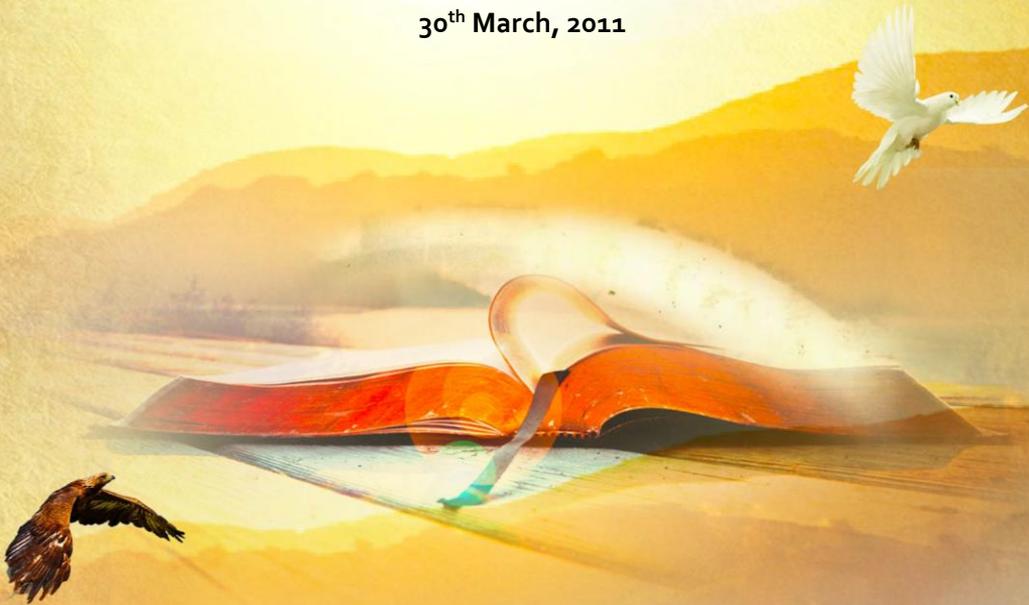


---

Third Exodus Assembly

# The One Who Exists With His Family Part 1

30<sup>th</sup> March, 2011



Vin A. Dayal



---

Third Exodus Assembly

---

## **THE ONE WHO EXISTS WITH HIS FAMILY - PART 1**

30<sup>th</sup> March, 2011

TRINIDAD

---

Bro. Vin A. Dayal

---



*Excerpt:*

Bro. Branham said there's a quickening influence that has gone out quickening hearts and minds to realize that God has made them part of the mystery, amen, and they are chosen in Christ.

They are not just part of a mixed multitude coming out saying, "God sent a prophet," who died in the wilderness. They are a part of a people who crossed over in the land; received circumcision, hallelujah, eating the old corn, (glory be to God) and the Captain, the Intelligence had dropped down leading them in possession, to possess what is promised. That's the reality. Glory be to God in the highest. Oh, thank You Lord. Oh, that is real. So many know that's real; cannot be denied. God's infallible Truth; His amazing grace! **(Page 4)**

**The One Who Now Exists With His Family - Part 1**

30<sup>th</sup> March, 2011



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





# THE ONE WHO NOW EXISTS WITH HIS FAMILY - Part 1

WEDNESDAY 30<sup>TH</sup> MARCH, 2011  
TRINIDAD

**BRO. VIN A. DAYAL**

[Song #560 - Songs That Live -Ed.]

*...hand that keeps me steady;*

*Gives me faith,*

*that I can make it, after all.*

Oh, we believe that; we can confess that tonight.

“After all...”

*After all this life is over,*

*And our burdens have been lifted,*

*Oh, and we stand upon*

*that seventh mountain.*

Hallelujah! That last one before we go in the Other  
Country.

*...mountain top so tall,*

*Oh, looking over in that City,*

*That our Saviour...*

A theophany City, amen! Hallelujah!

*Gives me faith,*

*Oh, that I can make it, after all!*

*Oh, by myself I cannot make it.*

Hallelujah. Oh, we have the unfailing Words of His  
promise, “I’ll never leave you; never forsake you.”

*But I know, oh, He’s there to help me,*

*Even tonight! Glory be to God.*

*He will hear my cry if only, I will call,*

Look away to Jesus. Call on His Name tonight.

Hallelujah! His ear is attentive.

*“Just keep trusting and believing,”*

*Oh, are the words I hear Him whisper;*

*Just a few more days, friends,*

We believe it. Oh, we are convinced tonight, it's a few more days.

*...after all.*

Oh everyone, all through the region singing from the depths of your heart tonight.

*After all this life is over,*

Oh, from Guyana all the way to St. Kitts, hallelujah, in one voice, with one heart.

*...have been lifted,*

*And we stand...*

Oh, on the summit of the seventh peak.

*...upon that mountain,*

That's when time runs out and eternity steps in. Glory be to God.

*Looking over in that City,*

A City who's Builder and Maker is God, amen. He is the very Headstone. He is building that City Himself.

*Gives me faith,*

*that I can make it, after all.*

Oh, let's give Him a hand of praise, amen. Father, we thank You. We believe that we have already made it, oh God. You have opened up the Seventh Seal. You have released the Quickening Power that has quickened our minds to see our name in the family Album; to see our picture represented There where we are chosen and predestinated. That's why You came down in this Day. You've separated us from unbelief. We've come into submission to You, Lord. You have taken the Headship over us, Father and we rejoice tonight in Your Presence. It gives us faith, faith for Rapturing grace. We are running for the prize. Our eyes are fixed on that prize Father. Oh, blessed be Your wonderful Name. We are running for an incorruptible crown tonight, (glory be to God) oh, that we might win Christ. We might have a glorious body like His own body; a full complete redemption in this Hour.

Thank You, Jesus. Glory be to God in the highest. Praise waiteth for Thee in Zion, oh God, and to Thee the

vow shall be performed. Glory be to God in the highest. Thank You, Lord. Thank You, Jesus. Thank You for Your Presence. Thank You Lord for Your grace that is here tonight Father, blessing Your people, oh God. We thank You. Oh, glory be to God in the highest. Thank You, Lord. Thank You Lord, Jesus. Hallelujah! Oh, thank You Lord.

They call today a holiday, Shouter Baptist Day, amen, but they didn't see their name. They have nothing to shout about. We heard the Shout and we can shout because we see our name in the Book, amen. And we are not just baptized in water, we are water baptism and Spirit baptism. That is the True Baptist in this Hour. Glory be to God in the highest. Oh, thank You, Jesus. Look where the Presence of God is, not with the Baptist, but with the Bride, amen. Glory be to God. Thank You, Lord. Oh, glory be to God in the highest. We worship You Lamb of God. We praise Your mighty Name. Hallelujah! Hallelujah! Oh, thank You Lord.

We're thankful we could feel so on a Wednesday night. It shows He isn't a Sunday God, amen. Hallelujah. He is good everyday. He is good every time of the day. Hallelujah. This is the time of the evening sacrifice. Hallelujah! There shall be Light at the Evening Time. Blessed be His wonderful Name. Amen. Praise His wonderful Name.

We want to welcome everyone in the house of God where the Bride is gathered throughout the region by the grace of God, and we are thankful for that and all the rest of the believers, amen, outside of this region that is in attendance with us also; all over the world. Amen. Think of that! Not just one day or as we go somewhere friends but continually. Amen. We are so thankful for people that God has quickened; people that pray for the work; people that believe that what is happening here. Amen. It's one more we come to know, we come to hear and we come to speak with them, amen, all around the world. Because there's a Word,

amen, the very Message of the Hour that has come; that has been kept for the Bride. Amen. Oh, coming back around a second time unsealing the sealed part of the Message. Bro. Branham said there's a quickening influence that has gone out quickening hearts and minds to realize that God has made them part of the mystery, amen, and they are chosen in Christ.

They are not just part of a mixed multitude coming out saying, "God sent a prophet," who died in the wilderness. They are a part of a people who crossed over in the land; received circumcision, hallelujah, eating the old corn, (glory be to God) and the Captain, the Intelligence had dropped down leading them in possession, to possess what is promised. That's the reality. Glory be to God in the highest. Oh, thank You Lord. Oh, that is real. So many know that's real; cannot be denied. God's infallible Truth; His amazing grace!

That Head didn't come for nothing. That Head came to be identified with a Bride, a body, names in the Book reserved for the last day and the elected people, a Blood-bought Church marching *Onward Christian Soldiers* from around the world. That Head didn't come for denomination, friends. That didn't come for politics and the kingdoms of man. That came for just a few names in the Book, amen. Glory be to God. He said, "Why would God not give the Seven Seals Mysteries to the denominational bride?" He said, "He can't do it. He doesn't believe in those things. He gave it to the un-denominational Bride who He has raised up to fulfill and finish the great commission in this Hour." That commission is to go into all the world. That's not a local thing. Glory be to God. That's not a local thing. That's a global thing. Hallelujah! Our God has made these things so real. Praise His mighty Name.

Let's bow our hearts as we commit the rest of the service into His mighty hands. If you have a special need as you've come into His house, you feel the faith, you feel the nearness of the Holy Spirit, you know that

touching Jesus is all that matters. In one moment He could change your life, friends. He just touched the leper and the leprosy was gone. He just touched the eyes of the blind man and his blindness went.

That's the thing about Jesus. He just told the Prophet, "Speak for that squirrel." It was right there immediately on that branch looking at him. When he shot it he said—and he knew that wasn't a vision because a vision doesn't bleed. He said, "I cooked them and ate them because God came down and told me, 'You're hunting; you need squirrels; you could speak for them.'" He wasn't begging and asking God to speak for squirrels but God was coming to a son; God was coming to one that was appointed, foreordained of God to reveal the promises of the End Time. That's God's program.

No thousand denominations could have pulled God away from that one man there. All the nations in the world could have gotten together and prayed that it doesn't happen. They couldn't stop it because that's God's plan. That's the confidence when you know you're walking in God's plan. When the plan is identified, when God confirms that that's His people and that's His plan and they're in that way, all hell can't stand against that. Blessed be His wonderful Name. You could have faith tonight.

Let's just sing, "*Touching Jesus is all that matters and your life will never be the same.*" And if you have a need tonight, you reach out and touch Him because that's the Hour, friends. It's not by might or by power, it's not how good you are or what you can do, it's God who've come down sovereignly to keep His Word; to vindicate His promises in this Hour to an elected people. Hallelujah!

[Song #13 - Songs That Live -Ed.]

*Touching Jesus is all that matters,  
And your life will never be the same,  
Oh, there is only one way...  
There is only one way to touch Him,*

Just believe...

*Just believe when you call on His Name.*

Have faith in God now.

Father, we thank You dear God, that You are a covenant-keeping God. You're a God Who way back in Your self-existence You thought out this great plan. *"It was love that drew salvation plan. It was grace that brought it down to man; the mighty gulf that God did span at Calvary."* [Song #192 - Songs That Live -Ed.] These words the songwriter wrote Lord, trying to describe some of what took place that day on Calvary when Your great eternal purpose was being made manifest that day when the greatest sacrifice, the supreme sacrifice. Not a man offering a sacrifice, oh God, but God, the Word becoming flesh that He might die to become an Offering once and for all; that men will not have to go trying to find a sacrifice to bring to God, but they will know that You made that one Supreme Sacrifice; that by One Offering once and for all You perfected them forever; You have sanctified.

We thank You dear God tonight, to know that that Blood is still fresh as though it was shed a couple of minutes ago, and there is a Voice of that Blood that speaketh better things and oh God, in that Blood we have redemption through Your grace and the forgiveness of our sins according to the riches of that grace, and we are made to be accepted in the beloved, and we are blessed with all spiritual blessings in Heavenly places in Christ Jesus. And a way has been made, a new and living way through that Blood that we could come before the great Throne of grace with a Divine promise that we shall obtain mercy and find grace to help us in time of need.

Because You Who is our Sacrifice, is also our High Priest that can be touched with the feeling of our infirmities dear God, and by Your Holy Spirit, You released that faith, that Quickening Power to quicken us to come. Not Lord in the merits of our own works

and these things, but to look away from ourselves and look to that Supreme Sacrifice, this great Propitiation that cleared the way that we could come and ask. Even You said when we stand praying, ask anything. You put no limit to it, dear God. With God all things are possible. There's nothing impossible with God. You said, "Is there anything too hard for the Lord?"

And Lord, You are waiting tonight, Father. Down through these years You've opened Your Word. You've called a people. You've washed us. You've poured out Your Spirit. You've anointed us. You've cultivated that seed within us, dear God. You've brought us from a baby to a child to a man. Oh, God You doesn't want us to be crying now. You expect us to speak and go forward; to inspire faith in our anointing and speak in the revelation of that faith.

And dear God, we pray tonight Father, that sons and daughters of God, Father over whom the wave-sheaf, the first matured one of this Age, has been waved because the waving was for the Wheat, not for the tares; but for the Wheat in the field, the children of the Kingdom; the names in the Book. It is them predestinated who You sent the Message to. And so Father, they see and they recognize their Day and their Message; they recognize Your Presence here with the Bride to confirm Your Word, Lord; to continue this great work; to continue unfolding this great mystery.

And tonight, as we stand throughout this region and across the face of the earth, Lord God those who are believing, expecting to receive, holding their requests in their heart; not coming double minded. You said that man shall never receive anything from the Lord, but when we come believing with our heart and confessing with our mouth, we shall never be ashamed.

And I pray tonight in the Name of Jesus Christ that You, the Almighty, the all-sufficient covenant-keeping God, Who is impossible to lie but Who is willing more abundantly to show unto the heirs of promise the

immutability of Your council; Who is willing to give an oath of confirmation even here tonight, put that blessed assurance in the hearts of Your children. Give them an anchor of the soul; a Hope steadfast and sure where they could be tied to the Absolute no matter how dark it is, how shaken, how negative things look that You stand there with one foot on land and one foot on sea; all power subject to You. Lord, with Your hand raised up and swore by Him Who liveth forever and ever that You are here to keep that Word and make that promise sure to all the Seed. With faith tonight Father, may they believe and confess. May they find that those things that they have need of and know that You promised and expecting to receive; the very God of paradoxes.

Lord, I even want to call the name of Miss Christian Jouncare in Guadeloupe, right here this moment, sensing Your Quickening Power and Your anointing is here, knowing dear God, that she has a need Father. God she confessed that she believes that this work is of You; that this ministry is of You and that she is believing that oh God, if prayer is offered, she can be delivered from those fibroids, just like her nephew who testified Lord when that glaucoma left his eyes because You care Jesus; because we could cast our cares upon You; because You said if we ask for a bread we will not get a stone. She is asking that those fibroids Lord, God be obliterated and she be delivered from it, oh God.

And the Bible said, "You sent Your Word and You healed them." The wave-sheaf that You waved over us stood two thousand miles away and said before the doctor could touch his wife, oh God, Father let that tumor leave. Lord God, You spoke to him and told him to stand to his feet. Lord Jesus, I pray that You the great High Priest that could be touched by the feeling of our infirmities tonight, Lord God, will deliver her completely from that condition Father, and dear God that she will experience these realities, these unending

realities of the Living God; finding that You are a God Who keep Your promises. And dear God, when people...

If Jonah in the belly of a fish looked to a natural temple, a man made Lord God, with natural stones that was only representing the Real Stones that was to be cut out around the world from all Gentile nations to build the true house of God, that You dwell in Lord, because as Stephen said, "The Most High doesn't dwell in tabernacles made with hands." Yet Jonah in the belly of that fish could look and pray, for Solomon, the son that came by sex, how much more Jesus, the Son Who was God Himself in the flesh, the woman's Seed; the One Who said, "Upon this Rock I will build My Church." And you have built it up, Lord.

Are we not lively stones standing here tonight, Lord God the last part of that house being built in this Hour in an invisible union with You, under Your Headship tonight? And she could believe looking here. Oh God, may You the God of Heaven Who keeps Your Word, You deliver her from that condition for the glory of God. May those fibroids Lord God, be removed completely from her body by the Power and the almighty grace of God. May dear God, she walk out from sickness into health knowing that the Living God still lives and He lives with His people; He lives in His Bride and that His Message is true. Oh God, may You grant it Father.

Lead and direct us in the remaining portion of the service. Get honor and glory to Your great mighty Name, in the Name of the Lord Jesus Christ. This is the Hour You've come to glorify that Name in Your saints. Not just to declare it Lord, but that Name will be glorified in chosen vessels who bear that Name that is written in Your thigh; those that come from Your loins Lord, Your very Seed; the hearts that are coming to maturity in this Hour. May You grant it we pray for the glory of God. In the Name of Jesus Christ, let Your blessing rest upon all Your elected children. May You perfect what is lacking in our faith in this Hour when

the Sealing Angel must Seal each one. May they be found! May they be sealed! We commit all things into Your hands. We thank You, in the Name of Jesus Christ, amen.

Praise His mighty Name. Do you love Him tonight? We appreciate being here. Amen? I'd like to invite your attention over to the Book of Romans! I'd like to read out of Romans tonight. Romans chapter 8; read from verse 14. The last few services I preached, few Sundays here has been on betrothal. A little pause of betrothal in between, preaching for the young people! I trust that you would be sincere to get it and listen it back over. Let it minister to your heart and increase your faith. It'll bring you closer to the Lord. It'll bring you to the place to truly line up with His Word. Amen.

And between those days we were out in St. Kitts. Our beloved brothers and sisters, new ones we've come to know and they're up there. Bro. Jason, Bro. William, Bro. Namron and Bro. Jerome and some of these brothers; all these brothers and sisters that are there. Some will be here over the weekend of the 14<sup>th</sup>, 15<sup>th</sup> and 16<sup>th</sup>. We are certainly happy to have them all there and we certainly come to esteem them highly in this great momentous decision that they have made to walk; chose the harder way to walk this narrow path. Romans 8 verse 14! Paul's writing here.

*14 For as many as are led by the Spirit of God, they are the sons of God.*

Because to follow that leadership, you have to have part of the Leader inside! There is no way to follow Him if you don't have part of Him inside of you. We need that same Spirit because this leadership is through the Word. The Spirit of Truth leading you and guiding you into all Truth because the Truth—He is the Truth and He is revealed in His Own Word. Amen? That's where your total deliverance lies tonight. You shall know this Truth. Not know about it but know it. To know Him is life eternal.

*...as many as are led by the Spirit of God,  
they are the sons of God.*

Not because He is leading you, you are His sons, but because you are His sons, you could be led by Him. Sons didn't just come sons today. Sons were always in Him. Sons are eternal as He is eternal. He chose the Age and time and season to bring in each one. He predestinated the Word according to His plan. He had a Word written for every Hour and He has so much Seed coming in that Hour and He comes to them and connects them to the Word. He has a purpose in leading them.

So it's not just like, "The Lord led me to go out to the road and I got a taxi the same time." That is true. I don't doubt that. "The the Lord led me to change my job." That is good, but when He begins to lead you into all Truths, it's a different thing. When He begins to lead you up those seven steps and bring you to a place of adoption and placing, that's more like His plan. That's more His purpose. See today we have some people who talk about leadership and leadership and leadership and leadership. When Moses made a decision to follow his Leader, fourteen hundred years after, he was still following that Leader. Amen? Praise His mighty Name.

*...as many as are led...*

Because the ways of the Spirit, He leads some through the waters so deep, it gets you scared. He leads you through the floods. He leads you through the fire. He leads you through Gethsemane, the place where you die to your will completely, amen; to lay down your life without reservation. Leadership!

*<sup>14</sup> For as many as are led by the Spirit of  
God, they are the sons of God.*

Or the Genes of God or the house of God or the attributes of God!

*<sup>15</sup> For ye have not received the spirit of  
bondage again to fear...*

This is not sons of God. These are people who are born here because they receive a Spirit not to fear. And if you have security that you can't be lost, what would you have to fear? If you have security that under no circumstance that name could come off that Book, what do you have to fear? What did the songwriter say? If a man in the reformer Age when the Book was closed could sing, "*What have I to dread; what have I to fear; leaning on the everlasting arms. I have blessed peace with my Lord so near.*" [Song #312 - Songs That Live -Ed.] And the Book wasn't even opened yet. The Thunders didn't utter their voices yet. When the Seven Seals opened, he said, "That is taking the fears and doubts out of the Church. It's bringing it to perfect faith for Rapturing grace. Amen?"

That's the reality of what the Message does. See, when you read Scripture with the understanding of the Message and the understanding of what God has done for you, the Word takes on meaning and It brings faith. It becomes a living Absolute.

*<sup>15</sup> For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption...*

What is the Holy Ghost? The Spirit of adoption! A Spirit of son-ship because only sons here could be adopted! Only those born could grow up and be placed. Adoption is your placing with authority because adoption is a baby. That brings you to manhood but you're born a baby. You're growing up into Christ. Only thoughts could become word. Only Word Seed could be transformed in the Word image and go to the Word Body. Amen? So this is the Spirit you're receiving here that leads you up those seven steps where the Cloud, the Capstone, caps off the pyramid of your life. This is what he is teaching here. I can prove that. That is what he is teaching here.

*...whereby we cry, Abba, Father.*

Do you see how he tied that ‘Abba Father’ to sons of God and to ‘led by the Spirit’? We’ve received a Spirit where we say, “Abba Father.” In other words, you’ve received a Spirit that teaches you, you came from that loins where that Name is and you have that DNA and that makes you a son of God and then you have to come to your placing in your Age. That is what you’ve received. That is what that’s saying. That’s why he came back and says, “You say, ‘Abba Father.’” You can’t call Him Father if you were not in the loins. Father is relationship. Call no man father on the earth. When you pray, pray, “Our Father!” Papa! You were in Him. You’re part of the family. You’re talking about a house there. Sons make up a family; sons and daughters make up a family there.

That’s why we have no fear because we know, “Who’s stronger than our Papa? What we can’t handle we call Papa on the scene. Calling Papa on the scene! He could bind—He could give you the power to bind the worse of them. You mean in the Red Sea, Papa said, “Why are you crying to Me? Speak and go forward.”

You’re in the line of duty and you need sunlight, Papa says, “Speak for it.”

“Sun stand still; hold your place.”

Amen! That’s people who came through water, Blood and Spirit; came out of Egypt and came in Canaan and all things are under their feet. Amen?

*16 The Spirit itself beareth witness with our spirit...*

Something inside of you because your spirit is inside of you and that Spirit is bearing witness with your spirit. So all this ‘bearing witness’ is inside of you! Nobody doesn’t know the kind of witness God gives you! He doesn’t have to tell anybody. That is between you and Him. That is between you and Papa. Nobody don’t have to scrutinize you and when you have that witness, they know, “How are you talking like that? It’s like you have witness or what? It’s like you have confirmation? How

you don't have any fear? It's like you have confirmation or what? Like you're tied to Something that cannot be shaken or what?

*16 The Spirit itself beareth witness with our spirit...*

What is the witness? That we are the children of God; sons of God; children of God saying, "Abba Father;" no fear! The Spirit is bringing that witness. The work of the Spirit is to bring that witness, not to send down the road for sugar and you find fifty dollars on the ground. The Spirit could do that too, but here, this kind of witness.

*16 The Spirit itself beareth witness with our spirit, that we are...*

The Spirit's taking away fear and doubt and say, "What are you fearing for? You are a child of God. Your Father owns everything. You have an inheritance as an heir. You're born into the family. You didn't join the family."

*17 And if children, then heirs...*

You see the progression. He is going from depth to depth with the revelation. He is going from depth to depth because he is bringing it to a climax here. What started in Romans 1 climaxes in Romans 8 for Gentiles, from 9-11 He goes back to the Jews. I preached that for you over the years. Jews are guilty. Gentiles are guilty. The whole world is guilty! Blessed is the man whom God does not impute sin to. That is this Day; justified. Yes sir!

With this Doctrine, you're freed from sin. Romans 7, mystery of prophecy for the last days: old husband's dead; come into union with the Husband Who appeared for the Marriage, bringing forth fruit unto God; married for child bearing. They're bringing forth the Child that could save completely. They're bringing forth Christ; the pregnated Bride. And then Romans 8, manifestation of the sons; adoption! Do you understand? So he's climaxing the progression of the

revelation and bringing it here to the change of body. It's like a symphony. There are junction and changes. Paul is a great director. The Spirit of the Composer was upon him. Glory!

*17 And if children, then heirs; heirs of God, and joint heirs with Christ...*

You didn't just inherit what God has, like possessions. You inherit God's nature too. Children also have the nature of their father. They have the characteristics of their father. Say, "My father plays music, I play music too. See? Or you inherit certain ways that your father has. See? You didn't take too much on the mother's side. You come in the image and likeness of the Father. Foolish virgin likes on the mother's side plenty; same piece of cloth but nothing of the Father is in them because they don't have the Spirit. They can't cry, "Abba Father" like you because there is nothing to quicken them to that realization. They struggle in their mind with the Message, but you have Somebody saying, "That's you, that's you, that's you." Something push up on you and say, "Act upon it. Speak. You didn't hear the Word for the season? Speak; go forward. Don't be afraid, God will back it up. Do you think God preserve your life for nothing?" And you say, "Well let me try it out."

Boop, and you see it start to happen. "Oh, thank You, Lord. Then that long drawn defeated look come off your face and a nice smile come on the face and you start to get happy. You start to get happy. Amen. You start to know that the joy of the Lord is your strength.

*...if children, then heirs; heirs of God, and joint heirs with Christ...*

Joint heirs! "Speak even to half the kingdom, Esther." It's half and half. He's the Old Testament and we are the New Testament – two halves of the Book. Eve was part of Adam. Do you understand that? The Bride is part of the Bridegroom.

*...joint heirs...*

Joint account here! You could sign too. What you say. Amen?

*...if so be that we suffer with him...*

See, that's the part here now. That is where the weak one falls away. They can't handle that. But we from the loins, we who have no fear, we don't have a spirit of bondage, we have a Spirit of adoption, we could suffer with Him because the Spirit's teaching us that we can't reign if we don't suffer. Character is never made without suffering, and one of the greatest things in your life is when the gold could go through the fire. Fire doesn't destroy gold. Fire only purifies gold. Think it not strange concerning your fiery trials, as some strange thing is happening to you.

*...if so be that we suffer with him...*

People will reproach you, laugh at you, ridicule you, speak evil against you; convince people that you're false and you're wrong. Well, that's not doing you a thing. You have a immunity. You have a repellent. You have a praise of God because you know Papa holds everything in His hands. Man doesn't settle this. Papa settles this. Hallelujah!

*...if so be that we suffer with him, that we may be also glorified together.*

See? He's bringing it to glorification here.

*<sup>18</sup> For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.*

In us, the sons and daughters of God! In us, the heirs of God and joint heirs with Christ! In us, who have the Spirit of adoption and who cry, "Abba Father," who knows we came from the loins. There is a glory to be revealed in us in this Hour. He comes to be glorified in this Day in us – a glorious Church without spot or without wrinkle. Arise and shine your Light is come. The glory of the Lord is risen upon you; it shall be seen on you. See? It's this Hour. Christ in you is the Hope of that glory.

*18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.*

And that glory is not to be revealed boop, all of a sudden, no. That glory is being revealed as you are changed from glory unto glory and you're beholding the glory of the Lord, is being changed, is being changed. Amen. The last change is in a moment, in a twinkling of an eye. That's the body but the inside is where that change is continually taking place.

*19 For the earnest expectation of the creature (or the creation) waiteth for the manifestation of the sons of God.*

The word there is apocalypse. It also means revelation. When it is manifested it is God now revealing the sons. God has a people He wants to reveal in this Hour; a people who He's reserved for the last day because all seven messengers and all seven groups are in Glory. Paul, Irenaeus, Martin, Columba, Luther, Wesley and Bro. Branham, all seven of them are in Glory, and a group is with each of them. They're gathered with their people, but a little group of the true Seed remains on the earth. This little group here is going to show His victory because these are not going to go in the grave. All the rest had to go in the grave except a little group in the last days. In them, He is going to show His full victory. The last part of the ministry is for them. And he said:

*...the earnest expectation of the [creation] waiteth for the manifestations of the sons of God.*

This is beautiful! This is beautiful! If you could catch that reading... He said:

*20 For the [creation] was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope.*

He is not talking about you here right now in this sentence here. He is talking about the creation, what

you are heir of; what God made subject to you back in the beginning when He gave you dominion. Because man is always tied to the earth. That's why when the Book was opened, what did they say? "We shall reign as kings and priests upon the earth again. The meek shall inherit the earth." From the time that Lamb stepped forward to break the Seals, they began to rejoice. And when the Prophet went beyond the curtain they said, "We don't eat here and drink here. We're going back to earth; we'll eat and drink there." Do you understand? Because they knew he was the Messenger of the Seventh Seal; the one that brings the Rapture.

*<sup>20</sup> For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope.*

*<sup>21</sup> Because the creature itself also shall...*

See? Also! You shall reign with Him also. He had two things in mind there – you and the creation.

*<sup>21</sup> Because the creature itself also shall be delivered from the bondage of corruption...*

You have corruption in you and the earth has corruption in it. You have to go through water, Blood and Fire and the earth has to go through water, blood and fire. You're going to have a new body; there is going to be a New Heaven and a New Earth. Do you understand? The same plan of redemption for man, is for the earth. So Paul is teaching this here because this is Leviticus 25. This here is Leviticus 25. That is the law of redemption for man and his inheritance in the fiftieth year when the High Priest appears. You see?

*...the creature itself (the creation itself) also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.*

That's why we have this Title Deed. What we have is the evidence that the earth is coming back to us. What we have is the evidence it's coming back to us.

*<sup>22</sup> For we know that the whole creation...*

The whole thing – the earth and all that is within it: botany life, marine life, animal life, bird life, the children of God; the bodies on the earth too, is all coming back. It's coming out of bondage. When? When that Lamb breaks the Seals! That's why they started to worship. When that Lamb breaks the Seals, the thing has started.

When He came down and put one foot on land and one foot on the sea, that's possession. That's a deliberate act. He didn't just come down and ended up so. No, no. He came down and [Bro. Vin imitates putting down the feet –Ed.], that takes possession. Like God told Joshua, "Every place the sole of your feet tread on, that have I given to you." Footprints speak of possession. And that Title Deed is the Deed of ownership to a possession. Like Jeremiah, he purchased the land. They wrote it out and they put it in the earthen vessel for seven decades to pass, and after seven decades passed then you shall possess houses and lands and vineyards again. See!

These things are happening. Like with Boaz and Ruth, and Elimelech lost his inheritance and Boaz had to redeem it at harvest time. And remember, all of that was going on before the marriage. Are you catching that? Though he couldn't live—he took her to a place and then he came back to live with her and Naomi on earth. Oh, thank You, Jesus. We could have prayer meeting after this. That will be good. And:

*...we know the whole creation groaneth  
and travaileth in pain together until now.*

Now hold that right there. That is birth pains. That is woe, woe, woe! That's the birth pains right there. This is the birth pains right here.

*...[it] groaneth and travaileth...*

Do you hear the words he is using? That is when a woman is giving birth.

*...in pain together until now.*

*<sup>23</sup> And not only they, but ourselves also,*

*23 And not only they,*

Not all the creation alone is groaning but, we too. When they had all that oil spill, the worse oil spill in history there and they show it around the world night after night and all those animals... It's not in the news anymore but that doesn't mean to say a lot of creatures isn't struggling and dying! All that radiation is being loosed now in Japan more and more. Do you understand? See, we don't know it in the news here, we know it in the Word. A government has reasons why they don't want people to see things; distraction, diversion of their thoughts. They show you movies instead of the destruction their blunders are causing.

*23 And not only they, but ourselves also,*

Are you groaning tonight? "Oh God, oh God, I have a toothache, I have a tooth ache?" Sometimes I feel this old body is falling apart; not just the world falling apart but the body is falling apart too. But you know you have another one on the Other Side. That one's going to step out from There and is going to pick you up and when it picks you up, all of those things are gone. There will be neither hair nor bones or anything left. Arise and seize the everlasting prize. Everything from the fall will be gone from you.

*...not only they, but ourselves also, which have the firstfruits of the Spirit, even we [also] groan within ourselves, [even we also groan within ourselves,] waiting for the adoption, [waiting for the adoption,] to wit, the redemption of our body.*

That's the fullness of adoption. The redemption of our body! May the Lord bless the reading of His Word! You may have your seat. Oh, how great God's Word is. You read it and you feel so passionate about it. You read it and it's the Holy Spirit quickening it. You feel faith rising up in your heart, your mind is being unlocked; your eyes are becoming clear. It is something so great. You begin to see how personalized these

things are. If I might just call it for a little Wednesday night here tonight and I just really didn't come to preach too much. [Bro. Vin laughs. -Ed.] What a statement! I might just want to call it, **"THE ONE WHO EXISTS WITH HIS FAMILY."** **"THE ONE WHO EXISTS WITH HIS FAMILY."**

I want to go in Ephesians and read something. Ephesians chapter 3. We're going to read from Ephesians 1 first. Oh, children let me say, believe God like you never believed Him before in this Hour. The promises are all around you. You see, get in the Spirit to get revelation because God's waiting for two thousand years, (six thousand years I should say) to open the Seals in the last days. And that's why the Bible says, "Seal not up these things." God wouldn't wait for six thousand years, then come to the end of the Age, open the Seals then don't want to give revelation. What is His purpose? No, no. The Spirit is giving the revelation with such fullness and such rapidity that you need to be sensitive to realize that if you want to know: blessed are they that hunger and thirst after righteousness, they shall be filled.

The Evening Message loosed the Spirit of Truth. It was the Spirit of Truth interpreting all the writing in that white rock and then when it reached the top part that light never shone on, it was that same Spirit of Truth revealing now the unwritten part of it (because that represented the Bible,) to open the entire thing. So the entire thing is opened because this is the Day of revelation, at the grace that is to be brought unto us at the revelation, the apocalypse of Jesus Christ. It's the same word that we read here where it will be manifestation. It is the revelation of the sons of God.

We had the revelation of Christ, the Firstfruits of them that had slept, and now we are having the revelation of them that are Christ at His coming. And the first one in Bride form was the Prophet that was waved and when that first one was waved, he proved he

was Life of His Life, spirit of His Spirit, works of His Works, faith of His Faith, virtue of His Virtue, knowledge of His Knowledge; Word of His Word. That was the same ministry of Christ, the revealing of the Son of Man in human flesh.

Then when that first one came and preached, *Harvest Time* [1964-1212 -Ed.], then, *The Seed Is Not Heir With The Shuck* [1965 -Ed.], then, *It Is The Rising Of The Sun* [1965-0418m -Ed.], he is identifying to us, we are at harvest time. The reapers are in the field. If you have an ecumenical move he said, "The false teachers are gathering the tares to be bundled in the ecumenical move and they will be burnt." But the Message of the Hour is ripening the Bride. Lay in the Presence of the Son that you might be ripened. And the only way for the Son-light to ripen you the Son-light has to increase.

When the sun rise in the morning, it is very weak but as it begins to go across the day, the sun gets hotter. So people who walked in the revelation from 1965 when he preached *It Is The Rising Of The Sun*, from 1965 to 2011 the Message cannot stay the same because out of the Ages was going to come the Seals, and out of the Seals was going to come the Trumpets and out of the Trumpets was going to come the Vials until the whole Book is opened wide before your wondering eyes; until we will be edified and purified by His Spirit and made ready for the Coming of the Lord.

And the Bride, there'll be no prevailing power as what is in the Bride because She will have the revelation of the Word. Wait until those Seven Thunders utter their voices to that group, that little Bride who could take that Word and hand it there; it will slice and cut. This will be the thing that will start the Rapturing faith to the going away of the Church. Why? She'll have the revelation of those Thunders.

That's was the thing that caused a lot of confusion in the Message. "What are the Thunders? What is it? What is it?" And people start to run and guess all kind

of things. “But any man who will have those Seven Thunders, will make all this Word compare.” That’s right! I’m quoting. If you don’t know I’m quoting, I’m actually quoting word for word. I just quoted from *The Fourth Seal* [1963-0321 –Ed.] here; from *The Church Ages* also! So when you see these things, you realize how it is! Verse 3; Ephesians 1:3.

*<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings...*

I’m reading this in continuity to Romans, because Paul is the same writer. When you read different Books that Paul wrote, realize it’s one revelation! Part may express in Romans, part can be expressed in the same revelation in Galatians, part is the same revelation he expressed in Corinthians; part of the same revelation he expressed in Hebrews. So it’s not like I’m reading the Book of Hebrews or I’m not reading this Book. No, no, no. All of this is his teaching on his revelation.

Like I have a revelation but you go and there are thousands of tapes inside of there but in some you’re preaching on the Trumpets, in some you’re preaching on the Vials; in some different things; some you preach on the second cycle; but when you start to get there, you start to realize it’s a revelation. It doesn’t come out in one service. It doesn’t come out in one series. It doesn’t come out... It depends on where your emphasis is. So, so it is here too in the Scripture.

So I’m reading—I read in Romans where he is talking about adoption and these things. Now I’m reading here in Ephesians because Ephesians is placing; Ephesians parallel Joshua. Did you catch that? That is placing. Romans, he started there too, when you’re justified. When you’re free from sin, you get sanctified. When you come into the new union, the marriage; when you come now into the manifestations of the sons of God. He is coming through a channel there. Ephesians, coming

through another channel here. He is typing. Ephesians links with Joshua. You see? So:

*<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:*

See, Canaan land represented heavenly places because they went down in the Jordan where they were buried in Baptism; where they put the twelve stones. Then they came up out of the Jordan. They rose up and came into a new land. When they went through Christ's death, they went down with Him in death, then they came out and came, (it's a type of a resurrection,) into a new land. That land wasn't Egypt and that land wasn't the wilderness. That land was the inheritance. That land represented the Holy Ghost. Amen?

*...who hath blessed us with all spiritual blessings in heavenly places in Christ:*

See, in Canaan land—Like the land was divided to the twelve tribes. As Israel was placed in the holy land and was given the blessings in that land; all that that land possess; rich land... God said, "That land has iron." He said, "That big tree is to build houses. There are rocks like iron that you can build the temple of God and different things. In that land had gold and silver. In that land have oil. He said, "Asher dipped his foot in oil." See, in that land had riches. And as Israel was placed in the holy land so the Bride is placed in the Holy Ghost. Israel types the Church. Do you understand? Israel types the Church, because the Bride is called 'the Israel of God' – Galatians 6. So that's why he's saying:

*...[he] blessed us with all spiritual blessings in heavenly places in Christ:*

*<sup>4</sup> According as he hath chosen us in him before the foundation of the world...*

Because Israel was chosen in Abraham! "I give the promises to Abraham and his Seed after him." But they all were in Abraham. Out of Abraham came Isaac, out

of Isaac came Jacob, out of Jacob came twelve sons; out of twelve sons came twelve tribes.

*4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:*

When is this taking place? Before the foundation of the world! This is when God's thoughts were settled. This is when God's thoughts were settled. This Ephesians 1, Paul is going back into eternity when God was the self-existing God.

*5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,*

That's His sovereign will. That's not His permissive will, that's His sovereign will; His perfect will, because He's dealing with the Bride here.

*5 Having predestinated us unto the adoption of children...*

See? We just read about adoption over here, how you see the Spirit of adoption; how you cry, "Abba Father," (see?) how you are heirs of God and joint heirs with Christ; how the whole creation, the whole earth is waiting to be delivered back into your hands; into your dominion again like God gave it to you in the beginning. God is God of Heaven. Adam was God on the earth. He forfeited it and Jesus was the kinsman. Adam like Elimelech, forfeited the inheritance and died but then Jesus like Boaz came and redeemed the lost inheritance and brought it back. Do you understand?

*5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,*

Let's drop over to Ephesians 3 now. I just want to get two verses here, verse 14 and 15. And you'll remember some of these things when we had the Book of

Ephesians because remember, when the Prophet came back from beyond the curtain of time, that's when he opened Ephesians. Coming back from that Land, he went straight to Ephesians. That's like Joshua. He went over in a land and came back with the evidence of the land that lay beyond the river.

Where Bro. Branham went, he came back. He went in that Land and came back to the Bride to let us know there is a body there waiting for you; a perfection There that is calling you; you who have to be glorified—when He comes in this Day to be glorified in you. He had to tell you, you have a body there. He had to open the Seals and show you your name in the Book; show us what part of the Word is left for us. He had to open the mystery of our lives, like Eliezer went and got Rebekah at evening time, the bride appointed for the heir of all things; Isaac the chosen son, the beloved son because the father was making a marriage for his son. We went through those things in 'two manner of people coming out of the same body' – *Twins In The Bride's Body*. [2010-0919 -Ed.]

Verse 14, Ephesians 3. Think of what we just read in Ephesians 1 and what we read in Romans 8.

<sup>14</sup> *For this cause I bow my knees unto the  
Father of our Lord Jesus Christ,*

<sup>15</sup> *Of whom the whole family in heaven  
and earth is named,*

The family... Now you know there are a lot of people on the earth named Roman Catholic. You know a lot of people in the earth named Baptist and there are a lot of them named Jehovah Witness and there are a lot of them named Seventh Day Adventists. They are not the family because the family in Heaven and earth is named after the Lord Jesus Christ.

There are many things on the earth named, donkey and goat and camel and rhinoceros and hyena, but Eve's name was Adam. In the day that He created them, He called their name Adam. That was God's family.

There was a beast there named Serpent. That wasn't family. That is possession; that is ownership but family is relationship. There is ownership and relationship. God owns everything. By His Blood He purchased everything but everything doesn't have rights and claims on Him. Do you understand?

Remember, I spoke a little message which I'm going to pick up some of the things on that, *The Father And His Family*. [2009-1118 -Ed.] *The Father And His Family*. Oh, praise His wonderful Name. These things becomes so astounding. Let's turn to Hebrews 3. I just now went by Leading here in the desk. Something just said, "Read Hebrews 3. Go right straight to Hebrews 3." So I'm going to Hebrews 3 because Romans 8:28-30 tells you, "All things work together for good to them that love God." And he said, "Those He foreknew He did predestinate; those He predestinated is them He called." Right? "And those He called He justified, and those He justified He also glorified."

So, it's a people that God foreknew. Here in Ephesians 8 they are chosen and predestinated and here in Romans it says, "The whole earth is groaning and travailing in pain." And let me say this: she has never groaned as she is groaning now because this is the Hour when the sons of God are coming forth. This is the Hour when that race is coming forth because when those sons are being revealed the Title Deed has to be here. They can't say, "We are the sons of God" and there isn't a Title Deed. You have to have evidence that that land belongs to you. That is your inheritance and that's what you're coming in to possess.

Hebrews 3 verse 1. Paul's writing again. This is Paul again. So we have Paul, we're following him, in Romans preaching about adoption, about the sons of God, and Ephesians, preaching about adoption and these sons are the family. He called them the family in Heaven and earth. And he tells you the family that he named.

In Romans he said, “You cry, Abba Father.” I wonder if you’re putting it together in your mind. In Romans it says, “Abba Father,” but you can’t say... I explained that to you just now. For you to say ‘Father’, you have to have birth. If you have birth, you’re part of the family. Ephesians says the family has the name. You can’t have the name if you aren’t born from the Seed and for you to be born from the Seed, you have to be in the loins where the Seed was. And here it says you were chosen in Christ but then your birth, you’re expressed in this Day. You’re here on the earth.

Why you didn’t come in Moses’ day? Why you didn’t come in Jesus’ day on the earth? Why you didn’t come in Luther’s day? Why you didn’t come as a red man instead of a black man? Why you didn’t come as a male instead of a female or a female instead of a male? Because God has a plan for you. Because God didn’t leave that for you to choose, God chose that for you. That is God’s purpose and God brings you in what Age He wants you because that is God’s plan. He didn’t let you choose which Age you wanted to come in. Amen? So we’re talking about this One Who exists with His family, this Father and His family – the One Who exists with His family. And here now we are finding in Hebrews 3:1, He said:

*<sup>1</sup> Wherefore, holy brethren...*

Because in Hebrews, he is typing law with grace—He is separating law from grace, rather. He is typing shadow with substance and showing you, all the things in the Old Testament were shadow of things to come. These things to come came in Christ, and so he wants to show us our relationship to Christ through the sacrifice that He made and how by this relationship we would come in to fulfill God’s purpose for our lives. Because when you came, though you have representation, you didn’t come with a New Birth.

No person is born a Christian by your first birth. Adam came as the head of a race without sex; a full

man; Jesus came as a baby through a woman, the Head of a new creation. Everybody outside of the first Adam and the last Adam came by sex; came a sinner. And then because they came a sinner, they have to relate to the work of the second Adam to come out from being a sinner to take your place that He chose you and predestinated you for, and then by His Spirit He leads you into it. As many as are *led* by the Spirit.

He could lead you because you were chosen and predestinated. Predestination looks back to foreknowledge and forward to destiny. Origin and destiny – where you were before birth; where you will be after death; after this life. God had that plan. That is eternity, then you dropped down in time here. You're born of a woman and you come on the earth but because God knew you and foreknew you... Like He told Jeremiah, "Before you were formed in your mother's womb, I knew you and I ordained you to be a prophet. I sanctified you and today I'm setting you in what I chose you and foreordained and foreknew you to be. I am placing you positionally today."

Elected, called, anointed and placed – this is the stage. This is the thing that makes us able to look and see how God brought us in our life. This is the thing, when you see how God brought you, it helps you to understand how you can stand, what you can stand on, what you can claim by virtue of the way He brought you because when He is bringing you He is bringing you in relation to what He did.

When He brought Israel out of Egypt, it's because they were born in bondage. They were born into a slavery that they couldn't free themselves from. We're born by sex into a slavery to sin that we couldn't free ourselves from. But God sent a prophet with two signs to confirm his commission. His rod turned to a serpent; his right hand turned to leprosy, because the serpent was the Serpent who brought the fall. The leprosy was the sinful condition that man came in through the fall.

Then God put them under a slain lamb in Egypt where death couldn't touch them. Then God brought them through the Red Sea, a type of baptism. Then God brought them through the wilderness. Is that right? They couldn't choose the route to the promise. "I will send My Angel; He will bring you to the place I have prepared for you," because God had told Abraham, "I will bring them back here again."

So I explained that to you so you can see, He is bringing you in relation to Christ. Israel was born in bondage; what God brought them to? A slain lamb! Israel saw a prophet when coming out; what it brought them to? Water baptism! What is that? Death, burial and resurrection to the lamb that was slain! Is that right? They were drinking water. What was it coming from? A smitten Rock that was smitten before the elders. Christ was the Rock that was smitten before the elders and released the Holy Spirit to save a perishing people; rivers of Living Water. Are you understanding?

God is bringing you in relation. Watch Abraham! He came out, justification, then God came and confirmed the covenant by blood. Is that right? Then God came and brought circumcision, changed the name; same thing. All of this is bringing you in relation! Watch Ruth: deciding, serving, resting and rewarded; same thing. Watch David: elected, called, anointed and placed. Watch Elijah, same thing: elected, called, anointed and placed. Watch, the apostles came the same way.

Watch, you are coming the same way. You're not just in church. It's God bringing you. Why? Because you're chosen back there but you're predestinated unto something! But that's taking weeks so you find yourself coming to church three times a week: Wednesday, Friday, Sunday. You're hearing the Word in part. He's revealing it in season by ordained experiences in your life because He's the Potter. Slowly He's molding; slowly He's molding. He's the great Master Sculptor. Slowly

He's chipping away, chipping away, chipping away, bringing His purpose out in your life. The little seed in you is growing up from a stalk to a tassel to a husk and then you become grain; then you become ripened grain; then the sickle reaps you; then He brings you to the threshing floor to thresh you; then He garners you.

The same way you grow under your showers of Former and Latter Rain but He teaches you so you watch your life; you watch your life. When you don't watch your life and you're coming to church and you have the Bible and then you're arguing little points, you not going anywhere; you're not going anywhere. After a while your life gets stagnated, you get frustrated; you want a little world because you find you're drying up. The channel doesn't stay. You don't have the continuity. You don't have that constant refreshing. But when you learn to follow because you're understanding, you're getting a revelation of His thoughts, you're living up in a little higher place where you're thinking, "Why is He doing that? What is His reason behind this?" That is what makes you relate to Him. When you're coming along, "I want this. I want this. I don't have this; I want this." So you're only praying for things that you want. That's not relating to God's purpose.

You start to find out the Age you're living in, why He put you in this Age; what is the purpose in your life; what is the goal and the objective He is working to bring believers to in this Hour; what is His plan for the Age; what part the Prophet fulfilled; what part he left for the Bride to fulfill. Then, you're coming along in your life conscious. You're coming alone sane. You're relating. Everything's making sense. You aren't quarrelling and saying, "God doesn't love me," when you're going through hard trials. No, no, no, no. Because you understand, if He is a Potter and He is making a vessel, He must put it in the fire at times to bake it into reality to get it hard; it's clay. If it's not in shape, He must put

it on the Potter's wheel and get it molded into shape. If He sees a little crack, He has to break it and mold it over. Are you understanding? A vessel of honor, sanctified, fit for the Master's use; prepared unto every good work. [2<sup>nd</sup> Timothy 2:21 -Ed.] Then when you see the value of His work in your life you learn to possess your vessel in sanctification and honor. [1<sup>st</sup> Thessalonians 4:4 - Ed.]

Then you go out in His service, then God could use you here and use you here and then when every time He sees you, you say... You don't have to big up. No, no, no. You say, "Father, I thank You. An unworthy person like me, You could take and bless somebody, Father. I'm so grateful, Lord. Lord, I give my life into Your hands." Do you understand? "Father, You didn't have to choose me but You chose me, and You didn't choose me because I did something good. 'Before the children were born that the purpose of God according to election might stand, Jacob have I loved and Esau have I hated.' You didn't choose me because I did anything good."

So don't ever think you're getting that because you're good because He makes the same Rain to fall on the unjust, but His election. That's why He says, "Make your election and calling sure." You have to be relating from your election, not what you're getting from God. As far as blessing and blessing, you have to make sure you're getting the Real Eternal Blessing, the Unspeakable Gift, the Holy Ghost – the birth that changes you and makes you a new creation where your change is irreversible. Are you understanding? [Bro. Vin addresses the young people. -Ed.]

I got locked into young people service these days somehow, you know. But you see this is what you need. You need your faith built. You need to understand how God works in your life. You need to understand the will of God because you see the faith that you have in you is locked up in you. You came in the world with it. But

God has to bring you in the Presence of the Pillar of Fire like Moses. Then that which he had born a proper child start to come out in the Presence of that Eternal God. Do you understand?

That's what these things are because it's not by chance. You haven't reached there to get this because of good behavior. But no man could come except He draws them, and you are called according to His purpose. So get to the place where you start to realize God has a purpose for your life. Start to believe that. Anything you have to get from God will come out of the purpose. You can't say, "I want that because You gave that one that. I want that because You give this one this." It doesn't come so. No. God has a purpose for him. God has a purpose for you. God has a purpose for her. Each member of the Body has their place and their characteristic and their function.

The hand has no seeing faculty in it. The hand can't smell. The hand can't even hear, yet the eye who can see something can't reach down and pick it up. Yet if the eye can't see the smoke; he can't smell it. It takes the nose to smell it for you. Then you learn to appreciate others too who has something. You don't get taken up with your ownself, because the eye doesn't make a body, a foot doesn't make a body, a hand don't make a body; a nose doesn't make a body but all of this put together could work under headship. He is the Head and we are the Body.

So in this you must come to appreciation. You must come to submission to each other. You must come to realize you need each other, because the God Who made the Body with so many different members, He planned it so, so He and His family would be a family that has harmony and unity. Do you understand? That why He said, "By this love shall all men know you are My disciples when you love one another; and greater love hath no man than a man who laid down his life for his friends." Because He Who is the Head laid down His life

to be an example unto us! He Who came down and washed feet, did that to show us how to serve. It's a great thing! This is a great family. This is a great family, friends. Hebrews 3:

*1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;*

Consider it.

*...consider the Apostle and High Priest of our profession... [or our confession]*

We are confessing that He is our Mediator. He is the Daysman Who brought a sinful man and a Holy God together. He is the One Who reconciled us back to God. God was in Christ reconciling the world to Himself.

*2 Who was faithful to him that appointed him, as also Moses was faithful in all his house.*

What is Hebrews? Paul contrasting shadow with substance! Moses was a shadow of Jesus.

*3 For this man was counted worthy of more glory than Moses...*

See, Moses was the shadow. The shadow can't have glory like the substance. The substance has more glory. The shadow is just an image indicating what the thing would be like but the shadow is not the reality. The reality is the substance that is casting the shadow.

*3 For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.*

*4 For every house is builded by some man; but he that built all things is God.*

We're building a little place in the back there for the saints so they could come and... We looked in the back there and realize that they were like a hitchhiker. While everybody's inside of here and in the back looked like in business class. They were like in the trunk. And then

the love of God in the hearts of the believers rallied together and now a transformation is taking place where they can enjoy the same privilege and blessing like yourself.

And so this makes it nice. Each one is sacrificing and in that way the work of God is advancing. In that way it gives a lot of people an opportunity to minister and serve in the gift that God has given them, because this is the local family. We have a local family too and this is the local home where the local family is and this is the children in the house throughout the region here. And it's a great thing. It's a great family. This is a great family because this family can prove they are original, authentic Genes and that they are the continuity from the Holy Ghost coming on the Day of Pentecost to be the living descendants with the Title Deed, the Mystery between the Gentile Prophet and the Jewish prophet; the Final Voice to the final Age finishing the ministry, that She knows it's He in her fulfilling His Own Word for this time. This living Bride knows that. That's why she can say the same thing He said. Do you understand? Because He and all is saying, "As I was in the Father and the Father in Me, so I in you and you in Me." So:

*...every house is builded by some man;  
but he that built all things is God.*

So Paul is contrasting here. He is bringing out something about the house because the Jews in Judaism—When Moses had received that Ten Commandments, he went up in the Cloud and came down with the pattern of the tabernacle and how the tabernacle should be built, and how the Word of God and the work of God should be carried out, and how everybody's placed in it.

And then from the tabernacle, it evolved into the temple and then Solomon came and built the temple. And the same way the Glory filled it and then the tabernacle went out of existence and then it came to the

temple and then the temple was destroyed and then it came into Jesus and Jesus was the Real House. He was the Real House that God lived in and when He came they didn't know the time had changed. They were still looking at this big house here and shadow was fading away so substance had come in. And now the Real Priesthood that He started with the apostles and them, that was coming now after the order of Melchisedec; something eternal. Not like in the Old Testament, men ministering under a sex birth.

These men had New Birth and Peter is still an apostle so Jesus started to teach him. Catch this! It's coming to me fresh here. Jesus started to teach him. He said, "In the new world, in the regeneration, you all will still be apostles. All of you will be judging tribes. All of you will be the twelve foundations in the wall, in the New Jerusalem. Why? Because that isn't leaving you all. Death isn't taking it away from you all because you all came into this ministry by a New Birth. This is not the Aaronic priesthood, this is the order of Melchisedec, (without beginning of days or ending of life) because you all had representation." He said, "Your angel behold the Father's face in Heaven. And you all, rejoice not that the devils are subject unto you but rejoice your name is written in Heaven." And He said, "Father, these who You gave Me, they believe My Word." Is that right?

That is the same today. That is the same today! Look how that Word keeps unfolding. I stand up here just talking good. I didn't even need to go here but I'm going here and then that start to reveal, and look, that is in the Scripture right there." It's not like a man stand up to preach here. If that man has the New Birth and he is placed, that gift has found its place and then that means these people are not being deceived at all. That means these people all throughout the region are not being deceived at all. That means this Light's coming from the Throne if He is a lamp lit and put on a lampstand to give Light in the house and to those who

come in the house. That's right! And that's what I teach – that you'll still be my people on the Other Side. That is right! That's why he says, "Those who have to give account for you." And that's why he said, "They're ordained of God to take you through." That is ordained of God like how Jeremiah and them were ordained. He set them. And God has set in the Church. That is that same thing.

That's what I told you I've been out in St. Kitts and now in Dominica there's some anticipation. There's a minister and some people coming out of the Baptist or maybe one of the American Baptist, kind of Baptist churches there and they have been witnessed to and they got on the site (because I understand they have Internet) and they got there and they are seeing as well. And the brothers were there last night talking with them, and they told me after they spoke with them the man and the people want to re-baptize but they realize they explained the baptism to them but they feel that they need to get it clearly that it's not just water baptism and you are a Baptist now, it's right baptism, but it is a Message.

So we set up a meeting, a Skype meeting for tomorrow at 7:30p.m to talk with these people too because I was getting ready to go. I told them, I say, "My time is very, very important here. Do not call me if it's not something really positive, you know." So they said, "Maybe we could do it by Skype because the man has Internet and all these things you know and he is really eager to know what is happening." And then you know with St. Kitts there, as we were telling you last week, and those precious saints, and you're going to see them for yourself because they're seeing you even now, tonight. They're there gathered seeing you and you know, they are in the service.

What is causing this? What is this thing that is moving so quickly while radiation is moving on the earth; while you had one of the fourth largest

earthquake ever recorded; while the earth is groaning and travailing in pain and sons is supposed to be rising in this hour. And when is this happening? Between the second great birth pain and the third great birth pain in the days after the Gentile Prophet and before the Jewish prophets; when the Title Deed has come back. Has the Title Deed come back? Where is it, in God's hand in Heaven; in the Lamb's hand in Heaven; in the Angel's hand? If John ate that Book, that's in the Bride. If John ate that Book, that's in the Bride. Then if he ate that Book—You can't prophesy without eating the Book. You have to eat and prophesy again.

And then that isn't local. That is among many nations, kindreds, tongues and tribes. So people who has that, their ministry is not local. For you to have all of this, then you have to have the continuity from 1965, December the 24<sup>th</sup> when the Gentile Prophet went, to 2011. Am I making sense? 30<sup>th</sup> of March, that continuity must be there. You must see matured sons who are ripe. You know they aren't green people talking. Green people can't talk like that. Green people can't walk like that and God doesn't send green people around the world.

I'm just trying to sensitize you that the Word—we're in the Hour when the Word is coming to pass. In other words, if America is bankrupt and their economy is failing; if Egypt is falling in prophecy, the southern border for Israel (which was their security for the last thirty years) is gone; if all the pressure now is to divide Jerusalem; if Seven Church Ages run out, then where are we at? Then where are the sons of God at? If the prophecy with the ecumenical move and Rome and the nations and Israel are all coming to pass, what about the prophecy of the Bride? Are they coming to pass too?

Then how could we see what is not happening in us and then fail to see what is happening in us! Does God work like that? Because I see, "Look what's happening in the world, look what's happening in the world; look

what's happening in the world" and you could see what's happening to them and you don't see what's happening to you? The one God would show you first is you. The one God would show you first is you! What is the Father's business? He said, "To fulfill the Message of the Hour." He said, "This is the Secret of the Message – to do the Father's business." He said, "What's that?" To fulfill the Word!

It's happening. Not now! I'm just trying to talk in this way to make sure you don't stay in a sleep. It's like I am talking so for the objective as a, "Awake thou that sleepest!" In other words, you say you're not just coming in a service, you're coming in among the fulfilling of the prophecy; prophecy is becoming history. All Scripture in the Book of Revelation is in the process of fulfillment right now. That Mighty Angel came down, all of this, that earth is groaning.

I showed you political disturbance on the earth; civil wars, Trumpets, earthquakes; both sides. What are the Trumpets? Go in the Bible. It's been preached among us. As a matter of fact, it opened in this church. On the planet, is this church it opened; out of Heaven, boom, in 1988. That can't be denied because people around the world know that; because everybody at that time was thinking it's for the Jews. Sure, it's for the Jews, but a lot of the Mysteries of the Bride is locked up in there. Where are the three prophets? Between the Trumpets! Where is the Angel with the open Book? Between the Trumpets! Where is the Mystery of the Bride prophesying again eating the Book? Between the Trumpets! Where are the three woes? Between the Trumpets! Where's His Head coming on the earth? Between the Trumpets! Where is the fourth dimension opened up to bring the virtual world to deceive the world? Between the Trumpets! That's right!

Those are not things you were looking for. Those are things God wanted to reveal and in His sovereignty, He began to open it and give it. You could imagine if it was

in America what would have happened, and you ended up in a super power? Where it's in a little island that is a dot, people could hardly believe except the Elect. That's the thing! And on top of that God put the rainbow; God put the Cloud; God put the Pillar of Fire; God put the Dove. On top of that in different parts of the world; raised the dead, healed the sick? Sovereignty! And anybody around this for the last thirty-five years, this never stopped. Right here in the pulpit it's breaking still because God wants to give people faith.

We sit there and these saints, and it's like sitting in the house of Lydia. "If thou find us faithful," come into her house! They say, "We just want to submit everything, Bro. Vin and come under headship to be taught and directed. Whatever you say, we will walk." People who came out of organization! They're hearing me tonight. I'm not lying, neither am I boasting. I'm trying to say we're not—I want to keep this church sensitized. I want to keep this church—Because you see, if the thing that is designed to give you the spring in your step and you step out is not there, what's going to spark you? What's going to spark you?

Look, our beloved brother from there in France who has been calling and I called him I said, "I have a son it the faith here, Bro. Didier, [Bro. Didier Kalambaie -Ed.] call him, make the connection." That whole thing was Supernatural too. Bro. Didier had to fly to France to go to him. Then the boy's father and mother-in-law too were coming up. Do you understand what I'm saying? Because I told him, I said, "It's best you do it because it's French and you could do it better. You could talk with him because this kind of thing has to be personal with the people. And he was willing and he said, "Okay, I feel the same way too." Boom, he started to move.

That's what we're talking about. We were in Tanzania and Kenya. He grew up under this. He knows this. People who are ready to drop everything at a moment

because we know this is the end of the Age. This is the End Time. We are walking in the Word. We have the King's Scepter. We are walking with the Message. It's right. It's true. It's vindicated. It's proven. It opens the Bible. It gives faith to the people that takes the amnesia away. It establishes us as the Church. It's in humility and sincerity. That is right!

Could you imagine we came from under out the hog plum tree? And here is the Word going forth tonight through Portuguese, through Spanish, through English, and right now it's in the ends of the earth while the Word is going forth. We're getting ready to go to Brazil. God sent people from Brazil. See, Julie here sit down, started to work there with the believers; got everybody whipped into Portuguese, day and night, day and night; translating here, going through the work. And she never did this before in her life. She didn't come—she came to learn some English and she turned around and started to work in the Assembly with believers because of the mission.

Then the other brother came. The Ministers and they said, "No, this is important. Something's moving." They said, "We're sending this brother to come." He came! We want to have meetings on the 14<sup>th</sup>, 15<sup>th</sup> and 16<sup>th</sup>, pre-Easter meetings before we leave. We leave the 19<sup>th</sup>. Some of the saints from St. Kitts are coming down and on the 14<sup>th</sup>, Friday we'll have service and do the Portuguese on the platform. Because I told the brother when he came, I said, "You'll interpret there. You're going to talk on the side but then the last few services we'll do it from the platform so when you land in Brazil and go into this convention, you're already whipped into shape and ready to operate with hundreds of people around you to interpret."

Look at these people finding the... Last night I sat there in the office and started to trace the experience and show them. Our beloved Bro. Tacio there, (when I was there in October in the convention) this brother is

studying to be a lawyer! He dropped that to come. His mother and father and they started to cry, “Where are you going and this...” Because they don’t believe along this line in the church where they are! He knows he’s seeing something. When he was there, he had an experience. They didn’t just send him on a plane like a little fellow, you know.

When he was there in the convention where I was speaking, one night I wasn’t speaking and Julie’s dad was speaking that night and he was preaching about Jerusalem and so on off of the inspiration, rebuilding Jerusalem and so on. And they had written a song in the church so they sang that song the night in the meeting too and all the young people, they got up and... And I saw that and said after, “For five years in coming in Brazil I looked for this, to see a people who can catch the Word by revelation, and to see the effect of the young people, how they were so moved and their worship was so spontaneous and how they were singing the Message, and it was like it was the present tense, and this is what it will take to spark revival because you can’t spark—Revival has to be something fresh from God. Revival is sovereign from God.” You see?

So when you see this... One of the nights there, that’s the same night I went in the meetings. I sat down in the back. So the place was so packed, it didn’t have enough place for people so I sat down in a chair and I’m kind of listening and trying to... You see, I listen in Spanish or Portuguese. If somebody’s preaching, I know the Bible and I know the Message so if they read a Scripture and they read a quote and they say they’re reading from this book, immediately my mind could make the connection though I don’t understand the language fully. I see what they’re trying to bring, you see. So I sat down there and was kind of following and so on because it’s close to Spanish so I could pick up quite a few words myself. So all of a sudden he came next to me to sit down. I never knew the experience

behind that. He never told me. When he came here he was telling me. He said, “I was in the back and I am cleaning the bathroom.” He isn’t studying, “Lord, I’m a big business man.” He is handling that as the Father’s business.

Just like our Bro. Rondon, [Bro. Rondon Stewart -Ed.] who I was speaking about on Sunday, to show you. I said, “It’s not nice boys around the church.” I know them from the time I see them. They’re modeling in Third Exodus Assembly because the impact of the influence is a lot of young girls so it’s hard to stay aligned and in the flight path and fly at the altitude where they need to be flying. They always duck down and kind of be more earthly, you know.

So when we’re there now, he is telling me, he said, “That night I went to clean the bathroom and I’m saying... When he realized now they put him to clean the bathroom—there is a lot of people and people you know, and it doesn’t have a lot of facilities like here. It’s a smaller church. So he’s saying, “Lord, if this is where You want me to be, Lord, I want to serve You right here.” And he is praying and talking like that and he is going forth realizing well, “It’s not like they don’t like me or look where they put me and big meetings and I really ought not to be doing this and...” Instead of he grumbles, he is praying this way.

He said, “All of a sudden one of the Ministers come and say, “Leave that alone. Come, you have to interpret for Bro. Vin. Bro. Vin’s in the seat there. I told Bro. Vin you will interpret for him.” So he comes straight. They provided a seat for him next to me and he became my interpreter in the meeting. So I’m listening to him, you know, and the boy has good English and I could see, you know he has a good IQ because he is translating from Portuguese to English because he also speaks Spanish fluently and can translate for brothers, Spanish speaking brothers. He did it for them in times past as well.

So when he is telling me this now I sat down there in the room with him and Sis. Julie and I'm showing them, I said, "Look, you all couldn't visualize you're in a foreign land doing what you all are doing," because they saw the ministry, they saw the church, they saw the ministry in their country, they saw the influence of it and then they longed to be here. Then they came here and realized, "We're functioning here." So I started to show them, "Watch what you all are doing. You all didn't come and sit down. I said, "Look what she is doing. She is helping raise up the people for a ministry to go into the country there where they're going to be singing in Portuguese." And nobody knew a word of Portuguese, but she is a musician in her father's church.

So I said, "This ministry came out of you here. You stayed back to learn a little English but look what God has in His mind and look what you're doing." I said, "Look, this brother he didn't even plan to be here and now through the meetings..." Because that was that same meeting where I stood up and said I want to come back and preach for the young people because that is where I believe their power is and that is why the church isn't moving as it should be moving in the country there. I said, "Look how God sent you all and both of you all, are young people. Here is a young man and a young lady that we're going to preach to and yet..."

I said, "This vindicates what I'm saying because God brought you out of your country, which Trinidad could be lost in the Amazon, in the mouth of the Amazon and disappear; the whole of Trinidad. And you all are from this big country, the fifth largest country in the world, and God raised up two young people and brought you all here and look where you all are functioning and the level you all are functioning in, have to do with the ministry and Revelation 10:8-11 and supporting the Word and these things." I said, "Yet you all didn't come here looking for these things." And this brother had to

go through experiences in the past. He tells me, he says, “In the past you know, I kept knowing that my life has a different meaning.”

So I said, “Let me tell the two of you all something. You all may come here and think this is some great, big church.” I said, “But you all came here and you all haven’t realized the amount of people you all are having an influence on. When a young fellow like you could come here from this kind of work and drop things where you are a university kind of person then here it is you are showing the sacrifice young people are willing to make to see the Message go forward and stay in a foreign country that you aren’t accustomed to and these things. It’s the first time you came and you’re going through these things – spend a few days here, spend a few days here, spend a few days here, you know, and realize you could do maybe what you had to do in a next place.” I said, “Look at the kind of...” I said, “Do you know how many people here who needed that kind of message that you all are demonstrating here coming here day after day, night after night?”

So then Timmy starts to tell me, “Do you know what this brother does?” He said, “Seven o’clock in the morning he’s up already and he starts to translate.” He said, “He translating three messages a day.” He’s going through the messages, pick the message and starts to translate it into Portuguese. By the time he leaves, do you know how many messages we’ll have in Portuguese from there? And through that way it’s a practice but he’s disciplined for this.

And then you know they came the first or maybe the second day, they went out there and somebody stole the boy’s computer and Timmy’s computers and everything; gone clean. So I watched him now and say, “This, your mom already told me you shouldn’t have come. This came and happened.” So I said, “Let me tell you something. This is when you come to be identified with the ministry here, this is what happens.” I said, “Satan

knows what this is.” I said, “And you aligned yourself with people to help this in your country. Do you know the position you put yourself in just by doing that?” And then here is the mom and them who were kind of wondering if he’s in the will of God, if they hear this now. He stands up like a rock. He started to translate more messages now. Do you understand? [Congregation claps and rejoices. -Ed.]

This is what we’re talking about. This is what we’re talking about. Then he’s coming out there listening to the Portuguese too and being a support. His young brother he brought with him who just recently got baptized in Brazil and while he’s here his brother could be with him. He could be a help; help take care of his younger brother at home too and the brother is here and fall right in singing with them going to Brazil. So look at all of this. What do you think? Do you think we’re coming and playing church here? This is not this. In other words, recognize how young people have moved up into a place and caught that revelation.

Look at this. You heard me praying there tonight. Bro. Moses in Dominica was telling me this evening just before I came to church—just before I left to come we were having a small talk. And he called me to tell me about his aunt in Guadeloupe and that she has these fibroids and so on and you know he testified to her about the Message and this brother testified how he was healed with the glaucoma; just left the eyes when the prayer was offered here last week I think or two weeks ago. And you know, he had given her the site so the aunt there is on the church website as well and so on.

So I told him, “Well...” She said, “Bro. Vin, he is a man of God.” She said, “I believe he is a man of God and if he prays this thing will be okay. So I told him, I say, “Let her know we have plans to be in Guadeloupe because we have people right there learning French; translating French.” And even the brother, Bro. Gordon there who we’ve been talking with, he is a web master.

He puts up websites and so on and he even told me—he wrote me a few e-mails telling me of all the different books and how he got quickened and awakened through the messages here and that is why they made the stand; they left and so on. And then his brother-in-law I think who it is, is a brother in Canada who Bro. Burkhard and they relate to and they sent a lot of things for him to translate. All the things we have in French, a lot of it, he translated it into French.

So this brother, Bro. Gordon now is telling me, “I am willing to help.”

I said, “Well yes, what we are going to do we’ll kind of link you all up with the media people here in church and then they are going to work with you all and you all can make a contribution.”

So the last few words we had today when he called me on the phone he is saying now, he is asking me, “Can we continue to stream the services because this is where we’re at and this is what is going on and this is what we believe?”

So I say, “Well, Bro. Branham had the telephone hook-up back in those days and people in Phoenix were hearing the Word. They believed that. There isn’t any distance because that is what we’re doing here in the Caribbean the same way. They aren’t getting any delayed thing with the time difference. They’re up there and they are hearing the Word and so on.” So I said, “Well you pray and however the Lord leads you, you know.”

Because this is not about trying to proselyte people! I am saying these things and I’m trying to show you how what is going on is not within these four walls, and then what is going on in these four walls I’m saying also watch that, how God did that and brought these young people here and used them to make this investment here. These are not young people who came, run around the church looking for this and that and all kinds of different talk, you know. They longed to come

and when they came, they're involved in the work. They haven't come looking for popularity. No, no, no. And it's to help awaken us and sensitize us that we too, let us be really aware.

We want to have these meeting as I say 14<sup>th</sup>, 15<sup>th</sup> and 16<sup>th</sup>. Friday we'll have service, Saturday we'll have communion service and Sunday morning I'm believing the brothers to deliver up that building for me, finished. See this is how a war is fought. When you're fighting a war and you say, "I need that building in the back, you know. That is necessary at this time." I watched these brothers. They said, "You could get that!" They say, "You could get that." And then the men started to rally because the trustees rallied the men; the people rallied; all the sisters and the cooks started to rally and the thing is being done. Because even right here God brought in the people from Blanchisseuse, then new people are being drawn continually in the service.

And it's like, are you sensitive that when the birds are flying out of the rocks and the walls, and the cows and them that's in the big heat of the day, when they could lean up against the wall for shade, they step out in the middle of the field because a next sense is already warning them, "Earthquake; judgment is at hand. That whole wall will be shaken down."

Then on *The Second Seal* [1963-0319 -Ed.] Bro. Branham reads that—not reads but speaks about it in there, when he was there and the earthquake took place and he dropped it right inside of there and talked about how soon cometh the earthquake. And watch how the Holy Spirit was moving to warn His people and sensitize them. He said, "If God could do that to brutes that don't have the Holy Ghost, what about a Spirit-filled church that have been posted, saw the last sign before the change of body; all these things in the last days, how our level of awareness ought to be raised up." Do you understand?

So with these things that are happening, you know, it takes so many people involved and I think it has been a tremendous, tremendous sacrifice and a great show of co-operation, unity, sacrifice, dedication, persistence, and to see how that work is being done. One of the great blessings to me is, while that was going on, on the outside in the back, right in the inside here you have the practice going on and it shows look where the minds of the people are; look where the Assembly is. The Assembly, they understand! They aren't just walking idly, at least the ones who are laboring and sacrificing there to get that building because they see the purpose, they see the need, they see the people coming. They see in front of the church there on a Sunday morning what it is like. They see God drawing people from all over the island, as I showed you with some of these saints who came here. Then out in Dominica, out in St. Kitts, out in Blanchisseuse here, people are being drawn to the Word. Something is happening.

And when you hear the Word from the beginning of the year coming back from Africa there and then you see a couple of the services that went out into South America coming back. In other words, get sensitive to what is happening and realize in your own heart, "Lord, don't let me be shaken out of this. Lord, let me be locked in to this. Lord, let me stay alert and vigilant. Let me stay sensitized." Because it's so easy to drop back down in the humanistic realm. But where you jump up there where your prayer can be fervent and the love in your heart is burning to see souls come in the Kingdom because now is the time to give every man a reason of the hope.

As I spoke to you and showed you some of the images right here too with Japan and those things and showed you how people's lives were turned [Bro. Vin snaps his fingers -Ed.] like that. All that they lived for, all that they planned, all that they sacrificed, all that they did, and then they showed man fighting, fighting, laboring,

trying to stop that nuclear reactor from melting down and what was going on. And realize the weakness of man and especially man that do not know God. And then to see the evil and the lies being perpetrated, destabilizing North Africa and the Middle East to grab more resources to bring the whole world under its control. And you're watching it playing out in this very Hour. The Word is coming to pass!

Then you have the Bride of Jesus Christ all these years laying in the Presence of the Son, the Son-light is becoming stronger until the Word is baked into reality in their hearts and their confession of faith that they can't be shaken. When the whole world is shaking, they are shaken into place. God even dropped down inspiration and said, "*Let Thy Word Lord, shake me into place. Though the powers of Heaven and earth are shaking, Lord, let Thy Word shake me into place.*" God even give the song in the midst of the shaking while the Word is saying, *The Shaking, The Filling, The Coming.* [2011 -Ed.] It's all happening. I will fill the house with Glory.

And when the earth started to groan and you heard the earth groan out, 7.3, three hundred thousand get killed here. 8.8, it shifted the planet. Come here, 9.0, it shifted the planet again. Do you know what kind of pain that is to a woman on a bed, groaning in childbirth? Do you see the intensity of that pain? I'm going to preach some of it for you on Sunday the Lord willing. The intensity of that pain and the doctor is watching, they're coming closer and closer.

Do you know the Prophet taught that on, *Birth Pains*, [1965-0124 -Ed.] how a natural doctor times the pain of the woman? You know mothers here who have been in childbirth, knows when that pain starts to come more rapid and closer and closer and stronger and stronger? Then are you following what's going on in nature and what I'm reading here tonight about the sons? Where are those sons and where is that family? Where are

those sons and where is that family? Where are the people who know they came from the loins that you could preach the mystery of their name in the Book? Where are those people? What is happening around those people? Where is that happening?

And then you watch young people here; young people day and night practicing. What? A vision that we brought down; a work to be done! Do you know what it is to take up thirty-seven people and land there? Do you feel that's an excursion? Do you know the kind of co-operation on the ground over there and churches involved and Ministers to put things in place for that? Where you are sitting you aren't seeing all of that going on. You are hearing some words. Are you looking at expectation and then it's going on, on the ground?

And I watch these saints. Julie I tell you, she got—she said, “I have to go up at the land. I have to go up at the land.” Sometimes the poor girl is so frail; she's weak; she could hardly even stand up properly. So I said, “Look how you got. This anointing came upon you. You have to see this thing through and it must be finished. This baby must be born here – a people that is ready for service!” Then the brother here from early in the morning until—all day he is going through in translating messages like that. This is what we're talking about.

When you see the Anointing on somebody to do certain things and you see the quality, because you're hearing the songs being sung. Do you realize you've sat down and watched these saints sing in English, sing in Spanish; sing in Portuguese? Do you realize they have become international before you, right before your eyes watching them going and come in, going and come in? Do you realize they could step from Mexico to Chile and sing, and go into Spain and sing? Do you realize they could go in Mozambique and Angola and all those places, and when they stand up and sing a song here, that's going to millions where there are hundreds and

hundreds of churches all in those places that are Portuguese nations?

See, some of you all are sitting down there and you can't even conceptualize that. But that is what is being done and being done many times unto that end, but we're not blowing any trumpet. But what is happening is, is I'm saying watch the Word happening. And when something like that happens around you, do you want to stand afar off and look? You should be interested.

Let me tell you, if you have to come up here just to show your presence when that construction's going on, come and do it. You mightn't be able to weld; you mightn't be able to do anything but come and do it. Come and stand there. Hand somebody a glass of water. You aren't a celebrity. Here has no celebrities. That's right! Show support; show respect because if you want support from people you have to show support to them too because that's gifts in the church in operation. When you see gifts, diversity of gifts, diversity of operation, differences of administration come together, when that building goes up and people sit down and are housed so nice inside of it, you know that is unity, co-operation, sacrifice, willingness, persistence, commitment, all on display.

What you're actually seeing, you're seeing people who are living out the Word and who are showing their commitment to the work, and in doing that now, the work is advancing and going forward. It's not some brothers in the back pounding iron, a few of them, and let them do what they're doing; not that! That is a ministry – Bezaleel, Aholiab and them. You don't meet Joshua and Caleb and them inside of there. They had their place, the Levites had their place, Moses had his place, Aaron and Miriam had their place and Aholiab and them had their place. And the women now who were also wise-hearted to sew and do different things in the place because when that's finished, then the decorators and different ones will come in with the

curtains and different things too the same way. That is right!

This is the work. This is the reality. So when we sing, “Arise and let’s build Jerusalem,” there is a natural and spiritual to that; not just spiritual alone, there is a natural to that too. And this is great. This inspires faith. Because sometimes when those brothers are going and working all day, sometimes they see night coming on but then they get in the spirit of the work and they say, “We can’t stop this now. Let us finish this portion.” And it’s like a new surge.

Well when you see that you realize, look the Spirit is right there. The same Spirit Who was creating in Genesis and bringing up a world and a home for Christ and the Church and these things there and the same Spirit that was doing miracles by the Red Sea and possessing promises in Canaan, and even when Solomon was building the temple, it’s the same Holy Ghost working through different gifts the same way. Because God said, “I will put the Spirit upon these men, make them wise hearted and give them the skill to do this.” Yet the same Spirit came over here and prophesy because every man is dealt a measure. That is why to me, this is the Church to me! This is the Church to me! This is the reality. This is the reality of God. Let me read these last two Scriptures and close. Let the musicians come for me.

*<sup>5</sup> And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;*

*<sup>6</sup> But Christ as a son over his own house; whose house are we...*

*...Christ as a son over his house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.*

Christ has a house and we are that house. In one place it says, “A Son over His house.” A next place it

says, “A Father with His family.” In a next place it says, “The creation groaneth for the sons.” That is that same family all the time. Those children who were born is the house. They are the lively stones building up that spiritual house. He Who is the Foundation Stone and the Headstone, He is the Father. He is the One with the Name on that thigh. He is the One that birth them into His Own family – this God.

These sons that God is speaking of that are coming to manifestation—You know many times we talk about manifestation of the sons of God, we think it’s demonstration. But you have to be a son first. You have to come from the loins first, because you can’t manifest anything if you didn’t know you came from the loins. You will know as you were known. That knowing, your position, knowing your relationship, knowing what He made you in Christ and relying upon what He made you in Christ, that brings perfect faith. Perfect faith is understanding that you didn’t start the other day.

That’s why Paul goes in Ephesians – before the foundation. He showed you where the sons and they start from. Then in Romans, he showed you the process how God came down and did that work: Blessed is the man whom He will not impute sin to. How God awakened the man to the atonement and started to relate to that atonement. How therefore being justified by faith you have peace. How he comes into union; crossed from the Book of Life to the Lamb’s Book by the New Birth; married to the New Husband, that Gene of Eternal Life on the inside. And then he began to understand his son-ship.

Like Isaac is the mystery of son-ship in the Bible because Isaac was a type of Christ, the son who inherited all things, when God said, “Your heir shall be from your own loins.” That’s why Paul in teaching here he said, “As a son you are heirs of God and joint heirs.” He carried the son-ship to heir-ship and heir-ship to inheritance that the earth in bondage will be delivered

back to you. So here we have a son in the loins. Then we have birth bringing him to son-ship. Then we have the son conscious of heir-ship. Ishmael was blessed but he gave Isaac all things – the spirit of adoption. Like Joseph, a son, though it had many sons in the family but God gave him a rainbow coat. He used to catch the mystery of the Father. We had about almost twenty messages on Joseph; Joseph series. By faith Joseph, the mystery of this life of Christ; seven feasts in the life of Joseph. What a great thing here.

House in the Bible is family. We went through that many times. House is family. The Father and His family, His genes; His sons! And these sons in the Hour when they are coming to take up their place; the manifestation; the revelation of these sons, Paul puts it in connection to the earth travailing, groaning and travailing in pain waiting for the sons. In other words, the sons aren't going to come before the woes. Could you see so far? Because the woes is the birth pains! The mystery of the birth pains is woe, woe, woe and two woes are already past and behold the third woe cometh quickly.

But the Title Deed for the sons, the heirs who have the legal Deed to show they are the ones considered in the plan. They have the claim that this is their inheritance. They are the ones going to come to son-ship in this age because Luther's Age was the water bag burst. Wesley's Age was the Blood shown. Pentecostal Age was the birth of the child. This Message child trained us and raised us up and the first one...

He said, "Bro. Branham we saw you on the mountain in the Cloud and a Cloud came down and overshadowed you; overshadowed by the Cloud."

And He said, "This is My Prophet. I give him power to speak into existence."

He said, "What does it mean, Bro. Branham?"

He said, "That's like Matthew 17, the message I preached, *Hear Ye Him.*"

You see man overshadowed by the Cloud? That means placing. That's connected with placing in the Bible. Find it and see. Search the Scripture. See whether these things be so. See rainbow, that's connected to covenant in the Bible – grace. Search the Scriptures and see if that is so. Dove – that's leadership. Search the Scriptures and see if that is so. When you look at these things, God prepares a son – man in shape to carry the Message in the last days. A five fold ministry around the world in shape to carry the Message.

Why it had to be shepherds? To find a Secret in the Message hidden in the Message! What is that secret? Messiah is not up in the sky; Messiah is on the earth fixing things. A people come up in the faith where they're worshipping Christ in the present tense. He said, "Wait until those Seven Thunders have uttered their voice in the last days to that little group. They'll be worshipping the Living Christ moving in and out amongst them." They will not just be talking about a God back in history and a God, what He's going to do but they'll be conscious that that Living God is amongst them. There'll be people who have testimonies of the Word like Mary. When they meet Elisabeth, two sisters could see the Holy Ghost dropped down in fellowship, in sweetness and what they have inside of them conceived with, quickened and come to life in fellowship. That's right! That isn't too hard to believe. We could expect that in this Hour.

This great thing about the Father, the Father and His family. I have one little quote I would like to read if I can find it. If I can't find it I'll leave it. I have it somewhere here. It's where the Prophet was explaining this to us out of—where he says he was... He said, "Look Him up there in the clouds." On *Shalom* he says it. "The great JVHU; *don't be weary, Jesus is here.*" Well that is something. If Jesus is here friends and we shouldn't worry then think. He says, "He did greater

works in this day.” He said, “I never understood that Scripture before! He said, “I used to interpret it saying more works shall you do; more works than these shall you do.” He says, “But when He came to me he said I found out now that when Jesus turned water into wine it was potentially wine because it was water. He had the element there already and when He broke the bread and the fish and fed six thousand He already had bread and fish in His hand. He just multiplied the creation.” He said, “But in this Day, in this Day,” he say, “what He did, He spoke right out something into existence that was not there before like He did in Genesis.”

Now hear what we’re bringing that to like He did in Genesis. He is talking about that great JVHU Who is here. He said, “In Genesis 1 God calls Himself Elohim; the Self-existing One but after He made man in Genesis 2, He called Himself Jehovah.” He says, “Why does He do that?” He said, “Because *Jehovah* means, *He Who now exists with His family.*” He said, “He made a little one like Himself.”

Well that is what God did in this Day and here was Jehovah. He said, “He could no longer fellowship with His attributes anymore.” While we were in His thoughts God could fellowship with His thoughts but when we are expressed He can’t fellowship with His thoughts any more. He has to fellowship with His attributes made manifest. So now He passed down where you live. That’s exactly what’s manifested there. Before you were manifested you were inside of Him.

The sperm is still in your father, the egg is in your mother and the Gene in God and you’re not expressed yet. But when your father and mother came together and your father’s sperm and your mother’s egg conceived and an organism began to form in there, cell upon cell, a body was being prepared and when that body was formed and gave birth, God expressed you into flesh in your designated season because you were to come in this Age.

Well you're no longer in God's Mind back there so He comes to you. He knows where He expressed you. He knows the dirt He planted that seed in so He doesn't go and water the road. Do you think a farmer will plant seed in a garden and then he goes and waters the road? No, he knows where the dirt is. When He wants to anoint them He said, "Go in Bethlehem, there is a man name Jesse, I'm going to choose one of his sons to be king. Go and get him." Hallelujah! That's the God we're talking about. Hallelujah! He could no longer fellowship with His thoughts anymore. He can't be Elohim anymore. He Who now exists with His what? Family!

What is Ephesians? You were in Christ before the foundation of the world, chosen and blessed in Him; not yet expressed but predestinated. He saw your position in the family. What is Ephesians? Dividing of the Holy Ghost like He divided up Canaan; dealt every man a measure and the temple groweth; fitly framed growing up into Christ the Head; the Head and the Body. And He saw which part of the family you were going to be and the family is completed. The Bride, that makes up the Bride, the last few Genes here on the earth! All seven Church Ages and seven messengers are in Glory and for the last forty-five years after the going of the Prophet God was around the world drawing because no man could bring them. It's the Father drawing them. And He brings thousands and thousands of groups.

Just ask Jeffersonville how many books they print. They print millions and millions are being shipped to different parts of the world. What is that Food for? The family! The family on the earth! And what are we doing here? Feeding part of the family with that Bread! The family! And why did He put part of the family in this region? Because by and through them He wants to display Himself in this region!

Isn't that wonderful? To see the grace of God; to see the mercy of God! When are those children going to

come forth? They have to come forth when the earth is groaning in pain because she's waiting for them. She's groaning waiting for them and not until this Day we knew what her pains were. When the Seals opened the messenger revealed her pains are those woes. She has three great pains and the sons of God must come before that third pain. And between the second pain and the third pain here comes down the Title Deed that Adam forfeited when he was set positionally.

When a son was placed positionally with all authority, with full dominion, it was a little one like the Father and then we've come back in this Day and another little one like the Father stood there and God put the King's Sword. They said, "Bro. Branham, we dreamt you as an Indian Chief with breast plate and bangles on this big horse as if you were a Texas Ranger." He said, "All this chief authority from the west, what is that?" He said, "The Pillar of Fire picked you up, took you west; brought you back and put you at the head of the Lord's communion table." Supper Time, Evening Time, he was at the head of the table; Christ positionally where the Son of Man was being revealed in a son of man in this Hour, waved as the first mature one.

And half is coming up and the earth is belching and groaning; bleeding. Look at those ruptures she went through with that oil and the whole sea almost looked like blood when they had it there. And even the sinners were remarking about the color; it was like blood.

The brothers and they put it on the board for you to see the signs of the time for you to understand the things that is happening. This church has been sensitized. I stood up and took a little look at the last board that they had there with Israel and the elders and all those different things and Jezebel to take Jerusalem. And you could imagine to show you how brothers sit down here and catch that revelation when it's preached and then take it and put it together there so you could see it and read it and catch it and understand and be

edified. Yet so many people pass through sometimes and it's like decorations on the walls and thing, but this is the world even being brought there to hold it there that you can read it.

You could even come and get your flash drive and they'll put everything in it for you and you can sit in your quietness and read it and study it and understand what the Spirit is saying to the Church. Then you have saints who translate that into Spanish and send that out. The last time when those brothers came from when we had the convention last year and they were so happy, and they had printed so much and given it to them because many of them wouldn't have access to the news and these things in that way because of the kind of searching; because of the Spirit here going down in the Book of Revelation, going down in the modern events; going in and tie it and put it all together here. And then these brothers go and pick it up now and find the articles and so on and put it together to show and confirm further "These sayings are faithful and true; here it is." And then the translators translate it and put it there to arm and help strengthen people; who can help even raise their level of awareness. And so the work is happening; it's moving.

Get involved! Do not follow afar off. Get involved. Take time. When you're together, sit down and share; break the bread; fellowship; edify each other; strengthen each other that when we come back Friday and we're going to pray don't just stand up... Sometimes there are younger ones here, get together and pray. Sometimes brothers stand up here, get together and pray. Let's put the revelation to work in an operative way for us here because the Word can be preached but not everybody catches it at the same time.

And then though you're catching faith and we come together in a prayer service here, you want to get there with your brother sometimes or if you have a friend. Philip went looking for Nathanael. That's right! Iron

sharpen iron. The Bible says the strong bearing the infirmity of the weak. You have faith, pour virtue out and strengthen those you're connected with. This is what the Word is. This is the church. The church is not, "We sit down here not connected." The church is, "We're interconnected." We're connected with each other and the life and the revelation and the power is flowing.

And don't be busy-bodies with people. Some people like to think that they have this special counseling ministry. In Israel when you reach fifty years, your second twenty-five you cross, you become qualified to counsel. In your first twenty-five you're now gaining experience, and your little thing you're seeing that you think you have revelation and want to counsel... And let me say here. Because you play music and sing, it doesn't put you in any position to think you have authority over people. That is an illusion. That is not even an illusion, that is a delusion. That is not special authority for anything. You sing and you play your music. Leave counseling for counselors!

Sometimes people become busy-bodies and they provoke people. Be sweet and humble because I'm sure if I sit down with you for five minutes and start to question you and put you under scrutiny in the Word, your gift will leave you immediately and you will sit there and tremble. Yet sometimes you want to walk with your superiority complex and want to pry into people's lives and know what's going on with them. Let me tell you, that is dangerous, dangerous ground and that is a busy-body because if somebody wants to walk in your life and start to ask you questions you can't stand it. So respect people's privacy if you want them to respect yours. You aren't a Third Exodus detective. Third Exodus doesn't have any detectives here investigating cases. I am the commissioner of police here. So if you think you're qualified to be a detective come and check me and let me see your detective skills.

Let me see your equipment and see what kind of equipment you have. I guarantee you I'm not getting two people coming to look for me.

If you have good gold you doesn't dread going to the testing machine. So kind of ease off and back off of some people and give everybody their space and respect one another. Because from the time you start to evaluate people, they think you are higher than that one and this one isn't deep like you and you could look down on this one and treat that one with contempt and talk this one so and then you want to be friendly over here with this one. You need somebody to put you under the microscope and start to show you what kind of spirit is working there and see if it's really a Christian spirit. Because if you want to help there is a nice way to help – get love first! Do you understand?

Because the church isn't short up of people to help people here! The church has plenty. I have ten elders. I have ten deacons. I have about eight trustees. I have about four ministers. About six people exhorting. Do you understand? So treat others with respect. I kind of put it out in general here tonight. If it continues I'll knock on some of all your doors because I know the people I'm talking about already and I'm watching some here scared too. Do you understand? And I wouldn't like to knock on your door because the Word's too clear.

You mean to say after the Word is coming so clear, do you think somebody didn't get it, that you have to break it down further for them through your way? Can't you see God is taking pains and coming down? Remember I talked about the chewing up the nuts the other day; chew it up, chew it up; chew it up and then take it and stick it in somebody's mouth. You want to chew up nuts too? You might chew up nuts but they mightn't like your saliva. Your saliva might get them sick. Do you understand? You see it has to be parents, okay? Parent; the chemistry with parents is a different chemistry.

God's good, okay! I tell you. [Congregation claps and rejoices. -Ed.] Oh thank You, Lord. There is no family like this family you know. You talk about family, this is family! This is family! Brother, I tell you if you have family like this... Oh, thank You, Lord. I want to sing something with real feeling. Praise God. Let's sing, "Shalom," 592. Oh, Lord my God. His Word is a Lamp unto our feet, friends.

And to all our precious brothers, can we give them a real hand of appreciation for the work in the building in the back; [Bro. Vin and congregation claps -Ed.] for their labor; for their sacrifice; for all the sisters who serve day in, day out; the young sisters, God bless you all. Bringing their substance from afar like the merchant ships to feed the workers! God bless you all richly. Amen! May we have that building in dedication form, amen, for Sunday the 16<sup>th</sup>! We'll have that dedication by the grace of God. Glory be to God.

And we'll have a family day on the 16<sup>th</sup> and a full praise service because the singers and they and the musicians will be going (so we'll have a full praise service) and then the saints, a couple of them who is making the sacrifice to come down from St. Kitts as well. And to those who are in the region, you feel urged, you feel the nudge to come over by the grace of God, I'm sure you know, it's going to be a blessing to you. Amen.

And then we leave on the 19<sup>th</sup>, about thirty-seven of us and we make that long journey into Brazil. That God help us and please pray when you're at home. All the sisters in the prayer service give me some special prayer by God's grace that the Lord certainly would release something special for His young people in Brazil. There are so many fine young people just like we have here and so much more than what we have. But believing that the Lord sounded that out there in October last year and the same God that did it provided these two young people to come (the three of them as a matter of fact) and the preparation and the effort that they're

putting into it that some of our people here who serve in the house can go and serve in the field.

It's a great thing when God can pick up people from here to take them across the land to serve. You know some of you are making your little clothes; look like Christians. We don't want to sing like Christians alone and we don't want to sing Christian songs alone. That's one of the countries the young people need some example in dressing. Some of them dress okay but some, it needs some standard. If you're going with the ministry lift the standard high for their benefit that they can see how you can serve God and how you carry yourself; how you conduct yourself.

Because remember, the singing part on the platform, that is five minutes of song then it's finished. And if you sing ten songs on the trip, that is less than an hour and if you're going to be spending seventeen days out there then think of how easy less than an hour could be eradicated by what is done outside the desk when people see you walking, when they see you talking, when they see how you're dressed; when they see your conduct. They wouldn't just remember the song.

We don't have any trouble with that but I say that in general. But many times there are a lot of people who want to go and a lot of people who want to do things and a lot of people have to stay back too. But I say this in a way to teach you and edify you that in God's service we have to reflect Christ not Third Exodus Assembly. Third Exodus Assembly has a lot of different things inside of it that we wish it would not be here. Some people will let it go maybe after hearing about it for five years. Some will carry it for fifteen years and they haven't let it go yet. Some will let it go the first time they hear it.

Like there were some sisters there in St. Kitts! One was wearing a pair of pants still to go to work. I say, "Drop that!" I said, "Drop that; drop everything." I say, "Everything all you have just drop it. Start over fresh." Like that. [Bro. Vin snaps his fingers. -Ed.] No argument!

Do you know why? They've already received it. God had them streaming for a while before they stepped out for identification but while they're streaming there God's dealing with them. And from the time you stand there facing (it's not the image now) the person, you talked there, they dropped everything.

This is character. See you have to believe, you know. You can't sit down and reason, and there isn't ten voices in here; there isn't ten voices. Sometimes you have to be tested to know if your father voice or your mother's voice is a Scriptural voice because sometimes people don't have the responsibility to have to stay with the Word. See, if I do something wrong, the world knows it in the morning. If you do something wrong, nobody doesn't know it. That's the difference! That's the difference. And if you do something wrong, I get the blame not you: "People in your church. I see so and so" and "you all up there." I get the blame not you. You will get the blame in your own circle but I will get the blame. "He's up there preaching, he's up there thinking he has this, he's thinks he's better; he think so and so and so and look at them there." I get the blame.

See sometimes your mind doesn't go there but that's where your mind has to go. 2<sup>nd</sup> Corinthians 6: "Having no offence that the ministry be blamed!" Not you will be blamed you know, the ministry will be blamed because when there's something to be shown to blame the ministry and kill the effect of the Word, a lot of people can't get help who could have gotten help and you become that cause, and you're not even conscious you're becoming that cause. So I'm saying, "If you're here, shine your light." Adhere to what is being said because you know nothing is being said here to control you; manipulate you. Anything being said is to help you.

If you meet me outside—sometimes you might be afraid of me in the desk but if you meet me outside there, it's me. You pass me, you realize it's me still, but

you see while that Spirit is there speaking, He is speaking to His Church He died for. So sometimes you like the person outside more than you like the person in the desk and that is Jesus in the desk. That is Jesus in the desk because you see the man outside he's tired, he says, "How are you doing sister" or "brother." In the desk, that's a commission. "Rebuke, reprove with all manner of longsuffering and doctrine. [2<sup>nd</sup> Timothy 4:2 - Ed.] Let no man despise thee. Rebuke and exhort with all authority." [Titus 2:15 -Ed.] Do you understand? That's the commission in the desk.

So lift up the hands of the ministry. When I say the ministry, I don't mean me alone, you know. We have the ministry here where the Word goes forth because we have a lot of friends around the world but we have some enemies too. Not that we make. People don't understand sometimes. But we're here to help. We're here to serve. We're here to help and that's why I don't spend time in what's going in this church and that church. I don't have that message. I have a different message to that. There are people who have that message but I'm not one who has that message. I wasn't given that. My message is, "Feed My sheep and feed My lambs. So if anybody gets the Sword it's my own people inside of here to bring you closer to God. Those out there, God will take care of. He has people to deal with them. Amen? Praise God. "Oh, Lord my God." Let's sing.

*Oh, Lord my God,  
Thy Word is a Lamp unto my feet,  
Showing us the way,  
How, how we must strive along,  
Oh, the Seventh Seal  
Oh, has brought an open  
vision unto us,  
Revealing Christ, the Way,  
the Truth, the Door.  
Then He says, "Peace, Peace,*

May He speak peace, Shalom, to your heart tonight!  
May you feel the dawning of this new day once more  
deep down in your soul. Oh, all through the region.  
You in St. Kitts, learn the songs, sing it. Out in  
Barbados. Oh, that faithful little group down in St.  
Lucia, few but standing with conviction.

*To God's life and immortality,  
All we can hear...*

Everything else is shut out. Hear His voice saying,  
"Peace, Shalom."

*Is, "Good Morning!  
Good Morning to My Bride."  
The dawning of a new day...*

Hallelujah!

*King Theophany Jesus...*

This Angel of God that goes with the Church. Who is  
this Melchisedec?

*To show His Bride how Rapturing grace...*

So simple yet so clear He is working in this position.

*Then He says, "Peace..."*

Oh, peace, peace, My children.

*Peace unto My lovely Bride,  
Shalom...*

That's what He said at the resurrection when He  
appeared to them, "Peace, Shalom." It was a new day.  
Death was conquered. The Easter Seal was broken.  
Life after death was being revealed.

*All we can hear from His Throne*

*Is, "Good morning!"*

*Good morning to My Bride.*

*Face to face we see now,*

Hallelujah!

*No more darkly in a mirror, friends*

You could wave in that Mirror and see that reflection  
wave back to you.

*Anointed and commissioned  
to do His perfect will,*

*Hear the Voice now calling,  
Crying, "Peace, peace, peace,  
Enter in now..."*

Enter in now; feel the pull. Oh, let's lift our hands as we sing,

*Then He says, "Peace, Peace,  
"Peace unto His lovely Bride.  
Shalom, Shalom!"*

*...has been broken,  
From this sick and dying world,  
To God's life...*

*All we can hear...*

Can you hear it?

*...from His Throne,  
"Good Morning!"*

The darkness has passed, friends. The light is breaking from mortal to immortality! All around the building let's bow our hearts in His Presence with respect, with faith united. We have sat here in His Presence under the Word of God. The Hour we are living in; the things that are happening; the whole creation is groaning, travailing, waiting for the manifestation of the sons of God – attributes of God left back for this Day when that Title Deed has come back. Between the woes the Lion has roared. Seven Thunders uttered their voices. The Bride is being gathered together; a Message showing Her how to prepare for Rapturing grace.

God is taking the fears and the doubts out of the Church, bringing us to know as we were known; giving us faith we never had before. Sons of God, daughters of God, showing us we were in Him before the foundation of the world. Showing us His purpose, His desire, His promises; to show His victory; to display this victory in the group He has left back for this last Day. This great Secret of the Seventh Seal; this revelation of the Rapture showing you, you are foreordained to this. What a great thing! What a great thing!

I want to call Bro. Errol George. We have a prayer request. Bro. Marlon Turner is requesting prayer for his mother Miss Lingly Ordain, who is presently hospitalized at ICU, Mt. Hope with infection in the body and a nervous condition. She was previously visited and spoken to so she knows prayer is going to be offered here tonight; Miss Lingly.

And Sis. Lorna Peters would like to be remembered in prayer as she is set to travel overseas on Friday and that the Lord will prosper her journey at this time. She has a grandson. She certainly wants to go and see Sis. Clair. She spoke to her and she told her she believed it would be good, and God made a way for her to go and she certainly wants to see that boy. He has nobody to really help him. She just wants to go and spend a couple of weeks there and maybe talk to him and God help her and give her a safe journey by God's grace.

If you have a special request here tonight, hold it in your heart, all throughout the region wherever you are. We are gathered here with respect in God's Presence. We are still in His house; we're in His Presence and now the closing prayer is about to be ministered forth to the Lord to close the service. Let's leave with the blessing in our hearts. Let's leave with objective; with purpose. Let's see—God made a way for us to be here. Let's have deep conviction. Let's be sensitive to what the Spirit is drawing us to – to walk a little closer.

Even to see so many in our midst, the labor, the sacrifice; the involvement of the work! Let us all rise and shine in this Hour. This is our time. Let's make it count. Let's capitalize on every opportunity by God's grace. I'm sure you have that kind of feeling in your heart tonight and you say, "Lord, remember me." As the prayer would go forth God will hear and answer. We are believers. If two shall agree as upon touching anything it shall be done. I believe He will answer. Have faith in God.

[Bro. Errol George prays. -Ed.]

Amen! Thank You, Lord! “*You are my King; You are the Lamb. The Lion of Judah; Seed of Abraham; the Holy One; God’s only Son; You are the King of whose I am.*” We have a note of praise as they play that. Sis. Lorna would like to thank the Lord also, give God thanks for deliverance from severe body pains after prayer was offered last Wednesday. God is just moving, healing, delivering. Let’s just sing it and worship Him. “You are my King.” Amen. Start with the chorus. Give Him this praise before we go with all our hearts and soul. God bless our brother for that inspired prayer. Amen. Hallelujah!

[Song #320 - Songs That Live –Ed.]

*You are my King,*

Sing to Jesus!

*You are the Lamb, Lion of Judah,*

Let every voice; everything that has breath, praise the Lord tonight. Hallelujah!

*...Holy One, God’s only Son,*

*You are the King of whose I am.*

Oh, sisters you sing that! Sing it again, “*You are my King.*” Hallelujah! Oh, there’s no other King but Him, tonight. Let it go up as sweet incense. Oh, God we praise You tonight. We worship You, Lamb of God. Pour Your Spirit in the hearts of Your children Lord. Fill each cup, Lord. Hallelujah! Let their cup run over with Your blessings. Oh, let the whole church through the region sing it again, “*You are my King.*” Lift your hands; worship Him today; praise Him with your voices. All praise belongs to Him.

*Lion of Judah, the Seed of Abraham,*

*The Holy One, God’s only Son,*

*You are the King of whose I am.*

*Oh, my days are filled with laughter,*

May God give you joy in your soul! Laugh with revelation like Abraham did.

*My heart has known Your peace...*













## **Third Exodus Assembly**

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: [thirdexodus\\_assembly@yahoo.com](mailto:thirdexodus_assembly@yahoo.com)

Website: [www.thirdexodus.org](http://www.thirdexodus.org)