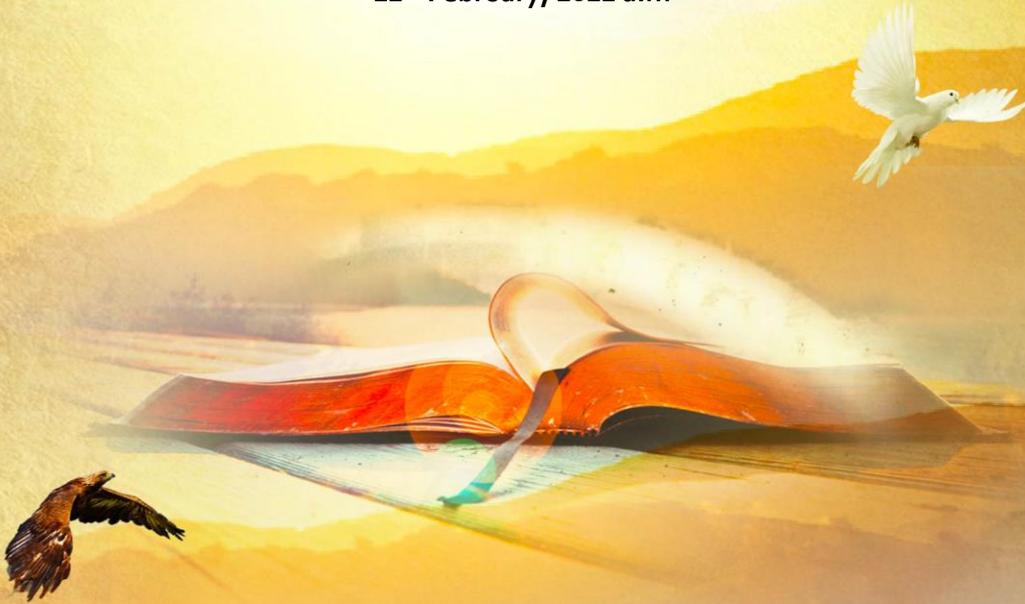

Third Exodus Assembly

Ministers' Fellowship

GUAYAQUIL, EQUADOR.

12th February, 2011 a.m



Vin A. Dayal

Third Exodus Assembly

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Excerpt:

Then we, the Ministers in the Omega—because the same way Elijah came, the Son of Man was revealed, the Holy Ghost was loosed upon a people who was called out of the system; Sadducees and Pharisees at the end of the New Testament; how they got a Birth, how they grow up from a child to a man, how they come to perfection, to the Stature of a Perfect Man, (that's right); how they came to Adoption in that first Age.

Then at the end of the New Testament, at the end of the Seventh Age, Elijah came, introduced the Son of Man, Son of Man was revealed, the Evening Message loosed the Holy Ghost. God began to Seal away a people that is called out of organization, Birth a Church that is growing up, and as She nears the Headstone, She will be the Super Race, She will be the Super Church in the last days. She will come to the Marriage. The Head and the Body will be one. She will be a glorious Church without spot or without wrinkle. That's right! ***[Pages 11]***

Ministers' Fellowship
Ecuador
12th February, 2011AM

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrison Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



MINISTERS' FELLOWSHIP

GUAYAQUIL, ECUADOR
SATURDAY 12th FEBRUARY, 2011 (A.M)

BRO. VIN A. DAYAL

God bless you brothers. You may have your seat. I want to say a special good morning, and to thank all the Ministers that are here. Bro. Cesar [Bro. Julio Cesar Santos -Ed.] had desired to have a *Ministers Meeting* and I believe that something like this is very appropriate. We had a very nice one in Lima and it was very edifying to be with the brothers. Amen.

You know in this time that we are living in, there's a great need that Ministers should get together. For years Ministers have been getting together, but it just seems that they couldn't be in one mind. And I think that, that's in the growing up stage when we're like teenagers and everybody wants to arm wrestle; everybody has a point to prove. But I guess after we have grown up and God has brought us to a place of maturity, we could have fellowship. Even though we may express things differently, we understand many times this is not differences of opinion, it's just different gifts.

We see in the Bible, if we take the four Gospels, they say there's a harmony of the Gospels. Though one was seeing Jesus like the Lion, and one was seeing him as the Ox, and another was seeing him as the Man, and one was seeing him as the Eagle, yet they were all speaking of the same Person, and it was because they were different. They were all in the meetings and they saw the Lord in Galilee, in Bethesda; in Capernaum. Sometimes He was healing, sometimes He was teaching and you know, as they observed Him, some spoke about His compassion, His labors.

Like Mark, Mark was a young boy, but Mark's Gospel is really with the view of Peter, because that was Peter's nephew. And here you see how Mark would write. Mark talked about Jesus laying in the boat on the pillow. It was such a little thing, but you had to be in the boat to know he was on a pillow, and Mark wasn't in that boat.

And Luke was a Gentile; he wrote the Book of Acts too, and he travelled with Paul and them, but he heard the things that was from the beginning. John was the youngest of the apostles. He used to lean on Jesus' bosom. And many times he would talk about the disciple whom Jesus loved, because there was such an affection, that they all knew that the Lord had a special love for John. And so when the time came, when they were at the Last Supper and Jesus said one is going to betray Him, Peter told John, "Ask the Lord who it is." Amen. "Ask the Lord who it is."

And John, the youngest, look how he wrote. Matthew and Luke talks about the birth of Jesus: how the Angel came to Mary, the Angel came to Joseph in a dream. But when John started, John said, "*In the beginning was the Word, and the Word was God.*" Amen. John didn't even go to the birth. John went back to this One Who was God from Heaven. The youngest one was writing, because John was the Eagle. Amen. And he is a type of the Bride in the Book of Revelation.

So when you look at the nature of the men who wrote the Gospels, and some of them who walked with Jesus, they walked with the Son of Man, the Creator in a human body and they observed these things.

And then later on Paul came. And when Paul began to write, it was way beyond the things that those who walked with Him had known, until Peter said, "Paul speaks things hard to understand." Because of the wisdom that God had given him. He is the only one who you would find writing about Melchisedec; this heavenly King, this God in a theophany; without beginning of days nor ending of life.

And that same history back there, the coming of Elijah and the revealing of the Son of Man at the end of the Old Testament, is the very same thing that has repeated at the end of the New Testament. What we call the Message is not just a collection of books and tapes from Jeffersonville. It's the history of the Bible repeating itself in the 20th century. And we who live in the 21st century, who were not there when these things were happening on the earth but was brought in afterwards, we are no different to those who Paul and they found on their missionary journeys. There was Titus, Epaphras and Timothy, they were Gentiles in Asia. And the Son of Man and Elijah was in Palestine fulfilling the Scriptures.

Just like you are in Ecuador and we are in Trinidad, but the ministry of Elijah and the Son of Man was in the United States, a type of Israel being made manifest in this Day. When we were young boys out in the street, maybe in some denomination, we didn't know that this great thing was happening, but then God rich in mercy caused the Truth of these things, the knowledge of these things to come to us.

Like when Paul and Epaphras and Apollos, many of them began to move in those places and a people began to come out like Junius [Junia] and Andronicus – these two who established the church in Rome. Paul went to Rome at the end of his ministry. He was killed in Rome, but he wrote the Epistles to the Romans, because those who were converts of his ministry had gone in and established that church. Amen.

And you know, it was a great thing to see how these things unfolded. If we could see what has happened in the Gospels and in the Epistles, in the Book of Acts, we will understand very clearly what is happening today. Because we are living in the days after Elijah has come, after the Son of Man has been revealed, when the Holy Ghost is being loosed and quickening a people and raising up the churches.

Because all the Epistles are: Romans, Corinthians, Galatians, Ephesians, Philippians, Colossians, Thessalonians. These were Message churches. These were not denominations. These were people that were called out of Sadducees and Pharisees, of different Eastern religions, and were brought to the knowledge that Elijah had come, and Elijah introduced the Son of Man Who was the Messiah that was promised, and He was the Redeemer Who paid the price for Redemption. He was made under the law. He was made of a woman under the law to redeem them who were under the law, that they might receive the adoption of sons – Galatians 4; how this came in the fullness of times.

And Paul was establishing these things. And if you notice, all the Epistles, every church was failing. To the Corinthians he said, “You are like babies. You have division and strife and contention. You want to take each other to the court.” He said, “Some are getting drunk at the communion table.” He said, “It’s commonly reported there is fornication among you.” He said, “You have divisions over personalities. Some say, ‘I am of Apollos.’ Some say, ‘I’m of Cephas.’ Some say, ‘I am of Paul.’”

And because of their baby stage, they couldn’t see diversity of gifts, so in 1st Corinthians 12, Paul says, “I wouldn’t have you to be ignorant of spiritual gifts.” They had gifts, but they didn’t know how to operate them for the edification of the church. They had something Supernatural, but they didn’t know how to work with it to cause the church to come up higher. What they had was bringing disharmony and disunity, because they lacked Love, and that’s why he said, “I show you a more excellent way.”

In 1st Corinthians 11, from 1 to 11, he showed them the disunity, the contention, the strife. And then in 1st Corinthians 11, he says, “For this cause many are sick and weak and are asleep, because they can’t discern the Body.” Then in 1st Corinthians 12, he opened the

mystery of what the Body is: diversities of administration, diversities of operations; all for the edifying of the Body. And he began to show them the order and why they needed to be in order.

And in 1st Corinthians 13, he shows them that without Love their gifts were causing confusion and God is not the author of confusion. And in 1st Corinthians 14, after Love came down, and the church was in order, then in 1st Corinthians 15 – the Resurrection; showing to us what it's going to take. When the Church comes to perfection, it will bring the Resurrection.

And that church, that was a baby church. Like over the years, we have been like babies growing up, from a baby to a child. And when we were children we were tossed to and fro by winds of doctrines, but as we grow up into Christ, Who is the Head: "When I became a man I put away childish things." "From a baby, newborn babes, desiring the sincere milk of the Word," he said, "but he that useth milk is unskillful in the Word and he is a baby, because meat belongeth to them that are of full age." And he said, "Let us go on to perfection." And so he was trying to raise the churches up.

In the Galatian church, their problem wasn't so much of fornication, though they had their problems, but their problem was they couldn't divide the Age. And that's why he told them—A Message church that was called out, established in the Message, but then men from Jerusalem, up North, the headquarters, they thought the Message was a Jewish thing. They thought it was Jewish property, but the Redeemer had come from Glory. Amen. Melchisedec, the Word, had become flesh for redemption. That's right. But they thought it was a Jewish thing, just like they think it is an American thing. They failed to see it was Angels who brought the Message from Eternity. The books are printed in the United States, but the inspiration, the revelation is not from the United States. It's from Eternity. [Ministers applaud. -Ed.]

And so, when they came in Galatia, they began to tell them stories and they began to misinterpret the teaching of what Jesus said. And they told them, "You have to be circumcised after the law of Moses." Though they came into the new Message, they were still holding unto that Pharisee understanding.

The Prophet says, they didn't die out to the old system and they were claiming the new Message. It was new wine in old bottles. Amen. You have to know those 'old bottles' that have new wine in it. You have to have discernment to know the old coat just patched with a few things from the new, because Jesus taught that, showing that it was a new Age coming on, and like Elisha, you have to tear up your mantle. You couldn't alter Elijah's mantle to fit yourself, neither could you keep your mantle and patch it with a few things from Elijah's own.

So, when Paul came back among those Galatians, they were testifying of these wonderful things that these brothers taught, you know, how "We have to get circumcised," and who went and got circumcised. And Paul said, "*O foolish Galatians, who hath bewitched you?* You start off in the spirit and you ended up in the flesh." He said, "Of whom cometh this persuasion?" Not this revelation, 'this persuasion'. They were taking them back under the law. They wanted to have two living husbands. They wanted to be in law and grace at the same time. These were Message churches. Galatia wasn't a local church. Galatia was a whole region and there were many churches in there, and this doctrine start to sweep into these churches. That's right.

Then you see him speaking to the Thessalonians. They were shaken in mind and troubled in spirit. They were ignorant concerning the Coming of the Lord. They didn't get trouble with the first Six Seals, but they had some trouble with the Seventh one. And Paul said, "I wouldn't have you to be ignorant concerning those who are asleep." Some maybe thought they were like what

the Jehovah Witnesses say: when they are dead they're finished. Some must have been saying like the Seventh Day Adventist: they're soul sleeping. Some maybe had some little reincarnation ideas. Because they even told Jesus, "We think You are John the Baptist raised from the dead."

See, there were these ideas. But Paul showed them the Coming of the Lord is a three-fold mystery: "He will descend from Heaven with a Shout, with the Voice of the Archangel, with the Trump of God and the dead in Christ shall rise first." And he began to open these things to that church. And he says, "Remember when I was with you, (in 2nd Thessalonians,) I told you these things – how the man of sin is going to come and be revealed in his own time?"

Right there, you could see Paul had taught the Thessalonians on the Book of Daniel. You see, Jesus revealed the Church Ages and the Seals, and Paul opened the Trumpets and the Vials. Because in Romans 9-11, he says, "Israel's blindness is only in part. Israel is going to be restored," because he understood 'Daniel's seventy weeks'. He knew Israel is given seventy weeks, but all seventy weeks hasn't run out yet. So though Joseph's brothers rejected Joseph, they're going to be re-gathered in the end, so that Joseph could make Himself known to His brothers. Because Zechariah showed they said, "Where did you get those wounds?" And Genesis shows Joseph's brothers came back and they're talking to Joseph, but they're blind to who he is, when Joseph had a Gentile wife during the time of Joseph's rejection.

So Paul knew these things. He was the prophet of the New Testament. Think of it. In the Bible he wrote, "*Paul, an apostle,*" "*Paul, an apostle,*" but when the End Time Prophet came, he said, "Paul was a prophet." Not that Paul didn't know he was a prophet, because he says, "Let him think if he is spiritual. Did the Word of God come out from among you or did It come *to* you?"

[1st Corinthians 14:36-37 -Ed.] So he knew he was a prophet, but he was humble with it. You've heard Bro. Branham many times under inspiration, "Do you believe me to be God's Prophet?" He said, "I'm sorry, I mean His servant." Amen.

And this Prophet put that honor and he showed that Paul's Message was prophecy for the last days; that he laid the foundation. His very Words became the Bible. He said, "Not the Lord say, but I say, and I believe I have the Spirit of Christ." And that became the Bible, that he could say, "If an Angel comes down from Heaven and teach anything different to what I say, let him be accursed." Because to open the Book of Daniel that was a sealed Book, and to teach of the man of sin rising, and Israel being re-gathered, and the third Coming of Christ; He will destroy the man of sin by the Spirit of His mouth, which is Revelation 19, he was caught up into the Third Heaven. He saw things not lawful to speak.

Paul wrote fourteen Epistles to seven churches: Romans, Corinthians, Galatians, Ephesians, Philippians, Colossians and Thessalonians. And then he also wrote to the Hebrews. Seven Gentile churches, and to write the Book of Hebrews, he had to have the mystery of Leviticus. That's right. Because the Book of Hebrews shows all the things in Leviticus were shadow. The Old Testament was a shadow of good things to come. And the New Testament: a better covenant, established upon better promises, ratified by better Blood that speak better things than the blood of Abel's sacrifice. He showed a better priesthood than Aaron – a Priest after the order of Melchizedek.

When you look in the Bible, Moses wrote of Melchizedek coming to Abraham – Genesis 14. And the only other place is in Psalms 110, where David speaks of Melchizedek. That's right. Those are the only two places in the whole Old Testament, and the third time is in Hebrews, where Paul reveals who this One is. Because Paul was taken beyond the curtain, saw

celestial bodies, so he knew who came to Abraham, in that form before He became flesh. Amen. He saw that City Above, because he said, "Up there have houses, Eternal in the heavens made without hands," (amen,) that if this earthly tabernacle be dissolved, you have a house made without hands, Eternal." He saw them. He went there.

That's why in this Day, it had to wait until another Prophet, who met the Pillar of Fire, and who brought back the Headstone. You see, Paul laid the Foundation Stone like Zerubbabel laid the foundation for the temple. On *The Message Of Grace*, [1961-0827 -Ed.] the Prophet says, "The same Zerubbabel that laid the Foundation will bring the Headstone." He says, "That same spirit that was with Paul, that same Gospel that Paul had, is to come back in the End Time. It was prophecy when another Prophet like Paul, who met that Pillar of Fire, who brought that Headstone, who went beyond the curtain and saw the houses made without hands, Eternal in the heavens, the theophanies; who preached Melchisedec: *Who Is This Melchisedec?* [1965-0221e -Ed.] Amen. And opened up these things, that that New Testament prophet had brought there.

So when we look at those churches and those Epistles in the days after the Son of Man was revealed, and then the Son of Man went off the scene, and the Spirit that was in the Son of Man, the Holy Ghost, the Angel of God, that Holy Ghost is what is leading the church today; is what is in the church today. That's right. The God above us, the One that Moses saw in a Pillar of Fire, the God with us, the One that Paul saw, and he said, "*Who art Thou, Lord?*" and he said, "*I am Jesus,*" that same Pillar of Fire is that same Pillar of Fire that came back in the last days to reveal what Moses and Paul wrote. Because Moses wrote the first five Books. The first five Books have all the Doctrine of the Bible. The whole Foundation is in the first five Books. That's right. Every time God sent a prophet after that, was when the people

got away from the Word, and the prophet came to call them back to the Word. Amen. And that's why when Elijah came in the time of Ahab and Jezebel, he was restoring – restoring them to the foundation that Moses laid.

And when Elijah came in this last Day, he was restoring us to the foundation, that the New Testament Moses, Paul; because in Paul's teaching there is all the Doctrine. Paul preached on the Serpent's seed. Paul preached how Eve was in Adam, how she was taken out; how Adam and Eve was a mystery of Christ and the Church. Paul taught how the Serpent beguiled Eve, and it's the same way he beguiled the New Testament church.

In 2nd Corinthians 11, Paul teaches the man was formed first and then the woman, and he showed the order and why the woman cannot preach. Paul opened the mystery of 'marriage and divorce' in the New Testament. That's right. Paul preached about the new heaven and the new earth, the feast after the Feast of Tabernacles. Paul preached the mystery of the Seven Feasts in Leviticus: Christ, our Passover, Christ, the Unleavened Bread, Christ, our Firstfruits, showing us that these feasts were a mystery of Christ. Amen.

Even though he wasn't there at the Last Supper, he was the one who set the communion in order in the New Testament, in 1st Corinthians 11; not the other eleven apostles who took it. He was the one who put the order for the deacon. He was the one who put the order and the qualifications for the Minister, (that's right,) because the Word comes to the prophet. He was the one who had the pattern to build the church. He said, "I have laid the foundation." He was speaking about a Pyramid.

In Ephesians 3, in Ephesians 2, in Ephesians 4, how he is typing the Mystery of the Church like a temple, like a body, like a marriage. That is right. That Adam and Eve – Eve is bone of his bone and flesh of his flesh. Husbands love your wives as Christ loves the Church.

Then how he laid the foundation as a wise master builder: how the Church is a building, how the Church is a garden; how the Church is Head and Body with many members of the Body. That's right.

When we see how they understood Who Jesus was, Who the Son of Man was, why He came, what He achieved, what is made available, what we can enter into, what is the evidence of the Birth, how we take our position in the Body; how we relate to the Headship. He is teaching about theophanies. He is teaching about terrestrial bodies. He is teaching about celestial bodies. He is teaching about glorified bodies. All that teaching was laying there. He is teaching how we were chosen in Christ before the foundation of the world. He is teaching about foreknowledge and predestination. He is teaching about election and calling.

Then we, the Ministers in the Omega—because the same way Elijah came, the Son of Man was revealed, the Holy Ghost was loosed upon a people who was called out of the system; Sadducees and Pharisees at the end of the New Testament; how they got a Birth, how they grow up from a child to a man, how they come to perfection, to the Stature of a Perfect Man, (that's right); how they came to Adoption in that first Age.

Then at the end of the New Testament, at the end of the Seventh Age, Elijah came, introduced the Son of Man, Son of Man was revealed, the Evening Message loosed the Holy Ghost. God began to Seal away a people that is called out of organization, Birth a Church that is growing up, and as She nears the Headstone, She will be the Super Race, She will be the Super Church in the last days. She will come to the Marriage. The Head and the Body will be one. She will be a glorious Church without spot or without wrinkle. That's right!

It's the same thing. But when you look at the Message churches, because that was the Seed and this is the Harvest, we see the Corinthian churches. After all these years, they are little babies. Bro. Branham

preached, *Corinthians, Book Of Correction*. [1957-0414 – Ed.] That's right. The parent with the rod correcting the child so the child could grow up and lay aside all the foolishness. Because Paul was correcting that church that was out of step, that was not understanding what they were called unto, and they were becoming stagnated, until they were becoming puffed up with knowledge.

They were becoming a proud church, until they began to challenge Paul's authority and question whether he was an apostle like Peter. He said, "Examine yourselves; see if you are in the Faith." He said, "If you are in the Faith, I am an apostle to you." Because he established that church by a vision – Acts 18. He went to Corinth, he began to preach and some souls began to come. He began to come under persecution. He was kind of weighing it in the balance, and God came: "I have many people in this city." And the Bible says, he stayed there for a year and six months and he established that church in the Faith. That's right!

He opened the Mysteries of the Resurrection. There's nowhere in the Bible you'll find more Truth on the Resurrection than in 1st Corinthians 15. That's right. He is teaching you about celestial bodies and terrestrial bodies: of how the body is sown in weakness and it's going to be raised in Power; how it is sown in corruption and it's going to be raised in incorruption, and how we who are alive will be changed in the twinkle of an eye.

He was teaching those things to that baby church, trying to call them up a little higher, because they couldn't stay in order. And we see those churches. If you go among them, there's no order. They are in a baby stage, comparing ministries, trying to operate in the flesh; full of contention and strife. They had the least of the gifts.

They were like those Pentecostals. When Bro. Branham had to correct the Pentecostal Church, they blew up when he corrected them. Yet in Azusa Street

when the Holy Spirit fell and they began to speak in tongues; not wisdom, not knowledge, not faith, not healing; speaking in tongues – the least of the gifts. God started from the bottom.

There are three classes of gifts: the vocal gifts – speaking in tongues, interpretation and prophecy. That is what came. And they began to speak in tongues and interpret, and they said, “This is the Day of Pentecost.” But on the Day of Pentecost, they had much more than speaking in tongues. Amen. Then from 1906-1946, they were still on the floor with the gifts, and everybody was trying to speak in a service without an interpreter.

When the Prophet came in 1946, he started with healing; a healing revival. God now was bringing in gifts of Power and demonstration: discernment, healing, discerning of spirits, faith, doing great miracles – signs attracting the attention of the people. Gifts of Power and demonstration were now added to tongues, interpretation and prophecy.

But from 1958, the Messenger will start at the Serpent's seed; Word and the Bride. This last Day Messenger will begin at the Serpent's seed. Why the Serpent's seed? That's the original sin. That's the fall; all the way to the Messenger in the Latter Rain. [Pergamean Church Age - Church Age Book Cpt.5, para 174-1 & 1962-0318e, para. 123-5 -Ed.] Why the Messenger in the Latter Rain? That's the opening of the Mysteries of the Thunders to give faith to be changed, to take us back to the restored Eden. That's the Full Redemption. He will sow the Seed of the entire Bible and then when the Seven Seals opened, here was wisdom, knowledge, faith – these gifts are revelation gifts.

There are three gifts: vocal gifts, that say something. Then there are gifts in power and demonstration. Then there are gifts that reveal, and wisdom is the principal thing – the Intelligence of God coming down to rightly divide the Word. And he told the Corinthians, he said, “Don't you have a man with wisdom in the church to

judge these matters? Don't you have men with discernment of spirit, that when they prophesy, there are judges sitting down there, seeing if that is the Spirit speaking, before they bring those things to the church?

And here was the Prophet in this Day trying to get the Pentecostal church into the Book of Ephesians. They were in the Book of Corinthians, the babies. But the Ephesian church was a glorious church, was a mature church that was grown up into Christ; where every man was dealt a measure but there was a unity of the Spirit in the bond of peace; where they were walking worthy of their vocation, and where the Body was fitly joined and compacted together for the edifying of the Body. Amen.

But he couldn't get that Pentecostal church in the Book of Ephesians. They were at Kadesh-barnea. They tasted some grapes, but that was only an earnest. The whole land was there. And he had to get them from Kadesh-barnea into Canaan. Even Bro. Branham's own church, on *Questions And Answers On The Holy Ghost* [1959-1219 -Ed.] he said, "This tabernacle is now at Kadesh-barnea."

And then in 1961—That was in 1959. In 1960, *As I Was With Moses, So I Will Be With Thee* [1960-0911m -Ed.], he said, "I want something deeper for my church than a healing revival." He said, "Like Joshua, he took the people over into the Land." Amen. He said, "And the Ministers of this Hour should cross over into that land, bring back the evidence and display it to the church – that there is something more for them in that Land beyond the river."

And in 1961 on *Paradox* [1961-1210 -Ed.], he had a vision – he's on the map of Palestine. He was two-thirds of the journey. He was coming down to Jordan. He said, "There lays all the promises," (hallelujah,) where he's coming out with Power to bind that mamba. And while he's coming down there, he said, "That's where Joshua got his commission; not in the wilderness, not

in Egypt, but back at the Jordan. He took them over. And Bro. Branham cried out in a prayer: "Oh God, break the Seals on the back of this Book that we could enter into that Land beyond the river, where the Church is going to come in and be placed positionally." Hallelujah!

In 1961, on *Daniel's Seventy Weeks* [The Seventieth Week Of Daniel, 1961-0806 -Ed.], he says, "The old fighters, the old Pentecostal fighters has died out, but there's a new generation rising up that is going to go over in that land." He was seeing it. In 1960, he went beyond the curtain of time and he came back and preached, *Ephesians Parallel Joshua* [1960-0515e -Ed.], *Adoption* [1960-0522e -Ed.], *Manifested Sons* [1960-0518 -Ed.], showing that the Hour is coming when the Seals would open. The people who are called out in the Exodus, who came *out of* the system, will come *into* the Land and there'll be another Ephesians, bringing it to a glorious Church, the Stature of a Perfect Man; everyone in the Church placed positionally.

Because when Joshua took them over, the Bible says, the manna ceased to fall. They began to eat the mature Word. When Jordan opened and they came over in the land, when they left Kadesh-barnea; when they left those baby Pentecostals, he was trying to lace the baby shoe, but they couldn't take the Word. And God said, "Leave that alone. They are Pentecostal babies."

Another time God showed him the Pentecostal church as a cat. And the cat was coming around him. You know, how those cats come and play with you. Oh, they liked him for the gifts, and God said, "That was the Pentecostal church." He said, "Pass your hand against the fur and you're going to see something." And when he passed his hand against the fur, it began to snarl at him. When he told them their water baptism was wrong, and that bobbed hair, painted-face woman must sit down in the benches, and that trinity doctrine is from the Catholic Church, and speaking in tongues is

not the evidence of the Holy Ghost, it brought up all that resentment. And God was teaching him.

And there are Message churches like that. When he was saying, "Oh, the Pentecostal church is the greatest church we have right now. Great men like Oral Roberts, A. A. Allen, Tommy Osborn are winning millions of souls for Jesus Christ. They sponsor my meetings. I can preach Divine healing. They believe in the gifts." Oh my! The Pentecostals, they were great as long as you told them what they liked. But when the Word began to get straight, and began to measure them and line them up, he got resistance, he got retaliation, and they began to disfellowship him. Then he said, "All man has forsaken me." They put him out. The shuck pulled back and pushed the Grain out. Amen.

It came along. But here was the Prophet with Sharp Knives that the ones that were called out of the system had to be circumcised. God told Joshua, "Make sharp knives," after he took them over Jordan; because after the Seals was a new Age, a new Message. Not a Pentecostal message, a Message of Seven Thunders, the Capstone revelation, a Message of the Seventh Seal. Not the baby church, but bringing the Church to maturity, to perfection; the Former Rain and the Latter Rain together in the same season. Hallelujah!

Because Revelation 10 is an Angel with lightning, with Thunders, with a Cloud, with a Rainbow, amen; that is how you get Rain. Because Joel says, "God will restore." "Elijah will come," Jesus said, "and will restore all things. All that the palmerworm, the cankerworm, the caterpillar, and the locust have eaten, I will restore." And when Elijah restored those things, the written Mysteries, he said, "That is fulfilled tonight," just like in the brother's dream.

From 1958 to 1962, everything that the reformers left with loose ends, he gathered up all the loose ends and was bringing it to the revealing of the Son of Man. From the gifts of the Life to the Life of the gifts. From the gifts

of the Giver, to the Giver Himself, the Person; Christ, the Person: *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.], *The Mighty God Unveiled Before Us* [1964-0629 -Ed.], *A Greater Than Solomon Is Here, Who Do You Say This Is?* [1964-1227 -Ed.] *There Is A Man Here That Can Turn On The Light* [1963-1229m -Ed.], *Who Is This Melchisedec?* [1965-0221e -Ed] *It Is The Rising Of The Sun.* [1965-0418m -Ed.] He was introducing this One Who had come down from Heaven. The Lord Himself had descended. God in a man like a Prophet, coming to Abraham before the change, before Sodom is burnt: "Shall I hide from Abraham what I am fixing to do?" This is what was happening.

And here, when this changed, on *Shalom* he said, "The symphony, it's a changing of the beat." [1964-0112 -Ed.] We had come from Son of Man – Jesus on the earth at the end of the Old Testament to Son of God through Seven Church Ages, at the end of the Seventh Church Age and before the Millennium. In the Millennium, He is Son of David. In the Church Ages, He was Son of God.

And when the Church Age reached the Seventh Age, the Messenger came at the end of the Age. And at the end of the Age, he started his ministry among the organization. He was preaching to denominational people. Amen. He was planting some Word out there. That's right. He was showing them the gifts. He would bring little teachings on healing, but in his church, he was laying in the Doctrine. Hallelujah!

By 1962, he had finished that and only one thing was left to be interpreted. He said, "Light had never shone on these things." Light had never shone on these things. He says, "That's that Seventh Seal because nothing was written. Jesus didn't speak about it, except in parables."

In Revelation 8, there is silence. In Revelation 10, God told John, "Don't write it." Nothing is given! "*But in the days of the Voice of the Seventh Angel,*" these

things that God told Daniel, “Seal up the Book...” Daniel had seen the visions. Daniel was writing the visions, but he wanted the understanding. He asked God and He said, “Daniel, it’s not for your time. Seal it up. This vision, this prophecy is for many days.” He said, “You go to sleep in your lot.” And Daniel sealed up the Book of Daniel; sealed up the vision and prophecy. That’s right! No theologian could open that. It was sealed by a prophet. That Mighty Angel with that open Book had descended to him and showed him these things. And though he wrote it, he didn’t have the revelation. There is unrevealed Word in the Book of Daniel.

Then in the Book of Revelation, John saw this Mighty One coming down too, with the Book in His hand and Seven Thunders uttered their voices, and John went to write it, because he heard. And as he goes to write it, He said, “Don’t write that John. Seal it up. In the days of the Voice of the Seventh Angel.”

So there is unwritten Word; unrevealed Word and unwritten Word that is to be revealed in the End Time. And in the End Time after Seven Church Ages ran out, the Messenger came at the end of the Age. Here now is Seven Angels from Eternity. All the written Mysteries were already finished.

I want to read some of it for you, because we’re at the time here, where as Ministers, we started in the Message as babies. Whether we came from the world, whether we came from the Pentecostal denomination or some other denomination, being born in the Message of the Hour. You were not born a man. You were born a baby and we all had to grow up. And now in this Hour we ought to be men, mature, that have crossed over, crossed Jordan; men who have overcome ourselves, men who have laid down our lives, gifts that have found their places; shepherds that have found the Messiah; God-called, God-trained men, in shape to be robed with the mantle of Elijah. That’s right.

Because God took the Spirit off of Moses, and put it on seventy elders. God took the Spirit off of Elijah, and put it on Elisha. God took the Spirit off of Jesus, and put it on the apostles. God took the Spirit off of Bro. Branham, and put it on the Bride. The Bible says, "*The Spirit and the Bride say, 'Come,'*" that she is the Final Voice to the final Age. That is right.

So then we ought to be grown-up, taking the ones that are called-out of the world systems, secular or religious and bring them into the Ephesians at the end of the Age – a mature Church, a Church feeding on the Old Corn, a group that is circumcised; and the Captain, the Intelligence comes down to lead them in possession, giving them revelation how to possess the land of our fathers, so we can live in that land.

When they came into that land, Abraham, Isaac, Jacob and Joseph had lived in that land. Joseph went down into Egypt and died, and that finished Genesis. Genesis is Abraham, Isaac, Jacob and Joseph. Like Paul, Irenaeus, Martin and Columba. The church died in Egypt, in Babylon. Exodus is the going out. Exodus: they began their journey back to the land of the fathers. Exodus: they were going out, came through the Red Sea – water baptism; came through the wilderness – sanctification.

Exodus, Leviticus, Numbers – that was the journey coming through the wilderness of Sin; came up to Kadesh-barnea. Numbers: they began to taste the fruit of the land. Deuteronomy is 'two laws'. That's the end of the journey. The prophet Moses who called them out was going off the scene, but he was showing them how God took them out, where they are at the present time, and what they are going in to possess.

Deuteronomy means 'two laws' – Life and death – two trees, (that's right,) two sections of the Book. Dathan, Korah, all of them, their names were blotted out. Jesus said, "Your fathers ate manna in the wilderness and they are every one dead," eternally separated from God.

Miriam was judged with leprosy. Moses had to intercede for her to come back in the camp. Aaron was influenced into making a golden calf. Dathan and Korah challenged Moses' authority. Moses was showing them in Deuteronomy, all those who caused trouble and where they ended up. And Joshua, they're back in the land. Joshua is the Book of redemption. They're back in the land of the fathers. "Every place the sole of your feet tread upon is given to you." [Joshua 1:3 -Ed.]

Today Ministers are preaching, preaching, preaching, but without a vision, the people are not going anywhere. We must see the plan for the Age, where we're taking our people. That is why the Prophet labored in *Adoption*, in *Israel And The Church*, showing the pattern, showing the ministry of Moses, the ministry of Elijah, the ministry of Jesus, because all of this was being manifested so we could understand what kind of Age we're living in; how God is bringing us into a promise.

This is such a great thing to know where the Message is. Because we have the Corinthian church; we have the Galatian church – started in the spirit and end in the flesh. They don't know if they're in Laodicea or if they're in the Bride Age. They're trying to be in two Ages at the same time. Over here in Laodicea has a man anointing, over here has an Eagle anointing. So with a man anointing, they're reforming the people, where others with the Eagle anointing, the Church is in heavenly places, flying in the Word with a prophetic vision.

These are things that the Ministers, if they don't understand, they will have the wrong kind of church, because they don't have the Key to the Door that opens a way to bring them into the promises. They don't have the Guide to guide them up in the Secret Passages, in the Pyramid and bring them into the Headstone, into the Seventh Seal, the Coming of the Lord, where there's

Faith to be changed. It's important to understand these things.

And that is why the shepherds had to search to find the Messiah – go into Bethlehem, the house of God's bread. Twelve hundred tapes in the form of a Pyramid, all the Word, the House of God's Bread. You will find the Messiah, the Word that came for Redemption to take us back to the Garden. The key Message was laying there, but the Angels didn't go to the theologians; they came to the shepherds. The wise men had the right gifts to reveal the mystery of the Messiah on the earth. They followed the Star, they didn't follow man. They followed the Star for the Age, the Seventh Angel, the Seventh Star. That Star led those men to the Word made flesh, hallelujah; God and man united.

The gifts, they had the right gifts. Gold, revealing He's Deity. Frankincense – He'll be in service. Myrrh – He will die for mankind, for our Redemption; God in service to die. Men on the earth have those gifts. Men coming out of Babylon, but they've seen the star for the Age and they're travelling in the Light of the star and that star is a heavenly guide, because the Light of that star is coming from the Son. Hallelujah! It's guiding them to the Messiah, to the promise of the Hour. Hallelujah!

See, Bro. Branham in teaching us these things was speaking to the Ministers: doing God a service according to His will, *Trying To Do God A Service Without It Being His Will*. [1965 –Ed.] He was teaching us *Why It Had To Be Shepherds* [1964-1221 –Ed.], *God's Gifts Always Find Their Places*. [1963-1222 –Ed.] He was teaching us *Influence*: how God prepares a servant; how He cleanses a man by fire from the altar to go with the Fullness of the Word.

Because Isaiah wrote sixty-six chapters, a miniature Bible. He had the Fullness of the Word and an End Time people has the Message of the entire Bible, because all Seven Seals are opened. Every Mystery is revealed. They have seen the star. They have found the

Messiah. Amen. And God prepared them, like He prepared Elisha, who was following Elijah, and who had the robe, coming into the same shape that Elijah was in. That is the shape. [Bro. Vin indicates the picture of The Stature of a Perfect Man -Ed.] Amen. That is the image of Christ to fit in this Robe. Amen. [Ministers applaud -Ed.]

I want to read one or two things quickly here. *Seven Church Ages*, this is back in 1954. He is teaching. [1954-0512, para. 223-224 -Ed.]

He says: *But listen, another Scripture comes to me. Daniel...*

When he seen this Angel come down with a rainbow over his head, put one foot on land, one on the sea, and held up His hands, and swore by Him that lives forever and ever. When those seven voices... [those] Seven Thunders uttered their voices, He said, "Seal it; [it will] not be known until the last day." He said, "But the time this mystery of God should be finished, when these will be revealed to the Church; and He swore by Him that lives forever and forever, that time should be no more."

Then *Revelation, Book Of Symbols*, [1956-0617, para. 61-66 -Ed.] he says: *...Daniel ... at the last he seen an Angel come down...*

Because Daniel 10-12 is the last vision, where he saw this man come down, lifted His hand and swore. Daniel saw the same vision that John saw. Bro. Branham saw the same vision. Paul saw the same vision. Watch. They all just described different details of the vision.

In Revelation 10, the Mighty Angel descended from Heaven – the Lord Himself descending. John was taken up with the Angel: "His face was like the sun. When He cried, Seven Thunders uttered their voices. In His right hand was an open Book. One foot was on land and one on the sea. His feet were like pillars of fire. His countenance was like the sun shining in its full strength." He was describing the Angel from head to foot.

Paul doesn't give the description. Paul describes that there are three things connected to the coming: "The Lord Himself shall descend with a Shout, with a Voice, and with a Trump." But then in 2nd Thessalonians 1, he says, "You will see Jesus with His mighty Angels in flaming fire." It was Seven Angels.

When Bro. Branham saw a vision of Seven Angels, he went to Revelation 10, but Revelation 10, says one Angel: "Another Mighty Angel," because John is describing one. Paul is saying, "The Lord shall descend from Heaven." But then he goes on and says, "Jesus with His Mighty Angels in flaming fire when He comes to be glorified in His saints." Daniel is saying, "When Michael, that great Prince, stands with that Book He will deliver the names." And he names the Angel – Michael – Christ descending.

So each one is seeing the same vision, but each one is emphasizing different details of the same one vision. John didn't say, "Tucson, Arizona;" John just saw the Angel coming down. But Bro. Branham when he saw it coming, he said it's in Tucson, forty miles East Flagstaff. He got in his motorcar. He didn't go to New Mexico. He didn't go to Colorado. He didn't go to California. He went to Tucson to wait for the Angels, because in the vision, he knew it must be in Tucson.

But when John was writing, America was unknown. In 1776, it became a nation. Christianity came there in 1776. Before that they had the Native Americans, who had crossed from the ancient East, but they were worshipping nature. They didn't know this God had become flesh in Jesus. Amen. Hallelujah! It's beautiful.

So he says: *Daniel [sees this angel coming down... and He] ...swore ...that time shall be no more, at the finishing of that time that he had told him. ... In other words, this dividing of time that we're living in now, from the time and coming of the Prince until this day. And said, "At that time the mystery of God should be finished."*

He said: *But remember, Daniel was told by the Angel. Daniel heard Seven Thunders; they uttered their voices. Daniel grabbed his pen and started to write, and the Angel said, "Don't you write it."*

He says: *... John saw the same thing, and it had already [been] written outside of the Bible; and had seven seals on the back of the Book, that no man could open those seals, that was them voices. [Those Seals, that was those voices.] Here's the Bible written, which is a mystery Itself. But on the backside of the Bible, the revelations was shown to Daniel, that [said] that there's seven voices to be uttered [and] that no man could open, no man knowed what it was.*

Light had never shone on that.

But the Bible said, and told Daniel and also John, "That in the last days these seven voices would be known by the real true Church."

In the last days, these Seven Voices would be known by the Real, True Church. There are going to be many organizations, but there's going to be a Real, True Church, a Bride that is called out: *"Come out of her My people."* Hallelujah! There will be a Bride who will go in the Rapture with the Bridegroom when the Bridegroom comes.

Ephesian Church Age [1960-1205, para. 38-39 -Ed.], he said: There is Seven Seals, if we just take the complete Book of Revelation, that's sealed on the back of the Book. It ... isn't written in the Book. And them Seals are to be opened during this church age, and the seven last mysteries of God is to be made known.

As Daniel heard the seven thunders and forbidden; and John heard the voices, and this Book was sealed, and the back of the Book was sealed with Seven Seals; but in the days of these Seals to be opened, the mystery of God would be finished. In other words, God would be known to His church...

In other words, Christ, the Mystery of God would be revealed. In other words, the Mighty God would be

unveiled in plain view. In other words, Christ would be revealed in His Own Word. Hallelujah! [Ministers applaud. –Ed.] The Mystery of God will be revealed.

...God would be known to His church, not in three people, but as one Person. The mystery of God would be revealed, and when that was completely revealed, then the seven mysteries would open to that church; because in there, the church would be living under the inspiration of the Holy Spirit, Him moving in and out and showing His signs of being alive and among us, living among us, and we're then worshipping the living Christ that's among us.

That's how it was with that early church. The Lord was with them wherever they went. Hallelujah! They went and prayed and the building shook and they were refilled. Sin couldn't stand in the church. The Angel appeared to Paul, Angel appeared to Peter, Angel appeared to Philip, but the Word came *through* Paul, the Word came *through* Philip; the Word came *through* Peter. They had the Holy Ghost, they were led by the Angel and the Word came through them. That was the church.

That is what it's going to be when these Mysteries are opened in that uniting time. When the Head comes down and unites with the Body, this is a sign that the Rapture is at hand. This is a sign that the Life of the Head is in the Body. This will start a Rapturing grace among the Church. Because this Shout, the opening of the Seven Seals was to gather the Church together and show us how to prepare for great translation Faith. He said, *"There's A Man Here That Can Turn On The Light."* The One Who designed the Church is getting the Church in condition for the Rapture. The Angel of God is moving across the earth fixing things for the Coming of the Lord.

This is what the opening of the Word, the Third Pull, the Mysteries being revealed, and we, getting a hold of the Mystery, can bring our churches into a place where

the Living Christ is among us, moving in and out among us in the pulpit and in the pew. Hallelujah! Every member is dealt a measure of the Holy Spirit. And the Body fitly joined and compacted together for the more effectual working of the Body.

You see deacons have the mystery of the Faith with a pure conscience. They could guard the Word, like the cherubim around the Throne, around the Person of Christ. They're around the ministry that represents Christ, reflecting Light from the Throne into that church, into that congregation. The Light is not coming from a seminary. The Light is the Message of Seven Seals, revealing that Christ into the church, a church that is established in the present Truth; a church that is measured – a man with a Word that could measure the church, (hallelujah!) measuring Jerusalem. Everyone in their place, everyone moving in order. Hallelujah!

You see trustees, you see singers and musicians set in order, like Solomon and Hezekiah and them, when they were restoring the temple. When they were building the temple they set the instruments, they set the musicians; they set the singers. Like Elisha, when he was getting ready to prophesy, he said, "Bring me a minstrel," to create the atmosphere; the people getting in the Spirit, (hallelujah!) that the Word can go forth. Hallelujah!

You see a church where the nine gifts of the Spirit could operate. There is wisdom of revelation. You see many people they say, "We don't need the gifts, we have the Word." I don't know where they got that from. The gifts are part of the Word. The first gift is wisdom. If you don't have wisdom, you can't rightly divide the Word. If you don't have knowledge, you don't know your Age, you don't know your season, you don't know the plan of God, you don't know the continuity, you don't know the promises; you don't know the approach to come into it. Exactly right!

If you don't have Faith, everybody will live off of medicine. If you don't have healing, everybody is going by the doctor. If you don't have discernment of spirits, the devil will invade the church and you can't tell the difference from the Holy Ghost and the antichrist. If you don't have the working of miracles—what do you think the Third Pull is? When he said, "Stop the sun." When he said, "Little fishy, Jesus Christ gives you back your life." That's right. When the Squeeze come and you cannot multiply the bread and the fish. That's the operation of the Word. That's Faith. That's working of miracles. That's right. [Ministers applaud. -Ed.]

So this is a time we have the responsibility. I know we have service later and we have to stop, so I'm going to stop. But this is a time, it's a great responsibility. And this is a time when fellowship, not debate, not argument, not strife, not competition; not contention, but humility, sincerity, love for each other; helping each other. Jesus told Peter, "When you're converted strengthen your brethren."

Faith is the New Birth. Faith is a revelation. Out of your Faith, comes virtue. Virtue is strength and power to strengthen those around you. Knowledge, you know the church and its condition. You know the needs of the church. You know the junction of time and what condition the church should be in now. You know the approach to the promises of God, how to work according to the plan of God. That's right.

Temperance, is self-control: the lust of the flesh, the lust of the eyes, the pride of life, to bring that flesh, bring that human spirit, that human ego, bring it in subjection so we don't project human self. That is right. Hallelujah! Glory! But the man who striveth for the mastery is temperate in all things. Amen.

Patience: not trying to manufacture things outside your season. Sarah couldn't wait, Eve couldn't wait, so they got an Ishmael and a Cain. That's right. The Pentecostal church couldn't wait. That's right. But

they that wait upon the Lord, let patience have its perfect work. Abraham could have waited for the promise. Noah waited for the rain. Hallelujah. Glory!

Godliness – to be like Jesus: “Learn of Me; I’m meek and lowly in heart. Take My yoke upon you.” Yes. Godliness: many have a form of Godliness, but great is the mystery of Godliness. Godliness is a mystery. God is manifested in the flesh. Christ walking in your feet, speaking through your lips, thinking with your mind, believing with your heart, working with your hands. Every move reflecting Christ, Christ veiled behind the ‘badger’s skin’ in a living tabernacle. Hallelujah! Christ, the Mystery in you.

Brotherly kindness: to forgive seventy times seven – no revenge, forgiveness, laying down your life. Greater love hath no man than this, a man lay down his life. Be your brother’s keeper. Put yourself in your brother’s place. That is right. Brotherly love: “Come and go up with me, help me possess my inheritance; I will go with you and help you possess yours,” Simeon told Judah and Judah told Simeon and they went up together. They worked in harmony and they had a great victory. Yes!

Abraham tried to bring this to Lot but there was contention, and Abraham with brotherly love he said, “You choose first.” Preferring one another, esteeming each other better than yourself! Yes! Hallelujah! The strong bearing the infirmity of the weak, bearing one another’s burdens.

That’s the man that is going in the Rapture. [Bro. Vin points to the picture of The Stature of a Perfect Man –Ed.] That is not a black man. That is not a white man. That is not an American. That is not a Trinidadian. That is not an Ecuadorian. No, no, no! That is not the body of a man. That is not the human spirit of a man, because the body is see, taste, hear, smell and touch. You cannot find that in there. The human spirit is reasoning, conscience, memory, affection and imagination. You

cannot find that in there. That is the soul. That is the Gene of God. That's the Word-Seed. Hallelujah. Glory! That's the Real Man. That's the Gene of Eternal Life, the literal Life, the Token in you and me. Amen. That's the man that's going in the Rapture. That's the one that came predestinated from God. That's the reason He died, because that man's name was in the Lamb's section. That was the one that was in Him before the foundation of the world. Amen.

So God bless you. It's a privilege. I'm just trying to open my heart and talk to you a little bit. Just a little fellowship to talk to you, encourage you as Ministers called of God to carry this Message. He gave you a part in the greatest thing that ever happened since the human race; no Age, no ministry. All seven messengers are in Glory. They all went by the way of the grave. They're all beyond the curtain, but God left us and many others, to preach the Message to bring the people into a Faith, that they will put on immortality.

And the Prophet said, "If the church cannot come into Divine healing, how are they going to come into Faith to be changed?" [1953-0614e, para. 15 -Ed.] If we don't have the principles of Divine healing, when the body gets sick, when death wants to bring it to a premature grave, and we have the mystery to take that person's soul, tie them to the Absolute of God's Word – Faith comes by hearing, and hearing by the Word – and we can go into the Word and get the anointing for Divine healing, and set their heart and mind in a channel, where they could come out of sickness and walk into health, then we can go in that Word, get the Mysteries that speak of a New Birth and begin to preach that and take them out of the old nature and bring them into a New Birth. That's right. And then go into the Word and find that Old Corn, that they who are circumcised could grow up into the Stature and be placed positionally in their inheritance.

What a responsibility that we have. May we understand it. May we see it, that this is an Hour you must know that you have that Key in your hand. The natural scientists took a man born in the earth and they put him on the moon, in a next world, because by a key of science they opened a way. They unlocked the first heaven. They unlocked the second heaven and they put him in the Solar System on a next Planet.

We, the spiritual scientists, God opened the Book for us, gave us the Key to the Door, that man who was immortal, fell from immortality to mortality. He swept through that Door when the woman was deceived and that Door was shut, every man was born outside the kingdom and couldn't get back in. And then Jesus came and opened the Word. He opened a Mystery. He laid down His life. He paid the price and He took a people, and by a New Birth He takes them to walk in the Kingdom. "Because I live you shall live also. The works I do shall you do also." That is what we now have to do – that same thing, having these revelations, unlocking a way for our people into a Perfect Faith, into a Faith to be changed. This is what it is.

May the Holy Spirit burn that in our hearts! May God give each of us an increase that we can see our church come into maturity, we can see people changing as they catch the Word, as the Holy Spirit comes down and quickens them behind the preaching, that they're moving up, [Bro. Vin indicates The Stature of a Perfect Man – Ed.] changing from glory unto glory. Because all those seven messages has come back as one Message – the Shout, (hallelujah!) the Full Mystery of God – Seven Thunders uttered their voices to open the Bible. That's right. It's a great thing.

May God bless you! I count it an honor, and a privilege to be with you. I appreciate the time that you would take this time and come and sit and spend this time. I trust that it has been a blessing to you, and in the days to come, God will make all these things,

multiply it and increase it in our lives, and in our ministries. God bless you, as Bro. Cesar comes.



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