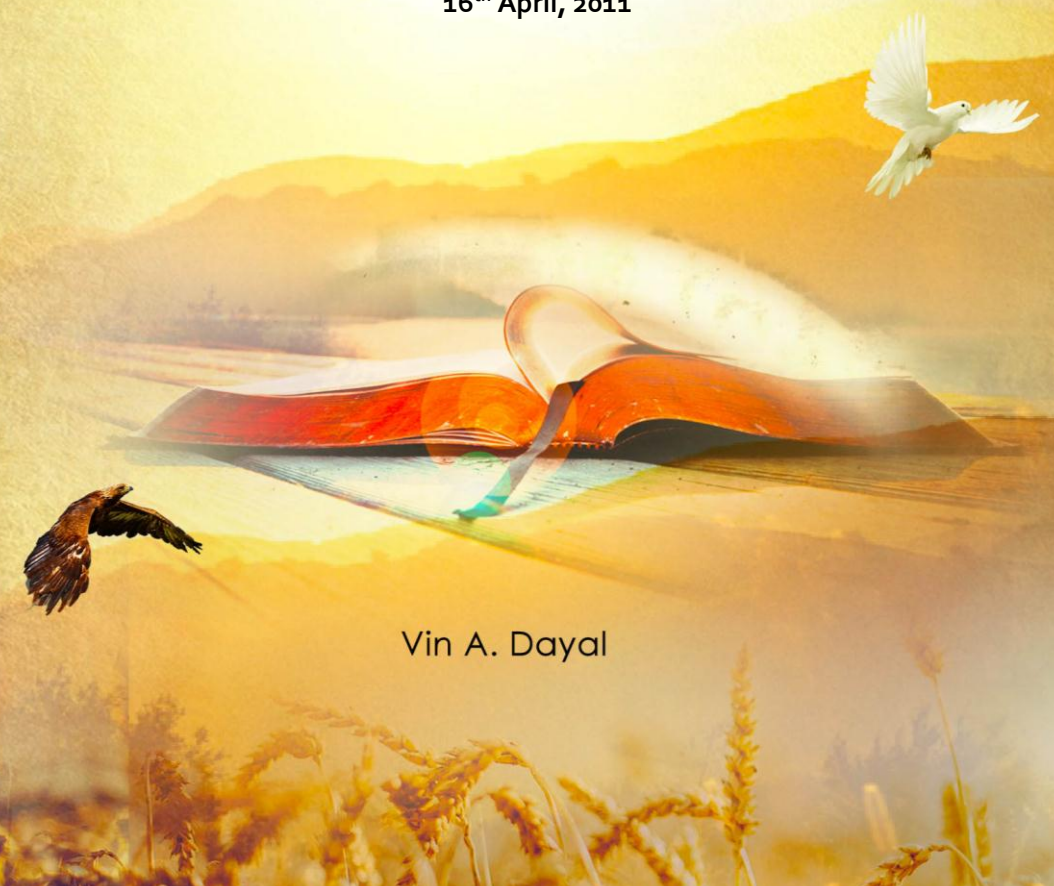

Third Exodus Assembly

Music And The Supernatural

Pt. 3 Of 3

16th April, 2011



Vin A. Dayal

MUSIC AND THE SUPERNATURAL
Pt. 3 Of 3

16th April, 2011
TRINIDAD

Excerpt:

‘Watch the song they are singing. Over here they aren’t singing the songs of Moses but these are singing the song of Moses. These over there overcame the Beast too, overcame the image. It’s been revealed to us. We know what it is but the Jews are to go in a covenant with Rome for the money; but the elected in that nation, a hundred and forty-four thousand, they are called and sealed just like these are called and sealed. Hallelujah! Then you could tell me in this Hour and for them in the last half of the seventieth week, then it doesn’t have worship; it doesn’t have singing? It’s written in the Book for both of them in the season when their redemption is being revealed between intercession and judgment. Hallelujah!
(Page 9)

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



MUSIC AND THE SUPERNATURAL - 3 of 3
WORSHIP UNDER THE SEVENTH SEAL

TRINIDAD
SATURDAY 16TH APRIL, 2011
BRO. VIN A. DAYAL

*I'm just waiting
For my promised body change
For soon I know
we'll be with Him on High.
Oh my God knows...
My God knows overtime
is drawing near
And very soon the dead
in Christ shall rise again
There'll be no more sickness
no more crying over There
And for now Christian soldier
Just keep on pressing.
...your theophany's calling you?
It's a sign, it's almost home time
I'm just waiting
for my promised body change
For soon I know
we'll be with Him on High.*

Amen. It's going to be that way one of these days. "All of a sudden you will feel something warm all over you," the Prophet said, "and then this mortal will put on immortality. That theophany will move down and pick you up; move within you and begin to travel at the speed of thought. What a great thing! "Between thirty to forty days," he says, "we'll be here on the face of the earth then we'll be gone." The world wouldn't know what is happening but just like when they rose, Matthew 27, they were appearing to people in the Holy City. And the Holy City is Jerusalem, Heavenly Jerusalem, City of the

Living God; the Bride, the Lamb's wife. And just like the rest of the dead live not for a thousand years, so the dead in sins and trespasses here would be unaware of what is happening. Amen! What a great time, friends.

This would be sudden like that tsunami came. "It would be faster than the angels came," he says. Before he could bat his eye, he saw it like a little speck coming from eternity and they swept down and picked him up, amen, in the Presence of the supernatural Fire, the supernatural Cloud and they began to speak to him, "Go back east and open the Seven Seals for God." He had those things for hundreds of thousands of times. He says, "And every time that Angel draws near I feel like I want to die."

Could you imagine what it's going to be like for you and me? If he had it from a little boy until he died and then when that Angel came near, he like he wants to get a heart attack, he said, "Heavenly places is a fearful thing." He said, "What we have here in church is joy. That is like bubble dancing. You get happy; you get full of joy because the presence of angelic beings are standing there."

That's a different thing. Then that isn't the movies. To see a man step out of the Ball of Fire standing there, an eternal Being looking like a man but not flesh and blood; looking like He's wearing clothes but not this kind of clothes. He says. "There was so much power in Him. He looked like if He would speak, the whole world would turn over." He was privileged to be that close to these heavenly ones. Amen. "God would hold our sight but," he said, "you feel the influence of them." He said, "What makes you feel to scream and shout sometimes." He said, "You're bumping into those angels right here." But because your mind is in Abel country, we're in church, the most we can relate too is, "I feel charged or I get some goose bumps." Unless you really have revelation, then your mind will understand it is angelic beings. Outside of that you say, "I felt nice in the

service; I felt blessed,” but it’s far more than that. It’s a parallel universe; it’s another world right here and this little place here is a gateway. You could believe it or don’t believe it. It’s a gateway. They only have few of them on the earth but this is one of them. Blessed be His Name.

That is what happened to Jacob. He said, “Surely the Presence of the Lord is in this place. This is none other than the house of the Lord. This is the gate to Heaven,” he said. The gate to Heaven! He went to many places but he didn’t call other places the gate to Heaven. He said, “Here must be a gate to Heaven.” God could reveal that to His sons, about gates to Heaven? If He was a deceiver in the old nature, how much God could reveal if he represented the hundred and forty-four thousand who’s to meet the Angel after us because we go before them. Hallelujah. Asenath is dismissed to the palace then He makes Himself known to His brothers. How much more He would reveal to us a gateway! Amen.

You walk in this place, you say, “I enjoy the feeling. It feels nice around here.” That’s a perception. When you go a little deeper than that you recognize the Holy Ghost follows the Church. Where she is He is. The Angel of God encamps round about them. That’s right. It’s a great thing when He can quicken us and raise us up into heavenly places. When we speak of heavenly places, we don’t talk about feeling nice now. We talk about the believers’ position in Christ revealed by the Holy Spirit. Birth was connected to the placing. If you have a New Birth, that connects to something; a theophany; part of that Heavenly City; a position in the economy of God. That’s right!

May God make these things real to all of us! If He does, you’ll start to get faith for rapturing grace. You walk with a faith here but when these things start to be revealed, it’s another level of faith. These Divinely revealed Mystery Truths will literally turn the heart of the children back. That’s why we need that measure

but that's what He promised for this day. Ask for it; believe for it; expect to receive it even as we go to pray now.

Gracious Father, we bow our hearts in Your Presence. We look to You tonight, the Author and Finisher of our faith. We depend upon You. We rely upon You. We acknowledge You in our presence. Without You we can do nothing because we are dealing with Divine things. The Word of God, only the Holy Spirit can reveal it and we are expecting God to receive something more than just reading about it Father. Literacy means we can read it but to receive revelation, that's not education. That's the operation of the Holy Ghost. That's something spiritual. That will take the Holy Ghost Himself to go into operation with intent and purpose; with intent and purpose that we can receive something from You Lord. May You grant it Father!

Speak to us out of Thy Word. We come tonight to enter a little deeper in these great things You are leading our souls to see and recognize. May You grant it Lord! I pray in the Name of Jesus Christ You meet every need. Bless all Your children. Undertake for them all throughout this region. May You help us and may You prepare our hearts, so when we come to Your Table tonight, we can come Lord in the right spirit to enter in to this ordinance, that was Divinely ordained by You that it might bring us into a closer fellowship around Your great redemptive work. So let it be tonight. We ask it for Your glory and for Your honor in the Name of Jesus Christ, amen.

Praise His wonderful Name. I don't know maybe the sound engineers like the singing more than the preaching. Somehow they could sing normal—eight or ten of them could stand up here and sing normal. Let's turn our Bibles to the Book of Revelation chapter 5 and 15 also. I want to read two places to begin. Starting with Revelation 5 verse 7, then we'll go to Revelation 15.

We'll want to take for a little title tonight, **“WORSHIP UNDER THE SEVENTH SEAL.”** We've been speaking on **“Music And The Supernatural”** and we want to go in a little deeper tonight. I trust you were able to catch some of the things the Holy Spirit had been breaking to us here, that it will bring you into a closer fellowship and a clearer understanding of how to relate and work with the Spirit because that's what these things will achieve if you see it right; a way to be perceptive to the Spirit; a way to get in the Spirit; not your spirit but get in God's Spirit. Amen.

The prophet was in his spirit when he said, “If it wasn't for Jehoshaphat I wouldn't even look at you.” He said, “Why don't you go to your mother and father's God.” He was in his spirit and then to get in God Spirit he said, “Bring me a minstrel.” As he began to play, he began to move into a channel because that music was drawing the Holy Spirit and taking him out of his spirit; and he understood the music could help him move from here to there because he knew David had made these discoveries and it became something instituted in the worship.

You see that's why there's a natural church and there's a spiritual church. In the natural church, it's like the grain of corn that science made—the same amount of calcium here, same amount of calcium there. Everything that this one has, this one has. He says, “Well put the two in the ground but only one is going to come back up, and that is the one God made.” So this is the thing. One has God's life because God designed it so. The other one, man made it but man cannot give it the life that this one has. You catch that. God only works in certain things with the Elect. Others, the rain could fall on the just and the unjust but it has certain things is only for the Elect. That's why he says, “This will not be impersonated. People do what they want, this will not be impersonated.” Hallelujah. This is the grace of God.

Revelation 5 verse 7, this is the thing that all creation waited for. This is the thing that all the sons of God had waited for. It took seven Church Ages for them to be manifested on the earth and then the hour was going to come the Lamb Who did the purchase work and sent back the Holy Spirit on the Day of Pentecost as a Seal unto the day of redemption, the earnest of the inheritance, then the time would come for the redemption of the purchased possession to claim the ones that was purchased. Amen? To claim the ones that was purchased!

So now He's going to take this Book. Taking this Book is a new season because He had to wait until the names in the Book were manifested in the earth; because in the time of the mediatorial work He's a Lamb interceding for them; He's a beast interceding for them but then at the end of the mediatorial work, He's to come and take the Book now and reveal what He did and how He did it; and that was going to take place in the days of the voice of the Seventh Angel. That's why the Mysteries were not going to be made known until in the days of the voice of the Seventh Angel, when *he* not them; *he* not she; when *he* shall begin to sound the Mystery would be finished. The Angels would come. Seven Thunders were going to be made known in his time. And here's the Lamb that came to take the Book.

⁷ And he came and took the book out of the right hand of him that sat upon the throne.

⁸ And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having everyone of them harps,

Now the first time you see harps, that was invented in Genesis but these are before Genesis. You see when you see something in Heaven it means that's where the origin of that is. Things don't originate on earth and you carry it to Heaven. If you come from Heaven, you

go back to Heaven. If you come from God, you go back to God because that means you are eternal; it's not a thing temporal and is earthly. Amen.

...having every one of them harps, and golden vials full of odours, which are the prayers of saints.

⁹ And they sung a new song,

They couldn't sing the song until the Lion took the Book and opened it. This was songs not for the purchased work or the mediatorial work time. This was songs under the claiming work time when Jesus came to do the purchase work. They were singing the songs of David but David prophesied of One to come Who God promised in the Garden of Eden and He fulfilled those things. Then under the mediatorial work, John Wesley, Charles Wesley, Luther, Fanny Crosby, William Cowper, Eddie Pruitt, songwriters down through the Age writing in that time looking back at Calvary; looking forward to the coming but how He's coming and when He's coming it's a Mystery. Hallelujah! All Heaven is silent about this. But when that Seventh Angel began to sound and open the Mystery of His coming, the Rapture is a revelation only for the Bride, then there's a new singing coming out; there's a new worship coming out.

⁹ And they sung a new song, saying, Thou art worthy to take the book,

This is prophecy. They could sing about it before it happened because it is being revealed, but where it happened you could say He opened it by a Prophet who was in Jeffersonville; who the Angels met on Sunset Mountain. Do you understand? You could say, "In '63 the Angels came with the Will and showed me my name" but you couldn't sing that before. You could sing *The Deed has come* like we sing *Can't you hear your theophany calling*. You can sing that now. It's about Home time.

...Thou art worthy to take the book, and to open the seals thereof: for thou wast

slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

¹⁰ And has made us unto our God kings and priests: and we shall reign on the earth.

Because they had to wait there until the Lamb took this Book! That's the Title Deed. Then He had to give it back to the living descendants. There's a people on earth tonight who has that Book. Many have things in a printed form. They have the *Vials*; they have the *Seven Seals*; even unbelievers have the *Seven Seals*; even the Catholic Church has the *Seven Seals*; denomination has the *Seven Seals*. So it's not meaning that. The revelation is in that. It takes the Holy Spirit to put that in the heart of the Bride. Everybody had the Bible and It says, "A virgin shall conceive," but only Mary had the testimony. Hallelujah! So it's not having the Book or knowledge of the prophecy, it's the testimony, the testimony of Jesus. This is very deep things. It is things you have to hold very clear. When it's clearly revealed to you, you are not the same person. You get to find out you are not the son of Charles and Ella Branham. When you know these things, then you start to live in another realization.

...and we shall reign on the earth.

Revelation 15!

¹ And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

² And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

³ And they sing the song of Moses the servant of God, and the song of the Lamb,

Something is happening here. Both places, in Revelation 5 under your Seventh Seal, for the Bride; Revelation 15 under your Seventh Trumpet, for the hundred and forty-four thousand; the elected Bride and the elected Jews, both under this... When this Mystery is being revealed the Mighty Angel came down here with the open Book, revealed the names and delivered the names in the Book, then the Mighty Angel came down. In that day shall Michael stand and deliver the names. These are the ones singing; these are the ones having the victory and their name is written in their forehead, hallelujah, and they are worshipping the same One that these worship over here. Over here is Ruth; over there is Naomi; both see Boaz. Both are related to him. Both know He's the Lamb; He's the Kinsman redeemer; He paid the redemption price. Hallelujah. He's the same; He redeemed them out of every nation, kindred and tribe. These are Israel, amen; twelve tribes; twelve thousand in each tribe. Glory!

Watch the song they are singing. Over here they aren't singing the songs of Moses but these are singing the song of Moses. These over there overcame the Beast too, overcame the image. It's been revealed to us. We know what it is but the Jews are to go in a covenant with Rome for the money; but the elected in that nation, a hundred and forty-four thousand, they are called and sealed just like these are called and sealed. Hallelujah! Then you could tell me in this Hour and for them in the last half of the seventieth week, then it doesn't have worship; it doesn't have singing? It's written in the Book for both of them in the season when their redemption is being revealed between intercession and judgment. Hallelujah!

Three prophets: one to the Gentiles before the Rapture; two to the Jews after the Rapture. A Gentile Prophet like Eliezer called the Bride out. Jewish prophets call the hundred and forty-four thousand out and in that prophet's message is releasing a stimulation

of revelation; is releasing the Holy Ghost. These are the only born again people in the Age, Jew and Gentile. Nobody else gets the Holy Ghost for a New Birth. The rest goes in the Tribulation. They will not be in the Millennium but the hundred and forty-four thousand and the Bride will be in the Millennium. Hallelujah! Are you looking for Him? Are you looking for Him? Hallelujah!

...saying, Great and marvelous are thy works, Lord God Almighty;

They are not talking about three persons in one God. *Lord God Almighty*. That's the song of the Lamb. They are singing the song of the Lamb. *Lord God Almighty!* Now they know it's not a bullock. Now they know it's not a goat. Now they know it's not some little lamb. They meet the real Lamb. Their fathers had rejected that Lamb. Elijah had introduced the Lamb. Hallelujah! Their father call Him Beelzebub and they were scattered in the earth but now under the Seventh Trumpet, after they have been rushed back in their homeland and the prophets came and open that Seventh Trumpet, and showed them the Beast; showed them the image; showed them the number; showed them the deception, oh my, they are singing.

The song of Moses is Exodus 15 when Moses sang the song. What did Moses sing? He saw every enemy dead in the Red Sea floating, destroyed, hallelujah, after he had called them out of Egyptians hand. Elijah called them out of Jezebel's hands. Moses called them out of Egyptian hands. Elijah shut the heaven for three and a half years. Moses turned the water into blood. They are coming back, hallelujah, and they will believe in their God and they will believe His prophets; so shall they prosper; so shall they be established. Then if that is going to happen to them and they are not the Bride, (the Bride is bone of His bone and flesh of His flesh, hallelujah; the Bride is bone of His bone and flesh of His flesh,) what that ought to do to you and me! *If we*

weren't meant to be Bride, we wouldn't hear these secret things. [Song #969, Songs That Live -Ed.]

...just and true are thy ways, thou King of saints.

⁴ Who shall not fear thee, O Lord, and glorify thy name?

Who shall not fear Him tonight and glorify His Name? His Name is not Baptist; His Name is not Methodist; His Name is not Jehovah Witness. The ones who have His Name it's written in their forehead by birth it's the same Name He has on His thigh. Glory! Glory!

...for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

May the Lord bless the reading of His Word! You may have your seat. **“WORSHIP UNDER THE SEVENTH SEAL.”** The time of worship when the Lamb took the Book, now did you notice they were worshipping the Lamb? They were worshipping the Lamb. Cain did not worship the Lamb. People with man-made religion do not worship the Lamb. To worship the Lamb you must have Oil and Wine. Oil is the Holy Spirit; Wine is the revelation of the Word that gives stimulation and to get the Wine you have to have the Oil. Do you understand that? Because without the Holy Ghost you can't understand the revelation; you can't receive the revelation because you are a natural man listening to a teacher on the outside and flesh and blood cannot reveal it. You have to have the Holy Ghost on the inside, with the Inside Teacher begins to teach you; with the Holy Ghost in you begins to give you the understanding, (hallelujah) what the outside teacher is teaching. Hallelujah! Then your water begins to turn into wine. What you know as letter begins to get revelation. What you are trying to study in Hebrew and Greek becomes the unveiling of God by revelation; with predestinated experience in your life. And God planned the believers' life to bring you into this.

If you look in the Bible and you see the mystery of Ruth and you see the mystery of Naomi; if you see the mystery of Rebekah and you see the mystery of Jacob, it is very clear. Rebekah was the Bride appointed unto Isaac. The Angel of the Lord met the servant at evening time to find her. She was found by prayer and Leadership of the Angel. That's right. Jacob coming back, the Angel intercepted him at Peniel, at the dawning of the day and at daybreak, hallelujah, when the new day was coming on. Hallelujah!

And so it is in this Hour when you see the Bride like Rebekah chosen by Eliezer; you see Jacob returning back to the land of his fathers with his wealth, hallelujah, what he got among the Gentiles, from Laban down in Syria but he's going back. But in going back, the God Who's giving the dreams; the God Who put in his heart to make him homesick to return back to the land where God, in the only place where God will bless the Jew in their covenant promises because their covenant is in that land. That's right! Our covenant is in the Word, hallelujah, because we have a spiritual Land. They have a natural land. Amen. Glory!

So we see these things and as we look at it you have seen how this unfolds; and as it unfolds it becomes very interesting to us because we are seeing, "Look at the way God planned these things." And it thrills our hearts to see that because when you see it in the Word and God could come into certain experiences because, if something in the Word is written pertaining to you nobody else can't fulfill it!

It wasn't by accident Mary had a visitation. In God's mind, she was the chosen vessel before the foundation of the world, just like John the Baptist was chosen to introduce the Messiah. So they can't be on the earth and don't get their visitation because God is only coming to those who He ordained for it. That's why the Holy Ghost hunts out the predestinated first. It is the

rising of the Son. The Quickening Power is coming for the seed with the life in it.

That's why when you see what Israel is to go through that those elected ones will be looking for those things and those things will be interpreted in them, and that is not just true for them alone. That is true for us also. Do you get that? That's why now is an Hour you have to be seeing you're walking in the Word. You have to be convinced the Word is coming to pass because there are many other things have to be interpreted in your lives before they come to the ones specifically written there.

Just like the Seventh Angel. Before that mighty Angel was given the open Book and revealed the Mysteries, he's being told from a little boy, "There is a work for you when you get older." His life is being preserved. He tried to kill himself twice. God was preserving the gift. Then God had to come to him to show him the things he has to do, the signs to get the people's attention before the Message comes. A servant at supper time going out to call the halt, the lame, the maim and the blind! Israel's in the homeland because Naomi is there; Ruth has to be here otherwise Boaz has no wife. He only has family. But the prophecy is the marriage of the Lamb and the wife has to be Gentile not Jew. Oh thank You Jesus!

You really can't serve God or worship God is this Hour without really seeing the Word being interpreted in you. That's what true worship is; not seeing it in somebody else; in you. You might get momentarily influenced by somebody else's stimulation but you have to have your own water turn into wine inside of you. Job said, "I know my Redeemer." Job didn't say, "I know our Redeemer; I know the Redeemer liveth." No, no, no! "I know my, my, my, my, my, my, my!" He was experiencing present tense redemption. Isn't that something?

So we are seeing here... Now when does the Book open? After denominational Ages are run out; when the Seventh Angel is on the earth? Has he come with

power? Has he gone forty-five years? Has the Book been opened forty-eight years? Correct! Then if that is so, then these things are happening to people. These things are happening to people. You're not looking for this to come. This is what your election and calling has been. The Message will fall into the hands of the predestinated. The Message didn't end up in your hand by chance. The Message is directed to you.

God made a way because the sperm has to pass this egg, pass that egg; pass this egg to the right egg to unite with. So God bypassed a lot of eggs to get to you and then faith finds its bedding ground to see the promise found a place to grow. A living organism started in you. A baby started to be formed in you. You aren't just the Bride, you are the pregnated Bride. Hallelujah! Something is kicking up inside of you. You're travailing in birth and pained to be delivered while your earth is groaning from His Son that you're going and give birth to. The earth's groaning for the manifestation of the sons but in all those elected Bride that Son, Christ, Christ Who shall rule all nations; not you ruling all nations, Christ in you ruling all nations. Oh thank You Lord.

Because if it's you, without Christ in you, you aren't ruling any nation! You can't rule your own self. When you're telling that tongue, "Stop gossiping," that rebellious tongue saying, "who are you talking to?" Because your members are warring with one another! But when Christ comes in by a New Birth, oh my, it's a different thing. Then it's not I that live but Christ that liveth in me, and the life I live now I live by the faith of the Son of God. It's that Christ; that Man child. You aren't bringing forth a girl child you're bringing forth a Man child; Jesus' faith, Jesus' virtue, Jesus' knowledge, Jesus' temperance, Jesus' patience; He that is in you. In that day you will know as I was in the Father and the Father in Me so I in you and you in Me. Isn't that something?

Under the Seventh Seal; under the Seventh Trumpet! We're under the Seventh Seal now. Are we under the Seventh Seal? How can we know we're under the Seventh Seal? Is the Rapture a revelation? Is this body quickened and brought subject to the Word in you; is moving into glorification; is already in a raptured condition because your soul has to be changed first before your body could be changed; and your soul in the body have to be changed before you could change dimensions and the Rapture is changing dimensions.

No way to leave this world to go to the marriage supper. British Airways can't take you there; Caribbean Airlines can't take you there; American Airlines can't take you there; NASA can't take you there but the Chief Astronaut, Revelation 10:1, Who has dropped down and made you part of His space program in this Hour and spiritual scientists working by the chemicals of the Word, Seven Thunders to bring this mortal into immortality; spiritual scientists. Hallelujah! That's a great thing.

Because when you see these things happening, you start to feel what Enoch was feeling when he was walking with God. Well in an hour—I'm in the seventh step now and that eagle, the fourth living creature, the prophet's chamber, will step out to meet the comer because he's to usher in the comer into the Presence of the King where there's an empty coffer; where death is conquered; where everything of the first birth is gone. Hallelujah! You're walking where Elijah walked; where Ahab and Jezebel, they are planning to steal Naboth's vineyard and he's coming down and they are planning a persecution for him too but he's getting instructions: "Move from Gilgal; move to Bethel; move to Jericho; get to Jordan." He's in communication with the unseen world. He has a receiving set in that Hour tuned in. He is so aligned to that other dimension where the transporters, they are angels will come for and pick him up to take him where he was going.

You'll be walking there. You'll be walking there. How would we walk there if he didn't open those things to us? It's because he opened those things to us our soul has moved up to another place. Our thinking started to change from the way they think in Satan's Eden, eating from the tree of knowledge of good and evil; the tree that everyone in this Eden feeds from; a tree of science and education and civilization.

But when that One stood with the Book in His hands, the Tree of Life, the Branch and the Voice says, "Go and take the Book; take the fruit; take the teaching for this season; take the Mystery." There are no more cherubim. Cherubim are pushing you to the Tree because the four cherubim, they live out those Ages and then now they say, "Come and see now; come and see because the Book is about to be opened after seven Ages; after denominational Ages run out." Oh my! That is grace. That is grace. You could walk with God.

I was saying here was a gateway. I hope you are getting more convinced it's a gateway. Supernatural beings hang around here. People have receiving set. I don't have enough voice to say all what come to me. [Interpreter asks Bro. Vin what he said and he says -Ed.] I'm not having enough voice to say all what is coming to me but even that is ordained of God. With more voice [Bro. Vin refers to his hoarse voice -Ed.] than this I'll be running past some of you in a flash. You would hardly get it but the voice slowed down the speed a little bit.

But it's strange we're talking about music and the supernatural that brings a worship, an inspired worship of the Lamb with the Mysteries of the open Book under the Seventh Seal; a people in the only provided place of worship, who is part of the house where God dwells and where He is worshipped. It sounds like a sentence but for those who have by grace been lifted a little higher, I can't even tell you the word and the sentence of the word is connected in that inspired, constructed sentence from the Holy Spirit.

But that's saying it as it's given. That's saying it as it is given; where it's breaking from; where you're seeing it from because in saying it that way, so much messages and Scripture is connected right there to bring the picture out what this worship under the Seventh Seal is.

Because this worship, music is connected to it; prophecy is connected to it; healing is connected to it; the house being filled with the Glory is connected to it; the Atonement, the Lamb that was slain is connected to it. That is what I preached to you last night. That is what I preached to you last night. They prophesied with the harp. He played in that supernatural spirit and came and imparted healing; healing and prophecy and vision. He says, "Dig here, this whole valley, all the water is right here." The intelligence of God!

Then Solomon, the house that was built on the foundation in Moriah, when Abraham, God, a type of God, a little Elohim offered up his son, the mystery of the Father becoming flesh; obedient to the will of the Father; that great revelation as the son of David, Solomon, who is also Isaac because Isaac and Solomon is a type of Jesus. One is the sacrificial work; one is the building the house and then Isaac come back and married the Bride after the house is built. [Bro. Vin taps the pulpit once. -Ed.] He took seven Church Ages, seven years. They cut out all the stone, all the lumber; previously marked out by a design, by a pattern and when it came together it was silence. Hallelujah! That's right.

And it switched back to Solomon after he got the bride because Genesis 24, Isaac married the bride. Genesis 22, Isaac on Calvary. Genesis 24, at the end of the seventh Age. Genesis 23, Sarah died. Heavenly Jerusalem; seven Ages, Rebekah is the Bride on the earth. Glory! Then he goes back to Solomon. He was sitting on the throne. Solomon is coming to the throne when Bathsheba is receiving the revelation from

Nathan, gift of God; that Adonijah was trying to steal the throne. A false king wants to take the throne but the blessed and only potentate is being revealed by David, who the son is that will sit on that throne.

I remember in 1984, lying on my couch, a Voice came through the lattice and says, "Adonijah! Adonijah!" And I preached there out of Kings 1 and 2, 1 to 4, how Adonijah tried to steal the throne. That's right. Bathsheba, the bride and Zadok the priest and Nathan the prophet and the Mystery of Prophet, Priest and King in the Bride and when the false king goes to take the throne! God under the Seventh Seal and under the Seventh Trumpet, an elected people receives the revelation of their name in the Book. Because that same Angel that came down in Daniel 12 when there are two prophets on the earth, is the same Angel in Revelation 10 that comes down when the Gentile Prophet is on the earth at the end of the seventh Age.

We've gone through those things already. We are discovering our name; they are discovering their names because Revelation 7 tells you they are sealed in their forehead. Revelation 14 tells you they are on Mount Zion, the Lamb and their names are in their forehead; and their Seventh Trumpet is parallel with our Seventh Seal. The Lamb is revealed to us. Remember Naomi?

She said, "Girl, where you went? You didn't steal this, did you?"

She said, "No I met a man. I never met a man like that. I was listening to the life story of the chief reaper and he was praying for a few people in the field, in the heat of the harvest and after a while he tells me, as he pointed out in the west, he said, 'Is this the sign of the end?' I didn't even know what to think. And I noticed this great one who was born in Bethlehem, who is in the tribe of Judah, he came with such swiftness. He didn't go to the rest. He came straight to this chief reaper. Hallelujah! And I could overhear him asking, 'Who is this damsel?' And the way he looked at me from the

corner of his eye, like he turned his microscopic lens on with that Eagle eye; like he could see right through me even though he was not looking directly at me.”

Naomi couldn't stand the suspense any longer. “Yes, nice testimony but what's his name?”

She said, “I don't know if I'm pronouncing the Hebrew right.”

She said, “Say it how you hear it.”

She said, “Booz?” [Congregation laughs. -Ed.]

Oh my! Naomi started to rejoice. “Girl, do you know who that is? That's our kinsman!”

So watch! Things are going to be revealed under the Seventh Trumpet; under the Seventh Seal to a people because He's doing this. He's doing this. To bring us into this worship He has to be revealed. Then when she was in the field, he said, “You mind walking with me over to that table.” And she sits there and he brings her to the table. He says, “You know what table speaks of honey?” She kind of blushed he called her honey.

“I wonder if he's making advances towards me or something – honey!”

He said, “In our custom table speaks of fellowship.” We don't fellowship. He says, “Ah...” And then the girls came with the parched corn. He said, “This is a special thing for us at this time of the year.” He said, “Do you know what this is?”

She said, “Well, we know it is parched corn.”

He said, “I don't mean that. There is a history to that?” Why is it burnt in the oven? What is the corn? Why did it go through the fire? And then they bring the vinegar. Strong wine, really strong! Parched corn and vinegar and then they put the whole wheat. He said, “You could dip this in the vinegar.”

Bread and wine; parched corn? He's the Corn of wheat Who went through the fiery trials; sufferings for us. He's the Wheat that has been ground into powder to make it a loaf of bread that now had to be broken. And this vinegar comes from the wine, fermented really

strong; not like the table wine that we have for your little toast and these things. This was a different one. And she's catching the Mysteries of redemption from the kinsman, who is going to go through that Mystery for her so she could be redeemed and come into marriage to rebuild the house of a name that was going extinct.

What we're seeing is what produces the worship. They saw the Lamb taking the Book. Now when we saw the Book being taken in this day we didn't see a bloody man standing preaching but we have an understanding from the Scripture that this One did the purchase work, is now revealing what He did, how He did it and what it achieved and so they began to sing, "Thou has redeemed us by Thy Blood." How we can sing that? Because we have had experiences in going in the pool! You can't go in the pool if you didn't see the Body was broken and the Blood was shed. You can't go in the pool if you didn't see the Kinsman paying the price because that is what your identification is. Do you understand?

So when we're hearing what we're hearing now in this Age, with the Light upon the Word, it is so real why He had to die for us. Because the Book He has opened, we are finding our name now in that Book; we are finding out the Mystery of our life before we were conceived in our mother's womb; and we are finding the Mystery of the slain Lamb before Calvary; we are finding we were chosen back there and the Lamb was slain back there and we started to find the purpose why He's doing it so; what is the reason and why He put us in the last Age and why we don't have to go to the grave. So our worship here now is not, "Hallelujah, hallelujah, hallelujah, hallelujah!" This kind of worship comes with a heart full of perfect faith – people understanding their position; people knowing there is no one great in the entire universe as Papa. Glory! We are finding out we are part of the royal family. We are finding out such things; where we see how important worship is to Him

and to manifest His redemptive blessings, it is only true worshipers who manifest these things.

That's why Moses could speak into existence. That is why Elijah opened heaven and closed heaven. That is why Bro. Branham could speak into existence and speak out of existence. You find out they had Oil and Wine. These weren't people just full of aerobics and no revelation. This is a people that walked in the plan of God; where they had revelation so to them everything, their entire life was a life consecrated from the altar of God; a burnt offering; a sweet smelling savor of Christ in them under the Seventh Seal. They know what the house is. They know what the sacrifice in the house is. They know the priesthood of the house. They know seven pieces of furniture in the house. They know the provided way of approach in the house. They know to be a priest is by heredity. They had to be in the loins to be a king. They know they had to be in the loins by heredity and so they are singing, "You've redeemed us back as priest and king." This is people who know their Divine heredity. This is people who could declare their pedigree.

That's why that canary, every morning when it's so dark and he sees that morning star come out there he, in that kingdom represents somebody who's understanding, that's the coming of Elijah; that is the forerunner and he's expecting to see the risen sun after him; and when he's seeing the rising of the sun, he's seeing the resurrection; he's seeing the Easter Seal and he starts to sing, and he puts his chest and the robin starts to sing, hallelujah, and all of them start to sing. Why? They see that place so dark but they see the power of the risen sun bringing on a new day, where there is no night. And they do that every day and God planned that every morning will break that way, since He made the morning star and since He made a sun. It was doing that before He even came and died and raised. And the birds living in God's provided way was

made to know this is your clock, so you'll understand what time it is sirs.

And at the breaking of the new day it became a worship time. It became a worship time because in the Bible Genesis 1, it was dark but then the Spirit of God moved and said, "Let there be light." Morning star and wave and sun brings on a new day. And God began to speak and nature began to respond to God and every one of them was a name in the Book because the light and power of that sun was quickening those seeds in the darkness and bringing them into manifestation. [Bro. Vin sings, "*The Bible opened with the Seventh Seal.*" -Ed.]

And here we are finding the Lamb stepped forward. They are coming from the moon to the sun. In the Ages, He was Son of God but when they put Him out of the Church, "All man has forsaken Me; present stage of My ministry," the shuck pulled back and pushed those seeds out, then He's being revealed as Son of Man at the end of the Age; the wheat Age; the Bride Age, in the image where there is dominion. Hallelujah!

I'm showing you nature in the Church Age; in the shadow and the type; in the Book of Revelation. I'm showing you; not just talking. I'm proving it in places. Is man revealed in the birds? Did God put dove and eagle in there? Is man revealed in the trees? Is He, Rose of Sharon and Lily of the Valley and then He comes in there? Is a man like a tree planted by the rivers of water? Is man revealed in the stars? That's right! "So shall thy seed be," He told Abraham. He had seven stars in His right hand and we are some who stood with Branham and Orion. Are you one of them? Are you one of them?

Then we're talking about the worship here. This is the time of worship. Know your time. How many remembers Nehemiah 8? They started to cry when Ezra was reading the Book. He said, "Stop that right now." He said, "Start to rejoice because we are at the end of the harvest. It's time for the Feast of Tabernacles. We

are about to change dwelling places.” Hallelujah! They corrected their attitude in worship because they didn’t know what time it was.

Then what was the Prophet doing? He was showing us what time it was to worship the Lamb. Who introduced the Lamb? Elijah, when He’s promised at the end of the seventh Age. What did the Angel say in the river? “As John was sent to forerun the First Coming so shall you forerun the Second Coming!” Who did John introduce? The Lamb of God! Then they went into Jezebel’s religion. Elijah’s going to come at evening time to restore the original Atonement to bring us out of Jezebel’s religion; go beyond the camp, hallelujah; bearing the reproach and identify with the Son of Man at the end of the Age.

That’s the perfection of the Message. That’s the time. If that’s the time... How many knows when it’s time to go to work here? It seems a lot of people in Satan’s economy and that’s what I was preaching last night; too much of Satan’s Eden get into their mind. They console themselves they aren’t drinking; they aren’t smoking; they aren’t painting. They say, “Well I am a Christian,” but they adapt to so many of the world’s ways better than God’s ways and that is evidence of the lack of the Holy Spirit.

How many knows when your work day is done? Do you know when your day is done? Do you know if you are going to work late and do you know if you are working overtime? And when you are going to school and you’re waiting for that school bell to ring so classes could dismiss and you are packing your bag inside and you are getting ready to go through the door. If you know man’s time so... How many knows their birthday and your anniversary? Do you know God’s time and seasons? I was preaching that for you recently. “I have no need to write to you of the times and the seasons because we all know the Day of the Lord cometh like a thief in the night.” You hear how he talked that to a

church; he's establishing them. He said, "I have no need to go back over that with you; to all that. We nailed that down." We behave like the Prophet didn't nail it down and like it's not nailed down in here too.

Then if you know your time and now it's time to worship God... How many knows when lunch time comes? You even have signs in your body telling you its lunch time and you look at your clock because your clock's matching the pain you are feeling in your body. If you get up in the morning and you don't see any breakfast, you're disappointed because that's an event you look forward to. It's the only time that when you step out in the kitchen and see nothing on the stove you say, "What's going on here today?" You come home in the evening and you see a bottle of coke and some 'crix,' [local crackers -Ed.] you are disappointed. You want to argue what time it is and what should be allotted for that time and the spiritual food in that time and season that you are supposed to eat again. [Congregation laughs and rejoices. -Ed.] Laugh at yourself good. Take a good laugh at yourself.

People know all these times and the time and season in the Word... How come in the soul there isn't the hunger; there isn't the expectation but how is it in the body there is the hunger and thirst? But David was talking about another thirst. "As the hart panteth after the water brook so thirsteth my soul for the Living God," because this is a season for the Living God. This is the Living God season. When you are seeing you are coming up short tonight, come with greater purpose here because it's showing you a lack of fellowship with His Table. This Table is to keep you in remembrance. He has a time and season too because that Feast of the Passover doesn't come at the time of Pentecost. It couldn't come at the time of Tabernacles. It had its own fixed season. Did you get that?

He said, "I want to prove to you at the end of the Pentecostal Age we are to expect a Messenger who will

come and open the whole secret of the Bible to gather the Bride together, to have faith for rapturing grace. He's proving it. "At this time we should be ready for this promise." And when he saw the Angels, "Is this the time when those hidden secret things that light never shone on is going to be given to the Church?" He said, "Remember what He told me in the river? Your Message," not your healing; "your Message will forerun His Second Coming." He said, "We had the signs but the Voice of the signs!" He said, "The Seventh Angel is the Messenger of the Seventh Seal." The people who saw Him and heard Him; who's receiving Him; who received the Holy Spirit, his Message was to loose because the Evening Message will loose the Holy Ghost that was bound through the Church Ages by denominationalism. It will be loosed.

Why? Because the Word, the Sacrifice, the Word; the Word is the Sacrifice; Christ is the Word; Christ is the Lamb; Christ is the Sacrifice, will be rightly divided and set in order. Then when we come, we come into Jezebel's religion? [Congregation says, "No." -Ed.] We're coming back to the old time religion that the Old Testament Paul with the Pillar of Fire and brought all the doctrine! That was Moses. Moses is the Old Testament Paul. Paul is the New Testament Moses. Then Ephesians parallel Joshua. Ephesians is the Joshua of the New Testament. Joshua is the Ephesians of the Old Testament.

See, you have to be flexible in the Word. But I'm talking about worship. I'm talking about **WORSHIP UNDER THE SEVENTH SEAL**. I'm showing you what is happening under that Seventh Seal when that Evening Messenger comes; a Prophet of the Gentiles to call a Gentile Bride; then two prophets to the Jews under the Seventh Trumpet that would turn them to the original Word. Their fathers missed it back there but God promised them He would make an end of sin; He'd finish the transgression, hallelujah; He would open the

vision and prophecy; He will anoint the most Holy – the six-fold purpose of Gabriel.

We took those two Scriptures. Let's go to another Scripture in Revelation to show you there were other worshippers with that other music in another place of worship; a worship that is not accepted. In vain do these worship Me because they don't have Spirit and they don't have Truth. Under the Seventh Seal, the Spirit comes, the great Seal, the Easter Seal; the baptism of the Holy Spirit; the coming of the Holy Spirit to be revealed in human flesh as the Son of Man.

We had a ministry with the anointing of Moses, the anointing of Elijah and Christ. Moses, Elijah and Christ! Like Moses he preached, *The Third Exodus*, [1963-0630m -Ed.] *Angel Of The Lord, Pillar of Fire*. [1953-0509 -Ed.] That's right. *Why Cry, Speak, Token*, showing two signs to confirm his commission! Like Moses, went up into the mountain into the Cloud, came back with the Word. Like Moses, the impersonators rose up trying to impersonate him. Like Elijah, took us out of Jezebel's system; repaired the altar at the evening sacrifice; turned the hearts of the children back to the faith of the fathers. Hallelujah! He's the Spirit and His mantle. Glory! Like Jesus, the young Rabbi going forth healing the sick; discerning the hearts; speaking in parables with the wisdom of God; never a man spake like this man. That's right! Opening the Scriptures: Matthew 13, Seven Church Ages; Matthew 24, Seven Seals! They are going to have the same thing over there. They will have the same—the Jews will have the same thing – Elijah, Moses and Christ. That's right. Can you see?

Now look at this, Revelation 13. Save a little time, we have to come to the Table, I want to read from verse 3. He is seeing the beast coming out of the sea like a leopard, a bear, a lion – a composite beast, a monster but there is nothing like that in nature. And verse 3,

And I saw one of his heads as it were wounded to death; and his deadly wound was healed:

And we know that is when it came from pagan Rome to papal Rome. Rome was going out of existence as a political empire and in the Pergamos Age, it rose up as a spiritual empire and it has conquered more as Papal Rome by changing the outward texture but it's still pagan as pagan can be by trying to project they are Christian but it's really paganism. That is why the Prophet preached *Christianity Versus Idolatry*, [1961-1217 -Ed.] *Impersonation Of Christianity, Why We Are Not A Denomination*, [1958-0927 -Ed.] *Why I Am Against Organized Religion*, [1962-1111e -Ed.] *Tower Of Babel*. [1958-0128 -Ed.] That's right. *Uncovered Jezebel Religion*, [1961- 0319 -Ed.] *Hybrid Religion*, [1960-1113 -Ed.] showing her and her daughters; breaking the power of that influence around our lives; a thinking man's filter so we could recognize our day and our Message. It came with a false worship but the false worship is so classical. It looks so sacred, so reverent; so pious. You stick out that tongue to get that wafer then genuflect by the chair; you going in there you cross yourself; you pull out your beads and you stand in the presence of 'father,' the priest. You see.

Now we realize we were bewitched by her sorcery and she put that superstition over us and you say, "I'm confirmed. I had my first communion. I had my second communion." Well tonight you could have real communion. Worship; just worship! You talk about music. Did you ever hear their choir sing? Have you ever heard some of the Vatican's choir sing? No boogie woogie! They have from boogie woogie to highly classical, sounding so sacred and everybody's in their robes and the choir's so well trained but it's still the devil; it's still false worship. So false worship is not just boogie woogie, it has classical business too.

See you have to come with the Spirit of Truth. You have to know your time and season and you can't be in the Feast of Pentecost with the wrong sacrifice and you can't try to keep the peace offering and you're in the wrong things; and your sin offering and your trespass offering, you have to know each one. You see God instructed us how to worship Him; not just how we feel. It doesn't matter what you feel, you have to check it back to the Word because you couldn't go in a next city and carry that sacrifice. In the gate where He placed His Name you go to Jerusalem, came three times a year, they had to preach specified things. God's only provided place of worship; God's chosen place and when...

At the end of the Age only a little group of the true seed and the hundred and forty-four thousand comes into this because only they are getting the Spirit. The rest have no Spirit. Foolish virgin sitting down in the Message, no Spirit! They're in the aerobics: shake your brother's hand; shake your sister's hand; stand to your feet; bow your head. They know all the instructions. But a person in the Spirit, they know, not now only are we going and pray. They will be driving and praying. They will be driving and praying! They are in God's Presence all the time because they enter into the holiest by His Blood. They understand that. They are His ministers in His Presence, a royal priesthood. They have no strange fire. They have the mystery of cedar wood and hyssop and scarlet and the turtledove. That is their everyday life. That is why on a hunting trip he could touch Donovan, "What is this Donovan?" Cancer's gone!

Then Bro. McHughes, "Bro. Branham do you see visions out here?" He thought it was a platform performance. He thought the Angel was only in the church building.

He said, "Brother, I came out here to rest."

He said, "I'm sorry to bother you Bro. Branham."

And the Prophet was walking away and he turned around. He said, "By the way is your mother a heavy-set woman; she has some tumors on her face and she asked you if you see me, ask me to pray for her?" He said, "And that sunglasses you're wearing there brother, that is not for the sun. The doctor found that cataract has eaten into your eye. Is that right?"

"Oh yes Bro. Branham, yes!"

He says, "You are healed and your mother is healed also."

On the trip; hunting trip! What is that? Sons of God coming into manifestation between the second woe and in the third woe; in the Book of Mark! That's what we're talking about; not religion in church alone. He is here with you tonight. When you leave He goes with you. He'll be with you in the supermarket tomorrow. He'll go to school with you. He will be with you on your job. Hallelujah! He knows... Lo, I am with you always. I'll never leave you nor forsake you. I don't come because you're good or you're bad. I come because you are part of Me. You're magnetized to Me and I'm magnetized to you. In this world you may look like you're faltering but in that world I am King Theophany and you have a theophany there. We're in a world there that doesn't have any falling; it doesn't have any mistake but while you're in the flesh I will come to you; you need Me to come to you. I'll be close to you; I'm interested in you; I'm helping you. Oh yes!

Don't worry up yourself. You align yourself; not worry up yourself; you align your soul with God. Think through the Scripture. When He called you under this Message, He sought you. If you really are a true worshipper you have the potential to worship because He's only seeking sons and daughters. He's gathering His Eagles. The Shout was to gather the Bride all over the earth. It's not always who makes the most noise or who makes the least noise; it's not about decibels or Jezebels. [Bro. Vin laughs. -Ed.] It's about heart condition.

It's about consciousness. What is more important is whether you're supposed to know it and you don't know it yet. When the time to apply that blood; when the time to slay that Lamb and you don't slay it; when it's time to burn that incense and you don't know it!

That is why Ezra waited until the time of the evening sacrifice. That is why Elijah waited until the time of the evening sacrifice. That is why the Angel came to Zachariah at the time of the evening sacrifice. That is why the Angel came to Cornelius at the ninth hour, at the time of the evening sacrifice when he was praying; when Zachariah was praying. That's why Peter and John went out to pray at the ninth hour, the time for the evening sacrifice. They could say, "Silver and gold have I none but such as I have," because their mind was aligned with the plan of God. That's why Daniel prayed three times a day and he opened the window towards Jerusalem. That's why Jonah in the belly of the fish turned towards the temple of the Lord. Do you understand?

Whether it's the belly of the fish like Jonah or like Daniel in Babylon, it doesn't care where you are. Your soul is aligned with Heaven; with God's pattern because you understand worship is not aerobics; is not just noise. It's a soul and a mind enlightened through the connection of a supernatural world. You're working with Spirit, the Holy Spirit. It's not a kind of self-meditation. No, it's communion with the Spirit from the spirit world through a provided way revealed in the Bible. You have to start to realize Christianity with the Spirit. The Holy Spirit is the Angel of the Lord. The Angel of the Lord is Melchisedec; it's God with a Theophany, Christ, Who comes risen with His people; Who could make Himself visible or stay invisible.

Moses endured because he saw Him Who is invisible. Faith looks to the unseen. It comes just like if you feel the wind but you don't see it but the tree's behavior, it's like the wind has the leaves rustling and the tree can't

see the wind but she's all charged up; animated. Why? She's filled with the wind; a mighty rushing wind. Well the same way you, when He moves into you and takes over your being and starts to speak and reveal and you start to pray; you start to operate; you feel the surge. And the reason that wire could feel that, is because it's wired to that Power and when that Power is turned on, that wire feels the current coming through it and the wire can't show you there is a fire moving through him but if you were screwing out a bulb while that surge is in him, you will see the power in him being manifested visible where the optic nerve could catch it. And so when you plug into the Word here and it's a live socket: one for the season; one that relates to the Bride, your healing, your deliverance, your filling, your relationship, your prayer, your overcoming, your strength, your gift moving you and you know God and man are being united; Deity and humanity making a super sign. So let's read and change the service over to the Lord Supper.

...and all the world wondered after the beast.

⁴ And they worshipped the dragon which gave power unto the beast: and they worshipped the beast,

All the world, all the world wondered after the beast; worshipped the dragon?

*...and they worshipped the beast, saying,
Who is like unto the beast?*

Not some of the world, *all* the world? But these, in Revelation 15, it says, "They overcame the Beast, and the image, and the mark, and the number and they were singing the song of Moses and the Lamb." They were worshipping the Lamb and those in Heaven when the Lamb pulled the seals on the Book there is nothing about any beast in their song. They were paying no honor and glory to the Beast. The Beast is the head of the World Council of Churches. The Beast is Lucifer

and the World Council of Churches is the false bride. The last branch, the Head of the true Bride! One is blasphemous names; one is the only provided place where he placed His Name. Out of the mouth of the Beast came three unclean spirits like frogs. Out of the mouth of Christ, the Mighty Angel, the Lamb, came Seven Thunders. These who are worshipping the Lord, they know how to worship the Lamb.

This is the end time revelation in this Hour. From Revelation 3:20, where they rejected Him, all the way to Revelation 19, (that's right,) is already in the process of fulfillment in this Hour because 3:20 is Christ rejected; 3:21 He is seated on His Own Throne, as He had overcome and sat on the Father's Throne. And between His rejection and His coming to power, is all what you see in verse 4 to 19 is happening now because Revelation 20, "*Blessed and holy is he who has part in the first resurrection.*" And the Master's already come and gathered the living Bride to go and raise up those in the first resurrection and you're alive, though you are a part of the first resurrection. Do you see the perfection of the Word?

And there was given unto him (verse 5) a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

⁶ And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

⁷ And it was given unto him to make war with the saints, and to overcome them: and power was given him overall kindred, and tongues, and nations.

⁸ And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

And Michael shall deliver those names that are found written in the Book. If you can't find your name in the Book, I guarantee you, you will worship the Beast. You have to fulfill that prophecy. If you find your name in that Book, you know the Lamb redeemed you; you know the Lamb died for you; you know the Lamb has sent back the Holy Spirit through the opening of the Word; loosing that Holy Spirit. That Quickening Power is coming across the earth to find you. This is the time of worship. Revelation 13 is a chapter on worship. Look at verse 12:

And he exerciseth all the power of the first beast before him,

This is the second beast that came out the earth.

...and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

Verse 15:

And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

¹⁶ And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

¹⁷ And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

But that group in Revelation 15 overcame the mark. How you overcome the mark? You have power to create. You could multiply—you have power to multiply bread and fish. You have cakes that could go in the strength of it for forty days? Was bread and fish multiplied by Elisha? Was it multiplied by Jesus? Did Elijah eat that cake and go in the strength of it for forty days before his translation when Jezebel was trying to persecute him?

This Third Pull will make you overcome the mark. God is putting the faith in you now. When you want to worship Him, when He multiplies the bread and fish? You're walking with Him now. You're walking with Him now. You are recognizing He has called you. When you see Elijah you're seeing yourself. When you see Jezebel and Ahab, what they are doing, you know what's coming but you know where you are going. When you see Enoch you know where you are going. That's right.

This whole chapter is worship but we find out this is the whole world who refused to walk in the Evening Light. They are worshipping the beast. They want the economics of the world. They want to be able to buy and sell. They like to wear nice clothes; they like nice shoes more than God. But what did Jesus say? "Take no thought what you're going to wear. Consider the lily of the field that they neither toil nor spin. Solomon in all his glory was not arrayed like one of them. Consider the birds. They neither sow nor gather in barns. God feeds every one of them."

What is the Mystery the lily has and what is the Mystery the birds have? They are living in God's provided way. They are living in God's provided way! But man sees a way that is right but the end is death; but there is only one way provided by God. They live under the Leadership of the Spirit. As many as are led by the Spirit! What did the Angel do? Take them out of Egypt, the super power, where everything in the super power brings them in the wilderness and after the super power collapse, in the wilderness what was happening? Water came out of the rock; manna came down from Heaven. It didn't need any hospital. The Brass Serpent, everybody was getting healed! You operate faith because Jehovah-Rapha was there; Jehovah-Jireh was there; Jehovah-Ra'ah was there; Jehovah-Shalom was there; Jehovah-Tsidkenu was there.

In the time of Elijah when Ahab was looking for grass and couldn't find grass and famine hit the land; no dew

for three and a half years, Elijah was by the brook; food morning, noon and night; three meals a day. Why? Living in God's provided way. Living in God's provided way. That is what is coming back; that has come back, that supernatural economy. We have received a Kingdom. We have received a Kingdom.

The sad part of this is too many people have undervalued it. They feel more secure when they collect that pay from the system. But what did God say in Deuteronomy 8? "I'll bring them out on Eagle's wings; bring you through the wilderness as a father carries a son to teach you, man doesn't live by bread alone. Man lives by every Word that comes from the mouth of God." What is this Message teaching us? How to live by the Word! You have no squirrels; you have no game, what are you going to do? You have no grocery here, what are you going to do? God's teaching him so he could tell us what is coming for us. He said, "Stand to your feet. You are an attribute of mine. You are a little one to Me. You are born from Me. You are a son. You are obedient to the training. I had to trust in you but the rod didn't kill you; but it drove the foolishness out of you. Now you become a man. Now you could speak; stand and speak."

He said, "Let a squirrel come from here; let one come from here." Did they come? Did they come? [Congregation says, "Yes." -Ed.] God is showing him, "Look what's coming in Revelation 1:13, but look when the enemy comes like a flood, look what I have to meet that but you have to worship Me." Hallelujah! Because they were worshipping Him that they overcame! They had a victory day, a victory day like Moses had at the Red Sea. Are you having a victory? What goes forth first? The singers! Then what comes after? The Word! Then what comes after? The fighters! Then what comes after? The victory; the dance! Hallelujah! God's order! God's order!

These under the Fourth Seal they got taken up in the Mysteries of the Seventh Seal. It wasn't revealed to them but the Rapture is a revelation under the Seventh Seal and said, "Go and take the Book and eat it" and all the Mysteries in the Book: how to worship Him; how to approach Him; how to communicate with Him; how to contact Him; what's His Name; where He dwells; what's your relationship with Him; what is His plan for you so you could live in His provided way; to live in His provided way. Oh my! Revelation 18! The musicians could come for me. Let's all stand. Verse 4:

*And I heard another voice from heaven,
saying, Come out of her, my people,*

This is God through the mouth of the Messenger who was against organized religion, calling a people out in an Exodus here; a total separation from all unbelief. My people! Who is He calling out? My people!

*...that ye be not partakers of her sins, and
that ye receive not of her plagues.*

If you partake of her sins, you expect to receive of her plagues because if you are taking from her, you are in false union.

*⁵ For her sins have reached unto heaven,
and God hath remembered her iniquities.*

⁶ Reward her even as she rewarded you,

Do you know what you are reading there? Behold I come quickly and My reward is with Me to give to every man according to his works. What you are reading there is the pronouncement of the Judge. Her sins are gone up to Heaven. Her judgment is coming; all the plagues are coming in one day. He's defining the sentence. She has been under judicial examination. He measured her sins like he measured the U.S. debt. He said, "It will go passed the moon. If you stack it up in hundred dollars bills, it will go passed the moon." Ahab's debt and Jezebel's sin reached up to Heaven.

*⁶ Reward her even as she rewarded you,
and double unto her double according to her
works:*

That's the Law in Exodus we took in time past.
*...in the cup which she hath filled fill to
her double.*

*⁷ How much she hath glorified herself,
and lived deliciously, so much torment and
sorrow give her: for she saith in her heart, I
sit a queen, and am no widow, and shall see
no sorrow.*

This is the mother of all the abominations of the earth. Everything came out of this woman in Rome. All the rock music, all the perversion because the Beast that carries this woman is the dragon with seven heads and ten horns; a scarlet colored Beast who had all the music in him in the day he was created and then he came and he invented things on the earth. He found a way through science to pervert what was in Heaven and bring it on the earth.

We're getting into Genesis now, alright. You see we are in Revelation; Revelation is Genesis reproduced. I'm in the harvest here but tomorrow we'll go back on the seal and we will find in the seal how he came because when he went to the ark, only the worshippers in Spirit and Truth went in the ark. The rest perished. They fell into hybridization. In the ark was the only provided place. That was the Mystery of Christ—one door, three stages; three stories pitched within and without; showers of rain from a mysterious Cloud. A Cloud that brought judgment to the world but the rain from the Cloud brought redemption for those in the ark. They went into the new world. They were on the last mountain before they went into the Other Country. They came back and they reigned as kings and priests on the earth. The earth was in birth pains groaning between the second woe and the third woe. God dropped down there, a prophet before the great and

dreadful Day of the Lord and God opened a mystery to take man who was born from the first Adam and shut up in a world of chaos and death, to take them out above the judgment and bring them back to repopulate the new world.

As it was in the days of Noah, one man, a prophet God came to and revealed to him the final birth pain, the third woe, the end of all flesh was coming to clean off the earth from the science civilization and Noah and his group... Who came back in the Millennium? Those who went in with the prophet! He says, "Those who went in with the prophet came back; came back with dominion." They were singing, "Thou hast redeemed us by Thy Blood." Here we are out of every kindred, nation, tongue and tribe because Ham, Shem and Japheth are those three peoples that populated the whole world. Every nation was in them in potential. My! Noah was Christ; comfort and rest; that is what his name means. So great!

Therefore shall her plagues come in one day, (verse 8) death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord [that] judgeth her.

Drop down to verse 20.

Rejoice over her, thou heaven, and ye holy apostles and prophets;

Hear God!

²⁰ Rejoice over her, thou heaven,

Revelation 13 he was doing what? Blaspheming against them who dwell in Heaven! Let me ask you, are there people who dwell in Heaven right now? Are there seven Church Ages of overcomers There under seven messengers? I just thought you went to sleep.

...and ye holy apostles and prophets; for God hath avenged you on her.

²¹ And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great

city Babylon be thrown down, and shall be found no more at all.

²² And the voice of harpers, and musicians, and of pipers,

That doesn't mean the drug men, you know. That is flutist. That is flutist but they are on drugs too because Jezebel is dealing with Pharmakeia, sorcery. Pharmakeia is drugs.

...and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be,

Making all kinds of products for merchandise because that's the city of traffic, merchandise, commerce and trade!

...of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

No more industries; no more manufacturing; all this was the way of life in the science civilization which she has built up in this Satan's Eden. All the music; all the false worship; music from the underworld that they pervert off of the music from the Upper World! Two Edens: God's Eden, the faith civilization, above and Satan's Eden, the science civilization beneath. Are you understanding? In the science civilization they are worshipping the Beast. In the faith civilization they are worshipping the Lamb. Here is blasphemous names; lodges; lodges. He said, "Don't call them church, it's a lodge." But in Heaven in Spirit and Truth! They knew the Lamb was slain. That's why they're in a heavenly place; that's why they are in a theophany. I prepared a place for you that where I am there you will be also.

He had gone to the Cross so the Body could be broken and the Blood could be shed by a new and living way. Man was shut out of the holiest. Can you come back into the holiest and stand in the Presence in union once again? Hallelujah! Because in that Presence there is

no death! A dead rod came back to life; the manna was still fresh; it can't contaminate; represented that seventh dimension where God is; where Adam used to stand in the Garden in God's Presence. That's why the veil was four cherubim blocking the Tree! In the tabernacle they had the four cherubim weaved on the veil looking back at the Tree in the Garden but those four cherubim was when the seal was breaking to release the blessing of the Tree to give us access to the Tree. Hallelujah! "Go and take now and eat and live forever," hallelujah, until they were worshipping. They were singing the songs of redemption, "Worthy is the Lamb. Worthy is the Lamb." Hallelujah! We're going to sing it in a while, *Thou art worthy*. Hallelujah.

²³ And the light of the candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

That is what I'm telling you. This Word has to be wrong for you to feel that you could live in this world, and engage and involve in the things you do and be a part of this world and be the same. You can't! Because that is why I'm saying many, their thinking is slow because of society's impact and influence on your mind. They are talking reasoning. They are talking without faith and they do not know why they cannot speak with faith. They have fear but when they see a doctor in the office, they feel something could happen because God is not close to them. They believe He exists – give them that; they believe He sent a prophet – give them that, but they're not in communication with Him; they are not under His influence; they are not anointed by Him so they have fear. They are trying to be safe and cagey because they didn't break out of the humanistic realm. They are afraid they lose this and they are afraid they lose that because they don't really believe the end is

here. They aren't ready to give up those things yet but He will bring you to that place. If love doesn't do it, state of emergency, state of emergency will do it.

Look what it took to make those Japanese pray again. Look how quickly it disappears. Look how quickly a man life's labor disappears. Look how when that comes, the wrath of God doesn't respect rich or poor. The rich man's howling like the poor man. The tsunami has no respect for anybody. The earthquake has no respect for anybody. The only thing to save you is whether you are under the Blood or not under the Blood. If you are under the Blood, like the cows and the birds, you get early transmission. It doesn't wait for the impact, it moves away from the wall. And that warning alarm system is more early than the one man built because the One Who's sending the earthquake sends that one.

That's why in 2004, they met all those big shots going on sex tourism. They were lying all over the place dead; corpse bloated. They could hardly find a dog; they could hardly find other animals. They went to the high ground long before. They got their transmission, "Severe judgment's coming" and they moved. How do the ducks fly away before the winter? They live in God's provided way. Now we're getting somewhere. To worship Him in Spirit and Truth you have to be living in God's provided way. You see how it's not education? Can't be educated! It's not a figure out thing. It's not trying to be smart with God. Are you surrendered to Him or not? That is why Elijah said, "Choose ye this day whom you will serve. If God be God serve Him. If God be God serve Him."

²⁴ And in her was found the blood of [the] prophets, and of [the] saints, and of all that were slain upon the earth.

In her, the one who's ruling the earth right now; the one who has such a control that people don't understand how strong that control is because she's behind the scenes. But all the musicians... Isn't that

strange? Why did He specify the voice of the harpers, the musicians, the pipers, the trumpeters and all these things? The music is put here in the science civilization that is destroyed under the judgment of God. When you go to the science civilization in Genesis, you find it there destroyed the same way. You find the craftsmen and the industries here; you find he changed the world from agriculture to industrial to information there. You find the one who has all the blood inside of them here; you find the one who filled the earth with violence over there. You find the one who used violence on the earth, that Mighty Angel takes that stone, cast it in the sea and says, *“Thus with violence shall the great city Babylon be thrown down and shall be found no more at all.”* She isn’t getting burnt alone you know. She’s going under the sea too. It would be worst than the last days of Pompeii. What a time, friends! What a time! Let us pray and then we’ll worship Him under singing and come to His Table.

Gracious Father, we are bringing this preaching part of this service to a close. We have been instructed. You have directed our thoughts into the Scripture. We have seen in the end time the whole world going into a worship of the Beast, all who’s names were not written in the Lamb’s Book of Life before the foundation of the world. They never received the Seal of God but they had the mark of the Beast. But we found those who had received the Seal of God; they found their names in the Book and they were worshiping the Lamb and we realize Father before we are taken off the earth we must have that Seal of God; we must be walking in that place, in that only provided place, where we know we are part of the house; we are part of the economy of God where the Lamb is worshipped and the Lamb alone. Hallelujah!

We look in the world today and we see the wheat is very, very few. The earth is filled with the tares and all the tares are gathered, bundled in the ecumenical move. They rejected the Son of Man and they exalted the man

of sin. He has become the head of the false bride. There is an invisible union, a uniting time for the false bride and the bridegroom, the deceiver, that serpent, that devil, that dragon, that false prophet, that Beast; the Beast of the beginning and the Beast at the end through the trail of the serpent who built this Satan's Eden; the god of this evil Age; the most worshipped person on the earth today. The multitudes worship him. They worship his science; they worship his fashion; they worship his movies; they worship his sports; everything in his economy. He has made an Eden where they live by knowledge, by earthly wisdom but You have a civilization where they live by faith. It is wisdom versus faith; the greatest battle ever fought; the clash of civilizations. The science civilization and the faith civilization, it's a great clashing that is taking place; the powers from Above and the powers from beneath; hell following death but Heaven following Life. Michael and Lucifer on the battlegrounds again!

Oh God, we see the music from Heaven; we see the order from Heaven that was in Jerusalem; that was ordained by Moses and David and Solomon. Oh God, we see how it was but then the Babylonian power seduced the church; took it over; destroyed the true religion but there's to be a restoration at the end of the seventh decade when Jerusalem is going to rise again. You called Your people out of Babylon; You bring them back into the land of their fathers; You set up the worship again, the temple worship and You promised You will fill the house with Glory and the Glory of the latter house is to be greater than the Glory of the former house.

And we realize we are in this Hour. We see the Ezras; we see the Nehemiahs; we see the Zachariahs; we see the Zerubbabel and the Joshua; we see the Haggai; oh God, we saw the end time Daniel at the end of the seventh decade when the Mighty Angel descended at the time of the evening sacrifice. We see the handwriting

on the wall and Babylon is fallen, is fallen. We see the kings in the east rising. We know Babylon's destruction is at hand. But here Father, a remnant You called out; You brought them back. Oh God, we are glad to be numbered. Hallelujah! We see the burden that Daniel had for the restoration of Jerusalem. We see the burden Nehemiah had when he heard that the church it wasn't fortified; the walls were broken down; many stones were still in the rubbish, we saw how he worked. We saw the Ezras coming to establish them in the Truth and separate them from hybridization. We see the prayer and the worship at the time of the evening sacrifice.

Lord, make it real to us what the True worship is under the Seventh Seal. We saw how they worshipped under the Fourth Seal when religion, politics and demon power are being united to bring in the Beast and his kingdom; under the Sixth Seal where they can't buy or sell. But we see the Bride; we see the Elect of God like those true ones, they found their name in the Book. Many couldn't find their name in the Book; many priests couldn't find their name in the Book; many couldn't eat from the holy things; they couldn't declare their pedigree; they put them aside but those who found their name, they entered into Jerusalem; they entered into service. Hallelujah. Thank You, Jesus!

We know that these sayings are faithful and True. May tonight on this night that we come to keep this feast, our hearts and minds be in such an attitude, such sensitiveness to Your nearness; to Your reality, this reality that has been identified by the opening of Your Word; by the Divine revelation, the unction and the utterance to make Christ unveiled; see Him in plain view; see the Hour; see the worship; the true worshippers singing the true songs, playing the true music where there's prophecy and healing and filling while the sacrifice is being offered is to make the Atonement, redemption and standing with dominion on the earth again. All of this was in the worship. This is

what they were singing. This is what they were in anticipation of and it's happening Father because this is how You dealt with us. May we recognize You are fulfilling these things in us!

Truly we are nobody! We are nothing. We are the debased things of the world; the weak things; the things that are naught. You said, "Consider Your calling brethren." Not the noble of this world; not the high class. That is for the science civilization but it's those that could walk by faith, these are the overcomers; these are the redeemed. May they catch this tonight! May the Holy Ghost fill them when they come to the Table with the Bread and the Wine! May You fill them! May they worship understanding what the Bread and the Wine is as it ministers to us, the articles of redemption. Truly the Lamb becomes more worthy to us. *Oh Lamb of God, sweet Lamb of God; how we love the Lamb of God.* Prepare our hearts now as we would come to Your Table in the Name of Jesus Christ, amen.

Let us sing softly, "*Oh Lamb of God, sweet Lamb of God,*" as we get ready to... Hallelujah. [Bro. Vin tells the interpreter, "You're finished." -Ed.]

[Song #904, Songs That Live -Ed.]

Your precious Blood

My Jesus Christ

The Lamb of God

Oh, sing it unto Him. Lift your hands and worship Him. Hallelujah!

I love the holy

Lamb of God

Oh, wash me in

Your precious Blood

My Jesus Christ...

One more time, "Oh Lamb of God..."

Oh, Lamb of God...

In Heaven they would worship the Lamb and in the faith civilization in God's Eden they were worshipping the Lamb. There was no one there who would be

worshipping but those are the subjects in Satan's Eden, they were worshipping the god of this evil Age.

My Jesus Christ

The Lamb of God

As we bow our hearts in His Presence and the musicians play softly. Hallelujah!

[Bro. Vin reads from 1st Corinthians 11:23-34. -Ed.]

23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

This is the condition of our heart and mind; our soul as we would participate. He said,

...this do in remembrance of me.

25 After the same manner also he took the cup, saying, This cup is the new testament in my blood: this do ye as oft as you drink it, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

How do you show it? You show it in your life; you show it in your walk; you show it in your experience; you show it in your service.

27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

May we all have that self-examination tonight in sincerity and with deepness!

29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

30 For this cause many are weak and sickly among you, and many sleep.

31 For if we would judge ourselves, we should not be judged.

32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

33 Wherefore, my brethren, when ye come together to eat,

And that is how we come tonight!

...ye come together to eat, tarry one for another.

It will take love to do that and that's the condition He told us to eat because He Who loved us: Greater love had no man than this; He laid down His life for us. Then how we should have that love one for the other! "For by this love shall all men know you are My disciples; as I have loved you so you should love one another."

34 And if any man hunger, let him eat at home; that ye come not together unto condemnation.

Hallelujah! While we take these few moments tarrying for each other, pray for us the ministry and for each other and we for you and for each other! Hallelujah! Oh thank You, Jesus!

Thank You Jesus! Thank You precious Lord! We give glory and honor and praise to Your mighty Name tonight. We are so thankful that You loved us and that You made us part of Your great election. In Your great sovereign purpose when You were revealing the mystery of Your will we were in Your consideration dear God, way before the foundation of the world when You were that self-existing One, El, Elah, Elohim; this great One Who existed before there was anything.

We can understand today that we were in You back there. We were part of Your great plan; Your great purpose; Your great mystery. Then You moved from Elohim to Melchisedec and there You created all things; began to express the things that were in Your thoughts; things that You purposed working Your way all the time to become Jesus, the Word made flesh that You might come in a form and in a way that we will know You and understand You and understand the love with which You loved us to become part of Your very Bride; a people that You will be in union with; a people that You love with a special love.

What You have done for us on Calvary's tree, this place that You point every man to; this brass altar where we could have fellowship of the Mystery; where we see the One Who became sin; the One Who was expressing a love greater than the love for His Own life. He was willing to give His life; shed His Blood for a people. How could we withhold something from You if we once saw the great love with which You have loved us.

When You spoke about the prodigal son, he was always a son from the loins of the father that even though he come out from under his headship and went away in self-will, it never made the father love him less but the father made a way for that son to be reunited and reinstated. And this is what we are coming into in this Hour, the sons of God coming to manifestation; coming in to adoption; coming in oh God, to full redemption; change of the body; coming in to reign as kings and priests on the earth again all because of what You did for us.

Truly we desire to worship You in the fullness; in the way You desired to be worshipped; to submit ourselves; to make ourselves available to You; to offer ourselves a living sacrifice without reservation as You did for us because if You planned it this way then all the worship that You desire it will have to be locked up in us and we

would have had to have the potentials to express back a life in worship that will be pleasing unto You and You could say this is My beloved son; this is My beloved daughter whom I'm pleased to dwell in. These are the ones the Father sought to worship Him because He put that in them, the Oil and the Wine.

May tonight Father, as we would come to this Table to sup with You; to remember You; to see the achievement of Calvary; to re-establish the oneness between God and man again and You prayed, "Father, that they may be one as I and You are one. In that day you will know as I was in the Father and the Father in Me so I in you and you in Me." And Your Prophet came and preached *Oneness*, [1962-0211 -Ed.] *Uniting Time And Sign*, [1963-0818 -Ed.] *Invisible Union*, [1965-1125 -Ed.] teaching us that this Day is here.

As I hold this bread in my hand tonight that represents not Your Body alone but us who are Your Body on the earth today; all those grains of wheat that had to be ground into powder; left back a measure of suffering for us; anointed with oil; having received the Holy Ghost; had to go through the fire and when we suffer with You we shall reign with You, may You sanctify it. And as it would be ministered to us tonight, let it be ministered to us and we'll partake of it but in our hearts and minds so illuminated by the Spirit of its meaning, its value, its purpose; how it was intended to be a revelation that will influence and govern our lives and keep us aligned with You under Your Headship; under Your Leadership always.

And this cup, may as we sanctify and prayed You sanctify this cup, the blood of the grape that we would partake of that speaks of Your Blood, that corruptible things like gold and silver couldn't redeem us. The price was far greater. Animal blood couldn't redeem us because in Adam we all die. By a new creation an innocent sacrifice; the very virgin born only begotten Son of God, the new creation, You shed every last drop

of that Blood for us that we might be redeemed so complete and the Life of that Blood You sent back into us to quicken us; place us in the Body to become the Church; to become this Pyramid City and You the great Headstone of the City.

May tonight Father, coming to this Table will have greater meaning and value; deeper significance in our lives; we'll be raised up to greater revelation; to a closer walk; a more intimate relationship with You; our lives would be devoted to Your service; so consecrated and dedicated to the fulfilling of Your will that we will become love slaves; prisoners of Jesus Christ. May You grant it! *May our lives be a picture of You, a letter written by Your hand for the world to read and to see and to feel and to know that You live in us; living epistles read of all men* [Song #215, Songs That Live -Ed.] showing forth Your resurrection; showing forth Your power and Your glory in this Hour; the Light of the world; the salt of the earth. May You grant it tonight!

Bless every family, every brother; every sister. Take into consideration those that are sick; those that are weak; those that need a touch, they that are struggling; Lord going through difficult times. Like it was in Egypt when they were going out after that Passover there was such a desperation; judgment was moving through the land, they were so sensitive; they ate the bread in haste; their ear was attentive to the sound of the trumpet. They could hear the screams of death of the uncircumcised under the wrath of God; their feet were shod; their loins were girded; they had light in their dwellings; let it be for us Father; let it be for us. In the Name of Jesus Christ tonight, let this great Holy Spirit make a real worshipper; a true worshipper; one who is part of the family; one of those genes that's born in this house, the house that You have built; Your dwelling place. May You grant it tonight for the glory of God in the Name of Jesus Christ, amen.

[Communion is served. -Ed.]

Praise His wonderful Name. Let's just bow our hearts in His Presence. We're thankful that He's witnessed to us those who worship Him in Spirit and Truth; how we can see the Scriptures be made manifest God could truly testify these are worshippers that worship Him in Spirit and Truth.

[Bro. Vin reads from John 13:2-17. -Ed.]

2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poureth water into the bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shall know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

11 For he knew who should betray him; therefore said he, Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 Ye call me Master and Lord: and ye say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I have done to you.

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.

Gracious Father, You saw the necessity of this example to be demonstrated and be given unto us. For there is none Greater than You in the universe. Angels and seraphims cover their face and cry, "Holy, holy, holy" day and night yet dear God You would come down from that lofty place and stoop at the feet of ignorant fishermen and wash their feet Father, showing that this great character of God; this life of God how it is expressed that we can see Lord, how Your greatness is revealed in simplicity; in humility. You said, "He that wants to be the greatest let him be the least and serve."

And knowing dear God that we, Your Bride, Your sons and Your daughters who have come from You Lord who is life of Your Life, Spirit of Your Spirit; Word of Your Word; acts of Your acts; she is Him revealed. Dear God, the same humility; the same love for each other that would cause us to think on the things of others; to bear one another's burdens; to fulfill the Law of Christ; to esteem each other better than our own selves; the strong bearing the infirmities of the weak, how we are grateful of this great example that You have given and

put such a stern pronouncement upon it that if I wash thee not thou hast no part with Me.

Truly oh God, we desire to walk in every example; in every ordinance; in every experience that You have ordained that this is why You put Your life in us that You might show forth Your victory and the reason of Your death through a redeemed people to show that truly Your Bride is the same thing that You are and if the Bridegroom hits sixteen cylinders the Bride will do the same also. If You could stoop to that degree of humility; if You could pray for one another and humble Yourself to do such a service and that same life is in us by virtue of Your body being broken as we had the broken bread and Your Blood being shed, as we partook of the wine and this symbol, Lord, truly this came the releasing of the Holy Spirit. You shared Your very Own life with us that You might continue Your very works in and through us because You are the Vine and we are the branches; we are the very extension of Your Own life living through Your genes.

May with this understanding tonight; with this love; with this revelation God as You did to the apostles in that day in giving the example and that we should do as You have done, so dear God may Your great Holy Spirit continue to minister through each one Father, that love could be imparted through this symbolic act of service which comes by virtue of partaking of Your Body and Your Blood. And may through this expression Lord not only to the person whose feet we wash but to the purpose why You have shared Your life with us, that where You would send us and to whom You would send us and to what You would require of us, Your Spirit could continue to live and You could be made known as You shine forth Your life through these acts Father.

Let this bring such a unity and a fellowship; such a love and a harmony within the members of the family; the members of the Body oh God, that we truly would serve each other; keep each other clean; not expose the

dirt and the defilement to the public but by even stooping so low so that we could keep each one clean by washing away that defilement. Let us understand what we do. Let us enter into it with revelation and anoint it from Your Holy Spirit; let it be expressed through the members of our Body and let this love that binds us together, this agape love, Lord knit our hearts together. May You grant it Father!

Bless each and every one. May You get honor and glory and may Your Name continue to be glorified by the service that will come out through our lives. May Your Kingdom be advanced and be made ready for this great catching away. We pray and we ask it tonight in the Name of Jesus Christ, amen.

God bless you. You may have your seat. The ushers will direct you to... I wonder if Grace and Meda would come and sing, "*The Cross*." And just to give you a little idea of the service tomorrow. Tomorrow we will dedicate the newly constructed building and so we will like to do that first before the service so that when we come just gather around. If you want to come in here and pray that's fine by the time but we will all be outside there and we will have the great team that—and the leaders that went forth and executed this great plan to have the building constructed so that the work can be better established; the people could be better served.

And the Lord not only provided the substance; not only made people available to do it but the love, the fellowship, the unity, the service that went forth out of the lives. People taking their time; people laying things aside; people coming up and being involved; people expressing their faith in the vision and the commitment; people sensitive to the work in the region; around the world to make the sacrifice. To all that gave; to all that labored; to all that prayed; to all that served from their substance and we are certainly grateful for the trustee board and the management over the affairs of this building being erected and all these things will have its

right place tomorrow in that first part. We will dedicate the building and then we will come in and then we will have our normal service and so on. And we will just have a short service, family day and so we will have a wonderful time after. That would be our last service with you until we return from Brazil. And so once again we want to say how grateful we are to all of you; all the sacrifice; all the labors.

And last night I was to—well I didn't get the note. I know Sis. Eldrana was coming. We tried to make it possible for her to be here and she and Bro. Danny were supposed to be here and somehow at the last minute he didn't—kind of stepped back and didn't come again. And our Sis. Suzette George and the children, our Bro. Andy George couldn't be here either but if there's any other of the saints... Also our beloved brother and our sisters from St. Kitts who also have been here for some time, baptized on Wednesday last and is here in the service tonight also and if there's any of the other saints from the islands... I know Bro. Deon was put back to work over here in Trinidad so I don't know if he's here on the weekend or if he went back on the weekend but he was here. I saw him the other night. So we want to recognize these and our beloved brother and his mother from North Carolina who has been here with us also sojourning in this little time. We are certainly thankful for all who God will have to pass through here. My brother, his wife and his children they have all been as a family here together in the service for some time, also we are very, very happy for that by God's grace.

So may God bless you all and may tomorrow be a wonderful time. Stay in the Presence of the Lord. If when you wash your feet and you have to go because the time is late, you slip out quietly. If you want to stay around and they have some singing or something I don't know what they... Well we normally have a little singing but you don't necessarily have to stay but if you want to and you feel like you just want to soak up some more,

well just soak up as much as you could soak up. You might meet somebody in this coming week that you would need enough to impart and you would say “I wish I would have stayed and soaked up a little more.” So just be sensitive to the Holy Spirit tonight.

We have certainly enjoyed the days of services so far, Wednesday and Friday and here and it truly has been wonderful; see how the Holy Spirit is bringing something upon our hearts and minds that we can think of these things in the way that it is presented unto us and find our heart being closer drawn to the Lord and deeper fellowship, receiving more of His Holy Spirit coming into our lives. May it be so for each and every one of us! May God bless you! May His peace be upon you and may we just have a word of prayer for dismissal so we'll say it now and we just wash your feet if you have to go then we'll already be dismissed.

Father, once again we take these few moments to express our gratitude these, our precious brother and sisters You have brought our way in this time and season. We thank You for all the labors and all the sacrifices. Sis. Julie, Bro. Tacio, Bro. Raphael, these young people that You have brought among us, Bro. Boaz who came and served his course has departed also. God, we want to be so perceptive and sensitive to what is happening; what is taking place; how these things are ordered of You.

We see in the last few weeks this building being built; we see in these last few weeks the singers moved from English into Portuguese; we see dear God Your service that is designated in Brazil for the Easter weekend and the days to come. We hear the report with the brothers speaking on the Skype yesterday of how they were so moved; what they are experiencing; things that they have never seen happen all the years in the ministry and in the Message; the response of the people; the anticipations; people calling from everywhere, they realize something supernatural is happening. And dear

God, we know all of these things are ordered of You. We so want to be yielded and submitted that You could do what You desire to do in and through the members of Your Body. Even those You have set apart for this assignment they would go out there and be representatives of You.

The Easter services that we would have here in the local Assembly and in the regional churches even there also Father, You would be mindful of the continuous needs of Your children and the vessels would be prepared, consecrated that it could be used in Your service to the fulfilling of Your will. For this is the Hour the Bride is making herself ready.

Dismiss us from this place when we have to leave but not from Your Presence. Before we would go and when we would go, may the Angel of God continue to encamp round about us and take us in peace and safety and watch over us and give us rest and renew our strength and bring us back tomorrow Lord for the last service in the dedication! We thank You for the nearness of Your Presence and the blessings that have been released and that which each have received from Your mighty hand, thank You Lord. We commit each and every one into Your mighty hands in the precious and wonderful Name of Jesus Christ, amen.

[Sis. Grace and Sis. Meda sing Song #1057, Songs That Live, as the ushers usher the saints to wash their feet. -Ed.]



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