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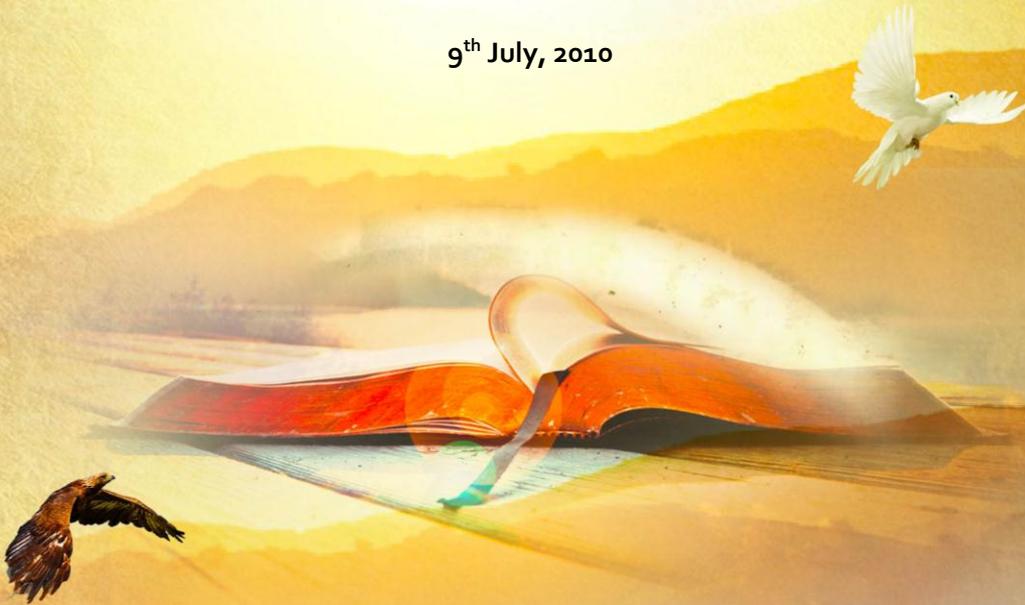
Third Exodus Assembly

# The Grafting In Of Israel

Pt. 11

*When He Maketh Inquisition for Blood*

9<sup>th</sup> July, 2010



Vin A. Dayal



**THE GRAFTING IN OF ISRAEL**  
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TRINIDAD



## **FOREWORD**

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





**Excerpt:**

This inquisition in this Hour, I want to bring to you, for you to understand that White Wig, what that is. I keep telling you there are two parts of judgment: one is the inquisition for blood, the second part is the revenging of the blood. One is the investigation judgment; one is the execution of the judgment determined after trial. There is no sentence, but the crimes are punishable by death. Do you know the mark of the Beast is to be sealed out eternally; the soul that sinneth shall surely die, be annihilated? This is the generation we're living in and it has passed that time. [Page 53]

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# THE GRAFTING IN OF ISRAEL PT. 11

*When He Maketh Inquisition for Blood*

TRINIDAD

FRIDAY 9<sup>TH</sup> JULY, 2010

**BRO. VIN A. DAYAL**

[#468 - Songs That Live -Ed.]

*Christ is revealing Himself unto me,  
He opened mine eyes and now I can see,  
His Word is becoming a reality  
in this day, this glorious day.*

Oh, thank You, Lord. Let's just bow our hearts in His Presence. What a marvelous thing to have Light to walk in, in this dark Hour. A little while ago it was so dark but then the lights came back and it drove all the darkness away. It feels so much better in the light. The light uncovers everything; you can see where you're walking; you won't stumble. You can see the faces of those around you.

We are thankful for His Light. This great Light that has been turned on in this Hour that we have seen Jesus Christ unveiled. We see Him in His beauty. We see Him in His grace. We see Him in His great Power. We see Him in His majesty. Thank You, Jesus.

Father, we are thankful tonight, coming up into Your house this evening and looking with anticipations for this time, knowing, dear God, as the day advances, Your Presence is that much closer. You're working Your way down into every heart and every life of the redeemed.

Oh God, this great union that You desire to have with You and Your people, this pre-eminence that You are working to achieve, dear God, how You so desire to show forth Your victory; to show that You have restored the Church, back to its rightful position, Lord, a Bride that is one with You. Dear God, You can go back to this

great Eden, back to this great World where there is no sickness and no death, Lord. God, this is Your desire, that You desire to share with Your people.

We are so thankful tonight to come and assemble ourselves together, knowing that You are a covenant-keeping God. You are a God Who keeps all of Your promises. And Lord, as we stand in Your Presence tonight, we know, dear God, that everyone of those promises are yea and amen. You are able to do the exceedingly abundantly above all that we could ask or think.

Father, at this very moment, we so want to yield and commit ourselves into Your great mighty hands, knowing that You said, forsake not the assembling of ourselves, much more as we see the day approaching. Not only the day approaching, Lord, we have seen Your great Appearing; we have seen this great Mystery of the Seventh Seal unfolding. We see the flashing red lights, Lord God, showing us that this is the Hour of Your Coming, Lord.

Down through the Ages, how so many gave their lives in martyrdom, knowing that this time will come back to the Church, Father; knowing, dear God, that Your Presence would be so powerful in the midst of Your children. They died. The Corn of Wheat were falling in the ground and dying, Lord, knowing, that there would be that great time of the restitution of all things.

And what we have seen, dear God, what You have confirmed and identified in the Scriptures; what You have vindicated and made so real to us through the ministry of the revealed Son of Man in these last days by infallible proofs, Lord, in the heavens, on the earth, in the church, among the nations. You've shown Yourself to be the risen Christ, the resurrected Saviour, as great as You ever were, performing paradox after paradox, shutting the mouths of science and medicine and showing phenomena in the sky – a Cloud twenty-seven miles high, far above moisture, after being

foretold by a vision, dear God; proved that Your Prophet had Your Word. You proved that the Power of the Holy Spirit spoke so expressly through him in this latter time, even calling the dead back to life; created things into existence.

God, with these things in mind, how it gives value to our gathering here tonight. Lord, when we see such demonstrations of Your Power and Your grace, Your faithfulness in keeping Your Word, it's proving that Your promises cannot fail. You spoke of Malachi 4:5, four hundred years before Your very First Coming. And here it's been made manifest in these last days.

We stand as the very results, the very identification and proof that Elijah did come, Father, because our hearts have been turned back and we stand with that testimony; we stand with that confession of faith, a little group, a remnant, according to the election of grace. When You pulled that Seal back and You showed him the preview of the Bride, that there were some who will not bow down their knee to that Jezebel system. That's us Lord, for surely we have come out of those systems. Your voice cried, "Come out of her My people and be not partaker of her sins."

We stand here as the very evidence that someone saw that mighty Angel descending with a cry, "Babylon is fallen, is fallen," and His glory lightened the earth. He said, "Come out of her." And here we are, Father, we've come to the Marriage of the Lamb and it has been granted unto us. We saw the Messenger at Evening Time. How our hearts leapt! How it was confirmed in our hearts, that we said, we will go and we have journeyed under the influence of this voice of this Messenger that has brought us into union with our Bridegroom.

Oh God, it's not some fable. That's why we are different. If we search our lives and see why we came out, what we heard, what influenced us, it is the very Scriptures repeating Itself because we were not these

things before we heard that voice. Truly there is Transforming Power in that Word! Truly it was the Quickening Power of God that quickened us and raised us up into this great Mystery. We are grateful to be recipients of this measure of grace. For we realize out of six and a half billion people, it's just a mere handful, Father, but You've kept Your promise. Hallelujah!

And tonight, dear God, as we see Israel gathered back, the fig tree not only put forth its buds, but the fruit on the tree, dear God, how You have called them out of the nations. How You have restored them to the land! How they have come back and a language that was dead has come back – being spoken again.

How many came, oh God, out of countries where there were all kinds of programs and all out of the Holocaust and everything, that they tried to destroy the people and tried to prove that You are a liar and You couldn't keep Your Word! But You proved beyond the shadow of a doubt that this sign might be given unto us, that we are living in this last generation. That generation shall not pass away, You said.

We've come to the very junction where the last half of that seventieth week is about to break forth upon them, Father. It's the time of our dismissal. Coming in many years ago, as young boys and girls some of us, but Lord, we have grown up into the Stature of Jesus Christ. This Transforming Power has changed us until we cannot help but read the Bible and see ourselves in the Book, from Genesis to Revelation because the Spirit of Truth, Lord, has illuminated us, has opened to us the great Secret, breaking the seals upon the book of our lives, that this final Voice to this final Age, this last part of the Word, will be fulfilled.

What can we say, Father? It humbles us. It makes us realize we are standing in the very awesome Power and Presence of the Living God. Sanctify us this evening. Forgive us our sins and our shortcomings. Blot out all our mistakes, our failures, everything that

is not of Thee, Father. Bring us to be so yielded, so submitted to You.

There's a message coming forth. Father, we pray, You let that Dove lead, tonight. This great Spirit of Truth that we have followed down through these years, It didn't bring us up lost, but It revealed, oh God, from faith unto faith, the righteousness of God, changing us from glory unto glory. We ask tonight that You will continue this great mighty work.

Bless all Your believing children, these whom we have seen raised up out of nothing, from the dust as it were, out of these nations in the Caribbean region, Lord. Just like You called Israel from the nations of the world, we see You've called a body of people from this region. Hallelujah! The kind of powers and influences held them bound in graves, organizational graves, but they heard something that quickened them, oh God, that called them forth. Today we stand as a living organism. Hallelujah! They have lit up this region, from Guyana all the way up to St. Kitts. We are so grateful for every name that was found written in the Book. Truly You said, "Michael shall stand and deliver those names."

If there are any more here tonight Father, oh God, that are crying out for deliverance, You are the mighty Conqueror; You are our Deliverer, Father. You've come down to deliver Your children. So let it be, dear God.

Bless everything that is to be said and done. May Your Presence just move among us. Order our steps in Your Word; our desire is to follow You. In the Name of Jesus Christ we pray and ask it. Get glory to Thy mighty Name, amen.

Praise the Lord. Amen? Oh, praise His mighty Name. So we are grateful for that. Oh thank You, Lord. Are you feeling okay? [Congregation says, "Yes." -Ed.] Praise the Lord. It's kind of a little wet these days, but we don't serve God by the weather. Amen? We serve God by the call of God (amen) that has called us in these last days.

I would like to read out of Psalms 9, just to refresh your minds and for... We have people all throughout the world listening and all through the region, so it's always good to recap and keep our minds refreshed because that is how the faith connects when we really want to go forth. We certainly desire that it will be like that.

We have our sister from Chile, just came in, another one, sister Caridad Canete. Could she lift her hands, let me see where she's at? [Sis. Caridad raises her hand -Ed.] Amen. God bless you, Charity. God bless you. Amen. Praise His mighty Name. Amen. She came in for the Convention. She's a saxophonist, a very gifted saxophonist. You might have seen her on the DVD from Chile and flying a long flight coming here. I trust that she is feeling okay; got a chance to rest a little bit, got something to drink and feel relaxed. Amen? Praise His wonderful Name. We just love all the saints of God. Amen.

Psalms 9, verse 4. I'm just going to pick the place I want to read because we have read it a couple of times already.

Psalms 9, verse 4:

*<sup>4</sup> For thou hast maintained my right and my cause...*

You know, when God begins to take a Scripture and open It among us, there is something in the life of the believer that they could grasp those things. And I trust you would grasp it, that God maintains our right (amen) and our cause. And our cause is His cause, amen; to live for Him. We have come to this great realization.

*...thou satest in the throne judging right.*

And this is a Psalm of David, you know, and David is praying here and praising God because he is catching this great vision, that he knew that this God Who was in Israel behind badger's skin, dwelling between the wings of the cherubim, was in His judgment Throne. Amen. Hallelujah. He would maintain the right and the

cause of His people because there was a blood sacrifice. The blood was sprinkled and made it a mercy seat for them, but woe unto those that would come against them. Verse 7:

*7 But the LORD [will] endure for ever: he hath prepared his throne for judgment.*

And that is instructive because judgment doesn't just happen. A trial doesn't just happen: somebody committed a crime, somebody has to be brought before a judge; somebody has to get—the person has to get counsel to represent them, amen; their case has to be laid out. A trial is something very orderly. Amen.

If you understood that you are standing here – there is now no condemnation to them that are in Christ – you didn't just end up like that; it was Something that told you. It was the Voice of the Judge. A brother couldn't tell you that. A sister couldn't tell you that. A denominational Minister can't make you feel that. It will have to be Him to come down and justify a people, because to justify somebody, it's a judicial function of God. Because the word 'justify' means: '*the legal and formal acquittal from guilt by a judge*'. It's the judge that pardons. Amen.

So, this is not just something he is talking out of his head. This is something David understood, because he, himself, as the king, sat in judgment over so many people, as the voice of God. He was a king. He was a prophet. Amen. He was a psalmist. He was a captain in the army. So many people died under his sword and then some were spared, so he knew what the role and function of the judge was. Solomon saw him judging Israel and Solomon went and prayed to God that God would give him wisdom that he too could sit in judgment over the kingdom.

Because they were typing Christ! Mind you, they were typing Christ. And they knew that in the Scripture, that there was a day appointed when man would be judged. Because Daniel, all of them, had seen

the vision and talked about it, (you know that!) that the Ancient of Days was going to come and open the Books and judge; that men who died and went on, would be brought back to stand and give account for the deeds in the body.

They saw it. They understood, Israel functioned in this manner. The Laws that governed them caused them to understand these things. That is why 'church order' is a great thing in the church because judgment begins in the house of God. Not some angry man, you know, putting people down and lifting people up. No, no, no! God is bringing man to see themselves in the Word.

Sometimes man is going along doing things and they think it's not so bad, and they have to be brought to the Word. Churches that are committing adultery, receiving false doctrine, have to be brought to the bitter water in the trial of jealousy, so that rottenness and pollution will be spared them if they are innocent. But corruption will take over those churches and they will burst apart if those churches went lusting after preachers because they didn't know how to behave around preachers; to conduct themselves. Because it is one of the sacred virtues of the church! You know that! Hmm! We're talking some deep things here, not shallow. What a way to see the church!

*<sup>8</sup> And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.*

*<sup>9</sup> The LORD also will be a refuge for the oppressed, a refuge in times of trouble.*

God always extends mercy in the hour of judgment to His Elect. Amen. He makes a way to save His people. He always has them on His Mind. He will judge the world in righteousness, He will minister judgment, but the Lord also will be a refuge for the oppressed, a refuge in time of trouble. A refuge – a place of safety where the

righteous can run in and be safe; where they can get under the Blood or get in the Ark.

*10 And they that know thy name will put their trust in thee: for thou, LORD, has not forsaken them that seek thee.*

That they know Thy Name! His Name is revealed in the Seven Thunders. His Name is not 'Baptist' and 'Methodist' and 'Jehovah's Witnesses'. His Name has been revealed in this Hour. It is written in the foreheads of the Elect by a New Birth. They know this Name: that's why they worship God in Spirit and Truth; that's why they're not joining church and going through the ritual of a church service. But they know they came from the Loins where the Name was. They're born in the family. Amen. They know Thy Name!

*11 Sing praises to the LORD, which dwelleth in Zion...*

Do you see where this Judge is? Do you see where this Throne is being prepared for judgment? Do you see where His dwelling place is? In Zion! In Zion! He is preparing His Throne to judge right, but He is dwelling in Zion because that's where His Throne was; His Throne was in the midst of the people.

When that Pillar of Fire came down and called them out by the prophet, where was His Throne? In the midst of the called-out people! When Moses came back down from the Cloud, He said, "Build that sanctuary that I may dwell among you." That's where it is, friends. When they went over in Canaan's land, where was it? It was right in their midst. He was with them. Friends, these things are real.

*...for thou, LORD, hast not forsaken them that seek thee.*

*11 Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.*

*12 When He maketh inquisition for blood, he remembereth them...*

He remembereth them! In other words, it is happening at the same time. He came down in Sodom: "I've heard the cries; I am come down in investigation." But Lot came out because there was one praying on the mountain. There was one pleading their case before the Judge on the mountain. He said, "Shall the Judge of all the world not do right?"

There was one who understood the Hour. He saw the coming of the Son of Man with the angels and he came to the Ancient of Days, and Abraham recognized the Hour. He had a new name already. Is that right? He was eating the Hidden Manna already and he was coming to a new body. It's the same Hour.

*12 When he maketh inquisition for blood,  
he remembereth them: he forgetteth not the  
cry of the humble.*

What a thing! When He was going to Calvary, the cry of one blind, insignificant beggar stopped Him in His tracks. When He's coming to judge the world and burn it, He can't forget those little ones still. That's the God we serve. That's the God we serve this evening! Hallelujah. He remember... The burden of judgment to burn the world, to bind the tears and burn it at Harvest Time, but He remembers every grain of Wheat. Everyone is threshed and going in the garner. Is that right? Why? He sowed them! He is the Good Sower. He planted them. He watered them. He brought them up. They are His attributes, His Seed.

*13 Have mercy upon me, O LORD; consider  
my trouble which I suffer of them that hate  
me, thou that liftest me up from the gates of  
death:*

*14 That I may shew forth all thy praise in  
the gates of the daughter of Zion: I will  
rejoice [I will rejoice, I will rejoice] in thy  
salvation.*

Has He saved you? Has He delivered you? Are you in the gates of Zion? Then you have to rejoice. No

wonder He said, "Praise waiteth for Thee in Zion, and unto Thee shall the vow be performed." [Psalms 65:1 -Ed.] Hallelujah! The same man who wrote that, wrote this. He lifted us up from the gates of death. The gates of hell and death shall not prevail against us.

Verse 16:

*<sup>16</sup> The LORD is known by the judgment which he executed: the wicked is snared in the work of [their] own hands. Higgaion. Selah.*

May the Lord bless the reading of His Word! You may have your seats.

What a great thing! I'd like to get over into Deuteronomy 21, read a little bit from there also; lay some background for this. This is teaching; you can't preach these things. Amen. These are things we have to try to bring, so you can see and understand something about the God we serve and the Hour we are living in, and what it means to us being in this Message; understanding, that whenever you see a prophet come on the scene, it's a sign of coming judgment.

A prophet is always a sign of coming judgment. Judgment always follow a prophet. Judgment followed Noah. Judgment followed Moses. Judgment followed Jeremiah. Judgment followed John, and Paul, and Jesus. That's right. Judgment followed Amos. If you go through the Bible, whenever God sends a prophet, it's a sign of coming judgment. A prophet represents God to the people, that's why, he comes saying, "THUS SAITH THE LORD." God is speaking.

And a prophet is not needed; it's only when the church gets away from God. That's why judgment is to follow this Elijah. He'll burn the earth after this Elijah because a Prophet has come and gone. They did unto him whatsoever they listed, just like they did to John in the First Coming, and Jesus said, "So shall they do to the Son of Man likewise," and they crucified Christ a second time. See, it's all happened.

See, sometimes we don't think of it. Sometimes we think, well, we just live in time and we're just going on and we're just trying to keep a Message religion. No, friends. What we saw in this Day was not seen for two thousand years. What we saw in this Day – this was the Day of Visitation. This was the Day when all the things that was spoken and promised in the Bible has been manifested in this Day, to prove to us that this is the grace that was to be brought to us at the Revelation of Jesus Christ; the grace that bringeth salvation. Amen. The grace that—this Redemption Message of Grace. When you see the Son of Man coming in a Cloud with Power and great glory, look up, your Redemption draweth nigh.

Deuteronomy 21. This is a Law. Now one of the things, especially when you get to the Book of Revelation, everything in Revelation that's happening, are the Laws of God down through the Old Testament being fulfilled. That's why the Book of Revelation is filled with symbols, like the Candlestick and the Lampstand and the Ark and, you know, all the things. The Priest and all these things that we see; the Judge, all these things came out of the Old Testament. The stoning of the church, a plague of hail and these things; the fowls of the air and the beasts of the field eating them in the supper of the great God, all these things in the Book of Revelation comes out of the Old Testament.

And we are living in an Hour where God is keeping all these Laws. Even when Moses and Elijah are going to come back, shut the heavens for three and a half years, turn the water into blood, all these things are coming back to fulfill the Scripture. When you realize that we are living in a Bible time, a Bible Age, it's a great, great thing. And this here is one of the Laws, and look how this is. Deuteronomy 21:1-9.

*<sup>1</sup> If one be found slain in the land which the LORD thy God giveth thee to possess it,*

*lying in the field, and it be not known who hath slain him:*

Now, God had given Laws before in Exodus, that when a man is slain... Notice, when a man is slain, it means there is a slayer. Do you understand? A man that is slain is not a man going into a coma because he has high blood pressure. It's not a man run over by a chariot or something. A man that is slain, it's a murder; it's a homicide. A homicide has taken place.

And so, in the Bible when such a thing would happen, whether it's by accident or premeditation, the slayer, from the time he realizes a man died at his hands, he doesn't just hang around and tries to explain anything because the Law there was that whosoever sheds a man's blood, let his blood be shed.

That was the Law back in the days of Noah when they crossed over into the new world; when they came from civilization, and came from innocence to knowledge. Then, after God wiped away the first civilization, it came from knowledge to human government. Then God came down now, and God began to put Laws upon the people because now, it wasn't like one or two people, it was now nations on the earth to come forth because Noah's three sons were going to populate the whole world. And so God, you know, began to give Laws that would govern them down through, up to this very Hour.

All the laws that we have in this land, are not just laws that they invented. These are laws that they got from systems that colonized us, and the ones that colonized us, then the laws that they got was from the Bible. And so, the Light that came from East to West, It came down through Seven Church Ages and with that Light, the Gospel came with civilization.

That's why today you have a court. You don't just be lawless. If a crime is committed, you have a place that you can go and make a report. If you are being harassed, whatever it is, there is a place you can go to

– the police station. You can ask the law. What are you doing? You are invoking the law!

You don't go in the hospital and say, "A man is provoking me, a man is provoking me." You don't do that. You don't go down maybe somewhere, where people are in some insurance office or something and say, "A man is provoking me." No. You go to the police station because that is put there. And that is why in any society, they have them all throughout the land because whenever something arises, you know you can find the police station that is considered the one that is to deal with matters of complaints and these things in your area.

Where did they get that from? It's the Bible! These are the Laws that Moses... You see Moses was not just a Law-giver for Israel; these Laws govern the world today. When Moses came down, it was God through Israel, who was the nation that God was going to give all of this to, and then from them... Because they were to be a light of the nations. God made them the head of the nations. He said, "I'll make you the head and not the tail. You'll be a priestly kingdom," that they will be a special nation that God could be identified with. That is why it came back, that up till this very day, who curse Israel is cursed; who bless Israel is blessed.

Nothing that God said changes. The Word that proceeds forth from His mouth will not return unto Him void, but will accomplish the purpose whereunto It was sent. And that's why that's a great thing because even though laws change, and you get dictatorships or you get socialism or you get communism and people say, "Well, we don't believe in God anymore; we believe in science" like the communist system was, and all these things change, yet you know, God said He does not change, and anything that God said that relates to your circumstance, you can appeal that before the Court of God. God gave us a channel through prayer. God made

a way for us to come into His Presence; to understand the approach unto Him. That's right.

And the same way in a natural courthouse, when you go in there, you know, everybody might be seated, but when that judge comes through that door or before he comes through there, a man will say, "Shall the court arise?" You say, "What's happening?" Because the judge is appearing! The judge is about to appear. What is it for? He's going to come and sit to convene his court. And he has his gavel in his hand, and he takes full authority over everybody in that courtroom. He's the supreme authority in that courtroom. Whether it's a police officer, it makes no difference.

If you are a police officer, maybe you can lock him up if you get him outside and he's driving and he breaks a light or he does something on the road that he shouldn't do there. Somebody could walk right up to him—a normal constable could say, "Pull aside! Let me see your license." He has to come out with it. He can't say, "I'm a Magistrate." He has to come out with it there. That's an arresting officer. But when he sits in that room, then everybody else in that room is subject to his authority.

You see, these things are around us but sometimes we don't look at it. But as we have come to a place in the Word here, we would like to bring back some of this to your remembrance. Under *The Vials* back in 1984, we spoke a lot on a lot of these things: what is condemnation, what is judgment, what is the judicial process, what Hour we are living in; what is mercy and what is judgment.

We are living in a time when the Lamb steps forth to take the Book; where, for 2,000 years He was an Intercessor, but then we are in a blending of time here. We are at Harvest Time; it's a binding going on. He's binding the tares. That's a judicial function. He's separating now. He said, "Let them grow until Harvest

Time. At Harvest Time, I will separate the Wheat from the tares.”

That’s why when Abraham saw the Judge come, he said, “Would not the Judge of all the earth do right? Will You destroy the righteous with wicked?”

He said, “No, no, no. I’m come down to see. The cry is come up, and it’s some grievous cries because the sin of this people is very grievous, and that’s what I’m doing here. I didn’t come here for some hospitality, just to eat and drink with you. I’ve come down here in investigation. There is a city, and that city is full of blood and I’m come down there to that city.”

The Book of Revelation ends up with two cities: one is to be judged and one is to be redeemed. That’s the closing picture. From the time you move from chapter 17 to 22, there are two cities: Babylon is fallen; Jerusalem shall rise again. The redeemed stands out and the one that is destroyed is gone forever, never to come back.

It’s on the earth tonight and she is ruling over the kings of the earth. She’s controlling religion, she’s controlling politics; she’s controlling economics. She holds the wealth of the world. She’s the mother of all abominations. All the filth in the world comes from her. She is controlling the communication system. In everything, she has control. You can’t imagine because the iron is in all the ten toes. That Roman spirit and power is in every nation. She’s not seen as the one ruling the world but she is sitting there.

The Prophet said, “Whether it’s the despotic nations where there is lawlessness,” just dictatorship and these kind of things that goes on all in Africa and these places there, you know, where it is just lawless. There’s a coup constantly and people are starving and everything else and nobody is being taken on, and people are just walking about, shooting who they want and doing what they want, and you see those things, yet, she is there. If you go there, you’ll find that Roman system right

there. You'll find that that priest goes and has power wherever he goes because he has a system. One move of that pope's hand will send in the armies inside of there and land troops and take that whole place.

But sometimes, war is good for people. In politics, they want war, they want instability because nobody controls anything, so they all will become the controller, especially if the country has resources; they'll keep it under their control. It's divide and conquer. That's her method and that's why she has been so successful.

And that's why we through the opening of the Seven Seals; have been made to see the real world. Not the virtual world they put there to blind us; the world they try to hide from us while they put out this world here. We see the real world. When He broke those Seals, we saw it's Lucifer building a kingdom behind that, where he's about to be enthroned as God, and enslave humanity and all the world will worship him. We see these things. This is why He said, "And he deceived the whole world." Revelation 12:9, "He deceived the whole world." Matthew 24:24 said, "If it's possible even the Elect inside of there would have been deceived."

But when the Son of Man comes, shall He find faith? Yes. That's why He sent Elijah. That's why He sent Elijah: "Come out of her My people" – a Message to turn the hearts of the children back to the faith of the fathers; take them out from that Jezebel religion (amen) and bring them back to the faith of their fathers in the beginning. It's what's happening. So, watch this. This is a Law and we're going to see how this applies.

*<sup>1</sup> If one be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him:*

*<sup>2</sup> Then thy elders and thy judges shall come forth...*

Now, to you elders in the church and to you officers in the church, understand, every Old Testament city

was a type of a church. That is how the system was set up. See? It represents this. That's why we're in a City, we're in Mount Zion; City of the Living God, Heavenly Jerusalem – the Lamb's Wife. That's why Babylon, the whole ecumenical world religion, it's a city.

But watch how when there's a crime here that has been committed but there is no evidence of who committed the crime, but it is very clear that someone had been slain. But it's not known who had slain this person. There are no witnesses to this crime.

Now, in today's world you have forensics. A man cordons off a whole place and says, "Don't touch that crime scene." And then they come with all kind... Why? Now we have the microscope which is more powerful than the human eye. Now you can pick up little samples; you can find human DNA. Now you could find little drops of blood, you can find maybe some saliva, you can find a strand of hair that can tie that person to that crime scene, because we are living in an Age now, where the judgment is so much more refined.

Think of what judges today have to be like or would be like. Think of where Paul said, "Know you not the saints will judge the earth?" How could you judge the world if you don't even understand judgment? As I keep telling you, you couldn't be saved if there wasn't a judgment. It's judgment that brought your salvation, because you were saved because a Lamb died. But a Lamb that died, died under the judgment of God because Law was a penalty: "The day you eat, you shall surely die."

And God couldn't just say, "Okay, I forgive you" and kill the Lamb. No, no, no! The Lamb was a substitute, taking your judgment in your place because that crime must be punished. Because God as a Judge, His judgment is as Divine as His salvation is. We have had two thousand years of God as a Saviour in Jesus Christ but then the Book of Revelation tells us, 'the wrath of the Lamb' now. We've heard about 'the Salvation of the

Lamb'; 'worthy is the Lamb', but Revelation 6 tells you, 'the wrath of the Lamb'. Who is able to save us from the day of His wrath?

So then we are seeing something here that we need to grasp. We need to understand these things.

*2 Then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about...*

In other words, they are going forth here now to do some measuring. Because a crime has been committed, blood has been shed, the land cannot—it's no longer the same. The land has become polluted by the evil. The blood is unatoned for. The murderer is walking around loose.

When you think of our society... I read in the papers a couple of days ago, they said there are over about three thousand crimes, or how much it is, that took place, and only one hundred and something were solved. And all the murderers and the robbers and everything are walking around the society as normal. Because there are a lot of crimes, powerful spirits committing crimes, but the spirit in the detection of crime is very weak.

When a church gets rampant with sin and evil begins to move among a people and there is not a spirit of discernment, there is not somebody to take the Word of God and track that spirit, find the crime, find it in the Bible; bring the person to the place where they have to own up to the very thing, bring them to confession; if those things are not there, demon power is let loose among the people. Are you understanding?

That is why when you want to come to church, and you say, "Well I go to church; I go to Third Exodus," and that means, you come and you sit down, and "I want to hear preaching," that is not the church. That's not the church. Do you want to know the church? Go back in the Book of Exodus when God came down and called

them out. ‘Church’ means, ‘ecclesia’ – ‘the called-out ones’.

That was a first and second exodus; we’re in a Third Exodus. We are in an Exodus time. A people have been called out. There were denominations; there wasn’t any church. The Prophet used to say, ‘church’. God said, “Don’t call them that, call them lodges; that’s what they are!” How many know that? *Blasphemous Names*. [1962-1104m, paras. 29-33 -Ed.] Why? Because ‘church’ is, ‘ecclesia’.

So then, when you realize that here we are, then God, when He began to call the people out in this Day through the Prophet, he came and he went back to the Bible. He’s a Prophet like unto Moses – the Pillar of Fire, the Cloud: “I’ll give you two signs to confirm your commission.” He began to take a people out of the system. Just like Moses, he was born in the land there and he was raised up and he was showing the signs; the impersonators rose up and tried to impersonate him and these things. But he was taking a people out of the system; that’s why he was commissioned.

And when he separated them, then the time came, the Cloud came down on the mountain. Is that right? From 1946, he went out with the two signs. In 1963 the Cloud came down on the mountain. He went up on the mountain into the Cloud; he came back and he set his church in order. He said, “Now you will not be like the organizations. If they want to do it like that, let them do it like that; not us.”

You see, you’re reading sometimes but you need perception to see what is happening. It’s a Ministry. It’s a prophetic Ministry. It’s the Spirit of Moses, the Spirit of Elijah; the Spirit of Christ. It’s an Exodus. It’s a people being separated from all unbelief. He said, “God’s Word calls for a total separation.”

You can’t come and join this. It’s an Age where the New Birth is now being revealed by the Scripture. You are not coming to church joining; that was the depth of

Satan under Jezebelism. Her daughters come out with the same thing – the Protestants. But here, God is now bringing His people out to establish them in a new economy. He talked about the undenominational Bride who is being given the Seven Sealed Mysteries. See?

That's why when you're in a church like this and you're under the ministry and you're hearing the Word, you have to have discernment, that's *that* Holy Spirit walking in the line of that Word. When you don't know that, you'll say, "Well, I find he's so. Well, I'll go by one of the brothers and ask them" and then comes and tells you, "Well, I talked to that brother already." See? It is like that they see church order. They don't understand because they aren't spending a little time in the Word to see how God set it up. And that's why it just ferments more sin, more unbelief, because there is a provided way.

It comes like people say, "Well I don't want my—I want my case tried over here." You don't say where you want your case to be tried. Not even in the shadow, in the court of the land, you could say where you want your case to be tried or which judge would sit on your case. And from the time they find that a judge and you are close in that case, that is a conflict of interest. He can't sit in there and judge that matter. It has to be somebody who's impartial, dealing with that very thing.

How many know that's the truth? How many will like to submit to that kind of Truth? You see, this is where the church, as I keep saying in this series here: leading the church to deeper thoughts and higher objectives; raising the church up far above from where its spotted with humanism and bringing the church into the Revelation of Jesus Christ; into a place of Rapturing Grace in this Hour, where sin will not be able to stand among the people.

Let me tell you, any ministry that doesn't carry a church there, is holding down those people. It's somebody who does not know the way and is an

obstacle to the path of progress. That's right! Because there is no more Age! Under this Message we have to come into the full promise of the change. We have seen the last sign before the change. We have seen the rock thrown up. We're in a time of judgment. We saw the priest hand him the Book. We've seen the Cloud turned; we're in a time of judgment. During these years, names are being taken out. The execution of the judgment that is determined over these last forty-five years, will be under the Sixth Seal.

That's why people are just coming along. They try and they try and they try and they don't make any progress because they're coming along and their sins are not really being dealt with scripturally. People want to be dealt with in a human way, but no man can remove sin from people.

We're back to the Catholic Church with some ashes on your forehead and they tell you, "You're okay." But every man has to come to the Blood, has to come to the Brass Altar. That's right. He has to come God's provided way for this Day.

See, this is the part of the Message where it gets doctrinal, and then when it gets there, we realize, not much people know the Message. Because this part tells you, the Message and church are two different things. Because those people in Egypt were just going along in an Egyptian economy. Then they saw a prophet one day. Then they began to realize it's a new move. Then they went out of Egypt under the prophet's message, but from the time that Cloud came down, everything would have changed.

How many know from the time that Cloud came down everything changed? He said, "If I preach this message, I'll break up every church in the United States with *Marriage And Divorce* and these things." [1965-0221m -Ed.] Because when the Book was opened, everybody's sin was so big; it was big like the Hyatt.

He got back in the wilderness and started to pray and beg God. He said, “I’m seeing men sitting by their doorstep with their mouths open, wife is gone, two children they have to raise, they don’t know how to do it; all kinds of conditions. Wife married two or three times; found herself in this mess.”

But a man who was standing there, who was both God and man, Deity and humanity, he could feel the needs of man and he understood the claims of God’s justice. Not a denominational Minister who tells you, “It’s okay, I got a dream,” or the sister said, “I cut my Bible and I got a Scripture,” not that. He said, “God came down in the Pillar of Fire.” Even the school teacher dismissed the class. Everybody was outside watching this Thing coming down, and they wanted to know, “What is this?” The little boy who goes to the Tabernacle, he said, “That is God talking to His Prophet. Don’t you all know that?”

When he came back, he knew they already—under the second pull, all men forsook him: *Present Stage of My Ministry*. [1962-0908 -Ed.] So now, he was coming with this. He said, “Now, this is only for my people.” Because they already saw him as a quack, gone off in false teaching, trying to preach *Serpent’s Seed* [1958-0928e -Ed.] and break up his own church; started to preach against women with bobbed hair and painted face. They said, “He mashed-up his own ministry.” He said, “Well this here is only for my people.” That’s right!

You see, you read it in the book, but you have to put it in the context because this was a Prophet in the land that the Word was coming to. This is before judgment – He’s remembering the oppressed, He’s remembering the humble; He’s making a refuge for them. He’s remembering this little one here. He’s going to burn the earth. Elijah had come but He is thinking about these little ones who are tied up in all kinds of conditions because of mixed-up theology. Hallelujah!

Oh God, help us! When I see in this Hour what a Minister has to be, friends. When we see where we need to be standing, where we need to be walking with God; where we need to be under the influence of the Holy Spirit. Do you think this a place a man wants? Do you think that is a place man wants to stand up, when you really see what the Message is in 2010? Because it's so easy to get unpopular – all you have to do is just start to preach the Truth; just start to preach *the* Message.

Let me tell you, a lot of people in Message churches can't take the Message. That's why people say, "Well, my Pastor tells me that. Well, we don't believe *that* like that." I thank God so far, I have enough grace and I have good people around. Sometimes people say, "There is a big church up there; he must be really preaching soft." You only have to come in here and sit and listen to a couple of services and you would realize what it takes. It just shows you there are people who love the Word. Give yourselves some encouragement. [Congregation applauds and rejoices –Ed.] That's right. It shows there are some people who love the Word.

*2 Then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain:*

The man is slain, It tells us, in the land. He's found lying in the field. He's not lying in the city, he's lying in the field. So the judges come, they have to determine whose jurisdiction this is, whose responsibility this is, and they have to measure it to determine where the guilt is going to be.

Now, how many know measuring is a type of judgment; it's a principle of judgment? How many know Jerusalem is a measured City? How many know, today a man is measuring but he's measuring with a Measuring Reed? How many know the Measuring Reed is the Word? How many know that was a standard of rule in olden days? Like you have a tape measure; that

is a standard of rule. That's a principle of judgment that establishes the length or the height of a thing.

Now if a man is using some other formula or some other principle that is not a standard, that is his own personal standard, that is no standard of judgment. But there is something acceptable. Like, you're driving; around the world, 'red light' means, 'stop'. Around the world, 'green light' means, 'go'. Around the world, you have a symbol of a man standing there by a door, that means, 'male toilet'. They put a female, that is 'female toilet'. These are standardized things.

So back there, the principle was to measure. How many know if there is an accident, the police comes with chalk and he comes with a tape and then he has a notebook, and he is measuring tire marks and these things? Then it determines where you are on the road, he will tell you which police station to report that in because that will fall under a jurisdiction.

Well, that is the same thing in the Bible here. They didn't invent that, they got these things from the Word of God. Because when God gave this, this was the system that nations could be governed because the world was going to multiply until it got to six and a half billion, and God knew that.

And so, there is always a system and a standard to contain evil. There are always courts in a land. There are always police officers, you know, commissioned to arrest, and make arrests and these things. There is always an army and things for national security. See? There are always things like that to create a safe environment for people to live in. All of these are principles.

Now here we are in a church, we too are an economy here. But here, we have certain principles. If we see a sister, you know, she goes and puts on a pants and next thing she comes to church normal and laughing and says, "Hi," and she's walking in the church and says, "Hi," and we know two weeks ago she was wearing a

dress, and you say, "Praise the Lord Sis, it takes you really nice," you know something is wrong there; not just with the sister but with the others who are standing there. Isn't that right?

Now some of us have developed a way that we don't put ourselves in a place to tell somebody something is wrong or right. Because we say, "That is not our business." Now let me tell you, that is one of the things that proves you don't have the Holy Ghost because it just shows right there, the church that you are in, you are not a real part and heart of that church; you are just a visitor. You are just an occupier of a seat in that church. It shows you have not gone far to know the cause, and you are coming too long and you haven't made any identification and identify that there is something you believe about here and that's why you come here. That's right!

How many know, when you're in a country, if you are not going for citizenship, when that ninety days are up, you have to go back by the Immigration officer, otherwise you are in the country illegally because they were not giving you five years, they're giving you ninety days? That's right! Am I preaching the Message? Is this the Word of God I'm preaching here?

Now, if you're in a church in this Hour, you are looking for a church that's going in the Rapture, right, or a people who have a concept that there's a Rapture and a way how to prepare for that Rapture and they understand the conditions for the Rapture in that church? Could you fellowship in a church for three or four or five months and you haven't come to a clue yet of whether those people are preparing for the Rapture? That means something is wrong with your discernment and something is wrong with that church too. That's right!

Now, I know this is coming down to a place, but this is what we're on. This is to help you get a concept that the church is not just a nice place where you kind of—

it is not a band. The Word that is going forth here is not just preaching. This is a shepherd and sheep thing. The Mystery of Redemption is locked up in Shepherd and sheep. This is a Mystery, calling sheep by their name. This is carrying out a commission, “Feed My sheep and feed My lambs,” kind of thing. These are people who will be with you on the Other Side continuing on in another Civilization thing.

This is not ‘Bro. Vin and them church’. Bro. Vin doesn’t have any church. Bro. Vin is somebody in the Body of Jesus Christ and that Body has come under Headship in this Day when that Mighty Angel descended; that Cloud came down. And that’s why I said, “We’re under a theocracy.”

That is why—you preach the Word, but don’t think when you’re preaching that Word, you are not watching how that Word goes, you know. You know who receives that Word. You know who fights up with that Word. You know who is getting pressure with that Word. You know who is picking things off of the Word and leaving the other things. Do you think I could stand up here with this kind of revelation and don’t know that?

But the thing is, I’m not here to try to convert and convince everybody who comes through those doors. That’s not my job. Because it’s not about trying to get people to control them; it’s a, ‘My sheep will know My voice’ kind of thing. It’s a, ‘he that has an ear to hear what the Spirit is saying’. It’s knowing the real believer in the midst of the make-believer and the unbeliever. That is what it is; that you don’t get to killing yourself after the make-believer and the unbeliever and you’re leaving the believer here.

You know, Ministers could like to be popular with the ‘up and ups’ in their church, and then they’re leaving God’s children suffering because they want to socialize; they want to make friends with people. Well, this isn’t that kind of ministry; you know that. There are people that likes to please the crowd and there are people who

are skilled in congregating people. Have you ever seen some people in Trinidad throwing some big parties that's always scoring? [Profitable -Ed.] This is not trying to throw a big party. This is a thing trying to keep the Plumline straight; keep It gun-barrel straight.

We have crimes in this city, and sometimes you're seeing evidence of the crime but the people who are committing the crimes, you have to get to them. This isn't somebody trying to draw a salary from the police service. This is somebody trying to solve the crime in the country, to make the country a better place to live in.

That's why investigation... In this church, before sometimes the judgment could be executed, it has to have an investigation. Then a person has to be brought to give account for the deeds, when their spirit gets tracked down. There must be an accounting for those deeds because it's a Day of reckoning. That is the Message, right?

'Church', is 'city' in the Bible. All you have to do is read Revelation 17 and 18 and Revelation 21 and 22, which we are going to get in this to show you, and to prove that this Judge has come down and we have been in an investigation for the past generation. The investigation and the trial takes long but the execution is swift and short. How many know that? That is how it is normally.

Everywhere feels comfortable when mercy is part of the Word, right? This part of the Word could bring discomfort, isn't that so? It sends up your pressure a little bit. But how many know, "Pressure is good for you," the Prophet said, "otherwise you would be a bunch of jellyfish; you'll live loose"? Everybody likes the telescopic vision but the microscopic is just as necessary because microscopic things, a telescope can't pick it up. You have to get a microscope for those things.

And this here is dealing with a crime. Watch the elders and the judges how they had to measure. That measurement was: “Somebody has to bear responsibility for this crime.” The city could not go on and just say, “They found a man dead in that field.” And say, “Well, praise the Lord, we lost one but anyhow, I think four more children were born yesterday so at least we’re still three up. The Lord giveth and the Lord taketh away.” No, no, no! This is a responsibility and this is the responsibility of judges and elders. Elders are not people who just sit around the church, you know. Elders are not people who walk around the church with a title called, ‘elders’, you know. Elders are judges.

*...and they shall measure unto the cities which are round about him that is slain:*

*<sup>3</sup> And it shall be, that the city which is next unto the slain man, even the elders of that city shall take an heifer, which had not been wrought with...*

In other words, this wasn’t under any yoke. This was just like how the red heifer used to be. This didn’t pull and labor and toil. No, no, no! This was a heifer that had not been put to these things. Why? Because the thing here was that there was guilt that was in this city. From the time they made their measurement, they said, “This is closer to your city.”

I’m going to show you in this Day, the Prophet when he came and preached *Indictment* [1963-0707 -Ed.], he said, “I’ll take four words: There, they, crucified, Him.” He said, “You have killed Him with wicked hands.” He said, “And this morning we will make the church like a courthouse and I am His attorney.” And he was coming now to prosecute those and bring an indictment for those who committed a criminal offence by crucifying a second time, the Son of God. And when he was done, he put that on a city. He measured the thing and put it on a city. He didn’t put it on the Bride because he said,

“You are the sinless, spotless, virtuous Bride.” But he put it on a city.

I’m going to show you that, to give you a little idea of where I’m going. You see, I don’t want to preach an imaginary thing for you, because this city is a type of city like that. When he was on the earth, Branham Tabernacle was that kind of city. You know there was a man in Jeffersonville standing there directly linked to Heavenly Jerusalem. And you know that Angel there, Melchisedec used to come down. And you know, when in that city, every man’s thoughts were tracked down under that second pull; nothing was hid. And when people planned schemes and devised mischief and all these things, it was brought out and exposed! Is that right?

And he had sin right in the very Tabernacle there too, but when he stood there with the Word, he knew how to apply the Blood. He said, “When death was in the land, the little boy said, ‘Daddy, daddy, I’m your firstborn, daddy.’ He said, ‘Relax son.’ He said, ‘I’ve done it exactly according to the Word.’” He knew he had applied the Blood for a people because he knew the Hour when the wrath of God was moving in the land and the only place of safety was under the Token.

Friends, that hasn’t fallen back, you know. If you go on that Message you’ll hear him say, “Bro. Neville,” and he called him and he called the Ministers in the church too. Why? Because he said, “That was the one to follow the Seals because when that Lion came down and roared, that was the King speaking.” A blast shook the earth and Seven Angels in the form of a Pyramid and he was taken up and one pointed the Sword and said, “Go back East.” Because when denominational Ages are run out, that Book is opened.

Now, all the years of preparation was for this Hour, and who the Word was coming to, was a major Prophet in the world. And this Message... Seven Thunders was to do what? Gather the Bride together and put Her

under the Blood. Why? Because the wrath of God was going to follow. This is what the Seals were. So that means, we haven't fallen back into some kind of a nice life and are going along. No, no, no! That was the Hour quite back there. He said, "Sirs, is this the sign of the end? Could it be my brothers? Seriously think."

That day when that Whirlwind made those three blasts, cut down the mountains and all these things and he said, "Judgment has started on the earth." He said, "Mercy has been spurned." He said, "Just like Moses, after the first and second pull was rejected, God said, 'Take water and pour it on dry land; I'll drench the earth with blood', he said, that was that thing there." Because he was given a commission, as Moses was given two signs. He said, "The third one was after they rejected the first two signs."

So sometimes... Here we go again. That's why, when we are talking about hard preaching, no, no, no. When you really understand the Hour, anybody who can't preach the Word straight has no right in the desk. That's right! Because you are going to put a blinder on people. You are going to make them live in a false kind of security. You are going to look at things in the church and say, "That isn't my business." And to carry out the Word of God, sometimes a lot of things have to get broken up. That's right.

You see, people look at the nice part of the Prophet's ministry and didn't know what happened in the back, you know. He said, "Bro. Baxter, if you do that one more time, I'll shake your hand as a brother and we'll part." After two years, he had about five managers, you know. Because they were going out there: who wanted to pull for this, who wanted to go and get involved with that, and they didn't understand it was an Angel Who came down and he was going out there by a commission.

And that is what I'm trying to tell people. When I'm travelling, going out, I am not going out like somebody

on a frolic. I *believe* that cycle has come back around. I *believe* I've caught those things. And that is why sometimes, you have to instruct people and tell them (see?) because sometimes they are in a next atmosphere. Because, we have to understand this Hour.

Now I'm speaking on, **"THE GRAFTING IN OF ISRAEL"** but we are dealing here with, **"When He Maketh Inquisition for Blood."** Those judges going down there, it was inquisition because blood had been shed. But watch it. It was going forth through elders but the elders and they were carrying out God's Word in their respective cities.

Didn't Paul tell Timothy [Titus -Ed.], "Ordain elders in the churches"? Why? He said, "Set in order the things that are wanting." [Titus 1:5 -Ed.] Teach them how to behave themselves in the house of God; not just teach them the Mysteries. Teach them so that they can operate in a way that the Spirit could be among them.

*<sup>3</sup> And it shall be, that the city which is next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke;*

This didn't plow any field. This didn't do these things.

*<sup>4</sup> And the elders of that city...*

Because it's representing Christ. It's an atonement. You see?

*<sup>4</sup> And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown...*

Because that is the kind of heart that will kill a man and hide him in a field and take off and leave him there. That is the kind of man who would 'hit and run' and leave the person bleeding there on the road. Do you understand? Jesus told 'The Good Samaritan': "A man was bleeding and dying on the road to Jericho and people stepped down and watched the man and went

their way because the man wasn't from their church, the man wasn't their neighbor, from their village and they were..." It's like that they were interpreting, 'neighbor'.

So, Jesus talked about a Samaritan now. This man didn't have the Law. He was not with them. He's a Samaritan. He was something they despised in their economy and looked down on as a sinner. But this man had love for that man, and love was beyond them, who were trying to keep the Law and keep a commandment, and Jesus was preaching a relationship there, which He was that One that the churches had despised. But He was the One revealing the Father – this great God that they thought was some Person to bring down judgment.

Like when He found the woman in the act of adultery and they only brought the woman and they didn't bring the man. And He stood up and watched: "But it's strange." Because the Bible says, she was caught in the act of adultery; not that they heard about a woman who had committed adultery at one time. But again, look how they were trying to trap Him.

So look. See, sometimes, if your conviction is strong—and that's why I'm always preaching about young people: you need to have strong convictions. Because when your conviction is not really strong, you don't stand for anything. You try to bypass everything, so... Because your world is a nice dress, a nice pair of pants, a nice tie and no principles. Your world is trying to look like a Christian and talk Christian talk, but you don't stand for anything.

And sometimes you have to stand for something even though it is going to bring reproach; even though you're going to be criticized. If you're studying your image, you can't stand for that. Even though some of your friends would say, "You are a whistleblower; you went and told!"

Because you are one who learnt to cover your sin, that's why you can't prosper. He that covereth his sin will not prosper. [Proverbs 28:13 -Ed.] But just remember,

nothing done in secret will remain in secret. When a man or a woman is trying to do that, they're trying to make God a liar, that that could be successful. They have taken the wrong road already. They are lost already.

Because watch how a crime is being dealt with here in the Word. Watch how God laid down these Laws that a crime will be dealt with. Watch how God put patterns in the Bible for His Church to operate. Watch the kind of Church God can operate in. Watch the kind of elders and judges God wants among the people.

*...[they] shall bring [it] down [to] a rough valley, which is neither eared nor sown...*

Now remember, Jesus taught about soil. He called man's heart different types of soil. He said, "One man's heart is stony and when the Word falls in there, It doesn't have any place to go deep because It fell on the rocks." That is a man's heart He talked about. He said, "Another one, the thorns and thistles choked it." That is a man's heart full of thorns and thistles. He said, "But there was prepared ground; when It falls there, It brings forth fruit to perfection." That is a next man's heart. God told Jeremiah... Why? Because He said, "A Sower went forth to sow a Seed." Well, you sow a seed on a certain type of soil if you want to get a crop.

You see people going to plant a garden, they weed up [To remove unwanted plants -Ed.] the place, they plow up the place, they dig up the place, they fix up, they fertilize the ground and everything else, and they know the season to plant that too. And then if the rain isn't regular, then they're watering the thing to make sure it has what it takes to grow.

Well here is a Former Rain; we're planting a Word too. We are planting... Now, you could just preach in the building and it goes right through the building, and if it doesn't fall into hearts that could hold that Word and bring forth that promise, it's nothing. But if you're going to get a crop, you have to plant that Word.

He said, “So you can’t go and kill this heifer in a nice cultivated ground. You have to get a rough valley where it’s really rough, because this blood of the heifer that is going to be shed, is for the atonement for the crime that has been committed.” God was opening something here to bring out this great Truth about Atonement.

Now remember, if you read the Scripture and don’t see Jesus Christ, you have to go back and read It, okay? Now where was Jesus slain? Did Jesus die of old age? Where was Jesus killed? In Jerusalem. What made the Jews suffer for two thousand years like that? “Let His Blood be on us and our children.” When He went in His very Own city, they conspired against Him to kill Him. Is that right?

Now think deep; you can’t be shallow here. And that wasn’t human blood, that was God’s Own Blood. He said, “Could you imagine your own children are crying for your blood?” And He gave it to them: “No man take My life from Me; I lay it down.” Until they humiliated Him and He was slain there. They beat Him, they spat on Him, they pulled out His beard, they put thorns on Him, they joined up with the Romans and they did all these things and He was like a lamb – dumb before His shearers. But He was wounded for our transgressions, bruised for our iniquities. A man was slain.

Look at the Prophet, they sent filth for him in the mail. They conspired and they criticized him and they dis-fellowshipped him. He said, “All men have forsaken me.” You only have to go on the Internet and see what they called him. Everybody tried to write a book, called him false and humiliated him, yet there wasn’t a man like that on the earth for two thousand years. There wasn’t a man who demonstrated the Love of Jesus Christ like that. There wasn’t a man with the kind of gifts and power in his life with the ministry and the humility like that.

You watch the man’s picture at fifty-six, he looked like he was seventy or eighty years old because of the

burden of the ministry; to carry it to bring the Message to a people. Praying for the sick without even sleeping – eight days and nights; sometimes just lie down on a chair in the meeting. Hundreds of thousands of people gathered there, until he got a nervous breakdown and had to come off the field. God said, “You can’t carry on the meeting like that.” But the love for the people. So many times you see they had to take him off the platform because he was staying there, falling under the power of the visions and these things; hundreds of thousands of visions and not one ever failed.

But there they crucified him. Because that Message was exposing; that Message was uncovering. He said, “I know you Ministers, you sit there and listen to those tapes and you know these things are right, but it’s your meal ticket you’re studying.” That’s right. He said, “You know if you preach that, they’ll take away your papers and they’ll dis-fellowship you.” He said, “But I’d rather drink branch water and eat soda crackers than to sit there and eat fried chicken three times a day.”

Conviction! Conviction! And they killed him and they killed the influence. Until when you read today about the twentieth century, the big people are: Benny Hinn, Kathryn Kuhlman, Oral Roberts. “Billy Graham is America’s son” – this is what you read. Why? Because they destroyed the influence. It was a very... It was a conspiracy to kill it and destroy it.

But you can’t stop the Truth. Look around the world what it has done. Look what it has done around the world. Look at the kind of churches it’s producing around the world, that God raised up Ministers in the jungles, God raised up in the big cities, God raised up everywhere, men who are going out. Nobody had any raffle, no cake sale, nothing.

They are going there and making sacrifices, putting their lives on the line to spread the Message, (amen!) believers who have faith and confidence in the Message. Unorganized, no headquarters, and look what it is doing

around the world because God is in it. And God took untrained people, uncivilized people, unscientific people, uneducated people and God is shaking the nations of the world with them.

Because while he was preaching, he had such confidence, knowing he's walking in the plan of the Bible for the Age. He said, "Right now, God has men on the backside of the desert, God-called, God-trained man. God is going to get them in shape to carry this Message. They will come with a first-hand God but a second-hand robe, amen; that young men will rise and sweep this Message to the Coming of the Lord." Hallelujah!

Oh my! When you think about it: God in His universe, God in His son, God in His Word, God in His people, and when you're with God, you're in the majority, friends. It's God. It's God. See?

Now these men, when they measured, first the measuring is to determine guilt; to determine the responsibility. In other words, nothing is done and left to remain just like that. You must establish whose responsibility that is; whose city has to do that; which elders have to come and make atonement and say, "My city, my church doesn't have that." Your church doesn't have that? Sometimes you never know what your church has.

Jesus' church had that. Paul's church had that, if you know the Bible. Moses' church had plenty of that, if you know the Bible. That's right. In Moses' church, they wanted to stone him every day. That is right. In Jeremiah's church, they threw ripe fruits on him; he went through a set of persecutions. In Jesus' church, brother, all of them started to forsake Him when He started to preach. They loved the bread and fish, but when He started to preach, they started to forsake Him, until even Judas right there was inside of there. That's right.

So, you know the Bible. You know it's like that. But watch, I'm taking my time because I want this here; this city. What is the guilt on this city? Does this city have guilt on it? What do the elders of this city do? How do elders in this city walk around? Do elders in this city understand their role and function as elders? What is their role? What is their concept of the church? Do they have a scriptural concept? Is their thinking filtered? Do they have a holy man's taste to see the Bible live, to know that these are the Thoughts of God? Do they relate to crime in the city as something that God holds a city responsible for?

Now, you think of Trinidad. Think of how much blood they have shed. Murders go here like water and the crimes are undetected, until now we have a foreign police [Commissioner -Ed.] coming; Canadian police coming down. A system, because you have a government but everybody is moving around in this kind of big 'pappyshow' [to mock; make fun of -Ed.] kind of a way, and you have a country like that. Do you think that country could go anywhere and you want 20/20 Vision? [Local government's manifesto -Ed.] You're trying to lead a country to 20/20 Vision with a lot of blood in the land and unatoned for?

A lot of churches are preaching their money prophecy and their prosperity gospel. Do you think that could raise a standard against the evil in a land? No, no, no, no, no. That is why Jesus said, "If the salt has lost its savor, it's good for nothing." When you see Christians, who, there is no Word and no anointing in that life; no depth of conviction, no principles of God in that life, that is not a Christian. That is salt without savor because these are the things that bring the savor in their lives.

When somebody meets you, they say, "Boy, I only see that kind of Christian back in the Bible in the days of the Apostles." Do you know, outside of the Bride, it doesn't have that kind of Christian? You are what you eat. The Word that you're feeding on will determine

what kind of Christian you are, and that is if somebody is taking in that Word.

Now, elders and judges this is truth and righteousness, you know. Can you see that? A judge is doing what? He is meting out justice. The reason they went out with a measuring line and measured that thing and then they realized, "This is your responsibility. You all handle this. This blood is on your city." That is why sometimes when they went over in Israel, it came down from what? From family to family, from tribe to tribe, from house to house, then they found Achan.

Joshua was praying and what did God say? He said, "Stand to your feet, bring them under judgment." Could you imagine that? He was content just to pray about it and say, "Well, God didn't answer us so we will pray over it again. Saints, remember to keep praying for that." Some of God's things are not like that. Sometimes God's things want expediting the Word.

We have to come up a little higher, you know. When you are hearing the Word on these places, doesn't that make you think, "How am I dealing with this?" Because you find, "I know about this and I know about that and I know about that. I know this one is like that but I really don't talk to them about it. I'm seeing that, but I told two other people about it already and I haven't told that person whom I saw in it, not one time yet."

How do you relate to it? You'll say, "Leave that for the Pastor," or "Leave that for the deacon." Then you have to go a little deeper: why leave that for the deacon and the Pastor? Why not you? Then you are going to find out you have a motive for saying it – to put it on somebody else. Then you'll find out you have a motive.

You don't want that responsibility but you are the one God had to see it. And God could have anybody to see and anybody to hear, but God wants you not to just be some soft piece of marshmallow in the church; God wants you to be a responsible Christian. What if God wants to take you a little deeper in God, if God wants to

bring a ministry into your life; if God wants to bring a certain blessing in your life? What about if God wants to do something?

Remember when Saul told everybody to fast and nobody eat? And Jonathan didn't plan to eat. He didn't even hear what went on but he saw an opportunity to climb a mountain and win a battle because Israel was in war. And they weren't getting any real breakthrough in the war, but where he had to climb, he had to risk his life to get there. He climbed and put his life in jeopardy, but the side he came from, he was able to take the enemy by surprise.

And then coming back, then he saw this big thing [honeycomb -Ed.] of honey. And when he saw that, he was fainting after fighting all those men on that mountain and making that mountain climb, and he dipped the thing [rod -Ed.] and his eyes got so bright. And then Saul realized, somebody broke the fast. He said, "Well Jonathan, you have to die for that." And everybody rallied up and said, "How do you mean Jonathan will die? All of us here could have been massacred by tomorrow but Jonathan won a battle for us," because Saul was so self-willed. See? [1<sup>st</sup> Samuel 14:24-30 -Ed.]

So, sometimes God wants to use you to do something. Sometimes God wants to take you a little deeper. Sometimes He wants to bring a certain blessing in your life. See? But it doesn't come through pop... Let me tell you, advancement with God does not come through popularity. Advancement with God comes quicker through rejection and being despised. With popularity, people get compromised very quickly. That is why they become popular – because they live in compromise.

*<sup>5</sup> And the priests the sons of Levi shall come near...*

Notice, first it was elders and judges, now it's priests. These are intercessors. These are people now who are dealing with sacrifice.

*...for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be tried:*

*<sup>6</sup> And all the elders of that city, that are next unto the slain man, shall wash their hands over the heifer that is beheaded in the valley:*

*...all the elders of that city, that are next unto the slain man, shall wash their hands...*

All the elders had to come and wash their hands as a sign of innocence, that they knew nothing about this. Remember in the Bible, Pilate tried to wash his hands? But he tried to wash his hands in a—to evade the issue. But this here was a genuine washing of hands to show, “My hands are clean. My hands had no part in this. I don’t know anything about this.”

Before the weekend is done, when I pick up something in the Bible about David, I’m going to show you where he said, “This can’t come on my father’s house.” Solomon said, “This can’t come on my father’s house because my father knew nothing about this. My father wasn’t privy to this. My father wasn’t part of this. Let Joab and let this one, Abiathar and them, let their heads go down into the grave without peace, with blood, but let it not come on my father’s house.”

And I’m going to show you how those men in Israel understood the Law of God that governed the society in which they were living in and these Laws are what kept them in harmony with God. Because God put this here to determine what kind of people He will have, making a shadow for His Church because Israel is a type of the Church. You know that – Israel and the Church. And that’s why when it comes to the Church, it is something we need to see really close here.

*<sup>6</sup> And all the elders of that city, that are next unto the slain man, shall wash their*

*hands over the heifer that is beheaded in the valley:*

*<sup>7</sup> And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen it.*

Could you imagine one of them knew that is his son; he saw his son do that? That is what there is in church a lot. A lot of people can't deal with things with their own son and their own daughter. Sometimes they'll have the law for other people's children but not theirs. That can't be a real elder. That can't be a real judge. That can't be a real priest. That's right, friends. You see, we have to become mature; we have to become mature when it comes to the Word.

Look at Bro. Branham and his son. You know the kind of decisions I had to make in this church! That's right. See, a lot of Patrick Solomons. [Former Minister in Government - Bro. Vin refers to the incident where he went to a police station to get his relative released -Ed.] You go and open the jail and take your son out and take your daughter out, outside the provided way of the law. It doesn't work like that. Do you think God wouldn't test us with all these things? God will test us because 'overcoming' means, *'to stand the test'*. Because remember, She is Him revealed; can't have partiality.

They have to say, "Our hands haven't shed it." But that wasn't sufficient: "Our eyes haven't seen it either." Because people would see and they don't want to get involved and they don't want their names called and they're vex if you call their names. And they will blaze [chastise -Ed.] the person who said, "So and so was there; they saw."

You ask, "So how do you know?"

"They told me."

They say, "Did I tell you to go and tell anybody that?"

They're done with you. Let me tell you, a lot of people have to go deeper than that. You have to love God's Church He shed His... God loves His Church because

He shed His Own Blood for His Church and we can't love the Church with our love, we have to love the Church with His Love. We have to love one another with His Love. Because if it's your phileo love, you're going to be partial. The first person you want, is to save your own whether they're wrong or right. See? It can't be like that. We have to stand for Truth. There is something called Truth. Thy Word is Truth.

Sometimes it pains us to do that but the thing is, God lets us see we are human and we need Him because if we don't have Him, then many times we're going through things, and through our own self-estimation... Remember the sin of this Age is self-estimation, right? "Because *thou* sayest, 'I am rich and increased with goods; I have need of nothing.'" That's how they saw themselves in their own eyes. But when God saw them...

Like Uzziah, he saw himself in his own eyes a certain way: "God has blessed me, God has done this, God has done that," and he became so arrogant because he thought he was so blessed, as a vindication of God. The Bible said, "They thrust him out quickly." He said, "And he himself was trying to run out now, when the leprosy struck him."

I want this City, if this City is Jerusalem... Hear something: In Jerusalem It said, "And no whoremonger, no liar, no adulterer, no dog, nothing, can go in here." And It said, this other one, Babylon, It said, "In her was found every abomination." She is the mother of all abomination on the earth.

This one, a Man was measuring this with a Reed. That is a picture of a sin-free church. This had the Glory. This is built foursquare; all sides equal. It isn't part equal – one side is equal and the other side is out of proportion. No. The whole thing is equal because it's built according to a pattern, that Christ... A pyramid has five sides, you know that. And for it to settle down, every stone in that building ends up in one stone. So,

for that to settle and fit on top, all of these have to be so honed that this comes down on top. And he said, "So Christ and the Church in this Hour, the two halves of the Covenant, has to dovetail."

Now, we can't do that in ourselves but when we see what the church is, we behold it, and then we can be changed into it. Then God could put the pattern on us and cut off what has to be cut off, so we can fit this. When we see what He is, we have to be a reflection of that.

Now could you imagine, I could have seen this Scripture and bypassed this and found something else to preach that's softer and nicer? But, you know, when God leads you here and you see this, if you want to be real, you have to walk in it whether it disqualifies you too. But in the end, you know you can't get to become it by evading it. But if when we see it, we can put up our hands and say, "Father, help us. This is the kind of Church You want in this Hour. Make us into this kind of Church. You are a wise Master Builder; measure us and line us up to this."

We have a Word body on the Other Side. If you genuinely have a Word body on the Other Side that never did fall, you have something to line up with the Word, friends. If you have heard from your theophany, you have heard from a perfection that is calling you to a perfect place, you have something that will not stop until you become perfect. That's right. You aren't settling for a good life.

Do you want to settle for a good life? You want the Token, the literal Life. That is what we're in this for. We're in this for 'make or bust'. [To make it or die trying -Ed.] That's it. It's either this or nothing. We don't want a halfway denominational life; slide back there. No, no, no!

I remember years ago in the Message people said, "Well, the Prophet said if you can't make it in the Bride, try to live a good life, you'll go in for good works." And

there are a lot of people now, trying to go in for good works. They're so deceived by the devil. You don't determine if your works are good, it's Him. And you don't try to do that consciously. They said, "When did we ever feed You, when did we ever clothe You; when did we ever visit You?" They did it unconsciously. Amen?

Let the musicians come for me. You see, I told you, this is teaching. We have to kind of break this down because I want to get to that other city where He said, "Come, I'll show you the judgment of this city," because that is where God found the blood.

All the blood of all the saints and all the prophets, God found it. All the hands that were stained with the blood that it couldn't be washed off, when God came down in the inquisition, He found it and He found it in a city. And all the so-called priests and the holy men, all the pedophile, all the different things coming up, God found it. All the abominations, God found it. The city was looking nice and looking so spic and span and holy and everything else, and God showed how rotten it is under there. That's why when Jesus came He said, "Whited sepulchers full of dead men's bones"; it's rotting and stinking inside of there.

And the church that's looking so ridiculed and laughed at and mocked at and, "What are they trying to make church? Could he be some preacher? Where did he go to school? What theology does he know?" And they try to... "What kind of people are going and hear that?" And you're finding that God's people is an elected people; is a called people, and it takes a certain Word to call them.

You didn't go and try to offer them this and offer them that and offer them that to buy them and pull them and politicize them. No, no, no, no! These elders in this city, they knew the Law. They came, they found the roughest valley that there was because they knew, "In our city,

can this kind of crime be done?” When you are an elder in a city...

When the Prophet came, there was the Baptist city and the Methodist city and the Jehovah’s Witnesses city and the Seventh Day Adventist city, and all these cities came together with the big main one; the daughters came with their mother and they got in the ecumenical move and they all came and they formed one big mega city called The World Council of Churches.

“But *there*,” he said, “the most holy place, *they*, the most religious people, *crucified*, the most shameful death, *Him*, the most precious Person.” He said, “And today I indict them.” But he wasn’t indicting them for a crucifixion two thousand years ago because Peter had already given that indictment in Acts 4. So when he was talking about the most precious Person, it was the same Jesus, come back, walking with his feet; speaking through his lips. It was the same revealed Son of Man in human flesh among the Gentiles in the last days. And he walked among them, the Son of Man, the One Who came Who they had for hundreds of years. Think of it.

The Lutheran church, from 1520, Luther went out, to 1750; all over Europe the reformation fires burned. Luther translated the Bible; they put It back into the hands of the people; great move of God all through Europe, churches. He nailed the ninety-fifth thesis in Wittenberg on that door; had some big debates with all these great, learned Catholic theologians. And Luther—people came out in droves. And from Luther it went to Wesley. Think of it.

Up till today, 2010, they have the Lutheran churches all over the world still. It never went out of existence; it’s still there. All the Methodist churches are still there; it never went out of existence. They’re still making converts. Pentecostal churches – from 1906. There wasn’t any before 1906.

But a new Age was dawning beyond the Methodist Age. From the motor-car, the Wright brothers went into the aeroplane Age. And in the aeroplane Age, here came people who began to fly in the Spirit: speaking in tongues and prophecy and dreams and visions and things started to move in a minor form among the people, and they were having a great revival.

And look at them today. Benny Hinn and they are gathering more people; go in a city, they say, “Millions.” Plus, they have global television too. They could go now and preach. And people with that TBN thing there all around the world, people looking in. But what is it? What kind of converts are they making?

Billy Graham’s own quite back there couldn’t last more than thirty days. What kind of thing are they making it? They can’t make one proper convert because they have nothing to give anybody a New Birth. A woman with a twenty-three thousand dollar toilet – Joyce Meyer; divorced about three times. That’s the kind of... The next one... Let me forget these people; all are the same. Do you understand what I’m saying? And now they are in the World Council of Churches.

But there was an Angel, one of these seven angels who had one of the Seven Vials, he said, “Come, I will show you the judgment of this great whore and I will show you how the blood of all the saints and the martyrs are inside of her.” He said, “Because I came and I measured the City and all the things that they hid, I have access to the files.”

When he stood there in the meeting, nothing was hid. He was seeing things when God wasn’t even God. You know God is an object of worship, right? There was nothing to worship God; God was self-existing. But way back in the back-part of His Mind... He said, “I’ll tell you when God wasn’t God. He had a three-fold secret and I will show you how it worked right down to this present Hour.” And in the present Hour, he told us

about the Future Home in the New Heaven and the New Earth. Nothing was hid.

And when that Spirit came down and began to break the Seals on the Book, he began to show these cities. He began to show, look at the Anglican. Calvin – Calvin went off preaching this: “What will be, will be.” In 2010, they’re ordaining lesbian women and homosexual men in the Anglican Church.

Do you see what a seed sows? Lot went with his wife—with his daughters, rather, had an Ammon and a Moab. In Moses’ time, they were big nations coming to fight against Israel. That one little baby she held, Ammon, and the next one was holding Moab. They were nations when Moses went out. Because also, Abraham and Sarah who had no children yet and started with Isaac, by the time in the fourth generation when they were going out, all of those things were multiplied.

Jesus said, “The Sower sowed the good Seed.” And that Nicolaitanism that started in the first Age, in the End Time, it’s a field of tares and now He’s separating. The Judge has come down and He’s separating. And when the Judge came down in this Day, He justified and condemned also because in the Book, shows under the Seventh Vial, a people is getting stoned, a people, a whole kingdom being burnt in one hour. And It also shows a Bride being Raptured, going to the Marriage Supper and coming back following Christ on white horses. They are called and chosen and faithful, coming back to reign with Him on His Throne.

Two cities, but Jesus is found slain in one. He’s found slain and the Blood of this same One is upon their hands. What will you do with this Jesus, called Christ? He said, “The only way to get this Blood off your hands, you have to put it on your heart.” Do you understand that?

That isn’t a statement, you know. In this generation when this Light shines in your path, there are only two things you could do: accept It or reject It. When you are

confronted with the Tree of Life and the 'Tree' of the knowledge of good and evil in these last days, where Truth and error is, Elijah said, "Choose this day whom you will serve." Moses said, "Who is on the Lord's side, come." Jesus, when Jesus came He said, "He that is not with Me is against Me."

So that Word friends... We have a city here, but this is not just talking about something like how I'm bringing it tonight. It's something that goes farther than that because watch the next verse, in verse 8. It's something prophetic here. When they were washing their hands and they could confess, "We have not shed his blood neither have our eyes seen it," they cried out:

*<sup>8</sup> Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.*

Israel, Joseph's brothers, *did* throw him in the pit. Joseph's brothers *did* sell him into slavery for twenty pieces of silver. And Joseph's brothers, when they came, and he unveiled himself, "I am Joseph," it smote them.

When they said, "Where did You get those wounds?" He said, "In the house of My friends."

And the Bible said, "Every family, every man, went away in grief and began to weep and began to bawl and they had a day of atonement." And there shall be a fountain opened in the house of David. Because they're going to realize, "Our city is filled with the Blood of this One."

There is a city in this Message, right in this island that kills and kills and kills and they like to put things on the Internet, and they like to call people 'chief Nicolaitane, Satan's son, Lucifer's son, a dog, a crow,' all kinds of different things because people don't understand the Word. And men who call themselves elders and judges and priests...

We want a Spirit of perfect Love and perfect faith, a Spirit of Love and Power and of a sound mind, a Spirit of forgiveness. We don't want a cage of every hateful and unclean bird. We don't want a habitation of devils. We don't want a hold of foul spirits: this spirit, that spirit, all kinds of cantankerous spirits, all kinds of violent spirits, all kinds of proud spirits, all kinds of indifferent spirits; self-willed spirits. We don't want that cage, where people harbor things and hold things. In your city?

*9 So shalt thou put away the guilt of innocent blood from among you...*

When Elijah came down by Naboth's vineyard, blood was shed. Innocent blood was shed but they made it look... That same city who has all this blood, wants to shed more blood. If you read the Bible, they're going there to shed more blood. If you read Daniel 11, if you read Zechariah 12 and 13, Zechariah 14, you're going to see, Christ comes to fight for them because all of them are coming against His people.

When we get this... Under that Third Vial when God starts to turn the waters into blood, not Moses and Elijah's time, you know, under the Third Vial. Hear this! They cried in Heaven, "Thou art righteous O Lord, for Thou didst give them blood to drink, because they shed the blood of Your prophets." [Revelation 16:5-6 -Ed.] And the Bible said, "In her, in that city, was found the blood of the saints and the prophets."

So who are 'they', God is giving blood to drink because they shed the blood of His prophets? Because when the inquisition came, when He came down there, He said, "This Jezebel, who thinks that... I have Laws in My city. Every city is governed by Laws. In My economy, there is no city where crimes are committed and it just goes on."

Now when you see this, I wonder if you could see on a national level what is going on with this country and all other countries? I wonder if you could understand

God's way? This was God's way from the beginning, you know. In other words, when Abel's blood was shed, that was innocent blood that was shed and God came down because there wasn't anybody to measure, so God had to come and measure for Himself.

And when God drew His line, it fell on Cain. And so God visited him and said, "I hear the voice of your brother's blood; it's your name he's calling. His blood is calling your name." But he wasn't understanding God's ways, so he tried to bluff his way out. He didn't know, every blood has a voice. He didn't understand why blood is life and why blood is DNA.

Even when you go in Heaven... What is the Fifth Seal? "When will Thou avenge us for our blood?" I wonder if you're understanding? These are people who died in Spain in the Inquisition. These people died in cities where they had the Crusaders. These are people who died in cities in Germany where they had the Holocaust and God was hearing their voices. Didn't He say, "Wait a little while"? God was hearing their voices. What did God do in Egypt? "I have heard the cries and I am come down!" What did God do in Sodom? "The sin of this place is grievous; it has come up into My ear!"

It always struck me the first time in the Message back in 1973 when I was reading *A Man Sent From God* [By Gordon Lindsay, pg. 79 -Ed.] and the Angel told him, "Your thoughts speak louder in Heaven than your words on earth." And when he opened in *The Church Ages* book, which I read for you recently, he said, "I am He Who searcheth the reins and the hearts." And he said, "Look how God tracks down thoughts."

And I began to give you examples in the Bible. Because look how David planned to kill the man, take the wife. Look how Haman planned to destroy Mordecai. That is why I called it, *The Mischief Of Haman*. [1987-0217 -Ed.] Look how people—look how Jezebel planned to kill Naboth; disguised it like a public trial and took the man's land. And I said, "Right now

you are watching an international crime that is going on but you are looking at it through the eyes of the Word, because that Word is the All-seeing Eye of God.”

And these people’s past, present and future are already told in the Bible because Babylon is in the beginning of the Bible, the middle of the Bible and the end of the Bible. And we’ve already seen their end, how they’re going out of existence. In Genesis there are the blood-shedders: Cain, then Lamech when he invented the sword, and he began to sing the song, a song with violence.

Look today where we’ve ended up in 2010, and all those dub songs and the pants crotch is quite down here and thing. [Bro. Vin points to his knee –Ed.] It’s only violent songs, gun in their waists and you know, drugs and music and everybody with their boombox [Portable sound system –Ed.] on the corner. That was a seed six thousand years ago almost. In Harvest Time it came out.

Then from Lamech it went to Nimrod, the first one who started to make war; organized violence. He was the king of Babylon and all the cities he built were connected with blood. Nahum 3 talks about, “That bloody city.” All Nimrod’s cities, that Serpent’s seed lineage coming down, until mystery Babylon, the whore and her daughters are all the Serpent’s seed in the End Time gathered; hell following death under that Fourth Seal coming out.

But in this Hour, the same way in Elijah’s time, between the Second Woe and the Third Woe, the Judge came down. He told Elijah, “Go down there.”

And he said, “Has thou found me out? We have this thing concealed. This was a ‘for your eyes only’ and all of us were in the lodge together and we swore secrecy. How do you know this?”

He said, “God came down to tell you, Ahab, your whole house is going out of existence. And you, Jezebel, the dogs are going to—you will end up as dog meat.”

That is the shadow. That is the shadow. Here we are in the Age. Do you realize *that* is about to happen, friends? *That* will happen in a shorter time than you are in the Message. Do you know that? I'm in the Message thirty-eight years, do you think that would happen in the next thirty-eight years?

Her sins... Catch this. When the Elect was being called—when that Voice was saying, “Come out of her My people.” Why? Her sins have come up to Heaven. Her sins have come up to Heaven. In other words, He said, “That you be not partaker of her plagues and you don't be partaker of her sins.”

Do you know what God just called you out from? You're in company where you're getting influenced and you're partaking of her sins, but her sins have come up to Heaven and strong is the Lord that judgeth her. And the Messenger was uncovering that this system is going out of existence under the wrath of God. It might impress the whole world but in one hour, she'll be ashes and this Bride will be for Eternity. Can your faith see that? Can your faith see that, friends?

This inquisition in this Hour, I want to bring to you, for you to understand that White Wig, what that is. I keep telling you there are two parts of judgment: one is the inquisition for blood, the second part is the revenging of the blood. One is the investigation judgment; one is the execution of the judgment determined after trial. There is no sentence, but the crimes are punishable by death. Do you know the mark of the Beast is to be sealed out eternally; the soul that sinneth shall surely die, be annihilated? This is the generation we're living in and it has passed that time.

The reason we're looking for the Rapture... Does it make sense to you, you're looking for glorification and you're walking every day like Enoch, expecting to go? You're walking like Elijah, preparation for dimensional travel coming down? I mean, if you're a believer, you're living this way. If you're quickened, you're living this

way. You can't be forty-five years after the Message and not living this way. The Message was the Shout. The Message was the Evening Light to ripen the Seed.

When we came in the Message, there weren't any computers. When we came in the Message people were still playing 'stick 'em up' [Cowboys and Indians -Ed.] and those kinds of little—girls with dollies [doll] and so on. There was no Internet when we came in the Message.

In our time, we've seen the lid completely taken off of hell and we've seen that world come up here and what the Prophet used to describe as 'nakedness', is like a joke almost to what we are seeing. And the way they can deceive the world, we couldn't even imagine that the prince of the power of the air was going to have such a sway to manipulate the world.

Look at this World Cup here. When World Cup is going on, it's half the Planet watching that, you know. That is about three billion people, that that's right into their homes, you know. People can't imagine the kind of power that is.

Sometimes you see, they show you some of the cities. If you have a computer and you go on CNN and some of those places and watch the news, you see those people out there in those cities back there, hundreds of thousands in a square, massive giant screens watching that and they are behaving just like the people in the stadium and they're thousands of miles away.

We've come into an Age where people don't understand. To live in this Age, you could hardly live in this Age without sinning, because sin became so much more deceptive. It's made to look so much more pleasurable. As the Prophet said, when they came in with the black and white TV back there, he said, "Look at Satan legalizing sin." He said, "And look how they're glamorizing sin."

Because Satan in his Eden is making it like it's a pleasure and when you see what it is today, without the Holy Ghost, without you sealed in by the Holy Spirit,

you're walking in hell and you get to realize, hell isn't really ugly like you thought it was. And demons with skin on them and the kind of skin some of them get into. A demon like a bat but it got into nice Nellie Sanders, do you know what that will be? Thank God she was around a ministry that that bat couldn't stay in there.

But do you know what it is to be carrying those kinds of spirits in your life? You're trying to go to church but vulgarity wants to pull you this way, sensuality wants to push you this way; ambition wants to carry you up this way.

These are dangerous times. The Son of Man has been slain again. Israel is a city, a land polluted with the Blood of the Son of Man. The very Blood of God was poured in the ground in that land, and the people who it was done for were accomplices to the very crime and didn't even know what they were doing. Didn't He pray, "Father, forgive them; they know not what they do"? But look what they had to suffer. But still that land has to be cleansed.

Churches today, nice tall steeples, stained window panes, nice design, nice organ, nice choir, but if that Blood isn't there, that isn't cleansed. If there is a spirit in that church rejecting the Message of the Hour, what do you think is there? What do you think is there? Do you think the Spirit of God could go there and be happy? The Spirit can only go where the Word is, friends; where the Word is, because the Spirit and the Word are the same. Demons move among those things.

Let's just worship the Lord a little bit. We are happy. Are you happy? You see, some of these things, if you don't have an experience, it frightens you and pushes you to one side. But these things are to show you, the two cities didn't get condemned. The city where the blood is, and where the blood is found, is mystery Babylon. You are not in that city tonight; look where you are. Look where you are friends.

Now some of Babylon might be in some of you all. You know, you came out of Egypt, but Egypt was in them, but there is a Water of Separation here that can wash you. There is an Atonement here. Didn't Jesus say, "Oh Jerusalem, Jerusalem how often have I gathered thee." He said, "You all don't realize, Jerusalem, from the righteous blood of Abel unto Zechariah, you are the children of them that killed the prophets." He said, "And you all said, 'If we were living in those days, we wouldn't have partaken of their sins.'" He said, "Fill up your measure." In other words, what you are doing now, with the fullness of the Word coming to you, it makes your cup full to loose the slaughtering angels upon you.

That's this generation, friends. A judicial blindness struck the nation and a judicial blindness struck this Age. Laodicea is blind. In the Day when the greatest blessing came, when the Son of Man is revealed, Laodicea is blind. In the day when Elijah revealed the Son of Man, Sadducees were blind, Pharisees were blind, Herodians were blind, the Sanhedrin was blind; the whole nation was blind. They couldn't recognize It.

The Jews were blinded and now the Gentiles are blinded. And the Son of Man began to cry when He climbed the mountain. You heard the Prophet on the tape, *Thinking Man's Filter*. [1965-0822e -Ed.], "Oh Laodicea, Laodicea! Oh United States, United States! How often have I gathered thee as a hen gathers her brood, but you would not."

When you hear the cry of God in a ministry, a Lamp that God lit and put on a lampstand to give people Light in a city, began to cry out and that's the cry of the Holy Spirit going forth, where people have not given earnest heed to the things that they have seen and heard and they let it slip, and they neglect so great a salvation and the Hour of the accounting has come when they must give their deeds. Because no man goes in the Rapture

without settling that account. No man comes into justification without settling that account.

That's the reality of where we are. That's God's Church. When a crime was done, it had to fall on a city. There was nothing like, "Well, that doesn't belong..." No, no! If it's here, this city has a circle.

How many of you elders sat with me up in the admin building, around that conference table for hours until three or four o'clock in the morning, and I always say, "God put a church..." I said, "Draw two thousand miles around this church. Draw a circle!" And I said, "Understand why God put a church like this in this part of the world, and the sphere of the influence and the measure of the Light and the kind of resources and gifts God put in the church and what He made us accountable to Him for." I said, "We will be blind to sit and say, 'Oh, we are in a great church.'" It will be, "What did we do with the Message in the place where God put us and how did we represent God, if we understood relating to the thoughts of God the right way?"

That's why when you are around something like this, you don't want to follow afar off, you don't just want to sit and be a spectator; you don't want to just kind of coast your way through and think you are an individual: "That is an individual thing." No! Somebody has to give account for you. At least Jezebel knew who her pastor was.

Wherever God puts the Word, it's the Word to take a sheep in. Wherever God puts that Word, it's a Word to wash and make clean a people. Handshakes, barbecues, song practice, that doesn't wash anybody. No! You come through the Waters of Separation. You line up with the Word. When we come there, we realize what it takes to walk, to be in the faith; to be in the faith; to live for Him, the kind of conviction.

Doesn't it make you feel you want a little more conviction? Let's lift our hands to Him. We need a little

more conviction by the grace of God. I need a little more conviction. I desire...

Father, we lift our hands to You in this building tonight. Lord, when we look at the Word and we see how You set up Your economy under the Exodus Prophet, he told us the days of Ananias and Sapphira will come back. He was foretelling the condition that the church will be in.

And he said, sometimes when he was preaching the Gospel, people got scared and they said, "Bro. Branham, you're scaring the people; you're getting them all nervous." He said, "That should make us the happiest people when we hear the Gospel, to know that the Coming of the Lord is at hand; to know that the church will be in this condition at that time."

Father, tonight we don't want to neglect that, Father. But dear God, we realize if It skins us, if It exposes us, Lord God, it's only to take us deeper. Oh God, Father, we don't want to play church because we realize You didn't wear that White Wig for nothing. That Whirlwind didn't come down and make three blasts for nothing. You didn't tell Your Prophet to throw up that rock for nothing.

You didn't tell him the two signs have been rejected and now, the third – the land will be drenched in blood. You didn't send that priest to hand him the Book that day and cause the Bible pages to stick for nothing, Lord. You didn't tell him to turn the Cloud to the right angle and he saw the Son of Man wigged with a White Wig. You didn't let the moon go into a total lunar eclipse, Lord, for nothing. You didn't come down and write that same thing you showed him in the vision, Lord God, in the tabernacle among the people for nothing.

You didn't show him how the people crucified the Son of Man a second time and he brought it on *The Indictment* [1963-0707m -Ed.], and he laid it upon their hands and showed them that they are guilty of a criminal offence. They shall be annihilated under the

atomic bomb for rejecting the Word, that it took their names out of the Book; alive in their bodies but dead in their souls.

Oh God, Father, we realize if those things are so and that's the Age, Lord, we could have lived ignorantly with a false hope. But You shone the Light on these things, Father, that we could look and see and know how to walk sanely, intelligently and right in the Word. We know what it takes to line up. We know what kind of life pleases You. We know what kind of separation is required of us. We don't want to be bluffing our way and bubble dancing, oh God. But we want to be brought into the reality to have a real relationship with You, to know the Power in the Blood; to come into the depths of sincerity.

You didn't tell him he must be more sincere for nothing. Oh God, but Lord, You were showing, Father, You started from the top, dear God. You started with him and told him, he must be more sincere. It wasn't for him just to tell the people; he himself had to walk.

And I realize tonight, oh God, that Father, I need Your help, I need more of Your grace dear God, Lord God, that I ask for an obedient spirit; Lord, just a submissive spirit to You, dear God, to realize there are so many of the people gathered here tonight. God, I will be a deceiver to try to mislead them or be popular with them or try to entice them or play with them, dear God; Lord, just toying around with them.

But dear God, I'm trying my best, dear God, to represent You, seeing oh God, we are living in the days after Your Prophet has been waved, after he was so truthful to tell all the experiences, and the demands You made on his life, and the things, oh God, that You showed him, where the church should be in this very Hour. Help us to understand, Lord, that we can walk circumspectly, not as fools but as wise, redeeming the time, knowing that the days are evil. It's high time we awake out of our sleep, dear God.

Father, we are asking tonight that You would search us, oh God. Draw us deeper into Your Word of Truth. Oh God, wash the inwards, Lord, with water. Wash our feet with water, dear God. We lay our head down on the altar; we lay down our own thoughts. We lay down our inwards – our desires and affections. Oh God, we lay down our walk. Father, Lord God, we lay down everything, oh God.

Lord, we are determined tonight, Lord Jesus to come, Lord, in sincerity and enter into unreserved consecration, oh God; to be a holocaust that dear God, we could be reduced, wholly reduced into ashes. That dear God, that sweet-smelling savor could come up into Your nostrils, oh God, this sweet-smelling savor of Christ. Christ in our lives: Christ walking in our feet, speaking through our lips, thinking with our minds; Christ, oh God, being expressed in every action. This is what we are desiring tonight, Lord.

Oh God, search us tonight, Father. Help us to be real priests, oh God, to be real elders, real judges, oh God; not to evade the responsibility to handle Your Word with clean hands, not deceitfully oh God; not to have a double standard, dear God. Help us, dear Jesus, to walk Father, in a manner pleasing unto You, dear God, Lord knowing You track down every thought, You see every desire; You see everything, oh God. There is nothing hidden from You tonight. We are praying, dear God, that Lord, You will bring us Lord, through the Waters of Separation; we will have a thinking man's filter and a holy man taste tonight. May You grant it, Lord.

Lord God to all Your children, Father, throughout this region and those who are hearing by way of the Internet Lord, God, in the Name of Jesus Christ, Lord, we are standing between the living and the dead in this Hour, holding like Aaron, that censer, oh God, trying to stop the plague of God's wrath. As Jude said, "And of some have compassion, pulling them out of the fire," oh God.

Father, You Who are able to keep us from falling, oh God, will cause us to stand perfect and complete in Christ, that in the Blood of Christ, oh God, we will truly have a victory. May You grant it, dear God. May You grant it tonight, Father.

Every brother, every sister, those struggling Lord, with unclean habits, oh God; those, oh God, wrestling with things in their minds, those oh God, Father, who find it hard, oh God, to let go, oh God, and surrender; those oh God, Father, who find it hard to forgive tonight, take away their stony heart. Bring in Your compassion, dear God. Make us to be more sincere tonight.

Oh God, You've come down between the Second Woe and the Third Woe. You've come Lord, in a time of inquisition, oh God. You've come in investigation; You're hearing the cries. Every sin has a cry and every cry comes up into Your ear, dear God.

Father, may we realize, oh God, that we are at the end of the world; we are at the end of the Age. This is the time of giving account. This is the time of settling accounts. Oh God, let every one, Father, Lord, move from the credit side to the debit side. Oh God, let us come through that great atoning work of Christ, to see He paid the debt He didn't owe, we owed a debt we couldn't pay; we needed someone to wash our sins away.

We see how they took that heifer and they went down into that rough valley, oh God, and they slew it, dear God, and that heifer died so the blood that is upon that land, the guilt that is upon those people, Father, oh God, You showing the responsibility, You showing the accountability; You showing, oh God, You held that city, oh God. When those men drew that line, some were hoping it wasn't going to fall on their city, but Lord, when it fell on their city, they had to come and wash their hands with water, oh God. Pilate tried to do it but dear God, he was the very one playing politics because he didn't want to face up to the people for popularity.

Oh God, Father, when we see these things... Your Prophet came and preached, *What Shall I Do With This Jesus Called Christ*. [1964-0126 -Ed.] Oh God, You were slain, You were crucified a second time in this generation and a people were indicted. That's why there is going to be an atomic bomb; not because Malachi said so. Malachi only saw the bomb but, dear God, before judgment could be executed, they had to turn down the pardon. A pardon is only a pardon when it is accepted as a pardon. And when the pardon came, they couldn't accept it, dear God. They wanted it in their own church; they wanted it out of their own people. But dear God, You sent a man outside of the organization with the Word and they found it so hard to receive it.

But dear God, when we see Lord, those who could go beyond the camp bearing the reproach to be identified with the despised and rejected Messiah, that was the people that came to a Pentecost. Oh God, help us dear God, that we will not take these things lightly. We would see it in the light in which it is being presented out of the Bible.

Naboth's city could not be guiltless. Those elders and those nobles, oh God, they were playing politics with Jezebel, not realizing that more blood was coming upon the city. Oh God, they were shedding more blood to one who was so drunken with the blood of the prophets already.

We see it right before our eyes. We see the spirit in the nations that has been bewitched by her sorceries. This is the world so many want to live in. This is the people so many want to become close to and respect and hold in high esteem because they don't see it through the eyes of Your Word. They don't understand the Hour.

But Lord, when we look and we see it through Your eyes, You are not—as Your Prophet said, You didn't judge that world without mercy. Mercy was sent to them by a Prophet but they turned it down. They didn't recognize their Day and their Message. The Presence of

God was unrecognized. They overlooked the true sign. They misunderstood the very one that You sent because he didn't come according to their taste.

When it didn't meet their theological specifications, they said that couldn't be God, and they turned it down. Mr. Skeptic, Mr. Unbelief and Mr. Impatience criticized it but, dear God, You gave them over to a reprobate mind. You put a strong delusion on them because they didn't have the love for the Truth; that they would believe the lie and be damned by it. This is what the Bible says.

Oh God, those people are not going into that condition. This Laodicea was the proudest of all the churches for Seven Church Ages. That is why You said, "I'd rather you be hot or cold." They made You so sick to Your stomach, You spewed them out. This Age, this generation, they've embraced the denominational theology and failed to walk in the vindicated Word, the Leadership of Eternal Life. They refused the vindicated ministry of the Son of Man.

They lifted their eyes in hell like that rich young ruler, oh God, trying to have a soul-winning campaign in hell, in torment, still arguing with the Word of the prophet; want to instruct and knowing what it's going to take for others to believe, when they couldn't believe when they had the time to believe. This is that Age: heady and highminded, lovers of pleasure more than lovers of God, reprobates concerning the faith, though they might be fine and cultured and living; seeing themselves so refined and cultured. Oh God, have mercy, Father.

May these whom You've snatched out of the fire, these whom You've separated from Babylon, oh God, may we not walk like those who were walking in the exodus – as soon as a little trial comes they wanted to go back into Egypt; they wanted to go back into bondage under the taskmasters. But God, may they persevere to cross Jordan, to enter into the New Land, Father. Oh God, a real church in this Hour, real believers.

Lord, if there be any tonight here and even under the sound of this voice where this Word is reaching into the far ends of the earth that are being quickened to discern what the Spirit is saying, to be enlightened as to the Hour that has arrived upon the face of the earth; that what these things mean in this late Hour when You are making inquisition for blood; when You are going through the cities. As the Prophet said, "The Sealing Angel is going through the city." He said, "That's the churches." He's sealing away those who sigh and cry before the slaughtering angels destroy the rest.

Father, these things are so clear. Ezekiel 9 is repeating again in the last days. God, we see these things, Father. May we wake up, dear God. May we wake up and understand the Day we have come to.

In a few days we'll have Your servants from different parts of the world. People flying in, Eagles flying in, coming to this place, oh God, going out to the convention in Tobago. It's not a protractive meeting, Lord; it wasn't planned in that manner. But dear God, realizing the lateness of the Hour and the grace that Your Holy Spirit has released and extended, a people, oh God, trying to provoke one another to love and good works; trying to sensitize others to the lateness of the Hour.

Lord, when we see the oncoming storms of judgment, oh God, that something quickly can happen Lord, Lord, how we pray and we ask You would have us in readiness. How we pray and we ask that You would watch over everything, oh God: all the delegates, all the preparations, Lord; everything that is to be done that the meetings could be, Lord, carried out under Your Divine influence, under Your Divine guidance, that Your hands would be upon everyone, dear God.

It would be something, Father, because Lord, as we have been saying recently, where we have come to, we cannot count time anymore as far as months and days, but dear God, because we realize the things that we are

seeing, Father, oh God, that door could swing shut at any time and he that is filthy will be filthy still, he that is righteous will be righteous still; he that is holy will be holy still.

Oh God, we ask of You Father, knowing that when that last one is Sealed, the censer of fire falls in its fullness upon the face of the earth. The wrath of God is to be executed. The Pillar of Fire leaves the Gentiles, goes out of the sanctuary of the city and everything is given over to the Babylonian power. He that letteth is taken out of the way and the spirit of lawlessness takes over everything, Father.

Oh God, help us. Your Spirit is still striving, but Lord, God, we realize that one of these days, in this very time and season that we are walking in, it will draw back completely. May we realize these things, Father, and may we take true inventory. May You help us, Lord. May You help us tonight to consider these things deeply, as You begin to open these things to us.

We were looking at what Jezebel did, Father and what she is doing. We are seeing the blood that is upon that natural Jerusalem, but we are seeing that the Son of Man was slain. And when Your Prophet measured it – the judge, the elder, oh God, the priest – when he measured it, Lord, he found the place where the blood-stained hands were, who killed that precious One. There they crucified Him; that same Jezebel spirit in whom was found the blood of the prophets and the saints.

How she's anxious for more blood again in this Hour. She hasn't had her satisfaction full of blood for a long while. We know what takes place when a Pergamos, the church and the state comes together – there will be another Thyatira. That dominant female is going to bring a persecution; is going to close down places like these.

You will take Your Bride out, but those who didn't have that Holy Ghost, those who did not come into that

Rapturing faith, like those five foolish virgins, right there in the group, Lord, woke up to find out that they didn't have any Oil and they were cast into outer darkness where there is weeping and wailing and gnashing of teeth.

Oh God, fill with Your Holy Spirit, Father. May the revelation of Your Word bring desperation. Let not 'state of emergency' throw people into panic and bring some fleshly desperation but the clarity of the Word, the Holy Spirit, posting the church; showing us the junction time, showing us the Scriptures that we could examine these things in the light of the revealed Truth and see the time clock striking the Hour, that we can walk sanely, Father, soberly, circumspectly, redeeming the time, walking in love; walking worthy of the vocation to which we are called. Not walking in the vanity of our minds but walking in the Spirit that we don't fulfill the lust of the flesh.

This is the Hour of that perfect walk. That Ephesians is that perfect walk. We don't want to fail in this Hour, Father. Hold our hands, Lord. Guide our feet. Keep us under Your influence. Let us leave this place tonight like Mary, pondering these things in our hearts, meditating upon it, dear God; considering it deeply. Does these things, the coming of this Judge, the investigation, why would He come to investigate if crimes were not committed? Why would we be brought to a trial and there are souls in prison who were found guilty of criminal offences in the trial, if crimes were not committed?

Let us not just live frivolously but let us live consciously in this Hour because we are not looking at a Jesus with a crown of thorns; we are not looking at a dying Lamb on the Cross! We are seeing the Supreme Judge Who has convened His court and opened His Book in this Hour. Help us to understand. We commit each one into Your hands, Father.

When we leave this place tonight let Your Holy Spirit go with us, taking us in peace and safety. Bring us back tomorrow as You continue to teach us these things that Lord, we can walk in such a way, not in the counsel of the ungodly, not standing in the way of sinners or sitting in the seat of the scornful, but like a tree planted by the Rivers of Water, bringing forth our Fruit, the teaching for the season, bringing forth this manifestation of Christ in our lives for this Hour. May You grant it, Father, in the Name of Jesus Christ.

Bless all the elders, Father. Bless the officers. Bless the Ministers. We see from the Scriptures tonight what kind of elders and Ministers and officers we need to be in our city. We see what kind of city we have and we see the responsibility and the accountability You require of a city that is under the economy of God, laid out by the Word when the vindicated Prophet came back from that Cloud, having the Divine revelation how to set up the economy of God. Help us, Lord. In the Name of Jesus Christ we pray and we ask it, amen.

Draw me deeper.

[#319 - Songs That Live -Ed.]

*Draw me from fear into faithfulness,*

Hallelujah.

*Oh, lead me along Your way;*

Oh, sing to Him tonight.

*Draw me from sin...*

That's unbelief!

*That I might be...*

Hallelujah.

*...a living praise.*

Hallelujah.

Oh, *draw me deeper...*

Do you want to go deeper? Cry out to Him.

*...deeper,*

*Into Your Word of Truth.*

Hallelujah.

*...deeper,*

*To prove my love for You,  
Deeper and deeper to the place where You are;  
Draw me deeper and deeper,  
That I may know Your heart.*

Oh, draw me from hate into Charity. Amen

*...into Charity,*

*Oh, from restlessness into Your peace;*

Oh my.

*Draw me from anger...*

*Till every storm...*

Oh, sing it tonight. Amen

*...deeper...*

God is a prayer-answering God. Amen. You ask.  
Believe that He will answer.

*Deeper and deeper,*

Oh my.

*Deeper, deeper to the place where You are;*

*Draw me deeper and deeper,*

*That I may know Your heart.*

Oh, draw me from fear, brothers, let's sing it. Fear  
has torment. Perfect love casteth out all fear.

*Oh, lead me along Your way;*

It's marked out by Blood; His Bloody footprints.

*Draw me from sin...*

Oh, that we could be a holy nation, amen; a peculiar  
people.

That I might be...

*That I might be a living praise.*

Oh, draw me deeper

*...deeper,*

*Into Your Word of Truth,*

Praise His mighty Name.

*...deeper,*

*To prove my love for You,*

*Deeper and deeper, to the place where You are;*

*Draw me deeper and deeper,*

*That I may know...*

Oh, come on sisters, draw me from hate into Charity. Amen. Hallelujah. Charity beareth all things, endureth all things, thinketh no evil.

*Oh, from restlessness into Your peace;*

*Hallelujah.*

*Draw me from anger, oh, into gentleness,  
Till every storm in my life...*

Oh, let's sing it.

*Draw me deeper and deeper*

*Into Your Word of Truth,*

Glory be to God.

*...and deeper,*

*To prove my love for You,*

*Deeper and deeper to the place where You are;*

*Draw me deeper and deeper,*

*That I may...*

Oh my! Lift your hands and sing it one more time. We all desire that tonight – to go on a little deeper. Amen.

*...deeper and deeper,*

*Into Your Word of Truth,*

When we see the Word open, we want to go deeper to get our roots (amen) a little deeper; to become more grounded and established; to be rooted in this holy faith.

*...to the place where You are;*

*Draw me deeper and deeper,*

*That I may know Your heart.*

Don't you desire to know His heart? Oh my. Amen. I wonder if the group who sings, *Order My Steps In Your Word* could get ready. I feel we all desire that tonight. That's a prayer and we want that prayer to be fulfilled in our lives, that God will order our steps in His Word from here on in friends. We don't want to lean on our own understanding. We don't want to walk in a way that seems right unto us but we want Him to order our steps in this last part of the journey. This is the going— It's a coming out and a going in time. This is the going

in time. We've come out of, but now to enter into. Amen. Noah entered into the Ark and God shut the door! What a place we want to enter into by the grace of God. Amen.

[A sister stands at the altar for prayer. Bro. Vin speaks to her before praying with her. -Ed.]

Gracious Father, You Who are the great High Priest that can be touched with the feeling of our infirmities, You Who said that we can cast our cares upon You because You careth for us. We are convinced that You care for us because You died, You took our place; You took the judgment and the punishment that was due unto us. You've caused us to recognize our Day and our Message, and by Your hand, You have helped us down through these years.

God, how You have helped our sister. Remembering back in those early times when she came in, Father. God, the things that she went through but You kept her. How the enemy would have tried and have tried to discourage her, but dear God, You've kept her, Father.

As the songwriter says, "We count our blessings and we name them one by one. Truly it would surprise us to see what You have done." And on the basis of what You have already done, which shows Your love and Your concern and Your care for us and Your interest in us, Father, we can look at these things and even have greater faith because now we have experienced, we have been enjoying Your blessings, we have been upheld by Your mighty hand; we have been guided under Your Divine influence.

And even tonight what my sister is asking, Father, is but a little thing for You to give unto her. And in the Name of Jesus Christ, uniting my faith with her and this congregation, sensitive to their own and those standing in the need of prayer, God, we create this wall of faith round about her, that the Holy Spirit can seal into her heart that for which she has come, the blessing for which she is seeking from Thee, that You will grant it in

a full measure, and she will see Your great mighty hand, and she will move out of this condition, and she will be rejoicing in the blessings of the Almighty God. So let it be done, as I bless her for the glory of God, in the Name of Jesus Christ, amen.

God bless you.

[Another sister stands at the altar for prayer. Bro. Vin speaks to her before praying with her -Ed.]

Our gracious Father, we thank You for our sister, a nurse. How we are so sensitive to those who have been carrying this burden of this profession, being a nurse in their place of work and outside of their place of work, always willing to make themselves available. Like our sister here, always willing to sacrifice her time and willing to make, Lord, an effort with whatever she can do within her power and the profession that You have given unto her, dear God, to help someone to a better life, a more prosperous life.

So many times it's a mother, Lord, who needs the care because she has children who are depending upon her, or the father who is the bread-winner of some home, or some child that is an only child. They meet it from day to day in the course of their duty.

Tonight, dear God, she is standing here for a touch from You who is able, oh God, to mend her body, dear God, and to heal her heart, Father, that she has gone through these attacks. But standing here tonight, knowing that You, dear God, You, Lord Jesus, when You bore those stripes, You paid the price for our healing, and that medicine does not heal, it's only an aid to nature. But You are the Lord Who healeth us from every disease, every circumstance, every situation; not just physical things but spiritually also.

We can cast all our cares upon You and through confession and faith, we are subject to all the powers of God. Though we have access, to know that if two shall agree as upon touching anything, it shall be done. When we stand praying, whatsoever we ask the Father,

if we believe that we have received it, we shall have it; not doubting anything.

I pray that You will touch her and heal her and make her well for the glory of God, that she will not have these problems anymore. In the Name of Jesus Christ, so let it be done and may she prosper in health, Father. May there be not one care about this Lord, but knowing You are able to keep what we commit unto You. As Paul said, "We are persuaded that You are able to keep it." And into Your hands we put this situation and we rest in the unfailing Words of promise, knowing Your promises are yea and amen.

What she has given out to so many, Father, may You give to her. You said when we cast our bread on the waters, it will come back. May she go with the blessed assurance that it is done. We thank You for it, in the Name Jesus Christ, amen.

God bless you.

Praise His mighty Name. [Bro. Vin asks someone, "Do you want to sing or do something?" The person says, "No." -Ed.] Okay. "Order My Steps." Let them come forward. Amen. It's nice to be in God's Presence. Amen. Hallelujah. This is not the kind of message you jump out of your seat, but this is the kind of message you sit and take in, in your heart. It anchors and bolts you down by the grace of God. Amen. It calls you to deeper life. And that's what we all desire in this Hour. When we mean those things from our hearts friend, it's unlimited what God can do with such a people.

You know, we have the little extra singing and so on because we're moving up into the Convention and we just trust that you... You know, people are writing, they are calling; they are just enjoying the blessings. And I had a little talk with them the other night concerning this song, so I'm sure we're going to get it right tonight. At least we are going to improve and climb up a little higher by God's grace. Amen. We're striving for perfection. Amen. We're pressing in, we're not giving

up. Amen. We're not going to roll over and die and complain. Through Christ we can do all things. Hallelujah. Let's all be out tomorrow. Amen?







## **Third Exodus Assembly**

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