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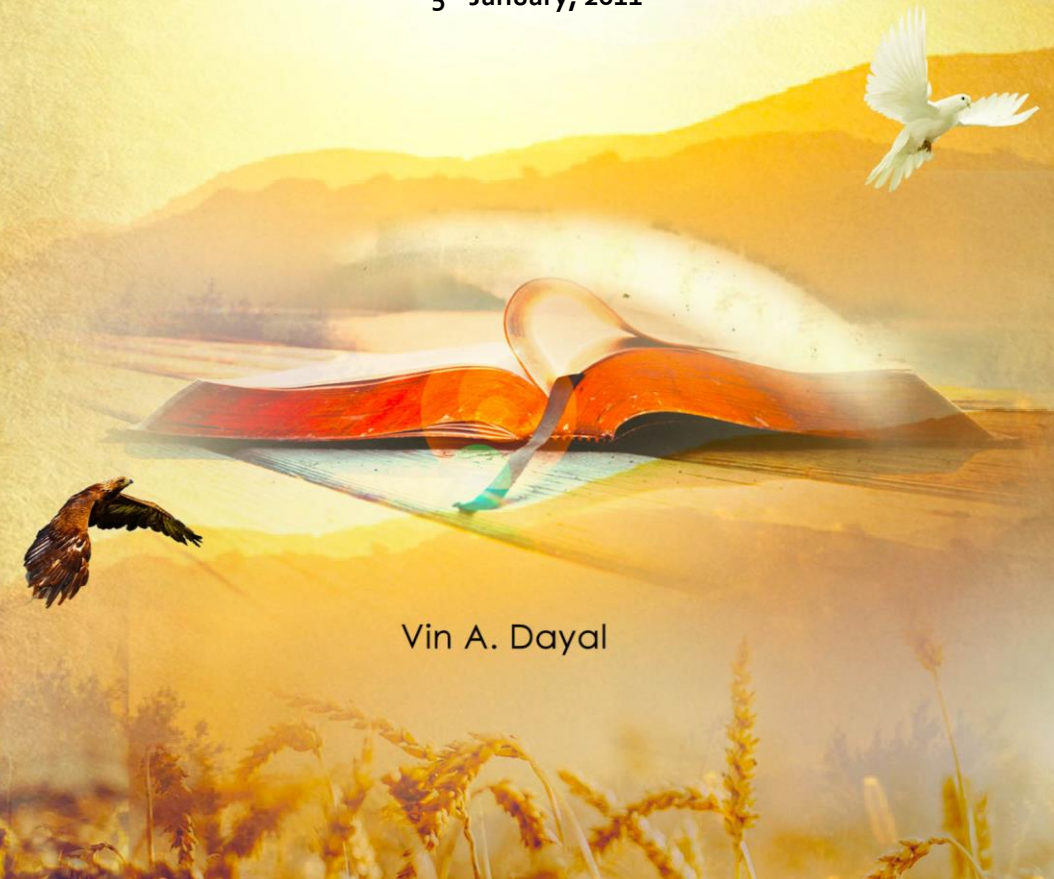
Third Exodus Assembly

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# Gateway to a Parallel Universe

Pt. 3

5<sup>th</sup> January, 2011



Vin A. Dayal



**GATEWAY TO A PARALLEL UNIVERSE  
PT. 3**

5<sup>th</sup> January, 2011  
TRINIDAD



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

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*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





# **GATEWAY TO THE PARALLEL UNIVERSE**

## **PT. 3**

*The First Three Raptures And The Fifth Rapture Unfolds  
The Mystery Of The Fourth Rapture*

TRINIDAD

WEDNESDAY 5<sup>TH</sup> JANUARY, 2011

**BRO. VIN A. DAYAL**

*From this body to my theophany,  
From this old pest house to my Father's house  
That's a mansion He's built for you and me  
That's a mansion He's built for you and me.*

If our earthly house...  
*If our earthly house*  
...of this tabernacle be dissolved,  
Oh, we have another one waiting eternal in the  
Heavens.  
He said I go...  
*... He said I go to prepare a place for you*  
*That where I am there you maybe also*

*From the earthly to the heavenly  
From this body to my theophany,  
From this old pest house to my Father's house  
That's a mansion He's built for you and me  
That's a mansion He's built for you and me.*

Oh, in this body we groan,  
*In this body we groan desiring to be clothed upon*  
*With our new body celestial in the heaven*  
So when this corruption shall have put on  
*... incorruption*  
*Then mortality shall be swallowed up of life.*

[Amen.]

*From the earthly to the heavenly  
From this body to our theophany,  
From this old pest house to my Father's house  
That's a mansion He's built for you and me  
Oh, that's a mansion...  
[He's the Divine Architect of our being.]*

Soon we'll lay aside this old ragged robe of flesh,  
In exchange for a glorious one prepared in the  
Heavens.  
Oh, and at the Resurrection, at the sounding of the  
Trump,  
Oh, our bodies...  
Just like Jesus.  
[Hallelujah!]

*From the earthly to the heavenly*  
Oh, that's His promise for this Hour. That's why He  
opened the Seventh Seal.  
*...old pest house to my Father's house*  
Oh, that's a mansion...  
*... He's built for you and me*  
*That's a mansion He's built for you and me*  
Oh, my. One more time. Let us lift our hands and sing  
it with Faith. Let's confess it. Amen.

From the earthly...

You know this is the Hour. You are a spiritual  
astronaut. Quickening Power has quickened you and  
raised you up in Heavenly Places. Oh, you can look over  
by Faith, into that Heavenly Land. Hallelujah! You feel  
the pull inside; that Perfection is drawing you!

*...to my Father's house*

*That's a mansion He's built for you and me*

[His unfailing Words of promise.]

That's a mansion He has built for you and me.

[Oh, thank You, Lord.]



Father, we thank You, tonight. Oh God, what a great expectation You have given us in this Hour with the coming of Seven Angels, with the breaking of the Seventh Seal, with a vision, *Sirs, Is This The Sign Of The End*, [1965-1230 Ed.] sending a Prophet out into Arizona, coming on Sunset Mountain, sweeping down and picking him up in the midst of those Angels, telling him, "Go back East and open the Seven Seals for God." Father, and then You came night after night, breaking forth the Mystery of those Seals, oh God, a Shout going forth, calling us in a spiritual resurrection, Father, around the face of the earth; here we stand tonight, resurrected in Heavenly Places in Christ Jesus.

We are thankful, Father. This is real to us. We once were dead but now we are alive. We once were dead in sins and trespasses, walking after the course of this world. We once were enslaved by our first birth, but then by this New Birth, Father, You set us free. Oh God, we thank You, tonight, Father.

This is real, oh God. This is our testimony: we have passed from death unto Life because we've heard a Voice of Seven Thunders; we've heard from our theophany. Oh, blessed be Your wonderful Name, tonight. How we thank You, Lord. How we praise You in the House of God tonight, knowing, oh God, Your Presence is here as You promised, where two or three are gathered, there You are in the midst.

In this late Hour, 2011, who would have thought we would have still been here, Father? But like Enoch, we have this testimony that we please You. Our eyes are fixed on Glory and we are moving under the Divine Influence of this revelation.

May You quicken each one, tonight. Oh God, may You continue to give the charge of Faith. May You continue to circumcise. Let the things of this world grow so strangely dim, this world that is fixing to pass away. But this World that is being revealed to us, Father, the World of the unfailing realities, (hallelujah)

this Faith Civilization... May we move up into the bracket of faith, Lord God, so we can walk in harmony with that World. We can reflect That here, Father; a Rapturing Faith in this Hour.

Bless each one, tonight. Get honor and glory. Take into consideration every need. Pour out Your Holy Spirit. Do the exceedingly abundantly above all we could ask or think, because we commit ourselves and the service into Your mighty hands, praying that You would order our steps in Your Word and You'd be the Principal Theme of this service, for the glory of God, we pray.

Remember Your children all throughout the region, all across the face of the earth that are in attendance, even by way of the internet, tonight. May You do the exceedingly abundantly above all we can ask or think, because we believe and pray, asking these mercies in the glorious all-powerful Name of our Lord Jesus Christ. Amen and amen.

Hallelujah! Praise our God. Amen. Hallelujah! Thank you, Lord! Thank You, Lord. Thank You, Lord. Hallelujah! [Congregation applauds -Ed.]

It is not him that willeth or him that runneth but it is God Who showeth mercy [Romans 9:16]. By My Spirit saith the Lord. Amen. When the Headstone came with shouting of grace, It is by My Spirit. Blessed be His wonderful Name.

God bless the Church of the Living God, tonight, and all throughout the region. We are thankful to be here (amen) to worship Him, to praise Him. We are aware that every opportunity we have, every time we come is a special time. Amen. We are quickened to that. How the devil would like to desensitize us, rob us, put us back into some humanistic realm. Amen. But when you know He has raised you up to live in the realm of revelation and vision, (glory!) you are a close associate with the unseen World, a candidate for the Supernatural. Amen. "Lo, I am with you always, even

to the end of the Age. [Matthew 28:20 –Ed.] I will never leave you nor forsake you. Amen. [Hebrews 13:5 –Ed.] In that Day, you will know I in you and you in Me.” [St. John 14:20 –Ed.]

What a knowing He wants us to walk in, by the grace of God, (amen) because that’s where the victory is, tonight. When you can’t have the victory, it’s because you have dropped out of there. Amen. He was able to unplug you and you descended, back into the lower order. But if you know He has raised you up into a higher Order, after the order of Melchisedec, because you heard from your theophany, (amen) you are linked by the grace of God; something is real. Hallelujah!

You would sit down in the service here many times, you have your cellphone and you put it on vibrate. When it starts to vibrate, you know that you’re getting a call. Amen. Brother, if that is a man-made thing, how much more when God can drop into your heart by revelation! Amen. It shakes you under the power of the Holy Ghost and revelation. Your soul vibrates in the Presence of God! You check it and you know, “Papa is talking to me, (amen) Papa is talking to me!” Glory be to God. Hallelujah! Amen. That’s it.

That’s it. That is where the battle is, friends. The greatest battle... that is where the battle is. From the time you can’t even think those thoughts and you kind of feel like Trinidad, you are already being taken captive. The Philistines are upon you! Amen. But when you walk in there, you know, “Praise God”; you feel the seven locks. Glory be the God. Amen. You know that you’re in the channel (amen) that God wants you to be in. Praise His mighty Name.

Let us just re-connect. Philippians chapter 3, verse 9 and 11. We were speaking on Sunday: *Gateway to the Parallel Universe* [2011-0102 –Ed]. Amen. You know, I was speaking before I went to Africa, *Opening Up Of Dimensional Doors*, [2010-1114 –Ed.] showing how a key was given to open the bottomless pit, but another Key

was given to open Heaven. Amen. And if Heaven is open, why is it open? John said, "I saw a door open in Heaven and I heard a Voice say, 'Come up hither.'"

How many know the Prophet says, "That is the Rapture." That's the Rapture. Amen. So, we are not talking strange Things here; we are talking in the channel. Maybe you're not thinking like an astronaut, so the language is kind of confusing to you, sometimes. Amen.

Maybe your astronaut training, being pressurized and being inside the spaceship, you know, you're... When you come, you're in Abel Country, but if you're in the Spaceship, (amen) if you are in the place where the countdown is going: ...seven, six, five, four, three, two, one, zero! (amen. Glory!) then you know what I am talking about. But if you're in Trinidad, Trinidad does not have any place for... where they launch astronauts into space. Amen. Here is a Gateway. I told you, here is a Gateway. Amen. See, it's how you see here. It's how you see yourself. It's how you see the Message. Amen. It depends on how you see.

Jesus was right with them but they were seeing a stranger. Is that right? Glory. It's how you see. Elijah said, "Lord, open the boy's eyes." He wasn't seeing anything. The angels were already there. God didn't bring it down; God only changed the boy's seeing to start to see what was already there. That's the perception. That's the perception!

You might see the air-condition unit but you're not seeing the breeze; you're feeling it. Do you understand? You might see me standing up here and the Word is coming out, but you will feel It in your heart. Amen. You see, there are certain things that you know is here, even though you can't see, even though you can't touch it; it's here, because you're feeling the influence and the effect of it. That's right. So this is how it is. Don't get your mind confused at all. Always stay...

This is why revelation is important. Amen. You stay under the influence of revelation. Humanistic realm...then you are in deep trouble. Amen. Praise His mighty Name.

Philippians 3, verses 9 to 11.

*<sup>9</sup> And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:*

Paul desiring that he would not be found outside of Christ, because to be found outside of the Refuge is to be in a bad place. But when you know you can be found in that Place... He had counted all things as loss for Christ, and he had made a great self-denial. What was gain to him, he counted but loss, (amen) that he might be found in Him. What a place, to be found in Him. And the only way you will be found in Christ is: by one Spirit, you are all baptized.

See, you don't read Scripture just like reading. You read Scripture with revelation, because he is teaching: to be found in Christ and not to be found in church. Don't mix up being found in church with being found in Christ. To be found in Christ, it means to say that you have been quickened and you have been baptized into the Body of Jesus Christ. You have a New Birth, you're sealed in There and the devil can't get you back out. And when you're in There, you don't have your own righteousness, because you can't even be in There... you live by Faith in There. See?

*<sup>10</sup> That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;*

Because that is where He bruised the Serpent's head. He suffered. Character is never made without suffering. That's coming into power, friends.

*<sup>11</sup> If by any means I might attain unto the resurrection of the dead.*

Because there is no way that you're going to live if you don't die. That's why he said, "I die daily that Christ could live in me."

*If by any means I might attain unto the resurrection of the dead.*

And he's not talking about all the dead; he's talking about the dead in Christ, because he's talking about being found in Christ.

Drop down to verse 20:

*<sup>20</sup> For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:*

Now, we were taking that on Sunday, what it means, "Looking for this Savior Who is going to come from Heaven."

*...from whence also we look.*

See?

*...our conversation is in heaven; from whence also we look for the Savior.*

Because they knew that He had ascended in that cloud and He was going to come back in like manner.

*<sup>21</sup> Who shall change our vile body, that it may be fashioned....*

This is why He's coming back. This is why He's coming back. When the Seventh Seal broke, God was telling us that it is time for our new body. When the son of man came and turned His back and discerned the heart, God was saying, "It is time for your new body." That is why those Things are put in the Bible, so you can see what happens in that time, to the Elect.

That's why you had to first recognize the revealing of the Son of Man, to see His Presence. It was recognized to you. See? To the world, the Presence of God is unrecognized, but he said, "There is a Man here Who can turn on the Light." There was a man here, in this Day. Who do you say this is? The mighty God is unveiled. There was One that was here and is still here

but He was being revealed in the son of man to give the last sign before the change of body.

And these are Things that must be fixed in your mind and heart, because these are junctions in the Message. If you miss that, you're looking for a promise that you really have no place to tie your soul to, that you can expect that now. But when you see that and you're certain that that is the fulfillment of Genesis 18 repeating Itself, Luke 17:30, you know what the opening of the Seals means. He has opened the Word to give you the Faith, to bring you into the change.

So, you're not wondering if God is doing that, or if that could be really happening in this Hour and I'm not seeing that happening to anybody. If you're not seeing that happening to anybody, it is either one thing – you are totally blind; because His Elect is on the earth and that is what He came for. Amen. He wouldn't send a Prophet and do that sign if there isn't anybody to get changed. God doesn't defeat His own purpose. Understand this. Understand this.

See, now that's why revelation is needed. See? It is not just, you're trying to believe It; you're asking God to reveal It to you. If you keep trying to believe It, trying to believe It, you're in bad business. You have to say, "Lord, reveal this to me." The revelation gives you the faith to believe It. But if you're trying to believe It without revelation, it is just human effort in the human mind being worked up. Do you understand?

So, you just say, "Lord, reveal It to me by the Holy Spirit. Write It in my heart. It is your Word. I'm your daughter. I'm your son. I need this revelation."

*<sup>21</sup> Who shall change our vile body, that it may be fashioned like unto his glorious body,*

He is not just changing our body; He's changing our body to fashion it like His body. When you get that body, you don't need your motorcar again. When you get that body, you don't need the planes and things

again. Do you understand? That is what He's coming to do.

*...according to the working whereby he is able even to subdue all things unto himself.*

Amen? Praise His mighty Name. You may have your seats. May the Lord bless the reading of His Word.

I would like to go over into Luke chapter 9 with this. We are going to read from verse 27, because if you're looking to go in the Rapture, these Scriptures are most important to understand (if you're looking to go in the Rapture). You see, like 1<sup>st</sup> Thessalonians 4 tells you that there is going to be a Rapture, but these Scriptures open to you the Mystery of what takes place in this Rapturing Time. Here, we could begin from verse 27.

*<sup>27</sup> But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.*

*<sup>28</sup> And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.*

*<sup>29</sup> And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistering.*

*<sup>30</sup> And, behold, there talked with him two men, which were Moses and Elias.*

Elias is Greek for Elijah, which is Hebrew, because the New Testament is written in Greek, so when he says Elias, it's Elijah he's speaking of.

*<sup>31</sup> Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.*

Let us pause a little bit there to think. Jesus, eight days before, was speaking to them and saying, *"I tell you of a truth, that there would be some standing here..."* (because He had all of them standing there), *"which shall not taste of death till they see the kingdom of God."*



Peter, James and John were standing there at that time. And It says that eight days after, He took these three, because He had these three in mind though He didn't call their names back there; He just said, "Some." And He took them up to see the Kingdom of God. They went up on the mountain, because He told them, "Till they see the Kingdom of God." Do you see? They went up on the mountain, and while they were on the mountain and He prayed,

*...the fashion of his countenance was altered, and his raiment was white and glistening.*

*<sup>30</sup> And, behold, there talked with him two men, which were Moses and Elias:*

God had planned that event for that junction of time. And Jesus, by vision, knowing that the Hour is come that this event is going to take place, He selected the three that He wanted and He went up on the mountain. And while He was praying, He moved into glorification. You'll find the same event described in Matthew 17 and Mark 9, also. And these three accounts give you a clear picture of what took place, there.

And they said, "Moses and Elijah appeared in glory and they spake of His decease, which He should accomplish at Jerusalem." Calvary was just a few days after this. He came off the mountain and went straight to Calvary.

Here it is, with the opening of the Word in this Day, we are seeing into what God is projecting to us here, because this was a preview of this Hour. God had this in mind. They were seeing the coming Kingdom. They were seeing...

Now, God had many prophets. He could have brought Noah there if He wanted. He could have brought Enoch there if He wanted. He could have brought Jeremiah or Isaiah there, but He was bringing Moses who died and rose. And Moses is mentioned first – Moses and Elijah, which Paul later on uses the same

Scripture to teach us: “And the dead in Christ shall rise first.” [1<sup>st</sup> Thessalonians 4:16 –Ed.]

And when he said first, he puts the order in the Coming, that not that we are going to be changed and then see them; we are going to see them and then be changed. And God is laying it out because the people who would be alive on the earth when this is going to happen will know what to expect and how to expect it.

One of the first things we notice here, Moses and Elijah lived in two different times in the Bible. Moses was fourteen hundred years before Christ. When you look at Moses’ life, the Bible tells you from Moses’ birth. It even foretells of Moses’ coming when God told Abraham in Genesis 15, “I will bring the people back here. I will bring them out with a mighty hand and I will judge that nation who entreated them evil.”

It was by Moses’ hand that God judged Egypt. It was by Moses’ hand that God delivered the children of Israel. When Joseph said, “God will surely visit you,” that visitation came under Moses, because Joseph said, “And you will take my bones and carry them out from here.” And it was under Moses that those bones were taken and carried out. That’s why they never buried the bones of Joseph.

The point I am making here is, in the Bible, right there, we can see that Moses was foreknown of God. That’s why it could be foretold that he was going to come. Is that strange? [Congregation replies, “No” –Ed.] “Behold, I send you Elijah before the coming of the great and dreadful Day of the Lord. He will turn the hearts of the fathers to the children, and the hearts of the children back to the faith of the fathers.” That was four hundred years before Jesus came.

Jesus didn’t even come and die yet, but God was already speaking, “Elijah is going to come and turn your hearts back in the last days, before He burns the earth by fire.” The very children there means that you are foreknown of God to receive that Message in this Hour.

Later on, Paul came and taught it: “Those whom He foreknew, He predestinated.” But you can go back to Scripture and see where He spoke of you even before your birth, that you’re going to be here in the last days; put your name in a Mystery form in the Bible, and these divinely revealed Mystery Truths will literally turn your heart back.

And if you are sitting in the earth in this Hour and you can hear those Truths, and you can experience that Faith coming into your heart, and that knowing, where you shall know as you were known, and your amnesia is leaving you, then God is even bringing that to pass in this very Hour, to you personally in your very own life. That’s right.

That’s a great thing. When you can sit and examine the Word, and meditate upon It, and get a hold of God by revelation, to see the reality of God! That is more real than some goose bumps that you could feel, right now. That will leave you after you go home, eat, fall asleep, get up in the morning maybe tired, and have to go to work. But you could always go back to that Scripture and see your life was foretold before you came here.

See why you were called under this Message. See why you didn’t remain in some denomination. See why He didn’t even let you sit down in the Message, under some delusion, or some misinterpretation where you couldn’t get faith, (amen!) where you didn’t even know who you were. Then you can see the reality of these Things.

Then we also see the Bible tells us in Exodus, when Moses was born and how his parents saw that he was a proper child. From being foreknown, now we see the birth of Moses in a home. Then we see by faith, his parents hid him. They didn’t fear the king’s commandment. Then we see how God preserving him, was by putting Faith in his mother; by his mother experiencing that he was the fulfillment of the prophecy. Then you can see how God was protecting our Moses in

this Day, who was born for our deliverance. Do you understand? [Congregation replies, “Yes, sir! Amen.” –Ed.] When the Pillar of Fire hung over the crib and God began to identify: This is a proper child. This child is coming with Divine purpose.

So, you don’t just read and say, “Ooh, something happened to Bro. Branham.” No, no, no. You understand that God is pointing out the vessel that was foretold in Malachi 4:5 and Revelation 10:7; from being foreknown then to birth. That is why he had to tell his life story over and over. Not just telling his life story to get people to see him, but telling his life story so that they can see that God, two thousand years after, still works according to His plan, to prove that He’s the same yesterday, today, and forever. It is still after the pattern of the Bible.

See, when you catch places like these, your faith can’t get undermined in who the Messenger is. Because some denominational people believe Malachi 4:5, but they don’t believe he is *that* person. But we can see how he is *that* person. And if you can see somebody else in the Word, how much greater it is to see your own self in the Word?

It is greater to see your own self than to see somebody else. Because if you see somebody else, they will make it, but if you don’t see yourself, you can’t make it. So, it is greater to see yourself in the Word. And if you’re seeing somebody else in the Word, to really see them, you have to see them by the principle of faith. You have to see them with the characteristics identified in the Word, to know that you’re seeing them by the right principle. Then if you know the principle to see somebody, then you just have to apply the same principle to yourself, because He makes it the same way for every individual that is prophesied in the Bible!

So then, when you know it this way, it is not a “hope so”. It is not you wondering if it is right; you have the key. You have the key in your hand. Amen.

Then from the birth of Moses, we see his failures; then we see God coming to him, because God cannot be defeated. He killed a man and ran into the wilderness for forty years, hiding out there from the law in Egypt. We see God trained the man and sent him back at eighty years old, because he was born for that purpose and that purpose that he was born for was not fulfilled, and God didn't have the assignment for somebody else. Hallelujah! Oh, thank You, Lord!

That's why you have to know, "Are we trying to take up Bro. Branham's assignment or does the Bride have a part?" Because if he has to come back and fulfil his part, you have no part. But It did say after, "I, Jesus, send My Angel..." It did say, "And the Spirit and the Bride say, 'Come.'"

It shows that he didn't go beyond the seventh verse. So, if he fulfilled his assignment, you don't look for him to come back. Eliezer gave the bride to Isaac and went. The chief reaper gave the bride to Boaz and went. You don't see them coming back in the picture.

These Things you have to know by revelation because there are spirits out there who don't have faith and who never saw themselves, so they don't believe that people have seen themselves. So, they are waiting for the Prophet to come back, because they believe that for forty-five years, nothing has happened. We are just going to church and going home. And anybody trying to do any other thing than that, they believe that they are just wasting time trying to do something that they are not supposed to do. That's why you have to know if you're doing something, God met you and told you to do what you're doing. Do you understand? [Congregation replies, "Amen." -Ed.] You see, it is coming to a place where it's nailed down.

Then we see Moses bringing the people out and we see Moses dying. God said, "Go up in the mountain and die." But here we are seeing in Luke 9, fourteen hundred years after, "And Moses appeared." And he

began to tell Jesus about His decease, which was to be accomplished at Jerusalem. In other words, Moses knew the future of Jesus on earth.

For him to know the future on earth, it shows that he was still a prophet. It shows that though he had died and gone to another World, he was still a prophet and that he could look back here, because he knew that Jesus was about to go to Jerusalem. Because after Jesus came off the mountain, that is where He went. So, it shows that this wasn't a haphazard meeting; this was a planned meeting. Moses came for this conference. It was a Mount Transfiguration conference. The very fact that Moses was alive...

Jude 1 tells you that Satan came against Michael and made a dispute for the body of Moses. And Michael said, "The Lord rebuke thee, Satan." Here is Moses. What a great thing, friends.

Then we see Elijah. The last time we read of Elijah was in 2<sup>nd</sup> Kings 2. He had gone up. He and Elisha... The last time you saw him, they were walking after they had crossed Jordan. And It says, "And that chariot came, that whirlwind parted them both and Elisha saw him no more." It was at the gateway to that parallel Universe. He went in and this one kept walking on. Because while he was walking, he was in communion, because he knew the day when the Lord would take him up by a whirlwind. That came to him by revelation.

You have to know if where we are walking, if we are expecting to receive revelations about going. If we are not expecting to receive revelations about going, we are wasting our time, we are inventing. But how many know that he says the Rapture is a revelation only for the Bride? Only for the Bride! So then, it means to say that there is a people who God is going to meet and give this revelation, because we are going to find out that nobody ever left the earth alive, without getting revelation that they were going. Amen? Amen.

Then Elijah... The Bible doesn't tell us about his—It just tells us: "And Elijah the Tishbite came down unto Ahab." It didn't tell you about his birth, It didn't tell you about him growing up; nothing at all. That's the thing about the Bible. It doesn't tell you everything about everybody, but the Things you need to know, God puts it There. He was eight hundred years before Jesus; six hundred years after Moses. For him to repair that altar, he had to read Leviticus. He had to go back in the Bible to understand how to offer sacrifice, because Moses brought the revelation and laid it down as a foundation.

Paul brought all the Doctrine and laid it down as a foundation, just like Moses met the Pillar of Fire, went up into Heaven, into the cloud, saw all that was in Heaven, came back down and laid it out and gave them every judgment, every statute, every ordinance; everything, Moses gave it to them. Moses wrote the first five Books of the Bible. All that Israel needed is inside of There.

Every prophet that came afterwards was only prophesying out of what was already given. That's right! When Elijah came in the Bible, he came to restore. Restore means, to bring back the original. He was not bringing anything new. If he was sent to restore, he had to look at the man who laid the original. That's why the Prophet said, "I look at Paul because that's the man who said, 'I've laid the foundation no other man can lay. Any man come on this, let him take heed how he builds.'" That is exactly the same pattern – Old Testament and New Testament. Do you understand that? [Congregation replies, "Amen" –Ed.]

You see, you can see the faith. You can see the foundation for your faith. You can see that faith is not a blind thing. You can see faith is the Holy Ghost has come and has given you an understanding. You understand why you're set up that way, how to work with it, how to be aligned with it, and then you see if Elijah could align himself with Moses, he would have

that same power. Bro. Branham came and aligned himself with the way Paul laid the Word. He had that same clear access to God with that same power. If we could align ourselves and move in the continuity, that same Holy Ghost will not be bound but be loosed through us also. That's right! Glory.

But look at how great it is – These two men were in a World; they're coming from the same World by the same form of transportation to the same mountain where the conference was.

Have you ever seen people go to a conference, and they pull up in the big stretch limo, and they'll come out there, and their name is on the list and the delegates now know: "Okay. Yes, you're in the conference." They have a seat for all the delegates. When they have the G20 and, you know, all the different summits and the G8 and these things; a man shows up there, let us say it's the Prime Minister here, she shows up there and her name is not on that list, they'll say, "Sorry madam, you weren't invited to this."

She says, "But I am a Prime Minister!"

They'll say, "But you weren't invited to this. This is the G8; you don't even make the G8 Lady." Do you understand? [Congregation replies, "Yes." –Ed.]

So, when they go Here, this is the Kingdom. This is not just people. You have to be part of the Mystery of the coming Kingdom to be There, because this is the event where He is unveiling now, the Mystery of the Kingdom. Because this represents people in the End-time. This represents something that is going to happen in the last days, in the Coming of the Lord, when that Seventh Seal breaks. Amen! This is unfolding something that has to do with people who would be raptured, who would be taken off the earth, who would be raised up from the dead, who would come into glorification. This is dealing with that.

So, Elijah and Elisha were walking and then Elijah went, and after eight hundred years... Isn't it beautiful?



When you see him, you don't see him walking somewhere again; you see him coming back by Divine transportation, just the way he went up.

Now, Elijah was walking, looking at Ahab and Jezebel, a Vatican-Washington alliance, trying to steal Naboth's inheritance before the translation; that is the very present experiences of the living Bride fixing to be translated on the earth right now.

But here, when he went into Heaven and came back out, you are seeing the continuation of that living Bride that went up, continuing on. You are seeing now, Her final destination, where She is taking place in an order and an arrangement that reflects the Kingdom. Are you understanding that? [Congregation replies, "Amen" -Ed.]

How many know the Kingdom is a Divine order? How many know that not everybody could be in the City? How many know the Bride is that pyramid there, and Jesus is the Headstone? Do you understand what I am saying? [Congregation replies, "Yes." -Ed.] This is what helps your faith. You see that you are part of a selected group, an elected, foreknown people. It is not you're just in Trinidad here.

Now, you see, these things, you don't watch it after your flesh. You don't watch it by what you are in Satan's Eden; you watch it by the attribute that God put in you. You watch it by your origin and your destiny. That is why it was necessary for God to break the seals on the book of your life, to reveal to you how you know that you are Elect. When you come to know that, then you see yourself differently.

That's why Bro. Branham, a man with a seventh-grade education, a Kentucky hillbilly, when the Angel broke the seals on the book of his life, introduced him to himself and made him to understand his misunderstood life, this man realized that he was in the Bible from Genesis to Revelation. And the bride who came out of Adam and was brought into expression, all the way to the New Jerusalem, is the very same

revelation of the Bride, also. She is from Genesis to Revelation.

And when you know this by revelation, that God has... You have sought God, and God has communicated that to you, and God has taught you that, and God has established you in that, and God has filtered your thinking by these revelations to give your life on earth meaning and purpose and value and direction, that you can walk in a specific relationship with Jesus Christ, so you can call yourself Bride and you can call Him Bridegroom.

And then you can look and see if you are Bride, if you have wedding band and Marriage Certificate and the Name, and if you received Seed from Him, or you have Baptist seed or Methodist seed in you. If you know you have His Seed, then you know you have the relationship, you have the identification; you are the pregnated Bride. Christ is being reproduced through you. Oh, thank You, Lord! [Congregation rejoices -Ed.] Yes!

Do you see? This is not just going along in church. You can see these Things. You can see the value and the power of Divine revelation that has been communicated to you, to establish you, root you, ground you, settle you and make you perfect in this very Hour. You can see that He has been the Author and Finisher of your faith. Amen? [Congregation replies, "Amen" -Ed.]

So, you are not living a, "I hope so; I wonder and maybe." Everything is the Word. It is happening by the Word. And what is so important when it is by the Word? Heaven and earth will pass away but the Word can't pass away. The Word is the Pattern! The Word is the Plan! The Word is God Himself! The Word is the expressed Thoughts of God! So, when you see your life in the Word, you see yourself in the thinking of God. You are in the thinking of God. Oh, thank You, Lord.

You are at the gateway! You are at the gateway! Say, "Go to your gate." You're at your gate. Before the flight,

you have to go to your gate. All the secure—be at your gate! Amen! That's where you are: the door, the gateway, the portal for dimensional travel. It is happening. It is in continuity to the coming of the Angels. It is in continuity to the opening of the Book. It is in continuity to the breaking of the Seventh Seal. It is in continuity to the elected, called, anointed and placed Bride, down through these forty-five years.

Then when you see spiritual scientists working with certain chemicals, you know what they are trying to achieve. By the chemicals they are working with, you know what they are trying to achieve. If I have bicycle chemicals here, you know what we are hoping to achieve. If I have motorcar chemicals here, then we are going for a little drive in the country. But when you see the Scriptures that I am working with, the materials that is laying there, then you know that if I am looking at that and trying to work with that, what I am trying to achieve. Then you have to see now, am I a mad scientist, by trying to achieve something that is not promised for this Hour, or is that this Hour?

If Abraham and Sarah were changed after Elohim discerned the heart, if that second cycle was to bring that change—"I will return according to the time of life"; then, we better have those chemicals in view. Those chemicals better come into focus. If we are preaching about, "The devil is giving me a fight"; and "I'm going through a trial"; and "Boy, you don't know"; and we are preaching one of these kinds of baby things here to kind of settle you, congregate you, hold you, you know, and make you feel nice – "We are having a Bar-B-Que this weekend. We're having..." you know. Then, you know this is somebody trying to work with chemicals to try to congregate people and hold them and keep a nice little group in a little social atmosphere (you know?) until maybe, Jesus comes one day.

But if we see a people moving into position for translation, then you understand now, these people

understand that they—their faith and works is what is creating the promise. They are not looking for magic to fall from the sky, because it must be an achievement. I hope I could strike that. It must be an achievement. All these things are achievements.

Do you think God needed angels to come and the Prophet to go to Arizona, just to open the Book? But why did God do it in that fashion, in that manner; choose the location of the place and all these things? So that it can be thoroughly understood; it could be Scripturally identified. It would be according to the Divine pattern laid out in all the Exoduses, in the beginning of the Bible, in the middle of the Bible and at the end of the Bible; so we can see the God who started this work in the beginning, the Author, is the very same Finisher, working by the very same principle. That is why this was important to God. He took His time and He did it that way.

Do you think it was needed that the Prophet had to go through a first Pull, a second Pull, and a Third Pull: started off with a healing ministry for nine years, the greatest healing revival around the world; then the discernment; and then the opening of the written Mysteries and these Things? God was doing it in a way that we can see exactly what He was doing. We can look at it, we can examine it, we can review it, we can research it, we can prove it; we can go back in the Bible and we can see exactly, this is how it was done.

When Moses went, he had signs to confirm his commission. When Jesus went, He had signs to attract the people's attention and so on, getting them ready for the Voice of the sign – the Message. See? It's the same way. So, we look in the Scriptures and we see that all these things that happened, happened according to the Scriptures.

So, here we see they are coming. This same Moses, we see his birth foretold, we see him born, we see him as a young man, we see his failures, we see him coming

to his ministry, we see him delivering the people, we see him die and we see him in Eternity. Do you realize that? [Congregation replies, "Amen." -Ed.]

In other words, we see his pre-existence, we see his earthly journey and we see his Eternal destination in the Bible, telling us how God knew about Moses before he was born on the earth, to prophesy him and what he would do. Then, Moses was born a proper child. God put a sign there, gave faith to his parents who were looking for that deliverance and that deliverer to bring deliverance, and [they] knew that it was in time and season and saw this child. And many women who gave up their children, this woman refused to give up her own because she believed that she had the responsibility to safeguard and protect this child, because they knew that their deliverance was locked up in the coming of this child.

Do you remember that Mary had to take the Baby and ran to Egypt, too? Do you remember Joash, when the woman saw him, when Athaliah was killing out all the seed, (I preached that for you) and she grabbed him and she hid him?

I'm showing the responsibility. Do you know the Seed that we are carrying inside of us, being reproduced in us, is to bring the sleeping saints, is for the Third Pull, is to show the victory? Do you know Satan, that great Red Dragon, came after that Man-child; when the woman was travailing in birth and pain to be delivered, there was a Red Dragon wanting to devour the Man-child? That's this Hour. That's this very Hour.

That's why when people, you know, they say that they believe the Message and they have the revelation, and you don't see the responsibility, you don't see the consciousness of the revelation, you don't see how they carry themselves, you don't know if they hold that Word inside of them; how they have faith in that Anointing, that Spirit-quicken Word, that revelation that is in them to possess every gate.

That is what Jochebed knew about Moses. She was pregnated with this child. Mary was pregnated with this Child. Watch those mothers in type, all typing this great One. Because this One would bring the Church to perfection and It would bring up all Seven Church Ages. Think of it, friends. What a great thing.

And here on the mountain, Moses and Elijah, the two of them [were] in the same World. Do you know that in a few days from now, you would be with people who died two thousand years ago, right there? You never lived in that Age; you read about Paul, you read about Irenaeus, you read about Martin, and you would be standing there, and you, together with them, just like that there in the Bible.

How much do you look at your future? Some of you only know to look at your past. That's why you live in condemnation. That's why you live in fear. You only know to look at your past: watch yourself as a sinner, where the devil threw you down, where you have weaknesses, where you hope that you don't have to face those trials anymore.

Look at your future. Faith doesn't look backward; faith looks forward. Faith looks forward. You behold the Glory and you walk step by step by step into It. You are changed into It. Amen! Hallelujah!

Bro. Branham wasn't looking back to the first Pull, even when he was refusing and asking God, "Lord, confirm it. Lord, confirm it."

The Lord said, "Shut up! I have already confirmed it to you. Step out!"

He said, "So, I am here in the service, stepping out, feeling for that Super Anointing." He said, "I have been waiting for God to confirm it, and He told me that He has already confirmed it. I must step out now with faith and expect Him to do it, because He keeps His Word." Hallelujah!

Oh my, if this church could catch those Things, when God comes down and opens the Word; makes you to

even sing the songs and everything else. And you see Jerusalem coming down, and you see the great Headstone, and you sing about all these Things and the glory filling the church, and then after, you go back in the slump, because you're enjoying messages but you don't see yourself. You claim that you see yourself because that is the religiously right thing to say.

You know how politicians say, "You're politically correct"; they make the right statement for the media and they say what should be politically correct so that they don't get criticized. But you can't do that with Christianity. When you say it, it is a confession of your faith; it is a confession of your revelation. It is a rock confession of your revelation. Amen.

How else could your state and your standing become one? God makes you confess it and then you have to walk in it. Are you ready to walk in it? Do you purpose to walk in it? You can do all things through Christ Who strengtheneth you. Let me tell you, He's the Author... He will give you the strength to do it! God has confidence in you! Don't be afraid. God enjoys seeing you taking Him at His Word even though you're failing. God enjoys...

You say, "Give me Scripture for that."

Peter, he stepped out of the boat and was walking, but he was failing. But God was so pleased, He lifted him back up. Amen! Yes, sir! He wants you to step out when He tells you to step out. Amen! Yes, sir!

Don't let the devil throw any damper on you and bring a spirit of fear. We don't deal with fear! Amen! Fear has torment, but Love casteth out all fear. We have a Spirit of love and of power and of a sound mind; a Spirit of adoption, our placing. Glory! We have the Spirit of sonship. Glory! You know you came from the Genes. You came from the Genes whereby you cry, "Abba, Father. Papa. Yes, Papa." Because you have that Spirit, you came from the Genes. You're no orphanage child. No, no, no, no! You come from the Genes! You're

a part of the family of God! Hallelujah! I'm so glad that I am part of the family of God. Yes! The Father and His children. The Father and His family. This is His House. Glory. My!

So here, they're on the mountain; Moses and Elijah appeared. What transportation is that, bringing them from another World? How does it feel to be transported in that manner? That's like royal transportation. It landed on the mountain; no noise. They stepped out of the cloud. Here came Moses. Elijah came out; (oh my!) and Jesus, glorified. My!

Could you sleep in a service like that? They were sleeping. I'll show you that they were sleeping. Sleep is a deadly thing. You have to learn to fight that. That's Morpheus. You have power over him. Amen. He robs you from the Supernatural.

They were sleeping there. They were sleeping in Gethsemane where He won the victory in a garden, where the battle was lost in the first garden. Think of it. Look at the place they were sleeping, following the Son of Man. Sadducees and Pharisees would be up there all night. I tell you.

See, sometimes a believer takes a lot of things for granted: "If I don't get it tonight, I will get it tomorrow, man. I would get it on the tape. I would look at it again." No, no, no. You don't want that attitude. "It is happening here; I want to be locked in. I want to be part of it. Yes! I want to be part of it!" It is happening! It's a happening!

*<sup>30</sup> And, behold, there talked with him two men, which were Moses and Elias:*

*<sup>31</sup> Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.*

*<sup>32</sup> But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.*



*33 And it came to pass,*

Do you mean to say that all three of them fell asleep? Maybe that climb going up in that mountain was a little tough for some of them. It wore them out to climb that high.

*And it came to pass, as they departed...*

Notice, verse 31: they appeared; verse 33: as they departed. Appeared and disappeared. Appeared and disappeared. What were Moses and Elijah doing in that World? What do they in that World? What was Moses doing in that World for fourteen hundred years? How do you live so long in that World? And Elijah, still alive. It didn't look like he aged a day. See?

These Scriptures started to open in this Day, through going beyond the Curtain, through going beyond the Curtain. They came from a place where they didn't need scientific transport to bring them to that conference. That conference was three death conquerors: Jesus, Elijah and Moses.

And how many know Moses was a type of Jesus? How many know Moses brought forth the Mystery of the slain Lamb? How many know Moses had the smitten Rock? How many know Moses destroyed the enemy in the Red Sea? How many know Moses built the tabernacle that had the Shekinah Glory? How many know Moses had the Mystery of the Brass Serpent on the pole, lifted up? How many know Moses had the Mystery of the smitten Rock? How many know Moses had the Mystery of the Manna coming down from Heaven? It was all Christ. It was all Christ.

And Elijah, he too was a Mystery of Christ. He knew the bullock that could remove sin. He knew the power of Atonement. Is that right? He smote the river of death, Jordan. He ascended on high. He sent back the Spirit. Is that right? Exactly what Jesus did. So, they knew the Mystery of what was about to take place, because in their earthly life, their life purpose on earth was to live out that Mystery to foreshow this One.

Jesus standing there was the greater Moses. Jesus standing there was the greater Elijah. Look at it. It is so great. Elijah, a type of the Bride living in the Age, just like we are here; that's us. Elijah is not a historical man back there; that's us. Elijah on that mountain, represents us on that mountain with the glorified Jesus. That's the man who is translated and is part of the Kingdom; but notice...

*<sup>33</sup> And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.*

Man still in the carnal sex-born body and you're watching One with a glorified body, you're watching these in theophanies and you want to make a tabernacle for them. Anybody in need of a tabernacle was them who needed a tabernacle. See?

*<sup>34</sup> While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.*

*<sup>35</sup> And there came a voice out of the cloud, saying, This is my beloved Son: hear him.*

*<sup>36</sup> And when the voice was past, Jesus was found alone.*

They appeared and disappeared. They came from that World, appeared into this world, spend their time, had the conference and then disappeared from that world.

*And they kept it close, and told no man in those days any of those things which they had seen.*

Now, you know that goes over into 2<sup>nd</sup> Peter 1, when Peter said, "When we made known unto you the Power (the Dunamis) and the Coming (the Parousia)." [2<sup>nd</sup> Peter 1:16 -Ed.] Do you remember that message – *The Dunamis And The Parousia Of Our Lord Jesus Christ* [The Appearing And The Coming Of The Lord -Ed.]. "But were

eyewitnesses of His majesty.” Peter was telling them that he was an eyewitness of what took place on the Mount that Day.

Here now, God was showing the order. And I just want to read something from Bro. Branham, how he brought it out, so you can see. On a message, *The Uncertain Sound*, 1960. [1960-1218 -Ed.]

[Now] *you find out there on the transfiguration. Now, if you got a Greek lexicon, you look at it there. On transfiguration, he said, “And He was transformed,”*

God’s power of transformation. Do you see? He was transformed. He went from mortal to immortality and then came back to mortality, right there on the mountain. Now, what God was displaying to us is something about the body, because Philippians 3 says, “We will have a body like His own glorious body.” So, here we are seeing what God has planned for you at the last Trump.

Six Trumpets have sounded, rushed the Jews back in the homeland. Seven Gospel trumpets have sounded to gather us together, to give us faith for Rapturing Grace, faith to be changed. At the last Trumpet, the dead in Christ shall be raised incorruptible and we who are alive and remain shall be changed in a moment, in a twinkle of an eye. This mortal shall put on immortality. That’s the promise.

But watch the promise now, of the body. Now get this, as I said it on Sunday, It’s not your soul that’s changing. That better be changing and I hope it has been in the process of change and even tonight, is in the process of change. Because the word there in Philippians, “He will change this vile body.” This is what He’s coming for.

When the Quickening Power (It Is The Rising Of The Sun), the Quickening Power came, He didn’t come for your body; He came for your soul. He claimed your soul. And by raising you up into a New Birth, this body

was coming into glorification. Because you have the Earnest of your inheritance. Is that right?

Paul said that we groan, waiting for what? The redemption of the body. We have the Earnest of our inheritance until the redemption of the purchased possession. It says, "We, beholding the glory, are changed from glory unto glory, until we are changed into the image that we behold." Talking about the inner man, bringing you from faith and virtue and knowledge and temperance and patience and godliness and brotherly kindness, bringing you to the image of Christ and then this body is to be materialized around that image.

But if there is no image in there, there is no body to materialize around it, because it is this soul that pulls the body. If the same Spirit that raised Christ from the dead dwells in you... It will do what? [Congregation says, "Quicken." -Ed.] Quicken what? Your mortal body. Quicken your mortal body. He said, "Bringing it into a raptured condition, bringing it into obedience to the Word."

So, you see, it is a definite thing. It is not like you're coming here and you now trying abstinence. "Well, I'm not going to look at things in the world." Or, "I am not going to taste things from the world. I'm not going to..." you know. And you're trying not to do. That is abstinence; that's not the New Birth. There is no change of body coming with that. That doesn't even have change of nature on the inside.

Remember, to change dimensions, you have to be changed in your body. Only those who are changed in their body will be able to change dimensions. Because why can't we change dimensions right now? Because this body is still bound by a law of gravitation, but the Hour is here that this body will be loosed from this dimensional prison. That's right. This is what this Quickening Power is. That's why he taught us: Quickening Power [1965-0418M -Ed.] and God's Power to

transform [1965-0911-Ed.]. There is a Power in you, changing you. That's why he taught us these Things. And these Things, you must look at them in your life. See how quickened you are and what you are quickened to. See how much resisting power you have because of how much you're being transformed inside.

You could only know it by your trials. You could only know it by your temptations, otherwise, you'll have to sit down and imagine it. But you could only have a true self-evaluation when you are in the trial! That is why the best thing is trials! Amen! Count it all joy when you fall into divers temptations, knowing that the testing of your faith worketh patience. And let patience have its perfect work; you would be entire, lacking nothing! [James 1:2-4 -Ed.]

You don't have to be afraid of that; *"Through it all, through it all, I've learned to trust in Jesus, I've learned to trust in God."* That is designed. Because remember, if you have representation, if He called you and quickened you, it means that you have a body There. And once you have a body There, you have to leave here to go to that body. Once you have a body There, that's your destination. You're ordained to [go] back to that body. And He helps you to know if you have a body There by showing you yourself in the Word; showing you what kind of gene you have.

You have a gene with potentials that tells you your name is in the Book, because all the names in the Book have bodies. There is a theophany to a name. Hallelujah! There is an angel to a name. Your angel beholds the Father's face. Your angel beholds the Father's face day and night, in Heaven.

You see, you are knowing the Gospel by position and power, and election and calling. You're not knowing the Gospel by going to church, and working and trying hard to sell an "Awake" or "WatchTower", or keep the Sabbath. No, no, no! You're knowing the Gospel by: "Those He foreknew, He predestinate; those He

predestinated, He called.” You are the called according to His purpose.” You’re knowing the Gospel by election and calling! You’re not trying to work yourself like an old mule, hoping in the end that God [would] see that you worked yourself to death and then He feels sorry for you. Not that! No! You’re living by faith. You’re not walking by sight; by faith! There is something inside of you. Amen. Glory!

Be at the gateway, gateway to a parallel Universe. That’s what we are speaking—we are still on our subject there. Because at this gateway, this change must come. At this gateway, these revelations must be made real. Because Elijah (the translated saints), is seen with the glorified Jesus in the preview of the established Kingdom. Moses is the resurrected saints. Moses standing there, represents from Paul to Bro. Branham – in Moses. All who fall asleep in Christ – in Moses. All who are alive and remain unto the Coming, is Elijah. I hope you’re catching the thought.

2<sup>nd</sup> Kings 2 is Elijah coming for dimensional travel, but Luke 9 is the same person who went up, comes back. But when he comes back he’s positioned with the glorified Jesus and with the resurrected ones – the order of the Kingdom. Luke 9 is just the continuation of seeing. In other words, you’re seeing yourself now, present tense.

Are you walking into translation? Are you moving into position right now or are you seeing yourself in the present tense and then you’re seeing yourself in the future, in Luke 9?

Behold, I show you a Mystery. I am opening something here to you of your life in journey, coming to the gate for dimensional travel and to see the position that you have come to. Not walking on the road now and disappearing but in your position in relation to the glorified Jesus.

*Now, look. If we believe that He resurrected, then if He is not dead, He’s not in no grave, He’s alive, He’s the*

*same yesterday, today and forever. You believe that, don't you?*

I'm reading *The Uncertain Sound*. He's talking about Mount Transfiguration, here.

*Well, what did He do here when He was transfigured? The Greek says, "He changed His fashion." Oh, look at the order of the resurrection. [Oh, look at the order of the resurrection.] That's what struck me ... then. Notice. What appeared first?*

*He, back over here in the next chapter, the 16<sup>th</sup> chapter, He told them, [He was talking about Matthew 16.] "Some standing there should not die until they seen the Kingdom of God coming in power." In other words, what would they do, they'd see the foretaste of the Kingdom of God, they'd know the order of the resurrection and the coming of God.*

What is this? The order of the resurrection and the coming of God. See?

*Now, here He goes up [here],... What happened, His fashion was changed. In other words, He was revealed in another way.*

*What was He [doing] here? He was revealing Himself in another fashion? What was He in? A glorified, transfigured condition.*

Philippians 3: when He appears, we will have a body like His. He will fashion our vile bodies. Sunday, I read for you, under the inspiration of Sirs, *Is This The Time?* [Is This The Sign Of The End, Sir? 1962-1230E -Ed.]

He said, "Sirs, is this angels, coming here? Is that Christ bringing the next announcement?" He said, "Is this the thing that is going to open a Mystery, bring a power to these vile, old, marred bodies will be changed?" Now, you know that has happened already. The Angels already came and the Book—the Seven Seals are opened. And the Message... He said, "What was prophecy three years ago, is now history." This Day, this Scripture is fulfilled.

So, that means, if we have the Message and the Mysteries are opened, there is a faith here to be changed. I am trying to get it from the Book, into you, because faith comes by hearing and hearing by the Word. And by the chemicals I am working with, I am trying to sensitize you to what the Message is really saying and why It came.

I am carrying you back to the Scripture in Philippians 3. Paul saw the vision, because Philippians 3, Paul could have written this and 1<sup>st</sup> Corinthians 15 in 1<sup>st</sup> Thessalonians 4, you know. Do you know that? He could have written all this. He wrote it all. But he just wrote: “The Lord descends from Heaven with a Shout, the Voice of the Archangel and the Trump of God, and we’ll be caught up to meet Him in the air.” He wrote it over here, in 1<sup>st</sup> Thessalonians 4, but over here in Philippians 3, he told you that when you see Him coming there, He’s coming to fashion and change this body.

And 1<sup>st</sup> Corinthians 15, he said, “I’ll show you a Mystery. We will not all sleep. This mortal will put on immortality.” If you bear the image of the earthy... This sex-born body is the image of the earthy – “The earthly house of this tabernacle be dissolved,” he said, “we shall also bear the image of the heavenly.” Because why? There are celestial bodies and terrestrial bodies. “And if this earthly house be dissolved, we have another one waiting.” 2<sup>nd</sup> Corinthians 5.

So, Paul wrote all of that, pertaining to these Angels coming. When you see Jesus reveals Himself with His mighty Angels in flaming fire, when He comes to be glorified in His Saints. [2<sup>nd</sup> Thessalonians 1:8, 10 –Ed.] That’s this Hour. That’s the Message.

This coming is coming for a resurrection. “*The Master is come and calleth for thee.*” He’s coming down for a resurrection. That means this coming of these Angels is to bring up the sleeping saints and we will be changed. This is coming to bring this vision to pass in:



Mark 9, Matthew 17 and Luke 9 – the order and coming of the Kingdom.

Moses was an attribute of God; that's why I showed you Moses' pre-existence – God knew him before. That's why I showed you your pre-existence – God knew you before. Right now, you're in your earthly journey, but then you're going to your Eternal destination. There are many among us who have already gone to their theophany, while we are still here, who are going to come back to us. Do you understand? It is not some haphazard thing; it is real. It is real.

When you came in the Message, did you have this faith? Did you have this awareness? Then why did God bring you into that? Because you're going There. You're going There. You've been tested and tried down through these years but what was God doing? Proving His Word by believers. He is leaving footprints in the sands of time. That's right.

So, this Mount Transfiguration experience reveals the order of the new Kingdom. Listen to him, how he explains it.

*His coming, the way He's coming: a glorified Christ [a glorified Christ] transformed. His raiment shined like the sun.*

John said, "When He shall appear, we shall see Him as He is, and we shall be like Him." [1<sup>st</sup> John 3:2 -Ed.]

*Oh, He stood in the cloud; and He's coming in the clouds of glory. Overshadowed by a cloud; not a little white thunderhead up yonder, but the cloud that He comes in is a cloud of glory, all these Angels with him. Hallelujah. My, that's the way He's coming, coming in a cloud of glory.*

What is that cloud twenty seven miles high? A cloud of glory. It's Angels.

[And] *when they seen Him standing there. And before that, there appeared to Him, Moses and Elijah. Watch that.*

*What did Moses meant? Moses was—represented the ones that had died and was sleeping in the grave, 'cause Moses died and was buried. Nobody know where he was buried at. But he represented the ones that were asleep when He come. And Elijah represented the translated ones, who didn't have to die. There you are.*

*And Peter, James, and John represented that remnant of Israel standing there...*

Then, who makes up this City? Jesus is the Headstone. Moses and Elijah – that's living and sleeping saints. That's the City. Because that's the dead in Christ and the living in Christ that make up the Pyramid City. The stature of a perfect man: a pyramid of Seven Church Ages, which is a little group of the true Seed on the earth and Jesus, a little higher up – the Headstone. So, that has happened.

It is not just here in a form, on the mountain. And that mountain was what? Pushed up from the earth and the glorified Jesus on the mountain. What is Future Home? What will the volcanics do? Push up a mountain. Who will be on that mountain? The glorified Jesus, and the resurrected and the translated saints. Who will be on the Throne? Peter, James and John and they? No. The twelve apostles and the 144,000 are the wall, and the twelve patriarchs. That's the wall of the City – Twelve apostles, twelve foundations, twelve patriarchs and twelve gates; 144,000 cubits, 144,000 elected Jews; that's the wall. The City is the resurrected saints and the translated saints, the Bride of Christ on the mountain, and Jesus, the Headstone. Glory!

And then, outside the wall and the City and the Headstone were the nations, down at the bottom. Because Matthew 17 tells you that when they come back down, all the multitude were waiting outside there for them.

We were talking about that on Sunday. Do you remember? When I was showing you souls under the Altar. They didn't go to a body; they're outside the City.

They have no theophany. The City is a theophany City. The mansions are the theophanies in Heaven coming down on the earth in the resurrection, to come into glorification by picking up those bodies and changing into glorification. The bodies are buried in the earth because it came by sex, but in the resurrection, at the last Trump, it is not coming back by sex; it is coming by creation, like how Adam, God called the body from the earth.

Now, catch me. You know how intellectual people get mixed up here very, very quickly. Matthew 27, I read that for you on Old Year's Night. See, I am on the third part: Old Year's Night [2010-1231 -Ed.], Sunday morning [2011-0102 -Ed.] and tonight.

Matthew 27 to Acts 1, was forty days. In forty days, Jesus was glorified, going through the walls, lead captivity captive – they were all the Old Testament overcomers, Hebrews 11 there; went up in the cloud. All of that happened in forty days.

From the public crucifixion, the squeeze, to that was forty days. And all that glorification, translation, gathering, all those things; taken up, were forty days. So, we are not sitting down here, talking about this like it's five hundred years down the road. When they shut down this place... From the time they shut down this place, in forty days, you will have these things.

So, we are not talking about things like—Forty-five years have passed. This will be so quick and fast. In other words, what is the condition of the people who are alive, who know that they are coming into the Word image? After you come into the Word image, what are you planning to do? Live here for two thousand years again with the Word image in you? No, you're going to a Word-body, you're going to the body.

The reason you're holding back, because when the mother with the baby here, when she gives birth to that, in this world, preparation is made for it. Is that right? And an angelic being is waiting there for it. So, while

that body is being formed in the image of the father, in the womb of the mother, it's leaving the womb by a process of three stages: water, blood and spirit. How are we making our exit from this world?

We were in the Father, in the attribute. Could you see that? Before you came, you were a sperm in your daddy. Your daddy didn't know you, but he wanted to fellowship with you. So, through the union of your daddy, that attribute was expressed in the womb of your mother. That's like the Earth; it went into a world and it is going to stay in that world just for so long. It has an allotted time. That seed, that attribute of the father is in the womb of the mother. It is ordained to make its exit after nine months but it is not just making an exit; it is coming through water, blood and spirit. It is coming through three stages because it is being born out of that world into a new world.

And while it is coming through here, the father who knows that attribute was expressed in the womb of the mother, is making preparation in that world that that attribute has not yet entered into, because here, it is being formed in the image of the father while it is in this world, in the womb of the mother.

Then by water, blood and spirit, it makes its exit; it makes an exodus from that world to the other world, here. And when it comes in this world here, it looks at the father and the father looks at it; it's the very same expressed image of the father. And the father has everything prepared for the continued existence of that attribute who has departed from that world to come into this greater world. Well, that's exactly what is going on.

In the father's loins, that was your pre-existence, when he knew you. In the womb of the mother, that's your earthly journey. And then, when you come forth from the mother, you come to your eternal destination. And this natural birth is a type of the secret of your life in journey and death and where you go after you die. Do you understand that? Yes. He taught us that on

*Who Is This Melchisedec?* [1965-0221E -Ed.] I'm not inventing that. He taught us that on *Who Is This Melchisedec?*

So, when you see what is happening... You see, when you know these Things, you live your life with purpose. When you know these Things, you don't have fear and doubt. When you don't know these Things, you never know what faith is, so you always feel that people really can't have faith and people really can't do this. But when you break into this kind of consciousness, the little things that the enemy uses to trip you, you see them bigger than the Admin. building.

Do you understand? Because why? When you stand here, you could look back and see where you were before birth and you can look forward and see where you're going to be after death. That is what the Message did.

You see, before the Message came, no religion, *none*, could have told us where we were before birth, and none could tell us where we're going to be after death. But the Message came and began to open and show when God wasn't even God, you were already inside of Him.

Let me make a jump here. I want to close with this, because I see the time is up, so I'm going to make a little jump here and I'll drop this in for you. I had dealt with this on *Awakening To Your Origin And Destiny* [Things That Are To Be Pt.3 2009-0111 -Ed.] but I'll take some of this back here because it is right in line, and how I am trying to express this, my intention is to stimulate a little faith in your heart, so you could understand what we are talking about in this Hour. A people is ordained to walk in these places. This is the real objective.

The Message has a calling-out part; that is not your promise, because everybody came out of Egypt but only two made it into the land. Only two had a 'going in' part. So, coming out was good, but if you don't go in, then you'll still miss the mark. Do you understand what I am saying? Because you could come out with things

but you can't go in with those things. The condition for going in is not the condition for coming out.

And now, when we come to the 'enter in' time here, you really have to know that you are the Word. You have to know Who God is. You have to know that you've come from Him. You have to know you always were part of Him, and that is what God is showing you. Look how clearly God is showing that tonight, because you are part of Him. The devil cannot battle that. "Upon this rock, I will build My Church and the gates of hell shall not prevail against It; because My sheep will hear My Voice." See? That's the thing. The devil can't battle that.

Listen to this, *Questions and Answers on Genesis* [1953-0729 -Ed.]

*But look, we are on a subject here now that means more than a torn shirt in the pulpit.*

Bro. Branham, you know, it was hot, so he was going to take his shirt off. And Jesse didn't come and get the laundry, so he put on the shirt with the tear and went to church. But it was so hot in church, he took it off. And he knew the people were going to see the tear in the shirt, so he said,

*...we're on a subject here now that means more than a torn shirt in the pulpit. Doesn't it? It means Eternal life.*

*God knew in the beginning that He was going to have men and women, and He knew that the Savior would be here;*

Do you see where he has gone? He went way back in the beginning.

*God knew in the beginning that He was going to have men and women, and He knew that the Savior would be here; He'd have to bring Jesus, and He'd be crucified. And Jesus told the disciples when He was here on the earth, that He knew them even before the foundation of the world, before the world had ever come into existence.*

Do you catch this? He was telling the disciples, "I knew you back there, when I had the glory, back there."

*And God said, also, or Paul speaking, in Galatians, said that He ordained us and called us in Him before the world was ever formed.*

Then he reads: *chosen in Christ before the foundation of the world; predestinated unto adoption.* [Ephesians 1 – Ed.] See? That’s where the choosing was; before the foundation of the world.

So that’s where, as I was telling you just now, your pre-existence was the seed in the father. Your daddy was walking around with you all the time. If you have five children tonight, when you were walking around the world, they were inside of you. See? Then they had a time for expression. Then they had a time to leave the world of the mother’s womb and then you see them, and that’s your son. And what’s that? Your life is going to continue on through him, because he’s an attribute of you. He has your DNA. He is your descendant.

Well, that is what we are to God. That is what we are to God. That’s why He designed the natural life to understand the spiritual life, because the things that are not seen is made to be understood by the things that are seen.

*Now, the first man, now, He made the first man in His image, and we are returning back to that image, to our first created image.*

*When God created me, William Branham, I was before the foundation of the world;*

You say, “No, Genesis 1 is the first creation.” No. That is the natural creation. There was a spiritual creation before Genesis 1. That’s where you were chosen in Christ before the foundation of the world.

*When God created me, William Branham, I was before the foundation of the world; He made my being, my spirit. I wasn’t conscious of anything as far as I know of, but I was there. Oh, I don’t believe you’re getting it.* [He said,] *But now, just a minute, Jesus told the disciples that He knew them before the foundation of the world; and Paul said here that He chose us in Him before the world*

*began. Now, there was some part of me, Orman Neville, and the rest of you all here, that's in Christ Jesus before the world ever began. [He said,] And here's to my analysis of that.*

*I think that the people today that are possessed with this Spirit, or the spirit, a part of these angelic beings, spirits which rotated off of God, that never fell in the beginning and resisted the devil's lie in Heaven.*

What was he talking about? Not this that come through your father and mother, because this couldn't come until the earth was created; because your bodies came from the earth. He was talking about the spiritual creation.

You see, the problem with us, we grew up under the first birth, thinking this is us, but under the Light of the Message, this is the earthly house that *you* live in. If this earthly tabernacle be dissolved, *you* have another one waiting. This is not you. This is given to you to contact this physical world. [Bro Vin refers to the flesh body -Ed.]

Until your mind... and this is what the New Birth does. The New Birth, through the Holy Spirit, quickens you to think of it like that. Outside of that New Birth, the human mind is thinking that this is you. And that is where your battle is. This is why—once this is you, you're walking by sight; once the next one is you, you're walking by faith. Do you understand? Now, that is where the New Birth is not an imagination.

Then he went on about demons.

*And those demon spirits come into people and habitate their body. ... They was once existed and they come into the people and give them a nature. Jesus cast seven of them out of Mary Magdalene: Pride, boast (big people, you see?), unclean, filthy, vulgarity, emulations, strife, all these things. See?*

*Them was spirits that was made up back there...*

You heard me made the statement the other day, I said, "Lucifer thought he had Eternal Life. Just like



people in the Message, they think that they have the Holy Ghost and they don't have the Holy Ghost." See? They don't know how to identify if they have the Holy Ghost, so they look at some kind of feeling and they think that they have the Holy Ghost, just like Lucifer, until iniquity was found in him. See? And then things started to come out of him in Heaven, that was anti-christ and that brought his fall. And there was a whole bunch of them, apart from Lucifer up There, who didn't have Eternal Life either. That's why you could end up in Hell.

If you have Eternal Life, you can't get destroyed in Hell, but Hell was created for the devil and his angels. And you can't be Eternal and end up not Eternal, after. Do you understand?

So, when we come down to the natural realm, on earth... That is why God made a serpent next to Adam – the most beautiful, the most subtle of all. That's why there was an Absalom, perfect in wisdom and beauty, next to David. That's why there was a Korah with the gainsayings, next to Moses. Do you understand? That's why there was an Adonijah next to Solomon. That was there because all of that was typing that very thing.

*Them was spirits that [God] made up back there when God began to make man off of there in His own image, created those supernatural beings.*

"When God began to make man off of there in His Own image, created those supernatural beings." Before He created man on the earth, there was a man in Heaven. Your angel wasn't made after you. Your angel was before you. You bypassed your angel to come here. Your theophany came after. Your theophany is after the order of Melchizedek. He was Elohim, became Melchizedek and then He became Jesus – From Spirit to Word and then to Flesh. Notice.

*How about dad [and] mother...*

The Prophet was trying to explain to the church.

*How about dad [and] mother when they were dying and saw their loved ones standing there? They recognized them. But it's in the supernatural body.*

Like Bro. Bosworth shaking all those hands. Like Bro. Branham crossing over and seeing all those people. See? That wasn't a biological body. This is a biological body, but that body over There is a different body. That's not by biology; that's Word.

*That body then, that supernatural being that God created in the beginning, that will return to the earth to get another body not born by woman, but created by God, to never get old or have a wrinkle, never have a gray hair on your head, to be [perfected] forever. Hallelujah. Oh, brother, that would make me shout on a hot night. That's right! Oh, this robe of flesh I'll drop, and rise and seize the everlasting prize. What in the world we got to worry about?*

*There's the whole plan laying right there, how God created me in the beginning. I come down here on earth, taken my place as a Gospel preacher, or you as a man or woman to salvation, when you live the life by the grace of God... Hallelujah. And that same Spirit leaves here that was back there in beginning. I'll go back to the conscious of knowing I been here, and then wait there under the altar, blessed forever, in rest. And then when returning back, I take up my body in its very peak of the best, before death even struck it.*

*Israel And The Church #1 [1953-0325 -Ed] He said,*

*Now, you didn't become a Christian just coincidence,*

Because remember this Book was written before the foundation of the world and the names were put in the Book. Remember God saw all of us in glorification, who are ordained for the Rapture, and He's working to bring you to glorification. But when you come to glorification, you will know that He's Healer, Savior; all these things. Why? Because He let you bypass that theophany and come into this world where you're tempted and tried – this pre-theophany stage; this world of temptation.

The purpose of this earth is so that you could find yourself in a lost condition where you would need a Savior; in a sick condition where you'd need a Healer; (do you understand?) in a condition of need where you'd have a Provider.

*Before you were born God ordained you to be a Christian, from the Garden of Eden, from before the foundation of the world. "Oh," you say, "is that right, brother?" That's the Truth. God, before there was ever you knewed anything...*

*There was a time that you knew; your mind is darkened to that now.*

There was a time that you knew, but your mind is darkened to that now. Why? You've bypassed the Word. You come here through the sex birth and you're alienated from the Life of God. You're born in sin and trespasses; in sin did your mother conceive you. See? You're born with spiritual amnesia.

*There was a time... [See?] your mind is darkened to that now. There's only been one Man on earth that knew that He was before, and that was Jesus. He said, "Glorify Me, Father, with the glory that I had with You before the foundation of the world." He was the incarnate God, He could move back there and know what it was. But our minds are blackened there.*

That's why Jesus, right there, passed into glorification like that. So, do you think it is hard to change you? How did those lilies grow when the Shekinah Glory came there? How did Aaron's rod bud and blossom and bring forth fruit in that Presence? Not even planted; a dry, dead rod in the Presence. Do you see what we have to do with? That's why sometimes, when you think it is you doing it, It's that Presence giving you a kind of charge.

And you are going through difficult trials and testings and you come out—you don't know how you could make it. It seems like you're at your lowest, but when you look, it's only one set of footprints. He didn't forsake

you. That was carrying you. That was taking you along life's rugged journey.

Baptism Of The Holy Ghost, 1958 [The Baptism Of The Holy Spirit, 1958-0928M -Ed.]

*Did not Jesus tell them that they were with Him before the foundation of the world? Your minds are blackened and darkened; we all are, to those things. But we're just not some little coincident happening here; we are sons and daughters...*

Do you see? That's why the eagle in the barnyard, he didn't know where he was from, but he was an eagle. But at evening time when mama eagle was coming, it was a message that was going to awaken him to know where he was. That is the exact thing that is happening.

*...we are sons and daughters of God in the beginning of the creation of God, and been dropped down here for a witness to witness the grace of God that's shed abroad in our hearts by the Holy Ghost. We have an eternal Spirit. ... And there's no way to stop it. God's church will be there just as sure as it can be sure.*

Questions And Answers On Hebrews [part] 2 [1957-1002 -Ed]

*O God, You're so real to us, [he's praying] and we're so happy for it. We pray You forgive us of all of our slothful ways and our stupid ways. And, oh, just remember us, Lord, that we're human flesh in a dark world, a world of darkness and sin and chaos. And we're looking through a veil, as it was, over our face, and we only see and know as we do humanly here. But someday when that veil's lifted, we'll see You face to face and know as we're known. That's the day that we long for.*

Now, this is '57; '60, he's going to go beyond the Curtain of time and then, there would be no more veil after that. But look at it inside of him, it is calling because this is the Age we are coming back to the theophany; this is the Age while we are alive; this is the Age of the Rapture.

*The Unfailing Realities Of The Living God, he said, Let me say one more thing.*

This is 26<sup>th</sup> June, 1960. This is after *Beyond The Curtain Of Time*. *Beyond The Curtain Of Time* was May 1960. This is June, 1960. He went, he had seen the World and came back; now he was talking.

He said, *“Say the Apostles’ Creed...” If a man’s hungering for God, you tell him, “Say the Apostles’ Creed; join the church; put your name on here; be sprinkled or immersed,” or whatever you want to, that’ll never satisfy a hungry soul. ‘Cause, they were predestinated of God to search for Life.*

They were predestinated of God to search for Life! Brother, that’s our experience! They carried us in The Open Bible crusades, carried us in Revival Time crusades, carried us to all these things and that couldn’t satisfy! There was something to search for Life! We didn’t want denomination! We didn’t want creed! We didn’t want some church membership! No, no, no!

*They was once the angels; they was once an angel who did not fall. Two-thirds of the angels of heaven fell; that’s these evil spirits working amongst people, very religious. You know the Bible says that. You was just not all always right here. You were once somewhere else.*

“You were just not all always right here. You were once somewhere else.” Those whom He foreknew. As he told Jeremiah, “Before you were formed in your mother’s womb, I knew you.”

He planned your coming here. That’s why you had no choice whether you’re male or female. You had no choice whether you would be black, white, yellow, brown, you know. You had no choice whether you’d be male or female. You had no choice in these things; which Age you want to be born in. He planned your life to bring you here according to His purpose.

*[You] remember, sin didn’t begin on earth. Sin begin in heaven, when Lucifer taken and made him... “I want a denomination, make a great big thing,” went on the north*

country and set up a bigger thing than Michael had. And he was kicked out of heaven.

And those angels back there, them spirits... When that's the reason, "When this earthly tabernacle be dissolved, we have one already waiting." And that's the reason, our name was put on the Lamb's Book of Life before the foundation of the world. "All the Father has given Me, will come..."

See? He said, How can you? "You got eyes and can't see, ears and can't hear." No wonder. ... There, all these things, that God promised back there, it was all... And I said the other night...

Jesus said. The beast that come upon the earth, the antichrist, being [so] religious, so close it would deceive the very [Elect] if possible. The great, how the great organization would start, and they'd have other organizations. The old mother harlot; and she had little daughters of harlots that went out, organizations. "And they would almost deceive the whole world... It would deceive even the very elected if it was possible." But it isn't possible; their names were put on the Lamb. "Those who He foreknew, He's called; those who He called, He has justified; and those who He justified, He has glorified." So, there's no more. You see? You can't come unless God calls you. "It ain't him that willeth or him that runneth; it's God that showeth mercy."

The purpose of God is according to what? Election; not of him that work but of Him that call. So, watch this. We are bringing this down here. So, now he's showing those angelic beings, back there. He said, "That's the reason when this earthly tabernacle be dissolved." What was that angel? It was that theophany you bypassed.

They asked him the question here, *Questions and Answers*, 1961 [1961-0112 -Ed.] This is also after *Beyond The Curtain Of Time*. Matthew 18:10

<sup>10</sup> [See] that ye despise not one of these little ones; for I say unto you, That in heaven

*their angels do always behold the face of my Father which is in heaven.*

“See that you do not despise these little ones, because their *angels* behold their Father’s face in Heaven.” So, they asked him, “Explain this?”

He said, *Now, you could take two ways... You see? But I think the interpretation, if you just asked me, “Explain this,” the way I interpret this is this.*

In other words, there are two ways: I could give you the theological way, what the church people say, or, if you ask me, I went over There and I saw it myself. He said, “If you just asked me to explain, I would tell you it this way.” This is what he’s saying. He said, “You turn to 2<sup>nd</sup> Corinthians 5.”

Do you hear that? He was going straight to, “If this earthly body be dissolved, you have another one waiting.” To explain what? Your angel beholds the Father’s face in Heaven – the one that never fell. Why didn’t it fall? It was part of the Word. Why can’t you be deceived on earth? Because you’re part of the Word. You come by predestination. Then that means only the redeemed, only the Elect have angels, theophanies. And what is the image of them? The same image you are here. All are not red heads, all are not brunettes, all are not black hair; some [are] brown, just the color you came [with] in this life, you’re going to be the same color over There, too. That’s right.

Over here, you come and you suffer discrimination and everything else but over There, there is no discrimination. Do you understand? Everybody isn’t the same height There, either. Maybe, [through] defective genes you could come here a little shorter than you really are but you will be the right height over There, that you are—that you’re suppose to be. Do you understand?

You might come with one foot longer than one over here but over There, the two would be the same length. There wouldn’t be any defect in that one at all. In My

Father's House are many... he said, *kinds of mansions; different kinds. All are not the same, because this negative is reflecting a positive. Let me drop down part of it because I've gone through it before, so...*

*...now notice, ... their angels always beholds My Father's face which is in heaven," You see? In other words, "Their angels, their messengers, their bodies, angelic bodies that they'll go to if they die, are always before My Father's face in heaven."*

From the earthly to the heavenly; we sang that just now. You are born the image of the earthly; you would bear the image of the heavenly. There are bodies celestial; there are bodies terrestrial.

*Now, "If this earthly tabernacle be dissolved, we have one already waiting." ... That's a body.*

*Look here...*

Then he goes on to Peter, how Peter, you know, when he was in prison, they took him out and he came to the house. He knocked on the door; the girl ran out, Rhoda. She saw him and she said, "Peter!"

They said, "No, no. Peter is dead by now. See, that's his angel."

So, Peter was still knocking. See, they thought he had gone to his theophany already, Peter's angel. Do you see? You'll find that in Acts 12.

*So he went back, "...it's Peter at the door."*

*"Oh," they said, "they've cut his head off already; that's his angel at the door, his heavenly tabernacle, he done received it, if this earthly one was dissolved, because it was waiting in heaven for him to come to."*

He said, *What I seen the other day in that vision, you know, crossed over. "If this earthly tabernacle be dissolved..."*

He said, "You know, what I saw the other day when I crossed over."

*And these little fellows who's done no sin as yet... You see?*



*It's not revealed to sons of men yet. I believe... I know I saw it. He said "It's not revealed to sons of men yet. [But] I believe... I know I saw it. But I don't know what kind of a body it is, but I could feel them just the same as I feel your hands or anything else. 'Course this is on tape, and you may be playing it years after I'm gone.*

He went in 1965, this is 2011 and I am reading it for you. Forty-six years after, I am reading it for you.

*They didn't eat nor drink.*

See? He said, *And that, whatever it was, I was holding those people and catching them, and it was just as real as you are real... They didn't eat nor drink. There was no yesterday nor tomorrow. See, it was eternity.*

*And now when that tabernacle... They left there in that body, they come back to the earth, and that type of a body they had took on immortality. The dust of the earth gathered into that theophany ... somehow and they become human again, had to eat like they did in the garden of Eden. "...if this earthly tabernacle be dissolved..." See?*

*So these little children that had no sin...*

Now, the problem with this, we hear this over and over and over but we don't start to think that. You have to accept that God in this Day, the things that He kept back from you and your father and your grandfather and your great, great grandfather, He has come in this Day and opened it because there is a Rapture fixing to take place.

And a Rapture doesn't just mean that you go somewhere. No, no, death carries you somewhere but Rapture is carrying you to the very Presence of Almighty God. It carries you to the Seventh Dimension; not the fifth, not the sixth, not flying around here, and it is carrying you There in glorification. It is not carrying you There as a human; no, no. Sex glands, all those things are gone from you.

Luke 20 says that you have a body like the angels. You could materialize and dematerialize. You're here

and then you're not here. The Prophet said that you'd travel at the speed of thought; you're going through a solid wall because of the speed – faster than light.

Is it that what is upon us? Is that why this Age is the greatest Age? Is that why this Age is going to take more faith than any other Age? Is that why this Age had to get the revealed Mysteries; the Book had to open here, because to go into this, you need the Book opened?

Because scientists are talking about extraterrestrial life. They are talking about dimensions. They are talking about time travel. They are talking about a multi-dimensional universe. They are in a search for extraterrestrial life. They are talking about outer body experience. God let them take the Prophet and hook him up to a machine, because God wants to give science a witness that all men are not made up the same, that He designed different men in different ways for different purposes.

Everybody may mark 'human being' on the outside but you see, scientists don't understand the soul. They understand the physical body because they could take that and put that under a machine and examine it, but they can't take the soul and put it under anything to examine it. And they know man as physical man; they don't know man as spirit man. Do you see? But God wanted to show to them... And when they put the Prophet on the machine and they even examined him, and the doctor said, "We've examined tens of thousands of people on this machine but we've never met a man like you." He said, "You could dream while you're awake."

The man wasn't looking at the body; the man was looking at the graph. He said, "In everybody, these two lines are like this (=) but in you, they're like this (-). He said, "According to them being like this (-), you could dream while you're awake."

The Prophet said, “He didn’t understand about visions, so I told him, ‘Doc, have you ever heard about the Old Testament seers in the Bible?’”

He said, “Is that what that is?”

He said, “Yes. That is how they saw into another world and they could prophesy the Things in the Bible, because they break into another world.”

And he started to explain to him about the world of vision.

Listen. On a message called *Prayer Line* [1954-0619 – Ed.]

He said, *Did you ever read in the Bible where visions made people weak? When the woman touched the hem of His garment, didn’t He say virtue (That’s strength) went out of Him? ... Daniel saw one vision, and he said he was troubled at his head... Many days. ... You’re out of the world; you break off into another dimension that the world knows nothing about. And you come back; then after two or three, you wonder where you’re at, if you’re out there or here. Say, here stands someone before you: you see them twenty-five, thirty years ago, something they were doing; you’re right there with them. You’re speaking, yet knowing that your voice is coming here on the platform. And I’m with that man in Louisiana or somewhere else, many, many years ago. And I’m speaking to that person, saying what I’m seeing, and don’t know, don’t realize I’m standing here, ‘cause I’m standing there at that time, looking the way that they’re dressed and everything. And you can hear me speaking about it. Then when I come to, and I wonder, ... Yeah, here stands ... the patient.*

*The Water Of Separation* [1955-0121 –Ed.]

He said, *That’s what it is right there. It’s in another world. Just like coming through here is radio, television pictures, coming right through us... But it can’t capture it (You see?), because we’re not made for that. But we are made to hold the Holy Spirit.*

All these images and voices, passing right through your body, they are passing through your mind and everything, because your body is not made to hold that, but the television and radio are made to hold it and manifest it.

He said, "But we are made to hold the Holy Spirit." And the Holy Spirit moving through here, and you could hold that Holy Spirit here—tabernacle Deity!

*And in there It begins to draw a picture like the tube in the television. Then it breaks forth to the human eye. And then I see by God's television, God's vision of what your trouble is.*

The Holy Ghost in the meeting, came right into him and he saw the person's sickness. He said, "Lady, I see that you're getting younger and younger. Yes, twenty-five years ago, you got in a motorcar accident." You see it on the film. See?

*Healing line [1953-0907E-Ed]*

*Could you imagine standing somewhere and be standing here, and be way off somewhere else, and knowing that you're looking at something, and then standing in that world, and know that your voice is coming back in another world before a audience of people? You don't know how loud you're talking or nothing.*

*If there's a scientific person wants... It's another dimension to the scientific world. These three mortals live in, [light, matter and time. See?] but the other, God lives in it, ... and it's in a dual.*

*Message: At Thy Word [1953-1204 -Ed]*

*...Daniel, a prophet, in the Bible, he saw one vision. He said he was troubled at his head for many days.*

*In other words, a vision causes you to be in two worlds at the same time. You're in this world here now, yet you're in another world; and you're speaking over there knowing that your voice is heard back here. [See?] Place yourself there once and just see what it'll do for you.*

*Then so many of those... Then after while it gets to a place you can't tell you whether you're are over here or over here.*

That's why they had to pick him up and carry him off the platform. What a place, friends. What a place.

Message called: *The Resurrection of Lazarus* [1953-1122 -Ed.] It says: *Everyone has a guardian angel according to the Scripture. Jesus said, "Their angels always beholds my Father's face which is in heaven."*

Everyone, that's the redeemed, has a guardian angel with them. I was reading an article where the scientists may have a pole and they start to—because they are trying to understand the next world. So, they asked so many people out of a few thousands and they were shocked to see how many people who could testify that they were protected by their guardian angel. Because the scientists now, are starting to realize, like we are hitting a log, so maybe we'll have to consider some of the testimonies of these people who have had near-death experiences, or out-of-the-body experiences, and seeing things and going into places. Because maybe, to go into that other parallel Universe, you can't go by the body; you'll have to go by the soul.

So, they start to interview people, and in interviewing people, they asked them if they believed in angels. They said, "Yes, we believe in angels." Many people started to say—testified of being protected from death by their guardian angel.

You go back on the message that I preached some years ago on Ministry of Angels [2002-0202 -Ed.] and [which] showed you God's system, how He set up the world, that the Prophet said, "They are with you all the time. They are sent to guide you and watch over you through life's journey."

Now, you didn't know this before. We didn't know this before. We feel the Influence. We benefit from the protection. It was a paradox. Many things, we couldn't explain how we came out of them; how we are still alive

today. Bro. Sammy was giving one in a prayer meeting, the other night, when he was pinned under all the iron. See?

So, the thing is, when those things happened, now that the Word has come, It sensitized us to what those things were; what they meant. Well, when you know what they mean now, by revelation and experience, and experience mis-understood but now understood because the of Light on those things, then that knowledge now, lines you up and puts you in a channel to walk and live more consciously.

Because things like that, as I was saying the other day: From a boy out in the world, I was interested in this. I wanted to know about the zodiac. I wanted to know about angels. I used to talk to this Man in the cane field. See? Came down through life; heard that Voice in Santa Cruz talking to me. When I see that I obeyed that Voice, look what it became after that. Do you understand what I'm saying?

When you want to know things in the Word, like there is something inside because you're understanding your position and your calling and you knew if you play that, you have access to that. When He's opening the Bible to show you your pre-existence, your earthly journey and your eternal destination... Do you hear the kind of messages I preach? I'll preach what interests me. I'll preach what I am looking for. I am preaching this because I *believe* the Rapture is at hand. I am preaching this because I believe that we are not just going to be taken up like that. I'm preaching that there has to be an achievement. Somebody has to hold the key and unlock that way—conscious.

If I open—if I just can't even get into my motorcar and that is my motorcar stand up [parked -Ed.] there and that is to carry me home, and I can't get into it because I don't have the key... Do you want to go to Heaven and you don't have a key and that is to transport this body, and if you don't have transportation to take you body,

spirit, soul, theophany, to take you like that, what is going on? Do you understand?

No, we have to get more conscious than that. We have to become more conscious than that.

Let the musicians come for me. I'm finished. This is what I'm looking for. Oh my. *Questions and Answers* [1964-0830 -Ed.]

*"Explain about each person's angels who abides with them from birth."* He said, *Now, this is pretty deep.*

*Now, there is an Angel, but this Angel of the Lord that are encamped about those that fear Him. ... Now, it isn't promised that sinners has Angels; it's only the redeemed has Angels.* [Theophany, representation in Heaven, your body celestial.]

*The Laodicean Church Age: "He is the True Witness."*

*Now this word, true, is the same word we saw back there in Revelation 3:7. You recall that it does not mean "true" as in contrast with "false." It has a richer, deeper meaning by far. It expresses perfect realization in contrast to partial realization.*

Now, before you go in the Rapture, you shall know as you were known; you will see face to face. There was a knowing to come to the Elect that the amnesia is gone, and we will go back to the knowing we had back There.

Isn't that something, that all this preaching for thirty-eight years, is seeing yourself in the Word, knowing yourself? When you're born on earth for something, for a purpose, and you search and search and search...

What was I going to Tibet for? To meet the Lama [Dalai Lama -Ed.], who was going to open the book and tell me who I am. Why did I have that experience, and why was I made up this way, before coming into the Message? And why did He tell me, "You had it in the natural but it's spiritual. You're looking for a physical mountain with a physical landmark there, with a physical book that they're going to read," he said, "but this is a spiritual mountain; this is a spiritual landmark." This is something... a spiritual awakening, a spiritual

knowing that comes by spiritual Truth revealed, spiritual revelation. And that brings Perfect Faith; that brings faith to be changed. Do you understand?

Listen: *It expresses perfect realization in contrast to partial realization. Now back in the Philadelphian Age, [as] the coming of the Lord was drawing nigh. What great love that age manifested for Him.*

*It reminds [us] of those beautiful words of I Peter 1:8,*

*“Whom having not seen, ye love, in Whom, though now ye see Him not, yet believing, ye rejoice with joy unspeakable and full of glory.”*

*With them we rejoice also. We haven’t seen Him, but we have felt Him. We know Him now as much as our limiting senses can let us. But one day it will be face to face. That is for this age. [That is for this Age!] He is coming at the end of this age. Partial realization will be made PERFECT REALIZATION, COMPLETED REALIZATION.*

Are we at the end of the Age? Where is the Holy Spirit directing our thoughts? What is the objective behind all this preaching? And how could you preach it if it doesn’t give you inspiration from the Word to bring this awakening of your origin and your destiny? Because that “knowing of Him” is for this Age.

Oh, behold Him in plain view. He breaks the Seals off of Himself. He exposes Himself. He is coming down to His Bride. He’s coming into union with a people – invisible union; uniting time. This is not fancy language, you know. These people... Power of transformation, Quickening Power, is becoming amateur gods, again.

The whole creation is groaning and travailing, waiting for the manifestation of the sons of God. In the last days, as the true Bride nears the Headstone, She will be the Super Race. She will be the Super Church.

What is this “Super”? This God, Who put part of Himself in us is awakening us to the hidden potentials,



the hidden resources, the untapped resources, the things that we were built to possess but were unconscious of them.

Like the eagle, from the time he started to get conscious of that under the instructions of that mama eagle, he started to get airborne. He started to do things that all of his life he never did. He started to come into a realm, because he was discovering a faith that he never knew he had.

Wait until those Seven Thunders utter their Voices to that little group who could take the Word and hand It there. He said, "The Church is living way below Her God-given privileges, but when these Things begin to happen," he said, "watch the Word slice and cut. Watch a people start to rise into a Rapturing Faith."

It is designed. These divinely revealed Mystery Truths are designed to literally turn the hearts of the children back to the faith of the fathers, to make you walk in the realm that they walked in. It is designed to do that. That is the results of this revelation.

How come those men walked with Moses, followed him through the wilderness and followed him all through there, then Joshua could stand and speak to the sun? How could Elisha, a farmer, ploughing; all he knew was ploughing and working with oxen, and then one day, he saw a prophet and started to follow this prophet; the next thing he knows, he's in a world with angels all around him? He knows how to heal the water. He knows how to heal the pot. He knows how to heal Naaman. He knows how to restore the lost power; the axe head. Where did he learn that from? Which school did he go and learn that from? He learnt that from following a prophet.

How come those fishermen, Peter and they; tax collector, farmer and different things started to follow Jesus, and He said, "The works that I do, shall you do also"? And how did they come to do it? By the Word He opened to them about the world, about themselves.

When they were rejoicing over devils, He said, “No, rejoice that your name is written in Heaven.” He started to challenge and to teach them.

He said, “This Spirit in Me is going to come back in you.” How could He say the Spirit and the Bride if a spirit didn’t leave that Prophet, because the fullness of the Godhead bodily was manifested in him to reveal the Son of Man? To say the Spirit and the Bride, it had to follow him, because if that was the Son of Man being revealed, what was on the Son of Man came on the Alpha Church. What was in the son of man had to come in the Omega Church.

So, when you’re in a Message church, and you say, “Well, I’m in a Message church. I’m in the Message.” And you just want to be in a Message church but you don’t understand why there is a Message church and why there is a Message before there is a Message church and what the Message was sent to bring the Message church into, and that is what going to church is.

When you know that, you can’t forsake the assembling of yourself. You know the value of being at your position. You know what it is to come back into God’s economy. You know this is going to take you out of here. One of these days, it will pick you up. You know these Things. Why? Because you are in harmony with the plan and will and purpose of God in the Day that you’re living in. And where did this come from? A seminary? [Congregation answers, “No!” –Ed.] Seven Angels came out of Eternity. It has to be important for Angels to bring it!

Apart from this Message on books and tapes, you show me what Seven Angels brought on the planet. Then that means that there is something in those books and those tapes. Angels didn’t bring your motorcar, they didn’t bring your house, they didn’t bring any of these things. They didn’t bring your education, didn’t bring your school books, nor any of those things, because none of those things can lift you off the earth,

but in this Message lays something. It came by a Prophet; it connected with Seven Angels [who] brought it to us. And that Word, he said, "Take It and eat It." He never said to take your school textbook and eat it. He said, "Take This and eat This!" Hallelujah! Eat This! You'll prophesy again!

Then that has to be more to you than anything else. That will bring food on your table. That will take care of everything that you have need of. When you can't even buy and sell, That will take care of that. And when they want to kill everybody who doesn't worship them, That will make you indestructible. You will leap over a wall and jump over a troop. Hallelujah!

Then how could Word be so powerful? How do you think the universe came into existence? Did a few carpenters make it? The worlds were framed by the Word of God! Then you have to know that this is the very same Voice that spoke this Message, and the Lion has roared and Seven Thunders uttered their Voices. The very creative Voice of God spoke in this last day. Do you see the power of *Thy Word have I hid in my heart?* Thy Word have I hid in my heart! It will take you out of here one of these days. That's for this Age. He's coming at the end of the Age!

*Partial realization will be made PERFECT REALIZATION, COMPLETED REALIZATION.* See? He said,

*We have been looking through a glass darkly,*

But then at the end of this Age, the veil is gone. He is unveiled. The Mighty God is unveiled. The Seals that hid God is taken off. The Book, Christ The Mystery Of God Revealed, because it was a Mystery; Christ is revealed in His own Word.

*We have been looking through a glass darkly, but soon it will be face to face. We have been going from glory to glory, but soon it will be right in the glory; and in HIS GLORY WE'LL SHINE. WE SHALL BE LIKE HIM, WONDROUSLY LIKE HIM, JESUS OUR SAVIOUR DIVINE!*

*Isn't that wonderful? We are complete in Him. That is true. He would not lie to us about that. But one day we will be changed in the atoms. We will put on immortality. We will be all swallowed up [that mortality would be swallowed up] in life. Then we will REALIZE REALIZATION.*

When is that for? This Hour, the end of the Age; when those angels come, when He comes to fashion our body. When He moves us to the gate, moves us to the gate. We are at the Gate.

[Do you have a testimony? Not you life story tonight?]

[Sis. Lorna Peters gives a testimony -Ed.]

Amen. Praise His mighty Name. Praise His wonderful Name. To God be the glory. Amen?

My Faith in Him Will Take me out from here.

I've never heard a promise like this.

One day from Eternity, chariots will break forth,  
And into His Presence, angels will carry me.

I want to call Bro. Bowen to pray and ask God's dismissal, while we get ready to sing this song. Hallelujah. Have faith and believe God, if you have a special request on your heart, throughout the Region, just hold it in your heart as our brother would pray. Let us all unite our faith, having discernment of spirit, what the Holy Spirit is saying to the church in this Hour, that we could take It and draw It and hide It in our hearts, as our sister was saying.

[Bro. Darren Bowen prays -Ed.]

Amen. Amen.

We have a little announcement that we would like to make. I was to make it on Sunday but it slipped me. It is the going home of our brother, Minister brother, Bro. Worsley Baptiste, who went on to be with the Lord; I think it was Saturday, and the funeral service is tomorrow morning.

Can somebody tell me what time it would be, who may know? Do you know? Where is Rienzi? Is Rienzi

around? I think he knows the time. I don't want to call the wrong time and have someone who would like to be there, coming late. But the funeral service is tomorrow at the Revealed Word Tabernacle. I believe it is in Arima, at 10 o'clock tomorrow morning. And those of you who could make it, it would certainly be nice to be out there to show your respects. Amen?

The brother was associated with us for many years and he has been sick for quite some time, but I received the news... I think it was Sis. Grace who called on Saturday that he had gone home to be with the Lord. So, tomorrow at 10am is the funeral service, by God's grace.

Sis. Callender from Tobago [Bro. Vin reads testimony from Sis. Lucilda Callender -Ed.]:

*Greetings to Bro. Vin and the saints. A special thanks to God for the safe return of our Pastor, my best role model here on earth. You have truly died to yourself to be used by God, however and whenever He chooses. I've witnessed that you come down to everyone's level; once I've even seen you talking to your five and six year old girls and you had them fixing your tie, and they were all happy and were all smiling. Oh, so wonderful seeing God so big, coming down so small.*

*And special thanks for the safe return of Bro. Bishop, Bro. Didier and our recording angel, Bro. Timothy. You've captured the images so well. Thanks for bringing those images to us, helping our faith in God to get stronger, and those photos testified that we are not alone in the region but that God does have a Bride around the world. I always pray for you all. May God continue to help us all to stand in the battle line with Captain Michael.*

*I would like to thank the Lord for His guiding angel, for saving me from death, spiritually, and many times, physically. While driving recently, I've been driving my car without the knowledge of the steering wheel being cut. After driving around to a couple of mechanics to find out why my steering wheel was feeling so slack, one*

*finally told me, “Lady, your steering wheel is cut and you better thank God that you were not on a hill, because, hmm...” He didn’t even finish his sentence. I let him know that it was an angel that brings me to and from and is always with me.*

*I believe that same Angel with the swept back wings, so I will like to thank Him and praise Him always for keeping me all through last year, and I know that He would never leave me nor forsake me, but be with me always. Glory to God in the Highest.*

That certainly was the Angel of God. The Prophet said, “He is right there at your path, taking you in peace and safety.” And Sis. Lucilda—may God bless her. Amen.

From Grenada [Bro. Vin reads testimony from Sis. Stephanie Hustins –Ed.]

*God bless you, Pastor Vin and the saints throughout the islands. I’m Sis. Stephanie Hustins from Grenada. To God be the glory, great things He has done throughout 2010. I’m saying thanks to Him for all the testing, trials and temptations that He has brought me through. Saints, it was not easy, but because of His grace, I made it through.*

*Every time, I remember when Bro. Branham said, “Slack not the riding,” it gives me desperation to keep pressing the battle with all my heart and mind. May God richly bless you all.*

God bless you, Sis. Stephanie. May God continue to strengthen you by God’s grace. Amen?

My faith in Him... God bless you. Remember prayer service on Friday; let’s try to be out by God’s grace. Amen. We have a lot to pray for. We certainly want the incense on the altar to go up (amen) to the Presence of the Almighty God.

Let’s start with the chorus: My faith in Him...

*My faith in Him will take me out from here  
I’ve never heard a promise like this*

*One day from Eternity, chariots will break forth  
And into His Presence, angels will carry me*

While they play softly... The body of Bro. Baptiste would be at the church from 9 o'clock to 10 o'clock and the funeral is at Allen's Funeral Home at 10 o'clock. So, the body will be at the church for viewing and then, I guess, it'll go back to the funeral home, and the service is at the funeral home. That's Allen's Funeral Home, in Arima. Amen?

My faith in Him... God bless you!













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