

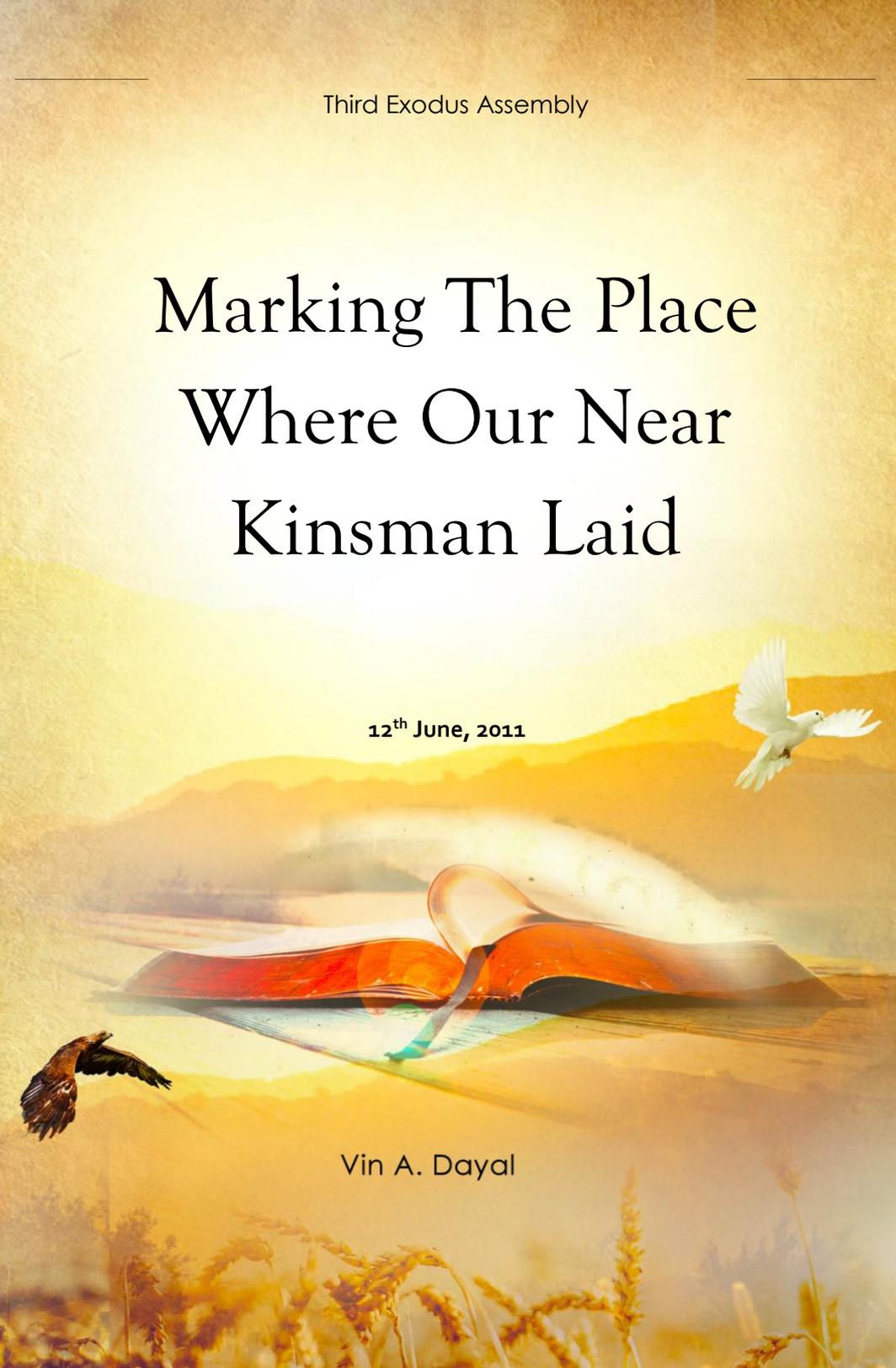
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Third Exodus Assembly

# Marking The Place Where Our Near Kinsman Laid

12<sup>th</sup> June, 2011

Vin A. Dayal





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**MARKING THE PLACE WHERE OUR NEAR KINSMAN  
LAID**

12<sup>th</sup> June, 2011  
TRINIDAD

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Bro. Vin A. Dayal

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***Excerpt:***

There must be a place in your life where you know and it's marked so deep that anything you go to do, it's like, "How would Jesus do that if His Life is in me? What is the Word to do this?" If it is not there, it isn't marked deep enough. Because she said, "Mark the spot." She didn't go with a piece of chalk and mark nothing on the ground you know, like you are marking out a crime scene, you know; she traced it around Boaz and said, "Boaz laid here." No, no.

When she said, "Mark," it meant, "in your heart, in your mind. Examine; take close note. Where he lay is very, very important. It has to do with you getting that rest that you went down there to seek." That rest speaks of the Holy Ghost, where you cease from your own works. In other words, she was coming into something where she didn't have to go and labor in the field again. After that is, "Sit still my daughter; he will finish the thing this day," – a relaxing time. Blessed assurance, resting on His unfailing Words of promise, finding comfort, finding peace; no torment in the mind; no turmoil. His promises are 'yea' and 'amen'. He is the God of the unfailing promise. There is blessed assurance. He has spoken that to you because you came there. ***[Pages 37]***

**Marking The Place Where Our Near Kinsman Laid**

12<sup>th</sup> June, 2011



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





**MARKING THE PLACE WHERE OUR NEAR  
KINSMAN LAID**  
COMMUNION SERVICE

TRINIDAD  
SUNDAY 12<sup>TH</sup> JUNE, 2011

**BRO. VIN A. DAYAL**

[Song #713 - Songs That Live -Ed.]

*But somehow I feel I'm almost Home;  
Not turning back to yesterday  
But pressing towards my calling in Christ,  
I can hear, yes I can hear my  
theophany calling me.*

Oh, can't you hear.....

*...you hear your theophany calling you?*

*It's a sign, it's almost Home time,*

*And I'm just waiting*

*for my promised body change,*

*For soon I know,*

*we'll be with Him on High.*

*For soon I know,*

*we'll be with Him on High.*

Oh, for soon I know...

*For soon I know,*

*we'll be with Him on High.*

Amen. Let's go to prayer. We have a request here from Guyana: "God bless you Pastor and saints. We are requesting prayer for Mr. Eusi Baird who is in the service today. He suffers from diabetes and it is severely affecting him, even his sight. The elders have spoken to him and he confessed that he believes God will heal him when prayer is offered. Please unite your faith with his and ours in prayer for his deliverance."

Amen. If there are any others, not just here alone but throughout the region, expecting that God will meet

with them today coming in the house of God, coming to worship Him, coming into His courts with praise and His gates with thanksgiving, knowing this great ransomed Church that God has called in these last days throughout this region, we are gathered here this evening and we are in anticipations for what He will do amongst us. We know He is our Healer, He is our Deliverer; He is our Saviour. He said we can cast our cares upon Him because He careth for us. Just ask with faith expecting to receive and you shall not be disappointed. Let's just believe Him with all our hearts.

Let's just sing this little chorus, "*Got any rivers you think are uncrossable? Got any mountains you can't tunnel through?*" Let's confess that God specializes this evening in things thought impossible and He will do what no other power can do. Nothing is too hard for Him. With God, there is nothing impossible. Let's tie our soul this evening to the Absolute of His unfailing Words of promise as we sing this song, "Got any rivers...."

[Song #193 - Songs That Live -Ed.]

*Got any rivers you think are uncrossable?*

Oh my, Got any mountains...

*Got any mountains you can't tunnel through?*

Oh let's confess it with faith: "Our God specializes..."

*God specializes in things thought impossible.*

But He will do...

He is the God of paradoxes this evening.

*But He will do what no other power can do.*

[Song #1259 - Songs That Live -Ed.]

*How great is our God,*

How great is His Word,

*How great is His Word,*

Oh my, He is the greatest One this evening.

*He is the greatest One,*

That ever was heard.

*That ever was heard.*

Oh, He rolled back the waters of that mighty Red Sea...

*He rolled back the waters of the mighty Red Sea,  
And He said, "I will lead you,  
He said, "I will lead you,  
Put your trust in Me."  
Put your trust in me."*

Almighty God, 'tis so sweet to trust in You, just to take You at Your Word; just to rest upon Your promise; just to know it's "THUS SAITH THE LORD." [Song #99 - Songs That Live -Ed.] That's how we come Father, by this new and living way through Your precious Blood, knowing dear God, You promised, Lord Jesus, we shall obtain mercy and find grace to help us in time of need, because You are the great High Priest that can be touched with the feeling of our infirmities.

And so, as we come before this great Throne of grace this evening, knowing Your all-sufficiency this evening and that You are willing more abundantly to show unto the heirs of promise the immutability of Your counsel, dear God. Father, You confirmed it by an oath because an oath is the end of all strife, Father. And I pray dear God, that You will give such an oath of confirmation this evening in the hearts of those that stand in the need of prayer, dear God, that they will receive that blessed assurance, Lord, a strong consolation, a hope steadfast and sure, their soul re-anchored to the Rock of the revelation of Your Divine promise, Father, oh God, knowing that it is impossible for You to lie.

You said when we stand praying, whatsoever we ask the Father in Your Name that You will give it unto us. If we ask for a bread, we will not get a stone. If we ask for a fish, we will not get a serpent. Oh God, You are telling us that we can stand Father, with unwavering faith, oh God, and confess dear God because we believe in our hearts Your unfailing Words of promise. We can confess with our mouth and we shall never be ashamed; that You will make the promise good Father, to everyone

that believe with their hearts and confess with their mouths.

Father, You prove Your Word by believers. You will send down that blessing, Father. You will make their body, You will make their soul, whatsoever they are asking, You will make it obey their confession, (hallelujah!) that when we can stand Lord and confess these things, not doubting in our hearts, but believing the things that we say. If we even say to this mountain, Lord God, “Be thou removed,” and do not doubt in our hearts, but believe that which we say.

I pray that Your Holy Spirit now for everyone that is expecting to receive, You will bring that subconscious and that conscious aligned with Your Word Father, that the Man in the engine room and the man in the deck can be saying the same thing. Oh God, not a word of knowledge with a demon of doubting, but oh God, from down in their soul Father, oh God, with a Rock of revelation; Lord God, that we can confess that Your promises are ‘yea’ and ‘amen’.

And in the Name of Jesus Christ, this Mr. Eusi Baird who have been witnessed to Father, Your Word, and who have given this confession of faith that he is believing, that he shall receive, dear God, for You said, “If two shall agree as upon touching anything it shall be done.” And the saints in Guyana and us here and the saints throughout the region also in attendance, in support Father, we lift up this dear gentleman before You, whose eyes are going blind, losing his sight Lord, who is suffering from this devil of diabetes, may this prayer of faith be zeroed to that devil. Satan, you turn him loose; you turn loose your grip on his life. For we the Church of the Living God, stand upon the unfailing Words of promise, confessing that they are ‘yea’ and ‘amen’ and command you in the Name of Jesus Christ, take your filthy hands off of him and leave him, thou devil of diabetes.

And may Your Quickening Power Father, quicken him and move him up into that sphere, where his faith can take such a grip on Your promise. And dear God, confessing it Lord, You will cause his body, oh God, to obey that confession and make him well for the glory of God.

And to all those that will stand believing Father this evening, oh God, expecting to receive, knowing oh God, that we are not playing church, but oh God, Seven Thunders has uttered their voices, has taught us what our position is; has taught us dear God, that Your promises can never fail. Oh God, You are the God of the 'Amen', the God of finality. You are the great Enforcer that stands in our midst this evening, to enforce every claim dear God, upon that devil that Your children might enjoy the blessings that You have made secure through Your precious Blood being shed on Calvary, in the Name of Jesus Christ this evening.

Those who can believe with their hearts and confess with their mouths, may they pass out Father from their condition, and may Your Holy Spirit move them into that channel oh God, where they can see what they are expecting to receive; what they are asking, believing they already have received it, Lord God, become a reality in their lives. May You grant it we pray, for the glory of God.

In the Name of Jesus Christ, may You drop that faith into every believing heart, oh God knowing that without faith it is impossible to please God, but he that cometh to God must first believe that He is and that He is a Rewarder of them that diligently seek Him. Hallelujah! Let that faith bring them into the power and the power produce the promise, is my prayer this evening.

And Lord, may this great Spirit of Truth that is here, this great Quickening Power, this blessed Holy Spirit, the Guide that is guiding the Church, oh God, to every Divine promise, to every inch of ground that You have prophesied and given unto us, oh God, that You are

expecting us, oh God, to put our foot and claim it. I pray in the Name of Jesus Christ that Your Holy Spirit Lord will quicken Your Word to the hearts of Your children this evening that they can move into a living faith, Father.

Oh God, knowing that we even came this evening Lord, to remember You and what You did on Calvary when You shed Your Blood knowing that every redemptive blessing lays in the Atonement and Lord God that table is set with the elements that speak of Your finished work. How much more if we are gathered around that table, a table that was prepared for us in the presence of our enemies, (hallelujah!) oh God, that we can partake of the blessings, Father. Oh God, what a church we can be this evening! For the glory of God, may You grant it we pray, in the Name of Jesus Christ.

And may You bless all Your children throughout this region, even them across the face of the Earth, Lord in attendance Father, oh God, in anticipation that dear God, as we come and gather this evening, Your Holy Spirit will just move so mightily amongst us, quickening, revealing, healing, delivering, oh God filling, (hallelujah!) making Your Church ready Father, in this Hour. Grant it we pray, for we ask it for Your glory in the precious and wonderful Name of our Lord Jesus Christ, amen and amen.

Amen. Praise His Mighty Name. To God be the glory, great things He has done. Amen. I'm not going to be preaching this evening, just maybe speak a couple of words and we'll go straight to the table. I would like to just read out of St. Luke, chapter 3, verse 1-3 and 15-17.

To all the saints in the region, may God bless you! May you feel the Holy Spirit close to you this evening as we come gathering in to remember what He did for us. Not just to remember it, but to know the One Who did that is risen. We don't just look at Calvary as a past thing; we look at the resurrected Christ Who is present

to bring to pass and to prove that what He did on Calvary, amen, it covers us until we are safe to sin no more; until we are changed and put on this new body. Praise His wonderful Name.

To all the saints in St. Kitts, may God bless you up there; the little group in St. Lucia, amen; saints in Dominica, Bro. Jude and the saints, gathered today, with the saints in Pointe Michel for the Lord's Supper. We are certainly happy for that and thankful that those who have made this noble decision, to separate from the world and its systems, take the way with the Lord's despised few; esteeming the reproach of Christ greater riches than all the treasures of Egypt. Amen.

Luke chapter 3 verse 1:

*<sup>1</sup> Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea...*

That is the political realm.

*...and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,*

*<sup>2</sup> Annas and Caiaphas being the high priests...*

The religious realm.

*...the word of God came unto John the son of Zacharias in the wilderness.*

The Elect of God. What a great thing! The Word of God always comes to His prophets. In a day when all the country was overrun by this great, powerful hand of Rome, strangling different regions, a prophet was standing there waiting to introduce the Messiah. And it says:

*...the word of God came unto John the son of Zacharias in the wilderness.*

*<sup>3</sup> And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;*

I want to drop down to verse 15.

*15 And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;*

There was the Word anointed, the Scripture being fulfilled but the people didn't have revelation as to who he was. Just like in this day, he himself had to reveal himself out of the Bible and yet they couldn't accept he was who he had claimed to be, who he identified Himself in the Scripture to be and even had the characteristics to show that he was meeting the scriptural qualification for that hour.

*16 John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:*

*17 Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner...*

John is seeing this Mighty One coming, Who is going to come with a baptism of the Holy Ghost and Fire and He is coming in the time of the threshing just before the garnering to do this. And he spoke, he said:

*17 Whose fan is in his hand...*

Not His sickle, His fan.

*...and he will thoroughly purge his floor...*

Because that is where He is – at His threshing floor.

*...and [he] will gather the wheat into his garner...*

And He must thresh it and purify it before it can go to the garner.

*...but the chaff he will burn with fire unquenchable.*

And here he is also seeing the wrath of God. Redemption for the Grain being taken to the garner, but the chaff will be burnt with fire unquenchable.

Ruth chapter 3. The kinsman was discovered by Ruth. She had seen him come to the servant that was set over all the reapers. She had seen this great, mighty thing and she was introduced to him. And now in the days that followed, we read from verse 1 here:

*<sup>1</sup> Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?*

She had made a great, momentous decision and she was laboring in the field, but now she is moving out of one stage into another stage. ‘Rest’ is coming into the picture.

*<sup>2</sup> And now is not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.*

*<sup>3</sup> Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor...*

Get thee down to the floor! It was a descending time for her. Before she could ascend, she must descend. The way up is down. This is God’s way that He Himself descended, becoming Man; coming down to die. Before He could ascend and lift a people out, redeem a people, He had to come down first. He couldn’t stay up there and redeem a people; He had to come down.

How the Bible teaches us God’s ways in such beautiful ways, that sometimes you can read over it if you don’t watch each jot and each tittle and each word, knowing all is given by inspiration, because He is speaking specifically here in the threshing time. He winnoweth the barley. That’s the winnowing fan. That’s what He throws up the grain with. The grain is heavier than the chaff. The grain drops back down and the wind blows the chaff away.

He was in the field with the reapers, but now he is at the floor. He is not in the field, he is at the floor, and Naomi is revealing to Ruth where he is. Now catch this:

before she could come into this blessing, she had to know where he was. This is a problem with a lot of people looking to get the Holy Ghost and they don't know where Jesus is, because there are certain things you have to do to come into the Holy Ghost; and this is what I want to point out to you maybe just by reading before we change over.

If you come God's provided way, you have no problem. We don't have to try to talk people into the Holy Ghost, we have to bring them God's provided way. I played the message for you on Friday night that we preached in Dominica last Sunday morning, *God Has Provided A Way For Our New Birth*. [2011-0605 -Ed.] I'm showing you it's a way provided then you come God's provided way. It's simple like that.

There's a way to get your sins remitted – you come God's provided way. There is a way to go in the Rapture – you come God's provided way. There is a way to get married – you come God's provided way. There is one way provided by God for everything. There is a way that seems right unto a man but the end is death. You'll waste your time, you'll wear yourself out and you still wouldn't get, (though you think you are trying to find,) what God has promised. But that is why we need a Guide, and the Holy Spirit guides us into the Truth and brings you step, by step, by step into the Truth; you walk right into it.

God has brought the Church out of Catholicism, paganism, into justification, then God brought them into sanctification under Wesley, then God brought them into the New Birth under the Pentecostals, then God brought us to Adoption by the Prophet, now God is bringing us to the change. The same way God brought Abraham, the same way He brought the Church is the same way He is bringing all Abraham's Seed after him. It is that simple!

But man always tries to make up a program or a way that they see to add something to God's way. But you

just have to bring the people by God's way, because God is the One Who will do it and God will not lead us another way other than His established way. It is that simple! That's why we have to know the Truth, be instructed in the Truth, understand the Truth, see God's way, and then walk in it.

So she is telling her here:

*...Behold, he winnoweth barley to night in the threshingfloor.*

*<sup>3</sup> Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor...*

“All these things are first before you get down to the floor. He is at the floor, you are going down there to meet him at the floor, but this is required for your audience with him.” It's your approach, your approach to Him, to come into His Presence. Back in the Holy of Holies a man just couldn't go in, God had a way for a man to come in – God's provided way. To go in the Ark, God had a provided way. To come into Canaan, God had a provided way. To get the Holy Ghost in the upper room, God had a provided way. To come in and possess the land, God had a provided way. God always has a way provided.

The key to the door! It doesn't have ten keys to one door, it has *the* key to the door. God's plan is exact; it is precise. And for you young ones here, it is you my heart and mind is on. It is so simple. Don't look for anything other than what God promised and don't try to get another way outside of God's provided way. The Word requires obedience, submission. When you hear It, you submit to It.

Some say, “I want to get baptized on my birthday. I want to do this.” God didn't say that. God said, “Repent and be baptized.” Then the Word shows a man coming: it was not on the day of his birthday but he was looking for water because the heart already got in condition. Don't look for your birthday, don't look for your

anniversary, don't look for... These things, you are bringing tradition into the plan of God; have nothing to do with it. God didn't say, "What I do plus what you do." You come when God call. You don't come any other time because no man could come except He draws them first. Do you understand? And if you wait for your anniversary and wait for your birthday then you can miss God's time and then when you want to come that day, that is not God's day for you, because you put off God's day for your tradition.

*...Behold, he winnoweth barley to night in the threshingfloor.*

This is so great when the Word can open to you and tell you where He is, what He is doing, how to find Him, how to approach Him and what condition you must come in. You can't imagine the value when the Word can be placed out to show you exactly where He is now in this Hour and what He is doing, and what is required to receive the blessing from Him.

*<sup>3</sup> ...and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking.*

*<sup>4</sup> And it shall be, when he lieth down, that thou shalt mark the place where he shall lie...*

I would like to take a little thought from that and call it tonight, "**MARKING THE PLACE WHERE OUR NEAR KINSMAN LAID**". This is what we come for tonight. This is why those elements are on the table. You cannot be a Christian and you cannot go in the Rapture if that place is not marked in your heart. Everybody who is a Christian have that place marked in their heart; it's a place you have to mark. It's a place you have to come into by revelation. It's a place you have to see because it's the place where you meet Him. It's the place you have to come into identification to receive the Holy Ghost.

You must see your Lamb and you must be identified with your Lamb for the Life of your Lamb to come on you. You must mark that spot. If you do not mark—if that spot is not clear to you, if you do not know what that spot is, if you don't know which place to mark, you are not yet a Christian. You might come to Church, you might be a church member, but to be a Christian, there is no Christian outside of Calvary. There is no meeting place with God outside of that Brass Altar.

That is the first thing when you step by the tabernacle, you don't see the laver, you don't see anything else; the first thing you meet is that brass altar. Every other altar comes out of that one. The laver comes out of that, the incense altar comes out of that; the table of shewbread comes out of that. That comes first. You meet where your sins are atoned for first. It has nothing to do with—forget knowing the candlesticks and all these things and to go in the Holy of Holies. It starts there. It starts there.

Marking that place means, make a real examination of it. Let it be marked in your heart: "I have been there. I have seen it." Because anybody who really comes to that place and sees that place can never be the same again. There is no such a thing. There is no such a thing. That is why the Bible opens up, when they tried to make an apron with the fig leaf, God ripped it off and God brought them to mark the spot where the lamb laid. There was no Redemption, there was no forgiveness if God did not kill that lamb. The first thing God brought them to, face to face, was a dying, bleeding lamb, right there. Redemption, a Redeemer, an Atonement; One that can pay the price; One Who had Blood to shed to stay the wrath of God.

*<sup>4</sup> And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.*

There is a part that we can instruct you. That is what Naomi did for her. But then the next part, it is He Who has to tell you Himself. The next part, when you come to meet Him in the provided place, when you come the provided way then He will tell you the rest. The outside teacher can just do so much but it is to bring you to meet the Inside Teacher, to receive the Inside Teacher and then you have it inside of you; you have Him inside of you.

*<sup>5</sup> And she said unto her, All that thou sayest unto me I will do.*

Look, how many know that Esther was the same way?

When the eunuch said, “Is there anything else you want?”

She said, “No, no, no. You know the king. You know the king. You know what it takes for me to be accepted when I go in the presence of the king.” She understood that the one who was speaking to her there knew the laws of the land, knew the kinsman, knew the approach of the one seeking redemption; the one coming to make a claim on him – she knew it was exact.

You have to know when we stand here, it is not somebody trying to give you our idea mixed with God’s Word or giving you a ‘hope so’, ‘it might be’ or ‘it could be so’. That’s why you have to search the Scripture after and when you see you are being told exactly, precisely, it’s measured out according to the Word then you know you have confidence, “It shall be so,” because you are being told it exact and then you can come into full submission; then you can come into full submission. She confessed her submission.

*<sup>5</sup> All that thou sayest unto me I will do.*

That is the big battle right here. She heard it, she recognized it was the truth and she was ready to go to acting upon it. Some of us we stand up there, “Well, why? Well, I don’t want to go down at midnight; it’s too dark. I find—so why couldn’t you tell me that since earlier today so I could have gone down about 4 o’clock

this evening. I will be sleepy then.” Do you understand?

*5 And she said unto her, All that thou sayest unto me I will do.*

*6 And she went down unto the floor, and did...*

You see, she didn't just say it to pretend, she went down and did. In Naomi presence she said, "I will do it," then when Naomi was not there, then she was carrying it out exactly because she was not pretending. She was not trying to create an impression. This is the thing: when you get the instruction that says, "Go out! When you leave this place here go and do such and such and such and God will take care of the rest. Do this."

*6 And she went down unto the floor, and did according to all that her mother in law bade her.*

*7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.*

See? Do you see how sensitive she is to approach the Redeemer, to approach the Word, to approach the near Kinsman? She is coming softly.

*8 And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.*

*9 And he said, Who art thou? And she answered, I am Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou art a near kinsman.*

*10 And he said, Blessed be thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.*

Do you see how He is watching us where we go and what we do that when we come before Him, He can tell us where we were; He could tell us how we were conducting ourselves? We've seen that in this Day. The man came so pious with the prayer card marked 'leukemia' on it and 'cancer'.

The Prophet said, "You are okay."

He said, "You didn't even look at my prayer card. Look at my prayer card."

He said, "I don't deal with the prayer card; that is for the people in the line, who is bringing you in the line." He said, "No."

Then he turned to the people and he said, "You see this man is a fake."

And then the Prophet straightened up under the Power of God, he said, "I see you sitting there in that cafeteria, a green checkered tablecloth, you and a next man and you all were saying that this is a hoax and you came here tonight thinking you are going to expose me as a fake."

And the man started to shake. Why? He saw where they went and what they were doing, and when they came with that false approach, he could have told them where they were. I'm saying that to illustrate this. I'm saying that we've seen things like that in this Day when the Kinsman came down at this Harvest Time. He knows all of us tonight.

*<sup>11</sup> And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman.*

*<sup>12</sup> And now it is true that I am thy near kinsman: howbeit there is a kinsman nearer than I.*

May the Lord bless the reading of His Word! You may have your seats.

At the prayer service on Wednesday night, I was speaking a little bit of *Ruth's Refusal To Return, By Faith*

*Ruth*, [2011-0608 -Ed.] and showing you out of Hebrews those who had come out of Judaism, made that great decision to separate from that system and began to walk by faith, and then they began to labor under sanctification coming in with the expectation to receive the Holy Spirit. But when the trials and testing begin to come to see if they was going to go all the way, just like God had tested Abraham before He give him circumcision, those Jews began to fall away. Like many people today, they are coming along and then they reach a time of temptations and trial. They reach a time of persecution, they reach a time of being criticized and ridiculed and being made a gazing stock and they begin to cast away their confidence.

And we took that there in Hebrews 10 and then showed how it also said, “There is a promise left us of entering into rest. Labor to enter into this rest that you don’t come short of it.” And we were typing those stages with *Ruth* because this is the kind of Book the Bible is. Every Scripture is given by the same inspiration – the inspiration of the Holy Spirit. So, when God was writing the Book of *Ruth*, God had the Book of Hebrews already; it’s just that He was going to inspire Paul to write it when the time would come, because God knew every Word that will make up the canon of Scripture.

Now you see, when your thoughts can come up into a place like this, it makes things very easy, then you realize how the works were settled before the foundation of the world, and you realize how the Word is something eternal and then you start to see the value of what the Bible is and you don’t get your mind into if people say, “Well, man wrote that,” and “How can we be sure that was inspired?”

Because the Hour we are living in, each day Satan, through people who claim to believe the Bible and call themselves Bible scholars and authority in the Bible, is tearing away the legitimacy of the Bible, so that he can deceive the people and take away the protection from

around them and bring them to a place where they will have nothing to fight him and overcome him with because the only thing to overcome the devil is the Word of God. And this is a deceitful Age.

But the Word which has come back to us, we know one word broken caused the fall: caused every death, every sickness, every pestilence, every war; every famine. And in the middle of the Bible Jesus came and said, "Man shall not live by bread alone but by every Word that proceedeth out of the mouth of God." And at the end of the Bible, It says, "If you add one word, all the plagues shall be added; if you take away one word, your name shall be taken out." And the Prophet showed us there is no way to get back without it being every Word. And until the Prophet came, until those Seven Angels came every Word was not here, (in the understanding of the people that is,) because it was written in the Bible.

What was lost wasn't the Bible, you know. They had the Bible down through the Ages. Even when the Catholics burnt the Bible, they had the Bible; believers had the Bible. They gave their lives to preserve the Bible because they knew it was the Word of God. They didn't have the Blood in a charger, chemistry, they had the Word, and faith came by hearing and hearing by the Word because God preserved a people to preserve the Word. And if you watch Israel in the Old Testament, it's the same.

When the Babylonians came, burnt the temple, burnt everything, Daniel could read Jeremiah's writing down in Babylon. When Alexander the Great came and conquered them and put them back under slavery after he conquered the Persian power that had freed them from the Babylonian power, again, they still had the Word. They had the Word until Jesus came under the Roman power. He could walk in the temple, find Isaiah when the priest handed Him the Book and said, "This day this Scripture is fulfilled." Because people who

have the Word they know the value of the Word, and God in every Age preserves His Word.

That is why when the Catholics tried to burn the Bibles and put It out of existence, God was obligated to preserve His Own Word. But what was lost was the understanding, the teachers, the elected teachers, when they started to die out. What was Jezebel doing? What was that Jezebel system doing, that Jezebel-Roman power, that Babylonian power, that Pagan power in the Old Testament? She was killing out the prophets – the men who could teach the Word. When they go, you get carnal interpretation of the Bible and you enslave the people again. But God in every Age always had men who could catch the Word from God, because gift and calling is without repentance, and how shall they hear without a preacher. That is not a New Testament thing; that is from the very beginning because there is nothing new under the sun; and so that Word came down.

And that is why in this Day when they perverted the whole religious system and when the Prophet came, it was a denominational system. Here we had a man who had enough courage with a seventh grade education to go back to the Bible, though he couldn't even read it, he had his girlfriend there reading it for him. He said, "You read." And she was reading the Scripture and he was listening. He was listening to the Scripture. Then God even taught him to read, and he could read afterwards but he couldn't read the Scriptures.

We read that in the Message. He told us that. And so here he would look away from all the great learned scholars and look in the Bible and with that gift in his life, with that inspiration of the Holy Spirit, because of who he was and what he was born on the earth for, he would stay with the Word regardless of what the church would teach. And when he couldn't understand things like we see in Hebrews 6, when the Spirit blew the Bible three times right to Hebrews 6, when he was dreaming and he opened the Bible right to Genesis 24:7, how God

would come directly to the Bible to him all the time, until he would preach *The Absolute* [1962-1230m -Ed.] he knew that *that* Word was God. He said, “That is God in a printed form.” [1962-0407, para. 52 -Ed.] It’s a great thing!

And then what has come back to us is the true understanding, because Serpent’s seed was always in the Bible, water baptism in the Name of the Lord Jesus Christ was always in the Bible, Seven Church Ages was always in the Bible, but a lot of those things could not be taught and understood because it had to wait until: “*In the days of the Voice of the Seventh Angel, when he shall begin to sound, the Mystery of God should be finished.*” There will be a dismal day, a dark day, but at Evening Time it shall be Light. God was going to have an Evening Messenger. They were going to go through a day of denominations with reformers but at Evening time a Prophet was coming who could catch the Word directly from God again.

What a great thing in this Hour when we can see and recognize that the Holy Spirit can inspire the Word, fit the Word together. The Spirit of Truth that followed the ministry of the Son of Man in the Alpha Bride, the same Spirit follows the ministry of the Son of Man in the Omega Bride. And he who gave us sermons to dovetail all Scriptures, the Holy Ghost comes behind and dovetails the Scripture and open things in the Bible that he didn’t go to physically to read, to show how correct the revelation is in so many places and teach us further on the same Truth; that the whole Book is opened wide before our wondering eyes.

God chose to do it like that to keep it among His elected people – the Spirit giving the understanding. That’s why in the Book of John, the epistles of John, where he says, (I think it’s 1<sup>st</sup> John 5 somewhere there,) “The Son of God has come and given us an understanding.” [1<sup>st</sup> John 5:20 -Ed.] We have an unction that teacheth us all things. [1<sup>st</sup> John 2:20 -Ed.] See?

And so this Spirit was teaching them and directing them. That is why Paul says, “Not by the will of man, but by the Holy Ghost.” The Spirit of Truth was opening Truth to him in that Age to establish the people who were called out under the ministry of the Son of Man in that second exodus. And then when they went forth establishing those churches all throughout Asia, they were laying that Word down that the people could search the Scriptures and see what was being brought. As the Scripture says, “Paul, opening and alleging out of the Scriptures that Christ must needs be suffered and that He must die and rise again the third day,” and how the people in Berea searched the Scriptures and they saw that these things were so.

Why? Because the Spirit of Truth had come and here now they were being led, because Jesus said, “I have many things to tell you but you can’t bear it now. Howbeit, when the Spirit of Truth is come, He will lead you and guide you into all Truth.” And the Prophet said, “Don’t even try to put any understanding to the Seven Seals and these things; you can’t even get it, but when you have reason to see it, it will be transmitted to you; it will come to you.” The world will not see Me but you will see Me.

And it is down through these years there, I stand on these things knowing that is a promise, and then to see in the sovereignty of God, it wasn’t just by reading but He came and keeps coming to open that Word. And that is evidence that He is fulfilling what He said because it gives faith, it gives courage. And that has awakened many Ministers – Ministers who didn’t even walk with the Prophet, it has awakened them to see and understand more clearly the things that they read in the very Message. Why? Because we are in the ongoing, unfolding mystery.

And look at the things here in this Book of Ruth and Book of Esther and these things, which is a mystery between the Sixth and Seventh Trumpet, between

Naomi coming back and Naomi receiving redemption; between Ezra and Nehemiah – the Jews being rushed back to rebuild the temple and wait for Messiah, and Job, the resurrection – both Books right between there; and those things are happening from 1946 to 2011. And we are finding things in the Bible, especially the things from 1966 to 2011 in the days after the Chief Reaper, in the days after the one man Scripture, and we are finding that continuity in the Word to know we have not followed cunningly devised fables.

And then if we have that Truth, those are the keys to the Kingdom, those are the keys of hell and death, those are the keys that can open the prison door, those are the keys that can minister an entrance abundantly into the everlasting kingdom. Joshua had a key to open Jordan and bring them in the land. Elijah had a key to smite that Jordan and they could cross over, and Elisha with the same key smote the Jordan and came back over. And Peter and them had that key and opened a way and went in. And when he went up to Cornelius' house, that key opened the door and down came the Holy Ghost; and Paul used the same key in Ephesus and down came the Holy Ghost. They had that key.

When we understand what is given to us, what we have, it's sacred, it's Divine. We don't play with it when we understand and the church can see what is being ministered; when the people can have some discernment and recognize the reality of the plan of God for the Age. It is not a human thing. It's God keeping His Word. The same way from birth He prepared a Prophet; when all Elect comes Elect by birth. When you were born in the world you were Elect and you didn't know it. When he was born in the world he was Elect and didn't know it. When Paul was born on the earth he was Elect and didn't even know it; that is why he was fighting the church.

But that same God brings His Elect to the place to let them know. He did it for Abraham. He did it for David.

He did it for everyone of them. Glory be to God! He had chosen David to be king and David didn't even know he was chosen, but when He sent a prophet and the prophet began to preach, then David understood he was chosen; because you were chosen and your name was put in the Lamb's Book of Life before the foundation of the world. Glory! When you begin to understand these things then you look beyond your natural birth and you see your predestination; you see your predestination – your origin and your destiny. You know you came here. You had to come through the human race to receive redemption. You had to bypass the theophany. You had to come here with amnesia. That is the plan. Because everyone must be able to correctly worship Him.

He chose you to worship Him in a way that angels can't worship Him. Hallelujah! Angels can only worship Him as Creator. He never had that real worship yet and He left you back in this Day because down through Seven Church Ages they only had that worship in part. That's right. Because after the Dark Ages, Luther came up with sprinkling, all kind of nonsense, in titles of Father, Son and Holy Ghost. Wesley came with pouring in titles of Father, Son and Holy Ghost. Glory!

But when the Lamb takes the Book, they will sing the new song; then the morning stars who saw that way back there, when that amnesia begins to leave them, they will know, "We saw this." The sons of God will start to shout for joy because they are coming to manifestation when that Book is opened, because they themselves are the recipients of that Book: "Take that Book and eat It." Glory be to God. "Prophecy again." But now they are speaking not with human knowledge, now they are speaking knowing that they are Word predestinated, the expressed attribute in their designated season, in flesh, led by the Holy Spirit, amen; linked to their theophany while they are on earth,

anointed with the Holy Ghost; directed in service by the Angel. Hallelujah! They know it's not playing church.

If you are in the Message and you're not growing in this knowledge, you are missing the Message; because this is what is being preached day after day, night after night. This is growing in grace and in this knowledge of the Lord Jesus. Not the Baptist knowledge of Jesus, not Jehovah Witness knowledge of Jesus, but the revealed Word knowledge of Jesus Christ. Hallelujah! Hallelujah!

That is why you can see yourself in the Book of Ruth. If you are seeing yourself there and it is describing your redemption, your marriage, how you are coming in into the economy of Israel, (that's right!) we who were strangers and couldn't have any fellowship, now we have citizenship. Hallelujah! Now He made of twain one; now we are built upon the apostle's Doctrine, Jesus Christ, the Chief Cornerstone. If you can read that Book and see that and that Book is written about close to about 3,000 years almost, back there and you can look into It and see your life, then Somebody had to have known you back there. Somebody had to know the Age before it came in. Somebody had to know Israel is going to come back in at that time, the Chief Reaper is going to be on the earth when the fig tree is putting forth its bud; that generation will pass away; that Boaz will come to the Chief Reaper – somebody had to know all of that back there.

Because when He started to give visions in AD 95-97 to John, John was seeing the Kinsman coming to the Chief Reaper on the earth – the same thing that's laying in the Book there all the time. And John is doing that when Naomi is back in the homeland, when Israel was back in their homeland. So, it shows *that* is inspired and the Book of Revelation is inspired. Because when you come to the Book of Revelation and you come to the Kinsman, you have to go back to this Book to reveal it because this is the Book that reveals and illustrates

how the laws of redemption in Leviticus 25 is coming to pass.

You can just read the laws there and have an imagination, but when you go to the Book of Ruth and Jeremiah 32, you are seeing the illustration of the laws in a real scene (amen!) and then you understand clearly what is happening in this Hour, how we relate to it; what time it is. Because the same way he looked and saw the Babylonian power bringing a siege on the whole world, we are looking and seeing the same. The same way he looked and was seeing Israel back in their homeland, we are seeing the same. The same way he was seeing the reapers in the field, we are seeing the same. That's right!

And when that can dawn upon your soul and you know, "Wait a minute! We are not just playing church. Israel really was out of the land. Israel really was reduced in numbers until they almost went out of existence, and Satan's plan through Hitler was to exterminate every living Jew. Satan's plan was to kill Naomi too down there but God said, "No, no, no. A little remnant has to come back." So Naomi was coming back with Elimelech dead, Mahlon dead, Chilion dead outside of the land, in the land of the Gentiles.

Why did God the same night when they raised that Six-point Star of David in Jerusalem, why did God that same day appear in Green's Mill, Indiana, while Naomi was going back in the homeland, why did God do that here? For the Chief Reaper to go out now and start to get Ruth. Why? Do you know why? It would be her hap to light upon his meeting, not Oral Roberts or Billy Graham, to light upon his meeting and start to watch and realize, "This man is different. This field is different."

Why do you think they were driving fifteen hundred miles through snow to go to Jeffersonville and it wasn't the people around Jeffersonville who were going to church there? He says, "They come from far, coming

through sleek roads.” He said Sis. Crase ran off the road and had a bad accident and everything else. He says, “Look at these sisters and them, but they are coming here so faithfully for the Word.”

Why? Because there was famine in the land at the time. Glory! But among God’s people, but among God’s people there was Bread in God’s economy; there was Bread. Bread was coming, fresh Bread. Amen! Hallelujah! But all among those Gentiles, they were still in Father, Son and Holy Ghost, still in ‘Eve ate an apple’, still in women preachers, but in that field, there was fresh Bread coming down. Glory! The Word showing us the Original Doctrine, the original faith – something you could eat that you couldn’t eat in any other place. Amen! It was happening.

Then what does these things tell us? It’s not a story, it’s a reality. Do you think the story cut off when the chief reaper went? If the story had to cut off when the chief reaper went, it would have only had two chapters in the Book. Amen! But she who is called out and introduced must come into rest and reward. She must come into rest and reward.

What is keeping you on the earth? To come into rest and reward; to come into rest and reward. That is why He is holding you back here. Some have to come into rest: “Labor to enter into this rest.” Hallelujah! This is a rest that cannot be disturbed. This is a peace that cannot be interrupted. Amen. This is “*You’ve anchored your soul in the haven of rest, you will sail the wild seas no more, the tempest may sweep o’er the wild, stormy deep, but in Jesus I am safe evermore.*” [Bro. Vin says a verse of song #151 - Songs That Live -Ed.] “*Grounded, firm and deep in the Saviour’s love, your anchor holds.*” [A line from song #780 - Songs That Live -Ed.] Amen! You are tied to the Word. Hallelujah! Glory!

We are going to mark this place here; we are going to mark this place. She had to go down there. Amen! She had to go down there, but she went down obeying the

instructions pertaining to her rest. There were instructions pertaining to her rest! She had labored and Naomi knows, “No girl! That stage is only so long. God is not going to have you laboring, laboring, laboring, laboring, do’s and don’ts, do’s and don’ts, do’s and don’ts with no Holy Ghost. No, no, no! God’s plan is for the Holy Ghost. So, the same way He moved you out of justification into sanctification, He wants to keep moving you out, moving you forward. He have to finish the thing in your life this Day. He has to finish up with you this Day. It isn’t God holding you back; it’s you holding back God. You are holding back God! When you could see it and recognize, (amen, glory,) what He is doing for you.

Paul in Romans 6 says, “After the form of Doctrine that was delivered to you, you were made free from sin.” It’s a certain form of Doctrine. Naomi wasn’t just speaking things. She was speaking things specifically pertaining to entering into rest. Rest was the focus, rest was the objective, ceasing from labor; bringing an end to her days of living off a little handful.

When you find the near Kinsman, you’re not just hanging around for a handful, because God planned Mahlon’s death. Your first birth had you connected to Mahlon, and you like Mahlon. Mahlon is quiet. Mahlon likes to read the newspapers. Mahlon is always around the house. Now and then he puts on his little red shirt and he goes out in a little party, stand up in a little corner; you know, take a little social drink. But God said, “No, no! Your life is not going to be tied down with that nature. No, no, no.”

You are in the world: “I want a career. I want to be a business person.” Then you say, “No, no, I want to be an executive. No, no, I want to be a pilot,” and you want to go and take your little courses and things and you are feeling kind of nice when you come and you are saving your money and you are trying to invest in

making yourself what you call a ‘better person’; to be a little more successful in life.

God says, “I didn’t plan that for you. I didn’t plan that kind of success. In this world there isn’t any success. And you have a Gene inside of you.” You have something to connect you with Boaz. “I had to get rid of Mahlon quickly. Mahlon just had so many days to live. I had to bring an end to Mahlon in your life.” Oh my! As long as you stay with Mahlon you have no redemption; you are a Moabite all your life. Amen! But if you come to know Boaz, you are coming right into Judah; you are coming right in the Messianic lineage. Glory be to God in the highest! God says, “My thoughts are higher than your thoughts; My ways are higher than your ways. My plan is a better plan than your plan.”

How many believe that God’s plan is better than their own plan? Then lay aside your plan: “*My ambition, plans and wishes, at His feet in ashes lay. I will praise Him! I will praise Him! Praise the Lamb for sinners slain. Give Him glory all you people for His Blood has washed away each stain.*” [Quote from song #687 - Songs That Live – Ed.] Amen! You want to lay that thing aside! You don’t want to hold on to that! Glory!

You can’t discover the near Kinsman until Mahlon is dead, because He is not trying to get into your life with Mahlon inside of there. Do you understand? Do you see how the devil wants to keep that thing alive? They want to put Mahlon on drips. They have a machine trying to keep Mahlon alive. Mahlon is a vegetable but they still have you hooked up to Mahlon. Amen! But He planned—Mahlon has an expiry date to go out of existence. Glory! He has a plan to put that old nature out of existence. As much as you like your little social life, your little religious life, your little career, as much as you like this and you like yourself that way, He has a better plan than that. That is not the Stature of a Perfect Man. He wants the Stature of a Perfect Man. He

wants Boaz, the Stature of a Perfect Man, to come inside of you. Amen! Glory!

As long as you are connected with Mahlon there is no fruit; you are unfruitful. But if you get connected with Boaz, Obed is coming. If you are connected with Boaz, Obed is coming! You will bring forth things with Boaz that Mahlon couldn't produce at all. *Mahlon* means 'sick', but *Boaz* means 'in him is strength, in him is power'. Mahlon led you out of the will of God. Mahlon threw the whole inheritance into chaos. He sold it out and went down in Moab. But Boaz will take you back to all that you lost. All that you lost in the fall through Mahlon, Boaz is bringing you back there. Redemption is not under the first husband; redemption is under the Second Husband; under the new Husband. Oh my!

Let me tell you, God was not going to hold her long there. That is why the discovery of the kinsman was quick – the first day. From the first day she went in there things started to happen. You say, "You are getting all that revelation on the first day; you went to one service?" He says, "You went so many years in the Pentecostal field, in the Baptist field, in the Jehovah Witness field, and you were coming back home with husk." Amen! One day in Boaz field—Out there in that far country, you were feeding swine and you were eating the husk that the swine was eating, but in Boaz field you are coming with all the rich grain. Hallelujah!

She says, "Where did you go? What field did you go into today, girl? Who took notice of you?" It had to be someone with eagle eyes, somebody to look past your human veil and see something redeemable about you, because the kind of thing he is giving you is connected to redemption. Water baptism in the Name of the Lord Jesus is connected to redemption. Eve didn't eat an apple – it was the Serpent's seed – that is connected to redemption. It's one God, not three – that is connected to redemption.

The instructions were to bring her to mark the place where he laid. She couldn't mark the place from Naomi's house; she had to come down where he was laying. She had to get down to the floor and then get down, lay down at the feet. Get down to the floor and then lay down at the feet! That is down, down, down! This is the problem: everybody wants to go up, up, up and they do not know that God's way to go up is to go down. Except the corn of wheat falls in the ground and dies, then it is going to rise; then it is going to bring forth something.

Bro. Branham told the story—I am going to close right here. Let the musicians come for me. We have a meeting this evening also after this and we have to have it on time, with all the elders throughout the entire region and we have been making some tests over the last couple of days to have this meeting to ensure that we can have it.

This is very nice. It's a good place to come to the table. Get down there and lay down at the feet. And when you get down, before you lay down, you have to mark the spot and then lay down, to know you are in position for the garment to be spread over you. Your position in relation to Him is always important. Faith: to make those kinds of claim, you have to do it with faith and to make that claim, you have to be in the right position to make that claim; and the right position to make that claim, you have to get down, and when you get down, you're still not down enough; you are just down by the floor. But then you have to mark where He laid down and then you have to go to the lowest part, to the feet. There is room at the Cross, though millions have come, there is still room for one.

She is coming into identification with the kinsman.

“What are you doing here girl?”

“Thou art the near kinsman – that is what I'm doing here.”

“Oh, you are looking for redemption? You are coming to make claims on me? Who instructed you, girl? You got exact teaching because you are in the right position to make that claim. You are not making that claim from afar off. You are not making that claim out of position. You are not making that claim and you haven’t got washed yet.” He said, “Somebody taught you well. Who is it who instructed you so exact? Who is it who understands who I am, where I am, what requirement you have to meet? Who is it who could instruct you about the approach?” He said, “When I examine you, you have everything so lined up, I cannot refuse you. It is true, I am your near kinsman.”

Faith! When you know your working proves your answer. You prove your answer by your working. You can rest assured, you are coming into rest. You are not worrying if you would pass the test, no! No, you rest; you come into rest. You have blessed assurance. Your answer is correct. You have to receive it. She understood, as somebody coming into this kind of economy, this was the connection she had with Naomi and this is why she forsook everything to follow Naomi.

As I showed you on Wednesday night, not even husband. Isn’t it wonderful? Some of you get taken up with husband, husband, husband, husband, husband, like somebody frightened you and told you, “You will be an old spinster. No husband for you!” So, you are trying now... Rebekah was not looking for a husband. Ruth was not looking for a husband. Those are the kind who finds the bridegroom. Those are the kind who gets quality. Those are the kind who gets quality!

Seek first the Kingdom. Do you know why? It takes faith to do that! And when you try to bypass faith to come by human wisdom, you are lost because there is nothing else that is designed to know the will of God other than faith. Faith is given to you to know the will of God. Faith is the revelation of God’s will made plain to you. Faith doesn’t deal with human senses, faith

deals with the Holy Ghost. Could you catch that? Is that deep enough for you?

So many come by human wisdom and that is why they get mixed-up, tied-up, tangled-up, messed-up. Put your life in God's hands! Put your life in God's hands. God will give you gold. You are not getting brass, you are not getting a robber, (bandit, robber,) who will rob you of every good thing in your life and leave you messed-up. No. Put God first. Trust God! God has him made for you already and God has her made for you already and God reveals these things at a certain time in the junction. That is why Ruth, when she is coming into that, she discovered the kinsman and didn't even know. She met him and was getting blessed and she didn't even know that was him. She didn't even know that.

God planned your story far more complete, with such depth, such precision, such detail than you can't even imagine. That is why every day it gets sweeter. It doesn't reach a dead end and you have to go down in the 'special shop' to get things to spice-up and rekindle old flame. And that is fire you are trying to kindle yourself and you know what happens when you are dealing with God and trying to kindle your own fire; that doesn't work. That doesn't work at all. Trust God! You are daughters of Sarah! You are like the holy women of old that trusted in God.

Look, even Naomi was not like these so-called Message believers who want to play they are the older counsellors for the young sisters and they are giving them counsel of the ungodly. Everything Naomi was telling Ruth is the Word; is based on the Word. She is getting that rest by the Word; according to the laws and principles of the Word. In other words, it not coming without faith. It is coming with faith of the Word being revealed. The Prophet said when Ruth went down there and took that place, she showed her confidence; she showed her confidence.

Do you know that to come before the Lord Jesus Christ and make a claim on Him, you have to first believe that He is and that He is a Rewarder of them that diligently seek Him; not that He was or will be? He that cometh to God must first believe that He is.

She is approaching God there, the Kinsman, because that is just the shadow. The reality of that mystery is an End Time people approaching Christ. She is not getting turned down. Do you know why? He is watching that faith. She is not coming to do Him a service outside His will. Did you hear the instruction? “Wash yourself.”

He said, “To meet this Man—how you met Him in the field there, you were a stranger. What you experienced there was His generosity and His obedience to His Own Word in Leviticus 23, that when you are reaping your field you leave some for the poor.” He said, “That is what you got there, girl. But where you are going here now in Deuteronomy 25,” he said, “this is different. A gleaner and stranger doesn’t approach a kinsman for that. This is one who married into the family, approaching the deceased husband’s brother.” Faith: it takes faith.

I am trying to break it down to show you, you coming to Him now, it must be based on faith. She said, “Mark that spot, okay. I didn’t tell you to mark that spot back there in the field, or you didn’t even know there was no spot there to mark. You had your picture with the Cloud, your picture with the Pillar of Fire and the Prophet.” She said, “That is nice. You got a nice picture. You saw Revelation 10 being fulfilled in this Day. You read the book and you hear how the Angels came in Arizona; mighty Cloud,” she said, “but that has nothing to do with you getting the Holy Ghost yet, you know. When you believe that now you still have to go to the Cross; you still have to come here and mark that spot. *That* just tells you what He is doing in this Day and if you are convinced that He is doing that in this Day, then for you to come in and be a partaker of that,

you have to start here because every human being starts here.”

That is where Message people get mixed up. Do you think I'm not in the Message? I know Bro. Branham. I know so and so. I know all of this.” No, no, no. All of that is good. But to get the Holy Ghost you have to come back here because there you are going to die. The Holy Ghost coming in, you have to die. You have to mark that spot.

The Prophet told the story about John Sproule. He was a minister preaching the Gospel all over. Then he was in Lorraine in France and he went on this tour. The guide is taking him around all through the different gardens and then they came to this statue of Christ. He preached so many nice, flowery sermons, intellectual ideas of what he thought Calvary was and the Cross. From the time he saw this statue he had a kind of resentfulness, because where his knowledge was, he thought well, like he went through Calvary already so he walked away. But the guide had an eye for detail because the guide saw many men come there and get turned off because it does not meet their theological specifications; it does not meet their taste, their religious taste. It does not satisfy that religious taste.

So when the guide saw him, the guide said, “You walked away.” He said, “I see that you were not impressed with the sculpture.”

He said, “That, what they did there,” he said, “ahhhh, that is nothing like what happened on Calvary.”

So the guide say, “Where you are standing from criticizing and resenting that, you are standing at the wrong place. You were not supposed to watch that from there.” He said, “Do you see those two little sinks right here? The sculptor who did this put that there because he intended everybody who come to this place to kneel there; to go down; to go down, then get at the feet of the Cross.” He said, “Try it! Maybe you might have a change of attitude.”

You know sometimes a man has pride, puts up a little resistance but the Holy Spirit was there so He said, “Go down.”

Remember Naaman at the Jordan? How many know Jordan is a type of Calvary too, when the Ark was in the midst of Jordan in the time of Joshua? He said, “Go down there and wash.” He fight up; he didn’t want to go down there and wash. He then said, “Oh gosh, please! You have come so far on this trip, you tried so many doctors so just try it, okay.”

I trust that I can get you tonight to go down to the floor and then lay down at the feet after you go down because going down is not far enough. After you go down, lay down at the feet. Mark the spot in a way until you know you are crucified with Christ and the world is crucified to you. Paul said, “I am crucified with Christ and the world is crucified to me.” If the world still has attraction for you, you haven’t got down to the floor yet much more to get down by the feet; because the things of this world go strangely dim in the Light of this amazing grace that you’ve come to see at the Cross.

This is a table tonight, but what makes this table different: we all have tables at our homes but I don’t believe any of us have a table like this table. You have your dining table, you have your kitchen table, you have your side table by your chair; you have your different tables that you have. What makes this table different is what is on the table. On this table are the elements that speak of His sacrificial death: bread that is broken and wine representing His Blood that was poured out on Calvary. And He wants us to feed on that so He made it into an ordinance and instituted that in the Church and said, “As often as you come together, do this in remembrance of Me.” He Himself instituted that.

And the prophet-messenger for the Age, the apostle Paul, he made sure it was written in the epistles – the approach when we are coming to the table, the attitude, because the wrong attitude and the wrong approach, he

says bring death: “For this cause many are sick and weak and are asleep.” He said, “But before you come tarry one for the other. Take into consideration these things.”

This was Ruth there. This picture of Ruth, is this picture. What it is? Coming in to receive the Holy Ghost. If she didn’t mark that spot and she didn’t get down there to say, “Spread your garment over me,” it would have just been theology; it would have been asking God theology. It would have been an intellectual prayer.

We don’t want to have that in our lives. We want to be in dead earnest. It may look simple, a simple table and the elements, but it has value. Because nothing He instituted and made part of His Word is without value and everything in our redemption came out of that because the Lamb was slain in His Mind before the foundation of the world. And everything all the way to glorification come out of the thought, the concept, as I keep telling you, creation is for redemption not redemption for creation. Redemption was the plan. Redemption was the purpose – the slain Lamb marking the spot.

There must be a place in your life where you know and it’s marked so deep that anything you go to do, it’s like, “How would Jesus do that if His Life is in me? What is the Word to do this?” If it is not there, it isn’t marked deep enough. Because she said, “Mark the spot.” She didn’t go with a piece of chalk and mark nothing on the ground you know, like you are marking out a crime scene, you know; she traced it around Boaz and said, “Boaz laid here.” No, no.

When she said, “Mark,” it meant, “in your heart, in your mind. Examine; take close note. Where he lay is very, very important. It has to do with you getting that rest that you went down there to seek.” That rest speaks of the Holy Ghost, where you cease from your own works. In other words, she was coming into

something where she didn't have to go and labor in the field again. After that is, "Sit still my daughter; he will finish the thing this day," – a relaxing time. Blessed assurance, resting on His unfailing Words of promise, finding comfort, finding peace; no torment in the mind; no turmoil. His promises are 'yea' and 'amen'. He is the God of the unfailing promise. There is blessed assurance. He has spoken that to you because you came there.

Let's stand. John was sane. John had his dispensations mixed-up a little bit in the beginning. He was looking right there for the Messiah to come with the fan in His hand, but He could only come with the fan in His hand at Harvest Time, and when Jesus came it was the sowing time – a Sower went forth to sow. But Harvest Time was going to be the end of the Age, because after the good Sower sows the evil sower is going to come and the children of the Kingdom and the children of the devil is going to grow together for Seven Church Ages and at the end He is going to separate them. At the end He is going to reap His own and take them to the floor and He is going to have His fan in His hand.

In the Book of Ruth we find where He has the fan in the hand. We find Ruth coming in for rest, which is the baptism of the Holy Spirit, which the chief reaper could not give because there was One mightier than him – the One that descended with the swept-back wings, He is the One; He is the One. He's the Author and the Finisher. He is the Baptizer with the Holy Ghost. He is the Sealing Angel. The other one was the Message Angel. This One that came down in Revelation 10:1, He is the Mighty One. He is coming with the great Seal, the Seventh Seal, the Baptism of the Holy Spirit, the Capstone, the mystery of the Thunders to cap the Pyramid of your life. Think of it! It's a place you must mark.

John Sproule when he knelt down there taking the advice, went down low. The man said, “No, no John, the knees must go here,” because he kind of stooped down a little bit. You know how pride is. He said, “No brother, go ahead; you can do it.” You can do it this evening. You can do it. It’s a little encouragement, do it.

If you think life was so nice with Mahlon, what do you think it will be with Boaz? When Mahlon was finished with her, she was a gleaner living in poverty. When Boaz was finished with her, she was joint heirs; she owns everything that he owns. Hallelujah! And look at Boaz, Boaz this great wealthy man could come down. He came down. He said, “I will revive the house of Mahlon.” Could you imagine how much ‘shoo-shoo-shoo’ went around that gate? [Quiet gossip exchanged behind one’s back –Ed.] “That is what that man is doing? That man can get any woman in this country. He came down to raise up seed for a dead husband?”

He is so humble. Jesus is so humble. He knew Adam was to bring forth by the Spoken Word. Not one Spoken Word child did Adam bring. He died childless of Spoken Word children. Everyone he brought is born dead in sin and trespasses, shaped in iniquity; conceived in sin. But everyone Boaz brings, oh brother, by a New Birth, the incorruptible Seed, they are coming into glorification in this Hour; coming into the Stature of a Perfect Man; into a Rapturing faith. He’s to make sure that, that house is revived, that promise is fulfilled; that name doesn’t go out of existence on the earth. If He is so humble and in reality we are part of Him: Life of His Life, Spirit of His Spirit, can’t we go down? Can’t we go down? Can’t you have a place in your life you mark there; it takes on a greater value and meaning to you?

Could you imagine those Israelites? I preached that for you one time there when God gave the ordinance, “Kill the lamb at evening time otherwise death will strike that house.” When that Israelite sees, “Me and my

whole family are dead.” And he watched that little lamb tied for four days in the back of the house, every time he went outside to give it a little grass or something, he started to cry. He’s talking to that lamb, “Little lamb, you are saving me and my family. I’m so sorry you have to die but if you don’t die we are all dead.” He said, “I have a nice donkey in the back but I can’t kill him and put the blood on the lintel. My Egyptian neighbor wants to give me a camel but I can’t kill that. You my little lamb have to die because this is what God said: ‘The innocent has to die for the guilty.’”

When he held that lamb, and in him all his family is represented and all their sin and his sin is being transferred to this lamb and when they put the knife into the heart, when they push that steel into that little lamb and that lamb start to bleed and that blood start to spray and that lamb start to speak in tongues: “Eli, Eli, lama sabachthani?” He realized, “Put that blood on the lintel and on the side post.” And he watched death coming down the street and death turned in by his house and it’s coming up the step and sees the blood of the lamb there, that death has to back out and go back down the street.

Could you imagine, could you imagine that little animal, what it meant to that man in Egypt that he could go out free to a new land? Well that was an animal, that that man came out from bondage and went to a new land. What about the Lord Jesus Christ which was God in the flesh, friends. God becoming flesh so He could die. He couldn’t die as a Spirit. The Word becoming Man so the iniquity of us could be laid upon Him, our sin. And when He cried on that Cross, thorns stuck into His head, blood, whipped until the bones showed with the cat-o’-nine-tails; spit and gaum was in His mouth, the place in His face where they jerked His beard out and still have the Cross, reviling Him with Him laying naked there. What for? So we can get the Holy Ghost at Pentecost; so we can get a New Birth.

What was Ruth going there for? She was going for rest. She was going for rest. She was going for union. What is going to bring union? That is why it is called ‘the Marriage of the Lamb’, because lamb is atonement. It is through the sacrificial death that union was coming. The New Birth was coming through the sacrificial death – the Holy Ghost that unites you to Him.

If that place is not in your life, if it is not really marked so deep, way down in your heart that you can’t get away from it, it is inside of there; nothing can take it out. It’s a mark that you come into, because there is no way to come out of the pesthouse, no way to come out of the old nature if He did not take that place.

Let’s bow our hearts.

*When I survey the wondrous Cross on which the Prince of Glory died.* Survey it. Mark it. Make a survey of it. The songwriter says, “*See, from His head, His hands, His feet*” – it brings it from His head right down to His feet. Hallelujah! Hallelujah! In reality mark that place, revisit that place like the old colored man. He would come back very often to that museum to stare at that blood-stained garment.

When the Prophet saw him crying, so affected, shaking, he said, “Uncle, what is it?”

He said, “Do you see that blood?” He raised up his clothes, he said, “This is the mark of the slave belt.” He said, “That there is the blood of Abraham Lincoln who died for that Emancipation Proclamation.”

They killed him because he was determined to set the slaves free. He said, “If that will make the old colored man feel like that, what about the Blood of Jesus Christ, friends?”

[Song #65 - Songs That Live -Ed.]

*When I survey the wondrous Cross,  
On which the Prince of Glory died,*

Our Boaz, our Kinsman Redeemer, our Goel. Go down to the floor, lay down at His feet.

*My richest gain I count but loss,*

That place where our near Kinsman laid must be marked in every life, the life of every redeemed son and daughter of God. Ruth showed she had confidence.

*And pour contempt on all my pride.*

Did you catch the picture I tried to present to you? Let's lift our hands and sing, "Forbid it, Lord, that I should boast." Are you seeking the Holy Ghost, young people? Are you seeking this unspeakable Gift, this Eternal blessing, this Sabbath?

*Save in the death of Christ, my God;*

*All the vain things that charm me most,*

Let's lay it aside tonight. Let not this come between you and Him, friends. See in reality this mystery is being lived out again, in the reality form in this Hour: deciding, serving, resting.

*I sacrifice them to His Blood*

Take a good long look at Him from the eye of your soul.

*See, from His head...*

There was a crown of thorns on that head.

*...His Hands, His Feet,*

There were great iron spikes; He was nailed to that Cross.

Sorrow and love flow mingled down;

*Sorrow and love flow mingled down;*

*Did e'er such love and sorrow meet,*

Has there been anything like it? The greatest expression of love! Look and live this evening!

Or thorns compose so rich a crown?

*...so rich a crown?*

*Were the whole realm...*

Do you feel that way in your heart? Can you sing that with a reality because you feel that same way?

*...nature mine,*

*That were a present far too small;*

That could not even compare with what He did for us; what He gave for us.

Oh, Love so amazing, so Divine,  
...so Divine,

*Demands my soul, my life, my all!*

[Song #352 - Songs That Live -Ed.]

*Mercy rewrote my life,*

Oh, mark that spot this evening. Ask Him to engrave it in your heart that it will never leave you. The influence of it will always be within you.

*I should have fallen...*

Let the Holy Spirit engrave that upon the fleshly tables of your heart.

*...my soul cast down,*

*But mercy rewrote my life.*

Come on sisters you sing it like Ruth. Go low down until that place is marked deep within you; leave His mark upon you. Oh God, let that revelation be so fixed in our soul. Hallelujah!

*I should of fallen...*

It was grace that reach down His hand and lifted us out of our destitute, impoverished condition and raised us up to be joint heirs with Him.

*Mercy rewrote my life.*

Oh brothers, let's try it, "Mercy..." We are Ruth; a greater than Ruth.

*Mercy rewrote my life,*

Oh God, our soul reaches out to You this evening. You are our near Kinsman. We've come in obedience, in submission, with lowliness of mind, oh God; coming in deepness of humility and deepness of sincerity. You engrave Your Love upon our hearts, oh God. This vision of Calvary will never leave us, this place where You laid down Your life for us, showing Your Love towards us, that as You love us, we can love one another in that way. Hallelujah!

[Song #304 - Songs That Live -Ed.]

*He paid a debt He did not owe,*

*I owed a debt I could not pay,  
I needed someone to wash my sins away;  
And now I sing a brand new song,  
Amazing Grace! All day long  
Christ Jesus paid a debt that I could never pay.*

On sing it with a confession in your heart, with a conviction that you know you are not your own, you were bought with a price; that He has rights of ownership over us.

*...a brand new song,  
Amazing Grace! All day long,  
Christ Jesus paid the debt that I could never pay.*

Oh, lift your hands and sing it to Him one more time.

*He paid a debt He did not owe,  
I owed a debt I could not pay,  
I needed someone to wash my sins away;  
And now I sing a brand new song,  
Amazing Grace! All day long,  
Christ Jesus paid a debt that I could never pay.*

Oh, one more time; that sounds so good to Him. We want to confess that in His Presence this evening.

Father, we thank You from the depths of our heart, for the love which You have loved us, the riches of Your grace and Your mercy, the love of God that is being freely shed abroad in our hearts by the Holy Spirit, that oh God, in this Hour of the baptism of the Holy Ghost and Fire in the time of the threshing, that which John saw and thought it was for that First Coming but Lord this is the Hour, the baptism of the Holy Ghost at Harvest Time. He realized oh God, You will give that rest. How we want to humble ourselves. How we are humbling ourselves under Your mighty hand this evening marking the spot Lord, examining that spot, making a survey like a surveyor does when he surveys a piece of ground, oh God, when he looks Lord, and gets his longitude and his latitude and he takes every bit of

information and he brings it down to such a precision, a place so marked out.

Just like that place where Abraham offered Isaac, where that ram was killed only to find out that was Ornan, the Jebusite's threshing floor, where the angels put back that sword, where mercy rejoiced over judgment, where You built the house, the son of David, Solomon, built the house of God, previously marked out by a design; every stone, every piece of timber. Oh God, it was built in seven years and at the end You filled that house with Glory. Oh God, that hallowed spot Lord, You led David to find it.

What a place oh God, a place called Mount Calvary, hallelujah; a place in the life of every son and daughter of God that is redeemed, that when You were forming the very earth, oh God, there was a little, lonely hill (hallelujah!) on Golgotha, on Mount Moriah, a little, lonely hill Lord, oh God, and You began to unfold that mystery when You told Abraham, oh, "I will show you a place to go and offer your only begotten son," when You were unfolding that mystery, Lord. Oh God, where that ram was caught in the thicket, that place that was called Jehovah-Jireh, (hallelujah!) the place, oh God, Lord, where a man showed he loved You and obeyed You so completely; where You showed You loved man so much, oh God, that You gave Your only begotten Son.

Father, we thank You, oh God. Lord, write these things in our hearts. We mark the place, oh God. Let the picture be taken. Let it be developed in the darkroom of that inner place in our hearts – on the inside of the inside. Let, oh God, this great Holy Spirit Father, Lord God that is promised to bring us into this Eternal rest where we will cease from our own works; where we will have this Real True Sabbath. Hallelujah! Not what these denominational people are trying to tell you about some twenty-four hour rest for the body, but that rest where we'll cease from our sin; we'll cease from all of our evil works. He said, "Come unto Me all you

that labor and are heavily laden, and I will give you rest unto your souls,” in this Hour.

Oh God, how Ruth had to mark that place! How she came down to that place, Father! How she came down, oh God, so softly, the Bible says. She was moving into the Holy Ghost. She was moving into the New Birth. She was moving into eternal rest. She was moving in that threshing time to a place where she was going to come into new union, oh God, and find full redemption under the new husband. Hallelujah!

Oh God, it's a place in our walk in the days after the Chief Reaper. It's a promise! Oh God, and we have so many here Father, that are yet to find this place. We pray tonight Lord, it be made that much more real to each one Father; each one will have that experience, oh God. That is why You set up Your tabernacle that way, that the first piece of furniture was that brass altar. Out of that came everything else. They could only get to that Holy of Holies where the blood-sprinkled mercy seat was until first they had to see that place where that sacrifice died and the blood was shed on that brazen altar under the wrath of God.

Oh Father, with what Love You drew salvation's plan and with what grace You brought it down to man; the mighty gulf that You did span at Calvary, oh God, that we all can see grace, we all can know grace, like Moody when he ran out in the street and said, "Do you know grace?" He had come to such a place Father, oh God, then he could have real faith. Hallelujah! For by grace are you saved through faith. Not of works that any man should boast; it is the gift of God. Hallelujah! [Ephesians 2:8-9 -Ed.]

Make that real, Father. Make that real in the heart of everyone that is desiring to know You in the baptism of the Holy Spirit at this Harvest Time when You are at the threshing floor, because that is where it takes place. Not out in the field Father – that is where the rains falls on the just and the unjust – oh God, but Lord here at

the threshing floor, oh God, Father where the total separation is taking place, where all the husks are being removed, dear God, hallelujah; where the grain is being purified Father, oh God; where You laid at that heap of corn – every name that was in that Book; (hallelujah!) every one a grain of wheat, the children of the Kingdom, Lord all that has been purified, all that is in that sixth dimension; seven messengers and seven groups.

But here is a Ruth, dear God, the living Bride who is receiving a present tense redemption right now, oh God, Father, who is marking the place dear God; Father, the one that You will finish the thing for this Day. We thank You, Jesus. Oh how we bless Your wonderful Name. How we bless Your Name! 'Tis so sweet to trust in Jesus, just to take Him at His Word; just to rest upon His promise.' Oh God, to find this rest Father, resting on Your promise Father, that You swear You will do the thing, Father; You will finish the work because You are our near Kinsman. Blessed be Your Name. We thank You, Jesus.

Oh God, may each one Father, Lord that You have called in this Hour, it's Your plan to bring them this provided way. This is how Naomi sought rest. These were the instructions pertaining to it. This was the place that she had to come down and mark. After going down, then laying down, oh God, such a complete self-abasement, giving up of everything Father, taking that low place that we can be exalted in due time.

Dear Jesus, I pray this evening Father, that Your Holy Spirit continue to speak to every heart and minister to each one, that Lord knowing that this part of the Word is not just something to intellectually have in our minds but is something to experience, something that must be personalized; something, oh God, that when it takes place we will know that we are not what we used to be. When she left that floor she was waiting for him to come and take her to that future home. She came back with the earnest.

And oh God, Your Prophet said that we have that earnest: “I see a man eaten to a shadow by a cancer; a prayer of faith can raise him up.” Because it is not just some intellectual thing but it’s a people who have personal contact. It’s not just having the teaching; the teaching is fine, You said, but it’s the personal contact.

Naomi gave her teaching, but down on the floor when she began to act upon the Word that she held in her heart and knew it was the Truth, she came into an experience. She came into personal contact. She talked to him and he talked back to her and she had a blessed assurance and her soul was anchored, because Naomi said, “He will tell you what to do.” She did hear his voice there; it went deep down into her soul. She knew it was over, laying there together with him under that skirt spread over her, and the new day dawned and she rose up out from under that covering of that Holy Spirit. That is the way we want to be, Father. That is what we desire.

[Bro. Vin reads 1<sup>st</sup> Corinthians 11:23-34 –Ed.]

*23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:*

*24 And when he had given thanks, he break it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.*

May that remembrance of when we mark that spot, of when we lay down there, may it so fill our hearts and minds this evening, that as we get the broken bread and the poured out wine, as he did give to her, we can have this sweet communion with Him.

*25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.*

*26 For as often as you eat this bread, and drink this cup, you do shew the Lord's death till he come.*

*27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.*

*28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.*

*29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.*

*30 For this cause many are weak and sickly among you, and many sleep.*

*31 For if we would judge ourselves, we should not be judged.*

*32 But when we are judged, we are chastened of the Lord...*

That's that Grain being threshed, being purged.

*...that we shall not be condemned with the world.*

*33 Wherefore, my brethren, when ye come together to eat, tarry one for another.*

*34 And if any man hunger, let him eat at home; that ye come not together unto condemnation.*

Oh, thank You, Father. How great is our God.

[Bro. Vin prepares the elements to be served -Ed.]

Our precious Lord Jesus, with bowed hearts, gathered around this table, as we have come with this objective and this purpose to remember You Father, to survey this wondrous Cross; to mark the spot where you lay, to see what our Redemption cost us, to see the price that had to be paid; to see and be instructed, if we are to receive these things, how we should come; in what attitude we should come, in what kind of approach and the condition of our hearts.

And so, dear God, realizing the riches of grace and mercy that has been so freely given unto such an undeserving people like us – people Lord, who deserved to be condemned and put aside, but yet because of the riches of Your grace and Your Love towards us, because of Your great determination dear God, that You refused to live without us. You were willing to come down and take our judgment and the things that were due to us, that a way could be made, every obstacle could be removed; the middle wall of partition could be slain. You could slay that enmity and tear down that middle wall of partition, make a way that we could be reconciled; we could be re-admitted and restored to Your favor and to Your friendship, to Your blessings; to have true relationship, covenant relationship with You again.

Each time that we come to this place, God in the form of substance as the old colored man came as a shadow, to view that blood-stained garment and when we would come Lord, we can go back to what it cost us to make us free today. We can stand fast in the liberty in which You have made us free. We want to walk worthy of the vocation to which we are called, never to be entangled again in the yoke of bondage.

May we all find such a place this evening where the Holy Spirit would minister to us and enrich our lives with a clear understanding, that Your Love can be shed abroad in our hearts by the Holy Spirit that will cause us to truly go down and lay down and so mark this spot; that it will be marked so deeply within us, that each day we will live like that red breasted robin whose bosom got stained with the Blood, as the legend says, trying to pull the nails out; saw You dying there, such a cruel death.

Oh God, let us see what it cost Father, the cruelty of sin, our sin, because upon You were laid the iniquity of us all. You were wounded for our transgressions and bruised for our iniquities and the chastisement for our peace was upon You. Let tonight not be a night of

formality, let tonight not be a night of tradition, let tonight not just be a night of routine, but let us all purpose in our hearts to go that much more down and to lay down and to get deeper down dear God, until we feel that garment spreading around about us and that Holy Spirit moving deep within us, dear God. May You grant it, Father.

I hold this bread in my hands which represents that precious body that was without sin, symbolized by this unleavened bread made with sanctified hands for the very purpose of observing this ordinance. May You sanctify it. And this cup dear God, represents Your precious Blood. Oh gracious God, how we pray and ask that You will sanctify it Father and You will take us into a deeper fellowship. You will open the mystery of Christ – this God Who became Man in order to die; Who became us that we might become Him.

As we would take piece of that bread and some of that wine, partaking of these elements upon this table, this table that speaks of fellowship, where we come to fellowship around this mystery, that it could be something that we so establish so deep within us, that in our relationship with each other and with You, it would be something that becomes so much more sacred, something so much more Divine; that as You have loved us so we can love one another, and by this love all men can know that we are truly Your disciples and this Perfect Love, this Divine Love that must be among us before we could go in that Rapture, into that Land where only Perfect Love can enter. Just as we have this observation and this ordinance here, knowing that we will be taking it there anew with You, we will take it here Father, in this very Spirit of love and power and of a sound mind; in this very Spirit of this Divine Love, this Agape Love.

May You let that be the quality of our partaking. May You immerse our souls so deeply into this mystery Lord, that our lives will experience change. It will have such

a transforming effect upon us, to cause us to behold Your very glory, see Your grace, see Your virtues, see the riches of Your grace and Your mercy and Your Love and that Your Holy Spirit that will indwell us will so project Itself out in this way, that our light will shine so bright that men would see our good works and glorify You. They will take note that we have been with You, Father. Let this blessing be upon Your redeemed this evening. Each one that will come, each family that will come, may each one find a portion of this grace being released within them, Father. May You grant it Lord we pray, for the glory of God in the Name of Jesus Christ, amen.

[Communion is served -Ed.]

Hallelujah! Oh thank You, Lord. Thank You, Jesus. Glory be to God in the highest. Thank You, Lord. Hallelujah. Hallelujah! Thank You, Lord. Let's just stand to our feet. Praise our God. Thank You, Lord Jesus. Let us bow our hearts once more in His Presence.

[Bro. Vin reads from St. John 13:2-17 -Ed.]

<sup>2</sup> *And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;*

<sup>3</sup> *Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;*

<sup>4</sup> *He riseth from supper, and laid aside his garments; and took a towel, and girded himself.*

<sup>5</sup> *After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.*

<sup>6</sup> *Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?*

*7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.*

*8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.*

*9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.*

*10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.*

*11 For he knew who should betray him; therefore said he, Ye are not all clean.*

*12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?*

*13 Ye call me Master and Lord: and ye say well; for so I am.*

*14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.*

*15 For I have given you an example, that ye should do as I have done to you.*

*16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.*

*17 If ye know these things, happy are ye if ye do them.*

Oh God, we desire not only to know but also to do and to do with faith, and to do with Divine revelation, and to do with the Holy Spirit anointing us; doing it in and through us. This example that You have given unto us, that You said, "You should do as I have done to you," we realize Father when You specified this specific example, Lord there was importance and meaning attached to it. And Lord how we desire Father, dear God

to understand, for You said we will know these things after a while. Make it real in our hearts, Lord God because You said, “He that wants to be the greatest, let him become the least and serve.” And You the greatest One that there is, Lord You condescended; You gave this example of service. Lord God, You did this in connection with we partaking of Your body and Your shed Blood.

Oh God, Father as we have partaken of these elements this evening Father, Lord as we have entered into this memorial feast, as we have, Lord, meditated deeply thinking on these things, Lord Your objective, Your motive, Your intention, Your purpose; Lord why this is so necessary for us that You gave us this as a physical ordinance, dear God, as we have taken this showing that we do partake of Your body, of Your Word and Your Blood, Your Holy Spirit, the very Life of Christ, Lord God, this very Life within us can be expressed in the form of service to each other.

Taking the feet dear God, that which requires us to go down and come down low even at each other’s feet as Ruth went down to the feet of Boaz, something Lord that would require humility, submission. So Lord, You said submit one to the other. Lord, we so desire that we would think on the things of each other and esteem each other better than our own selves and bear one another’s burdens and truly see what each member of Your body is to us and knowing that they are a redeemed son and a redeemed daughter of God and that we can submit to one, Lord, in service, Lord, a service that would keep each other clean; a service that requires Lord, us to look beyond ourselves and think on the things of others, Lord. How we desire to serve in this way!

Let Your Love be shed abroad in our hearts because we realize a service like this could only be done in love; and it’s not phileo love You require of us to do it in but Agapo Love – the Love of God that is shed abroad in our

hearts by the Holy Spirit that we receive from Your great sacrifice, us being identified with You; us serving as You did serve, Lord. For by this Love shall all men know we are Your disciples. Let this Love grow in our hearts for each other. Let by the exercise in this service, we become more closely knitted together by Love. Let dear God, there be such a unity of the Spirit in the bond of peace where the body could be so fitly joined and compacted together. May You grant it Lord!

Your Prophet told us that one of these days that Divine Love would be so real among the people that the sick would be healed without hands even being laid on them; without even praying, the Holy Spirit would just come and settle in the building amongst us. We don't take these words lightly because we know he had Your mind, Father; he was Your mouthpiece. He had such a clear understanding of what kind of faith and what kind of atmosphere the father's lived and walked in because Lord You raised him up to that place, that very place – that faith civilization, that land where there is no sin, no sickness, no death, no sorrow, no old age; that land where the redeemed are gathered in, washed like snow and free from all sin. He said it must be like that before we leave, and lately Lord, leaving is on our minds. We know it is nearer than when we first believed. It is high time we awake out of sleep. He said put on the breastplate of faith and love.

May tonight as we would stoop to serve each other in this way, may as we would minister to each other, Your Holy Spirit would be so present, overshadowing us that we carry out this ordinance under Your wings; under Your holy influence; that dear God, we can feel so much more deeply drawn towards each other, truly standing for each other, guarding each other, keeping each other clean that we can truly be in one mind and one accord, having all things in common. For surely when You instituted this ordinance and You gave us this example that we should do this until You come, Lord, You

intended that it would produce these results amongst us and in us – a church without spot, without wrinkle, a church full of Divine Love, a church where sin cannot stand among us; a church where all the evil is taken out. Move us up into these spheres, Father.

You have given us another opportunity tonight to come and serve in this manner. Consecrate each one of us to do this service because it is a service according to Your will. May it not be done in routine or formality, but may it be done out of love and understanding, influenced by the revelation of the Scripture. In the Name of Jesus Christ, we pray this blessing upon each one that would participate in observing this example and fulfilling this ordinance that You have given unto us. For the glory of God we pray, in the Name of Jesus Christ, amen.

God bless you. You may have your seat. As usually the ushers would lead you to the feet-washing. If you have to go, you know, you leave quietly and quickly after you have finished. May God's speed be with you; take you safely back to your home. If you want to stay back and worship the Lord a little bit and participate in this part of the service, if you have a song in your heart, a praise, something to honor the Lord, something to continue to be a blessing to the household of faith tonight, this is for the church family, this type of service. This is where we gather around one table. This is the real family day when we will come around this table that He has prepared for us in this Hour to remember Him. May His love and His blessing go with each and every one of you! God bless you as the song leader would come.











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