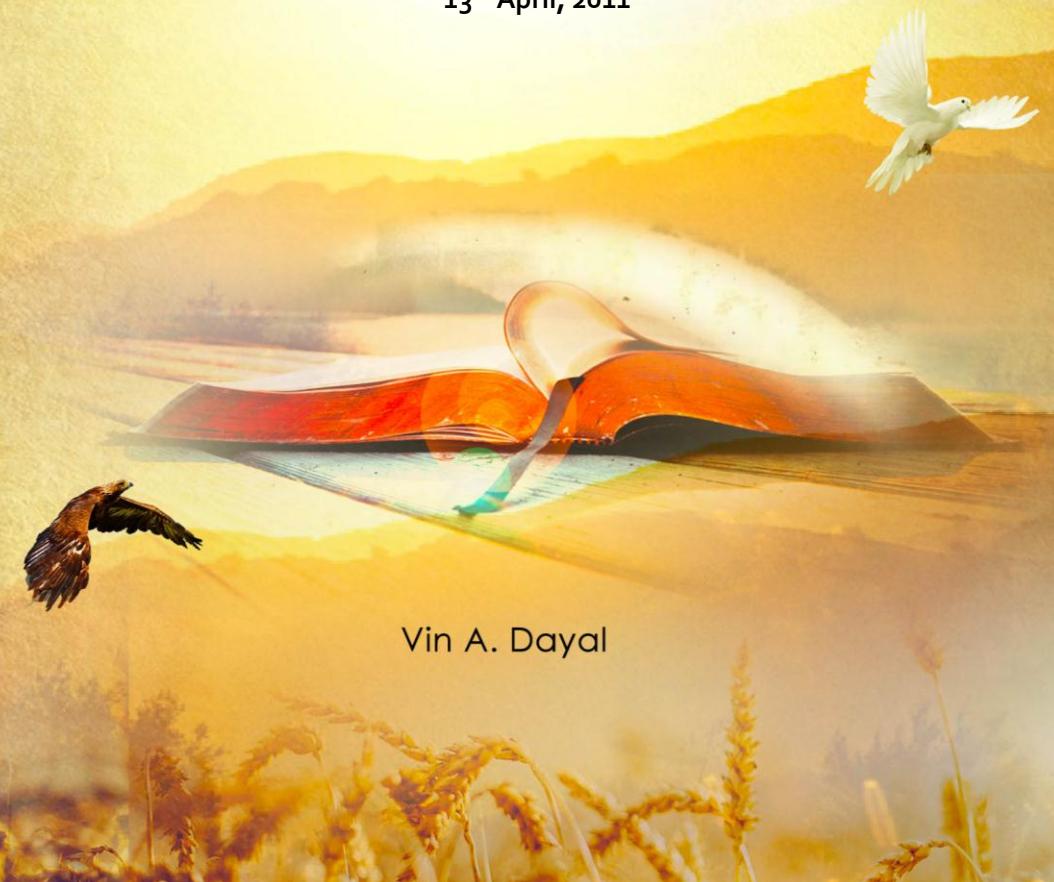

Third Exodus Assembly

Music And The Supernatural

Pt. 1 Of 3

13th April, 2011



Vin A. Dayal

MUSIC AND THE SUPERNATURAL
Pt. 1 Of 3

13th April, 2011
TRINIDAD

Excerpt:

“I read from the Old Testament and the Scripture but I’m reading now from the present day Prophet, hallelujah, which is giving us the order. Would he give us an order he didn’t move with and then who had more results than him from Adam to this day? When you understand it like that, you say, “Lord, write it in my heart and never forget this. Let it govern my life. Let it control and influence my behavior. Let me be sensitized, perceptive at all times. Raise my level of awareness Jesus, that I’ll not be a cold, mournful, wondering Christian. I’ll be on fire for God with praise; with joy.” (Page 13)

Music And The Supernatural - 1 Of 3
Wednesday 13th April, 2011

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



MUSIC AND THE SUPERNATURAL - 1 of 3

TRINIDAD
WEDNESDAY 13TH APRIL, 2011.
BRO. VIN A. DAYAL

[Song #1002, Songs That Live –Ed.]

*The Lord has raised me up so high
To believe what He has done for me,
I'm an eagle to soar above the
troubled waters,
He has fluttered His wings
in my heart,
The Dove flew into my heart,
I firmly believe,
The Dove flew into my heart,
I know that He did.*

*The Dove flew into my heart,
I know that He did.
He has led me through the storms,
I firmly believe.
The Lord has raised me up so high,
To believe what He has done for me,
I'm an eagle to soar above the
troubled waters,
He has fluttered His wings
in my heart,
The Dove flew into my heart,
I firmly believe,
The Dove flew into my heart,
I know that He did.*

Praise His mighty Name. We have two prayer requests. We would like to take them before the Lord. I am going to read the first one.

“I am requesting prayer for my uncle who is hospitalized at this time with advanced state of tuberculosis. The prayer is not so much for the body but for the soul. Bro. Fredrick visited him twice but he was unable to respond because of the effects of the demon of

tuberculosis. I ask that you stand with me in prayer for him that he becomes more alert and conscious that he can be spoken to and should he rise up from the bed, that he gives his life to Christ. Bro. Rawl Prescott from Guyana.”

Let's just bow our hearts. If you have a special request, maybe right here in our midst or in the region, wherever you are standing believing, knowing that He Who died for us on Calvary paid the price for our healing. It was a dual Atonement for both body and soul. So let's have faith and believe. He promised that He shall supply all our needs according to His riches in Glory.

Father, we thank You for this blessed moment that we have the privilege to come with boldness before the throne of Your grace; to know that You have extended this invitation to us and that we can come by a new and living way which You have prepared for us. We are thankful for this Father.

We appreciate this because it took Your death and the shedding of Your Blood to make this possible. And if such a price would be paid to give us such an access, then it means to say it has great value to us, for it is with Divine consideration for us and our needs that You did such a thing. And Lord, we receive this gladly and we place our faith in what You have done already for us, confident that You will not lay down Your life and die; humiliated, wounded for our transgressions, bruised for iniquities and having done all of this that You would not come around and give to us the benefits that was made available to us.

Truly Lord You said that when we stand praying, if we believe that we have received what we asked for, we shall have it because You know that You made these things so secure for us. And so dear God with faith believing for the uncle of our Bro. Rawl Prescott from Guyana suffering with tuberculosis, we know that's a deadly disease.

It doesn't state his age here but he's in a very serious condition and he needs help and our brother Lord, is looking unto You tonight and sending his request into this place where You have answered prayers so many times. Lord we reunite our faith together and we lift up the uncle of our brother before You and we ask that You the God Who is rich in mercy, our great High Priest, Who can be touched with the feeling of our infirmities, didn't You say we could cast our cares upon You because You careth for us?

Lord, we cast this care upon You and we ask that You would release such grace and power that You will raise him up out of this condition; You will make him well, not only in body but in soul. May You grant this grace Father. May You confirm the faith in the heart of his nephew that we stand in support of this evening, knowing oh God, You do these things so many times that You might help encourage Your children; that all of Your promises are yea and amen and that no matter what the circumstance is, we can take You at Your Word; believing and acting upon it and find that great is Your faithfulness.

Bless us all Father. Wherever there are needs that Your children is looking unto You believing and confessing that Lord God it is impossible for You to lie and may they receive what they have need of because of Your faithfulness; because of the unfailing Words of Your promise. Give faith where faith is not sufficient. Drop that revelation in the hearts of Your children Lord that You are just a prayer away. Your ear is attentive to the prayer that is made in this place.

Jonah knew that Your ear was attentive and he looked towards the Holy temple (a building made with the hands of man,) knowing that God dwelt temporarily in that building. How much more when we know what Your house is today; who is Your house? Hebrews 3 says, “We are Your house.” You have built this house. Oh God, so let it be done according to the riches of Your mercies and grace.

Lead and direct us in all that is to be said and done and may it be pleasing and acceptable in Your sight. Get honor and glory to Your great mighty Name, the Name of Jesus Christ. Bless all Your children throughout the region. Oh God, may You pour out Your Spirit. Give understanding Lord, throughout this region, that it will touch every heart and move our souls up into such a place our lives could be so fully surrendered unto You. Grant it Lord. In Jesus Name we give You thanks, amen.

Amen. Praise His mighty Name. I'd like to turn in the Bible to Psalms 68 verse 24! Amen. Psalms 68 verse 24 and 2nd Chronicles chapter 20! I'd like to speak a little bit tonight on, “**MUSIC AND THE SUPERNATURAL.**” Trust it would help give us an understanding to know the powers of God. Psalms 68 verse 24!

²⁴*They have seen thy goings, O God; [and] even
the goings of my God, my King, in the sanctuary.*

Have you ever witnessed His goings; see when He goes before His people? David saw the moving of the Spirit in the mulberry tree. Moses said, "Lord I won't go up except You don't go with me.

²⁴ ...even the goings of my God, my King, in the sanctuary.

²⁵ The singers when before, the players on instruments followed after; among them were the damsels playing with timbrels.

²⁶ Bless ye God in the congregations,

In the congregation in Guyana may you bless God! Don't sit down and stare at Him. In the congregation in Tobago may you bless God! Amen. I don't have to say that about Grenada. They see His goings. When He goes, they go. Hallelujah! Glory! May we be sensitive to the goings of our God; to the moving of His Spirit!

...even the Lord, from the fountain of Israel.

2nd Chronicles 20! Reading from verse 20! From verse 1 to 19, we see the great prayer of Jehoshaphat; we see the great prophecies of Jahaziel and this great thing was followed here now by praise. You remember in time past we took a message on that, on prayer, prophecy and praise.

When we don't know God and God's ways, we come to church. We think we came to hear a sermon. We think we are supposed to kind of behave quietly in church and sit and listen and wait for the Song Leader to say, "Lift your hands" and we lift our hands. We think he's a traffic police. Unless he doesn't wave at you, you don't wave.

But the Father seeketh such that would worship Him in Spirit and in Truth. And what moves you, is when you see Him move; when you see His goings. Then David said, "My heart is fixed and my soul followeth hard after You." Hallelujah! That's perception when you are in the house of God. That's why David said, "I was glad when they said unto me, 'Let us go in the house of the Lord.'" Because when we go into the house of the Lord, we see His goings in the sanctuary. We see Him go into His Word. Hallelujah! We see Him open His Word. We see Him loose the Spirit. We saw the Dove flew into our hearts. Hallelujah! Glory! We see these things when we get in His Presence. This is real.

When you don't see it, "Well, I came up tonight. It's Wednesday, I'm supposed to be up here but I just wish it wasn't service tonight."

Not when you are young friends; not even when you are old, (hallelujah) because we serve the Living God. We don't serve the young God or the old God. We serve The Eternal "I AM THAT I AM." Hallelujah! We don't worship Him with our body. We worship Him in Spirit and in Truth. From our soul, we worship Him. Glory! That's why He said, "Hurt not the Oil and the Wine." Glory! Verse 20!

²⁰ *And they rose [up] early in the morning,*

You remember the situation here? They were under a great invasion. The enemy was coming to dispossess them of the land, and Jehoshaphat, he remembered like Jonah what God said about that temple. He moved Judah into the temple. He went and stood where Solomon had stood that day and he began to pray. He said, Lord, "You gave Abraham this land. Joshua and they came and they fought and they possessed it. Solomon built the temple and on the day of dedication, You said, when any enemy comes against us, they come against You. And we are in the land. I am standing right here where Solomon stood," hallelujah, and they began to pray.

You remember what happened in that prayer meeting? The Spirit dropped on Jahaziel. Hallelujah! He stood up. He said tell king Jehoshaphat he doesn't have to fight in this battle. This battle is My battle. God came down to fight. Hallelujah! And then God told them where the enemy was coming; how they were moving; what their intent was but don't run from them. God said, "Go and meet them in this place." Hallelujah! "I will show you the power."

Just like I showed the Prophet! He said, "Oh God, I'm a dead man. I forgot the gun and this bull is coming to kill me. There is not a tree to run up in. It's too far to run back to the truck but if I am going to die let me die like a courageous man." But God planned it like that. God wanted to show him he had power; he had access to power beyond the gun. Hallelujah! God wanted to show him Divine love, the greatest power, amen, that man could have access to; was accessible to him in that crisis. Hallelujah! Glory! And God wanted to show them here the power in praising God.

That is what Paul knew when they beat him up; when they locked him up in prison; when they put chains on them. Paul said, "Silas, where are you? Remember what the Lord says? One will put a thousand to flight and two will put ten thousand!" He said, "Remember what God told Joshua? Every place you put the sole of

your feet, I have given unto you. We take authority Silas in this jail. It's under our feet." He said, "Let us praise the Lord." And they began to praise God and an earthquake began to shake that prison and open the prison doors because Paul knew you could make church anywhere. He said, "Come on Silas, Jonah made the fish belly a church." He said, "We could make this prison a church." Hallelujah! "This is no prison, this is church Silas." And they started to praise God. You don't have to make here church. Here is church. Here is church tonight. Hallelujah! Glory! Discover your power. Amen. Glory! Thank You, Jesus. I feel I'm younger than half of you.

²⁰ ...and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem;

Are you all really Judah? Are you all really Judah? [Bro. Vin addresses the singers and musicians. -Ed.] Then hear me Judah! Are you all Jerusalem? Then hear me Jerusalem! Hallelujah!

²⁰ Believe in the LORD your God, so shall ye be established; believe [in] his prophets, so shall ye prosper.

So shall you prosper! Do you believe in Revelation 10:1? That is your God! Do you believe in Revelation 10:7? That is His Prophet. Hallelujah! Oh thank You Lord!

²¹ And when he had consulted with the people, he appointed singers unto the LORD,

What is he doing? He's going to have a concert? No, no, no. He's preparing for battle. He's preparing to meet an invasion of the demonic forces and he's going for singers? They understood their power. They understood how the power... Because David said, "The singers going before; the players of instruments followed after among them. That is right. So he knew what David said. Then he's working according to Scripture. Amen. Glory!

²¹ ...he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army,

Armed soldiers with the toot, with the King's Sword, has the whole armor of God: the helmet of salvation, the shield of faith, the breastplate of righteousness. The singers going before and the army coming after. Hallelujah! Joshua with the commission; Caleb,

mighty Gentile warriors! Hallelujah! It is war friends! It's an army on the move. Who's moving them? God! God!

*...as they went out before the army, and to say,
Praise the LORD; for his mercy endureth for ever.*

²² *And when they began to sing and to praise, the
LORD set ambushments against the children of
Ammon, Moab, and mount Seir,*

These three powers here: religion, politics and demon power – that is Lot's children and Esau's children. That is Lot's children and Esau's children. Mount Seir is Esau. Ammon and Moab is Lot children by his daughters. My!

...which were come against Judah;

Judah means praise. Praise! When you are coming against praise, you are sure to lose. Praise better be on your side because He's the Lion of praise. He's called the Lion of Judah. He's the Lion of praise. He's the King of praise because the Lion is the Lion King, Himself. Hallelujah! It's inevitable. It's inevitable.

...and they were smitten.

Those three powers were smitten. Don't care how much powers come against them. Praise burst up jails. Praise opens prison doors. Praise removes chains. Praise brings God down because He inhabits the praises. He dwells in the praises of His people. Hallelujah! Glory be to God. May the Lord bless the reading of His Word! You may have your seats.

My! This is powerful. I think so. What do you think? I think this is powerful. I want to read a little more. Taking a little something here to lay a little background into something in Genesis because my mind's still in Genesis from Sunday! Three years ago I had done a study on this and thought I was going to preach it back there three years ago but the Holy Spirit seems to just bring it out here now, just at this time.

It was amazing. I think it was Monday I was there studying and was just feeling directed into this and then I got an e-mail telling me that they were launching the *Music Ministry* on the website. It was unique to me to know, you had this back there three years ago and Something says, pick it up back today, and right there I got this news. It is such a deep thing. It's not a light thing we're talking about here tonight.

The same way the pyramid was God revealed in Mathematics, this is God being revealed in music. Music has seven notes just like there are seven colors in the rainbow; just like there are Seven Seals in the Bible. That's right. Just like there is Seven Church Ages; that there was seven virtues manifested to bring a perfect church, that Christ can cap the pyramid of that church. Amen.

And through these Mysteries, from red to violet, it's really attributes of white light when it shines through a prism. Something with three corners, amen, it breaks up that white light into seven colors. It's like breaking the seal on the white light to reveal that there is a Seventh Seal mystery locked up in the light, hidden. Amen. But then He lets Himself be made known and you see these seven colors come out and that forms a rainbow. And a rainbow is a covenant of God's grace and it's a complete rainbow around the Throne and on the Throne is the King and the King is the Lion of Judah, hallelujah, the Eternal One on the Throne. Hallelujah.

And when the Lamb took that Book and broke the seals seated on that Throne, it was the Hour of worship. Everything in Heaven, everything on the earth, everything under the earth was praising God. Why? Because the great construction was coming to its completion! They saw the Capstone come down on the pyramid. Men had gone and labored building the house of God, hallelujah, and when the great Capstone was come down, they begin to shout.

The morning stars began to shout and began to sing... Job said, "When the sons of God—when the morning stars sang and the sons of God shouted for joy." Amen. In the Book of Job, Job was speaking about this. He said, "When the morning stars sang together and the sons of God..." The Prophet said, "Why were they shouting and praising God? They saw the work coming to completion. They saw the Capstone, the great Sealing Stone, sealing up the work that was done in Seven Church Ages."

When the Lamb pulled the Seal back and we see that Headstone coming at the end of the Seventh Age, hallelujah, he says, "Now is the time to praise God." He said, "Why was John shouting?" He looked and saw John. When the Lamb opened the Book, John saw John. I am one of them. I am one of them. They begin to see their name in the Lamb's section. They had believed it. They had an experience. They knew they were elected, called, anointed and placed. Hallelujah! Glory! It does that to you. Stimulation of

revelation when you see your name; when you understand your position; when you begin to see what God made for you in Christ; what He made you as a believer. Glory!

Paul said, "The Hour is going to come you will see face to face." When the Book is opened, you are introduced to *you*. You see *you* as part of the Mystery from Genesis chosen in Adam, a type of the second Adam taken out; made a glorious church without spot, without wrinkle; brought to a marriage; go into a Kingdom and have dominion. Hallelujah! What a picture! What a picture the Bible opens with! A Bride chosen in the Bridegroom, blessed in the Bridegroom, taken out, brought to perfection and come into union and goes and shares the dominion in a faith civilization. Hallelujah! That's the story of the Bible.

When you end in the Book of Revelation at the end of the Bible, what is the story? The second Adam and the second Eve, the Headstone and the Pyramid City are going back into a new Heaven and a new earth! On earth, they get the New Birth. They received a New Name. They come into a new body. Hallelujah! Glory! It's happening. It's unfolding at this present time. Do you believe you are a part of it? Do you believe that you are a part of it? [Congregation says, "Amen" and rejoices. –Ed.] Glory!

They came into the earth by a perverted birth, but they had a representation. They had a Seed. They had to come into a New Birth. The Holy Ghost found them. He was hunting for them. He found them. He led them to the fountain. Rosie, He led you to the fountain when you found the website. She said "Something is there! There is something about this man!" What is he? He's a pipe. He's a pipe. He's connected to the Great Fountain and out of him, flow rivers of Living Water. He that's athirst let him come and drink. You get Water that you will never thirst again. Amen. Jason, Water that you will never thirst again! It washed you. It washed the old hair style off. It washed the shorts off. It washed the paint off. It washed the denominational doctrine off. It dressed you and clothed you in the Word. It put a song in your mouth. It put a praise in your heart. It gives you a faith you have never known before. Oh, give Him a hand of praise inside of here! [Bro. Vin and congregation claps and rejoices. –Ed.] What a mighty God we serve friends! Oh hallelujah! Glory! My!

We're talking about "**MUSIC AND THE SUPERNATURAL.**" A supernatural God Who gives an inspired music, amen, that when it's played through a redeemed people that's His cue, "I am being called on the scene." And He comes on the scene and He goes into action. He loves to be called out by singing. Whooo! That's why He put song service before preaching. Yes! Glory be to God! That is why the singers went before and the trumpeters went before to bring God down on the scene.

You heard him many times. "Well I will preach the Word, he said. He said, "But now we're going to a healing service. He was a Divine Revealer of the Word just now, but now He wants to show some Divine healing too." He said, "You know I am waiting on Something" he says. He said, "I wonder if the sister would begin to play on the piano." Then all of a sudden he said, "Okay He's here. I take everything under my control for the glory of God."

What is it? He got the cue. He wants to come behind the music. The great Joshua, the Mighty Conqueror, the Captain of the Lord's host, the One with the drawn Sword; a pearl handle, amen; a silver blade and a gold guard, oh my, and when He comes on the scene you see doom devils on the run, hallelujah; you see people coming out of wheelchairs; coming out of those cots; blind eyes being opened; deaf ears being unstopped. Hallelujah! That's our God. He can do it without that but He chose that way to do it because He does all things for His Own good pleasure working after the council of His Own sovereign will. Hallelujah! He's doing it because it pleases Him to reveal Himself. Only He knows how He wants to make Himself known. Glory! My!

He's so wonderful. That's why we love Him. That's why we serve Him. That's why we've separated unto Him. That's why He's first place in our lives. Hallelujah! Do you feel that way? That is your conviction? That is your conviction? The Holy Spirit talked to you the other morning. Do not quench the Spirit. Praise God! Open your mouth! Lift your hand! Thank Him! Let the Holy Ghost ride into your soul! Hallelujah! I am giving you a little quote here on a message called, *The Law Having A Shadow* [1956-0621, para. E-6 -Ed.]

Everybody knows what I told you, "Look for me up in Heaven," [the Prophet is speaking, he said,] didn't I? You know the river of

life comes out from under the throne of God, comes down, and turns a bend, and goes down this way towards Glory Avenue...

Are you on Glory Avenue tonight where Hallelujah Street meets on Amen Corner? Oh my! Hallelujah!

Well, all the angelic choir and the musicians will be over on that hill, singing and playing their harps. [My! What a vision he's opening here to us.] And over on [the other] side of the hill, I hope there's a little tree so I can just lean back against [that tree] and soak it in till I can really get enough of it.

And this is a man who could see on the Other Side. This is a man who's looking forward for the things he read in the Bible.

I really love singing and music. I know we all do. How many knows what the order of [the] battle is for the Lord? How many knows, [he says,] what the order of [the] battle is for the Lord? You know what the first thing went before the battle? Singers and musicians went forth singing, not weeping and wailing. They went forth singing; [oh my,] then after that come the Ark of the Covenant.

That's Levi backing the Word. [Portuguese translator asks Bro. Vin what he said and he replies, "That's Levi carrying the Word." –Ed.] It's not on a cart. It's on the shoulder, where he carried the sheep on his shoulder. Shoulders speak of His power. The Word being carried with power! Hallelujah.

So they went before the ark. And then after that come the fighters.

With weapons of mass destruction; with a war on terrorism; those Eagles flying in with nukes, brother and doom devils on the run. Hallelujah! But the one who thinks he is the biggest terrorist, Lucifer, finds out what real terror is when those Eagles of the air armed with Seven Thunders comes flying in. Oh brother! Glory!

Brother, they have such vision and they come with such swiftness, sweeping low, moving fast, beneath the radar zone. Satan doesn't know what hit him. It is just boom, boom, boom, boom! Fear is gone! Imagination is gone. Condemnation is gone! He's just blowing it out. Oh my! And we see the captives running free. We are here! We are here! And the helicopter comes down, the apache helicopter and says, "You all get inside. You are free. You are going home. You were missing in action. You were taken in as a prisoner of war but the commandos has come. You are delivered. We are going back. You are going back to your family. You're going back to your home. You're going back to your position."

Oh, let me tell you Hollywood can't make anything like that. This is the real thing. This is the real thing. This isn't actors. It had a real Moses but Charlton Heston tried to play Moses. Had a real Samson with a new crop grow out the head but Victor Matthew had tried to play Samson. They have a real army here in this Hour. They have real commandos here in this Hour. This isn't actors. This is not from Hollywood. This is from Holy Word. Whoo! [Congregation rejoices. –Ed.] This is from Holy Word. Oh thank You, Jesus! Glory! [Bro. Vin claps as congregation continues to rejoice. –Ed.] Glory!

You see we aren't practicing here, you know. This is for real. It would be real here and real there too. Oh thank You, Jesus! I believe He led me to speak it but now I really believe because somehow like He is pleased because Somebody up there likes me. [Bro. Vin chuckles. –Ed.] Oh thank You Lord! He descended with an open Book and called my name. My, my, my, my! What can we say? Don't you love Jesus? [Congregation says, "Amen" and rejoices. –Ed.] Taste of the Lord tonight and see that He is gracious. In a little while you will be drinking from the saucer. You will say like David, "My cup runneth over." Oh thank You Lord! My! Oh brother!

...the first thing went [forth] before the battle? Singers and musicians went forth [before,] not weeping and wailing. They went forth singing; then after that come the Ark of the Covenant. So they went before the ark. And then after that come the fighters. So that's a good thing. It's a very Scriptural order for a religious service.

Who's saying this? Is this somebody from the Bible school? This is a born and foreordained Prophet with an Angel Who walked out of the fire standing there, opening the Bible to him. Glory! My!

[That's] a very scriptural order for a religious service. The first thing the music, then the Word, then the battle.

The music, the Word and the battle! Oh thank You Lord! And how many knows what follows that? The victory! And how many knows what follows the victory? The dance! You mash up the place after you mash up the devil. Oh thank You Lord!

When did you read of the first dance in the Bible? When the enemy from Pharaoh's system who had them in bondage was coming to take them back to the old bondage but they didn't go from one system to another denominational system. They were under the message of a prophet with a Pillar of Fire and a Pillar of Cloud. Is that right? And then they saw the dead enemy floating in the Red

Sea and you know in the Blood of Christ my Lord we have a victory. And Moses began to sing and Miriam began to dance and play the tambourine. Why was that happening? Their oppressors were dead. They were destroyed in the Red Sea.

Take a good look at Calvary again. When you're going down defeated and the devil wants to get you, take another look at Calvary. There was a Red Sea of Blood flowed out from Him and in the Blood of Christ my Lord, He broke every power of every devil and made you free indeed. You talk about the supernatural God and music.

I read from the Old Testament and the Scripture but I'm reading now from the present day Prophet, hallelujah, which is giving us the order. Would he give us an order he didn't move with and then who had more results than him from Adam to this day? When you understand it like that, you say, "Lord, write it in my heart and never forget this. Let it govern my life. Let it control and influence my behavior. Let me be sensitized, perceptive at all times. Raise my level of awareness Jesus, that I'll not be a cold, mournful, wondering Christian. I'll be on fire for God with praise; with joy."

A message called *The Supernatural*. Was he qualified to speak about the supernatural? Supernatural Angel; supernatural Cloud; supernatural Pillar of Fire; supernatural revelation, supernatural sign in the hand; supernatural discernment; supernatural speaking of the Word! Well let's hear what he's going to speak on, *The Supernatural* [1956-0129, para. E-19 –Ed.] here, about the supernatural because he's teaching us about the supernatural. A man whose life from birth had that supernatural Fire hanging over the crib 5 a.m. in the morning, April 6th, 1909! That's right. Even when he died and left this earth, everybody in that hospital, in that ward where he was, came out whole. That's right. So his whole life was supernatural. Supernatural visions eighteen months to fifty-six years old; hundreds and thousands of visions; not one ever failed.

Now he's going to teach us about the supernatural. He had come and met a lot of church people who were wondering about the supernatural. But he came to reintroduce the God of Moses, the God of Elijah, Jesus Christ, the Son of Man being revealed; the God of Peter and Paul. He is introducing this One, a Greater than Solomon, a Greater than Jonah, a Greater than Moses – the Almighty One.

He says, *Now, we want to see and place this before our audience that God still is the same that He ever was.*

Do you believe that tonight? [Congregation says, "Amen." –Ed.] He's still the same tonight. That means if you're sick, He's still a Healer. Is that what you are really saying? If you need the Holy Ghost, He's still the Baptizer of the Holy Ghost. Is that what you are saying? [Congregation says, "Amen." –Ed.] See don't just give me one of those dead, "Yeah!" [Bro. Vin says, "Yeah" without enthusiasm. –Ed.] Think, because I am conscious what I'm asking you and I want you to answer consciously too. When that two consciousness comes together, do you know what kind of faith that is? Because it takes the supernatural mind of Christ to come in to give that consciousness!

The people gets away from God but God remains the same. His nature, and His power, and His desire; [His nature, His power and his desire] is always the same through every generation. It never changes.

That's why we say, Jesus Christ the same yesterday, today and forever. That's why he says, "I am God and I change not." He could change His form from a Pillar of Fire to a Pillar of Cloud, to a Dove, to a Whirlwind but His power, His nature, His desire, cannot change. He's still the same in every generation. "I AM THAT I AM." It's always the same.

It's the people that gets away from God and not God from the people. They lose their faith. God covers all space, all everywhere. He's omnipresent. So He's everywhere, and He always has been everywhere, and He always will be everywhere.

But it's the attitude of the people. What is it? ...it's the attitude of the people that brings the results.

What brings the results? It's the attitude of the people. God doesn't leave them, they get away from God. Would that make you check your attitude tonight? Take an attitude check. Everybody take an attitude check. Then if the attitude is in the right place you could expect the results. You expect the results.

That's the reason at Pentecost they had to go up to [the] upper room and pray until the Holy Ghost came 'cause they got in one place and one accord. It's the atmosphere... [It's the atmosphere which] brings the results.

So what do we have to do if we have a need and we want to see the results of God meeting that need? Take an attitude check and if the attitude is in the right place, our expectation will create an

atmosphere; will create an atmosphere, hallelujah, to receive the results. Our praise, our confession will create an atmosphere. Do you believe that?

Let every man and woman in this building, ...boy or girl, get everything from their minds but the Lord Jesus, and believe that He's standing present right now...

Can you climb up there? Do you believe He's present right now? You could push everything else out your mind and know you have come in the house of God and He says, "Where two or three are gathered in My Name there I am in the midst."

...and you'll see something happening that'll cause headlines in the newspaper in the morning. That's right. It's [the] atmosphere.

He says, *Mr. Bosworth [has a] very good sense of humor, and he said, "Brother Branham, to prove it's atmosphere you could take a hen's egg and put it under a puppy and tie him down and it would hatch a chicken." See? It's the warmth of the puppy's body that would hatch the egg. It don't have to be under the hen; it can be under the puppy.*

If God takes you out from under denomination, (the old dead denomination; cold formal denomination) and bring you under the Word, the Living Fire of the Word, wouldn't that bring out your potentials; wouldn't it give you a birth?

And when people get to a place [where] they're reasoning, and wondering, [fussing,] and thinking, and all tore up, and [they] don't know where they do stand, half of them not even Scripturally taught... Do you think you're being scripturally taught? He says, ...[where they] not even scripturally taught, how can you expect the atmosphere to be right?

See? So he keeps on speaking there a little bit. He's trying—he's talking to these people to lift them into a place of faith.

He said, *Say we're going to a dance. One man standing up and saying, "Well..." He don't know about whether he wants to dance or not. And this girl... The music is playing "Nearer, My God, To Thee," [he says,] huh, what an atmosphere for a dance. Well, that's not any different than what a lot of atmospheres... you go into a church for a service for God, [it's] just that contrary.*

Do you hear the explanation? What is he teaching about? The supernatural! So many people want to see the supernatural. So many people can't see the supernatural and supernatural is all among

them. “Lord, open the boy’s eyes.” There are thousands and thousands of angels and chariots of fire mingling. There is millions of believers about twenty feet right from you right now too in glorified bodies in a world that it doesn’t have any sin. How we need awareness. So watch.

The only thing to bring the right atmosphere then for the dance is put on the old music that makes dances...

Because you can’t have a real dance with *Nearer my God to Thee*, he says. They will move like this. [Bro. Vin moves slowly but stiffly. – Ed.] But if you really want to see them move, you have to get something to create an atmosphere for moving. Now I’m teaching on, **“MUSIC AND THE SUPERNATURAL.”** This is so deep you can’t imagine. I’m just reading a little quote here right now to put something in.

So he says, *Put the right kind of music on the piano, the organ, and everybody in the atmosphere that Jesus Christ is there and going to meet with everything that they have need of, something [is going] to take place.*

You see how conscious those people have to be playing music. If their mind is not in the Scripture or if their thinking is not enlightened by the revealed Word according to the office, you will play your little song that you rehearsed in church and you are done because you are playing for a song service. But when the thought is enlightened, you know how God set up the Word and all of this is to bring The Lord down, The Supernatural; The Lord, The Supernatural.

It’s not a blind shot. It’s knowing, that’s the socket, here is the plug. That’s a live socket and you get this connected in there and there is current on the line because you plug into the right place. This is where the heart and mind have to plug into the Word that relate to these things. This is the consciousness. This is knowing your office. When you know your office, you know why God put the office there. You know what kind of anointing God wants to give from that office. Then you look at your life then you know how much you still need to seek God for. Then you need to see how that office operates in the Bible.

Do you hear where I’m going? It’s not a thing till here. [Bro. Vin passes his hand by his neck. –Ed.] It’s not a few words rehearsed here. [Bro. Vin touches his head. –Ed.] It’s an office by election God put in you

and deposited a gift to serve Him in this capacity in the Body. Then He calls you in the Age, brings you to your place in the Body and you begin to be established in the Word and you know the purpose and the objective.

Like a motorcar engine, if you are the carburetor, you know what you are supposed to do. Like a part in the human body. If you are the kidney, you know what your function is. You are the heart? You know what your function is. You are the lungs? You know what your function is. That's what it is. That's what it is. Then you become the wire that plugs into the socket and the people become the bulb at the end of that wire and the current coming from the sockets coming through you and lighting up the bulb. Do you understand?

This is where the Prophet walked. When he stepped out there, he knew his role in that Bible. He knew his position. He knew where that gift is. This is what the Angel opened from the Word. You are like Moses. You are receiving two signs. It pertains to your occupation and your person. You are being prepared and sent for deliverance. You are to separate a people from the system and reveal the promise for this Hour. You were born a proper child. I preserved your life and brought you to this place.

This is not somebody talking you into joining a church and in a church and... No, no, no. Before he went into service, the Angel had to open the Scripture and show him how to function. Then no matter what comes in the course of duty, you could put your foot there. You're anointed and commission. You're sent to do this. That's the reason you are in Egypt here with this rod. That's right! If you go into Brazil, when you step there, the devil says, "What are you doing here? You are from Trinidad. Do you think here is Trinidad or what?" You better say, "Wherever we are sent, every place the sole of your feet tread upon" because our headquarters is in Heaven!

That's what we are talking about. That's what we are talking about. This is not playing church you know. This is super race on the move. This is super church on the move. This is God-called, God-trained people to carry the Message. Atmosphere! You know we're going out there to create an atmosphere. Well this atmosphere, every person...

How are we going to influence lives? What is the purpose of our going? Why was the call for youth service in Brazil? Was there a need for it? Could you call for something that there was not a need for? That would be an uninspired call. Then how do people get influenced and what kind of influence? Is this human influence? Is this Trinidad influence? No! This is the influence that influenced the Prophet. This is the sweet influence of Pleiades and Orion. That's right! Who can bind this influence? This influence opened prison doors; brings change; deliver captives. Acts 16, Exodus 14! That's right! Are you catching it?

A little more as we read here before we move on! He's showing us because you see the thing with the Prophet's preaching, watch the explanation. He went into that city and he had that Word and he's operating by those laws because he was sent there to deliver people that needed deliverance.

When Moses came walking, Israel's bondage was to be broken. When Elijah came walking, a restoration was coming for a people. The rain was going to come back. The plague was going to be removed. Hallelujah! When John the Baptist came baptizing and preaching, the fullness of the Word will be introduced to a people. They will see the Heavenly Dove descend. Hallelujah! Glory! That is why the Scripture says, "How beautiful are the feet of them that come." Do we have beautiful feet to go there? Some have size twelve. Some have size seven. Some have size eight. Some have size ten. Whatever size, it is beautiful. It comes in the Name of the Lord. It's walking *Onward Christian Soldiers*; a graceful stride coming in, anointed and commissioned.

He said, ...sometimes our atmosphere becomes an emotion instead of a worship.

I was bringing a thought the other day and I was saying that Pentecostal, Baptist, they all get excited. They all run. They all carry on but there is no revelation so you know that cannot be stimulation of revelation. That has to be emotion and emotion is not faith. That is a manipulation of the spirit realm. When the apostles were drunk—like they were drunk almost, (they were drifting under the Power, sure) but when Peter opened his mouth, he went straight in the Bible. Is that right? And he laid the thing out. This is what Joel said and he went back to the promises and you realize that man is as sober as sober can be. Hallelujah! That man is in total control.

Amen. That was faith from the realm of the soul. What is the anointing? Supreme Power in control!

What a faith when people can get lined up with God! Sometimes you can't explain it but you could feel it. Like you can't see the breeze sometimes but you feel it. Do you feel it? Are you really feeling that in your heart? [Some of the congregation says, "Amen." -Ed.] That you know I believe that; I believe that! That's the Word! You know what the Word is when it's reveal to you? It's your rock. He set me upon a rock. I shall not be moved. Do you know what that rock is? The Rock of revelation! The gates of hell shall not prevail against you who are established on the revelation.

The wise man and the wise woman built her house on the Rock, and when the storms begin to come it couldn't shake down that house. Temptations on every side! Amen. The emotions want to go haywire but faith says, "Pull yourself together. You are a daughter of God. You are a son of God. You are tied to the tie-post." And he says, "I will walk upright in the footsteps of Elohim. I want to go to the end of time." Oh thank You Jesus! [Bro. Vin claps three times. -Ed.] My! Okay. We're doing good! Let's make some more progress. I think we can, don't you?

1st Chronicles 25. This music and the supernatural! You see you must have the right mechanics for the dynamics to come down. When you don't have the right mechanics... Because rain has to fall on planted Word! You don't have the right Word in there, when the Spirit comes down, you could behave all kinds of unscriptural behavior thinking you are in the Spirit of God. Do you understand? But when that Word is in there and that Spirit comes down, every move reveals Jesus Christ. Everything reflects Him from the Throne. You are walking, you are living, you are singing, you are playing, even your dancing, it will all be Spirit. You don't have Spirit singing and flesh living. How many wants that? We don't want that. Spirit-filled life; the supernatural in you and you in the supernatural. 1st Chronicles 25, verse 1!

Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals:

That is string instruments and percussion instruments, cymbals but psalteries and harps are strings.

...and the number of the workmen according to their service was:

But notice,

...David and the captains of the host separated to the service...

This is time to put people in service. In Israel, in part of Israel, we recognize gifts and callings and now they have to come to service.

...who should prophesy with harps,

What are you seeing there, prophecy being connected with music? Prophecy being connected with music! He had to know prophecy is connected with music to separate these to the service.

...who should prophesy with harps,

We have the harps and we have a lot of people could play harps, but when some play we don't get the prophecy so we have to separate those to play that the Spirit could move. You put a dead wire in a live socket you wouldn't get anything. Do you understand? And you put a live wire in a dead socket you wouldn't get anything either. Every one of us has to work with the Spirit. You have to be conscious of the Spirit. Who is the Spirit? The Author of the Word! What does the Spirit work through? The Word! How will you know the Spirit? It will produce the Word. Through you? That's right. Through His body! The body is going to bear that Word and bring forth the identification of the Spirit.

Anybody could laugh but Sarah laughed one time and God could have killed her. It wasn't laughing because that was a laugh with unbelief. Abraham laughed and rolled on the floor, "A man like me! God you are something else. You could have done this when I was young but you want to make my life a paradox! Truly Your thoughts are higher than my thoughts Lord." He started to laugh with revelation. He saw how great God is. God likes to make it look ridiculous. Incredible but yet true. Sarah couldn't move up there but she laughed afterwards. She judged Him faithful. What happened? "I will visit Sarah." The Spirit was coming to Sarah and when the Spirit comes to Sarah and she got a revelation like Abraham had then she got the right laugh. Same mouth, same Spirit but now it's the Holy Ghost laughing with her! Are you catching it?

Paul says "When I sing, I sing," where? "In the Spirit and with the understanding! When I pray, I pray in the Spirit." We could pray

without the Spirit. We can pray without the Spirit but we will be repeating letter. The mechanics without the dynamics is nothing. You have the whole car there. Nobody isn't arguing it's not a BMW! You see WMB is William Marrion Branham you know. BMW is just backwards. [Congregation laughs. –Ed.] So they say this is a BMW! Look at the engine. It's a BMW engine not BMW body. Say, drive it out of the garage. It isn't moving. The tank's empty. There is no octane, no gas. The tank is full of water; not even combustion; nothing to spark to ignite the thing and get all that mechanics moving.

You don't want to be looking like a believer outward and then have a Baptist word inside of you; a Baptist concept! The Spirit can't fire off through that. It has to be the right Word for the season; the part of the Word you are. That is why some people can't understand why they can't get dynamics. They are believing the Message but up to 1965 and they are wondering about the rest. "Bro. Vin could be right? You see where Bro. Vin walks?" Do you know why? Because Bro. Vin's mind doesn't have no trouble where he's standing so he could slip in and catch that, because that is right here. That's right. But if you're wondering—I don't doubt you believe the Message up to 1965. I believe you believe that but that wouldn't fire you off. You have to raise Him out of history to bring Him from 'I was' to 'I Am'.

What am I dealing with? David setting the worship in the house of the Lord! Those who should prophesy with harps and psalteries and cymbals; stringed instruments and percussion instruments! You see the Spirit just can't be moving here. Spirit of God move! It has to start to move there. Then they do their part. The singers go first then the Word comes after. He has to move in here and move out here and then He has to move down inside of here, the fighters; the order of the battle. And what happens to the congregation? They are seeing Thy goings, oh God.

How many ever saw the film of the Prophet? Did you see the goings in that film? He said, "Something went wrong. Wait a minute. The Spirit is off the platform. Oh, it's over those two colored ladies over there. God bless you for your faith sisters!" Is that right? That was the goings of the Lord. He was going where the faith was. He was going where the faith was! And then He rebuked the people in front. He said, "Come on you white people,

look at the Spirit blessing those colored people there.” That’s right. The goings of the Lord! So much is happening in a service if your heart and your mind and your thinking are filtered by the Word. Let us see God. You can see Him. You can see the Spirit of God move when you are linked up.

2 Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph,

Under the hands of Asaph! Oh my! They’re under his hands! He’s the handler. He’s the instructor. He’s the director. He’s instructing them in the song because he’s skillful and knows about the song. He knows how to get their power to unleash and fire off because what is really important is when it fire’s off in the day of battle. Not on the practice run alone you know, but in the day of battle it could fire off.

...which prophesied according to the order of the king.

Look at Scripture. Is all Scripture given by inspiration? Is all Scripture profitable for doctrine? Could that Scripture pass away? “This heaven and this earth,” he says, “will pass away before that Scripture.” So then that pertains to worship. Then there is something about worship.

Say, “There was plenty of worship in church last night, okay.” Now if you are talking Trinidad, say, “What do you mean? What do you mean?”

“Well the saints were worshipping.”

I say, “Do you want to see some worship, what the Bible calls worship?” And start to read the Scripture.

And then you draw back and say “Well the water is by the ankle at least.”

Worship has its own depths just like preaching. You could preach here. You could preach here. You can preach here. [Bro. Vin indicates high and low levels. –Ed.] It depends on how much water you are in. The Jehovah Witness man is preaching; the Seventh Day Adventist man is preaching; Pentecostal man is preaching. Do you understand what I am saying? You could worship down here. [Bro. Vin indicates a low level. –Ed.] You are getting goose bumps so you scream when you get your goose bumps.

“So you saw Him.”

Say, "No I felt something."

He says, "Well just stay in the Spirit and you will see Him after you feel Him."

Because to feel Him that means He's so close, you could bump into Him! What if you could get a hold of Him like Jacob and say, "I'm not letting you go tonight because I know You are here and I know You could bless me. You could change me. I tried to change my life. I went to the altar so many times. My prophet-father prayed for me and I'm still not changed but I know You are the Changer. You have to—I have to become an Israel. I can go home different. I'm not going to let You go!" He knows what he got a hold of. He knows Who was there. He got more than bumping and a feeling. He recognized the Presence.

Why did the woman with the issue of blood get healed? She knew that wasn't Caiaphas, the Pharisee church, going there. She knew that wasn't the Sadducee church going there. She knew that was the Living Word. Hallelujah! That was the Anointed Word, the Messiah, with river of virtues flowing out of Him! It's because she knew Who it was that she pressed through that much. She wasn't like those saying, "Which one is He? Which one is He? Which one is He? If I get close to Him, I will kiss Him and let you know which one He is."

Remember when they went to arrest Him? They didn't know Who He was. Judas said, "The One Who I'm going and kiss, take that One."

He said, "Judas, shall thou betray Me with a kiss?"

There is all kinds of kiss you know. That is a betrayal kiss; a pretense kiss. There is pretense hug up you know. Tell me if you could be worshipping God in the Spirit like that? Hallelujah. Then the Holy Spirit in the service, "Turn around and shake your brother's hand" and you who was so much in the Spirit feel like you are floating, that's the day they put you next to somebody you doesn't get along with to test you how much Spirit you are in. Oh God, have mercy! If you really were in the Spirit there, whatever force that's hindering the unity in the church would have moved back right there!

That is why believers in a service must be conscious of scriptural order. Our gathering is according to the Scripture. Our operation is according to the Scripture. It's bound by Divine promise. I will be

there where two or three are gathered in My Name. So when you understand this is what our gathering is – its man and God together and all hell is against this, we have the leverage as long as He's there. And then we have His promise it's impossible for Him to lie, that if He said He's going to be there He has to be there.

You see you have to bring it down to where it's real. You cannot treat the Word like, "Well, God says that but He doesn't mean that or I don't really need to apply that here." No, no, no. That is the Word. That is our victory. What is the one thing the devil can't defeat? What did He overcome the devil with? [Congregation says, "The Word." –Ed.] The Word! That is what it is!

Could you be playing music and this one isn't getting along with that one? Could you be singing and this one doesn't like that one? What spirit are we talking about? You have to go—if you can't go deeper than that, what we do will not be able to do much because the Spirit can't work through a lie. He has to go through His Word and His Word challenges us and we have to become one with this Word for this Word to operate through us. And sometimes we rather alter the Word than remove the thing in us. But we have to remove what is in us, that is not of the Word, to let the Word work through us. Then we will see the supernatural manifested and you will find out a hug, God can heal by a hug. God can heal by a handshake. God can cast out devils and when two get connected in the Word and in the Spirit Satan starts to tremble because love casts the evil out.

Is this what we want? [Congregation says, "Amen" and rejoices. –Ed.] This is what we want. We want nothing less than this. Could you pledge tonight, "I will love my brother; I would love my sister? God give me grace to overcome myself. I want to see Your Word live in me. Make me a serious Christian. Make me true on the inside." Because what did the Bible say? God does not look on the outward appearance; God looks on the heart. With a pure heart; with a pure heart! Watch how...

I want to bring in this prophecy with the music. Prophecy with the music... What is prophecy? One of the gifts of the Spirit! There are three vocal gifts: Speaking in tongues, interpretation, prophecy. Three revelations: Wisdom, knowledge, discerning of spirits. There are three power gifts that work in a miraculous way: Faith, healing and the working of miracles. Nine gifts, 1st Corinthians 12. The

principal thing is wisdom. That's right. Then one of these gifts is not just, yea saith the Lord. It's working with the music. This is one of the ways the Spirit can operate.

And David knowing that and experiencing that, he separated the ones to serve there. Minstrels in their playing could bring the Spirit down. They are not just looking for somebody who says, "I play the keyboard too." They want one God could move in. They want a life God could identify Himself with because the Dove can't come down on a pig. The Dove cannot come down on a goat. The Dove doesn't come down on church clothes. The Dove has to find a nature He can blend into. Bible teaching! To fight the devil This is where we have to start with. [Bro. Vin points to the Bible. -Ed.] To play around with the devil, it's anywhere below that. But the knock-out punch, we have to be ready to come up here [Bro. Vin indicates a little higher up. -Ed.] And when hearts are struck by the Spirit, it will say, "Lead me to the Rock that is higher than I."

How many likes your faith challenged? Some of you don't like your faith challenged. You see how you have dropped out—five minutes after you have dropped out already. Look five minutes after, you have dropped out already. It shows. Where is the thoroughbred? Where is the thoroughbred in you? Where is the pedigree in you? Does mama eagle have the right to tear up the nest, if they have to fly out of the nest? Are you getting to fly out of the nest? You see how this place comes back to the Word.

It's not how you see yourself. It's how the Word reflects you. It's how the Word reflects you because when you look in the Word, then you are seeing yourself not in the Word. To see yourself outside the Word... If you say, "Mirror, mirror on the wall who's the fairest of us all" and you are not so fair but you want that mirror to say "You are very fair." But that's not a twenty-five cent mirror you buy in the curio shop. This is the Word Mirror. Somebody said, "Good Word." I heard that somewhere. Yeah! That's good Word. That's good Word, I tell you.

*...six, under the hands of their father Jeduthun,
who prophesied with a harp, to give thanks and to
praise the LORD.*

What am I dealing with? The supernatural moving of the Spirit of God in prophecy connected to the music and the supernatural

atmosphere in the worship of the Living God; in the worship of the Living God.

⁴ *Of Heman: the sons of Heman; Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, and Mahazioth:*

⁵ *All these were the sons of Heman the king's seer in the words of God, to lift up the horn.*

A wind instrument here! We have the harps, the psalteries and the cymbals. We have the prophecy going with the harp and now we have these lifted with the horn. This is wind instruments here: trumpets, trombone, saxophone. Why is the Spirit giving distinction and naming the instruments? It's for a reason. It's for a reason.

...And God gave to Heman fourteen sons and three daughters.

They said, "Heman, you have plenty children. How does your wife make out?" No, no, no, no. God gave to him. Why? Because God was thinking about the service of God! God's thinking of the service of God. Heman the king's seer in the Words of God, to lift up the horn?

⁶ *All these were under the hands of their father for songs in the house of the LORD,*

You see how it's not just, "I'm feeling to sing tonight." And you are vex, "Nobody wants me to sing in church." Your house and God's house are two different houses. What did God tell Moses? What you see in Heaven, reflect on earth. What was Israel supposed to be? Man and God united together. Why did God want it so? "That I might dwell among them!"

You see we have a lot of gifts in this area. That's why some Bible teaching on this is necessary because the lack, we see many times it's because it's not a quickening to position and role and function in the service of God by the Scripture. But if we could harness this, bring it to the Word; line it up with the Word... If we have to do that for the ministry; for the deacon; for the trustee and there is Word for all – every position in the Body and you could only take your position by knowing the Word that relates to your position if you have to manifest the fullness of that position... And which Age are

we in – the Word in part or the Word in fullness? Is it the stalk, the tassel or is it harvest time, the grain?

When you see this and we think we are kind of okay and in the light of this we see we have so far to climb still, where does that leave people – with just, “I come to church, sit down and hear a preacher and go home”? When the Word starts to open and you start to see all what church is; all what God wants to do among us...

When God was giving more singing gifts and more music gifts, it's because He has Word for singing and music in the Bible. Is that right? So when we see this, we want our church (and we are our church; we ourselves are our church, not our church building; we, the church,) we want to come up a little higher. Why? Because we are seeing supernatural is not just with preachers praying for the sick or something. We are seeing God heals by music too.

If a minister have to step forth with authority to cast out devils because he's anointed to handle that Word and that Word authorizes him to do that in the line of duty, what about a musician who was anointed like David to play and cast out devils? Both of them are casting out devils. Both are empowered and the Spirit of God is working with each one according to how He built each one.

A nightingale sings; a canary sings yet they might eat different things. That's why they sing differently. Do you understand? You say, “Bro. Vin, this is the Message.” I would have you know the Bible is the Message. We are restored to the Word. Wasn't I reading just now the Prophet talking about the supernatural and the worship and the order of the battle? That is the line I'm in. Verse 6!

*And all these were under the hands of their father
for song...*

I don't know if somebody did that purposely tonight. My goodness they black out this whole thing here—my little clock I have here. I don't look at it anyway so it makes no difference. [Bro. Vin laughs. –Ed.]

*⁶ And all these were under the hands of their
father for song in the house of the LORD, with
cymbals, psalteries, and harps, for the service of the
house of God, according to the king's order to
Asaph, Jeduthun, and Heman.*

*7 So the number of them, with their brethren that
were instructed in the songs of the LORD,*

Were what? Instructed in the songs of the Lord! Arise thou mighty men of valor and brave the fight. [Bro. Vin sings in uninspiring tone. –Ed.] It says, I want to have before you can sing this song, let's go and read Judges 6 and 7 or go back and listen to *The Sword Of The Lord And Of Gideon*, [1986 –Ed.] so we will understand how the song was born – in the days after the Prophet when the Angel of the Lord followed the Prophet's Message for deliverance; at harvest time when three powers were raising up and the Angel of God was getting the Elect of God ready for a ministry of the Sword of the Lord. Instructed in the song of the Lord!

We have the songs of the Lord. We put it in a book. We say these are inspired songs. After inspiration comes to write a song, it needs inspiration to sing the song after. Did you catch that? This Bible is the inspired Word of God. But if an uninspired person picks up that Word and tries to preach it and really he doesn't have the anointing that was upon the ones who wrote that Word, nothing is going to happen. Those two anointing have to come together to make it manifest.

What am I showing you? The need for Spirit! The need for Spirit! The need for dynamics! What is Easter time? Are we coming to an Easter time? What is Easter time? The dynamics; the return of the Spring Son, the Quickening Power! Could you have an Easter meeting and you aren't part of the Easter? Could you talk about Him Who is risen and you aren't risen with Him? That is denominational tradition.

I feel quickened tonight. I feel my spiritual coat fitting me. I feel my surge in the Word. I see some of you, it scare you tonight. I'm not taking what you have. I'm shaking down what you have to make room for more because there is a lot of air between what you have. But God says, "Full, pressed down, pressed down and then running over." Why is He pressing it down? To make room for more! To make room for more! Oh thank You Lord!

The pool is opened for baptism. We have some of the saints from St. Kitts to be baptized but there is water enough for all who need baptism. And if God gives you an Acts 10 here tonight; if a Revelation 10 drops down in Acts 10, then you could get the Holy

Ghost before you even go into the water. We will have to say, “Can any man forbid water?”

7 So the number of them, with their brethren that were instructed in the songs of the LORD, even all that were cunning, was two hundred fourscore and eight.

Do you see how many singers they had? And they were instructed in the songs of the Lord. It doesn't say, “We want somebody to sing this song. You all take this song and sing this song. Try to learn this.” No, you sit down and you tell them what the song is saying and what the song has and the vitamin in this song and how this song is relevant for now and what it can do to the Church and they get instructed and where they need to be singing the song from; where they must see it from and where it must come to such a place to sing this song.

We don't just have singers. They have instructors in the song according to this Bible. We have order in the song according to this Bible. We have people around the worship of the Lord who understand the worship in the house of the God, scripturally. That means if as a Minister here and I have to build this pulpit, I have to find the measurement. How many knows the tabernacle has measurement? The brass laver was *so* big; the material; the volume of water; the height; how many legs; the incense altar, four square with horns, overlaid with gold; the table of shewbread, *so* many loaves; not more or less but *so* many, fresh every day. Everything in God's house had measurement.

Learn what God called you unto. Come to know how what God gave you must operate. Then it will be more than just a little performance or a church activity. It will become a ministry. You will be anointed in your ministry and in your ministering. You will experience God in you releasing Himself into His Church. That's right. You will have the gifts and the virtues. It won't be a crow with peacock feathers and when the temptation comes or the little trial comes, the crow nature jumps out after the dead things. It won't have that. It won't be we like to do things around the house of God. It will be elected, called, anointed and placed. It will be God's Church. God will say, “These are My beloved singers in whom I am pleased to sing in and through.” Hallelujah! He'll say, “These are My beloved deacons in whom I am pleased to work through and

keep order.” These are My beloved Ministers in whom I am pleased to dwell in and work through and he could keep My Word.” It will be God’s Church. It won’t be Bro. Vin and them up in Abel Country. It will be the Word made manifest and nothing less. Yes! That’s what it is.

*8 And they cast lots, ward against ward, as well
the small as the great, the teacher as the scholar.*

There is no preference of man’s person here. There is no favoritism here. Small and great, teacher and scholar, they cast lots, so they minister in their courses because the Spirit is anointing different ones for different things for different times. It is not man have preference and shuffling the pack the way they want and dealing the pack the way they want.

Oh, do you see this tonight? I will tell you the purpose behind this. This is the Spirit Who wants to take us up into a greater worship than what we call worship. This will take us up into a worship where nobody has to say, “Give Jesus a wave offering,” say “amen” or “lift your hand.” No, this will bring a spontaneous praise in the Holy Ghost because this is the Spirit moving through every member of the Body and the whole thing is a Spirit move. Could you feel that? One more and I’ll finish. The musicians could come for me.

Four verses, 2nd Chronicles chapter 29. You won’t believe this is a little background I’m laying for another service to show when the first musical instruments were starting to be invented and then to brings it all the way to show you why music is the way it is in the world today. They are jogging and they have music in their ears. They are driving and they have music in their deck. Do you understand? They have iTunes. Everybody has iTunes – music on the computer, music in the car; music in their head! What is this about music!

Every country has a variety of music inside of it. Some music is exalting God; some music is degrading women; glorifying violence; some music they use for political rallies to sweep voters in a frenzy. Some men want to make money so they have carnival fetes and bring certain kinds of music and those music are so intoxicating, a woman is in a shorts on a man’s neck and it’s a wet fete. They are wetting down people in the party and you are seeing a power of music; its influence; its control of the human spirit; its manipulation

of human behavior; how it opens them to get into greater violence and revelry and drunkenness.

But how there is another music to open them up for the Holy Ghost to come in and start to glorify God and bring out prophecy and healing. We are now taking up the top layer. This is trying to tell the people here, you have instruments but there is a Spirit. It's not just here for preaching; it's not for a little singing for five minutes. It comes in you and goes in you. You're walking with a half way compromise holding on to certain things and then that Spirit comes down and starts to get into you and you find yourself in a junction.

You could push back out the Spirit, hold on to the desire of the flesh or you could yield to that Spirit, recognizing the grace. He comes so close to you and you could push the world out and you will leave stronger and you know when you go to school the next day, "So what are you playing? So what happened to you, girl? And we all agreed the other night." That was before you went to church. But when you come to church, the Spirit changed that plan. He gives you more of Himself because He doesn't want you compromising out there and He says you have to choose between Me and your friend and that's the wrong friend to begin with. You like that friend but that is not the friend I have for you. You were getting anointed with their spirit because you didn't have My Spirit. You are saturating what they are releasing. But now My Spirit, this inoculation, gives you a repellent so you aren't soaking in that any more. You're pushing that out.

I will open up my heart and let Your Holy Fire come into my soul. Yes! And God wants to come down in your life and make a real lady and a real man and lead you into real Truth and bring you into a thing that is real and pure and undefiled, hallelujah, and make you the light of the world and the salt of the earth. But it comes to decision. It comes to decision.

Every young person they love music because music wants to get a hold of everybody. Two spirits have music and it's a musical battle in the mind. Two spirits want worship. Two spirits are seeking worshippers! Some want to worship in the lie and worship the god of this evil age and go to live in Satan's Eden married to Lucifer and have the name and the number and the mark of the Beast. But some wants to get united with Christ and get the Seal of

God and go to live in God's Eden. Hallelujah! It is two kings! It is two kingdoms! It is two spirits! It is two kinds of music. One could make you get on bad! It brings you from morality to sensuality. It brings you to a low degraded state and one could raise you up in the beauty of holiness, hallelujah, full of the Holy Ghost, tabernacling Deity. This is where it's a great musical battle.

Who has the greater music? Who could give the greater joy? Whose music could work in a greater way? Who has the more inspired lyrics? That's right. That's right. These are powers. Music is a power. Prophecy is a power. Faith is a power. Discernment is power. Healing is a power. That's right. It is manifestations! These revelations, these movings of the Spirit of God, both want to tabernacle in flesh; both singing their love songs to their bride! When you see them singing gospel-lypso and gospel-dub and gospel-rap, they're singing to their husband. They are wooing their lover. They are echoing back to the voice of their beloved.

But among the believers, amen, when the Holy Spirit is dropping down the inspiration, pick up the pen and write spiritual songs, hallelujah, to move your soul into a spiritual channel; the anointing to keep you in an atmosphere for service. Whether you are driving your car, whether you are on the job, amen, the Holy Ghost can come to you.

Whether you're going to post a letter and you are hearing the Voice saying, "Keep walking, keep walking." Then He says, "Start singing."

He said, "I am one of them, one of them. I am so glad that I can say I am one of them."

What was going to happen? Healing was coming forth. Healing was coming forth. What foreruns that? God dropped a dream. God inspired a faith. God sent a woman back in experience in the Bible: "I am the Shunammite woman. I am the Shunammite woman." And she has a sick child. He is dying on a bed but she needs Elisha. She needs a man with the Spirit of Elijah. Hallelujah! And there was such a man but he was thirty-seven thousand feet high, amen, but that faith pulled that plane down in Memphis, in Memphis, where she's from. Hallelujah, glory! And she's reeling him in. She's reeling him in and she's pulling him and she's pulling him and he's coming. One of them, he's coming.

He's coming down to her home and those devils were telling the devils in the boy, "He's coming."

He said, "Who he?"

He said, "The one who started the healing revival and all of us who had houses where we were living in when we got cast out. He's coming down here. Run! Run!"

Amen! If you see the look on his face! Somebody is talking to him. I'm hearing him saying, "Where to go Lord, right or left? And he's singing. The singers going before the Word, hallelujah, and then the fighting will start.

"Satan you have held this boy here long enough. This mother with faith standing in the gap and Almighty God told me to come down here; ground my plane. Take your hands off of this boy."

Oh my! One time he's driving through the same place on a train and he stopped to buy some hamburgers. As he stepped out the train in Memphis, he sees the red cap; the porters in the train station.

He said, "Parson Branham! Parson Branham, don't you recognize me?"

He said, "Oh son, I am so sorry, can't even remember."

He said, "I'm not just healed, I'm saved!"

He said, "Do you mean to say you were that boy who was here." Oh they embraced. They embraced. "God bless you son! Stand for the Word."

What it is? The Holy Spirit! Whether it's a one man, God has the order. Singing, then the Word, then the battle, then the victory! He's going back after the battle is over and he's going. He said, "I wonder if my plane is there! And he heard, "Last call." Oh my! God ground that plane and then God held it in the airport until he came back to go home. I love a God like that, the God of the Bible. Music and the supernatural! God among His people! This is the reality. Oh thank You Lord! [Bro. Vin and congregation claps and rejoices. -Ed.] Oh thank You, Jesus! Let me just give you these verses here quickly. Verse 25 to 29, 2nd Chronicles 29!

*25 And he set the Levites in the house of the LORD
with cymbals, [and] with psalteries, and with harps,
according to the commandment of David,*

This was Hezekiah. The temple service had gone through a rough time. Had some uninspired kings who caused a lot of trouble in Israel! God couldn't move freely under those administrations.

But now there was a restoring time and Hezekiah was looking at the pattern and he was lining up things within the days of David when God was among the people and they had great victory and so he set things in the house of the Lord.

...and of Gad the king's seer, and Nathan the prophet: for so was the commandment of the LORD by his prophets.

Where is this worship coming from? Are they watching Babylon? Are they watching Egypt? No, by the mouth of the prophets! By the mouth of the prophets they are bringing down the revelation of setting the worship in order.

²⁶ *And the Levites stood with the instruments of David, and the priests with the trumpets.*

²⁷ *And Hezekiah commanded to offer the burnt offering upon the altar.*

How many knows the burnt offering is an 'olah,' a holocaust – something reduced to ashes, wholly reduced to ashes. Lay down the head. Lay down the fat. Lay down the inwards. Lay down the feet.

...And when the burnt offering began,

Have your burnt offering began? Have your burnt offering began? Is your head laid down? The head speak of the thoughts. Is your feet washed in water and laid down? You are singing *I will walk in the footsteps of Elohim.* The feet speak of the walk. The inwards speak of the affections and the desires. They had to lay that down too. Have you laid down your affection? Have you laid down your desires? And the fat spoke of the health and the strength. Love the Lord with all your heart, all your mind, all your soul and all your strength and offer yourself a living sacrifice holy unto the Lord.

...when the burnt offering began,

Is that Holy Ghost baptism of Fire burning you? Are you becoming reduced to ashes? Is all self being consumed on the altar? Is your all on the altar of sacrifice laid? Your heart, does the Spirit control it? If that has begun in your life...

...the song of the LORD began also with the trumpets, and with the instruments ordained by David king of Israel.

They noticed when David set the order in worship there was a certain quality of spirit that operated there and they noted when they drifted away from that order they were making empty noise and they

had emotion but no faith and it became entertainment. And Hezekiah watched this and he lined it back up because he wanted that Spirit where man used to prophesy on the harp; where the supernatural used to move with the worship and people could get healed before they came to the platform. They were being healed out there and grudges and malice were leaving people when the songs of the Lord was being ministered, (amen) and that love was being shed abroad in every heart by the Holy Ghost and the church was becoming a Spirit-filled church.

²⁸ ...and all this continued until the burnt offering was finished.

²⁹ And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped.

³⁰ Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer.

They understood that certain specific songs should be sung that were given to them because they knew how those songs were given.

...And they sang praises with gladness, and they bowed their heads and worshipped.

All these Scriptures that we read tonight there is so much but time does not permit that we can see how the worship was in the house of God; what God desired it to be; how God recorded the experiences; how God showed how it was set in order. The Spirit is so definite, so explicit to lay out in a day like this when the most worshipped person in the earth is Satan and there are few Who are worshipping the True Lamb. The Bible says the whole world will worship the Beast.

In Heaven when the Lamb pulled the Seals back, those that saw their names in the Book were singing a new song; were worshipping the Lamb because these were the ones in God's only provided place of worship. The rest was in blasphemous names. But in the place where I will put My Name, I will meet with the believers there – His family, His house that's bearing His Name; when in Heavenly places, no leaven is among them, where everyone has the Name in their forehead. Everyone has Oil and Wine. Hallelujah! That's the Bride. That's you. That's me. That's what we are striving for more and more in the line with the Word.

This is a little foundation for some things I want to say over the next few days to bring this music to what it is; what's happening and the Spirit of God would release Himself. This God Who wants to work through every member that you want to feel the life in the finger; you want to feel the life in the eye because there is blood in the finger and blood in the eye. The same blood joins the finger and the eye together in the same body; the visible members and the invisible members; the one that is hidden and covered up behind skin. All of them are joined by blood. They are part of one Body, under one Head and they have one Spirit, hallelujah, the Holy Spirit. By one Spirit they are all baptized into the one Body.

It's a living organism. It's not an organization. It's not a denomination. You are members of it. You are part of a family. You came in by birth; by birth. You didn't join it. You were born into it. You were part of Him before the foundation of the world and your name was in the family Book, hallelujah, and we are the last true worshippers on the planet and we have the Book opened to us. And the reason He opened it to us, our worship wouldn't be false. We will see Him. We will see how He is worshipped; where He is worshipped; who can worship Him; what they need to worship Him. Hallelujah! It's marvelous. Do you think it's marvelous? [Congregation says, "Amen." -Ed.] That's right! Amen.

Let's bow our hearts for prayer as the saints get ready for the baptism. I want to call Bro. Sammy. Let him just say this word of prayer for everyone of you that's desiring tonight to be worshipping Him in Spirit and Truth; to have the Holy Spirit; to have a true revelation of who He is; what He is and then to know you have a true relationship with Him. Where as many as are led by the Spirit of God, they are the sons and daughters of God.

He dwells in you. He walks in you. He is the Head, we are the Body. God will give it to you. You desire it. You will be desiring what God promised. That is what you should desire, what God has promised because all that God is bringing to pass is only what He has promised. But we have come to understand our day; our message; our promise. We see His plan how He's bringing us into it and we want to align ourselves, yield and submit to Him. He's the Author; He's the Finisher. So you believe all through this region even now at this very moment.

[Bro. Samuel Johnson prays. -Ed.]

Praise His mighty Name. Amen. As the saints get ready for baptism, I remind you this weekend we have service Friday, Saturday and Sunday and I don't think it is going to be intense services, but it's a time to be with you before we go and so this is our Easter with you. Then you have your normal calendar Easter after, but we will be having our calendar Easter in Brazil. But because of the return of the Spring Son, we know the season is here, amen, and we are very thankful tonight.

You see sometimes the Spirit will take the simplicity, not a complicated message, but something to show to us everything in our life is so meaningful, it's so Divine. A people, the Bride, how God have made us up; what He made us up to be and when we see it in the light of the Scripture, we want to relate to it in the way it's presented to us by the Spirit from the Word. Amen.

And Sunday we want to have the dedication. [Bro. Vin is speaking of the new building "Rebecca." —Ed.] I'm still in my mind trying to figure out how we will do it. I think I want to rule out standing here and having a prayer for the place in the back. So I don't know yet if all of us are going to be outside. In one way to give some honor for the kind of labor and sacrifice of all the people that were involved; the support in many different ways that show that it can come about in such a short space of time and then the ones that will occupy there and that the Lord can take us all into another level of faith.

And so we have the saints with us from St. Kitts. The four of them are to be baptized tonight. You know they had kind of run ahead and baptized a lot of people. But then I think after we sat—I didn't really speak about that; just presenting the Gospel and the Word and these things and Bro. Jason felt—he said, "Bro. Vin, I think what we are understanding now, this should be done in the right way."

And so it came out of his own heart and his own confessions and he felt that their coming in, the way they are coming in, they know this was like the firstfruits. There are others who were baptized before but then in this season and they came in from another group and then they want to do it in a proper way. So we are thankful for this and over the weekend I just trust that it will be a time where all of us who labored could enter into some rest with satisfaction, with contentment and the Lord gives all that is needed.

And once again to all of you who sacrificed financially, with your labor, with your substance; who served; who helped; who prayed and supported, that God bless you all richly and tremendously. These are the things that identify us. This is some of the real power among us. And how we desire to see every life filled, sealed, placed.

Like our Sis. Omega Johnson had dreamt, we were all marching in line. Jesus was in front. I'm coming behind with my people and while they were walking, people were being changed into their white robe. It's close to going you know. You see what is happening on the earth and you see what is happening among us. The life signs are in the Body. This is the real thing when we see what is happening. May God bless you!

[After the saints from St. Kitts are baptized Bro. Bishop takes the rest of the service. –Ed.]



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