evening; be a recipient of it, this evening. May You grant it, Lord! May You grant it, Father!

[Song #904 - Songs That Live –Ed.]

*...the Holy Lamb of God,*

*Oh, wash me in Your precious Blood,*

*My Jesus Christ the Lamb of God.*

Let's sing again, "Oh Lamb of God," as we raise our hands to Him, in worship, with thanksgiving, with gratitude.

*...sweet Lamb of God,*

Redemption, the Kinsman Redeemer, the redeemed, the Book of redemption, the Day of Redemption, that was His plan; that was His purpose. The very Creation was for redemption. He could make Himself known, He could show His love. He could show how secure we are; never be lost. We are redeemable.

Your only Son, no sin to hide,  
*...no sin to hide,*  
But You have sent Him  
*...Him from Your side*  
*To walk upon this guilty sod*  
*And to become the Lamb of God*

*Oh Lamb of God*  
Sing to Him.  
*Oh, sweet Lamb of God,*  
*I love the holy Lamb of God,*  
*Oh, wash me Jesus,*  
Wash my brother, my sister; wash us all today.  
*...Your precious Blood,*  
*My Jesus Christ, the Lamb of God.*

*I was so lost, I should have died,*  
Oh, but this precious Saviour, this precious Redeemer.  
*But You have drawn me to Your side*  
*To be led by...*  
And I want to be led by,  
*...Your staff and rod,*  
*And to become a lamb of God.*  
Oh, sisters you sing, "Oh, Lamb of God."  
*Oh, sweet Lamb of God,*  
*I love the holy Lamb...*

Oh, Father receive the praise in the hearts of Your redeemed daughters Lord, from Your sons from Your loins, Lord. Oh, brothers let us sing to Him, "Oh, Lamb of God, sweet Lamb of God."

*Oh, Lamb of God, sweet Lamb of God,*  
*I love the Holy Lamb of God,*  
*Oh, wash me in Your precious Blood,*  
*My Jesus Christ, the Lamb of God.*

*I was so lost was so lost, I should have died,  
But You Lord, You have drawn me to Your side,  
To be led by Your staff and rod,  
And to become a lamb of God.*

Oh let the redeemed sing, “Oh, Lamb of God.” Sing to your Redeemer.

*Oh Lamb of God, sweet Lamb of God,  
I love the Holy Lamb of God,  
Oh, wash me in Your precious Blood,  
My Jesus Christ, the Lamb of God.*

Hallelujah! Oh, let’s just try one more before we pray and turn over to the Lord’s Supper, “*Jesus I love You so. I know a Man Who is like no other man.*” That is our near Kinsman. *He died to save this world from sin, and I’ll dedicate my life to serving Him.* How many wants to do that before we go to the Lord’s table. *I’ll dedicate my life to serving Him. He died so I could live.* Let’s start with the chorus, “Jesus I love You so.”

[Song #2 - Songs That Live –Ed.]

*...I love You so,  
And I want You to know,  
What You’ve done for me is not in vain,  
And I will stake my claim,  
You know you are His son and daughter.  
On Your Holy Name.  
You came from His loins.  
Oh, how I love, I love You so.*

*I know a Man Who’s like no other man,  
He died to save this world from sin,  
And I’ll dedicate my life to serving Him,  
He died so I could live.*

*Jesus, I love You so,  
And I want You to know,  
What You’ve done for me is not in vain, Lord,  
Hallelujah!  
And I will stake my claim,  
On Your Holy Name.  
Oh, how I love, I love You so.*

*When I think of how You took my place,  
I marvel at the wonders of Your grace,  
Oh, Your sacrifice for me I can't replace,  
Oh, what a gift You gave to me.*

*Jesus, I love You so,  
And I want You to know,  
What You've done for me is not in vain,  
And I will stake my claim,  
On Your Holy Name.  
Oh, how I love, I love You so.*

*Oh, I know a Man Who's like no other man,  
The Kinsman friends, the near Kinsman, our Lord Jesus.  
He died to save this world from sin,  
And I'll dedicate my life to God, all of me unreservedly.  
You died so I could live.*

*Jesus, I love You so,  
And I want You to know,  
What You've done for me is not in vain,  
And I will stake my claim,  
On Your Holy Name.  
Oh, how I love, I love You so.*

Oh, come on sisters, you sing, "When I think of how You took my place."

*Oh, I marvel at the wonders of Your grace,  
Oh, Your sacrifice for me I can't replace,  
Oh, what a gift You gave to me.  
Oh, altogether, amen.*

*Jesus, I love You so,  
And I want You to know,  
What You've done for me is not in vain,  
And I will stake my claim,  
On Your Holy Name.  
Oh, how I love, I love You so.  
Oh, how I love, I love You so.  
Oh, how I love, I love You so.*

*Oh, how I love, I love You so.*

Oh Father, receive the expression of our love as we release it from our hearts to You in praise, in thanksgiving, in adoration, with all sincerity this evening, dear God. We are so grateful for the love with which You have loved us and giving Yourself for us, unreservedly, oh God, that we could live.

Now Lord, we too want to give ourselves unreservedly to You, Lord that You could live in us. You have rights over us. We recognize it, Lord. You are our Head Father. You laid down Your life for us. We don't want to withhold ourselves from You but coming Lord, in full, complete surrender, in unreserved consecration. Take our lives, Lord. Take all that we are, Father. Mold us in a way You could get all the service You so desire out of us, that our living could be to Your honor and to Your glory; to the fulfilling of Your Word which You have spoken for this Hour; that Your Name might be glorified and be admired in all them that believe that You might fulfill this great work of faith with power. May You grant it, Lord! We thank You and we praise You this evening. Consecrate every heart, every soul in Your Presence. We are so grateful to You, Lord. Thank You, Jesus.

[Bro. Vin reads 1<sup>st</sup> Corinthians 11:23-34 –Ed.]

<sup>23</sup> *For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:*

<sup>24</sup> *And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.*

<sup>25</sup> *After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.*

<sup>26</sup> *For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.*

<sup>27</sup> *Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.*

<sup>28</sup> *But let a man examine himself, and so let him eat of that bread, and drink of that cup.*

<sup>29</sup> *For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.*

<sup>30</sup> *For this cause many are weak and sickly among you, and many sleep.*

<sup>31</sup> *For if we would judge ourselves, we should not be judged.*

<sup>32</sup> *But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.*

<sup>33</sup> *Wherefore, my brethren, when ye come together to eat, tarry one for another.*

<sup>34</sup> *And if any man hunger, let him eat at home; that ye come not together unto condemnation.*

Gracious Father, as we take these few fleeting moments and deeply take into consideration that which we are about to enter into, its meaning and its value, its purpose, its significance that You've ordain this to become part of our lives, our walk with You, knowing that You do not do anything without reason and purpose. You saw this Absolute being necessary for us. Let us approach this with the reverence, with the depths of conviction that it requires and demands of us knowing that as we remember You, what it took to redeem us and how willing You were to meet every requirement; how You denied Yourself completely. You didn't at any one time wanted to do Your Own will. You said, "Lo, I come in the volume of the Book to do Your will, oh God. Your meet was to do the will of God and to finish the work. You were so satisfied that it was done and done complete that You cried out triumphantly, *"It is finished."*

Let this truly be upon our hearts and minds that we will search ourselves, asking ourselves, why are we taking this? Are we taking it sincerely? Remove all formality, all ritual and tradition from us, Lord. Bring deepness of sincerity into our hearts. Give us the reverence, the respect that even as we look upon the elements tonight we will see not just the little articles but Lord, we will see the true representation, for You took those little articles in Your hand and said, "This is My Body that is to be broken, this is My Blood that is to be shed for the remission of sins of many."

You could have called thousands of angels. You even said, "I could have called legions of angels right now but what shall I say,

“Father, save Me from this hour? For this cause came I into this hour.” This is the very life that You have shared with us. This life that made You so obedient, made You so humble, made You so faithful and true that You sanctified Yourself for our sakes. You never lost sight of the objective and the purpose. You never let anything get in the way, Father. The world had no attraction for You. It was offered to You and You refused to take it by the offerer. You refused to bow down to worship him, to come into submission to his will. You were willing to pay the price that You could have rightful claim upon it.

Let this same life that led You to fulfill the Bridegroom part of the Word so indwell us that we would fulfill the Bride part of the Word knowing it requires the same, because if the Bridegroom hits sixteen cylinders the Bride must hit the same also to prove She is Life of His Life, Spirit of His Spirit and Word of His Word.

Let us as we stand here tonight gathered around this table that is prepared, let there be deepness of sincerity in our hearts. We ask it Father, as we tarry for one another. Let this deep love for each other – “By this love shall all men know you are My disciples,” You said, “when You love one another.” So many times we claim to love You Father, but You said if we cannot love one another how could we say we love You; if we cannot love those whom we see we claim to love You Who we don’t see. The same way it would take revelation to see You, give us revelation to see our brother and our sister, that we would not just be seeing their faults but we could look beyond their faults and see their needs and understand why You shared Your life with us that we can be our brother’s keepers. We can bear one another’s burden and so fulfill the Law of Christ.

We are a needy people, oh God. We can understand each other’s needs just by understanding our own needs because we are all here trapped in this pesthouse from which we are fixing to be delivered because of the work that You did on Calvary for us; because of the Holy Spirit Who has come back to indwell us. So may this love for each other abound tonight as we tarry for each other. We ask it in Jesus’ Name.

As we continue to tarry for each other with your hearts bowed in His Presence, your heart and mind centered. “The only place you will find real true Divine love in the last days,” he said, “would be among the Elect.” Oh thank You, Lord. Hallelujah.

[Bro. Vin prepares the elements. –Ed.]

Gracious Father, we pray that Your Divine Presence be so present to sanctify this table and that which is upon it. These elements that we are about to receive with thanksgiving from You we take it in the spirit and the attitude that would be pleasing unto You. That the value and the benefit that it was intended to impart to us we will receive it and it will draw us into deeper fellowship, into a closer walk with You; to a more surrendered life.

Sanctify this bread Lord that was made for this purpose. Sanctify this cup. And as we would partake of it Father, the Spirit of wisdom and revelation in the knowledge of Jesus Christ, and the love of God be so shed abroad in our hearts by the Holy Spirit illuminating our minds and our understanding Father; to raise us up Lord to another level that we can truly walk in the Spirit worthy of the vocation to which we are called. Walking dear God, in the Light as You are in the Light where the Blood of Your Son cleanses us from all sin and we can enjoy the sweet communion that You so desire to have with Your Bride in this Hour.

You said, “If You open the door I will come in and sup with You.” And truly dear God, there will be such a sweet supping, an intimate partaking enjoyed by each one that You would permit Lord to come to Your table tonight. May You grant it, Father! May Your blessings be upon us all! Take into consideration the sick, the needy among us, even as they would come dear God, the Angel of God standing this side of this table, there would be healing and deliverance, and blessing, and the Holy Spirit, Father. Lord, the very redemptive blessings would follow knowing that it is out of this very work that You did, You’ve made all these things secured for us. We thank You, in the Name of Jesus Christ, amen.

[Communion is served –Ed.]

Oh, just worship Him. Give Him thanks. Give Him glory. Give Him praise, this great Mighty God. Amen. Our lovely Lord Jesus, let’s just worship Him tonight. Let’s just thank Him with all our hearts tonight, for what He has done for us, no one else could have done for us. We should be the most grateful people. Oh my! When we see the world and its condition and the blessed hope that He has given unto us, how happy we should be. Amen. *To God be the glory, amen. With His Blood He has saved me, with His Power He has raised me.* Hallelujah. I’m sure each one of us would have that

gratitude in our hearts to express back in thanksgiving this great thing that He has done for us. *To God be the glory, amen, for the things that He has done.*

[Song #253 - Songs That Live –Ed.]

*To God be the glory, (x3)*

*For the things He has done;*

*With His Blood He has saved me,*

*With His Power He has raised me;*

*Oh, to my God be the glory,*

*For the things He has done.*

Oh sisters, you sing it, “To God be the glory.” Oh give Him glory and honor and blessings and thanksgiving. John said, “Everything in heaven and on the Earth and under the Earth heard I, John praising God,” when that Lamb, that worthy Lamb stepped forward and took that Book. Hallelujah. Oh, thank You, Lord. Hallelujah. Oh, all in the rooms everywhere you are, lift those hands, lift those voices in praise all throughout the Caribbean, amen, where God has raised up His Church giving them redemption in this Hour, proudly displaying the Blood of Jesus Christ, the Message of the Hour. Oh my, with one voice altogether now.

*To God be the glory,*

*To God be all glory,*

*To my God be the glory,*

*For the things He has done;*

*Oh, with His Blood He has saved me,*

*With His Power He has raised me;*

*To my God be the glory,*

*For the things He has done.*

Oh, give Him a hand of praise, amen, all throughout this region. Father, we thank You. We praise Your mighty Name, oh God. How great Thou art, oh God. To You we give all glory, all honor, all praise and all thanks. We adore You Lamb of God. Our blessed Redeemer, our blessed Saviour, we thank You. Oh God, how great Thou art. How great Thou art, oh God. Thank You, Jesus. Thank You, Lord. Hallelujah. Thank You, Jesus. Thank You, Lord. Thank You, Lord. Oh my! Let’s bow our hearts one more time.

[Bro. Vin reads St. John 13:2-17 –Ed.]

<sup>2</sup> *And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;*

<sup>3</sup> *Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;*

<sup>4</sup> *He riseth from supper, and laid aside his garments; and took a towel, and girded himself.*

<sup>5</sup> *After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.*

<sup>6</sup> *Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?*

<sup>7</sup> *Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.*

<sup>8</sup> *Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.*

<sup>9</sup> *Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.*

<sup>10</sup> *Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.*

<sup>11</sup> *For he knew who should betray him; therefore said he, Ye are not all clean.*

<sup>12</sup> *So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?*

<sup>13</sup> *Ye call me Master and Lord: and ye say well; for so I am.*

<sup>14</sup> *If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.*

<sup>15</sup> *For I have given you an example, that ye should do as I have done to you.*

<sup>16</sup> *Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.*

<sup>17</sup> *If ye know these things, happy are ye if ye do them.*

Gracious Father, You saw it so necessary to give us this example. You demonstrated it before us. It humbled Peter to think that You Who he confessed that Thou art the Christ, the Son of the Living God that You should stoop down and wash his feet. We all feel that way Father, but there is something You desire to teach us that we must learn. So even though dear God, he responded, "You will never wash my feet," You answered back to him, "Thou shalt have no part with me then." We see how necessary it is to live by every word that proceedeth forth from Your mouth. Everything that You've spoken for us Lord, You Who came and laid down Your life to pay that price, everything that You demonstrated before us by example was intended for our full redemption.

Lord, this service is so necessary that after dear God we have received a measure of Your very Own Life, after we have partaken of that broken bread and that poured out wine speaking dear God, of Your very Own Life that was being made available to us whom You came to redeem, that Life coming back into us must be followed by service. For works is faith expressed. Service must be rendered with love and humility and sincerity. He that wants to be the greatest let him be the least and serve. Let them humble themselves.

In Your great wisdom You gave us this ordinance that would require of us to stoop, take the low place and humble ourselves to each other, but yet to have the privilege, the blessing to keep each other clean. To wash away defilement, not to run and speak of it and rejoice in it and tell others about it but to take the low place and to minister by a way of washing the defilement away and keeping each other clean, that we can continue to walk in the bonds of fellowship bearing one another's burdens. The strong bearing the infirmities of the weak, thinking upon the things of others and esteeming each other better than our own selves.

So Lord, in this attitude and in this spirit tonight, may we break through our reservations, our prohibitions and may we enter into that Spirit of Divine Love and humility, and self-sacrifice and service and humble ourselves to each other. May Your Holy Spirit continue to be poured out richly into each heart and each life knowing that the Body is fitly joined and compacted together by the measure that every joint supplieth. Lord, so we would minister unto each other in kindness, with caring and consideration that truly by this love shall all men know we are Your disciples. Grant it tonight, Father.

Let it be done in decency and in order, in the Spirit of love and humility and may You ever bind our hearts together in Christian love. Make us the great church that You intend for us to be; a city on a hill that cannot be hid. That You will bless all Your children tonight and throughout this region Father, from Guyana all the way up into St. Kitts. Bless them dear God. How we look forward to seeing them gather here in this place in the next coming days. But not just from here in the region but internationally Your children would come and gather together. God let us be so anointed tonight to serve, to take the low place, to minister, to prefer one another that You could project Your love and Your Life through us Lord, that Lord hearts and lives would be touched, people would be changed and this place would be so filled with Your Glory over the appointed days. May You grant it, Father!

We pray and we ask this blessing that when they come in among us they would be clean and sanctified; they would be anointed with Your Holy Spirit. Oh God, may You grant it. Each one at their post, each one in their role and their function, every administration, every operation, the unity of the One God in the One Church, Lord could truly be on display. The great influence of Jesus Christ could be seen and felt as You would just move among us Lord and give us such a marvelous time beyond our very expectations and that You would pour out such great riches of Your grace, and Your mercy among us. Remember all Your children that would be preparing and travelling Lord to come to this place, may You undertake for each and every one Father that it would be a great, mighty time together. In the Name of Jesus Christ we pray and we ask it, amen.

Why don't you turn around and greet your brother and sister and tell them God bless them. Amen. We have come to the end of this part of the service. We go into the feet-washing and then you will be able to be on your way. We're certainly happy to be here to share this great time together this evening. [Bro. Bishop speaks to Bro. Vin – Ed.] Praise His wonderful Name. Have your seats when you are finished.

Well I haven't been given any notices of announcements so I trust that all commitments, all responsibilities, all pledges, everything is taken care of and everything is in place. You certainly by Wednesday will know who will be staying by you and we'll try to meet every request, those who made specific requests. And we are

in great anticipations for the oncoming meetings. We have some of the believers, by Thursday they would be coming in. We have pre-conventions meetings this weekend coming up. So that will be Friday, Saturday and Sunday we have service. And Sunday will be like a family day so you bring up your food. Just bring a little extra, you know how it is. You'll stay over and you help somebody create the nice feeling and fellowship.

And continue to pray that God gives us good weather because we certainly want it to be a time of great blessing for God's people and the Holy Spirit can be so free just to move among us. You know God so wants to bless us, and that we could make preparation and we could be in position, we could be in alignment with Him to receive all that He desires to give to us.

So we are going to have two Ministers coming in that will be here. Some stayed for the Sunday service and they will be coming Monday. But we have Bro. Julio Cesar from Brazil. He will speak on Saturday. And we have Bro. Patricio Menesses, who will speak on Sunday morning, and then in the evening we'll have a little time of worship and praise.

I want to start the convention off with a real prayer meeting. Don't think of prayer meeting as a light thing and convention as the big thing, please. You know, we have passed that stage. This is prayer in the convention, consider it like that. So the pre-convention would be on Friday night. I want to see the place full like I see it here on Friday night. Amen? I want to see the place full like it is here on Friday night, a real prayer meeting, old fashioned prayer meeting. I want to hear the Ezras, I want to hear the Nehemiahs praying. I want to hear the Daniels, I want to hear the Hannahs crying out. Amen? I want to see the Esthers. I want to see a real Holy Ghost prayer meeting that when we begin to pray: When the saints begin to pray and the Lord will have His way and the Glory of the Lord is coming down. Amen?

So we are certainly looking for that, and our faith and our expectations as a praying people. We also want to thank you for your sacrifice, those of you who gave so unselfishly, sacrificially, those of you who volunteered to help transport people, to keep people, to serve, to do the cleaning up and all these things. You know, to me this is the great part of the church. These things are the great part of the church.

You know, we could be in here and we could really jump and run through the building and you know, see who is really praising, who is really screaming, who is really dancing in the meeting. You know, influence of a service does that. But sometimes where work is involved, it's sweat and toil to get it done so we could have that other kind of result, you know, you see commitment, you see sacrifice; you see loyalty. That's where the Fire comes down because God always comes down on sacrifice. And we want to be living sacrifices and I'm sure He is going to bless us. Always remember as much as you put into it, it's so much you are going to get out of it. So put your all into it and you will get from God His all because if God see you giving your all He will not let you outdo Him. God will never let His people outdo Him because He knows He is more capable to give what we can't give. He is the greatest Giver there is. Amen?

So by God's grace we certainly are expecting that. And keep in prayer apart from the prayer services for the convention. We have service on Wednesday night. We hope to tie up all of our loose ends, all of our final announcements, all of our final briefings because on Friday is service. Everything begins on Friday. Amen? The first climax. And then from Monday all the way to Wednesday, then on Wednesday the meeting goes in full gear. Amen. The convention with all the delegates being here, 99.98 percent of the delegates will be here by Wednesday for the first service, so that's great. And we are certainly looking forward in this 21<sup>st</sup> convention, that is three sevens we've come through, to think of it, down through these years. And we have had a great team, and the chairman has certainly been very, very up to leading things and we have a good team rallying around him.

And to the brothers in the back, the Aholiabs and the Bezaleels and all the skilled workmen doing the work in the back there, we will never be able to express in words the gratitude for your unselfishness, your labor, your sacrifice, to show the faith in the vision and the willingness to make the vision manifest; to walk and express the faith that the vision calls for. May God reward you greatly! And I know He will because we don't do anything for the Lord Jesus that goes without—if you give a cup of cold water. What you do unto the least of His children, you've done it unto Him much more when we rally together as the Bride of Jesus Christ. Amen.

This is our field. From Guyana to St. Kitts, God marked our boundaries here in this region. When we walk in this region here, we know what God raised up in this region. When we look at thirty-eight years or 1970 back there, that's forty-one years of Message history since the first books came into this region. When we look there, if any historian has to come or any living witnesses still have to write, it is impossible not to write what has really taken place because if you look around the region you don't have to go far to see where the churches have been raised up, where the vision was, where the sacrifice was, where the people are gathered together; where the convention is there and the people are standing there. It is unparalleled. What you see there is unparalleled even in the world. You don't joke about that. It's the only church you know you can sit here and see people travelling to places to go to services, streaming the service, staying there, and when you sit there you are seeing them live sitting there. If you know another place, tell me.

All I'm trying to say is, don't despise the Day of little things. This is the Day of little things. It may seem small in your eyes but it is so powerful to sit in a place like this, this evening to hear what you heard, to feel what you felt. You know that this is not psychology, this is not trying to whoop up the people into something; this is the breaking of the Word under the inspiration and the revelation and the moving of the Spirit among the people. The songs we can sing, we can sing songs that God gave us to worship Him in, that was written by inspiration; sing the new song. Not just preach about it in the Book but sing the new song that goes with the worthy Lamb taking the Book. This is reality, friends. If you know these things in other places, tell me. It's not that we are different but you see the hand holds, the eyes see. Because the eyes are seeing, it doesn't mean all the rest of the body has to see. Only the eyes see in the body. Do you understand?

There are things we have, there are things other people have, but you have to know what you have. A lot of people try to know what other people have and don't know what they have. When you know what you have, you could serve. When you know what other people have, you will be looking and seeing they are serving and then may try to do what they are doing and you are not doing what you are called to do. But when you know what you have been given, you know how to serve God.

It is so wonderful. Isn't God good? I tell you, this is a good God, friends. [Congregation gives God a hand of praise –Ed.] God bless you. See you on Wednesday. Amen. On Friday, let this place be full with the saints of God for this great time. Amen. God bless you.











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