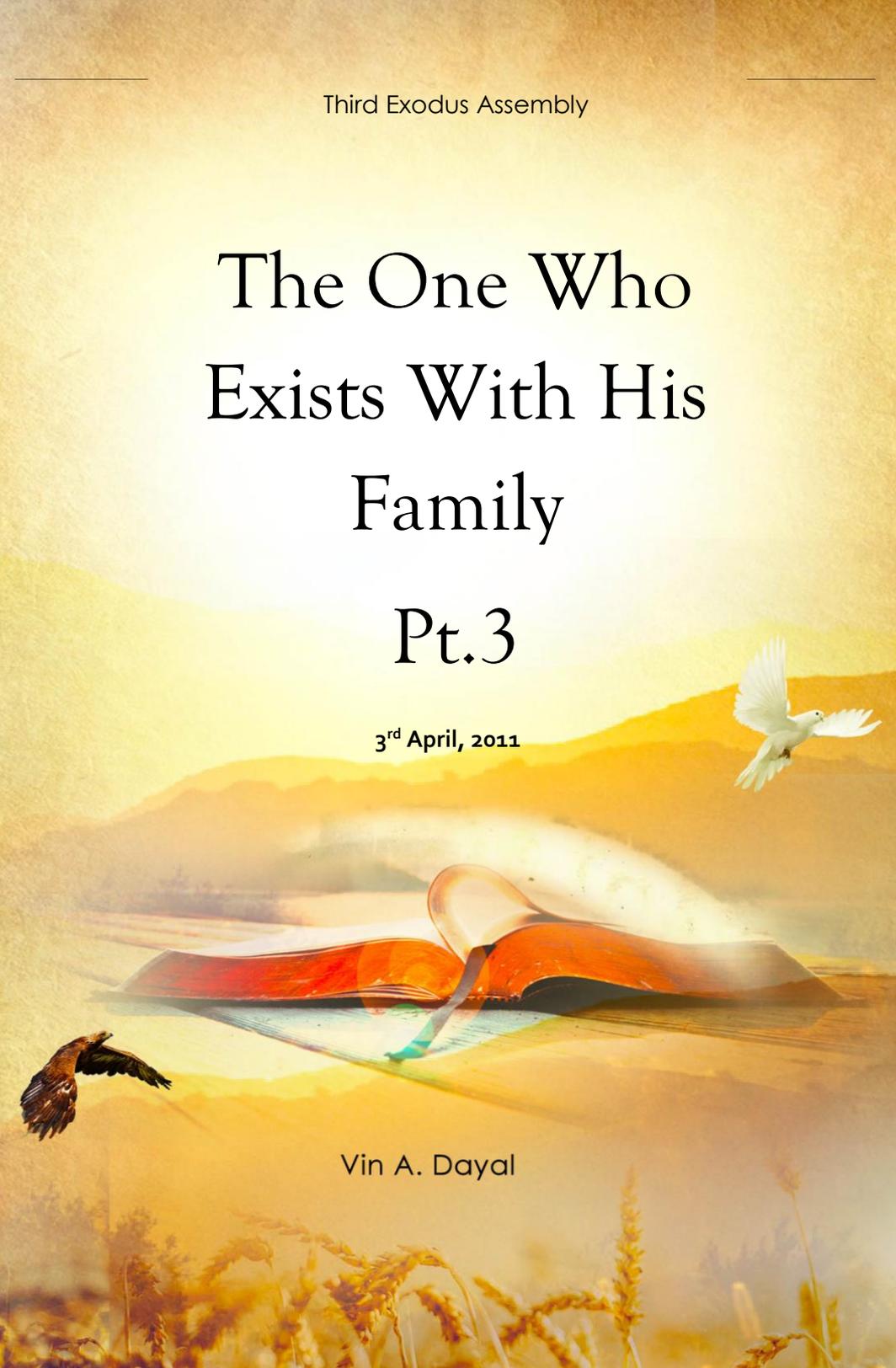

Third Exodus Assembly

The One Who Exists With His Family

Pt.3

3rd April, 2011

Vin A. Dayal



**THE ONE WHO EXISTS WITH HIS FAMILY
PART 3**

3rd April, 2011
TRINIDAD

Excerpt:

This great Rock that went with the children of Israel in their journey that had ever-present water, just what they had need of. He followed them. When they had need of healing He gave instructions that they would look upon that Brass Serpent and pass out from sickness, pass out from premature death into life; into deliverance. If He cared so much under the blood of bulls and goats to do these things for an Exodus people, how much more in this Day when He has come down and unveiled Himself and proved that He is the One True and Living God and beside Him there is none other. **(Page 1)**

The One Who Now Exists With His Family - Part 3

Sunday 3rd April, 2011

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



**THE ONE WHO NOW EXISTS WITH HIS
FAMILY - Part 3**

*The Spirit Of Adoption In Sons Who Have Crossed
Back The Chasm*

SUNDAY 3RD APRIL, 2011
TRINIDAD

BRO. VIN A. DAYAL

[Song #561 - Songs That Live -Ed.]

The Lord is my strength and my song

The Lord is my strength.

The Lord is my strength and my song.

Oh, praise His wonderful Name. Let's sing, "*Touching Jesus is all that matters*" as we are ready to go to prayer. You may have a special need this morning, a physical need. How many knows He is still Jehovah-Rapha? The Lord Who healeth us from all our diseases. The Lord is a very present help in times of need. Let's just have faith and believe. He has been healing the people especially the last few months so quickly. Things that would take long, things that would take doctors attendance, this faithful One, our Lord Jesus Christ, coming on the scene showing that He is a very present help; showing that He is only a prayer away. Many have found that He cared. That is why He said to cast your cares upon Him because He careth for you. He promised, where two or three are gathered together in His Name.

This great Rock that went with the children of Israel in their journey that had ever-present water, just what they had need of. He followed them. When they had need of healing He gave instructions that they would look upon that Brass Serpent and pass out from sickness, pass out from premature death into life; into deliverance. If He cared so much under the blood of

bulls and goats to do these things for an Exodus people, how much more in this Day when He has come down and unveiled Himself and proved that He is the One True and Living God and beside Him there is none other. Praise His mighty Name. Have faith and believe Him with all your heart.

The Bible said if you believe with your heart and confess with your mouth, you shall never be ashamed. Jonah in the belly of a fish in the bottom of the ocean, it seemed such a hopeless condition for a man to be in. Nobody knew where he was, nobody knew if he was alive; nobody knew how great his need was. But it only proves that when God gives a promise, God keeps His promise. It proves that He is the all-seeing God Who knows every need of everyone regardless of where they would be and what circumstance they would be under. Even in that condition a believer could have faith. He said, "He who observe lying vanities forsake his own mercy." [Jonah 2:8 -Ed.] He refused to look at his symptoms, refused to take his circumstances into consideration. He broke through those veils and his soul was tied to the Absolute of God's unfailing Words of promise.

If My people who are called by My Name would humble themselves and look unto Me expecting as they pray; would look to this place where God's Name was. If God at that time would put His Name on a building made with stone that couldn't really be the temple of His rest, how much more the Bride that came from Him, His expressed attribute being made manifest, the house He has built with lively stones, the true house; the temple of His rest today. How much more we could look and believe and know that He truly is a covenant-keeping God.

[Song #13 - Songs That Live -Ed.]

Touching Jesus is all that matters,

[Bro. Vin speaks to Sis. Rose as the congregation continues singing -Ed.]

There is only one way, friends.

There is only...

Sometimes you can't look to the right or to the left, but you can look up. That's where our blessings come from. That's where Noah was. God put a window at the top. Just believe (hallelujah) when you call on His Name. Oh, all throughout the region where believers are believing.

[Song #375 - Songs That Live -Ed.]

Reach out and touch the Lord

You touch Him and He'll touch you. That's right. You come into an agreement with Him. His promises are yea and amen. It cannot fail. He's willing more abundantly to show unto the heirs of promise the unchangeableness of His will.

He is passing...

This very moment He is passing by friends, coming your way. Reach out and touch Him. Like that woman with the issue of blood, she didn't think about who was around her. She had a need and she knew that He would meet that need.

...and touch the Lord as He goes by.

Let us pray.

Father, we thank You for the blessed consolation that we have that You are a covenant-keeping God. We are fully persuaded that it is impossible for You to lie. For what we read in the Bible is Your very Own creative Word that left Your mouth, Father. He said, "Heaven and Earth would pass away but My Word could never pass away." And so we tie our souls to that unfailing Words of promise today that if we ask for a bread we would not get a stone. There will be no disappointment. There will be no misunderstanding that if we ask for a fish, we'll get a serpent. And we needed a fish so what are we going to do with a serpent?

Lord, You taught us in this manner to emphasize to us that You are so willing to meet our needs, that sometimes when we stand and we see our needs seem

so great we don't have to shy away or try to evade or try to get into double-mindedness to wonder if You will do it, or if we see some type of condemnation want to come and paralyze our faith because we know that devil, he's always right there even at the very last moment trying to hinder the faith of Your children. But I pray at this very moment Almighty God, that in their heart there would be peace and assurance knowing that they are in Your Presence and that Your promise is true. It cannot fail. You said it, we believe it and that settles it, Father.

It's something between God and His family. It's something between God and His children; children that You have given access to come through Your Blood and present their Token with their prayer and believe that they have received what they asked for and they shall have it. And in the Name of Jesus Christ, I pray that You would touch our Sis. Rose. Lord, may You remove this condition completely. May she be well! May she pass out from this condition and be made well; healed for the glory of God!

And all Your children that stand here and throughout this region and across the face of the Earth that are believing, expecting to receive, knowing dear God our thoughts speak louder in Heaven than our very words on Earth and it is You Who gave the promise. It is You, by Your shed Blood, made the way. It is You Who revealed the access. It is You Who stands as the great High Priest that can be touched. It is You Who brought it to pass. And now Father, I pray that they will release that faith, and where faith is not sufficient, may You release more faith and may they come into their blessing for the glory of God in the Name of Jesus Christ.

And we lift our hands in thanksgiving Father, believing that we have received what we asked for and we shall have it because that's Your Truth. That's Your Word, Lord. And we receive it and make it ours as coming from the hands of a gracious Father, the Giver of every good and perfect gift. And with a grateful heart

we say thank You, Jesus. We say thank You, Lord. We appreciate You for Your grace. Blessed be Your wonderful Name. Amen. Hallelujah.

[Bro. Vin says to Sis. Rose -Ed.] God bless you.

Oh praise God. Oh blessed be His Name. Works is faith expressed. You hear It, you recognize It is the truth, you go to acting upon It. Hallelujah. Glory be to God. My precious, lovely brothers and sisters, these young ones in front. I was telling one or two people last night, I said, "You know I was preaching last week and something impressed me and when I went home it was still with me." And I said when I come back I'm going to tell you. I'm going to give you a little key to enter a little more into the blessings of God.

Know when you come into the house of God—I know you love Him. I'm persuaded of that. I know you believe me to be His servant. I know we give you these special seats up front here because we appreciate you so much. But sometimes you are in front and you're right there and it creates a little tension, a little nervousness. But don't be that way. Be happy when you hear the Word. Rejoice. Don't quench the Spirit. Don't sit down there and quench the Spirit. This is the time for young people. This is young people time. Amen. God is interested in you. When you hear the Word, shout, rejoice. Lift your hand and worship God when it happens to you. Amen.

You see the Prophet preached a message called *Getting In The Spirit*. [1961-0428 -Ed.] If you go to the football game or something, brother, it's a tight game. It 'comes down to the wire'. [To the last minute; to the very end -Ed.] It goes into extra time. It goes into sudden death and somebody in the team you're backing makes a fantastic goal to win the trophy and you're so [Bro. Vin illustrates unenthusiastic facial expression and congregation laughs -Ed.], you're in the wrong place. You see those fanatics; they paint their face. They go in their colors. They carry their cooler because they don't want to have

to run looking for refreshments in the heat of the game and then miss what's going on. They bring the cooler right here. No interruptions. They want to be focused to the game. Amen! That's the way it is.

Enjoy the days of your youth and especially the service of the God. Many of you will not live to be old men and old women. Many of you are going to go before that time comes. Long before that time comes. We are so close to going and some of you may not even get to the place where you may even get married. And don't let that disappoint you. Right now you could be married to Jesus. Hallelujah! Glory. And do you know what is that Wedding Band of unmerited predestinated grace? He drops the Holy Ghost in your soul and gives you the Token! And you will have love, and ecstasy and joy and pleasure that you can't ever even imagine. Satan can't even offer that. A physical, carnal body that came by sex can't even know that. Hallelujah. It's Something to move you into glorification by the grace of Almighty God. Hallelujah. You believe me and you just take this little tip and hold it there and work with it by the grace of God. Amen?

We certainly appreciate all the visitors and strangers this morning. We are very happy for you being here in the house of the Lord. The house of the Lord is a place that so many times the enemy stands in your way to rob you from coming. Yet people will stand in line with their money to buy a ticket to go in and listen to a man tell some smutty jokes or some man sing some vulgar calypso [a genre of music -Ed.] or make some kind of thing and call it culture and, you know. It doesn't even have any life in it; some old dead tradition or something. And where the Living Presence of the Living God with the Power of the Holy Spirit to heal—Some people would try to get 'fast tracked' [The quickest route to achievement of a goal -Ed.] into an operation and pay real [a lot of -Ed.] money to be cut open by a doctor and they are not even checking the man to see his alcohol level when he's

performing that operation on them. That's right. Or to find out his medical record of how many people might have died under his hand or something.

And here is the Living God Who proves that He still heals, raise the dead, heals the sick. And we are not talking about some imagination. In this church we've seen God heal the sick, raise the dead. Amen. We see the Presence of God is real. We see the Power of the Holy Spirit hold young people there and make them walk with dignity and honor, amen; take old people (amen) who was scarred and beaten up in the world and could even get suicidal, God changed them and transformed them; made them a new creation in Christ. Amen. And in their old age they rise up to serve God in a way they never did when they were young and had their youth. We see this. We know this reality. Because we know this reality that's where we stand. That's where we walk by God's grace. This is what we live for.

And I want to say to every stranger and visitor in this place, God has brought you to a good place. By the time the service is over, you will know I didn't need to say that because you will have experienced that yourself. Amen. Praise His wonderful Name. But sometimes the good things of God are hidden away. And sometimes God knows how to bring us to see. And I trust that everyone that would be here that God would be gracious. And I believe He would be because if God brought you for some purpose, He's going to do something good for you for bringing you. Amen. Praise His mighty Name.

Let's bow our hearts once again as we commit the rest of the service into the mighty hands of God. I have some requests here. You see, sometimes I don't like these kinds of prayer request written all the time. I believe in watching people in their eyes and asking them questions. I see too many people even right here sometimes they stand without faith to believe. I believe in people being instructed. And when they are

instructed by the Holy Ghost, the prayer could be given right there if you see the instruction have taken effect in their heart.

You know, we don't have a shortage of people to go and visit people and talk to people, and that's what the church is. And we don't want to create a culture of just writing notes. So sometimes when I don't pray for a request when it is given here, know that I'm not like discarding it. It's sometimes that afterwards I would say, "Go and visit this person. Talk to this person." Because you see, if we are dealing with a church program, it's one thing. If we're dealing with the Living Spirit of the Living God, something speaks in your heart when you read things. If you are looking to Him to guide you, He will communicate to you. Because if He calls you to be His servant and He have to use you to do His will, and don't tell you what to do or how to do it, that wouldn't be God. That's why He put a gene in us so that He could be in constant communication with us and we could be constantly under His leadership. Amen? Praise His mighty Name. Glory be to God.

Gracious Father, we take this opportunity to bow our hearts and be reverent before You, dear God. We never want to be paralyzed in our thoughts and our hearts by tradition. We don't want to be schooled into church ways. We want to be mindful that anything we read in the Bible is more real than any other thing we could imagine that could be as real as that. Because that's the very Word that had been given to us that we might know You. That's the very Word that would judge every human being that ever walked upon the face of this Earth. And the things that You have spoken in there, Lord it was with purpose and intent because without it the Word of God would not have been complete. You knew just what You wanted in Your Word, Father.

And so as we become reverent in our hearts standing in Your great Presence here today and having the privilege of being able to utter words under the influence

of Your Holy Spirit back to You. We too know that as long as it's the inspiration of Your Holy Spirit, that makes those things eternal also. How we desire to be led by You.

Lord, we hear people today in the world talk about being politically correct and we don't want to be religiously correct. People are just saying things because it seems appropriate they should say and do those things. But Lord, we want to mean what we say in Your Presence because we know You are a God Who doesn't accept lip service. You look at the heart of every man. When we speak to You Father, we want to speak to You from the depths of our hearts knowing we are naked before You. We want to pause and think what we want to say when we speak to You. So many things can come out of a man's mouth and yet he doesn't mean one iota of it. That's why sometimes Lord we make so little progress with You. For You said he that cometh unto God must first believe that He is and that He is a Rewarder of them who diligently seek Him.

We thank You to be in Your house today. We thank You to have a fine company of believers not just here but throughout the region from Guyana all the way up to St. Kitts. The saints are gathered in Tobago, in Grenada, in St. Vincent, in St. Lucia, in Barbados, in Dominica, in North America, in South America, in Europe and Africa and in India. Lord, we are so thankful. People are gathered around the world, out in New Zealand, Australia where we are in contact with believers from every continent only because You permitted this by Your grace. Because You intended it and You brought us to become sensitized to why You did these things that we can know how to carry out the responsibilities that You have given to us. And what a weighty responsibility that is.

We tried so many times to preach it from Your Word and to show it through testimony and to bring edification that when we come and assemble here it will

never become formal, it will never become political; it will never become tradition. But when we come, Lord, it will be like Israel of old. Three times a year they had to go up into Your Presence to keep that Feast. And You were so present among them. It was these things that made them the mightiest nation on the Earth. Not because they had the most people or the biggest army, but because they knew that they were walking in the Presence of the Living God and they had His favor through His election of grace; Who had chosen them and called them. Not because they were a great people as He told them, but because He set His love upon them.

And so it is that these things Lord, in the Scripture was for our learning and for our example and it was profitable for Doctrine and for instruction that we might know how to walk and please You. And so we pray that we would be so sensitized in this way today, for we recognize so clearly Your Scriptures are being fulfilled – Your prophesied promises for this Hour. And this has brought an awe upon our soul to know that in a little island like this among an insignificant group of people like this, Lord, You, the great God, the Creator of Heaven and Earth would come down night after night and day after day and visit with us in this way. May we ever be true and humble and sincere, dedicated and faithful!

Speaking to these young ones a while ago, Lord witness in their heart that You did show me that and that You had me to say this to them because I would not lie to them for anything or try to fabricate something to create an impression, especially when You have made me so sensitive to Your reality Lord, and Your favor that You have given unto us. Lead and direct us in all that would be said and done today. May it be beneficial and profitable! We do not just want to say things we know. We do not just want to say things because we have nothing else to say. We want to be yielded and say, “Speak Lord. Speak through us.”

Lead us and direct us because we realize time is running out. We are in the last and closing days and sometimes people may just have one service. You may pass them this way then they may go on to their eternal destination. Their earthly journey might come to an end. We want to be in a position where, dear God, if it's just one service that they will pass through, they could hear Your Voice. If they have to leave this Earth quickly and suddenly they can be so impressed by the Spirit of God to know that You had them to pass this way and You did speak to them. Speak to us all, Father. Get honor and glory to Your great, mighty Name.

Remember the saints in Blanchisseuse. Some of them are not well in their bodies and are unable to come out. Father, may You who is in speaking distance and hearing distance... We think of the rivers of water that flowed out of that smitten rock; that rock which You said should be smitten before the elders and that living water that would sustain a perishing people; that Brass Serpent that was lifted up. It was all a mystery of You dear God, showing that the needs of Your people are met in You. And what You did on Calvary when You were smitten, when You were raised up in death, so dear God, may they look with faith and believe. May they pass out of their condition and see that You have been faithful to supply their needs as they presented their requests making their needs known. The Angel of God would pass through the neighborhood, pass through their homes, pass by where they are as You touch them and that need would be met for the glory of God. May You grant it! May it be so for each one!

Lead and direct us now as we await Lord, the moving of Your Spirit in Your Word. May Your Mind, Your Intelligence, make Your will so clear to us that when we leave this place, we can say, "I truly was glad when they said unto me, 'Let us go into the house of the Lord.'" Grant it we pray, for we ask it in the Name of Jesus Christ, amen.

Why don't you turn around and greet your brother and sister? Tell them God bless them. Amen. Greet the strangers and visitors, each one. We are happy to be in His Presence today and we certainly want to be of service for Him. I want to get back and pick up Isaiah 13:6-13 and Romans 8.

Last two services I've been taking a little thought following shaking, Coming and filling, which was **"THE ONE WHO NOW EXISTS WITH HIS FAMILY."** So this would be part three of **"THE ONE WHO NOW EXISTS WITH HIS FAMILY."** He existed in the beginning with His family that was fallen, but now He is with a family that will not fall. I'll read out of Genesis 1, just a couple Scriptures and then I'll let you have your seat then we'll read the other two seated so we don't have you on your feet too long. Genesis 1:26.

²⁶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Now look what was in God's thought and Mind concerning the man, the son who He was about to bring into existence. God's thought was, they would have dominion over the fish of the sea. He is not bringing man in a subservient condition. He is bringing him as a lord. He is bringing him as a head of His creation. Because before that, from Genesis 1:1 and Genesis 1:2 when the Spirit of God moved upon a dark chaotic Earth until this time, God had brought up botany life, marine life, bird life, animal life and now God is going to crown His creation. The capstone of God's creation was coming here, which was the mystery of Christ in the Church, in a man that was reflecting the God Who has been doing the creating and coming with His Bride in Him unexpressed.

It was God's purpose to slowly build from stage to stage until it comes to an anticlimax with a Serpent standing there, the head of the animal kingdom who could speak, the only species that speech was given to in a way to communicate with the ones that was coming. And so we see now God is saying, "All what I've made: the fish of the sea, the fowl of the air and the cattle, all these things; marine life, botany life, bird life, I'm going to put this man over it all."

27 So God created man in his own image, in the image of God created he him; male and female created he them.

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth...

And God is also thinking about multiplication. You see God is like this: He's a God with foreknowledge and He expresses His foreknowledge which is prophecy because He knows it before it's going to take place and He is speaking it. And when He is speaking it, He doesn't necessarily have to have things in place to do it at that time because when He's speaking it, He knows the time and season that it's for. Like when He said, "There will be a voice of one crying in the wilderness," He didn't need Zacharias and Elisabeth right there. He knows when the time for that voice of one is to come, they will come. And He knows how He will preserve them until they bring him.

When He said, "A virgin shall conceive," He knows the time and season she will come, and He knows how He will keep her in the house of David coming down. And when she's on Earth, then He knows where she will be and visit her. Do you think He knew the same about you? When He says, "Elijah will come and turn the hearts of the children back to the faith of the fathers," in the Old Testament and in Revelation 10:8-11, He says, "you're going to eat the Book," did He know that

you were going to be here? That is right. He knew that you were going to be here.

28 And God blessed them, and God said unto them, Be fruitful, and multiply...

Though He's blessing them, 'them' is not two separate people yet. Though He is saying, "And they will have dominion," 'they' are not two separate people yet. He is speaking, and He's going to bring it to the place where she'll be taken out and He will marry them and put them in union and then they will display this by being in union. Do you understand that? Because she's visible to God. She's in His thoughts. She was an attribute of God.

See, God was—All the animals were seeing one flesh there but God was seeing two people because God is two attributes. They were in Him before the foundation of the world, but she is a mystery God is unfolding. This bride was chosen in the bridegroom and blessed in him and predestinated to a placing of joint heirs. Eve was chosen in Adam and blessed in Adam. Is that correct? Then when God took her out, He built her from the feet up to the head and then God performed the marriage. He brought a glorious church without spot and without wrinkle and united her to her husband.

...and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

May the Lord bless the reading of His Word! You may have your seat. Speaking a little bit on, "**THE ONE WHO NOW EXISTS WITH HIS FAMILY, PART 3**" and we want to speak for a little subject, "**The Spirit Of Adoption In Sons Who Have Crossed Back The Chasm.**" The Spirit of adoption in sons who have now crossed back the chasm. Now before we move to another Scripture let me just draw your attention here in Genesis 1, which is so beautiful to observe, because

here we are seeing the capstone, the crowning of God's great creative work.

In Genesis 1 verse 2 where it says, "*And the Spirit of God moved,*" that was the first moving of the Spirit of God you could read about in the Bible. And when the Spirit of God moves—you know today everybody is talking about a move of God, a move of God. Everybody wants a move of God. Individuals are looking for a move of God in their life. Families are looking for a move of God in their family. The church is looking for a move of God in their church. Nations are looking for a move of God in their nation. The world is longing to see the Living God move on the scene, display His Power, show His glory; do great things like they read in the Bible. They want to see a move of God. And I trust that this morning you are looking for a move of God in your life. "Move in me, Lord. Holy Spirit move in me." And we sing the song. God give us the song. God gave us the song right here recently again, *Spirit of God Move* [Song #1066 - Songs That Live -Ed.] See?

And when the Spirit of God moved, we found that the first thing God did, God said, "*Let there be light.*" Now learn something about this God. The first time that God does something; because He's infinite, because He's all-knowing, He's omniscient, He's omnipotent, He's all-powerful. The Bible tells us, "Who hath known the Mind of the Lord that they may instruct Him?" [1st Corinthians 2:16 -Ed.] Who was there to advise Him when He was self-existing; when He was by Himself? We see so much of the creation, but all this creation only testifies that there is a Creator. And when you see the design in nature in this creation and you see the laws how it operates for human existence on the Earth, you realize that there is an Intelligence and a purpose behind this design.

Then you realize also; different parts of the creation, like how God shows times and seasons in the heavenly bodies, God designed this so we could have day and

night. We can have a calendar. We can be able to plan things because we know the seasons how it will be. And then we see the animals in God's creation how they even relate to nature. The ducks know when to fly and go south and migrate. And then through science breaking into God's creation, God is giving them wisdom to convince them that there is a Creator behind this. They begin to realize these animals, there is a magnetic pull and they know how to navigate and find their bearings. And they navigate by the sun, the moon and the stars and go ten thousand miles straight to where the warm climate is.

And that is so unique, because if you ever travel and you ever get a chance to see inside the cockpit of a plane. That little 'Dash 8' [Bombardier Dash 8 is a commercial aircraft -Ed.] that goes to Tobago, twenty-one miles or so they fly. Then you have those big '747's' [Boeing 747-8 is a wide-body jet airliner -Ed.] that goes from one continent to the next, not just domestic. It crosses the Pacific Ocean fourteen miles. If you're leaving Los Angeles to fly to Auckland, New Zealand, that's a fourteen hour non-stop flight. We have made that flight a few times already.

And then you realize, if you see inside that cockpit, sometimes there are three men inside of there - two pilots and a navigator. And they're there and they have only computers and only switches. You want to know sometimes, how on earth a man could fly this? If you're driving your motorcar you have a couple of gauges: your fuel gauge, your speedometer on your dashboard with your steering wheel and you are feeling like King Kong. [Big and powerful -Ed.] Do you understand? And when you look inside of there you see all of this. And for them to reach their destination they have to keep... I've gone already. [Bro. Vin laughs -Ed.]

They have to keep in contact with Air Control Tower, who is updating their information about the air traffic. And they can't fly how fast they want to fly. They are

told, “You are going to fly at this altitude and you are going to fly at this speed.” And when they have turbulence they will say, “Okay, you have to ride out that turbulence for a little bit. We can’t move you to a higher place to get above that turbulence yet because the air traffic up there is too much right now. So decrease your speed; we will be able to help you increase your speed later on and keep your schedule.”

Now while all that is going on inside the cockpit, they are telling you, “Would you mind? We have orange juice, we have apple juice, what would you like? Do you want some peanuts?” And you’re feeling good. And you’re kind of enjoying the fantasy of flying. But inside of there, they know there is so much of traffic up here. And then on the screen too they could see some of this traffic. And they give you a little information on these intercontinental flights in the back that you can see a map, a satellite map and see the route of your flight: what time you left, how much time remains to your destination, what is the speed; what is the altitude outside and all of that. But then that is information they share with the passengers. But then there is other information inside of there that the passengers don’t get access to that they are getting from the Control Tower. Do you understand?

And if they’re running out of fuel or they find any problems and so on, they contact and say, “Look, we’re in trouble. One of our engines kind of shut down.” And then they say, “Okay, you can fly for half an hour there. Stay in a certain formation and flight path. We are going to get our specialist here. He will troubleshoot and he will tell you a few things.” So they get this man on and he says, “Okay, try this, try this. Check the computer here. Do so, so, so.” Bam! The engine kicks back in. He says, “Praise the Lord.” You’re calling for— “Do you want more orange juice?” But you don’t know what is going on.

Now that happens in the family too. Parents don't tell their children everything. You're in your house. Your father and mother are going through things and they are in the master bedroom. They aren't telling the children everything what is going on outside.

The children now says, "Mammy, your food is taken out already. It's on the counter in the kitchen."

Mom says, "Okay, take some. Look the juice is already made. It's in the fridge there. You know I have to go out."

"Mommy, where are you going?"

"I'm going out. I'm coming back just now."

Sometimes the house is in crisis. Do you understand? But watch this little girl now. She's with her coloring book and her crayons and you are trying to move her from there or tell her something else, that's a disturbance in her world. You see, it's stages of growth. It's stages of growth.

And that's why, you know, Paul was telling the Corinthian church, he said, "I want to tell you things but you are carnal like babes. I have to feed you with milk." Then he tells the other church now, the Hebrew church, "Let us go on to perfection. There is a promise left us of entering. Don't come short of it." See? So when you see how he was speaking to different churches it's because different churches were at different levels. When he was talking to the Ephesian church he said, "You were chosen in Christ before the foundation of the world and predestinated unto adoption; and this great mystery that was not made known is now being revealed. It wasn't made known to the prophets and Moses and Jeremiah and all of them but it's now being revealed to us the apostles and them here."

And there were these old Jews, all their years, "It's Abraham, it's Moses, it's Jeremiah." And he said, "It is now being revealed unto us. They didn't know these things. They lived under the blood of bulls and goats

but the Son of Man, God came in human flesh in this Day. It's a greater Day." And they want to keep the ceremonial worship. They want to keep the temple and He is telling them, "Titus is coming. Not one stone will remain standing on this temple." He said, "All Jerusalem will be compassed with armies. Let not your flight be in winter." And they couldn't see that whole world was moving back.

But here He had quickened a people by a New Birth, raised them up to begin to see and understand in their Day the great promise for four thousand years that they waited for, the Messiah had come and the Holy Ghost was available. And He was calling a people out of the system to recognize these things. And He was in a group of people He had called out of denomination, Sadducees and Pharisees and these things, and He had trained them by the Word. He had taught them demonology. He taught them ministry of Angels. He taught them about prayer and fasting. He taught them about the working of miracles. He taught them about faith. He taught them about their names in the Book in Heaven. He said, "Don't rejoice that the Devil is subject to you. Rejoice your name is written in Heaven." He said, "When the unclean spirit leaves somebody it goes and walks in dry places and comes back; you're worse, seven times." He's teaching them demonology.

He said, "Your angels behold the Father's face in Heaven day and night." He's teaching them about ministry of angels. He's teaching them about the regeneration, the Future Home. He said, "In the regeneration you will sit on twelve thrones judging the twelve tribes." And here were fishermen, ex-prostitutes, tax-collectors; not the great clergy; not the great systems. Here He was opening these things. He said, "Unto them it's parables. Unto you it's given to know the mysteries of the Kingdom," raising a people up into the mystery of God.

Now when you miss the repeat of those things you still haven't caught the Message yet because that was the second exodus. And the first exodus and the second exodus were to open the mystery of the Third Exodus. The first exodus took them from a natural land to a natural land. The second exodus took them from a spiritual condition of Judaism into the baptism of the Holy Ghost. This Exodus takes you into immortality – an inheritance incorruptible and undefiled and fadeth not away. This Exodus brings you into glorification. This is out of unbelief into faith, out of darkness into light; out of death and old age into eternal youth. It's a 'coming out of' and a 'going into'.

And when we begin to conceptualize these things and begin to see it then that is God's favor because men of old, all through the Ages—Because we are at the end of the Age. There are no more Ages. From here is the Eternal Age. All through they wanted to know these things, they wanted to look into these things. But in this Day, God ripped the Seals off the Book and brought the sons. And this is to bring the sons of God into manifestation. This is to bring *this*. Nothing else can't bring *this*.

Because when He started to teach you about being a son today, He's not starting the night you walked by the altar and raised your hand. He's showing you—He's going back to where you existed in the self-existing One, that God knew you. Like He told Jeremiah, "Before you were formed in your mother's womb, I knew you." He said, "You shall know as you were known. That which is in part shall be done away." Amen. You shall see face to face. You are looking in the Word and you're seeing yourself. You look into the Mirror and you're seeing face to face.

Well that is what the computer Age evolved into. Look at the iPhone and all these things and the iPad and all these things. It comes up to FaceTime [a video calling service -Ed.] now. Long time you used to have big video

conference. Now you stand up here and you are talking to somebody face to face. That's right. Science – everything God has they're trying to unlock it. You could imagine you and God—What does 2nd Corinthians 3 say? “And you with unveiled face behold the glory.” Hallelujah! Through communication; through communication. Why? An IT-expert in this day opened a mystery, he opened a mystery to give you access. He said, “Somehow I dropped into that channel again and I spoke and Hattie Wright received the salvation of her two boys and down the Holy Ghost came right there.” God said, “Speak for that squirrel.” He said let a squirrel come from here and let one come from here and it happened. He said, “I shot them, cooked them and ate them. Visions don't bleed.” Hallelujah.

And the church now starts to draw back. What are you saying? They couldn't accept that, they wanted to stay rolling on the floor, speaking in tongues and he's saying, “Can't you see? Did you have the manifestations of the sons of God down through the Age?” He said, “Tell me my brother, when is this to happen? When did the morning stars sing together and the sons of God shout for joy?” He said, “Tell me when?” Read it in the Bible. They rejoiced when the foundation was being laid and they rejoiced when the building was finished. That's right. Between that, you are working with the objective to finish. It started, and that's why He's the Author and the Finisher, not in-between. He's Alpha and Omega He says, the First and the Last, not in-between. That's where the full revelation was and the full revelation comes back here. And we are in an Age when we see this in the great capping of the Church in the last days. This is something to thrill your heart.

And that is why there is a recognizing of your Day and your Message. You see, we must come to the recognition of our Day – what Day it is. This is the Day when all these things are to be made manifest. I don't have to manifest it and you don't have to manifest it.

God purposed that it will be in this Day. He would come down. He would work His way into a people. He shed His Blood. He purchased a people. They can't come except He draws them. He draws them, He justified them, He sanctified them, He birth them, He started to grow up inside of them and then He starts to display Himself through them. That is what the Bride is.

It's not you in church and this brother is teaching it so and that brother teach it so and then you sit down double-minded, and what is Bro. Vin trying to say and this and... You haven't even recognized your Day yet! You haven't recognized who you are yet in that condition because this work is God. Remember this can't happen to any and anybody. This is for the 'thoughts', the names in a section in the Book. And one of the great mysteries is how you see your name in the Book and how you prove that is your name. And the only way you can have that characteristic; you have to come by predestination for that. And when you have that, the whole world could tell you that you're false; it means nothing to you because the Bible already told you the Age is blind so you aren't going by what man tells you. The Father comes down and approves the son. Hallelujah!

He came to His Own and His Own received Him not. The Light shone in darkness and the darkness comprehended it not. When He came, the authorities called Him Beelzebub, the Devil. But the Father said, "This is My beloved Son, hear ye Him." Is that right? You see, this is not you trying to speak for yourself. This is, God speaks for you and backs up what you say because God is giving you faith and courage to say what He said. Glory!

So let's turn over now to Isaiah 13 verse 6. I just want to hold some things in a place where you could see it and you could fellowship with it and the Holy Spirit can in your own time, in your own life and your own experience minister to you who He has called in this

Day that it will help you in your walk with Him and bring His purpose in your life to fulfillment and give you the blessed assurance that you are one of His. And this helps us to see God's plan for the Age, God's purpose in the Age, what He's been doing, why He sent a Prophet, why He opened the Seven Seals, what it means coming back to us, why He called you to walk in this; why He put you in this Assembly; all these things; why we work in a certain channel in the Word.

Because spiritual scientists have to work by spiritual laws to achieve spiritual things. Before they could achieve anything, you have to make the discovery. You have to find the materials to achieve what you want to achieve. You want to make an aeroplane and you don't have the material to make an aeroplane? You would make a little wood aeroplane with two bobbins and put a little windmill in front and say you have an aeroplane? Do you understand what I'm saying? And you still have to get material to make that too. Do you understand? Yeah.

So if you want to see a promise in the Word, you have to find the Scriptures first. And the Scriptures are hid; it's a mystery, because only the Holy Ghost could reveal the Scripture. Any literate person could read the Scripture but only the Holy Ghost can reveal the Scripture. How many knows that is true? That's why the wisest theologians today are marrying a man to a man and a woman to a woman. And they have to change the Bible now for their concept because they can't understand it in the way God wrote it. Look, verse 6:

⁶ Howl ye; for the day of the LORD is at hand...

This is Isaiah the prophet speaking and he's talking about a day, not any day, the Day of the Lord. When we get to the Book of Revelation, it tells us about that Day. And we see in that Day is when He is being revealed as Judge, when He comes with a white wig.

...it shall come as a destruction from the Almighty.

⁷ Therefore shall all hands be faint, and every man's heart shall melt:

That is not a nice, sweet day when everybody was like on the Day of Pentecost like they were drunk in the Spirit and so on. This is a Day when He is not being revealed as Lamb, but Lion. When the lion roars who can but fear. [Amos 3:8 -Ed.] This is a Day when He's moving His Church to safety quickly because you know wrath is coming. This is the Day when a prophet have spoken because a prophet is a sign of coming judgment.

⁸ And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth...

The world here is being described that when that hour comes they will be afraid when they start to—they're only measuring radiation, measuring radiation, testing milk; doing this. They're measuring earthquakes. Everybody is trying to see if they are prepared: "Are we ready? Are we prepared?" They said the best prepared people who had the strictest building codes, which is Japan, and the most advanced warning system got such a terrible destruction, that people now who realize that if they aren't ready... In other words, if the Roman Catholics aren't ready and the Pope is the head of Christianity; if the Pentecostals with all this move of God every week and all this fresh fire aren't ready, who will be ready? If the politicians and they are only debating their nonsense back and forth, aren't ready, who will be ready?

Because when that thing hit Japan, politicians got hit, Buddhist got hit, scientists got hit, the educational people got hit, the entertainment people got hit; all the Taekwondo and the Karate people got hit. Do you understand? Their economy got hit. And in a matter of minutes, houses that people took loans and mortgages and went and worked hard and slaved and all the

children in the family, each person they're supporting to get what they'll call their own, they saw it floating and going in the Tsunami, fire on top of it. The world changed. And they were running away from their house because they dare not run towards their own property because you could lose your life with your house. And they were seeing from afar all these things that were taking place. Do you understand?

And when you see the world now so taken up in being prepared; checking their preparedness looking for a more early advanced warning system so that they could have a little space of time for last minute preparations or to know exactly what to do so they don't be struck unawares with the judgment. But what did He say? "I will come like a thief in the night." He'll come like a thief in the night. If the goodman had known what hour the thief was coming, he'd know how to watch. So then you start to realize now, to know the time, to know the season. Recognize your Day, recognize your Message. Don't let the Presence be unrecognized.

I hope you are catching how I am saying the things and make it relevant to you because you're seeing the most educated, the most scientific, the strongest military, everything man does to protect themselves, in the Day of God's visitation, there is nothing that they can do. Learn the importance of these things and understand the Hour and have your priorities fixed. Know you are walking with Him. Know you are talking to Him.

Don't even trust in coming to church here as attending service. Attending service here with real objective and purpose and faith has no meaning you know. Understand that! Church attendance would not get anybody out because you could reach so far to attend and hear and don't recognize the Truth and go to acting upon it. But when you really hear and you recognize it's the Truth, you go to acting upon. He that heareth My Word and doeth It not, is like he who built

his house on sand and when the storms came it was washed away. But he that doeth My Word is like he who dig deep and find the Rock and build on it that when the storms came, there was something to stand the shaking. [Matthew 7:24-27 -Ed.] And how many know He's shaking the world right now? Every nation is being shaken.

When you're seeing people rule for forty years – oil field, oil well, brother, your purse is so big your little entertainment money for a night, you could give a million; give Beyoncé a million, give Mariah Carey a million. And then a man thousands and thousands of miles away from your place is telling you, "It's time to leave." And you see them coming on the air [airwaves – Ed.] and saying that he has to pack up and go. "You have to leave." And then you see they just start to pull the 'dogs' together and all the 'dogs' of the king of Babylon—A group of those 'dogs' you call them NATO. [North Atlantic Treaty Organization –Ed.] They call them the UN. [United Nations –Ed.] When they loose those 'dogs' on them, it's like, "No fly zone," this, you know.

And then they're telling you how many bombs they throw already too. They're showing you, "We aren't short up of bombs." In other words, "How many do you have in your arsenal? This is just our little play things here," bomb, bomb, bomb, bomb! [Bro. illustrates bombs being fired -Ed.] Then they put you on TV and they show what's going on and they are creating terror in your mind – psychological warfare. And little small island nations, banana republics like us, do you think they could say a word to change anything that they're doing there? They are the ones who make policies for you.

That is why when you hear me, you think I am a fanatic when I say I'm under a theocracy. I'm in another Kingdom. I'm in another economy. What we do here is just to let us use. I already have myself trained living that way. I have no status here that I'm going to hold on to. The real status I have is, I have the Wedding

Band of unmerited, predestinated grace. I'm clothed in the beautiful Gown of His promised Word. I have the Name in the Marriage Certificate. Hallelujah! That is what they can't take. That is what every believer has to have; to know. Because let me tell you, this place is going. This world is again falling apart.

When you watch the big nations going and they say, "Okay, finish up and move," you have to go. You have to go. And the ones who will stay is going to have to 'lick boots' [act with extreme servility -Ed.] and change your policy. And they say, "Okay, we are re-examining human rights over here. You all discriminate against homosexuals and lesbians in your country. Come on, take it to Parliament and pass the legislation." And all this kind of thing you are still teaching: 'Dan is the man in the van', and all these kinds of nonsense, he says, "Come on, we are going to update your program. Teach about sexual preferences in your schools. You're giving them all this set of condom you all are putting up there in your school. Get down to the real thing because the society is changing. Move with or get left behind." And they all are going to have to do it.

What do you think the ecumenical move and all these things are? When you have people in the ecumenical move, Gene Robinson all these people; big Archbishop in the Anglican Church is a professed open homosexual. When you have the Queen of the Commonwealth and you have this man, Elton John and them going to get knighted and be called Sir. Elton by the Queen, what do you think it is?

Do you want to have your picture taken with the Royal Family? I do. The Royal Family is not in Buckingham Palace. The Royal Family is in Revelation 10:8-11. I'm preaching about the Royal Family here this morning because He is King of Kings and Lord of Lords. He is King of Kings and Lord of Lords. That's the Royal Family. You're going to find out how royal She is just now. Have you ever heard about the royal

Seed from all nations? Have you ever heard about the royal Seed of Abraham? Who are the promises given to, the family in Buckingham Palace or the White House? Come on people. Remember there are only two realms. If you're not in the spirit one, you are in the natural, and the Seed will not be heir with the shuck. That's right.

⁶ Howl ye; for the day of the LORD is at hand; it shall come as a destruction from the Almighty.

I have watched this over the last couple of years. I have seen the kind of devastating earthquakes striking from Haiti here to New Zealand to Chile to Japan. I am not seeing anybody repenting. I am not seeing people talking about repentance. I am seeing people now saying, "Okay, we're going to rebuild here, we are going to do this here; we are going to do this here." What does that tell you? When you look at the world what...

If you don't see the world for what it is and the condition it has matured into, you could never see the maturity in the Bride. And if you don't see the hardness of their heart, go back and study Exodus in the time when Moses in the program of God was hardening Pharaoh's heart and his kingdom, the system of the world that had them shut up. But when God sent the prophet with the two signs to confirm his commission, he separated them from that system, and then brought them out from the system, to under the Headship of King Theophany, and God was their King. And in the days after Moses, men want now to take the people back to be like the nations – 1st Samuel 8. And Samuel said, "No. We're called out to be different to the people of the nations."

And then you see all the denominational things coming into the Message churches too. That's right. But he said, "A thinking man filter, a holy man's taste" – what kind of taste we have down inside. What are we—he talked about thirst, perverted thirst. You could

only accept a denomination, find it nice, if your taste is perverted. You could only sit down and kind of wonder “But look those people are anointed; look those people have the Word.” Your taste is perverted. You are not a thinking man. You are watching the wrong example. Watch the example God waved before the Bride – a Prophet, and see what he was. When he stood there he didn’t join that, he rebuked that. He didn’t find that was nice. He saw how they were blinding God’s children and holding them in a cage, a house of hell. So something has to be wrong with the minds and thinking of people forty-five years after.

You see, that’s when you are anointed to the Word. When you’re not anointed to the Word you think this kind of preaching is radical. Because a lot of people think the Message is like the newspapers. “What is the latest score in the cricket? Oh my, this one won the World Cup.” So it’s like you are getting up—it’s just information you are updating yourself with. That is not the Message, friends. The Message came to bring a death to the old man and bring us into a new creation to become the Bride of Jesus Christ, the Stature of a Perfect Man. That is the man that is going in the Rapture. That’s what the Message came for. That is what is given unto us. And you don’t get that sitting down. Every inch of that you have to fight for it until you possess that whole thing. You have to fight to possess that because all hell is against that. Is that right?

Now I am just nailing down some of these facts so you could understand the need for conviction, you could understand the need for principles that you will not just decorate yourself with it and as soon as a test comes you cast it aside. If you stand for holiness you stand for holiness. If you stand for possessing your vessel with sanctification and honor and a young woman comes after you, you’ll run like Joseph. You don’t play Samson and David. You don’t go around and sit in a vantage

point to see her every time she goes to bathe. No, no, no, no, no! You don't do like Tamar when an Amnon comes around and wants to pressure you. You say, "Go to the king. It ought not to be done so in Israel." You don't finally get pressured and then you give in. You say, "You see you, this is harassment. I'm going to talk to the Deacon." That's right. There is harassment in school and there is harassment in the work place. Let's not have any harassment around here. That is right.

You see some of you think when you walk in that compound you come in Heaven. How many know the devil was in Heaven? How many know the devil was in the Garden of Eden? How many knows the devil was right with Jesus and the eleven disciples? Get real. Get in the Bible. People are going through the airport taking a little plane ride to more worldly places. You leave Trinidad and you go into a bigger hell in United States or some other country, you know, and you have to go through so many scanners. Do you think you're going to walk in the house of God and there isn't a Scanner, friends? Let me tell you, there was a Scanner in Peter and when he gave Ananias and Sapphira a scan, the alarm went off. He said, "Ananias, pull aside here." He said, "Check him." Sapphira came along like nothing happened. When he gave her a scan, he said, "Check her." How many know Joshua scanned Achan too? He said, "Line up here. Everybody come in row by row." That's right.

How many knows all Scripture is given by inspiration? How many know we're in the Ephesians again? How many know we've come back to the Alpha again? Don't be afraid of the Church. Just desire to live right. Don't matter if you see a little thing. Evil is within us; all of us. When I want to do good, evil is present with me. But you see I thank God, (amen) Who showed me another Law, the Law of the Spirit of Life in Christ Jesus have made me free from the law of sin and death. Do you understand? In other words, get a hold

of that other Law by the New Birth. Get a hold of that Law and desire that and you will be able to pull this under control. *Something keeps holding me every day I see. He's guiding me constantly.* [Bro. Vin says the words to song #213 - Songs That Live -Ed.] That's right.

He knows if He doesn't come in there, you're in trouble. And that's why He is trying to get in before the devil gets in because the devil wants to get in there too. And He's trying to push the devil back. But sometimes He looks at you and you're saying, "Move aside! Satan come. Satan come." That is why I tell you, do not quench that Spirit. When you are quenching that Spirit you're keeping Him out from having His way with you. And if He gets grieved, He will walk away and say, "Well, you don't want Me," and He goes. And then when that next one comes around he says, "Yeah, hath God said." He not coming in the world. He's coming through the same thing; saying the same thing but perverts it to get in. And when he gets in, then you'll know it is what he's saying, but God isn't saying that at all.

Oh my! Let me get back to my Word here. I'm preaching so many young people service these days. I'm only preaching to the young people. But I enjoy preaching to the young people. And for all of you who have been writing me and telling me, you know, how you so appreciate the Word, it's being broken down, you're seeing it, you're catching it, it makes me very encouraged to see that you are receiving help, you are hearing; you are taking it in.

Because you see as I said when we started we're going to Brazil for Youth Meetings. And they were telling me even last night, Bro. Michael was telling me, he says, "All the youths in the church there in Joinville, they went through the city; forty thousand leaflets advertising the meeting; sticking it up all over the place, talking to people, testifying all through the place for the meeting." And that's just in Joinville. The meeting is not even in Joinville. The meeting is in Jundiaí and

then after we are going to Joinville as well. But to show you the anticipation of the saints and the young people and they're taking this seriously because they believe that this is unprecedented and something is happening. And the way it came out, it was by a Word from the Lord coming through there that called for those meetings. And I told you, I said, "How could we go and have those meetings to preach to somebody's young people and I don't preach to mine first? Do you understand what I'm saying? That's right.

But you see this is what we discovered over the years. And that's why most of you are involved in the work. And I keep telling you, you know, hang in, press in and you're going to find great, great joy. You're going to find God is so close to you and so willing to work with you. Amen. I knew that. I didn't come in the Message an old man. I came as a young boy. I was twenty-one years going on twenty-two years and when I came I never looked back. I never got a thought not even to go back one day from there.

And when I was about eighteen years, three years before that in 1969, when I saw those men on the moon and they said that they were looking up at the Earth, I said, "What? Looking up at the Earth? We're on the ground; we look up at the Moon in the sky." And then it was just revealed to me: the Earth is a planet in space just like Jupiter, Mars Venus, Pluto, the Sun, the Moon. We're all in space. And when I saw that I said, "My goodness then how come four-fifths of it is water?" Look at the size of the Pacific Ocean and the Atlantic Ocean. What's making all this water cling on to this ball of mud in the air, in space? From one man to six billion people were multiplied? And all those wars and all the history we could read went on from that first man there. I wanted to meet somebody to tell me what these things mean. Do you see?

And that day in Santa Cruz when He spoke to me, you see, and from there I came back after I got baptized

and that is when we came there and we started. That's right, friends. I heard the voice on the tape. I heard a Prophet saying, "Sail on. Sail on." I heard the voice of a Prophet saying, "Sail on. Sail on." And just like Abraham, I'm in search of another land. Amen. And I'm trying to preach the Word here and try and tell you to come and go with me to my Father's house. I'm saying come let's leave the pest house. Let's get out of this old pest house and go to the Father's house. He has a house there for you eternal in the heavens waiting. And there's a way to build into it. I'm saying come and build with me. Let's climb the Mountain. Let's help each other up the Mountain. There is something special about that Mountain. Yes. There is something on the Other Side waiting for us. And this is my whole purpose since that time.

And now I'm a grandfather standing here and I've become so much more stronger in my purpose. That's right. Why? Because more and more I'm convinced we are on the verge. We are on the verge. And what I've seen in the last couple of years, God brought people from around the world inside this place. That's right. And these things—it's not like they just showed up. It's things we're preaching, it's things we're going out there and preaching and these things and people are being inspired. And God has put that Spirit.

I've watched—I just want to pause and say this too. This is a good place to say it so it doesn't come over like an announcement because it's not really an announcement. I was so happy, encouraged, uplifted in spirit last night when I saw the brothers there. I walked in and—I came up in the evening and I saw the brothers there working and the spirit that was in the place. And then I looked around and I saw—I was making a comment to Bro. Ellis. I said, "It is so tremendous to see how the work has been administrated because you can have a lot of people on the compound and little could be done."

But when the work is effectively administrated, because somebody is holding the vision and realizing the grace that God has released in the hearts of the brothers to respond and come out and labor, then they utilize this because not every day you will have time. But people are making time to come and when they make time to come and they put aside things in their own life and their own home to come, which is a sacrifice, then how it should be utilized in such a way. And I could see the spirit and the joy, the manner, and the young and the old. And we were speaking, myself and some of the other brothers, about the Scriptures and what is happening and why these things are taking place and what it means and it was so tremendous.

And you know certainly it's what inspires me so much, and I was saying this is a place a lot of people should be around here because this is where inspiration is born, you know. Because these are things we know in the Scriptures. This is, look Ezra's standing here, look Nehemiah here, look the sisters here in Nehemiah 3 when they were building the wall. Remember we took that message, and everybody in their part of the city was doing work in a certain area and they were conscious this was to fortify. And this was uniting a people at the end of the seventh decade who were called out. And so in the reality of these things when you see it is so tremendous.

And then I was saying, look at Levi inside. The Levites were the singers. And they are singing and getting everything right because they are getting ready to go into the future service. They're preparing for future service. They are getting ready for the foreign field. And then these here, seeing that a lot of the people who were here is not properly housed, is rallying this way. And it has been so tremendous because you see the respect. And then we had the sisters who were serving back and forth. Well you know every day have different ones so you are seeing a different set, you

know. And when you see a different set, all I could do is lift my hands and give God thanks and say, “Father, you have a people here. You have raised up a people that is a living organism. Look at Life on display. Look at the reality of these things.”

Because these things are important. This is not a construction site, you know. This is not construction. You see somebody say, “I am doing construction.” No! This is service. This is not construction. So I was telling Bro. Ellis, I said, “The restoration Books is God revealed in them through the mystery of construction through the form—Zerubbabel with the plummet in His hand Who laid the foundation of the world to bring the Headstone. Whatever obstacle, this mountain will become a plain.” Do you understand?

I said, “No, this is not a construction site.” I said, “Three men was dying on Calvary but behind one had a mystery of redemption taking man back to the Garden of Eden.” I said, “You might pass five construction sites coming up the road driving to come here but behind this one is a people called out. They are identifying the Scripture in the Word: it’s the unity of the one God in the one Church. It’s God’s gifts finding their places.”

You see, that is the dullness when people don’t have revelation. You see? And when you see this, many of the Scriptures you’re looking to be fulfilled and hoping that one day it will be fulfilled, it’s not inside of here. You read in the Bible how many things used to be fulfilled in a service. And then see outside now the people on the move, where they are, fighting to possess the land, marching, camping, different things, where they’re going; how God was able to work with them.

Quickly, let’s get back. I’m watching my time. I’m still doing okay. I want to close a little earlier and I may still be able to do it. But these things are important for me because this is the Word coming to pass. See? Verse 8:

⁸ And they shall be afraid: pangs and sorrows shall take hold of them...

Now pangs and sorrows is language for childbirth. Jesus Himself used this language when He said, “And these shall be the beginning of sorrows.” When He said the beginning of sorrows, He means a woman coming into labor. When He started to talk about earthquakes in divers places, men hearts failing for fear and these things, Jesus is using the language of the Bible because what we call the beginning of sorrows is the birth pains of the earth. You see?

⁸ And they shall be afraid: pangs and sorrows shall take a hold of them; they shall be in pain as a woman that travaileth...

That’s why God told Eve—the first time you read ‘sorrow’ in the Bible it had to do with childbirth. So that is why all through the Bible it uses this illustration of, whether it’s the Earth, whether it’s the individual, whether it’s the Church, whether it’s the world, whether it’s Israel – travailing in birth. A woman when her hour is come, she has travail. Paul says, “I travail in birth that Christ be formed in you.” It says, “And the woman crossed from the Moon to the Sun and she travailed in birth and pained to be delivered of a man child.” Then it’s talking here about the Earth in pain, Romans 8 says, “And the whole Earth groaneth.” So whether it’s Israel, whether it’s the Church. Then Paul says, “That day will come upon you as travail upon a woman and when they say, ‘Peace and safety, it will be sudden destruction.’” You see?

That illustration is used and I was searching that up because it was striking me, and the first time that word ‘travail’ is spoken of is Rebekah in travail to bring forth the twins. Rebekah in travail to bring forth the twins. And we just come through that message recently, *The Twins In The Bride’s Body* [2010-0919 –Ed.], giving birth; this is the woman giving birth to the sons. One will come to a placing and one will be rejected, because he

couldn't take the training to come to adoption. Do you get that? But one will come and have the continuity.

*...they shall be amazed one at another;
their faces shall be as flames.*

⁹ Behold, the day of the LORD...

Second time again He talks about the Day of the Lord. The Day of the Lord cometh as a woman that travaileth.

*...they shall be amazed one at another;
their faces shall be as flames.*

*⁹ Behold, the day of the LORD cometh,
cruel both with wrath and fierce anger, to
lay the land desolate...*

Do you see? This is where the world is blinded. When you watch the fierce anger of God in that earthquake, tsunami and radiation, and the nations of the world don't even recognize that's God. They're talking about tectonic plates and their warning systems and, "What are we going to do to update the system now and we're going to check our preparedness as towards them in case we—because we have nuclear reactors on the West Coast that also is near the earthquake fault line." Do you see how they're thinking? The wisdom of man. The wisdom of man. Satan's Eden that he built up. He's destroying the Earth to build his own Eden, an Eden of death, which is the inheritance of the sons of God.

That is why I read Genesis 1 to show you the Earth, everything God created was put under the sons of God. Then I'm reading here to show you when God is coming in the Day of the Lord, when the Judge appears between His Priesthood and His Kingship and He's coming with fierce wrath and He begins to shake all nations; when the Desired One is come and He is coming to fill the house with Glory. His house is His sons. The sons that are coming to manifestation, that's His house. You are lively stones building up a spiritual house. These sons are priests and kings. When the Lamb opened the Book, the sons were singing, "We shall reign as kings and priests" because the sons have that revelation

that's what they are, but they have to wait until the Lamb takes the Book. That is why the manifestation of the sons had to wait for now. Do you understand?

I hope you are making the connections because that was the service I've been laboring on back there *Shaking, Coming And Filling*. [2011-0311 to 2011-0316 -Ed.] And I'm showing you now the world is groaning, and this is the groaning. The Earth groaned after three hundred thousand in the Caribbean right here died – 7.2. Then the Earth groaned a little more in Chile – 8.8. Then the Earth groaned in New Zealand, Christ Church at the beginning of this year. Then the Earth is groaning here now. And watch, now this time this one here is tsunami and radiation together with the earthquake.

And I'm going to read for you just now and show you the doctor knows the baby is due when the pains start to come more intense and they're coming faster. [Bro. Vin claps – Ed.] If I have nurses in here they know that. If I have people who know about child bearing they know that. I'm going to show you the increase in these things in the Earth and then you listen to what is being preached in the church because when the Earth is groaning there, sons must know they're coming to son-ship. If that is happening and sons don't know they're coming to son-ship they miss what is going on, because it was the first son who opened the mystery of the birth pains. When he preached the *Birth Pains* [1965-0124 – Ed.] what happened? That's when the priest hand him the Book the second time. That's when the priest hand him the Book the second time; and the Voice spoke out of Heaven, "And He went into the temple and the priest gave Him the Book to read," to bring the Day of Vengeance, and the Day of Vengeance is the Lord's Day.

We're talking about revelation here. We're talking about a revelation here. And then even with Israel, you see the Message drop right there in the church *Cyber Warfare And The Fall Of Egypt* [2011-0227 -Ed.], Israel's southern border, their protection for thirty years. God

says, "Look to Me now." You see you have to stay under the inspiration of the Word God is opening because it's not sermons. It's not trying to find things to say.

¹⁰ For the stars of heaven and the... (verse 10) ...and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

¹¹ And I will punish the world for their evil...

Remember that's the reason for the coming of the Prophet. After Noah came, God punished the world. After Abraham, God punished the world. After Jeremiah and them, God punished the world. After John and Jesus, God punished the world. A prophet is always a sign of coming judgment. Judgment followed Moses, Egypt went down. Judgment followed Jeremiah, Israel and they went down. Is that right? They were scattered after John and Jesus.

And in the last days the Earth is to be burned after this Elijah. What has been holding it? Getting a Bride ready. And now we are into the sons here. Where are those sons? Where are those sons? I saw sons yesterday. I saw sons. I saw gifted sons. I saw sons in place, in position, in unity. I saw sons and daughters. I saw daughters inside here too. And it's all about the service of God. It wasn't about self. It was about the service of God.

¹¹ And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogance of the proud to cease...

And God have many examples like that in the Bible. With Nebuchadnezzar, He said, "Cut that tree down." With Belshazzar He said, "You are weighed in the balance and found wanting. You want to desecrate the vessels?" With Absalom and Adonijah, God brought the arrogance of the proud down. He said, "That is what I'm going to do." The same God.

...and will lay low the haughtiness of the terrible.

Remember Haman was planning to kill all God's people and ended up dying on his own gallows? Remember Nimrod? That's right. He conquered the world; went forth, the mighty hunter. Remember Pharaoh in Egypt? "Let us deal subtly with them." He killed out all the children two years and under – Herod. Even Cain.

...the haughtiness of the terrible.

¹² I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

¹³ Therefore I will shake the [nations]...

Watch in that time of the shaking. We're talking about the time of the shaking, in the time of the Earth in birth pains and travailing like a woman in travail. You see Paul knew the Scriptures because this Scripture here is what brings on the Sixth Seal. And the opening of the Sixth Seal, lo, there is a great earthquake, is the going of the Bride. And God said in that time I will make a man more precious than fine gold. Which Age got the promise of 'buy gold tried in the Fire'? Gold tried in the Fire—tried in the fire means refined gold. It means purified gold because the fire doesn't destroy the gold. Fire burns up wood, stubble and hay, but gold silver and precious stones, fire purifies it, the same fire that destroys wood, stubble and hay. That's why he says don't build with wood, stubble and hay, but build with gold, silver and precious stones. Because gold is Deity. Silver is redemption. Precious stones, that's the gifts. God's jewels, His people. Now watch.

¹² I will make a man...

"Let us make man." We took that in the Old Testament in Genesis 1.

...more precious than fine gold; even a man than the golden wedge of Ophir.

This man would be so purified that he would be more precious than the best gold. The best gold that they had was from this place. It was noted for its gold.

13 Therefore I will shake the heavens, and the earth shall remove out of her place...

Here is Isaiah prophesying this. Later Haggai comes and prophesies God will shake heaven and earth and Paul picks up the same prophecy, but here God is speaking the prophecy first through Isaiah.

...in the wrath of the LORD of hosts, and in the day of his fierce anger.

Now are you persuaded that we're in the Day when the Judge has appeared? We know that for a fact. But we know it's the investigation judgment going on first. At that investigation judgment, what happens? There are those who are justified, acquitted from guilt. You are now the sinless, spotless, virtuous Bride of the Son of the Living God. That is the same Judge Who is condemning some is justifying others. What happened in the Garden of Eden? God came down and killed a Lamb for Adam and Eve but God cursed the Serpent. The same Judge dealing with the same crime that involved the same 'tree'. There was redemption for one and judgment for the other. Is that right? Eden shook that day. Then when God came down for Cain, it was the same. Remember we went through that in *Man's Day And The Lord's Day* [2010 -Ed.] when I took Genesis 3 and Genesis 4 and showed you from the very beginning when God made the inquest for blood.

Romans 8. Now these are promises, okay? Isaiah is dealing—his emphasis is on the Earth in travail, groaning in the hour when God is going to come and shake everything that could be shaken. But Romans here now, Paul in Romans who started from Romans chapter 1 – the Gentiles are guilty. Romans chapter 2 – the Jews are guilty. Romans chapter 3 – the whole world is guilty. Then Romans chapter 4 – blessed is the man whom God does not impute sin to. Then Romans

chapter 5 – you are freed from sin. Romans chapter 6 – sin have no more dominion over you and so on; you are justified and have peace with God. Romans 7 – you come into union with Christ. Romans 8 – your birth, your spiritual adoption and then your full adoption, the redemption of your body. He showed how you have the Spirit of adoption, you come to the manifestation of the sons of God and then to the redemption of the body – those three stages. Let’s read it and see. [Romans 8:14 – Ed.]

14 For as many as are led by the Spirit of God, they are the sons of God.

The Spirit was to lead the sons in the beginning. God is the One Who used to lead Adam until Adam left God to follow his wife and his wife had left her husband to follow the Serpent, and that is what brought the Lamb to be slain. Because why? They left God’s provided way to go in a way that seemed right. When the Lamb is slain the objective is for redemption – to bring them back to God’s provided way. What is having the preeminence, the oversight and the leading? A man back in God’s provided way. He does nothing except the Father first shows him. She has THUS SAITH THE LORD, or keep still.

It’s not desire. It’s not ambition. It’s not denominational zeal. It is Leadership. What did he come and preach to us in this Day? “My title is *Leadership*, my subject is *Follow Me*.” [1965-1207, para. 15 –Ed.] What did he show that Leadership ended up in? Following the glorification, the heavenly Jerusalem. Moses – resurrected saints, Elijah – translated saints, glorified Jesus; 144,000 – Peter, James and John straight to the New Jerusalem. That is where it leads. My!

14 For as many that are led by the Spirit of God, they are the sons of God.

15 For ye have not received the spirit of bondage again to fear; but ye have received

*the Spirit of adoption, whereby we cry,
Abba, Father.*

So first, verse 14 – the sons of God. Verse 15 – the sons now crying, Father, Abba Father; Father, Father. These are sons who recognize who their Papa is. These are sons by relationship. This is the Father and His family. This is the house of God. When a man is having sons, he's building a house. Every seed he has in his loins is a building block for his house.

Jacob's house had twelve sons, and out of those twelve sons came twelve tribes, and out of those twelve tribes, it made Israel the nation it was. Is that right? Because every one of them was part of the Zodiac which was the twelve signs which was the mystery of Christ. And they camped and they marched reflecting the mystery of the heavenly pattern because God took the Exodus prophet and say, "What you see Here you have all that potential in the people under you on earth." Did you catch that? It's in them already.

He said, "Do you remember Jacob? Judah is a lion's whelp. Dan is an adder in the path. Naphtali is a hind let loose. Zebulun, by the sea coast. This one here, where the mines are." They were all born to be placed somewhere. And then Moses blessed them also according to their tribe and showed them where to camp and how to camp. And then Joshua by the same Spirit that Jacob was blessing them and Moses was blessing them, Joshua by the same Spirit said, "Cast down the lot," and placed them.

Now how could you know that and don't live your life by the Word? Is that a story? That is the mystery of the End Time Bride. That's the mystery of the End Time Bride. That is the mystery of your life that there is a purpose behind it. Did the Bible say that He foreknew you? Did It say you are predestinated? Did It say He called you? Did It say that no man can come except He draws him? That's right. Did He say He called you according to His purpose? Did He say you are His

workmanship created unto good works? Did He say He deals every man a measure?

Does everyone come under His headship? Our Headship is in Him. So that means what controls us is Him. He controls the Body. Does the body control the head or the head controls the body? Exactly. So then what are you joining? There is nothing to join. That's why He said make your election and your calling sure. See the mystery of your name in the Book and know you're a part of the Family. He's talking about sons of God here.

14 For as many as are led by the Spirit of God, they are the sons of God.

Sons of God is the subject.

15 For ye have not received the spirit of bondage again to fear; but you have received the Spirit of adoption, whereby we cry, Abba, Father.

He's telling you now what kind of Spirit you've received in your birth. I thought Friday was so unique when the Spirit opened that there Friday to show you—when I took you back in Genesis with Isaac and showed how Abraham, God said, “Out of your loins would come your son, your heir.” And then Genesis 25, “And Isaac inherited all things.” God gave the sons of the concubines gifts but unto Isaac he gave all that he had. And I said look at the heir in the loins, look at the heir with the inheritance here and look in-between, the heir is under tutors and governors. Look how he's being raised and look at the obedience of the son to the father. Look at the child training. Look at the love for the father and the submission to the will of the father. Not his own; he conquered his own will until the father gave him all that he hath.

The father couldn't give Ishmael all. The father couldn't give Midian and Keturah's sons all, but the father gave him all. Why? Because, “In Isaac shall thy seed be called.” That is where the election was. That is

where the mystery of the son-ship was because Isaac represented the great Son Who was in submission to the will of His Father Who went up the mountain. That was the same Son the Father said, “This is My beloved Son in whom I am well pleased to dwell in.” That is the Son Who had the Spirit of adoption. Is that right? Does Hebrews 1:4 say “Jesus is the appointed Heir of all things?” Why? Because Isaac was a type of Him, the One that’s coming to adoption; the mystery of Son-ship.

And we took how Sarah nursed him and then she weaned the boy. And I showed you, “To whom shall we teach Doctrine? To whom shall we make to understand knowledge? Them that are weaned from the breast.” [Isaiah 28:9 -Ed.] She took him off the milk. He that useth milk is unskillful in the Word and is a babe. [Hebrews 5:13 -Ed.] I have to give you milk because you are carnal as babes. When you are a child you think as a child but when I become a man I put away childish things. [1st Corinthians 13:11 -Ed.] And we begin to show how this son was born through a womb. This son was nursed. This son began to grow and be trained. This son was lord of all though he could not live and manifest it yet, but then the time came and he was placed and given all that the father hath.

And we took that there showing in the Old Testament how these things unfold and where the New Testament teaching comes from. And then we are finding that this is to be happening when the Earth is in travail; when the Earth is groaning; when the final pains come. Now the Earth has three main pains, three stages of her labor and the first two have gone already. Woe, woe, woe – first woe is past, second woe is past and the third woe cometh quickly.

And here we saw the Title Deed come back. Here we saw a son with the Deed. Here we saw one to whom God said, “Would you take a walk with Me?” And God started to walk with him in the woods. Think of it! There must be about four or five billion people on the

earth and God came to one man and said, "Walk with Me. I want to walk." And God was walking with a man like in Eden. And God said, "Speak to the storm," and he spoke the storm out. There are churches, there are denominations, there are seminaries, there are governments, there are nations, there are armies, there are all these things; there are sports and entertainment and God came in the woods to a man and said, "Walk with Me. Let us walk together." Hallelujah!

What does that tell you? God's not in the world, friends. God is with His Word and His people. If it's one man alone. So when you want to sit down and believe that can't be God because the whole world isn't clapping that, you're talking nonsense. Amen! God with one man put the Sword when the whole world was there doing what they're doing. Glory! Oh my! That's the Word of God. See, that is the difference between faith. That is revelation in the Word. That is seeing the unchanging God in the unchanging continuity of His Word.

Now you don't need a hundred men to pat you on your back. When God talks to you, you get moving. That is how you know when God talk to people – they go into action. You hear a man say, "God talk to me, God talk to me." Everybody wants to boast God is talking to them and when it's time to act on what God is telling them, everybody is afraid to act on what God told them. Get next to yourself. I don't believe that at all. Could you be in the Presence of God and don't get courage and faith and you are a son of God? That is what that Gene longs for – to be in the Presence of that Supernatural God once again. Hallelujah! And when He comes He doesn't care whether you have on your pajamas or what you are wearing; your nightie, He doesn't care. Amen. He comes anyhow because He is coming to the Gene. Amen. Glory be to God in the highest. Oh thank You, Lord. Oh my!

Have faith, people! Have faith in this Hour. Step out in the Word and act upon It and watch God come down and back you up. That's what I want to bring it down to – the Father and His Family. God's desire hasn't changed. When God was in Eternity, God wanted a house and when God built the first house, it's a man God made. God didn't come down in the Eden and built up a temple or put up a tabernacle. No, no. It's a man God made. When the man fell and now we have man born by sex-birth, God said, "I can't live in man with one birth. Put up a tabernacle with three courts because that represents a man. I would live in the Holy of holies." Is that right?

Then when God really came down to build His house, He created a body. A body has Thou prepared and lo, I come in the Volume of the Book; it is written of Me. And the Man Christ Jesus said, "Destroy this temple; I'll raise it up in three days." And they only knew temple meant this thing that they built here with wood and stone, not knowing He was talking about His body. Then when Stephen rebuked them, he said, "Know you not the Most High doesn't dwell in tabernacles made with hands?" They didn't know that.

Just like when Jesus told Nicodemus, "You must be born again."

He said, "Must I go back in my mother's womb and be born again?"

He said, "You are a teacher in Israel and you don't know these things? Do you mean to say, you were teaching it and didn't know that the Most High doesn't dwell in tabernacles made with hands?"

Because Isaiah had said it: "What is the temple of My rest? Earth is My footstool. Heaven is My Throne. Where is the temple of My rest? So how could you build Me a house?" They were running to build God a house. God said, "Could you build Me a house? I asked you to build a house for Me? Do you want to go and do the same thing Moses did and Solomon did?" See? Not

Solomon but Moses. He said, “You want to go and do the same thing? No, no.” He said, “I will build a house for you.” And when God said He’s going to build a house for David. He said, “The house I’m building for you it will be with sons until the great Capstone Son comes. He will be the Lion of Judah. He is coming right through you; right through your lineage.” Is that correct? So the house God built for David was people. House is family, friends. House is sons. And the Word says, “We are the...” Hebrews 3 says, I read it for you the other night, “We are His house.” We are His house.

So these sons of God I’m reading about here is God’s house. Watch how He’s bringing that out, okay? This is God’s house because Adam was to build that house just like how Paul as a wise master builder laid the foundation. Adam was to build that house by the Spoken Word. Do you understand that? God said, “Multiply and replenish the earth.” He was to bring the sons. Not all in the eastern part of the world; through the whole Earth. “That thy name will be in the Earth; be glorious in the Earth.”

Let me tell you, where we came is where we were supposed to come, you know. Where we came is where we were supposed to come. The only thing that came different was your color, your size; your characteristics. Did your sex birth make that different? Did Hope still have brown hair over There? [Congregation says, “Yes” -Ed.] Now you’re getting somewhere. You see, that is why I always tell people, people aren’t quickened enough. That is why you need Quickening Power because the sex birth brings you still in the image of the theophany. Jesus. This is a great Day to live in, I tell you; very, very great.

16 The Spirit itself beareth witness with our spirit, that we are the children of God:

Does something in you tell you that you are a child of God? That’s right. The Spirit bears witness with your spirit that you are a child of God. God is saying, “You

are Mine.” Let me tell you, when that little voice speaks believe it. That is God’s voice talking inside of you. Don’t always—you see sometimes, sometimes you know in your mind God is up but you think up means so. [Bro. Vin points upward –Ed.] So you are looking up to hear God’s voice, but He’s speaking right inside of here, [Bro. Vin points to his heart –Ed.] down inside of here giving you instructions: “Go and do this. Do this. Leave here. Don’t get involved in that talk; pull aside. Say, ‘Hi and bye.’” You see? And you start to learn to follow the Spirit.

17 And if children...

Now it’s a progression here, right? Read and see the progression. As many that are led by the Spirit of God, they are the sons of God. These sons didn’t receive a spirit of fear and bondage. These sons receive a spirit of adoption, whereby we cry, “Abba, Father.” In other words, it is a realization of who you come from, who you’re connected with; where you received that birth from; who is the one doing this in your life. That’s why you cry, “Abba, Father.” You start to realize God is your Father. You start to realize it’s not your body, it’s your soul.

14 The Spirit itself beareth witness with our spirit (right?) that we are the children of God:

This is God now, that Spirit; that Abba Father Spirit which is God the Spirit itself; this Spirit of God in verse 14 that leads you, same Spirit of God, the Father, this Spirit bears witness with your spirit that we are the children of God. You are part of God’s family – God’s sons and daughters.

17 And if children, then heirs;

He is telling you, “Don’t just be happy like you’re saved.” No! You have something. You have an inheritance. Your Father provided things for you. You have possessions that He wants to reveal to you what you have. You have rights and privileges that He wants

you to know you have. In other words, when you're sick, you don't have to come and stand up there and say, "Oh Lord, I'm going die," and you know. Then you say, "I have to come to church and when I come to church I would get in the prayer line," No, no, no. You're raised above that. The Spirit starts to teach you, "The promise is yours. You could claim your healing. Nobody has to lay hands on you. You could claim your healing." That's right.

Most of the time when we're laying hands on people it's for unbelievers, you know. When I say unbeliever, it's people who doesn't know Christ yet; who are coming to be instructed in faith to believe. But for believers, believers claim that for themselves. Believers claim that for themselves. This is not the Healing Revival where people didn't believe in healing so God had to come back and do a lot of healing to convince them the days of miracles are not over. That is why healing was done the way it was done – to prove to them it's still here. But for the church, the one that is born of the Spirit, that is the children's bread. That is the children's bread. Your Father above all, that you may prosper in health. [3rd John 1:2 -Ed.]

Let me tell you, you know if you get a little headache or you get a little pain or you have a little something and let's say you go in the pharmacy to buy something, a little cough syrup or something, you don't have to say, "Let the deacon come and go and get the cough syrup for me and let the Pastor put it in the spoon and put it down my throat." Can't you do that for yourself? Well when you're taking that for yourself, and you're administering that to yourself, you're doing that for some benefit to come out of the condition you are in.

Well it's the same way when you go in the Bible, open the Bible, open a message and read it; calling Jesus on the scene. He didn't say, "The Pastor is calling Jesus on the scene." He said, "You are calling Jesus on the scene." You, you, you, you, you! You will never grow if

you only know, walk up here. [By the altar –Ed.] You will never grow. If every time you have to walk up here, you get trained to a church program. So you have no benefit until you come up to this geographical location, get put in a seat and then when time for prayer, you walk up here. You might die by that time.

Right where you are—When you have your cell phone and you are feeling kind of maybe a little bit faint in school and you want your mother to come a little early, you tell your teacher, “Miss, I can’t make it. I want to go home early.” And you say, “Mom, could you come and get me. I already asked the teacher and she said it’s okay, I could leave.” And your Mom take off with the car and carry you home. Well you mean to tell me you make one phone call, you get mummy running there and then you’re out of there and you’re home in your bedroom resting.

Can’t you call Jesus too? Can’t you call Jesus the same way? Don’t you have access? Don’t you have faith in the Word? Let me tell you, if you are Bride get out of this. Start to believe like Bride and act on the Word. This is yours! When you do this you make—people feel only Ministers have this. This is normal. These signs shall follow them that? [Congregation says, “Believe” –Ed.] Do you believe? Then it is supposed to follow you because that is God’s Word. Believe is for believers. Young, old, male, female – believers. Glory!

These are the minor things. Sometimes where you need office gifts is for the major things; not the minor, the major things. When God wants to vindicate His servants now, He says, “Tell Hattie Wright whatever she asks for.” Major things. Do you understand? That’s right. But these little healings of the body, these are little minor things. That’s why He never even prayed for the woman. He said, “Go thy way. You said the right thing already.” She said, “You mean I got healed just by what I said?” Sure. The woman come and touched Him. He said, “Daughter, thy faith have saved thee.”

Her faith is what brought the healing. He didn't pray for her and then now was making her feel she wasn't well before. No. He just pronounced her and let her know, "You got what you asked for because I felt the virtue come out." She said, "Do you mean I draw virtue from You just by doing that?" Oh my! This is what it is.

You see God is as far away from you as you put Him. If in your mind God is passed Jupiter, passed the Milky Way, passed there, that is where He is for you. If you believe He's right here, present, He's right here. If you believe millions of believers are twenty feet from you right now, that is where they are. And if you are a Seventh Day Adventist, you believe they are soul-sleeping and they're unconscious. And if you are a Jehovah Witness, you believe when they're dead, they're done. It's just a matter of belief; what you believe.

That is what I'm trying to show you. To one, when they're dead, they're done. To a next one, well, they're soul-sleeping; they're unconscious. To some, they're right there alive, talking, running, hugging, dressed. They could tell you how they are dressed. They could tell you how long their hair is. They could tell you what their eyes look like and what their teeth look like. They could tell you what kind of hills are There. They could tell about the animals that are over There. How do you know all that? Because God gave it to you free through a Prophet. That's right. He wants it to be yours. Start to take it.

You are not an invalid. You're not in a wheelchair and you sit down in the wheelchair and mummy has to go and take out from the Buffet and this and that and that, and then she comes. And mummy has to say, "Open your mouth," and you are so. [Bro. Vin illustrates - Ed.] Next spoon?" No. When you get up you say, "I'm not feeling to eat that today." I want more of this. I want some of this. I want this over here. I want to try this out today." Just go through the line and take what

you want; you are free. You have access to it. Hallelujah.

A brother was giving me a testimony. He said that somebody was telling him one of the main brothers who is working—It's best I say it. Bro. Errol was speaking to me, Errol George. So he was telling me that he heard like Bro. Jackie was sick. He said that from the time he heard it he asked, "Bro. Jackie is sick?" He said, "But that is a soldier in the army; stray bullet hit him." He said, "Brothers, let's go, we need this man. We're under construction here in the church. We are doing work in the back here. We have a deadline to finish this. He's a key man and he's not feeling well?" He said, "Let's go!" That is the faith. That is the thing. That is the thing! Walking in the channel, quickened, inspired, understanding what you are a part of; what is available, what is accessible, what's in our midst; why He's teaching us the things He's teaching us.

How do you think sons of God come? First the boy says, "Mummy, look I could ride. Mummy, look I'm riding with one hand. Mummy, no hands. Mummy..." Sometimes no teeth. [Congregation laughs -Ed.] You see? But the thing is, he's riding. And he doesn't want to stay just riding, you know. He wants to start to develop the skills in riding and move to higher levels of riding. Because he knows he's not going to spend his life on that little tricycle. That's right.

Exercise brings development, friends. If you want your faith to grow, exercise your faith. And when God brings things for you to exercise your faith, you are paralyzing your own faith by running looking for human help like if you can't... The only thing to stop you is condemnation. And even though condemnation comes there and it's condemnation that's legitimately there. It's not like the devil is trying to throw that on you because you did something wrong and you haven't repented for it and you haven't put it under the Blood. But from the time you see that you have a need and you

know there are things there, through confession and faith you are subject to all the powers of God in Heaven. Remember condemnation has nothing to do with your son-ship and your relationship with God. That comes by you being a Gene of God.

I have children. I can't deny my children. My child might do something wrong and I may have to rebuke him and spank him or talk to him or whatever it is, but the thing is, when that's done that is finished. Let's go on because that is my son still. That is my daughter still. Do you understand what I'm saying? So this is what it is.

You are God's children. And when you are God's children sometimes you would do things to offend God's justice. But that's why when they walked in the tabernacle back and forth in their daily service and so on, they were picking up little defilement. There was no floor on the tabernacle so they picked up the dirt in the wilderness when they camped in the wilderness and they set up the tabernacle. So God put a laver so every time they go out, the priests washed their hands, washed their feet. And when they were going back into God's Presence, they washed their hands and their feet again and they went out. Because God knows those things are going to be there. You are in the world but you are not of the world, so God made provision for that so the devil doesn't put you under bondage.

You didn't receive a spirit of fear and bondage. You've received a Spirit of adoption whereby you say, "Father." And if it's 'Father' and you are genuinely from the Loins, (hallelujah!) born into the family by a New Birth, under no circumstances you could be lost. And because that Spirit is in you, you can repent, you can take correction; you can be edified. When you get rebuked, you don't get bent out of shape. You say, "Thank God for the correction," if it's due you and you move on because nobody could condemn you; because all have sinned and come short of the glory. Nobody isn't better than

anybody. Everybody needs the Blood. The Prophet needed the Blood, I need the Blood very much and all of us need the Blood. But we came from Him. He put something in us to hear the Word.

You don't have to live there with a spirit of gloom for three months like a Roman Catholic. You get your own Cathedral and you apply your own punishment and how much penance you should do and then you put yourself through that and you go through all your penance and after you feel you said enough Novenas, burn enough candle, said enough penance, then you come back now, okay, you're justified and you want to start new again. No, no, no, no. From the time you fall, confess it, repent and get up and move on with God. From the time you see the devil hitting you punches realize, "I don't know how to block this one. I'm weak against this one." Start to put your ammunition. Start to fellowship. Start to ask for some tactics and strategy how to fight. Start to put on the whole armor of God because you are a son from the Loins. You were in the thinking. Hallelujah! Glory!

¹⁷ And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

¹⁸ For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

You see this glory now, we have come to understand this glory. "I will fill My house, My sons with Glory." You see Scripture doesn't contradict with Scripture, you know. The Scripture unfolds the Scripture. I will fill My house with this Glory, and Christ in you is the Hope of that Glory because sons have that Gene of God that representation – Christ in you. In that Day you will know I in you and you in Me. You see?

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

This man, He will make more precious than fine gold. This man who would be more precious than the golden wedge of Ophir. This one who would have the character of God. That is what the gold signifies. Who is going to sit with Him on the Throne and share the Throne with Him and have the dominion because He is the Last Adam and we are the Last Eve. Think of it.

20 For the creature was made subject to vanity...

Now Paul is looking back and seeing how the creation fell, how it was made subject to vanity.

...not willingly, but by reason of him who hath subjected the same in hope,

Because in Romans 5:12 he starts telling us, "By one man sin came into the world."

...by reason of him who hath subjected the same in hope,

Adam threw the whole creation into death. You see?

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

So these sons of God who are led by the Spirit, this manifestation of the sons of God that the creation is waiting for, catch the two together, okay? The sons and the creation. They're always tied together. That is why I read Genesis 1. God put him over all the botany life, all the marine life, all the bird life, all the animal life. He was over all the creation of God. When he fell, the creation fell. He brought death upon the whole thing. That's why the Kinsman Redeemer had to come; Boaz had to come. That's why the Seven Seals Book had to be opened and given back in the last days. When that Book comes back that's the time we are going back because that is what we need to have. That's the

revealing of these mysteries. And if you are going back, you have to know that you were in the thinking back there.

When God told Adam, “Multiply and replenish the earth,” you were one that was supposed to come by the Spoken Word. That is why when you bypassed the Word and came from thought to flesh being born by sex, God knowing that you were supposed to come by the Spoken Word, but you bypassed that and you were born by sex, God had appointed a time in your earthly journey to intercept you in your earthly journey and start to awaken you that you came from Him. That’s why you are here this morning. That’s why you had an experience that turned you around.

Then God started to tell you, “Son, daughter, your name was in My Book before the foundation of the world. I foreknew you and I predestinated you but the fall brought you this way and you have amnesia. You see? But you were one when I told Adam in Genesis 1:28. That’s why I left you for this Age. You are coming forth here as the climax of My great work of redemption. You will show forth My victory. The Third Pull, the Spoken Word, the dominion is going to come back to you. The formed image of Christ, coming back into the fullness of that image is for you. If I had put you in Luther’s Age, you don’t resemble the seed; you are just a stalk. If I had put you in Wesley’s Age, you don’t resemble the seed; you are just a tassel. But I put you in this Age because this is the Age when I will finish My work. And I will unveil My work and I will show forth the fullness of what I have done.”

And this is what has come back to you. See? And you are catching this. And that’s why when you’re hearing these promises being preached to you, otherwise if I didn’t know the Age I would come and preached to you justification or sanctification. I would tell you, “Don’t do this, don’t do that; don’t do this, don’t do that; don’t do this, don’t do that,” and put you under

manners, under reformation. But when I have Seven Thunders, I have to take you back to show you what you were before you came in flesh. I have to bring you to the real *you*. I have to open the mystery of what you were before birth and where you will be after death. I have to show you your preexistence, your earthly journey and your eternal destination. I have to show you your origin and your destiny. Because this here is what they didn't have in the Age so they couldn't minister them into that place. But this here is bringing a Church that is not going to the grave – we who are alive and remain unto the Coming of the Lord. Do you understand? This is this Age, this time. Verse 22:

22 For we know that the whole creation groaneth and travaileth in pain together until now.

23 And not only they, but ourselves also, which have the first fruits of the Spirit...

We ourselves groan within ourselves. You ever groan—Have you ever felt that groaning in you? Have you ever felt that churning and groaning and craving and that laboring trying to press into the promises of God to put off this old man? If you have life in you, you will feel that. There is something you want. You see that perfection. You can't be satisfied with yourself in this condition. You are seeing yourself making mistakes that you shouldn't be making. You are seeing yourself getting influenced and manipulated and you are saying, "How am I going back and doing that? Lord, take this away. I don't want to be falling back in these places." And you get desperate.

You want to be able to control your passion. Now, you didn't choose your body. We had that in the betrothal: "I will tell that boy do not marry that girl. He will make hell for her on earth because look at the family trees he came from. Look at the genes. He inherited that body." You didn't choose your body. The kind of body would determine the kind of test you would face

and go through. Do you understand? Some people just don't have it but some have it.

That is why you don't judge and say, "Do like her" or "do like him." That is nonsense. When you don't know the Word you talk so. When you know the Word you know Joseph's test was not David's test. Do you understand? That's right. Jacob's test was not Isaac's test. We're all natured differently, cut out differently for different work, different parts of the Body and these things. Sure. You see, this is the benefit of Light. So places that you struggle in your mind and battle in your mind, sometimes you don't know your genealogy and you don't know the things you inherited. Do you understand?

Bro. Branham said those two little girls had thick, thick glasses. He said the father and the mother looked okay. What is this? He starts to look through their background. He found their grandfather was a very evil, vulgar fellow; very immoral. Syphilis, gonorrhea came down through the bloodstream. Sexually transmitted diseases had those girls in that condition. All of them had to be wearing glasses from small.

So when you see these things you realize—But you see, the grace of God is that faith, the Holy Spirit can break that cycle right there and bring an end to that. Because in Adam we all die because the curse was there and how we are born. But in Christ by the New Birth, that annulled the first birth and put us where the blessing is, because in Christ we have all spiritual blessings in heavenly places. There is no plague in Christ. The redemptive blessings are in Christ. But God made a way through the Cross to bring you out of Adam to come into Christ.

And if you could only realize God's provided way and you understand the way God set up His system, you will ask God for grace to lay your life down. The man who is trying to hold his life and preserve himself or the woman who is trying to hold on to her life; she wants

her fashion, she wants this, she doesn't want to give up this, she doesn't want to give up that, poor thing. You just have to pity them. They don't understand what life is to begin with. They think life is eating plenty and flashing around fashion and, you know, playing big and, you know. That's not life. That's death. But when you see what is there. He says:

...even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

Let the musicians come for me. I'm going to finish up. I just want to read a quote or two here and so I'm going to finish up here if they come for me.

Adoption. [1960-0522e, para. 19, 75-76, 80 -Ed.] I'm reading out of *Adoption* here.

He says: *Tell me, my brother, tell me, my sister, when was the time that the sons of God was ever to be manifested outside of this time now?*

I want to strike this place. I've been quoting it, but I want to read it this morning. The One Who now exists with His Family, this One Who appeared to us in the last days. In this last days did God make back a man like the first man? Did God give him dominion? Could he speak into existence? Not even in the ministry of Jesus when He was here on the Earth did He do the things. He said, "Greater works than these shall you do because I go to the Father." He said, "The works that I do shall you do also; and greater works than these shall you do," – John 14.

God did that in this Day. Do you know why? The first Eve fell, the second Eve fell, so Genesis 1:28 was never fulfilled. But in the End Time there is a Bride that will not fall and the commission will be fulfilled. That's why if there was not a promise left of the Third Pull for the sons of God in the last days then we would not have had the Harvest. We would not have had the sons in the whole Earth. How excellent is thy Name oh Lord (is

it Psalms 8?) in all the Earth. I'll preach on that for you one time: How excellent is Thy Name.

On the Earth has Baptist name, Methodist name, Jehovah Witness name, Seventh Day Adventist name, Catholic name, Anglican name. God says that is blasphemous names. Before that Prophet came all they had was a pronunciation of the Name. But then God took a son and that son started to declare the Name. That son started to manifest the Name. That son showed how hallowed is that Name. That son started to give us testimonies. He said, "I cast you out in the Name of the Father, Son and Holy Ghost." He said those devils stood up right there and watched him. He said, "In the Name of the Lord Jesus Christ." He says, "Boom! They had to take off." He said, "I tried those things out." Why? It was God teaching him about the Name.

Then when God came and gave him the White Stone and the New Name and he begin to see he had that Name. He was a chosen vessel to bear that Name. He was to be a light to the Gentiles and he went around to all those Gentile nations as a light; not just Paul. It was the ministry of Christ, because Christ was revealed in him and he preached Christ to the Gentiles. He was going to go to the Jews and God said, "No! Your ministry is to the Gentiles. Call a people out of the Gentiles for My Name;" the Royal Seed in the last days.

He says: *Tell me, my brother, tell me, my sister, when was the time that the sons of God was ever to be manifested outside of this time now? When were there ever a time in the history...*

Now he's making a statement. He's teaching to the world and he's laying this in.

...When were there ever a time in the history, that manifest the time to deliver all nature? ...nature itself is groaning, waiting for ... the manifestation. Why, before the atonement was made, before the Holy Ghost was ever poured out ... all the Old Testament, on down through there couldn't have been manifestation. It had to

wait till this time. [It had to wait till this time.] Now, all things has been brought...

Now remember these sons of God are not some new revelation, you know. These sons of God is, 'multiply and replenish the earth'. If you don't understand that, go back to *The Spoken Word Is The Original Seed*. [1962-0318 -Ed.] That has never been fulfilled. And that's the creative Word of God that came out of the mouth of God. That cannot return unto God void. Heaven and Earth will pass away. That cannot pass away. All Scripture must be fulfilled. That's why in the last days there is to be a Super Race, a Super Church as She nears the Headstone, this Elect Lady and Her children. So he's throwing it out here.

He says: *Now, all things has been brought, coming, shaping up to a headstone, to the manifestation of [the] sons of God coming back, and the Spirit of God coming into these men, so perfectly, until their ministry will be so close like Christ's, till it'll join Him and His church together.*

These men! These men. *Adoption*, paragraph 19; *Adoption part four*, he's talking about these sons of God. These sons of God will be so close like Christ because it's sons in the image of the Father. *Stature of a Perfect Man*, that is the son. That is the sons there. It is a race of them; a race of that stature, sons and daughters with God's Life, the Token, the literal Life on display.

...coming back, and the Spirit of God coming into these men, so perfectly, until their ministry will be so close like Christ's, till it'll join Him and His church together.

That is why he says it is He in Her fulfilling His Own Word He left for this Hour – messiahettes, messiahettes. Now all the things had been brought up and the Spirit of God is coming into these men. He says: *Look...*

He's quoting back the Scripture, how He had predestinated us to this inheritance – Ephesians 1.

If I'm a right inheritance of something, if God is knocking at my heart and saying, "William Branham, I

called you a long time ago before the foundation of the world to preach the Gospel,” I have an inheritance, an inheritance of Eternal Life. Now, God sent Jesus to make that inheritance real to me, because there was nothing I could do ... to inherit it. It was blank; it was valid; there’s nothing I can do. But in the fullness of time God sent, in His Own good time, Jesus the Lamb, slain from the foundation of the world. His Blood was shed, that I might go to my inheritance. To be what, what inheritance? To sonship, to be a son of God.

Romans 8: we receive a spirit not of bondage again to fear; but a spirit of adoption; a spirit of son-ship. We say “Abba, Father.”

And now, this may just choke you to death. But did you know that men that are sons of God are amateur gods?

Now this is the first time God is teaching His sons what they are through a Prophet. This is what he taught when he came back from beyond the curtain of time. He had seen some of them there who he was preaching to right in the Tabernacle; he’d seen some of them there. And realized, I’m there, Hope’s there, Alice Walker’s there. And he said, “Some who are still alive, I saw them there too. And if it is so they have a new world because this is the Age. Because this Message he has is what is going to bring them to this spot to make them the Super Race. This is going to open the mystery, take the fears and doubts out of them, show them who they are and what they are that they can rely upon what they are.

That is why he taught us *Perfect Faith*, [1963-0825e – Ed.] *Why Cry? Speak*, teaching us how this son-ship operates and what God expects of us and how we could be afraid to move and God has to push us all the time when God has been training us, confirming our word, vindicating us, approving us and then we stand up there and are afraid to go back and draw from that when we face something because we are afraid it fails.

You see, but when God takes you through things in reality, it's real because God comes and shows you it in the Bible. If God didn't show you it in the Bible then you're wondering, could it be of God or is it not of God? But when God shows you it in the Bible that is God telling you, "I ordered your steps through here. It is I Who passed you this way. It is I Who passed you this way. That was to bring you to this. That was Me training you." And that's what God is doing in this Hour.

I use the term here in the church: He break the seals on the book of your life to introduce you to yourself. Show you your life was a mystery, but how God is bringing this out and showing you that everything you went through, is going through and will go through is written somewhere in the Book. This is the value of understanding what the Book is and how to read the Book. You see sometimes that sounds like a little thought but that is the key. That is the key.

That is where God started us thirty-eight years ago – see yourself in the Word. They used to laugh at me when I say that. Many find it's the truth now. Many find you could never have real faith. Then they understand what is the secret behind a person's life when you could walk and live there and not be afraid but speak and go forward down through this Age regardless of what the circumstances are around you. So all these things now he says look:

...now, this may just choke you to death. But did you know that men that are sons of God are amateur gods? How many ever knowed that? How many knows that Jesus said so? The Bible, Jesus said, "Did not your law say itself that you are gods? ...if you call them gods..." [He's quoting the Psalms.] Which, God said in Genesis 2 that they were gods, because they ... had full domain over the dominion of the world. He give him dominion over all things. And he lost his godship; he lost his sonship; he lost his domain; and Satan took it over. But,

brother, we are waiting for the manifestations of the sons of God...

Now my point in this: I know we have this teaching a long time because we go through this, but I'm saying are you seeing the earth groaning? Are you seeing the pain increasing and getting more intense and closer, or is that just news, or is that not related to this?

...we are waiting for ... sons of God, who'll come back and take it over again...

Have those sons of God received the Deed? Where is the Deed that Adam had? It went back in the hands of God. Then the Lamb came and took It. Adam doesn't have It and God doesn't have It. The Lamb has It. Then the Mighty Angel has the Book now. Adam doesn't have It, God doesn't have It and the Lamb doesn't have It. The Mighty Angel has It. The Mighty Angel came down between the second birth pain and the third birth pain; between the Sixth and Seventh Trumpet. After World War II, that great pain with the atomic bomb and radiation hit Japan, Hiroshima and Nagasaki during the time of war. This time, it's not war. Watch and see.

That earthquake moved the earth. The other one in Chile moved the earth. The Tsunami in 2004 on Boxing Day moved the earth. The one in Alaska in 1964 when the rock was thrown up, shook the planet. What is this? It's connected. It's connected. Because sons of God have the Deed here. They ate the Book. When the Book went in John It didn't go anywhere else. This is the Secret – the Word is in the Bride. And here is a people for the first time in the Age could open the Bible—down through the Age I should say, and start to preach the Word the way he preached it today. In no Age they could preach it so. Do you know why? Because they were preaching from a sealed Book. But in the days of the Voice of the Seventh Angel, if anybody was called to preach or appointed to preach in the days after the Seventh Angel, is preaching out of an open Book. And

if they preached out of a closed Book and do what they did, then what is the fear if you have an open Book.

You see, it is how you know it. You see you need to know it in a relevant applicable way in your life. If you just know it like, "Yeah, well in 1963 the Angels came and that is when the Seals open." Yeah, that is when it was opened to the Age or when it was announced, the Seals opened. But when we began to see what was under the Seals wasn't in 1963. Who knew what it was? Do you think if we knew it we would have a thousand interpretations in the Message if we know it? No. The same way we had one Bible and a thousand denominations now we have one Message and a thousand interpretations. Because it is for the Elect. And where the Elect is, you are going to see people becoming the Word because it is ordained to do that.

And he lost his godship ... he lost his domain; and Satan took it over. But, brother, we are waiting for the manifestations of the sons of God, who'll come back and take it over again. Waiting for the fullness of time, when the pyramid gets up to the top...

Why there? Because in that White Rock is the mysteries. In that White Rock is the mysteries where you were before birth. In that White Rock is the things in the Thunders that brings you to the New Name and the new body. The written mysteries didn't reveal those things. That is what the Angels brought. Watch.

...when the full sons ... will be manifested, when the power of God will walk out ... and will take every power that Satan's got away from him. Yes, sir, it belongs to him.

That's these sons of God. It belongs to him. He could take it away from Satan. Because God had shown him, you could bind or loose.

Go right back to Genesis, to the original...

Hear the Prophet: *Go right back to Genesis, to the original; what is it? Now, the world and nature is groaning, crying; everything's a moving...*

Where do you see the earth groaning? Revelation 8, 9, 11; Revelation 16. One-third part of the earth smitten, one-third part of the rivers smitten, one-third part of the air smitten; one-third part of the waters smitten. Then you go to Revelation 16: There are no more. Why? Because it is woe, woe, woe. The last third is being smitten and all nature goes; all nature goes.

But where are the sons? They're here. They're here. Seven Thunders are waking them up to the son-ship. Because to be 'son' is not when you come in the Message. It's when you were back in Him back there. And when you accept He brought you in, and he brought you in and start to reveal to you just like when He took him in the cave and start to tell him, "You are going to go out and do this. I will be with you. You are going to go out and do this. I will be with you." And so He walked him in the first pull.

He said, "The ministry is going to change now. He goes to Regina in Canada. He says the woman was coming off the platform. "I didn't even—she didn't get in my presence and I begin to tell her what it was." He said, "The ministry changed." In the woods that day the Angel came down. The ministry changed again: If you say to this mountain. He said, "I was thinking about these Scriptures." This One Who told him there is a work to do when he got older, walked with him right down through life step by step said, "Would you like to see beyond the curtain of time? Come I'll take you over and show you all of this."

That's God's way with the sons in this Hour. That is why you don't have to run and try to mimic and impersonate anything. All you have to do is start to submit and surrender yourself to God. Why? When your understanding begins to get enlightened what the plan is, what is God's purpose, how it worked right down to this time, what is the purpose He did these things through the Prophet, why did he tell us all his private life and private experience and all these things,

and why did he put this. Because to confirm to us that this is being done now. And this is the place. And when you have this, this is where you want to fellowship.

God give us the songs to sing, the *Third Exodus – volcanic, earthquakes in diverse places. Volcanoes erupting; heaven and earth God and man, will be one again.* [Song #643 - Songs That Live –Ed.] *The earth is like a woman ravished by men.* [Song #618 - Songs That Live –Ed.] Why? Because all these things were preached among us. The Spirit opened these revelations among us; displayed it to the church. Wait until those sons in the last days go passed the rhythm of the music, go passed the joy of the saints and the clapping of the hands; go up in the spiritual realm and bring down the mystery and display it to the Church. It has been displayed in this church to raise a people up.

Look here people are preparing for foreign service, international service going on, on another continent. Do you think that is normal? God sent three young people here: one from Belo Horizonte involved in the work there, one from Joinville involved in the work here; one from Jundiaí involved in the work here. And God sent them and they came. And while they came here, God began to open and uncover things in their life to show the real purpose why they are here. One is involved in bringing all the people who are learning to sing Portuguese and that is going to communicate to people in that language in there with their ministry, through the Word, through the songs, for meetings designed for a specific age group of people.

God brought one interpreting that many of the churches now could hear the services in Portuguese even while he's practicing. And that confirmed to me—I told them, I said, "God sent you all and you all are doing a great work here." And it's even confirmed because here is a young man and here is a young woman; brothers and sisters. I said and look what is happening out of this. People who are involved in the

work. This confirms what we were telling the Ministers: the power is in the young people in the church. Because it is young people God brought who is involved in the work and who is in operation for this to come. And all those churches there are preparing for it as we are preparing here for it the same way.

What does this? And while this is happening we are seeing in Blanchisseuse the people came out; in St. Kitts. We sat down there with the Skype meeting there in Dominica. And I sat down there after the meeting on Thursday night there in Dominica, and I told the brothers who was there, I said, "Notice, when we built this building, we didn't even go in the region yet. And this was for the work in the region." I said, "When we built this room, which we call the Conference Room and we put that map on the wall there and were saying this is the field, and we went until four o'clock in the morning trying to convince brothers of those things." And I said, "Here it is the last two weeks we sat down here and speak to groups in those places." The man and his group came out and the other brother and his group came out. And these two brothers with their groups coming out, sitting down and speaking to them about the work that God is opening their heart to attend unto the things that we believe. I said, "Look how it came right back into the Conference Room where this place was designed and called that for the planning of the work." I said, "It is for God to show the very continuity of what is going on." How can this be?

And while that is happening, you have this here with the preparation for Brazil. And in the back here you see the brothers and the sisters who are catching this vision, who are feeling this burden, who are sharing this burden, who are under this same anointing, the anointing from the Head coming down on the rest of the Body; who have this passion stirred in them and know let's finish. Let's rise and build and finish this and get this work done because we are aware and become

sensitive to what is happening. And sisters there are busy serving.

I said, "Look a living organism." Look a living church." What do you call this? Is there any indoctrination? Is there any program we have for this? This is coming out of the preaching of the Word. When He says, "Time to build that," it is not because we—that is a need. And it's like men fighting a war. The soldiers say we need such and such to fight this war and the men say okay, we are going to make that sacrifice. We are going to give this here because this is important for this war at this time.

Like the Prophet said, "I'm glad to be identified with a group that feels the Spirit of God, that is in heavenly places, that understands their position, that know we are not some organization but know that God by His grace has opened up a Fountain and opened up a Word here to us, and that Word has crystallized our thinking and raised us up to a higher level of understanding of God's purpose for our life, and with the conviction and purpose we strive forward to see these promises prophesied for this Day come to pass. And there is no unbelief and wavering with that because I for thirty-eight years am saying these things and walking these things. Are you going to get trouble and think that Abraham was greater than us? He walked for twenty-five years. We're walking in it thirty-eight years believing His promise. What do you think it is at all? That's right. Understand friends.

You see sometimes people sit down there with their inferiority complex and confused and you know religious in their mind and don't realize the reality of these things. That's why I say you are a young man, you are a young woman inside of here, you rise up. This is your Hour. You have no other hour. This is your Hour. This is the last and final Hour. It's closing out and you all are the ones in this Hour. And you rise up and be counted. Don't sit down there and be carried on

a stretcher or someone have to pull you and push you and beg you and... No, no, no. You're young. Young people, you have the strength. You all have the strength. You all have the energy. That's right.

Your heart and mind isn't muddled up yet. You don't have any set of fight, no set of battles. Your heart and mind is pure. You could love people. Amen. You could love and support and stand. You don't have any 'this one'—no, no, no, you're not in that. You grow up in a house where all that is weeded out. You don't have, this one doesn't like me and that one doesn't like me. It doesn't have that at all. No, no, no, no. You're not growing up with any complex here. You're growing up in a great family here. You are growing up in a Royal Family here. You are growing up in an atmosphere of faith. You're growing up among people who believe, amen, and stand with conviction. You aren't growing up in—There isn't a rooster in a barnyard here. You are growing up where the Word is fresh everyday, where you could fly. You are growing up with people with faith and courage. You are growing up around people who make things happen. You grew up seeing committed brothers and sisters dedicated to the work. That is what you grew up seeing. If you aren't see that, may God open your eyes.

Ephesians Parallels Joshua. [1960-0515e, para. 99-100 – Ed.]

Before He made man, He called Himself "El," E-l, El ... "Elah," "Elohim." The word means, in the Hebrew, "the self-existence," all by Himself. Nothing existed before Him. He was all the existence there ever was, self-existent One: "El, Elah, Elohim," means the "all-sufficient, all-powerful, Almighty, self-existent One."

But in Genesis 2, when He made man, He said, "I am [JVHU] ... Jehovah." What did it mean? "I am the all-existence One Who has created something off of Myself to be a son of Mine, or a temporary, or an amateur little one of Mine." Oh, glory. Why? ... "Jehovah" means that

He gave man to be an amateur god. Because He is Father God, and He made a man an amateur god, so He isn't self-existence anymore; He exists with His family. Amen. ... Now, now He is Jehovah, "Jehovah" meaning the "One Who exists with His family."

He's not teaching the theology of this, you know. In 1957, he had the little fish. In 1959 October, he had the squirrels. In 1959 November, he had Hattie Wright's boys. In 1961 beyond the curtain of time, he saw what he was by predestination in the theophany and came back and started to open this and say, "He is now Jehovah." Why? He had a little one like Himself. Then he started to open up the mystery – masterpiece. The reason he could have spoken those things is because he was in the image that God had sculpt him out for all those years. And then that day when the inspiration struck him in the woods he said, "Let there be a squirrel," and created like Papa God in Genesis and began to open this.

On *Shalom* 1964, [1964-0112, para. 174-176, 158-159 –Ed.] listen to this. He's talking about the greater works. I'm going to just cut it because I want to finish.

But did you notice when He performed His first miracle, He took water and turned it into wine. Is that right? He took water, which potentially someday might've been wine, but it was water first.

And when He fed five thousand, what did He do? He took something that had been like water, He took a fish that once swam and was born from an egg, and He broke it, and another fish grewed onto the creation that was the original creation. He took bread that was once wheat, and was a seed and become bread, and He broke from this bread and the creation only multiplied.

But in the woods, there was nothing there to make a squirrel. "Let there be," and there was, without anything to break it from. What is it? The same Jesus Christ. ... "Greater things than this will you do, for I go to My Father." Not take something that's been created, break

something from it and multiply creation, but absolutely create. Showing that He's the same Jehovah that stood back there and said, "Let there be..."

Showing that He's what? Is the same Jehovah with a little one like Himself.

He says: *His Word was made manifest. When He was made flesh on earth, He took His original creation, and broke it back and multiplied it. But now in the last days, when He comes down among us again... [But now in the last days, when He comes down among us again] ...the same Light... [the same Light] ...that moved down, said, "let there be light." See? He just speaks the creation into existence. "Greater than this will you do, for I go to My Father." [He said:] Remember, [remember] we're at these times.*

What am I talking about? I read it for you in *Adoption: When was the time that the sons of God was ever manifested outside of this time now?* They were waiting for it to come to the Pyramid where a son would be capped off, the pyramid of his life, where he comes into speaking conditions; that first matured one.

He said: *Remember we're at these times.*

What time? Greater works, spoken Word.

Just exactly like He showed us in seven church ages, what would come.

Remember 2008 we have those messages: *Being Raised Up In A Supernatural Economy, Sub-prime Mortgage Crisis*, food crisis all these things coming and is becoming more intensified. But God is raising a people up to walk in this place – a world of perfect faith

When He sent the seven angels to reveal the seven messengers that'd been down through there, and show the loose ends, each Angel coming each day and revealing the loose ends that Luther left, and Wesley left, and Pentecost left, is all represented in there. And in the very type and shadow of the great Shalom, Jehovah, Jahveh. See? Exactly. Threw It in the skies, and there

is the mechanical eye taking a picture of It. ... Thank the Lord.

Shalom, peace. Don't be weary, Jesus is here. His great Light has come to us, and we're thankful for ... His Word, the great mystery. Here He is today manifesting Himself, doing the same as He did then, just the same. Doing the very same thing.

He Who exists with His Family, it waited for this time at the capping of the Pyramid. When the Head came he said, "There is the great JVHU." Here was a son, five times: Little fish, (is that right?) squirrels, Hattie Wright's boys, the storm in Colorado and the tumor in his wife. He said, "It is thoroughly vindicated we are at these times."

Position In Christ. [1960-0522m, para. 216 -Ed.] He said: But this is the day of the manifestation of the sons of God, when the mysteries [that's] been hid since the foundation of the world is to be made known.

The mysteries that's been hid is to be fully manifested in the sons. That's why the mystery is connected to the Headstone. The mysteries are being made known. Because those mysteries is what is teaching them of their son-ship – how they bypassed the Word, how the sex birth brought them on this side of the chasm; how the Spirit of adoption that He gave them crossed them back from the Book of Life; from Abram to Abraham.

When Nimrod, the king of Babylon, was destroying the whole earth, devouring it up, breaking it up in pieces, destroying wonderfully, God came down and called a son out – Abraham, and brought him from justification to sanctification, to the New Birth and breathe the 'H' and gave him circumcision and said, "Walk before Me and be perfect." And then God came to him and showed him the last sign before the change.

Is that king of Babylon, mystery Babylon, that mystery Nimrod that is prophesied to do the same thing – devour the whole earth; force every nation and bring it subject to Babylon? Is it that time when God comes

down between those woes? Were these woes part of them controlling the resources in the earth? Building up this great kingdom that is going to shut out Christ's Bride? Then these things that are happening when that Cloud was turned and showed it is the Supreme Judge, it is the Lord's Day; it's the conjunction between intercession and Judgment when redemption is being revealed. And quickly He is taking His sons out, His daughters, rushing them into this place.

Look where we are seeing these things, friends. Let's stand to our feet. Look where we are seeing these things. We've come to this spot. If you can recognize this grace that God is giving unto us as a people, posting us—You see the great deception of the nations that is taking place right now. It's gone to a next level of deception. There were some things I was talking with the brothers yesterday. I didn't really want to go into that this morning. But when you see the way they are blinding the minds of the people, destabilizing the world and then you see the fear upon the people and man is trying to show they are prepared. They say, "Okay. No, no, no, you don't have to worry. That radiation is not going to hit us here."

If you read *Future Home* [1964-0802 -Ed.] you will understand how the elements in the air get on fire and the heavens burn. You are going to find out how the water in the sea is going to explode if you understand all the oil spills and these things. It does not disappear, friends. All these things we see; the worst oil spill in history we saw. And that wasn't an oil spill. That wasn't an oil spill. They ruptured the earth for greed, covetousness; for riches. Then the last thing they said was somebody stole the laptop with all the people's names who had claims for them to pay out. So on and on the thing goes continually. Howl you rich men. Your day has come. You withheld the hire of the laborer. [James 5 -Ed.]

When you see these Scriptures friends, and we see these things. That is around us. But inside among us when we see where the Holy Spirit by the Word is pointing young men, is pointing young women, when we see young people from other countries coming here, when we saw at one time we couldn't envision these things, but when we see these things spoken and see these things coming to pass exactly in time and season and bring it and showing us, how our perception must come a little clearer to realize we are in something we need to understand. We are in something we need to be able to be sensitive to hear His Voice speaking to us. It's not man's doing, it is the Lord's doing.

And may as we close the service today, you in your heart could catch if you are a son of God, a daughter of God, born of His Spirit and growing up into Christ, there is a placing that that is connected to. And that placing is the preparation by training that you're going through right now because each person's gift is identified. A gift in your life doesn't be hidden, friends. You can't hide it. You might not want to use it. You might be dilatory about it. Do you think somebody could play music and they don't know they could play music? Do you think somebody could paint and they don't know they could paint?

Somebody, from the time you see they take a pencil and you see them do so, so, so, you say "You are an artist. Where did you get this from?"

He says, "I just normally do that."

You see a person start to create things and make things up.

You say, "How did you make that? Did you take a course to do that?"

He says, "No, I just think about it."

This is how things are. Sometimes we try to make these things so complicated.

People in the world used to tell me, "You will be a preacher."

I said, “Me, a preacher? You’re making joke. I don’t even be around church and church people.”

They were not even Christians some of them, but yet they’re telling me that because they could see there is something. That is what we are talking about. You can’t have that in you and it will hide. You don’t want to be like the man who buried his gift. No, he buried it. He didn’t even use it. He became dilatory about it. He said, “Tell Archippus to fulfill the ministry which the Lord has shown he has.” [Colossians 4:17 -Ed.] Do you understand? You don’t want to use it for God’s glory. You get taken up with something else; laying aside your real calling because it isn’t lucrative enough.

Sometimes your real purpose in life was not intended to bring riches. But you live in a riches oriented Age so you want to find something because you want wealth, when the Word says God gives wealth. You don’t go and try to earn wealth. Read that in Deuteronomy 7 or 8 there. [Deuteronomy 8:18 -Ed.] See? You learn to abide in the place God calls you; where you are contented; where you see the portion He allots you in life and you be obedient to Him when the lot is cast and shows you what you are called unto.

He calls you to be a housewife, but you have friends who love their career and their profession so you want to go out there and do that. Then you find you go out there you can’t keep your marriage vows sometimes or you go and get defiled or you get carried away from the things of God. Because you want to view life different to how God intends it for you. This is where in your walk you want to get to the place where things like this in your life, if you have to have this and you have to have that and you are always fussing and you don’t get this and you don’t get that, when you watch yourself and your spirit is like that, know that that is not a settled spirit. You are too flustered. God can’t deal with you like that. Because sometimes to get things from God you have to wait, and wait, and wait, and wait and

wait. And when you almost think He forgot you, then God visits you at the appointed time and then He starts to show you why He choose now and what His intention was.

Don't fret yourself. Fret not thyself. Delight yourself in the Lord. Commit your way to the Lord. Trust in the Lord. Rest in the Lord. Psalm 37, read it and see. Get your spirit quiet where God can deal with you. The things that you want man can't give you. Sometimes you want politics to bring it to you. You don't have the courage to get it yourself. Be satisfied to know that God knows everything you have need of. And He promised, you seek first the Kingdom of God and His righteousness, He will add the other things that you have need of. Start to trust God in those little things and start to come into obedience to those little things and start to get interested and involved in the things of God and you would be surprised to see that God truly knows how to take care of everything.

Know it's not always the pretty girl you want to outrun somebody to get. Beauty is skin deep. External beauty is skin deep. Sometimes you let natural outward beauty blind you and inside you fail to see the real beauty: loyalty, genuineness of character, obedience, sacrificial. You find after a while, you run after beauty, all your money goes in cosmetics. The cupboard is empty but the wife's face is staying well groomed. The wife's skin has to get special creams. Remember a prudent wife is from the Lord. Houses and lands is the inheritance of fathers and mothers but a mate comes from the Lord. A real mate comes from the Lord. Know these things. You just seek God first. Put Him first and He will take care of everything.

As we bow our hearts in His Presence, how many of you this morning sitting here hearing the Word, in your heart you realize you are in the place where you are too long and there is an urgency that you lack in your life because it's an Hour of great urgency. And it's an Hour

to prioritize and take inventory and take the earnest heed and try to have places in your life that you see where the enemy is battering you and you're not standing there with confidence because you know you are weak in certain places. But when you come and you hear the Word, you know faith comes by hearing and hearing by the Word, and faith is the victory. And God, by the revelation of the Word, can bring Power into your life, strength, that you would desire today that your convictions would go a little deeper; that you will stand and make a clean-cut decision and stop the halting between two opinions, stop being double-minded; stop having a spirit of fear and bondage.

You are hearing about this place and taking this place and this spirit of son-ship, daughter-ship. You want to please God in every way because you are convinced. Your spirit can bear witness that this is the Truth and you want to lift your hand and say, "Lord Jesus, remember me today. I want to walk closer. I want to be closer drawn to You, Lord. I want to be more surrendered to You. I feel the pull inside. I feel being drawn towards You, Lord. I want to lay aside the weight. I want to become more involved. I want to be counted. I don't want to be just a passenger. I don't want to be excess baggage. I want to be identified, Lord. I want this faith in my heart." I believe He will give it to you, my brother, my sister. I believe He will give it to you. Praise His wonderful Name. All around the building as we bow our hearts in His Presence.

Thank You, Jesus. Lord, we think of the things that You've been speaking to us from the very breaking forth of this 2011: *Gateway To A Parallel Universe*, when You began to open up to us the mystery of this Rapture; this Supernatural realm that You are moving our souls up into to realize the plan of God and how that plan has unfolded in this Age. And Your Prophet who identified to us the junctions of time and spoke to us of the great symphony of God's Word and the junctions and the

changes of the beat, and how we should be in the Spirit of the director, the Spirit of the Composer to move in step, to march in the rhythm of this symphony; to have that spiritual discernment of what is happening; how it is happening; to see Your great hand ordering our steps; moving us into position for translation.

We see You begin to decrypt the mysteries of our change the redemption of the body as we have been reading about here in Romans 8. This mystery of immortality, about this mysterious White Rock and those Seven Thunders – these Divinely revealed mystery Truths that are literally turning the hearts of the children back to the faith of the fathers letting us know that we are Your sons and Your daughters. We see dear God, You've been speaking to us of how we are coming to this manifestation. You brought a Moses, You brought a Joshua, spoke things into existence, stopped the sun; an Abraham who saw the ram created. We saw how they walked with You in little glimpses and shadows.

We saw Elijah who could shut the heavens and open the heavens; go in the strength of a cake for forty days. We see Elisha multiplying the bread. Lord, when we see these things—Then to see You come walking on the water, speaking to the storm, multiplying the food, showing oh God, that we don't have to worry, we don't have to fear when the bills have to be paid. You are showing that there is another economy existing and how You give Your children the keys to unlock the way into that economy, to strive in that economy, because the whole world is coming to a place, everything is being shaken that could be shaken. But we have received a Kingdom that cannot be removed.

We see You shaking nations. We see what happened in Haiti, what happened in Chile and what happened in New Zealand and what happened in Japan; it's shaking. We see economic shaking, political shaking in the Middle East; in North Africa. We see the crimes, the

murders how hideous. Yet dear God, You've come down so close. You are searching out Your children in the highways and byways. We see Your sovereignty in bringing them out of Dominica and out of St. Kitts and Lord drawing them from different places, oh God. Attracting some in Grenada and Barbados and different places. Bringing them out of Blanchisseuse recently here. Putting in those brothers hearts to go out and talk to people.

Where there is burden; You are using people who have a burden. You are using people who have conviction. You are using people who believe in stepping out; acting upon the Word. Let us not be spectators standing aside twiddling our thumbs. We thank You Lord for the show of faith that we see with the brothers Lord, and the sisters in the construction. What a mighty army on display. What great faith and great sacrifice had been exhibited Lord. What kind of unity we have seen. We thank You Lord for the Trustees. We thank You for the administrators. We thank You Lord for the builders. We thank You for the workmen, the labor force. We saw when they were coming out to the Brother's Meeting, we saw them coming out and laboring here also.

Men in the Assembly and women are coming to recognize their place. We see it Sunday after Sunday with the cooks, everybody. The involvement, the depths of it, Lord. How they minister and serve. We thank You for these things. A people with conviction. A people with a mission. A people You have given an assignment. A people dear God that their faith is increasing. Their understanding is being enlightened. Rising up to go forth and do. We see young people; their dedication. We see You bringing them from Brazil; bringing them from different places.

Lord, how they are showing their willingness yet so simple, yet so ordinary. Yet when we see the objective, when we see the achievements, when we see it going to

the far ends of the earth, when we see the responses, give us the Token Lord to examine these things. Give us that spiritual discernment so greatly needed. He said except we have the Token to examine it, it will pass right through us. We'll never even know when it took place. Great mighty things are taking place.

All these hands that have been raised a little while ago, Lord trying to show them today that You see them coming. You see their sacrifice. You see their faith. You see their attendance. You see their involvement, their participation. How will You not heal them if they ask? How will You not lead them and guide them? You will have to be a monster. It is we who so many times live in an inferiority complex, live in such alienation; live underprivileged. This is where Your Prophet said the Church is living below its God-given privileges. If we could wake up and realize what You have made us in Christ.

I pray today dear God, that as we will meditate on the Scriptures and the Word that has been spoken—Your Prophet Lord, he alone was in the woods. He didn't have a congregation to applaud. The brothers that were with him went hunting and when they came back he told them he created squirrels and he showed them the squirrels there with bullet holes in them, but yet they didn't doubt. He didn't think that, Lord, they should have to be there to see it to believe it. He understood You were doing things like this and proving by the Scriptures we are at these times; that the Age has come. That is what the Message means.

In Hattie Wright's house, there were a couple of brothers; in the boat, two brothers. With his wife, he alone in the living room but he was not ashamed. He was not embarrassed. He stood before congregations of thousands and testified of it without one bit of fear of what they would think because he knew he was standing in that reality. Let us not be ashamed or embarrassed. That Spirit of discernment in him

preached *Ashamed*. [1965-0711 -Ed.] He said so many times we are ashamed of the Gospel. The Gospel in our midst, the Gospel in power, the Gospel in demonstration, the Gospel in revelation, and we sit many times like we are ashamed of it.

We want to see a hospital cleaned out or something because we don't have discernment to recognize the Power of the Spirit of God. We see the works; after two weeks we want something new and fresh because we feel that maybe that was something; the past is gone. Just like people standing in the platform – discernment after discernment after discernment. He had to tell them, in Africa, one discernment and thirty thousand were saved and twenty thousand were healed. Yet people were standing, he's falling apart, weak on that platform and they stare him in the face with a blank unbelieving stare. Let us rise up, Lord; be sensitive to the Word.

Bless these young people, Father. God, we invest our time in them. We stood by them. We preach to them, Lord. God, we have the service constructed for them. We believe this is their time. We see Joshua and Caleb took in a young group. We see a new crop grow out of Samson's head signifying this Bride in the last days. The Prophet said there were young ladies walking to "*Onward Christian Soldiers*" in that lady-like stride oh God, proudly displaying the Blood on their chest. Let these young ladies, oh God, let these young men Father, proudly display the Blood on their chest marching in stride in the rhythm of the Gospel, (hallelujah,) and know they are part of this Royal Family. May You continue Lord to visit them, reveal to them and bring the Word back to their remembrance and make it so personalized within their lives.

We see some catching it. We see some moving into it. We see the grace. Looking at those sisters yesterday serving Lord, with such grace, with a smile. Oh God, and they do it with joy and they're happy and they labor

in the day and they come up to serve their little wares here in the evening and the brothers laboring and sweating in the dust, oh God. Lord, it was so beautiful to behold those things. They are all doing it for You, Father. They are doing it for the advancement of Your Kingdom. They are doing it because they are convicted and they see the door open and the opportunity to serve and do something and they embrace it; they grab it with both hands. They take out of their own substance oh God, to do these things; their time and their energy. May You continue to reveal more and more and let their faith increase. Speaking with some of the elders yesterday; see how solid they are becoming, Father. Hear them speak Lord with the conviction: what they want to see, where they believe we are at and their expectations. Lord, we thank You for these things.

Seeing these who have visited our shores and is here in the Assembly working, sacrificing day and night. Our brother is translating constantly; the brothers are doing the Spanish constantly; the brothers with the French are trying to line up and rise up to meet the challenge and the demand of what it takes and showing the willingness to make the sacrifice because they want to see the Gospel spread. They know we spoke about Haiti and Guadeloupe and Martinique and these French countries in the region. Sisters are getting there and trying to work with the little translations and songs and everything, Lord. May You bless their efforts and may You prosper it, oh God.

Those who are doing the books, oh God. And You know the brothers on the board, putting up those last few boards; so edifying so rich with content, Lord. Dear God, may it serve to inspire the people round about, Lord. To see we're not just coming here to warm a bench but Lord everyone is using their talent, using their gift, oh God, that the Gospel could be spread; It could impact each other, oh God, in a positive way because we believe this is the end Father.

May the Spirit go deep! May it spread among us! May our conviction grow stronger! May we stand firm in our principles refusing to be compromised; rising up to finish the job, oh God, (hallelujah,) and running for the prize. You gave to us this by dream in 2004 telling us Lord to hasten. May we keep at it, Father! May You give us that strength like You gave old, tired Elijah! May everyone dear God, today when they would leave to go back to their homes, Lord they will go with the joy of God in their heart. They'll go with it so witnessed deeply within them.

This is the end, Father. This is the end. The end of the world has come upon us. It is again falling apart; it must. There cannot be a Millennium if this world doesn't die and rot and fall apart. And it is in birth pains and groaning and she sees those sons coming. She heard the voice of that Prophet, the very Creator speaking through that Prophet. No wonder the storms ceased! No wonder the squirrels came! No wonder oh God, all creation groans because they know the Lamb took the Book and the Title Deed is in the hearts of sons and daughters again! May we walk like the African king's son, knowing we are from a Royal Family! Royal Blood flows in our veins.

May You continue to bless our preparation as we come into the final stage. May You continue to give strength for the completion of the building for dedication. Lord God, and the weekend of the 15th, 16th and 17th, may dear God, You undertake for us in everything that we can do and have been instructed and directed by You to see Your work come to its fulfillment so that You can fulfill the great work of faith with power and Your Name could be admired in us and all them that believe and Your Name could be glorified in us, Father. Grant it dear God, we pray.

Dismiss us from this place today but not from Your Presence. May Your peace and Your richest blessings go with each and every one of us for the glory of God.

We lift our hands giving You praise and thanks. You are our God. What a mighty God we serve. We are Your people, oh God, the sheep of Your pasture. May You continue to minister and give witness even to the strangers, the visitors who felt and feel being drawn, that they might have settled peace in their hearts and know what is Your will, Father. May You grant it we ask in Jesus' Name, amen.

Oh, just greet your brother and sister. Wasn't it nice to be here today? So appreciate being here. Amen. Praise His mighty Name. Hallelujah. Glory be to God, as Bro. Bishop comes. Amen. Turn around and greet each other. Stretch a hand. Sometimes you can cast out demons by doing that. You know that. Cast out irritable spirits off of people; bring peace and joy. Praise His wonderful Name. Amen. Touching Jesus; when you touch your brother and sister you are touching Jesus. That is the body of Jesus. Amen.



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