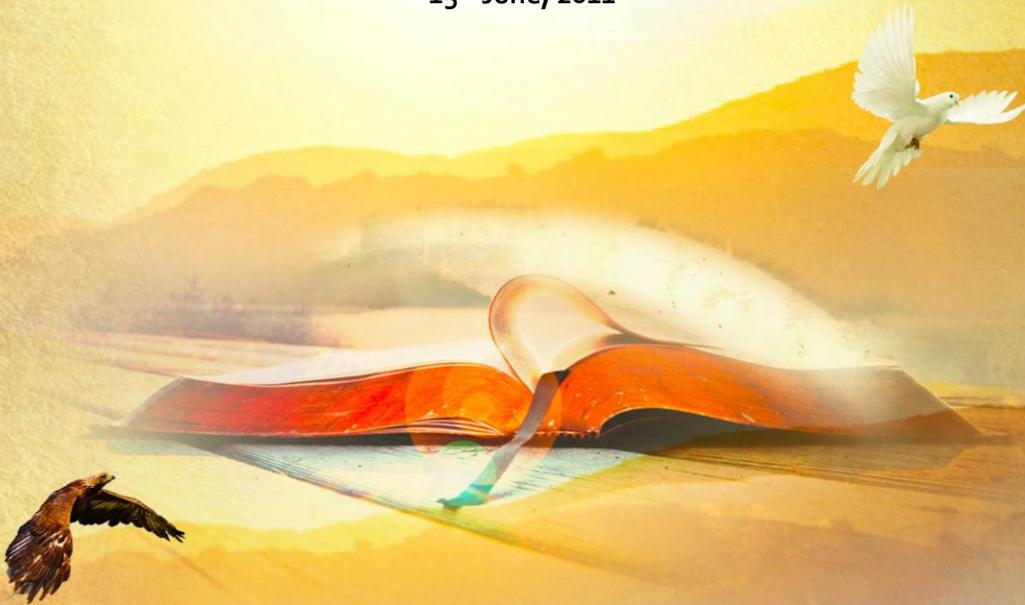


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Third Exodus Assembly

# The Results Of Our Decisions

15<sup>th</sup> June, 2011



Vin A. Dayal



## **The Results Of Our Decisions**

15<sup>th</sup> June, 2011

TRINIDAD



***Excerpt:***

There have to have some people obeying God. There have to have some people who know the plan of God and walking in the will of God. There have to be some people who have to be different to how the world lives, thinks, acts and does things, because they know God's provided way, while everybody is going a way that seems right in their own eyes.

It must have some people going against the current, because their thinking has been filtered, and they have a holy man's taste. And that's where our downfall comes. That's where our downfall comes. [Page 20]

When you leave your position where you are placed according to your birth, where the lot is cast which is the Mystery of God behind your life – you were previously marked out for a position. When you leave your position, you are deformed into another specie. You are leaving the realm of faith to walk by sight. You are coming out of the realm of revelation to come down in the humanistic realm. And when you get down there, very quickly your revival dries up, your power goes, and next thing you have formality; you have routine and ritual. [Page 28]



## **FOREWORD**

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





# THE RESULTS OF OUR DECISIONS

WEDNESDAY 15<sup>TH</sup> JUNE, 2011  
TRINIDAD

**BRO. VIN A. DAYAL**

[#789 - He's Already Provided - Songs That Live -Ed.]

*Everything you need He's  
already provided.*

Oh, praise His wonderful Name. Aren't we glad to have a great Provider? My God shall supply all of your needs according to His riches in Glory. [Philippians 4:19 - Ed.] Amen. Let's bow our hearts for prayer.

Gracious Heavenly Father, we are so thankful tonight, to know that though millions have come, there is still room for one; there is room at the cross. And that Voice of the Blood still speaks and calls and moves upon the hearts, that those elected names that were written in the Lamb's Book of Life since before the foundation of the world, Father, can hear that Voice, recognize that Voice, understand the call and be brought to the great Fountain, Lord, where their sins could be remitted; Lord, where they could stand fast in the liberty with which You had made them free and their lives do not have to be entangled again in the yoke of bondage. And that they can become candidates for the baptism of the Holy Spirit, Lord, that You can indwell them by Your Divine Presence to lead them and to guide them and to bring them into all of Your revealed will for their lives.

We thank You tonight, Father. We thank You, Lord, for this blessed privilege and this blessed opportunity, in this Hour when time is running out, Lord, where the Message is urgent and the Church is in desperation, oh gracious God, knowing that we have come into Your

house tonight with expectations, knowing Lord, that You said: “Much more as we see the Day approaching.” [Hebrews 10:25 –Ed.] You gave us this admonition because, Lord, even in this late Hour, the Holy Spirit amongst us, Lord, can do so much for us.

And Lord, we are expecting tonight that You would speak directly to us, personally and individually. On a night like this when we can come and lay ourselves bare before You, humbling ourselves under Your mighty hand, Lord, saying, “Speak, Lord, thy servants heareth.” Lord, that You would shine Light into our hearts and bring us to know and understand Your will more clearly that, Lord, we could be better servants of Yours, better representatives; we can become instruments in this great Harvest Time through which You can work Your will, Lord, and You can finish Your work and, Lord, Your plan and Your purpose could be fulfilled.

Lord, we pray tonight, that You would just lift us up into the place, where we could hear the Voice of the Spirit speaking expressly and distinctly to us, Lord, making the way clear how we should go; what we should do that Lord, we could come into such harmony with You to be led by You, Lord, to see Your mighty hand upon our lives, bringing to pass the Things that You have spoken for this Hour. We know it is not by might nor by power—it’s not him that willeth or him that runneth, but it is You that showeth mercy—by My Spirit, saith the Lord. May You get honor and glory in the service, tonight.

Lord, may You take into consideration the needs of Your children, not just here but throughout the region and across the face of the earth, Lord, where Your children are in attendance by way of the Internet; Lord, in anticipations tonight also, that Lord You would visit them. May Your Presence be felt, Lord, in such a way tonight, Lord, where Your children are gathered, Father.

We believe. We confess these things in Your Presence. We ask these things, Lord, with confidence,

knowing that great is Your faithfulness; in You there is no variableness or shadow of turning. Have Your blessed way, Father. Do the exceedingly abundantly above all we could ask or even think. We thank You in advance for what You would do. We commit all into Your safe secure hands. Order our steps in Your Word and get glory to Your mighty Name; in the Name of the Lord Jesus Christ, in which we pray, asking for these mercies and blessings, amen.

Praise His wonderful Name. I would like to invite your attention tonight over in the Book of... I think I'm reading out of Romans and 1<sup>st</sup> Corinthians 10. Reading out of 1<sup>st</sup> Corinthians 10 first, verse 11.

I trust everyone is feeling good, tonight. Tonight is prayer service.

We were speaking on Sunday, for the Lord's Supper, on *Marking The Place Where Our Kinsman Laid*. [2011-0612 -Ed.] I trust that the place is marked and deeply engraved in your heart, so that you find yourself coming into a deeper fellowship with Him, a more crucified life. This is the weakness today; people fail to realize that a man fully surrendered to God is omnipotent. They look for omnipotence without self-sacrifice, without self-surrender, without obedience to God. They look for the Token without obeying every Word; but this is the requirement. Amen. The way up is down.

Praise His wonderful Name. 1<sup>st</sup> Corinthians 10, verse 11. Paul speaking here, from verses 1 to 10 he was recounting the Exodus with the children of Israel, all that they suffered, all that they went through; and then he makes this great statement:

*<sup>11</sup> Now all these things happened unto them for examples:*

He said, "...*these things happened unto them,*" those people in that First Exodus; because Paul was conscious that they were in the Second Exodus. Paul was conscious that a prophet like unto Moses, which was Jesus had come; that He was born in a time of

persecution; He had come for the deliverance of the people. Moses took them from a natural land to a natural land, and Jesus had brought them from a spiritual condition of Judaism to the baptism of the Holy Spirit.

And he is showing that all these things happened to them for examples. Examples for whom? Examples for those who would come behind, that we would look at the Scripture, and we would read the Scripture and realize, Scripture is God. The Scripture is God, because: *In the beginning was the Word and the Word was with God and the Word was God.* [St. John 1:1 -Ed.] When He came He took the law and the Psalms and the prophets and all Things, and showed that It spoke of Him. “Search the Scriptures; in Them you think you have Eternal Life, but They testify of Me”. [St. John 5:39 - Ed.] So this Scripture is the revelation of Jesus Christ.

*<sup>11</sup> Now all these things happened unto them for examples: and they are written for our admonition,*

They are written for our admonition. Now the Scriptures don't play with words. When the Scripture speaks, It is Spirit-breathed because It's not the thoughts of man, It's the thoughts of God. So ...*they are written for our admonition:* so that means there is a Spirit that has foreknowledge in the Scripture, that's writing the Scripture.

Foreknowledge is prophecy: God knowing the beginning from the end, and God knowing we would come in this Day, and God knowing that there was going to be a Third Exodus. And God knowing that the First and the Second were going to be a pattern of the Third. So God wrote those Things with us in mind that when we read It, we would not be reading history; we would be reading something to instruct us, to teach us. We would see their mistakes, we would see their failures, we would see their victories, we would see how they suffered; we would see what it took to please God in that

Day. We would see how God worked with His people; we would see God's nature, His works revealed in the Scripture. When God does something, He is revealing Himself.

You do not know Who He is and What He is and what He wants to do. But when He begins to speak, He tells you what He's going to do: *Behold, I will send you Elijah before the coming of the great and dreadful day of the Lord.* [Malachi 4:5 -Ed.] "In the days of the voice of the seventh angel, I'll finish the Mystery. [Revelation 10:7 -Ed.] I'll turn the hearts of the children back to the faith of the fathers." [Revelation 10:7 -Ed.] He tells you what He is going to do; when the Day becomes like Sodom, the Son of Man would be revealed. [Luke 17:28-30 -Ed.] He tells us, so we know what He's going to do.

Then He also has places in the Scripture where we could see, when the day was like Sodom how the Son of Man was revealed. We see the benefit it brought to those who believed and understood that that was God Who came walking in human flesh. The people who just thought He was just a stranger, like even Sarah, she just started to laugh and said, "Who is this Man, coming to tell Abraham these Things that have no reality to it?"

So I'm saying all this, because I want you as we read the Scripture, to have this in your mind.

*Now all these things happened unto them for examples: and they are written for our admonition, upon whom the ends of the world are come.*

It's the end of struggling nature. All things end under the Seventh Seal. It's the end of time. It's the end of the Church Ages. It's the end of this science civilization. It's the end of us in this pest house. A Message has come to deliver us out of this pest house. Amen? Praise His wonderful Name.

Also Romans 15 verse 4, Paul writing again. He had such a knowledge and understanding of what the Scripture was.

*4 For whatsoever things were written  
aforetime were written for our learning ...*

What Moses wrote, what Joshua wrote, what Samuel wrote, what Ezra wrote; what Amos and Hosea and Jeremiah and Isaiah wrote – *whatsoever things* – men of old were moved by the Holy Ghost.

*For whatsoever things were written  
aforetime were written for our learning that  
we through patience and comfort of the  
Scriptures might have hope.*

Hope is expectation. There are so many people today without hope. They know everything that is happening in the world. They know when the World Cup is going to be, where it is going to be. They know where the Olympics is going to take place. They know what is happening in the earth. They know what is going on in the realm of sports, but they have no hope. The world is falling apart. They are terrified, they are fearful. Wars and rumors, earthquake in divers places; these earthquakes are striking, most times, in the night when people are sleeping. They wake up in terror – tsunamis; images that bring such great fear.

People were fleeing recently from tsunamis. Now they are fleeing from war and torture and persecution; fleeing their country, running to other countries, living in a home yesterday, tomorrow in a refugee camp. People see their nice, big home in a nice neighborhood; next thing, they are running from it because they see a tsunami washing it away: people in this Age, people today, people in today's world; people now, in the month of June, amen; people in bigger countries than us, people who had better economies than us.

*For whatsoever things were written  
aforetime were written for our learning, that  
we through patience and comfort of the  
Scriptures ...*

There is patience and comfort; the Scriptures give comfort. There is nothing that can give greater comfort

than the Scripture. Because why? Heaven and earth will pass away but not one jot or tittle shall in any wise fail. [Matthew 24:35 -Ed.] That's the Absolute. That's what you measure Truth by. That's how you know the plan of God. That is what gives faith: faith comes by hearing and hearing by the Word. [Romans 10:17 -Ed.] "My Word is Spirit and Life." [John 6:63 -Ed.]

The greatest value, the greatest thing you have today is the Word of God. If we could only see this, this can take care of every situation, every circumstance. When you have this, you don't have to walk in the counsel of the ungodly. When you have this, you don't have to get terrified with what the politicians say or what the king says, or what the queen says and what the president says. What they say means nothing; it's what God says. A Prophet in these last days – we have heard the Voice of God in the last days, a Prophet has come with "THUS SAITH THE LORD".

Not one of them... They are talking to advisers, they are talking to economists and politicians and lawyers and Joint Chiefs of Staff around them. We had a prophet who was talking to the Pillar of Fire, talking to God; Seven Angels coming, doing the same things in the Bible, standing there speaking. Why do we have to listen to some man out of some university? Like all these people there, these congressmen, these IMF men in sin; they can't even overcome their own lives, yet they are controlling the world. Satan's Eden, Satan's architects, Lucifer's angels, building his kingdom. Amen.

How much more when you have an Angel of Light, amen, to reflect Light from the Throne, not from a seminary. The Light coming for us to walk in in this Hour, to reveal the plan of God to us. What a confidence that is! That's reality. That's reality, friends! That is what is going to take us out of here.

He left a Message. Amen. He might have taken the Prophet, but the Holy Ghost Who brought the Message

is here with the Message. And the little Bride is here, and She marked the spot where He lay (amen!) and He covered Her with His raiment. Glory! What a consolation! What a picture you can see that God snapped and took of you (amen) and has it there in the Album. That is reality!

When you have that, you don't come in wondering, "I don't know... I don't feel so good. My back is hurting. Oh God, I have a pain in my head. Oh God, I'm under pressure." When you walk here all pressure is gone; it's under your feet. Amen! Pressure is let off because you're in the refuge, "If you abide in My Word and My Word abides in you, you are in the Refuge." Hallelujah!

The elders are in the gate, (glory!) the avenger has to stop there. "Stop there! You can't come in here. The High Priest, in this City, He can't die. He ever liveth to make intercession by the power of an endless Life." [Hebrews 7:16 -Ed.] Glory! That man is secure as long as his high priest is alive, an anointed high priest. Amen! We have a High Priest that is called Melchizedec, without beginning of days or ending of Life.

Know what you have. See? The Word is telling you what you have. You have the Word. He says: "You're coming, you have a cheque book but you don't know how to write the cheque."

You have money in the bank and you can't write a cheque; that is a bad state. That means, nobody is saying you don't have money, but you can't use the money. You're seeing things to buy, you're seeing things you need right now and you can't buy it because you just don't know how to write the cheque.

He says: "One is writing cheques left and right and don't have a cent in the bank, it makes no difference either. But if you could write the cheque and you have money in the bank, something has to happen."

*...that we through patience and comfort of the Scriptures might have hope.*

Oh, praise His wonderful Name. And 2<sup>nd</sup> Timothy 3. Paul again teaching us what the Word is. Jesus, the Son of Man had taught them that not one jot or one tittle shall fail; the Scriptures cannot be broken. He said, “You do err not knowing the Scriptures. It cannot be broken. Heaven and earth will pass away, the Eternal Word cannot pass away. If you abide in Me and My Word abide in you, ask what you will.” Amen. And here, Paul knowing this great thing, what the Scripture is, the Rock of the revelation upon which He built the Church.

Verse 16:

*All Scripture is given by inspiration of God...*

See? It was written for our learning, for our admonition; upon whom the end of the world is come. It was examples for us. [1<sup>st</sup> Corinthians 10:11 –Ed.] All is given by inspiration of God and God’s inspiration can’t fail. That is why the Scriptures can’t fail because it is God’s inspiration; it is not man’s thoughts.

*...and is profitable for doctrine for reproof,  
[sometimes It shakes us] for correction,*

It lines us up, It cuts off excess; It does these things.

*...for instruction in righteousness:*

*<sup>17</sup> That the man of God may be perfect,  
thoroughly furnished unto all good works.*

Good works come out of the Scripture being made Spirit and Life in you; the Word being projected out of you. Works is faith expressed. Faith is based on the Scripture. Faith is the Scripture being revealed to you, producing this faith, because faith is revelation. Not revelation like, “Boy, I got a revelation I’m going to get a job.” Not that. If God shows you something in the Word that is based on the Word, on the plan of God, the purpose of God, the Word of God, the Word allotted for the Day you are living in; that’s real faith. That’s the

faith that you don't have to back down on; you could have a place to tie to.

If something goes wrong with your circumstance, with your revelation; you stand up there and you don't have any Scripture for it, (you see?) you would start to waiver in your mind already; you would drop down in the humanistic realm. But when you stand with the Word of God; That cannot fail. "That's why whenever that Angel speaks, He speaks from the Bible," he said "whatever He does it's already written in the Scripture.

Let us pray.

Gracious Father, we bow our hearts in Your Presence. We pray tonight that You would speak to us; inspire our faith, lift our faith up. We've been speaking to the young people. We pray, dear God... You know we were speaking last week on *Ruth's Refusal To Return*, [2011-0608 -Ed.] oh God, that we could be Light-bearers in this Bride Age.

Tonight, may You help us with the few thoughts, so that we can speak on these Things, we can meditate upon and pray over them. They will become building blocks in our lives to make us strong, to establish us and ground us and root us in this present Truth, that we might be victorious in this Hour. In the Name of Jesus Christ, we pray and we ask it for Your glory, amen. God bless you. May you have your seats.

I would like to speak tonight and call it **"THE RESULTS OF OUR DECISIONS"**—THE RESULTS OF OUR DECISIONS. And I want you to turn with me to the Book of Ruth because that's... I read these New Testament Scriptures, so when we go to Ruth, you can understand It was written for examples; It was written for instruction, It was written for doctrine, It was written for reproof and instruction. It was written to give us comfort and patience and hope. I'll read from Judges, the last verse in the Book of Judges, chapter 21, verse 25. This is the Day we are living in. This is the spirit of man.

Judges 21, verse 25. This is given by inspiration. This is part of all Scripture. This is given for our admonition. This is written so that we would understand the time, the conditions.

*25 In those days there was no king in Israel: every man did that which was right in his own eyes.*

Today, they have a nice word for that; they call it democracy. That is the word for that today– democracy. When you had a king in Israel, you had a theocracy; God’s king ruled. What a day we are living in, friends! What a day we are living in! And that’s why it’s so great to study the Scripture and to understand the Scripture.

Ruth chapter 1. You see, that now connects you with the end of the Book of Judges, because Ruth is placed between Judges and Samuel. It is put there, It didn’t just end up there; It is placed there by revelation. Because the very first verse tell us:

*1 Now it came to pass in the days when the judges ruled, that there was a famine in the land...*

So the Book of Ruth is an experience of this great Redemption, this great love story, this great unconditional Love being expressed, this great marriage, this great Mystery of the Goel, the Kinsman. This is happening in a day when every man is doing what is right in their own eyes.

The Baptists are doing what is right in their own eyes. The Pentecostals are doing what is right in their own eyes. The Roman Catholics are doing what is right in their own eyes. The Jehovah Witnesses are doing what is right in their own eyes. Every denomination that claims to be a Christian; every unchristian organization is doing the same.

Every nation – Trinidad and Tobago is doing what is right in their own eyes. Jamaica is doing what is right in their own eyes. The businesses – Caribbean Airlines is doing what is right in their own eyes. REDjet is doing

what is right in their own eyes. Everybody is clashing; it's confusion everywhere.

Everybody is trying to find a place to compromise with each other, as long as they could get some benefit out of it. It's a great conglomeration of confusion. It's gross darkness. It's hopeless. It's something that the atomic bomb would clean the earth of because every man is going in their own way. God has spoken but they have not given heed. They looked up in the sky: "Cloud? That is water vapor. We don't believe that."

Yet there is a little group, a little minority who knows, "We are part of the Body that is linked to that." There was a man through whom God demonstrated things that didn't take place, since from back in the Garden of Eden, in this Day – to speak into existence. Not even Jesus in His own Ministry did it like that. Yet it was Jesus doing it through His Prophet, according to the promise, "Greater works than these shall you do. The works that I do shall you do, and greater works than these shall you do." [John 14:12 -Ed.] So Jesus did say greater works will be done than what He did.

And when it happened in this Day, it was explained to us how it could be greater. He said when Jesus multiplied the bread and fish, it was already bread and fish in His hand. He didn't create the bread and fish right there, He took the little boy's lunch and He multiplied it. He told them to fill the jars with water and He turned the water into wine, in the wedding feast at Cana. It was water already there, filled up. He just turned the water into wine.

He said, "But in this Day, there was nothing there." He said "Let there be a squirrel," and the Word materialized and produced a squirrel. Not one time; six times it happened in all. God did that. And so we realize that when we look at these things, how precious a thing has come to us in this Day, that we can recognize God has spoken and done things to make us aware that something is happening.

Well, when Ruth was going through these experiences in the field and coming to this redemption at harvest time, every man was doing what was right in their own eyes in the whole Age, in the whole land. But here in that simplicity, a Gentile woman coming in at harvest time when Naomi was returning to her homeland, was coming through deciding, serving, resting and rewarded, unnoticed.

When the last part came, it was so secretive. He said, "Let it not be known that a woman came in here this night. Keep this thing a total secret. And what I say concerning her, I will finish the thing this day." And nobody knew this happened. "Let them keep thinking she's in the field. Let them keep thinking, maybe she stayed home because she's sick or something. Let them not know I'm finishing up the thing right now, concerning her. This is a secret between me and her." She knows it is He in Her fulfilling His own Word He left for this time.

All Scripture—I want to keep referring that: all Scripture is written for your example. All Scripture is come to you whom the end of the world has come upon. All Scripture is given by the inspiration of God. All Scripture is profitable for doctrine, for teaching, for instruction in righteousness that you would be thoroughly furnished unto all good works.

There is an intent of the Scripture pertaining to you the believer. If you believe It, see if you are relating to It in the way It is given because It will never benefit you, if you don't relate to It in the way It is given. It is not to read and talk about like you are reading the Guardian or the Express. [Local newspapers -Ed.] It is so that when you read It and It is revealed to you, you can't help but act upon It because these are living Words: "My Word is Spirit and Life." They are promises that are brought into manifestation.

These Words are being made manifest. There's a people who has the trigger to quicken and manifest

those Words. There are Words in the Bible in this Day (like I said just now) for six thousand years nobody ever manifested. “If you say to this mountain be thou removed and do not doubt, but believe those things you say, it shall come to pass.” [Mark: 11:23 -Ed.]

And a man stood up there believing those Things and spoke those Things and That came to pass, because those Words weren't just ink on paper, they were exceedingly great and precious promises spoken for this Hour. And this man understood he was in this Hour because God was telling him, “This is the Hour and now is the Hour for the manifestation of the sons of God. And you, the first one, I will start with you.”

And this man understood that and even preached the first mature one, the first one to mature was waved and proven to be a wheat. He said, “And a whole crop is coming”, if we understand the Message correctly, that is; if you believe the Message, if you believe that these Things were in the Bible, God taught It to him, God manifested and proved It to him and then he came to give us hope through the Scripture.

The Scripture gives us hope, that's how we are coming out of here; this body will be changed. That's how we are going to come into Perfect Faith: the Holy Ghost is going to open Things in this Book and show you your name. Your name is inside of here. It's going to show you your picture. It's there! How is it we found out these Things that we found over these years, out of the Bible? Because it's there. The Spirit of Truth is going to come to lead you and guide you into all Truth. [John 16:13 -Ed.] These Divinely revealed mystery-Truths were going to literally turn your hearts back to the faith of the fathers. There's no way you could just read the Message for reading sake. It is not just like literature.

There is something the Scripture is going to do in the lives of believers. It will turn your heart back! It will give you faith for Rapturing grace. That is right. The Word will do that. Just let the Word get into you. Just

let the Word get into you, you will see what it will do for you.

That is why people sit down there and they question and they wonder. They find that is too paradoxical, because the Word is literature to them. So when they look at It, they can't see, "But I read about Lara. [Brian Lara, Trinidadian pro-batsman -Ed.] I read about Yorke. [Dwight Yorke, Trinidadian pro-soccer player -Ed.] I read about the West Indies. I read about the politics."

Yeah, but that is just reading. That is knowledge; information about what is in the society. But the Scripture is not so, because the Scripture is a Mystery of Jesus and His Bride and His Kingdom. And in every Age, part of the people on earth, a little group of the true Seed in every Age was manifesting a portion of that Word.

Moses woke up and recognized he was a proper child, he was born to deliver the people. Elijah woke up and recognized he was a prophet to take them out of Jezebel's system and turn their hearts back. John recognized he was the voice of one crying in the wilderness. Jesus recognized He was the Messiah. Peter recognized they were the children whom Joel talked about, on whom the Holy Spirit was being poured out. They were catching things in their Day, because to them the Scripture wasn't just literature. It wasn't just, "What do you think?" and "What do you think?"

When they thought they were drunk, Peter said, "You better stop thinking that. These are not drunk as you suppose. This is a promise coming to pass." He said, "What you're looking at is prophecy being fulfilled. That is what you're looking at." [Acts 2:14-16-Ed.] Because it just shows that the one who is not in the experience can't really see it and recognize it. This is what it shows. But to the ones who are identifying themselves in the Scripture, they know who they are.

That is why they said, "But how is it He read and said that the Spirit of the Lord is upon Him, isn't He Joseph's

and Mary's son? Look, His brothers and they are here with us." And He is identifying: *This day is this Scripture fulfilled...* [Luke 4:21 -Ed.] Because they were just watching and thinking It was literature, but He knew He was that prophecy fulfilled standing there.

When that could strike your heart, you'll get the New Birth. That is what brings the New Birth, the revelation of Jesus Christ; that is what brings the New Birth. That is what changes you. That is what makes you realize: the world, what you are seeing here and looking at here, is not just we're in Trinidad somewhere, is not just geography, is not national geographic, some people on an island here in the Caribbean, not just that. No, it's an Elect, part of an Elect in the Age.

And this great God Who knows every ant, this God Who created every molecule, this God Who knows every piece of bacteria, this God Who knows every planet, this God knows how many species it has; this God Who knows all things, Who demonstrated that in the prayer line with that discernment, hundreds of thousands of times and it never failed, not once.

That is why that was happening in this Age. It's not to say Bro. Branham was great. No, God was displaying Himself, "I know all things. I know everybody. I know where everybody is. I know every hair on your head!" Because he couldn't say anything without the vision. He couldn't even produce the vision. He said, "I am just one standing close, declaring His Voice." Because a prophet is a mouthpiece of God.

But this God, Whose Presence was here... he said: *Presence Of God Unrecognized* [1964-0618 -Ed.], *A True Sign That's Overlooked* [1961-1112 -Ed.]; but this God – Christ the Mystery of God was being revealed. He said: *Who Do You Say This Is?* [1964-1227 -Ed.] He was being revealed. God was making Himself known to a people. This is a beautiful thing.

THE RESULTS OF OUR DECISION – Look at this now! [Ruth 1 -Ed.]

*<sup>1</sup> Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.*

*<sup>2</sup> And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion Ephrathites of Bethlehemjudah.*

*<sup>3</sup> And they came into the country Of Moab, and continued there.*

Now on these prayer meeting nights, I'm not trying to get into the prophetic part of it, I'm trying to get into the instruction part of it, because I'm trying to do this for the young people, especially and for those who are looking for the Holy Spirit in their lives.

You see, because many times, the Word has a personal and individual application. When we go into the Age, we're talking about Israel coming back into the homeland, under the Mystery of the Seventh Seal and the Seven Trumpet. All of that would be fine, but then there are some things here, if you don't get the next part it will not be balanced, because you are walking with your head in the clouds and your feet are not on the ground. Do you understand? And then you're making all the same mistakes here.

Now famine in the Bible—God has four severe judgments. Do you know them? Does anybody know them? I preached on it many times for you: sword, famine, pestilence, and the beasts of the earth. Ezekiel 14 tells you that. You go back to the Book of Revelation, you see even in the last days, even in this Age, under your fourth Seal, this Age, the Eagle Age, it's spoken of there and the same things come up. Because He is the unchanging God.

Now watch! Here we are seeing famine had come. That was one of God's rods of chastisement. Hebrews

12 tells us, if we are without chastisement we are bastards. God withholds the Bread – why? Because many times people takes things for granted. Before they even went into Canaan, God told them, He said, “I will shut up the heavens. I will turn your ground to iron.” He said, “I will send the palmerworm, it will eat your crops.” [2<sup>nd</sup> Chronicles 7:13 –Ed.] And He’s telling them the problems that will come for their disobedience.

And here now, in the days of Judges, we see why it could come: because every man is doing what is right in their own eyes. This was just after Moses and Joshua brought the people out. After they had come in the new land, a few years after (boom!) God took Joshua off the scene; like he took the Prophet because he was both Moses and Joshua. He had the Joshua Commission. He brought us into the New Land unto the New Age. He opened the Jordan, the Seven Seals, to bring us into our Inheritance to live in the Ephesians at the end of the Age. Yet he’s the same Prophet with the Pillar of Fire and the Pillar of Cloud. Yet he had the Message to place the Church positionally in the last days. See?

So then what happened? Then after the death of Joshua, well they had Judges in the land. God would raise up a man here; this tribe was going through some problems, God raised up a deliverer. This tribe was going through some problems over here; and in different parts of the nation, men were being raised up.

Like in different parts of the world today, God has men in different locations in the earth. God placed them there and they could speak for God in those places. When the Word of God comes, the Word comes to them. When things rise in the earth, men are there. Why? Because the same Angel of God was there with them. They had a Gideon, had a Jephthah, had a Samson, had many of them there; an Othniel, all of them you see there, in the days of Judges.

But, look at the condition of the people as a whole, the people that was called out; and that is the problem

we have today: one Message and a thousand interpretations. Just like they have one Bible and a thousand denominations; we've come back to the same.

But inside of there, there is a Mystery of redemption. Inside of there, there is a Bride coming into union. Inside of there, a great Secret thing is happening. It's happening again. It's put right there. It's written like that to show, all this darkness, all this confusion but yet the Kinsman is here among them. The little elected Bride is coming to marriage (it's all here); receiving full redemption.

Israel who has come back in the homeland, is going to come in and receive all their possessions restored to them, in all this confusion. It is so beautiful.

Now as we look at this, I want you to notice something. Elimelech, the head; this is a head of a family here. It tells us the man's name – *My God is king*. And it tells you the name of the man's wife – *pleasant* – Naomi. It tells you the name of the sons, Mahlon – *sickness*; Chilion – *pining*. It gives you all of this. It tells you where they are from: Bethlehem-judah. They were from that tribe: the house of God's bread.

But now the house of God's bread was going through a famine for bread.

And it says:

*<sup>4</sup> And they came into the country of Moab,  
and continued there.*

What we are seeing there is, man moving out of his place. What we are seeing is, man who came out in the exodus, man who was part of the revealed Word, man who was in the land, placed positionally in his inheritance; we see man moving and drifting away because of circumstance, because of the economy – because of the economy.

But the economy, there, that began to get a little tight for him was really the chastening hand of God. Because before that famine came in they had plenty, but they got accustomed to plenty so when it got scarce, they

couldn't handle scarce. Because they were not adaptable, because they wanted everything plentifully and they were not looking at their life and they were not looking at God, Who gives us each day our daily bread.

We are talking about: THE RESULTS OF OUR DECISION, because I want to show you Elimelech's decision. Then I want to show you the results that followed that. I want to show you Mahlon's and Chilion's decision and what followed that. I want to show you Naomi's decision when she had to make her decision too; when she had no husband and no sons, she had to make her decision too. I want to show you Orpah's decision, and I want to show you Ruth's decision, and I want to show you Boaz's decision.

The whole Book is about decision. Everybody had to make a decision. Every one of us tonight, here, has to make the right decision. THE RESULTS OF OUR DECISION, in the day—now catch the setting; I am trying to bring it to you. It was a day when everybody was doing what was right in their own eyes. That was the influence in the land.

There have to have some people obeying God. There have to have some people who know the plan of God and walking in the will of God. There have to be some people who have to be different to how the world lives, thinks, acts and does things, because they know God's provided way, while everybody is going a way that seems right in their own eyes.

It must have some people going against the current, because their thinking has been filtered, and they have a holy man's taste. And that's where our downfall comes. That's where our downfall comes. Because the young boys want to do their own thing. Those two young fellows saw those sharp Moabites girls playing up to them: nice, talking, friendly, cool, fashionable, smelling nice.

Do you see the girls in Moab today? They have style. They're flashy. They're always in the latest fashion.

Fashion—they have to make a fashion statement. And when you find yourself in the midst of them, immediately the talk comes out about how you are dressed differently. And then you find yourself in-between and you make the wrong decision.

Are you listening to me? Catch the Word the right way. You know you can hear the Word the wrong way, many times. Do you know that? And even though the right Word is coming to you and you hear It the wrong way, you don't get the benefit of It. Because faith comes by hearing, but you have to be in the right channel to hear It right to get faith.

Sometimes the Word has to come to show you where you are failing, what the enemy is doing to you. And where, because you don't understand the value of what you have, you live in compromise. That is not putting you down. That is equipping you for the battle. That is giving you strategy how to fight, so you don't fight with wild blows.

That is why you are losing the war; because you can't recognize the devil at all his tricks, and the greatest battle ever fought is in the mind. And where are decisions made? In the mind; decisions are made in the mind. So you want to say, "Am I seeing this right?"

Now, the Prophet tells us we are in the Mind Age and we have to have the Mind of Christ for this Age. And he tells you about a thinking man who has the Mind of Christ. If a man doesn't have the Mind of Christ, he is not a thinking man. He's thinking like the world; he's conformed to the world. He's thinking according to the standards of the world and what the world calls acceptable and how the world presents the picture.

Because remember, the world's picture doesn't have God in it. If they have God, they mean some religion, some denomination. They don't go back to the Scripture. They say, "Ah! That is the Old Testament; that isn't for now." Not one, all Scriptures are given by inspiration. We went through that just now. All these

things are written for our examples; through this we find comfort and hope. This is given by the inspiration of God, so that the man of God will be made perfect, thoroughly furnished; come to maturity. So it means to say, there is no way of looking for maturity without you living by the Word.

Now look at Elimelech. This is a man now, because of the economy, he re-adjusted his position. To do what he did, it reflected he didn't have a clear revelation of staying in your place and the consequences to leave your place. It shows the strength of self-will in the man; that he wanted his will more than God's will. It shows that the man was a good man but had the capability to mislead his whole family into death, only because he refused to be in submission to the chastening hand of God.

It was God's sovereign right to hold the rain, whenever He chooses to hold the rain, to give a thirty yield when they wanted a hundred. In the Book of Haggai, God says, "You work hard. You leave My house undone, you do this and that." He says, "And you are saving all that money and you put it in a bag with a hole." He says, "I'll blow it away."

In Amos, He says, "I held back the rain and you didn't realize your neighbor had rain, and the next neighbor had rain, and you didn't have any. And you never repented, your heart still stayed hard. You couldn't see I was trying to get your attention, I was trying to chasten you, I was trying to get you to look to Me."

Look at America, it's flooding; when it's not flood, it's snowstorm; when it's not snowstorm, it's fire; when it's not fire, it's earthquake; when it's not earthquake, the economy is going bad. But what? They are in more and more mischief every day, trying to destabilize other countries.

It's a nation that rejected God. They had the greatest revival ever that any nation, in any part of the world ever had; they had it. They had the Seven Angels. They

had the opening of the Seven Seals. They had the mightiest Prophet born there. They had the greatest signs and wonders ever done and they refused it.

Why? They trust in their bombs, they trust in their military. See? They trust in Jezebel – the Vatican; because that’s the Scripture in the days of Elijah repeating. Do you understand? This is a nation’s debt that has gone into trillions. Last time... Some months ago, maybe last month, it was about fourteen trillion. That is money past... If you’re stacking thousand-dollar bills, that is past the moon.

No nation on the planet has ever known that kind of debt and could understand that kind of a debt. Yet people leave and run to these places for prosperity. Here we are finding out, you have to know where God placed you. Here we are finding out, you have to know the importance of staying in God’s will. You have to know God’s will is better than prosperity.

These are things you have to get in your life. These are the kind of convictions that have to get down into people. That’s why reading the Word, studying the Word, getting into the Word, you understand. Because when is this happening? In the Day when Naomi is back in the homeland, when Israel has come back, when the Redeemer has come down. You see? When every man is doing what is right in their own eyes. This is the Laodicean Age – people’s rights; it’s the same.

But it’s the Age of gross darkness on the earth and upon the people. But those who have Light—those who have Light; like in Egypt, there was gross darkness in Egypt but the children of Israel had Light in their dwellings.

Why could they have Light in their dwellings? Because they believed a prophet whom God had raised up; a prophet who was born a proper child in that country, and raised up for their deliverance. God appeared to the prophet in that country and gave him two signs to confirm his commission and sent him out.

And all the impersonators in that country, raised up trying to do what the prophet did too. It even – only really hardened the people’s heart more.

Did the same thing happen in this Day? Because that typed this; because it was written for what? Our examples. Do you see the reality? Could you conceive that reality? This is to filter your thinking.

So look at Elimelech here, in self-will—the chastening hand of God, but it’s a man here trying to remedy his own situation. “No, I was searching on the internet and I found a cheap place down there. We will be able to live—and the economy is a little better over there, so it’s time to make the switch.”

He’s carrying his sons into false union. He’s carrying his sons into false union. He’s carrying them to their death. The man who is making this decision is going to make his wife a widow. Then she has no head (she becomes a headless woman) to lead her in difficult times. Then the boys don’t have a father, their example is gone. So what did they do when their father was gone? They went and got two young Moabite girls; got two young Moabite girls.

By hindsight he might have said, “Oh God, look what I did!” But he can’t see it from the grave; can’t see it from the grave. But the consequences to move out of your position, because maybe there were others doing that same thing and they wrote them and said, “Things are nice down here. Do you know who I’m working for down here? You know how much I am making now? I wear suits to go out and relax in the evening.” He says, “Do you know what I am driving down here?” and he sends the picture and then you start to get pulled. You see?

Now these stories that are put in the Bible, this is not happening to an Egyptian, you know, this is happening to somebody... a family that was called out by the prophet; placed in the land, and in the days after the

prophet went off the scene, when people were doing what is right in their own eyes.

This was a good man but here was a good man finding out, he was not so much of a good man when the economy got bad. Now, you have to judge the man now differently, in the light of the circumstances, where his values are; where his values are. That's his decision. We are seeing his decision; we are seeing the results of his decision. We are seeing how he was viewing the world in an Age when the Cloud had come on the mountain. The prophet went up in the mountain and brought down the Word, in an Age when the iniquity of the Amorites was full and the wrath of God was being loosed upon those nations, and where the children of Israel were coming into their inheritance. It's an Age like that, we are looking at here.

From the time the father died, what do you think the sons did? They started to abandon their values and their standards. So now, they started to get cozy with Moabite girls because there were not many Jewish girls down there. And finally, they realized, "Well this is our new home and you have to learn to adapt."

And they weren't thinking about their future and they weren't thinking—because that land had many idols, and the Word of God in Deuteronomy 23 had told them, "Don't ever marry an Ammonite or a Moabite." That Word was fresh because that wasn't too long since the prophet went off the scene.

That is like we have it in the Spoken Word and the tapes today. "I'm not seeing Moses; I just have the words of Moses here. So maybe That is not important because if Moses was really here, we could believe It. But if Moses is not here, I would have an elder quoting what Moses said and that doesn't have the same value (like). So they find now It is easy to put away.

This is the sons now making their decision. This is the times changing; because when Moses was here, it didn't have too much of dressing up. Because they

came out of Israel and they didn't start to possess any cities yet, and they didn't start to possess any vineyards, and they didn't start to get in the inheritance yet, so they were not getting some prosperity yet. So God kind of held on to that old shoe; kept it for many years going, but it's the same old shoe. New fashion, change, but they were still in the old shoe. They had that old dress but God didn't give them plenty new dresses; that is why Achan got trouble when he saw that Babylonian garment. He wanted something new. When he got in that land there, he was seeing too many new things. You see? "I came out of Egypt and I'm still wearing a kind of halfway thing I came out of Egypt with for all these years. Now I want to go to church, I want to look nice." Because you think you want to look nice for God.

No, no, no, Adam and Eve dressed up, looking nice for God, too, and God didn't respect the niceness of their garments they came with.

Some people say, "Man, you dress up and look nice for God!" Hear what dressing up and looking nice for God is: the Robe that robes the soul. The Robe that robes the soul is looking nice for God. Here what looking nice for God is: an ornament of a meek and quiet spirit in the sight of God is a great, great price; how the holy women adorned themselves. [1<sup>st</sup> Peter 3:4-5 -Ed.]

I don't want to preach this, I want to teach this. But sometimes if we get a little preaching there, it kind of makes it burn a little bit. And when it kind of burns, you say, "Oh God, I'm getting hit, I'm getting hit." Then you start to look for your bullet-proof vest because you don't want to get hit. You want to come out of service and say, "Plenty bullets passed but I came out safe. I'm still alive."

No, you don't want that at all. You want to fall on the Sword and die, you want to fall on the Rock. You don't want the Rock to fall on you; you want to fall on the Rock.

Watch! Now what caused Elimelech's death and started the chain of death? Disobedience – self-will taking the place of God's will; man doing things in self-will; man evaluating their situation and finding this and that.

Saints, let me say this. When God separated us from the system, He separated us to be a peculiar people. The Message is not a thing like... No, we've come in the Message and you know, we all have the books and tapes, so we all have a kind of concept and we think it is like, "What do you think it is?"

"I believe the Seventh Seal was opened. I believe the Seventh Seal was opened. I don't believe Adam was in the theophany or not in the theophany."

It's not that. That is not the Message. It's a people, separated and brought under God; came out of the world to come into the economy of God, and lining up under that Head that appeared in the sky, and God having the pre-eminence and the oversight and the leading in a people's life. It is God emptying out a people through the wilderness, so he could fill them and dwell in them and walk in them, to bring a people to perfection, to unite, to connect with the Headstone to be in His very own image, in order to be united with Him. This is what it is. This is God's plan.

That is why in the Bride, some were out of step in the vision. Because why? They're coming but they are not watching the Prophet, they're watching the worldly church.

When Saul and they got out of step, it's because those elders weren't watching Samuel, they were watching the other nations and they wanted to be like them. Do you understand? One man began to abandon his place. The next one began to abandon their values and their standards and started to go into false union. He started to find, "Well—" You see, they already dropped into the humanistic realm.

When you leave your position where you are placed according to your birth, where the lot is cast which is the Mystery of God behind your life – you were previously marked out for a position. When you leave your position, you are deformed into another specie. You are leaving the realm of faith to walk by sight. You are coming out of the realm of revelation to come down in the humanistic realm. And when you get down there, very quickly your revival dries up, your power goes, and next thing you have formality; you have routine and ritual.

And then you start to get critical. You start to find fault because you not seeing the fault in you, so you are starting to find fault in others. Because you really now have become backslidden, so you in your backslidden condition are watching people with the revival and find, “So what is she playing? So why does she have to get up and scream like that for?” Because they used to get up and dance too at one time, but all of that has left them (Cinderella at midnight); all of that has left them. So they have no more joy of the Holy Spirit, because why? They are getting filled up with the world. And the spirit of the world doesn’t like the Spirit of God, because now, they now are trying to promote how they are seeing and their view. And they are looking for somebody now to indoctrinate into that new way because they don’t want to feel or be too visible of their new condition, so they now are trying to get support in their cause.

That is a bad thing. That’s the enemy who’s doing that. **THE RESULTS OF OUR DECISION:** each one was making a decision consciously. When they watched those girls, they said, “What you think, boy?”

He said, “Well, I’m getting old, you know, and I don’t know when bread is coming back. It’s eight years have already passed down here.” He said, “This girl told me she loves me; she can’t do without me. Every day she is calling me. She is persistent. I never had any Israelite girl chase me like that.”

See? Don't go on any guilt trip on me here, you know. I mean I always tell you when the Word is coming, you sit down there, the Light is on you, you're seeing yourself, start to repent in your heart right there on your seat. Ask God to apply the Blood.

That is the way. That is the way. You don't go in a shell. You don't lock yourself and you want to commit suicide, "Well, I can't come back to church again, you didn't see I got blasted last night." Then somebody says, "Boy, the Word blasted!" You know.

And the devil is trying to kill the effect of deliverance because he doesn't want to be loosed from people's lives. Because he's spraying them little, by little, getting them from hot to warm, to lukewarm. They're cooling off. Then he gets them cold. Then he gets them in a deep freeze.

And they're still coming to church, but their dress get a little tighter during that time; and now some more make-up on the face is coming on there. And now they're trying to refine the body because they're already disconnected from the soul realm. They dropped back into the first pull: contact the flesh. They start to read Jezebel's book now, who paints her face.

Why? Because they find, "I sit down here kind of trusting God and like nothing is working out, so let me do... light some fire for myself. Let me light some... You're kindling your own fire. When you are doing that, you are kindling your own fire. You are becoming an arsonist.

When people come and start to investigate how that came about: how you took fire in your bosom, how your house started to burn down; and when the fire brigade comes, they find that it's bad wiring in that house. Then no set of water they're throwing on that is going to out that, you know. You have to have the right thing to deal with electrical fire. That is current.

That is why, sometimes your box is not wired to handle that kind of voltage, because the sites you are

going on have strong, strong voltage and the house is not wired for that. You lie down in your bed now, you can't sleep. See.

I am not here entertaining, you know. See, this is not anything for laughter, you know why? If you are laughing at yourself, it's okay. As long as you are laughing at your own self and seeing the kind of stupidity and foolishness you get yourself into, and when you think you're going... Then when the Word starts to really show you what you are doing, you say, "Oh God, I did not see it was that I was doing. I didn't see myself like that. Look at what I'm really doing."

I'm showing you decisions. I'm showing you the results of decisions. That is why I am speaking on THE RESULTS OF OUR DECISIONS, in the Book of Ruth, I got teaching from the Book of Ruth. But all of you all think, Ruth is just lying down, and by Boaz and...

Now you'll find out Elimelech is right here. We will find out Orpah is right here. That's right. We will find out Mahlon and Chilion are right here. We will see how they died. We will see what caused their death. We will see why after being in the right Message, after knowing their place and all these things and then they started to leave their God-given places, how everything started to reverse in their lives. It started to revert because the coming of the prophet had called you out of that; coming into the land when you crossed Jordan and you came through water baptism, and they put those twelve stones. You were buried and you made the cross, a total separation to come into the inheritance. But what happened? You started to go back. You started to go back. That is backsliding.

You see some of you think you don't backslide in church. No, no, from the time your thoughts start to get conquered *here*, you're become a prisoner in the mind wars, in the Mind Age. And you are taken captive. Your body is here but your mind is not there anymore. Then the one who captured you, starts to torture you,

“Eat this.” He’s making you do things you don’t want to do. You are right back in Egypt where the taskmasters used to do them first.

THE RESULTS OF OUR DECISIONS: Quickly! We want to pray for a few minutes too. But you see, we have to have something to pray about. We have to have some convictions where we need to know, some of these places that we haven’t swept for a long time.

Last time, you had a three bedroom house and you went through maybe, the first bedroom. And then your lamp went out, so you never got to search the second bedroom and the third bedroom. This is my third prayer meeting here. I’m trying to keep what the Holy Spirit is telling me to do. That is why I’ve come in on Wednesday night and trying to speak along...

Last week I spoke to you about *Ruth’s Refusal To Return*. [2008-0611 -Ed.] That was conviction. I was speaking about a woman who had a conviction. I’m talking here to show you now the decisions, to show you how we do things, how we go in self-will and we don’t even realize the gear changed into self-will. And now we are going now, instead of acknowledging the Lord in all our ways for Him to direct our paths, we are now figuring out what we want to do and what we don’t want to do, and we start to walk in the council of the ungodly. And we are bouncing off of people, “What do you think, boy? What you think about this and this and this?”

“Yeah, yeah, yeah, I think that is okay.” And then you get support. See? Because it just shows you, you you’ve become so blind already, you don’t know who to get advice from, who is qualified to council. And you can’t test whether the council you are getting is Word council. And if that is not the Word, then you are walking in the council of the ungodly. The next place you will be sitting is in the seat of the scornful and you will be in the way of sinners. That’s right.

The reason that is written in the Bible is to show you the progression – where you start and where you end;

the course that sin takes. When lust is conceived in the mind, it brings forth sin and sin brings forth death. And death is eternal separation from God but it starts as a thought in the mind. This is why the Word, Seven Thunders, woke up the Bride. She is not a sleeping Bride living in a state of unconscious mind.

No, She is a Bride recognizing the devil at every one of his tricks. She is a Bride who knows, "We could test things by the Word, prove all things, try the spirits. She is a Bride who knows how to try things because She is not gullible, She doesn't just want sensation and pleasure. She wants to please her Head. She wants to be in submission to her Head. She knows what time it is. She knows Eliezer introduced Her.

The son and daughter know, the tutor is bringing them to a place of Adoption. They are training them, instructing them because they have to come to placing. When you are in a church and you are not being instructed, when you are in a church and you are not being taught, when you are in a church and you are not understanding your mistakes and your failures and these things; that cannot prepare you for anything. That is an intellectual gathering; you're not being prepared.

The Message comes for preparation. Seven Thunders show you how to prepare for Rapturing Faith, God's provided way for this Day; because that is what brings the overcoming. The person who is prepared is the one who overcomes, and the one who could prepare is the one who knows what is about to happen; because your preparation is unto something.

Now watch. They went because of a famine. Their big decision was made on: more dollars or less dollars? Eat ham, lamb and jam or eat bread and peanut butter and jam? Wear a new suit of clothes every day or just have three suits to go for the week?

They were weighing life like that. As far as: why did this happen, what is God's displeasure, why did God

withdraw this, what is God doing; there was no self-inventory. When you are living your life where there is no self-inventory, where you are not sensitive to the Father's will, to the Father's leadership, to the Father's demands on your life... God has legitimate demands on all of our lives, every one, because He purchased us all. That means He has rights of ownership over all of us. Amen? [Congregation says, "Amen."]

But they did not accept God's chastening hand. This is a problem today. Sometimes God is chastening people but look and see, they feel it is an embarrassment to say they are being chastened by God. People only want to tell about blessing, blessing, blessing; they don't want to talk about their chastening.

Naomi came and said, "Don't call me Naomi, call me Mara." She said, "I am a chastened woman." She said, "Do you know what brought me back here? Chastisement. So if wasn't for that chastisement, I would be comfortable in my comfort zone down there. But do you know what happened? Jehovah Eagle ripped up my fur and threw me out the nest; that is what has me back here."

Because if you are without chastisement you are a bastard. Every son that cometh to God has to be tested and tried. There is no adoption without this. Do not get molded into a false form of Christianity.

Let me give you a quote from the Church Ages Book. The most chastened, the most chastened people there is on the face of the earth, is the Bride of Jesus Christ. She is made of gold like the beaten candlestick, of fine gold. She is put through the Fire; the fiery trial is more precious than gold that perisheth; whereas brass breaks with the beating, gold is capable of being hammered into shape. She must have that Christ-like character, so God beats the iron pyrite. And what is the iron pyrite? Shiny things, costume things that don't have any value; shiny dress, shiny hairstyle. Everybody

wants to shine: they are a star, they want to shine. That is a fallen star.

He said, “Real gold doesn’t shine, real gold glows; It glows in humility.” Try some glowing. Try some glowing not just shine... don’t just pick up every shiny thing, try some glowing.

Is this making you feel to sing *On My Knees?* [1058 - Songs That Live -Ed.] *Oh I’m asking You, Lord, on my knees. I wish I had Brother Jude here, tonight, to sing it. [Bro. Jude Vigilante from Dominica -Ed.]*

I asked the song leaders and them to try and learn it. I’m sure maybe they... Let me just leave my song leaders, I don’t want to touch them yet. Give them a little space to get more sensitive to the Spirit. You see we’ve come into prayer meeting. I changed over for prayer meeting, so the Spirit went straight to that song. The Spirit had me to sing it in Dominica there. You see?

So I’ve come back; I said, no, we have to sing this congregational.

Some of you find, “I don’t like that song congregational.” See? So we have two spirits in the church now. Do you understand what I am saying? It’s where we are pulling from. It’s who likes and prefers; and who knows the chemicals of the Word to work to achieve spiritual things. You see, it’s how you see – there is a way that seems right to a man – how you see. People like popular things. People like nice things. People want to keep one kind of feeling. There’s a season: some through the Water, some through the Blood. There’s a season: Is your all on the altar of sacrifice laid? That is right.

Sunday, you had a season: Mark the spot where He laid, mark it deep; showed you how to mark it. Here we are talking about the decisions – decisions. What decisions are you making?

You say, “Well I didn’t make any decisions.” Then you are being influenced. That means you are doing things and you didn’t even start to think of what you are doing

yet. A spirit is moving you to do things and you don't have any thoughts of what you're doing. It shows you are already captured.

Because, thought first, then word, then action. It starts with thoughts. When your thing isn't starting with thoughts, you're just doing things because people are doing it and you're not thinking about the consequences. You are not thinking about what that is, that you are trying to copy and pattern yourself after; where it is coming from and what is the spirit behind it.

That kind of life can't manifest the Word. That kind of life cannot operate in the things of God because that kind of life is too shallow. That kind of life is not even cleansed yet.

A person who is being taught is being taught so that they might become established and rooted and grounded, so that they are not easily shaken. They are anchored. They are tied to something. They could stand the test of the time, because we are sailing through the most treacherous waters there is.

This is the time of great trouble when the Angel came down. Everybody likes to say, "The Angel came down! The Angel came down with the open Book."

The Angel came down with the open Book, in a time of trouble like there never was. In that time, you better be hidden in the Secret of His Pavilion. You better be hidden in the Secret of His Pavilion because that kind of trouble is what I preached on, in the Joel series. When that comes out, that starts to eat the bark off of you. Your doctrine goes quickly and you start to lean on your own understanding. Your fruit goes and you start to do things you didn't used to do before. Palmerworm: that is the locust invasion, friends. Fellowship – you are not too excited to come to church any more; you could miss a Wednesday and a Friday, it means nothing. Sundays, you kind of show your face because you know... That is the invasion.

You see, you think the Joel series must be finished. These messages are just awakening you to what is here; what Age are we in. And once you get sensitized to what is there, you have to get the armour to deal with that. If since that time, you didn't get the armour to deal with that, I wonder what is your position, in the battle.

This is where we are getting. My time is up.

Naomi's decision – she humbled herself under God's chastening Hand. Naomi had to lose Elimelech and her two sons to realize that was really God's Hand. It's like she didn't expect chastening when Elimelech was carrying them down there.

When she realized she was a widow in no time and her sons didn't have any masculine example around: their father's authority to keep them in check; they drifted off with two Moabite girls. And because Naomi loved the Word, she was watching that and trying to live comfortable with that, but inside she was going through pressure; inside she was going through pressure. And though she saw that those girls respected her plenty and had a love for her, yet she realized... Her conscience was awakened to God.

She said, "This is God's Hand against me." She said, "You all are not in so deep yet to know, this is God; that we made a mistake when we left there. You all don't understand these things in the life yet." She said, "Where I'm going back there, in our kind of laws that we live under," she said, "will you wait for a son?"

They said, "What kind of law is that? So you mean to say I can't go there and get married? You mean to say I have to wait for you to get a son to get married?"

Naomi was explaining the doctrine of their country, the principles of their faith. This is what she was explaining.

When you start to tell people, you have to take off those pants, all that costume jewelry; you have to take off all that. Read 1<sup>st</sup> Peter 3 and see. Read 1<sup>st</sup> Timothy 2 and see, how God wants a woman to dress. Go back

in the Garden of Eden and see when they dressed themselves what God did.

Go and see that God dressed man, all the priests, everybody. God specified their clothes. Moses, the prophet washed them and dressed them. God killed a lamb and dressed Adam and Eve; see how God dresses His people, man and woman. All Scripture is given by inspiration.

Now you see it's hard when you are the minister and have to preach things, you know. Sometimes people like to preach, but they like to preach, but not say the things that preaching requires. And then some people like to call themselves believers, but can't tell people their conviction or what they have to stand on.

Then if the church can't break free and rise above that, what kind of church that is? Is that an End-time Church? Is that the glorious Church without spot and without wrinkle? Is that adopted sons and daughters of God. Is that a Super Race? Is that faith to be changed? That is the First Pull; that is clothes. That is clothes for the body. That is what we start with; that is clothes for the body. Do you understand?

Now hear what drives you into those Things. The promise. Every time you discover something that you realize is not lining up accordingly to get the promise, (and you know what the promise is) you start to fix. You want to fix. Because why? You are convinced you are in the Hour for the promise, and you know the requirement for the promise, and you know a Christian life, living and not obtaining the promise especially in this Hour – this is the Age when all the prayers are being fulfilled.

There is no other Age for the promise to be fulfilled. The promise is to be fulfilled now because the Bride... There's no more Age for the Church, this is the last. This is the Age where God had displayed through the Prophet, what the promises are. And a people are coming to manifest these Things and be taken off the

earth, so He could go to the Jews and finish with the Gentiles.

So when we see this, it puts you in a place like, “What is my decision? Do I do things like what Elimelech did? Am I doing things like Mahlon and Chilion did, in the days of Judges? Am I really thinking with my own free mind how I see it, in my own way, when the Prophet went up in the mountain in the Cloud and came down with the Mind of God and set the people in order; when Joshua came and the lot was cast and every one was placed correctly?”

Let me tell you; I do not want to belong to any church that is not like that. I am telling you the Truth. The day we have to settle down to (let us say) something less than that Word, (gosh!) that will be a shame. In other words I am saying, we have been given such grace because you have what it takes. God doesn't call you, then put the ability in you. God called you because He put the ability in you. Remember this is predestination. It is not you coming and trying to be a Christian. No. God called you because your name is on the Book because you are an attribute of God.

So if you're trying to say, “Well I'm coming along.” And you say, “Well, I don't see myself like that, so I'm trying real hard. Bro. Vin, do you know how hard I'm trying?”

No, no, no, no, no, you don't understand the thing. You don't have to try anything. “It is not I that live, is Christ that liveth in me; and the life I live in this flesh – in this flesh; I live by the faith of the Son of God. [Galatians 2:20 -Ed.] And I can do all things through Christ that strengtheneth me; [Philippians 4:30 -Ed.] and greater is He inside of me than he that is in the world [1<sup>st</sup> John 4:4 -Ed.]; and in that day you will know is I in you and you in Me. [John 14:20 -Ed.] And in that day, you will see face to face and know as you were known.” [1<sup>st</sup> Corinthians 14:12 -Ed.]

That's His plan. So it's not you trying anything. You stop trying tonight and start to believe and act with

faith; because what is not of faith is sin. Trying is for Jehovah's Witnesses and Seventh-day Adventists and Catholics. Two candles in their hands, and they are on their knees, on mourning ground – Baptists; they're trying!

But we, by a new and living way, coming in before the throne of grace, we shall obtain mercy and find grace to help us in times of need. We have a provided plan where the Voice of the Blood speaketh better things. Our end is: "It's not by might nor by power, but by My Spirit," saith the Lord! [Zechariah 4:6 -Ed.]

The first prayer meeting that I took which was Wednesday was: There is a Word for the Age and there is an anointing that comes down to project the Word out; that makes you the light bearer. Because in you, there's a Word predestinated to the Word written for the Hour and then, there is an anointing that comes to make the connection.

Let's stand to our feet.

Orpah's decision was a decision to go back to the old life, after receiving the knowledge of the Truth. Orpah's decision... She cried, she wept; she had love and attachment and was under a godly influence, from a godly woman; and even at times, in her spirit she could envision that living in Israel was a higher life than living in Moab; that the Israelites were a people with a promise and the Moabites were just organization with a Balaam and a Balak, fundamental, with seven sacrifices but fundamental, because their birth was perverted.

And many times, people see that higher life and they say, "Oh God, I want that."

She was joined to the people of God. Her associates were Ruth and Naomi. You talk about company! The Bride and the 144,000 Elect, attributes of God; that was her associations. That was her closest companions. But do you know something? She wept, she cried. But do you know what she is going back to? Idols and gods.

She is going back to her idols and she's going back to her gods.

Faith will never go to an idol. Faith will never go to a god that is not the real God, because faith is revelation. Faith looks to the Unseen. Faith can journey by faith and even though things look difficult, out of weakness faith is made strong. Faith does not stagger through unbelief; faith is a substance. Faith has expectations of things hoped for; things you're under expectation of to receive. That is faith.

So that... It just shows, she was just in the spirit realm, weeping, crying, associated with the Elect of God. People can be right here associating with the Elect of God, weeping, touched, affected by the Word; even out of Moab and going into Bethlehem on their way; but never reached. After you have tasted the good Word of God, you fall away and you can't renew yourself unto repentance.

Jesus looking at the rich young ruler, loved him. Naomi looking at Orpah, Ruth looking at Orpah loved her, but she could go back. But Naomi and Ruth, "We are not of them that draw back; we are of them that believe to the saving of the soul. [Hebrews 10:39 -Ed.] There is a promise left us of entering in." [Hebrews 4:1 -Ed.]

Naomi understood in her own life, you... I don't want to have an altar call tonight. When you go down to pray on your knees that will be your altar call. And you will talk to God about the Things that the Spirit is saying to the Church. God will meet you right there.

I'm giving you the pictures in the Bible, in the days of the Judges; the whole world, every man was doing what was right in their own eyes. But a called-out people, an elected people here; in there, the last two are going to find Redemption. The last two in there are going back to meet with Boaz. The last two; they are going to make the discovery of the near kinsman. They are going to come into the place where they know, he would not rest

until he finishes the thing. But the life, all that started with decision. All that started with decision.

Do you want to go back to the old life, after receiving a knowledge of this Truth; of hearing about *Future Home, Things That Are To Be*, understanding *Star Wars* and *The Book of Joel* and *The Ephesians At The End Of The Age*: coming out of and going into and a body on the Other Side. Do you want to go back after hearing these Things?

Ruth's decision was, "Whatever it takes, that's what I'm willing to do. I'll trade sunshine for rain and comfort for pain, houses and lands; take my dreams and my plans." By faith she was seeing the God of Israel. And this woman was the visible link to that God.

And when she met Boaz who was the reflection of that God, he said, "It has been told to me, all that you did and the decisions you made and how you have come to trust under the wings of the God of Israel." He said, "And all this city know you are a virtuous woman."

What a testimony. What a testimony! Doesn't that touch your heart? When you hear about Ruth, doesn't that make you think of yourselves "God; I am Ruth. Ruth is the Bride. That is me. That is me."

And let me say this now. Let me say this now. Hear this. Hear the nice part of this. When the picture flashed like that and the Prophet said, "See which one of them Johnnies you are." When the picture flashes like that, even though you are not seeing yourself maybe in a certain way like Ruth, (or when you just know the name Ruth) you start to see the capability inside of you. You start to see how that life will behave when the chips are down.

She said, "Entreat me not." You could say tonight, "Bro. Vin, entreat me not to leave you. Bro. Vin, entreat me not to leave you. Bro. Vin, what you are saying is the Word of God. That Word gets down in my heart. I know that's God's Truth. Bro. Vin, I know what you are talking about is that living God there; that God of the

Message that came, that was in that Prophet. I know that is That I am feeling. I see you as a man standing there. I know you are a man; you are our brother. I know we were born just like us and everything; you have your own battles and everything else. (He said) But that there, when that Word starts to come, I know that it's not you. That's that God inside of there. Because when that Word comes, I am in front a Mirror. I see myself in the Mirror. I see my inside Life. I see my problems. I see the good things. I see the grace of God. I see the strength that God gives me. It leads me to discover things in me that I didn't even know I had. Not just the bad things, the good things. Because I am seeing, if I am Ruth, I have that faith. I have that faith. I could make that decision. I have that conviction.

Because this God, Bro. Vin, even when service over and you're nowhere around, and I'm beating out my grains of wheat that I got in the field here; and when I am parching my corn, it smells just like the one you handed us, when you dipped the bread in the vinegar and you gave us some of the parched corn. Because I realize, on my level, God will give me the Word and I enjoy the Word and apply the Word in my life, the same way as you or somebody else on their level."

This young girl was willing to pay that price. That was her decision. And then Boaz; hear Boaz's decision. Boaz looked and the next man, the next near kinsman said... Hear his decision, "Me? Mar my inheritance? You are joking. That old lady she is not worth that. Then this Moabite," he said, "God forbid that I would let somebody like her mar my inheritance."

But hear Boaz, "It is true; it is true, I am thy near kinsman." He said, "And I am willing to do the kinsman's part."

He was willing to come down. He stood before the elders that day—now if you are understanding the Symphony in the Book, it built up, built up, built up to the crescendo. The climax of the Book is Boaz's last

speech at the gate. He said, “I, this day have purchased Ruth to be my wife because I am going to raise up seed for the dead.”

Do you know what humility that is? This was a man who could have his own wife, going and take a widow whose first husband was dead, a Moabite widow. He was a man so highly respected; when he walked in the field, “The Lord bless thee. The Lord bless thee. Oh, here is Boaz. Here is Boaz.” He was in his field, he had his reapers; he had his young men who were drinking the water. Brother, there was no field like his field there.

And then he said, “Yes, I am coming down.” This is God with angels and seraphims and everything; down from His Glory. That was His decision.

When they spat on him and said, “Come down from the Cross!”

He said, “Which Cross, this one? He said, “You’re not seeing what I am seeing. I’m seeing them for Seven Church Ages, that when I’ve finished paying this price, you will not have a claim on any one of them; from the greatest to the least, all will be with Me. Father, that these you have given Me will be with Me, that where I am they will be also.”

He wanted them with Him. That was His decision. Nobody put a gun to his head Up There. Nobody threatened Him. No, no, no, He watched the cost, He said, “I am willing to do that. I will do it.”

What is your decision? You have a decision tonight; you will settle yours on your knees. Settle yours on your knees.

(Stay right there. Give him the next one. Don’t sing it like a special; help us. We could all sing it congregational.) [Bro. Vin speaks to the singers -Ed.]

We are going into prayer. Settle it on your knees, tonight. Do you appreciate His Word, tonight? Take it in your heart. *Thy Word have I hid in mine heart!* [Psalm 119:11 -Ed.]

Let me say, this is one to hide in your heart, tonight. This is one to hide. Hide this one in your heart. If you never hid many of the others and you have It on a shelf, put this One in your heart. This is a good one to put in your heart.

This is just the Family around the Family altar, tonight, since we constructed the altar of prayer, the altar of incense, built foursquare with four horns and it has the Blood on it. And with the power of prayer through the Blood, it's going at the time of the evening Sacrifice. Take that into your heart like Ezra waited for the evening sacrifice, and Elijah waited. And then they knew, "Now is the time for prayer." And when they went down there, their prayer was effectual and fervent because they could stand on the righteousness of the sacrifice; and that's where we are standing.

It's not about you; your worthiness it's about your Sacrifice. But the things you are seeing and the places where you are failing, you want all those things to be fixed. Put it in the Blood. Ask God to reconstruct where have need to be reconstructed. In other words, "Do like Ruth there." No, no, no. To go there it means I can't go back.

We used to sing a song long ago: *We've come this far by faith... We can't turn back.* [#520 - Songs That Live -Ed.] We've come too far to turn back. And then we used to say: "He didn't teach us to swim to let us drown." He didn't build you a house to be living on the outside somewhere. No, no, no.

God have something for each one of you. This is your time. Young man, young woman... Young man be a Boaz, come down. Ask God for that kind of humility. Elimelech, Mahlon and Chilion: You don't want self-will, you don't want to lower your standards, you don't want to abandon your values; you don't want to blend in the world and compromise. No.

Orpah: We don't want that; go back to idols after we know this kind of Truth, after we're so close, after we

feel this Presence, after we have this One Who is among us? No, let's persevere. May you have a good prayer meeting, tonight.

[#1058 On My Knees - Songs That Live -Ed.]

CHORUS

*So I am staying (On my knees)*  
*Patiently waiting (On my knees)*  
*For your outpouring (On my knees)*  
*Oh Lord I need You (On my knees)*

The Time has come,

*...has come...*

Oh, divine revelation...

*...divine revelation in God's Word*

Oh, could you see His grace, tonight?

*His grace I see, when I see how*

*He has chosen me*

Oh, and it happens every day...

*... happens everyday when,*

*I begin to pray*

*It burns within my heart, the*

*things He always says*

*He revealeth onto me...*

...what I was born to be in this day. [Hallelujah!]

CHORUS

*So I am staying (On my knees)*  
*Oh, patiently waiting (On my knees)*  
*For your outpouring, Lord, You promised it.*  
*Oh Lord I need You (On my knees)*

Oh, now I believe, that I was born a  
predestinated seed

Oh, amazing grace...

*Amazing grace has chosen me*  
*to run this race*

Oh, so I will give my life to Him...

*... give my life to Him, perfected  
without sin  
I can't do this on my own, Lord  
put flesh on these dry bones  
If it takes my life to give, for You I  
will live I need You Lord*

CHORUS

*... (On my knees)  
... (On my knees)  
... (On my knees)  
... (On my knees)*

BRIDGE

*... Scriptures in the Bible, about  
the Mighty Gentile Warrior  
The painful desire of Hannah,  
Oh, and the fearless move...  
... of Esther  
Lord I believe that they were true,  
and the token they received, but  
what about me?  
I know my battles are all won, that's  
why I sing my song  
I know blessings are all mine, but  
it will just take time  
So like Elijah here I stay, with  
faith in such a way to know you'll  
come*

Hallelujah! He will come to you, tonight and you will get that outpouring if you believe Him. Mount up with faith, tonight. Expect it. Amen. Like Jacob, he wrestled in prayer, he said, "I will not let You go, until You bless me." Hallelujah!

CHORUS

*... (On my knees)  
... (On my knees)*

... (On my knees)

... (On my knees) Hallelujah!

... (On my knees)

Oh, He is the Giver of every good and perfect gift. He is a God Who keeps His promises. He's a covenant-keeping God. If you ask for a bread, you will not get a stone. Hallelujah! His Blood still speaketh better things. You purpose in your heart, you'll walk in the Light; watch the Blood of His Son take away every molecule of sin, cleansing you from all sin.

Oh God, let Your Holy Spirit move, tonight. Move in the hearts of those who are hungering and thirsting after righteousness. You said they shall be filled. Oh God, we've come tonight, Lord, expecting to receive from Your great, mighty Hand, like Hannah, oh God, like Esther, Father. Hallelujah! Like Abraham, after he saw the Supreme Judge, how he wrestled in prayer; how a great victory was wrought! He saw his loved ones plucked out of the fire. Oh God, You are still the same. Hallelujah!

Oh, while the musicians play softly, you just find a little place, find a position (amen) and you talk it over. Let's talk it over with Jesus tonight, with a fervent heart – the effectual fervent prayer of a righteous man, a righteous woman. It doesn't have to be long but it has to be effectual and fervent. It's not the length, it's the quality. Hallelujah! It's the focus, the concentrated prayer.

Just talk to Him in the channel in which He spoke to you; that would be real sweet communion. You could talk back to Him now in the things that the Spirit was saying to you: about the results of decisions, about where we need to be walking, about our identification. It's a time of self-examination. It makes each one of us examine. It shows us the futility of trying to live in self-will. It shows us how easily people can drift away in self-will; walking, leaning on their own understanding. But we want our thinking filtered, we want a holy man's

taste. We want to recognize what the Holy Spirit has come down in this Day to do; where He is taking us, where He is pointing us. We want to catch the emphasis of the Spirit in the places.

Many times He warns us of things. He said, “Simon, I’ve prayed for you because I see Satan wants to sift you like wheat.” [Luke 22:31-32 -Ed.] Sometimes Satan is setting traps and snares, because he’s already plucking out our spiritual eyesight many times, causing us to lean on our own understanding, and to walk in the council of the ungodly. But the Word comes like this sometimes and shows us: “Keep your compass zeroed to that North Star, that Holy Spirit will never leave that Word.” Oh God!

You just talk to Him right in there. If you have been drifting, you pull back. Like Ruth, you want to go all the way. Everything can be traced back to that decision.

Everything can be traced back to when Adam; by one man sin came upon the whole world [Romans 5:12 -Ed.] when man went away from God, when Eve began to lean on her own understanding, when Satan punched that hole in her filter and that poisoned nicotine of the lie came in and she started to see the Tree was good for food, that’s what brought the Kinsman Redeemer down. That’s why we are still in this body still today, but with the opening of the Seven Seals and the claiming work, we know He is fixing to move us out of this pest house. He has already quickened us to this realization.

Ruth caught that faith, no wonder she was so surrendered to the will of God. God could lead her straight to the kinsman, right where her deliverance laid; the very one who could give her the unfailing words of promise, the very one who was related, willing and able. What a decision! What results followed that decision!

[The church goes into prayer -Ed.]

[Prayer ends -Ed.]

Oh, *It's good to know you are justified, your sins are under the Blood.* Let's just sing that song. *There is a peace with God but most of all there is a peace of God.*

There is a peace to know that you are saved and all your sins are washed away, but then there is a peace that passeth all understanding, a peace that cannot easily be disturbed. Hallelujah. Number 629.

[The Peace Of God - Songs That Live -Ed.]

CHORUS

*...your sins are in the ...  
It's good to know you cannot be lost  
Under no circumstance  
But when the perils of this life  
Befall you everyday;  
There is peace with God,  
But most of all you need  
The peace...*

Oh, let's just sing it again.

CHORUS

*For it's good to know...  
...to know you're justified.  
Your sins are in the Blood;  
It's good to know you cannot be lost  
Under no circumstance.  
But when the perils of this life  
Befall you everyday;  
Oh, there is peace with God,  
But most of all you need  
The peace of God.*

Oh, there's a peace...  
*...to know that you are saved  
And that all your sins...  
...are washed away*

Then there's a peace...  
...understanding  
A peace that cannot easily be  
disturbed.

CHORUS

It's good to know you're justified  
Your sins are in the Blood;  
It's good to know you cannot be lost  
Under no circumstance,  
But when the perils of this life  
Befall you everyday;  
There is peace with God,  
But most of all [we] need  
The peace of God.

Oh, the Father comes and shows...  
...and shows you, your standing,  
And that all you have done...  
...you've ever done wrong  
He doesn't remember;  
Oh, but to face your everyday trials...  
...you need something  
That will give you settled peace  
And cause worrying to cease.

CHORUS

For it's good to know you're  
justified,  
Your sins are in the Blood;  
It's good to know you cannot be  
lost  
Under no circumstance,  
But when the perils of this life  
Oh, befall you everyday...  
...But most of all you need  
The peace of God.

Oh, the Father comes and shows...  
*...comes and shows you your standing*  
And that your sins...  
*...in the sea of His forgetfulness;*  
But sight and time...  
*But sight and time being your*  
*worst enemies,*  
Breed fear...  
*...and sometimes insecurity. [Hallelujah!]*

CHORUS

[But] *it's good to know you're*  
*justified,*  
*...in the Blood;*  
*It's good to know you cannot be*  
*lost [Hallelujah!]*  
*Under no circumstance,*  
*But when the perils of this life*  
*Befall you everyday;*  
*There is peace with God,*  
*But most of all you need*  
*The peace of God.*

Oh, let's sing: the Father comes and shows you your standing.

He doesn't remember.  
Oh, but to face your everyday trials  
You need something that will  
give you settled peace  
and cause worrying to cease.

CHORUS

Oh, for it's good to know...  
Legally and formally acquitted from guilt by God,  
amen. Hallelujah! Jesus dropped the charges.  
*...under no...*  
The Blood speaketh better things to you.  
Befall you everyday;

*There is peace with God,  
But most of all [we] need  
The peace of...*

Oh, the Father comes and shows you...

*The Fathers comes to shows you  
your standing*

And that your sins were placed in the sea of forgetfulness.

*...forgetfulness.*

Oh, but sight and time being your worst enemies,

Breed fear and sometimes insecurity.

*...insecurity.*

#### CHORUS

Oh, but it's good tonight...

*...to know you're justified,*

*Your sins are in the Blood;*

*It's good to know you cannot be  
lost*

*Under no circumstance,*

*But when the perils of this life*

*Befall you everyday;*

*There's peace with God,*

*But most of all [we] need*

*The peace of God.*

*There is peace with God*

*But most of all [we] need*

*The peace of God.*

Hallelujah! Praise His mighty Name. God bless you. You may have your seat.

Our Sis. Charlene, you know, this, I think, is her last service. I was off the pulpit and I saw Sunday, she was in the back kind of waving when they said, she was going to be leaving after being here and working in the streaming department all that time and is very much

involved in the work behind the scenes. [Sis. Charlene Charles from Dominica –Ed.]

I wonder if she would like to come and say something. You know, Charlene is too much of an integral part, even long before she came to Trinidad, while she was there and labored so much in Dominica. And not just there, but to help many of the saints. When we started the streaming, she was the one who would help many, you know, get online. And when they were having problems and so on, we used to call her.

So maybe she would even have one of those nice poems that she always say. We want her going to be something that she would, maybe, be glad to go back home; but yet, at the same time, sad to leave too because now you have two homes.

Come Charlene. Amen, just feel free and just speak.

[Sis. Charlene Charles from Dominica speaks –Ed.]

Amen, praise His mighty Name.

One of the diamonds that God mined here in this region, cut and reflecting such Divine beauty. Her daddy is the deacon and elder in Dominica, our Bro. Charleston Charles, who is one of the soldiers in the forefront in the work in the region, working alongside us and doing all we can to advance the Kingdom of God.

We certainly thank God for them. I know Sis. Yvonne, Charleston, Lofton, they would all be happy to see Charlene back home. Because Charlene is a servant, always serving, always doing something to cheer up somebody, always conscious, you know, of those who are around, who might need a smile, who might need encouragement, who might need a little card or something and one that God has truly shines His Light through. We are very, very happy for her by God's grace.

Let's just sing this song as we get ready to leave. *I knew some how I was born to fly way up in the sky. On the wings of a snow white Dove.*

No, no, no, *I knew somehow I was born to fly.* [Bro. Vin speaks to the musicians -Ed.]

I live in a world of sin and shame – #544. [God's Eagles - Songs That Live -Ed.]

*I live in a world of sin and shame  
That only caused me grief and  
pain,  
I tried so hard to be free,  
Oh, searching for my true identity,  
Didn't know I came from eternity,  
Until God came and revealed it to me.*

CHORUS

*Oh, on the wings...  
On the wings of a  
Snow-white Dove,  
God sent His pure sweet love,  
On the wings of a  
Snow-white Dove  
to take this eagle home.*

*Oh, I knew somehow I was born to fly  
Oh, way up in the sky  
But somehow I couldn't set my  
wings free,  
Oh, but since that day I heard His Voice  
...I heard His voice  
And made Him...  
...I've been set free.*

CHORUS

*Oh my, on the wings  
...of a snow-white Dove,  
God sent His pure  
Sweet love,  
On the wings of a  
Snow-white Dove*

*To take this eagle home.*

Now behold...

Oh, the Father has bestowed upon us

*We'll be called the sons of God*

Oh, wherever He bids us we will go

Wherever He leads...

*Who the Son has set free is free indeed.*

CHORUS

Oh, on the wings...

I ask Bro. Isaac John, our deacon to come.

*On the wings of a snow white dove*

*God sends His pure sweet love*

*On the wings of a snow white dove*

*To take this eagle...*

One more time.

On the wings... (Hallelujah!)

... God sends His pure sweet love

*On the wings of a snow white dove*

*To take this eagle home...*

Oh, why don't we bow our hearts? We have a prayer request here from Barbados. Our Bro. Phillip there, is requesting prayer for one of his relatives with prostate cancer. He spoke with him, he testified to him, and the gentleman is certainly expecting the prayer to be offered. And he's believing because of our brother instructing him and testifying to him. Sometimes things like this make it all a greater work that God can do, to bring greater glory and greater honor to His Name.

Let us believe, not only for the written request; but those who would have a request tonight. Before we leave the building, you know you are certainly here, in His Presence. The Holy Spirit has been impressing

upon your heart, prayer is about to be offered and there is power in prayer, friends. If two shall agree as upon touching anything, it shall be done. [Matthew 18:19 -Ed.]

When the Church would come together and pray, and look to Heaven expecting as we pray, God promised He will hear, He will answer. And so, we encourage you tonight, hold that request in your heart; He knows. He knows every unspoken request. Hold it with confidence, hold it with faith; hold it, knowing that your thoughts speaks louder in Heaven than your words on earth. And let us be in one mind and one accord, as our brother would lead us in prayer and take these requests before the Throne of grace, knowing He promised we shall obtain mercy; we shall find grace to help us in time of need.

God doesn't give false promises. Every promise is 'yea and amen'. He's 'The God of the Amen' tonight, so we can believe and expect to receive what we are requesting in prayer. Amen.

[Bro. Isaac John prays -Ed.]

Amen, amen, it certainly was nice to be here, tonight, amen. Why don't you turn around and greet your brother and sister. Tell them God bless them.

*Abraham's blessings are mine, blessed coming in, blessed going out, amen*—as the song leader comes.

Let's try to be out on Friday; and come with real anticipations. I believe the Holy Spirit... And the young people especially, did you notice that in all my services I'm speaking to the young people? I just trust that you are catching it, you are taking it; you are listening to it over. And in quietness, digest it and get it down there by God's grace. I am sure it's going to lift you up into the place where God wants us to be in this Hour. Amen.

Abraham's Blessings are mine. [#579 - Abraham's Blessings - Songs That Live -Ed.]

*...blessing are mine.*

*Abraham's blessing are mine.*









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