

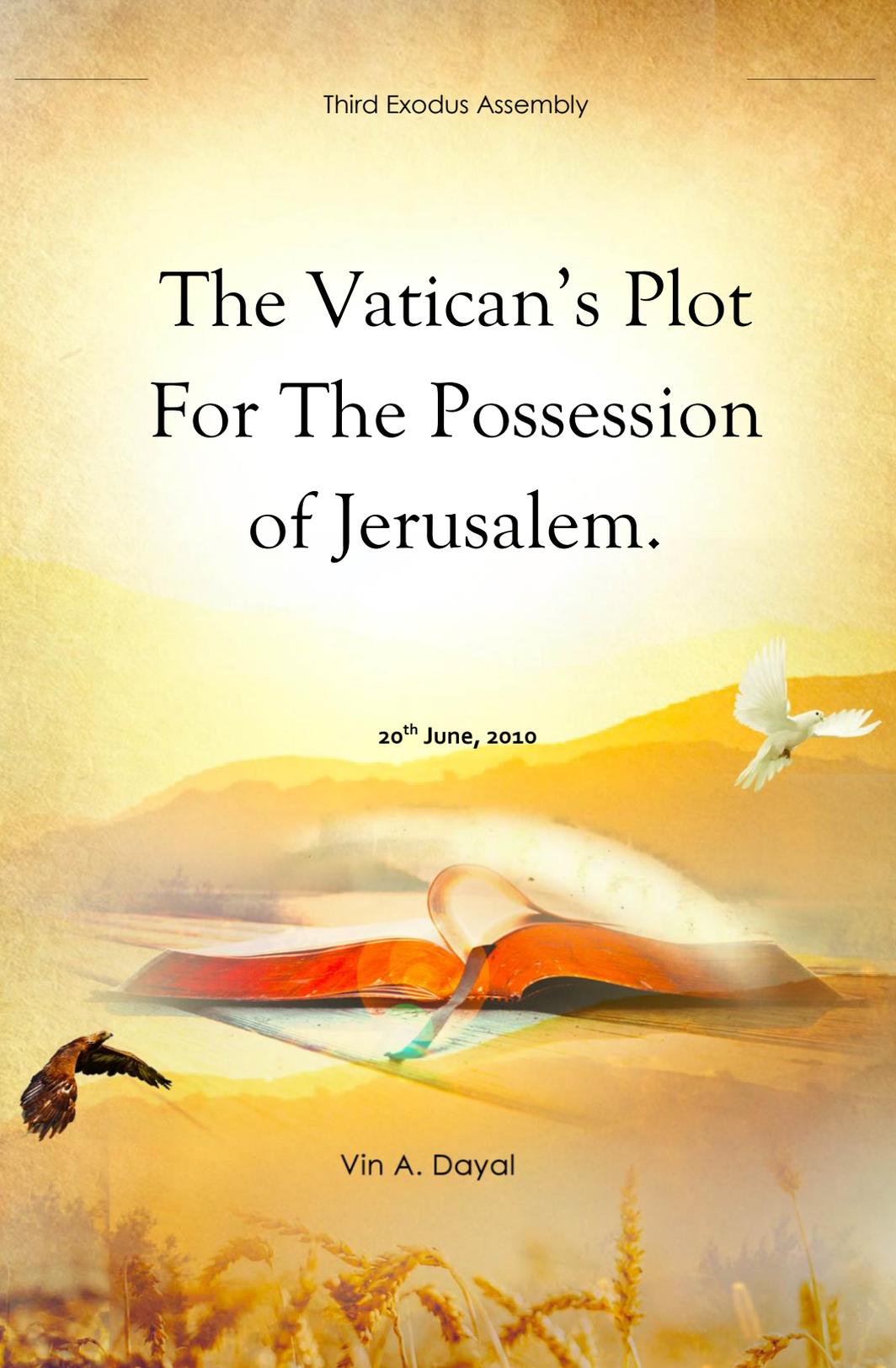
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Third Exodus Assembly

# The Vatican's Plot For The Possession of Jerusalem.

20<sup>th</sup> June, 2010

Vin A. Dayal





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**THE VATICAN'S PLOT FOR THE POSSESSION OF  
JERUSALEM.**

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TRINIDAD

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## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





# THE VATICAN'S PLOT FOR THE POSSESSION OF JERUSALEM

COMMUNION SERVICE  
SUNDAY 20<sup>TH</sup> JUNE, 2010  
TRINIDAD

**BRO. VIN A. DAYAL**

[#851 - I Stand In Awe Of You – Songs That Live –Ed.]

*I stand, I stand in awe of You*

*I stand, I stand in awe of You*

*Holy God to Whom all praise is due*

*I stand in awe of You.*

Amen, one more time: I stand, I stand...

*I stand, I stand in awe of You*

*I stand, I stand in awe of You*

*Holy God to Whom all praise is due*

*I stand in awe of You.*

Thank You, Lord. Thank You, Jesus. All glory and praise be unto Your mighty Name. We are thankful to be in Your Presence, Lord. We are thankful to stand before Your great Throne of grace, this evening. We are so grateful we can come into Your courts; we enter at the time of the Evening Sacrifice, coming with praise and thanksgiving. May it be acceptable in Your sight. Thank You, Jesus. Amen.

God bless the church this evening throughout the region. We're so happy to be serving the Lord in a Day like this. "Gross darkness on the earth and upon the people but arise and shine for thy Light has come." [Isaiah 60:1-2 –Ed.] Not only has It come but It has led us into a perfect Day. It brightened our path. As David prayed, "Lord, lead me in a plain path. When Thou saidst, Seek ye My face; my heart said unto thee, Thy face, O Lord, will I seek." [Psalm 27: 8, 11 –Ed.] Amen.

We are so thankful to know we have passed from death unto Life. Even coming this evening with the table prepared; elements of sacrifice – bread and wine; it's something very special because we know what it is to be able to see God's provided way, this new and living way that He has made which is through His precious Blood. It was for me that Jesus died. It was for me, He was crucified.

These who stand here for dedication of marriage and even to dedicate their little baby, all of this is only really possible because of the Blood of Jesus Christ. Outside of that Blood, we would be under the wrath of Almighty God. It is because of that Blood—and that Blood, they didn't have to drag Him and take it and force Him to give it. The Scripture says: Greater love hath no man than this; a man lay down his life for his friends. [St. John 15:13 –Ed.]

He looked at the circumstance. He knew what it was going to take and in His heart, this was the way He felt – “I will give My life so that they could live. I will pay the price that none of them is able to pay or all of them coming together are still unable to pay. I will take their judgment. I will submit Myself to the humiliation that they deserve. I will be wounded for their transgressions. I will be bruised for their iniquities.” He made this soberly.

I was reading a little story some years ago and then I came across it again in recent times. I think I sent it to one or two of the young people in the church. And it was about this man who was held and accused and then they brought him before... like a tribunal, where judgment had to be determined upon him. The great emperor was standing there and the man begged that—he said, “Look, my wife, my children; they don't know where I am. And if I am going to die, I would like a few moments to go and fix things with my family and put everything in place and then come back and bear this penalty.”

The people started to laugh. They said, "What is the matter with you? Do you expect us to believe you're going to come back?" And they said, "If you have some friend or somebody that will stand in your place, then sure, fine."

So the man remembered he had a friend in that city. He got a hold of him. The friend came. He told the friend the predicament he was in. The friend said, "Well fine, go ahead." He said, "I will stand in your place."

And it was determined that if at a certain time this man didn't come back, then the friend would have to die. Yet the friend was willing to bear that responsibility. He's going to stand there. He trusted his friend. He believed in his friend. His friend wouldn't abandon him and leave him to die because he too had a family. But yet he stepped out there to put his life there because of the value of the friendship.

The man went. He made everything right; told his family, kissed his children and everything, prayed with them, and he came back. When he came back, the time was about run out. So the king said, "No, no, no." He said, "Your friend has to die because you didn't – you came a few seconds or a few minutes late."

He said, "No, no. I'm here. I'm here. I'm going to die!"

So the friend said, "No, no, no," he said, "I made the agreement that if you came back in time, I'll go free; if you didn't come back in time, I'll have to die."

So they started to argue. So he said, "No, come on, man." He said, "You know I'm the one who is accused. It's I who am supposed to die." He said, "You go ahead."

He said, "No!"

And the emperor now, he was amazed. He was watching this; two men fighting to want to die because of their loyalty to each other and the value of their friendship. He said, "I'll only let you go on one condition," he said – when he dropped the charges. He said...so he said, "No! Somebody has to pay this," so he

said, "I'll dismiss the whole thing only on one ground: that the two of you all become my friends. [Congregation applauds -Ed.]

That is a little shadow of a shadow of the Love of Jesus Christ, of the willingness, the commitment; the friendship. When He saw the bitter cup, He said, "Shall I not drink the cup that is prepared for Me?" [St John 18:11 -Ed.] And when they began to whip Him, He didn't say, "No, this is too much to bear for these people." And when they began to humiliate Him and abuse Him, He still didn't say, "I wonder if I should go through with this."

And when He was on the cross before He died, they said, "You still have a chance to come down and then we'll all believe You." But He was purposed in His heart: "Unto this end was I born, for this cause came I into the world." [St. John 18:37 -Ed.]

Don't you want to have that kind of sincerity, friends? Don't you want to serve God in this kind of a way? We can't do it in our own selves but God promised a new heart. And I believe the heart God promised us and the Spirit that God promised us and the promise that He Himself, His Spirit will come in there, that He will cause us, He says, to walk in His ways. [Ezekiel 36:26-27 -Ed.]

This will give us the grace that we will not find the commandments of God grievous. We'll not find it burdensome. We'll not find, "Why did God ask that? Why is this, like that?" That's the unconverted nature that resists because that nature is selfish and that nature doesn't want to sacrifice anything. But when Christ's nature comes in, well that is what He was to begin with. He laid down His life. He lived for others. He didn't—He said, "I come not to do My own will, I come to do the will of Him that sent Me." [St. John 6:38 -Ed.]

Search your heart this evening. See where your heart is. Be honest with yourself. Be sincere. This is not a game. This is not a show. This is not a pretence, friends. We are in the Hour when every one of us will

have to prove that it is Christ Who lives in us. Because what is here, there is no way to come out of it without the Token.

That's why everything without the Token goes through the tribulation. And what do they go through there for? To be purified; because they're living here and they don't have what it takes to go in the Rapture! But they know of the Rapture and they want to go in the Rapture and they believe the Message came to take us in the Rapture.

All those virgins heard, "Behold, the bridegroom cometh." [St. Matthew 5:6 -Ed.] All those virgins went out to meet Him. All those virgins knew that it was going-in time and when it was time to go in, some realized they had no Oil. Some at the last moment tried to get some from those who had, but that was not the requirement.

They could give them Light, but they couldn't give them Oil. You could share your Light with somebody: Things God revealed to you, but you can't give them the Holy Ghost. "But there is One standing among us," as John said, "Who baptizes with the Holy Ghost and Fire." [St. Matthew 3:11 -Ed.] What a blessed privilege, this evening.

We have our beloved Bro. Andy and Sis. Susette George; twenty-five years of marriage. We appreciate them – from the sister isle of Tobago. I believe it is a special day. They wanted to come over to be here to have this rededication. They came with the family. I wonder if the children want to come and stand at the side of them because I'm sure they made the trip with that in mind. Give them a hand by the grace of God. [Congregation applauds -Ed.]

The George family, this is part of the grace of God; when He went to Tobago, He went with these in mind. They came out; they've fought many battles, had many struggles, but I am sure this evening, they are convinced that God is faithful, that Jesus Christ is faithful. He has kept them.

When they got wounded, He cleaned their wounds and when they got dirty, He washed them with clean water. He just keeps them going just to show them that He (for Him); He is not going to give up on them. And when they even tried to give up, He showed He could give them strength to keep going on.

They stand like a nice family here this evening, amen, but it's the grace of God. As the songwriter says: *Through many dangers, toils and snares, we have already come; 'Tis grace that brought us safe thus far and grace will lead us home.* [#1- Amazing Grace – Songs That Live –Ed.] I'm sure there are many couples like you this evening; maybe it is not their twenty-fifth anniversary. Sometimes a people could go through a lot in twenty-five years. Sometimes some people; five – ten years, they go through just as much.

Our portion is measured out differently but I am sure, knowing that the God Whom we serve is (being) present this evening, we all would desire a touch from Him; whether you're just betrothed; whether you are married; whether you're now raising your children, you're in the early stage of parenthood; you're now having your firstborn like Lindsey and Martha [Cudjoe –Ed.] here, you know, in whatever stage it is, but you are grateful for the grace of Almighty God.

[1<sup>st</sup> Peter 3 –Ed.] Says:

*<sup>1</sup> Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;*

Sometimes a wife may not have a lot of knowledge in the sense of: she can't quote the Scriptures too well, she can't do all these things; sometimes she feels like a misfit. Then sometimes we have women who could quote It back and forth.

But here the Bible is talking about a woman who could win the husband without [quoting –Ed.] the Word, because there are different forms that the Word comes

forth in a person's life. It could come through your mouth all the time or It could come through your behavior and your attitude, and when you see the Word coming forth like that, It releases a Power.

When you learn, for the Word to come through your life It's a Power that could break chains; It's a Power that could change attitudes, It's a Power that could heal wounds, It's a Power that could forgive and remove sin (amen) and—It brings salvation, It brings salvation.

<sup>2</sup> *While they behold your chaste conversation [or conduct] coupled with fear [reverence.]*

<sup>3</sup> *Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;*

This is an Age, if you give a woman a chance, she wants to put gold everywhere on her body. But the Word says, "There is a gold that goes in a little compartment in the heart." None of them are trying to put it there. They want it in their tongue. They want it in their eyelid. They want it on their nipple. They want it in their navel. They want it on their toes. They want it on their fingers. They want it everywhere, but most of the time that gold is iron pyrite gold. But there is a real Gold tried in the Fire; you could put that in the heart. Amen.

<sup>3</sup> *Whose adorning let it not be that outward adorning of plaiting the hair, ...*

Hair is a big thing in a woman's life today. Sometimes she combs it for forty-five minutes and then she rumples it back up because she finds it doesn't look a certain way. She puts on the dress and she finds something's still missing. She puts all kinds of things on the head. And by these things you can tell the spirit is not settled. By these things you can tell the mind, you know, is in a turmoil. The life lacks peace and contentment.

Sometimes you see their clothes, you can tell that the spirit is not satisfied; it wants attention, it wants to be

an attraction, it wants to get others to move and gravitate around them; just by the clothes that they wear. It's not wearing gold. It's not putting on apparel. It's not the different styles of the hair, but it's telling us about the chaste conduct coupled with fear.

*<sup>4</sup> But let it be the hidden man of the heart, in that which is not corruptible even the ornament of a meek and quiet spirit,*

Peter carries us to a next level of fashion here, a next level of adornment; a next level of choosing something to make yourself look presentable, to look attractive, the kind that attracts God not grieve Him away. There is something that attracts men but grieves away God. This will attract God. And when God comes in, God, after, will attract the right person for you to attract and you would not just try to attract everybody. Because sometimes you start to attract, until you attract somebody else's husband. And that is a problem because the attraction is controlling the one who's wearing the attractions to attract. But when God comes in, He is the main Attraction.

*<sup>6</sup> Even as Sara obeyed Abraham, calling him lord:*

He goes a little deeper. After he gets past the jewelry and the hair style and the clothes; he goes to the meek and quiet spirit, he goes into the subjection.

*... who trusted in God, adorned themselves, being in subjection unto their own husbands:*

He is carrying us into a realm of beauty saying, "Look in this Mirror. Look in this Mirror."

*<sup>6</sup> Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement. [Any terror]*

Women are so afraid today. This is what the spirit of women's liberation has done to the Age. This is the Age of the woman coming out of her place, until now they put up their defenses that no man will control their life. And that's to protect themselves because there is a fear

of manipulation; there is a fear of exploitation. You see, because you will always have that, when you're associating with men that God didn't give you.

When you go looking for a man, then you start to see things coming out of the man. But that is the man you went looking for because you were watching the job; you were watching the car; you were watching the money; you were watching the personality and you weren't watching the will of God. You weren't following down in the heart. You were trying to get in the crowd, so that you could feel a part of the group that everybody has their partner.

Don't get caught in there, friends. You don't come into things of God without God leading you into it. Everything that God wants to give us, it is God to lead us into it. There is nothing that God could promise you that you could come into it without God's leading. It's not known in the Bible. God has to lead you into things that God wants to give you. And that's where the problem comes. There's a way that seems right, but the end is death. [Proverbs 14:12 -Ed.]

*<sup>7</sup> Likewise, ye husbands, dwell with them according to knowledge,*

This Message teaches us that there is no other species like the woman. Out of all the females, she is made differently. This Message teaches us, she could be so extreme. She could be the filthiest thing that there is, yet she could be the most glorious thing that God could give a man. She could bring the greatest hurt and pain to a man's life, more than if he's tortured with electric... being electrocuted and pulling out his fingernails and everything else, when the wrong woman comes into his life.

Let God lead you in your life. Young people let God... Take this wisdom of God here, this evening. Sometimes before you just run into things, sit down and talk with married couples who will talk the truth with you, who are willing to expose themselves with you. Not with who

are trying to impress you and become a teacher and an instructor, when half the time they aren't treating their wife or their husband good. But to come to a place where you can know that these things; you have to be sincere with it because it's God we're dealing with.

To work with God's Word is dealing with God. This Word will kill you if you try to use this Word the wrong way. They put It in the wrong channel, It kills people. That's what It does, friends. That's why you don't want to just deal with this Word; man touched the Ark and died. You see, you have to let God lead you in these things. You have to first know God's way; how the Word travels, and you travel with It. You don't lead the Word; the Word leads you. Man must have knowledge and a big part of that knowledge is giving honor to the wife.

... [deal] *with them according to knowledge, giving honor unto the wife,*

That is dealing with... That is the first stage of dealing with them according to knowledge; giving honor to them. Sometimes men only know to criticize, pull down, humiliate. When you're carnal, you find so many ways to try to show, "I'm the man, I'm the boss!" And when you mean you are the man, you're only talking gender.

And then with that behavior, the gender and all is in question. They will want to know if you are some mistake of some bioengineering, some mistake in the laboratory to come out in that kind of manner. Because if your eyes are on Christ and Christ is your Head—because the Bible says: Before a man could be the head of a woman, Christ must be his Head. [1<sup>st</sup> Corinthians 11: 3 –Ed.] That is God's order. Christ is the Head of the man and then the man is the head. So the woman is really under Christ, not the man.

That's why the Bible says to obey your husbands in the Lord. You husband wants to carry you in all kinds of filthiness of the flesh, do not obey him! Obey your husbands in the Lord! A man's way is to lead a woman

to honor, not dishonor. Marriage is to magnify and raise up the woman, not put her down.

Marriage brings oneness, and the man must be one with Christ first because he wouldn't know how to – what to reflect to the wife. He will reflect from underneath, if his headship is from underneath. All these demons, all the filthy pornographic demons will come up because he's reflecting from beneath, because there is no theophany influencing him there.

*...giving honor unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; [heirs together of the grace of life;]*

God gave the two of them a joint account in the same Bank. Do you know that? God, Who has the Holy Ghost, made Himself accessible; that in the Name of Jesus Christ both of them have the same baptism, both of them have the same Birth, both of them could draw the same thing from God; so that even if the man is backslidden, the woman could draw from God to help him also. If the woman needs redemption, the man, like Hosea, could go and redeem also.

Then if God set the standard, do you want to carry the bar lower than that? If God set the standard, friends, of what the oneness is, are you going in the Rapture with fear? Do you have fear for your money? Do you have fear for your wife? Do you have fear for this? Fear has torment. Is that kind of behavior coming from torment? Is the mind...? Is that the reaction of a tormented mind?

Perfect Love casts out all that. He that feareth is not yet made perfect in love. [1<sup>st</sup> John 4: 18 -Ed.] And faith works by love. [Galatians 5: 6 -Ed.] How could you have perfect faith without perfect love? It's impossible!

I know, maybe, I shouldn't be doing this if I'm in the formal way of things, but if the Holy Spirit knows there are many couples throughout here and throughout the region, then what is my formality? Because right now, I'm feeling exactly, precisely, correctly led to say what I

am saying.

If you have questions, meet me in the office after. As a man and a woman, if you're big, meet me in the office after. Let both of us sit and talk out what is the will of God. Don't go with any criticism in your heart against the Spirit of God. Be very careful with these things in this Hour.

Let's have respect because even pastor and congregation are husband and wife. Even pastor and congregation are husband and wife! And the wife, see that you reverence your husband! And I'm trying to deal with my wife according to knowledge here this evening, knowing she is the weaker vessel. So you see, it is not formality, friends. That Spirit never leaves the Word.

That Spirit never leaves the Bible.

*...being heirs together of the grace of life; that your prayers [that your prayers,] be not hindered.*

There are men who pray, and pray, and pray, and they're wasting their time. They're wasting their time praying because none of those prayers could be answered by God. God wants a man to take Him at His Word. God wants a man to come before Him with sincerity because God is a sincere Man and God made man in His own image and likeness.

And when God sees a man trying to be a kind of man that He is not, and he wants to talk to God; God is saying, "I made you and I'm still working on you. And the only way—when I'm done with you, you will be in My image and likeness. And that thing here, I'm trying to hammer that out right now, and the reason you're going through that is to break that inside of you right now, because I am not that kind of man that you want to be there."

We want to be the kind of man God wants us to be. We, beholding the Glory in a mirror, can be changed into It. You can't be changed into It unless you behold It. You can't behold It unless It's unveiled to you from the Word. When It is unveiled to you from the Word;

you see It, It's revealed, It is in plain view, then you could behold It and be changed into It.

May God help us all this evening. Every husband, every wife, every young man desiring to be a real man, young woman desiring to be a real woman; may God grant you this grace.

Well, like Bro. Andy came to go the whole nine yards this evening (amen), as they say. They've come out with their special thing there. Even—where is that note of paper? Don't panic. I've done this many times. I know there are three here. [Bro. Vin refers to the ring -Ed.] Is this new or is this taken out of the box for the occasion? This is something new right? This is a new beginning.

I like that. I like that you know you've come to a place, you know you... [Bro. Vin and congregation laughs - Ed.] You know, you drive a car, it gets old; it shuts down on the road a few times, then you get a nice new car. And then the family is traveling now with the glass up - the air condition; nice tape deck - CD, atmosphere, you know.

And you know, you come through the first stage of the marriage; it's rough, it's this, it's all different ways. It shut down so many times and things... and then you start new again, all over, by the grace of God. The children are not babies now. They stand there, even as witnesses - happy, because they are seeing the Power of God. They're seeing the Love of God in the hearts of their parents for the Lord Jesus. I guess all the saints from Tobago are looking on, this evening. I trust that they have the saints in Tobago seeing this by God's grace.

It is important for them at this time, and they're all there praying for you all, this evening. Amen. May it be a great time that when you go back, you'll shine the Light, knowing that the convention, after twenty years, is going to be in Tobago this year. And then with something like this happening, you know, that you'll go back to be a real example; a real Godly influence. And

the household, that God will bless you all in every way.

And so, you know, normally when there is still some chivalry in a man (and you know), he doesn't just do these things as a formality. But it's your wife, it's your sweetheart, you know, you've come to this junction; whatever you want to say, you don't have to say for us to hear. If you want to even get close; the Prophet said, "Holding her up close to you and whispering it in her ear," you know, by God's grace. You want to, you know—however you choose because you're surely a capable man by God's grace.

[Bro. George puts the ring on his wife's finger as he speaks to her -Ed.]

I'm still giving you a little time. Go ahead. Say what you want to say. [Congregation laughs -Ed.]

Praise His mighty Name. Hallelujah. Thank You, Lord. Bless them, Father. Bless Your children, oh God.

[Bro. Vin speaks to Sis. George -Ed.] If you want to say something, say it. I mean this is your own husband. I can't tell you to talk to your husband, this is your husband.

[Sis. George speaks to her husband -Ed.]

Amen. This is what we desire: oneness in a family. Amen? [Congregation applauds -Ed.] Praise God. You want to join your right hands together.

Father, we are so thankful this evening to be in Your Presence. We feel the sweet Holy Spirit just brooding in the building, dear God, upon Your children, and here upon this family, Father; this couple, dear God, that You have called to serve You in this dark Hour. And they have recognized Your grace, dear God; they have seen that You are a God Who is rich in mercy. Sometimes, dear God, when we would think that Your mercy has run out, You show to us, Lord, that You are not just merciful but You are rich, and Your riches are unsearchable, and You are a God plenteous in mercy and Your mercy endureth forever.

We thank You, dear God, that Lord, You could reach

down Your hand like this, Lord, and do such a great work, Father. When all the forces of darkness; when all the hosts of hell, Lord, God, had their time and their season, and they brought on the storms and they bombarded the house, and they thought, dear God, that they would just be wrecks on the side, Lord, God, going right back to the kingdom of the devil; Lord, God, there was something inside of them Father, Lord, God, because of Your Love, dear God, towards them, that they believed and they trusted in that Love, Lord, and they were willing to humble themselves, under the mighty hand of God and to rise up and try again, Lord, when You would come and You would show them where they went wrong and how to go, Lord.

And today, they stand here, Lord; putting the old things behind them; forgetting the things that are past and reaching forth for the things that are before them, and knowing that they could do all things, Lord, through You Who strengtheneth them, Father. And we ask this evening, in the Name of the Lord Jesus Christ that Your holy, magnificent blessings will so fill their hearts that the Love of Jesus Christ will be shed abroad. They will be so infused with a surge of this Divine Love right now, Father, and that nothing will ever be able to separate them from the Love of God that's in Christ Jesus.

Bless our beloved Bro. Andy and grant him, Lord, more and more of the Divine revelation of Your Word; Lord God, more of Your Holy Spirit, dear God, Lord, to take the headship in such a responsible way, oh God, to walk in this alignment with You and reflect, Lord, God, this great Mystery of Christ in the confines of his home.

He may not have a big home, Lord. He may not have, Lord, nice carpet on the floor, marble pillars or anything like that, but oh God, he could have the very beauty of Jesus Christ being reflected through his life, oh God; Father, the Word from his lips, oh God, like rain

(hallelujah!) coming down; his home being like a watered garden. Lord, how much better that would be than to be living in a palace, oh God, and empty and void of the Spirit of God; full of tension and pressure.

Your Prophet told us about those couples, oh God. Lord, the two people who were trying to pretend, Father, living in this great big stately house but, dear God, Father, when he came and he knocked on the door, Father, they became so cosmetic; they put on that image to pretend and to impress. But when he went over by the little couple, oh God, whose home was built with the boxboard, Lord, on the train line, Father; he found such a Divine Love and the Power and the Presence; such a commitment, oh God, in that home, Father.

Oh God, in that great message, *The Choosing Of A Bride* [1965-0429E -Ed.] how, Lord, he highlighted these things in this Hour when You have come to choose Your own Bride, Father.

And so, dear God, we are grateful, Lord, for this and we pray that You will ever bless our Sis. Suzette and she would serve and reverence her husband, oh God, and adorn herself with a meek and quiet spirit, oh God. And Father, together they will fulfill 1<sup>st</sup> Peter 3, and they will be heirs of the grace of life; and their children, oh God, like olive plants round about the table, will grow up into olive trees (hallelujah!); Lord, God, the wife, like a fruitful vine by the side of the house. It would be truly the home of a God-fearing man; a God-fearing family. Grant it, Lord.

May You bless them and increase them in every way. Give them good health and strength and may they continue to serve You, Lord, until that Trumpet sounds and You will take them away from this earth, dear God. Cause them to walk in victory, in the Power of the Spirit, Father. In the Name of Jesus Christ, we ask that You would bless them. And so, all that the devil tried to rob them of, over these past years, Lord, will come to them

in showers after showers, oh God, they'll be so blessed, Lord, in Your Presence. In the Name of Jesus Christ, we ask it for Your glory, amen.

God bless you. Your marriage is rededicated by the grace of God. Amen. Praise His wonderful Name. [Congregation applauds -Ed.]

Maybe all of that was for Lindsey and Martha because today is not just their dedication, today is their anniversary also. Amen. Could we give them... [Congregation applauds -Ed.] A fine pannist; our musician here in the house of God, (amen) faithful worker in the Assembly all these years. Praise His wonderful Name. Hallelujah. My, my, my!

Alcyone Jael Cudjoe. She would be a powerhouse, I tell you. My! The Lord—even in a new born stage and I am sure she's already brightening up the home; brightening up the lives of the parents. They look so much more mature here, this evening. Amen.

You know, parenthood does something to you. It takes away some of the kind of boyish way and you know, it kind of brings on some of the mannish spirit by God's grace; brings on that sweet motherhood, it becomes activated. The way our sister holds the baby there this evening, (amen) showing that she wasn't one to – while growing up to run from babies and didn't want them soil her clothes and... You could always tell young mothers in church, you know – potential.

There are those who are dressed up; (boy) they don't want to touch any baby; no baby pampers on them. They're afraid of this and they're afraid of that and... And then you have all those who are like a duck to water. They see those little babies, they want to go and hold them, you know. And when you see that you know, "Yes, there's some motherhood inside of there." Amen. That virtue jumps out and she forgets she has on a new dress. She is not thinking about that new dress.

You get a young, little girl who wants to adorn and all flowered up; she's watching the baby like that and

just kind of touches it like that and goes her way because that's like something else coming to compete for attraction, you know. [Bro. Vin laughs –Ed.] But praise the Lord. God help us all, young and old, everybody; make us a nice church. Don't we want to be a nice church; [congregation replies "Yes" –Ed.] nice, sweet church by the grace of God? Amen—with the Love of God among us. Amen. Praise His wonderful Name.

I've reached this grandfather stage here, you know. It's just so many grandchildren I have all over the place, now. Sometimes I can hardly keep up with the names, because the memory at this age doesn't seem to function as it should, you know. But praise His wonderful Name. Praise God.

Father, we are thankful for Bro. Lindsey and Sis. Martha; God, two young people who we've looked at growing up in the Assembly and we are grateful today for the hand of God. Truly You are the One Who took a darkened chaotic earth and You transformed it into a beautiful Garden of Eden. And then You put your son that was in Your image and likeness to dress and keep the Garden, Father; Lord, God, because he had the same potentials in him as his Father, that he could keep the Garden just in the way it should be, in the order in which it was laid out by the great Divine Intelligence of God.

And so, dear God, as that was the home of Your first son, and in There he was to multiply and replenish, and the earth was to be filled, oh God. And he and the posterity that You had given unto him were the custodians, the guardians of the earth; the inheritance that was theirs, Father, from sea to sea and from shore to shore.

Today we see the environmental catastrophes on the earth. We see how man has not looked at the Father. They have turned their eyes to another: the deceiver that came, the one who sowed the evil seed. They got away and they became, Lord, like a hybrid, another

specie, yet in the image of God on the outside but the heart so callous. What that first hybridization did, Father! How it ruined the race!

But Lord, Jesus, You promised that those that You've revealed this great redemption to; those that You brought by water, Blood and Spirit; those that You gave the promise: "You and your household shall be saved"; those that You deposited Your very Life in, Father, that You can bring them under that Token, that saving Power, that Power of security. It's such a great thing, Father. It's such a heritage that sons of God have.

And especially in this Day; we, the living descendants and the Title Deed coming back to us; we look and we live in the midst of death and chaos and destruction but through this Title Deed, Father, we know the Hour is come. Just like how they sang when they saw the Lamb stepped forth and took the Book, "Thou hast redeemed us as kings and priests and we shall reign upon the face of the earth." [Revelation 5: 9-10 -Ed.] And Lord, God, when they have their children here, they know that they won't have to live in this chaos; we are moving into position for translation. We are in preparation for dimensional travel and we are doing what we must do because this is the order of our Civilization. You have called us out of the Science Civilization, out of Satan's Eden, to be raised up into this Faith Civilization, where we live in this world of Perfect Faith, in Heavenly Places, understanding what You have made us in Christ. What a great thing, Father!

May this so fill the hearts of Bro. Lindsey and his wife. May it so illuminate them! May it so cause them to look beyond this world and look away to Jesus. May when they look, they see the Fire of God's wrath hanging over this Sodom, like Abraham looked and saw. May they not be trapped like Lot, looking at opportunity and potential and pleasures, oh God; that were temporal and would pass away. But oh God, like Abraham sitting in the tent door waiting for the change, could receive

Angelic visitation – a little Isaac coming on the scene; oh God, the God Who gave the promise, keeping the promise to His faithful son and daughter.

Lord Jesus, may You ever bless them and strengthen them in this Hour, that they would live and continue to live to Your honour and to Your glory. Give them such prevailing Power as You open Your Word, as You help them to understand their role as a Christian, as a believer, as a son of God, as a daughter of God. May their home be established; as a wise man digs deep, finds the rock and builds the house on the rock, in the stormy times that we are living in, oh God, when so many homes are being shattered under the waves of the tsunami of hell, Lord, coming, washing these things away in the sea of perdition.

But dear God, how we ask this evening for them, Lord: You will bless them, Father, and You will endue them with the understanding to raise little Alcyone Jael, whom You have blessed them with in this Hour, oh God, a Mystery of Christ and the Bride; something so precious, something that speaks of this union. When they fought Sisera and the stars were set in their courses, as Deborah and Barak sang, so let it be, oh God.

Is not that the very same Hour, when we see they're being gathered at the brook Kishon? We see where the whole world is being gathered today in this Hour, oh God. In these great apocalyptic times; may, Father, we lift our eyes to the eastern skies and may we be set in order and stay in order for the going away.

By faith we place this beautiful jewel, this darling girl, under Your precious Blood. Watch over her, Father, with those eagle eyes of Yours that sees and knows everything, that nothing ever escapes. May she be sheltered, safe and secure under Your precious Blood. May she grow under the influence of the Holy Spirit. And may, dear God... We see it in children in this Hour, so young but they begin to respond and learn things so

quickly; as the Day advances, it's coming to them, being younger and younger, all the time; so may she respond to the Word of God, to the influence of the Holy Spirit in such a way. May she always be obedient to the parents. Lord, and may the parents always be obedient to You and may they ever live to Your honour and to Your glory.

I dedicate little Alcyone Jael Cudjoe today, on the day of her dedication, in the Almighty and precious Name of our Lord Jesus Christ, to Your honour, to Your glory and to Your service, amen.

God bless you, Lindsey.

Let me have a word of prayer, I'll put you off your feet. Let's just pray. We have couple requests here. Bro. Joel Diaz is requesting prayer that God will extend His grace and mercy to him as he returns to England today, to prepare to return home to be in the house of God with his family. He's gone, right? Is he gone already or is he here? Are you here, Joe? Where are you at? In the back? Oh, he's gone, yes; that's what I was saying. One's saying, "No." One's saying, "Yes." Amen.

So, Joel used to be with us in Baratania days and he came back and God touched his life in the – last Wednesday and Sunday. And he was so affected, he wants to just come back and take back up his place in the Assembly. We are thankful when God can do things like that; and God just knows how to move. And he's asking that he be remembered in this way.

If you have a special request, all throughout the region, wherever you are across the face of the earth, this is the time, let's agree. Let's believe. Let's look unto the Author and the Finisher of our faith. Let's look unto the One Who promised to supply our every need.

Father, we thank You this evening. How good it is to be in Your house. It just feels so good when we could just let You have Your way, Father. Just to talk of You and just... You know how to touch the hearts of Your children, how to sensitize them, how to deal with us because You created us and You know each and every

one of us. And we just want to follow Your Spirit; we just want to be in obedience knowing: As many as are led by the Spirit of God, they are the sons of God. [Romans 8: 14 -Ed.]

Lord Jesus, remember our Bro. Joel Diaz, I pray, Father; such a fine young man. God, with a tender heart, Lord, You touched him another time, Father, like when You touched him the first time, but this time he is more grown up. He understands a little better. He sees the value and could appreciate—being in the world for that length of time and in the greater world on the outside.

I pray, dear God, that You would watch over him. I pray that You will help him, as he has asked this with this objective and this intention to come back and take up his place and serve You and surrender his life in such complete obedience to all of Your will. Like You told Jacob, “Go back in the land of your fathers.” [Genesis 31:3 -Ed.] And he pulled up everything, lock, stock and barrel from the land where he lived like Laban. I remember telling him these things last week, Lord. You came back and You did meet with him, Father. You changed his walk. You changed his name.

You're still that same God. Are these things not written for examples, proving that You are the same yesterday, today and forever; that when we see You respond to one who would approach You in a certain manner, if another one meets You on the same basis, with the same faith, You are obligated to do the same? This is how You taught us, Lord. So let it be for him, I pray, in the Name of Jesus Christ, and to all that would stand now believing with respects; with confidence in You.

Remembering also our Sis. Laine French; seeing what the doctors are suggesting, Lord, concerning her, but Lord, I am asking for the riches of Your grace and Your mercy, Father. I am asking, oh God, that You, the God Who is full of compassion, the sympathizing Jesus, the

High Priest that can be touched with the feeling of our infirmities; if her faith is not sufficient, increase her faith, dear God. You did it for so many that they might receive the blessing of healing. So many times it is difficult for Your children to understand where they are. They get so tense; they're so nervous. But I pray, Lord, that Your grace would bring comfort and peace and You will take care of this problem, Father.

You said we could cast our cares upon You because You careth for us. [1<sup>st</sup> Peter 5:7 -Ed.] We put it into Your mighty hands. You are the great High Priest. You are the Healer. Let her not lose any limbs or anything; no organs by surgery. But let the healing Hand, that nail-scarred Hand touch her, Lord, and make all the difference, Father. And for every need (You see it in every heart), may You do the same, Father. Give the faith where it's needed. Help Your children. May You do the exceedingly, abundantly, above all that we can ask or even think. We thank You for it.

We praise Your mighty Name! May Your Holy Spirit, in every heart, give the blessed assurance that they could be tied to the Absolute of Your unfailing Words of promise. In the Name of Jesus Christ, we pray and we ask it. Lead and direct us in the remaining portion of this service. Prepare our hearts to come to Your table. Get honor and glory, Father, to Thy great Name, the Name of our Lord, Jesus Christ, amen.

Why don't you turn around and greet your brother and sister. Tell them God bless them. You may have your seats after. I think we should be over with these things. Amen. I trust you're settled in a little bit and we'll see how it goes. The Scripture says in Romans 15: 4:

*... whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.*

[Bro. Vin repeats -Ed.]

*... whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.*

It's a great thing when you can see the Scriptures. How these things are laid out, it's so instructive for us. Even in 1<sup>st</sup> Corinthians 10:11 says:

*<sup>11</sup> Now all these things happened unto them for examples: and they are written for our admonition, upon whom the ends of the world are come.*

All things were written for our admonition, for our examples. Man shall not live by bread alone, but by every Word that proceeds out of the mouth of God. [St. Matthew 4: 4 -Ed.] There is no book like the Bible. Sometimes we could hardly fathom the reality of what it means to have the Scriptures, to have the Bible. To have It not just like a book, like how our mother and father had It or like how the stores have It on a shelf; but to have It opened to us according to a promise of God: In the days of the voice of the seventh angel, when he shall begin to sound, the Mystery of God would be finished. [Revelation 10: 7 -Ed.]

We have learnt things about the Word of God, in this Day—I am just talking about the Scriptures, because Jesus said, “Heaven and earth will pass away but not one Word shall ever pass away.” [St. Matthew 24:35 -Ed.] He said, “Not one jot or one tittle shall fail.” [St. Matthew 5:18 -Ed.] Paul said, “All Scripture is given by inspiration.” [2<sup>nd</sup> Timothy 3:16 -Ed.] Jesus said, “Search the Scriptures; in Them you think you have Eternal life, They testify of Me.” [St. John 5:39 -Ed.] It says, “And He took the law and the Psalms and the prophets, all these things; proving to them that He was the Christ.” [Luke 24:44 -Ed.]

There is something about God and His Word, that when we understand this and we see this, what it means; we will relate to this Word differently. When this Word was opened in the last days, we began to find out

the Book of Life that was in Heaven is this very Book right here. [Bro. Vin raises the Bible –Ed.] Because this is the Word that was settled in Heaven, that came down to prophets down through the Ages; that It became in a written form, in a printed form, and the whole world has It.

But before It came in all these forms, this was the Word that was in Heaven, that was settled in Heaven; that It couldn't be added to. And when It came down in a written form, He came back when He was on the earth and He put His Seal upon the Old Testament and then He came on the Isle of Patmos and told John, "You are just the scribe. You write what you see and hear in a Book." He Himself is the Author of the last Book of the Bible and in the end He sealed It. No man could add one word or take away one word.

It's a great thing. The Word of God must mean something to you. Somehow the Book is small but the church building is big and the amount of people around are numerous. So people somehow, eventually, quickly put the Book aside and are caught up in institution, and be in the midst of all the people who are like believers. And they lose sight of God immediately; from the time that steps in, they become blind. And the Word, the little Book has to come back out and line everything back up.

When a Prophet came, there were over a thousand Christian denominations. And there were—that is variety, okay. We're not talking about a thousand churches in the earth; there are millions of that, but a thousand Christian, so-called, denominations. Well, they've gone beyond that, by far now. And we have all kinds of heathen religions, non-Christian religions and these things.

And when he came, he had to pull the little Book out (like he called It, the Old Violin), dusted It off, rosined up the bow and started to play again, to call a whole Age back to the Word. [Bro. Vin raises the Bible –Ed.] If that

didn't happen, everybody with all their religions were lost because when he came, they were already blind and walking in their own way. What a thing, friends!

Brother, I am so glad this evening that I know, Jesus is not the Church, He is the Word. And I am so glad, I know the elected members (because *church* means *called-out*), who make up the Bride. To go in the Bride and to be part of the Bride and to go in the Rapture, they have to become The Word. So in the end, this Word is to be made manifest in a people.

It is nice to explain It and expound It, but God likes to manifest It. God likes to manifest It more than just expounding It, but expounding It... When the Spirit gets to expounding It, the Spirit can let you know how to manifest It or how to co-operate with God so He could manifest It through you. Because without the teaching, you will just run and try to do things that are in your own mind. So the Spirit said that when He comes, He will bring back Things to your remembrance, teach you all Things [St. John 14:26 -Ed.]; show you Things to come and make a way for this Truth to come back into your heart; and this Truth makes free. Freedom is always connected to the knowledge of the Truth. [St. John 16:13 -Ed.]

I'm watching my time. I want to have the Lord's Supper early. I promised that I would preach a little bit and I would like to maybe attempt—I'm just talking about the Word of God, so I could settle you; that's why I am doing that. Because I can't stay out of the Word for too long.

And especially these last few days, I am turning day and night, until sometimes I get so stiff, I have to get up and try to walk and stretch and wash my face. Because what I have seen in the earth, and what I have seen in the Word, and the way God has dealt with me these last couple months, makes me understand how Divinely-led I have been led, in the last—well down through my life, but especially in the last couple years, that it amazes

me how somehow... Well, I started to understand it a little better, when we went into *Things That Are To Be* series. [2009 -Ed.]

*Things That Are To Be* series helped me to understand what alignment is, and how he is – the Prophet is preaching Over There; and how I am catching Things here because my theophany is There in his presence, hearing him. And he knows every minister Over There. He didn't get to meet them here, but he is with all of them Over There; the ones whose journey is finished and the ones who are still on earth; he is with them There.

Can you conceptualize that thought? Well it depends on whether you get to understand a little bit from the Word what Heaven really is.

But *Future Home...* [1964-0802 -Ed.], and *Things That Are To Be* [1965-1205 -Ed.] and these messages were designed—and the opening of *The Fifth Seal* [1963-0322 -Ed.] and these Things; these were Truths designed to change the Church's concept of Heaven, to bring us to the Word concept of Heaven.

The visitation beyond the curtain of time was designed to change our concept. You see, when you don't understand the Word like that, like how I am saying It here, and you understand It like: "No, Bro. Branham went beyond the curtain of time, one time and I have that little booklet." or "He talked about it in this message." It's not that I'm talking about.

That is you reading but you are not understanding. You haven't gone back to the place in God's Thought: "This is why I must bring him here now; why he must see these things now: what exists on the earth in the Hour of the Rapture and where the Church should be." God planned all of this, that way. "I couldn't give it in the Age to a reformer because this is Alpha and Omega. Why was the first one translated and none were translated, until the last one is translated?" Do you understand?

When you start to understand It that way, then you will catch what I've been trying to say in these messages. That is why sometimes, you hear me say it and you run and pick up the book, and you just kind of read off a little part of it too and say, "Oh yes, yes, yes," and you aren't really getting what we're saying, because that is not a theory there.

When I'm talking, I'm not talking from a theory point, you know. I'm saying: something comes to you, you speak it, it flashes in the Word, but then, why did you go to that? You have twelve hundred tapes and you have sixty-six Books in the Bible; why have you gone to this thought to preach that and spent six, seven months preaching that in the church; sixty-something parts? Why did you do that?

The reason for those things, and especially what I want to speak this evening—I was preaching something in 1984, in Barataria, after the experience I had. You heard me talking about that experience with Bro. Sanchez [Ainsley Sanchez - Elder -Ed.] and Bro. Willie [Adonis Williams - dec. -Ed.] in Antigua, when God started to open the *Seven Vials*. And I came back and started to preach some messages called *Hell Following Death* and different things; *Micaiah's Seventh Seal Vision* and these things.

And when I went into 1<sup>st</sup> Kings 21—which I want to preach from there, this evening. When I went there and I began to preach and God opened up in 1<sup>st</sup> Kings 22—because this is 1<sup>st</sup> Kings 21 and the next one is 1<sup>st</sup> Kings 22. And 1<sup>st</sup> Kings 21 is between 1<sup>st</sup> Kings 20 and 1<sup>st</sup> Kings 22.

And you always hear me when I preach 1<sup>st</sup> Kings 22, I say: There was Ahab who fought three wars. I say: And Elijah's prophecy went forth between the second war and the third war. And in the days after Elijah's prophecy, when the three powers are gathered in the earth and hell is opened and the demon spirits are coming out, they are going to be loosed in the

ecclesiastical realm to take them to the battle. And Ahab was destroyed at the going down of the sun at evening time, when the fowls of the air were to eat them. And I would talk like that.

And sometimes those—there are details in there which are passed off and it doesn't mean anything to you, but that is words structured together to say it that way, to lay the seed of a revelation showing... And the reason it is called *Micaiah's Seventh Seal Vision*, because that was proving he saw the Church Ages, he saw the Seals, he saw the Trumpets; he saw the Vials because he was at the end of the Seventh Age, in the days after Elijah who was the Seventh Angel, at Evening Time when Elijah repaired the altar, when Ahab and Jezebel are in a union.

It was in the time of the Fourth Seal because he saw religion – Jezebel; Ahab and Jezebel – politics and the demon power coming out, uniting together. He saw the Vials: those who rejected Elijah's Message, those demons went into them, which is hell incarnate. Heaven was opened to him, in the Hour when hell was opened. Because in Revelation 9, hell is opened; in Revelation 10, Heaven is opened and the Mighty Angel comes down with the open Word.

All those things, back there, in 1984. When I struck 1<sup>st</sup> Kings 21—now that was twenty-six years ago, you know. So if you're not twenty-five, you weren't born yet when we were talking about these things. And you feel you are a big woman and a big man at twenty-five, and maybe you haven't got baptized yet because you aren't even ready to give your life to Christ. And if you are thirty-four, you were nine years or eight years, when this was being preached.

I, myself, was a young boy, but I understood the value of what was coming. And we were in a place there, there were a lot of things going on. And just like how I say that here, you go back in 1984 and It is said the exact same way It's said here, because that Word that is

structured and put together to form a picture or to reveal a picture was given Divinely. That has awakened people all over the world.

I remember I preached that... Bro. Peralta [Pedro Peralta -Ed.] had some meetings in 1994, I think, and I preached that down in Santiago, Chile. They had rented this big stadium. We had all gone out there. Bro. Jorge Flores who used to be the Voice of God representative, he is a pastor in the city there; he took that and he printed that.

And I testified, I went up in 2001 into Mexico City having meetings in Guadalajara, and the present Voice of God representative there, Bro. Juan Bibiano, he was in the meeting. He is from San Luis Potosi. We had preached for him some time in the past. He came to the meetings and he brought his wife and he said, "You can—you'll never know what happened to me and my ministry since this book came in my hands."

I said, "What book?"

He said, "*Micaiah's Seventh Seal Vision.*"

I said, "*Micaiah's Seventh Seal Vision?*" I said, "Is that in book form?"

He said, "Yes."

I said, "Who printed that?"

He said, "Bro. Jorge Flores had printed that book and they sent it all through Latin America."

Now back in 1984, Bro. Byskal and they had printed the book too because I preached it there and Sis. Byskal had typed out all five. [Edward Byskal -Ed.] Back there—and if one or two of the saints... most of the people don't have that memory, but it's on the tapes for certain, because I explained that over and over. It was in the time when Menachem Begin went to the White House, when they had the Camp David talks over the Middle East. [Former Prime Minister of Israel -Ed.] Who remembers that – in Barataria? Okay, there are quite a few of them. And I was preaching that in Barataria. And he took Jimmy Carter's Bible; Jimmy Carter was the president.

Remember after Carter, came Reagan. And Reagan—when Reagan came, America began to have diplomatic relations with the Vatican in 1984. That was signed.

And remember, Reagan was a movie star, and you all remember I said that the man was acting. I said they chose this man to act this role. And I told you about the speech, where they said he made the speech in the election campaign three times, and every time he broke down and cried at a certain time in the speech. And then people said, “Wait,” they said, “this man is acting, man.”

And after Reagan, I think it was Bush’s father [George H.W. Bush –Ed.] and then Clinton [Bill Clinton –Ed.] came in and he was another one of the playboy presidents. You know about the Monica Lewinski thing and all these things in the White House.

Okay, this is part of the unfolding history of the election in 1960. The Prophet said, “He will not—I don’t think that Jezebel will control the nation right now in 1960, but he will make the way for the others to come in.” By 1984 they had diplomatic relations with the Vatican. You all came through... The reason there is a present recession and two trillion dollars—I showed you the news clipping and one of the very senators, talking about the news clippings – talking about the news rather. And he was saying; he said, “We know that there was not enough money to go around.” He said, “Where did two trillion dollars come out of thin air?” He said, “Could somebody explain to me what is going on?”

Poor fellow, he’s in the business, but he’s working on the lower floor. He’s on a need-to-know basis. There are a lot of things going on in the business that he doesn’t need to know. But we know; we know, according to the Word, we know! Because he does not know, that is Revelation 13. He does not know, a Prophet came and the nation rejected a Prophet. He does not know, the nation is in that kind of chaos because that Prophet spoke and there are curses on

that nation (like Moses in Egypt); the land of his birth! Because they don't understand the Bible that way.

Now that is a big difference, you know. You see how we say it here and understand it here; that is a big difference to be awake and to be asleep, you know, because there's a way to see the Message. It's a way... In other words, I should say it this way: It's a way, when you see it that way, you see all that's happening in the earth. And the next way: you're only seeing what's inside the Book and you can't see anything in the world, so you're always having everything in the future, "One day, one day, one day," and it's passing right through you and you can't see it. Now that is the trouble in this Hour, you know, right there, that is the trouble in this Hour.

So when those Things started to open there – 1<sup>st</sup> Kings 21; that tie, that was going on in the White House. Because Reagan came in after Carter. And Carter, I think... he lost in 1980, and Reagan came in and he had two terms; he went from 1980 to 1988.

So when you look and see... Now, I hope that you could follow me. See, I am talking to you and right away I'm getting a thought: Wait, these people, maybe, don't follow half of these things. They don't even know what I'm talking about. You see? You see that is the difference. That is the difference.

You're looking for the prophecy. The America you know is Revelation 13. BOOM! You read that there, but you can't see that happening in the United States when you walk around. Because you don't know her policy; you don't know what she is doing in the earth; you don't know what... All you know is, she will be speaking with the voice of the dragon. You are not even sure when that is going to happen, but that has been pointed out to you in this church over and over and over, every time!

Then it comes down to how close you listen to the Voice that's speaking from here; and how clear is your understanding that that Holy Spirit is pointing out

those things to understand the End time; and how far back God was showing those things! You think God was showing those things from far back; quite there, when the world was changing—by the time it came to 1989 and they pulled down that Berlin Wall, a new word came in everybody's language: *globalization*. You hear from this desk, It says: that's Revelation 6, 7 and 8. That's your Fourth Seal.

Uniting time means... Uniting... You see some people say, "He's uniting the powers: religion, politics and demon power," but they don't see the world as religion, politics and demon power and see what will be the results of uniting the three. It's to bring on a new world. But when the Word goes back in the Book of Kings and Chronicles and brings out: *The Beginning And Ending Of The Gentile Dispensation* and shows you when Nebuchadnezzar united the world, when Nimrod united the world, when this twenty-first century Nimrod is uniting the world, it's coming out into globalization. It's coming out into: they're forcing the world into Babylon – Babylon in the beginning of the Bible, in the middle of the Bible and at the end of the Bible. And we went back there and showed the Seven Seals in Nimrod's time, showed the Seven Seals in Nebuchadnezzar's time, and showed the Seven Seals in the End time.

Well, when you're understanding (if you could hold that and keep that); that is the thing to push you up into a world, where you now realize, you are living in an Age where the whole Bible is coming to pass; after this Age it's a different kind of civilization. We're at the end of a civilization here. It's a clash of civilizations.

That's why He said, "We have received a Kingdom. I'll shake everything that could be shaken. I'll shake the nations." [Hebrews 12:26-28 -Ed.] If you understand that Scripture, it means, Daniel saw the vision right on until Christ's Kingdom comes in. But you can't receive Christ's Kingdom yet; it's going to come in this Day, when the Rock cut out without hands, appears.

We're at the clash of civilizations; that's Armageddon! Then you understand Star Wars; that's Armageddon! The battle that started in Heaven ended up in the earth. That's why Christ is coming from Heaven – Revelation 19, to fight the beast and his armies on the earth. And what is that doing?—because that Rock is smiting the kingdoms! That Sword coming out of his mouth is smiting the nations.

But that same Sword is Seven Thunders in Revelation 10. It's the same Fire in Revelation 11:3. It's the same Sword in Revelation 19; it's either mercy or judgment. It's the Seals to one, it's the Vials to the other. It is blessing and curse: one is to destroy the tares; one is to fully redeem the Bride. And that's why It says we have received a Kingdom that cannot be removed.

You're not just in the Message! What we received as the Word for the first time on earth, for two thousand years – we have the Word that shows us how to come to the stature of a perfect man and be changed; how to change dimensions. Now, we have That!

We had to go along, go along; reformer, reformer, reformer, reformer. After denominational Ages were run out, a vision came out of Heaven: Seven Angels are coming. What was that for? To show a Bride how to enter into Rapturing Faith! He said, "Will these vile, old bodies be changed? Will we leap over a wall? Could it be, my brethren? Is this the time, Sirs? Could it be? Is that what these Angels are coming for?"

Now, when you go back and you listen to the voice of the Prophet or you read the Word, and you hear the desperation in this man at those junctions and the urgency he is preaching with; and you down sit down, thirty-eight years after he preached *Sirs, Is This The Sign Of The End?*, and you're cool! [1962-1230E –Ed.] And I'm trying to shake you into desperation and you're kind of figuring, "What is he doing that to us for? What is going on?"

You don't understand! I'm trying to point out to you.

You don't understand! You don't realize the impact that civilization and society has upon your life. It takes somebody who is in the Word to tell you. You're sleeping and you think you're awake! It takes somebody to tell you, "You're not in condition to go! You have no atmosphere! You have no faith! You don't understand a thing that is happening!" Say, "When last did God talk to you? So what was the last thing God told you? And we're not talking about in service now; when It passed by you, where you're living? You mean God gave you in secret and you can't tell anybody, then how are you going to help your brothers and sisters?" Do you understand?

Then half of you are getting on the Internet and getting your minds messed up with all kinds of junk. When you're hearing the Word like this, do you know where your heart and mind should be? You're having the Word pointed out to you; you're having the continuity of the Bible, in the Message; you have the modern events being made clear by the vindicated Prophecy!

I could carry you back for the last five years and bring you down from that morning in 2005 here or 2004, on the Easter Sunday morning, when I preached that message on the Resurrection. And I took Revelation 1:17 and 18, "He has the keys of hell and death," and started it from there – *Evening Time Resurrection* all the way to this present time, to show you what has happened! How we came through, *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.], *On The Wings Of A Snow White Dove* [1965-1128E -Ed.], all those things in the church; *Sirs, Is This The Sign of the End?* [1962-1230 -Ed.] We went through studying with the tape and everything else too—showed how the hidden manna came on the sixth day. Moses said, "Don't go and look for it. If you want to find it; go back on the sixth day manna, you're going to find it."

The point I'm making is: down through these years,

God has been dropping things. Well in 1984 there, there was this man named Shimon Peres who is still the President today. He is the President of Israel. He is still alive and he is the President of Israel today. And in the preaching, I was showing how Peres' name means *breach*. I said: This man...

This is '80—somewhere back in 1984 I'm saying this, okay. I said that off of the inspiration; off of the experience in Antigua, when that Man came, hung there; and I got out the bed and knocked on the door of the next apartment, called Bro. Sanchez out, knowing he is a Bible reader and said—I started to ask him about the Vials in the Bible. [Ainsley Sanchez -Elder -Ed.] And then when I came back home, started there.

And in these last couple months, I have discovered things that I never knew. And how I discovered it, I don't even know. It is just, coming back, seeing certain things in Israel, and starting to preach. But you see the Word is like this; the Word is a living thing. It is like a breathing, moving thing and in a certain season, a certain part of the Word, is like, It's glowing in the Bible. And when you start to go into That, pray over That, touch That; get—interact with That, things start to happen. That now, starts to open doors. Before you know it, your soul is moving in places.

Sometimes God carries you – things for years in your life's history, God starts to connect things. Things are happening. Because why? We're on a journey. And that's why I keep screaming: Do not get too churchified inside of here. Do not get in the, you know... In other words, if you are in here, know why you're coming here; know what you're coming here for. Here is a good place to be and here could be a very bad place to be. You can die in here by coming here for the wrong purposes. Because that is what Joshua told Achan, he said, "You're troubling us." [Joshua 7:25 -Ed.] Ananias and Sapphira – "You're troubling us!"

You don't go among the people of God and trouble

them. That is what I was explaining just now, when I was talking about the Scripture: Man shall not live by bread alone, but live by every Word. [St. Matthew 4:4 -Ed.] Part of your Word is what you go to church for because there are Scriptures in the Bible that show you people going, but they're going with the wrong thing.

Gehazi took off. Instead of him watching the pastor, Elisha; he was watching what Naaman had. He saw the pastor turn it down. But now, you're trying to be friendly with the man, he turned down. You're with *this* man; you're not with *that* man! That man didn't come from there to see you. That man came to see this man. And this man refused even to see him because he's working with that Man above. And that Man said, "Send this man and tell him go in the Jordan and dip." [2<sup>nd</sup> Kings 5:10 -Ed.] No more conversation after that.

But sometimes you have those spirits: everybody wants to be popular, everybody wants to be nice; everybody... Look what it got him. They don't know the ways of God. Let me tell you, this Ministry is not a church ministry, you know. You should be around it long enough to discern what you're around. This is not a book ministry. The Things that I preach, it's not even in the book sometimes. Whether it's in the heavens, whether it's in the nations, whether it's out somewhere that you can't read it in the book, but when it happens, He goes in the book and He starts to show and prove those Things.

This is trying to keep a church in step. And this is trying to get a church conscious that we are called, not to congregate; we are called to prepare and come into condition for service because there's a reason why God planted the Church. This is a certain area of work God wants done, and the part of the world where God placed us is our area of responsibility. And when we understand that purpose, we understand that history, then we can serve and carry out the purpose effectively. This is what this is about.

This is a place where – it's like if we're training astronauts to go into space. This is not training people to ride horses and bikes. This is a place of getting people in a training to go to a next world. You cannot want to ride a bike one day and go and do this. No, no, no. The kind of work, the kind of clothes... you don't want a three-piece; that kind of suit is a different kind of suit here. This is a suit to get you pressurized here to walk in space. So unless you don't believe your life is cut out for this kind of environment and you still have the, "I want to go to the races. I want to go over here," eventually, you're going to start to trouble the people who're here.

When you enlisted for this, you said, "I enlisted for this to go into space."

They said, "So you're serious about this?"

Then, when they look for you, you're out riding bike. You're out doing this. They say, "I thought you're enlisted to go into space?"

The kind of journey we have here: a little bus journey into Port of Spain – to San Fernando by a sea taxi.

He says, "We're talking about a journey five years to mars. You break into Eternity. When you come back you haven't even gone a couple minutes." [Bro. Vin laughs -Ed.] In other words, it's a higher level of understanding. It's a higher level of living. It's a higher level of service.

That's why when many of you come from where you come from, you find you have to get re-taught. And the reason you have to get re-taught is because where you were at, it was designed just to keep you there. Do you see how they keep Trinidad and Tobago and Grenada, third world; but places like Germany and Australia, all of them are advanced world? Well that's the way churches are designed – a Methodist...

Could you imagine, for the last five years, you are an Anglican and you love that Anglican Church, and you're only seeing they're ordaining more and more homosexuals in your church? And you realize, "Okay,

God loves everybody.” And you are a Catholic for years in your church (the last ten years) and you’re only seeing pedophile scandals, pedophile scandals, pedophile... The church is paying millions in hush-up money, all over the place. And then when you see them, they put on their white gowns and they talk about abortion and children’s rights. I said so don’t these little children have rights? If you’re so much on children’s rights, what happened all these years? Don’t those children have rights?

And then you’re watching, no government persecutes them. They’re all free from... they have immunity. They can’t touch them! And they’re only recycling priests and shuffling them around like a pack of priests; like when you’re shuffling the pack. “Go out there. Go out there.” [Bro. Vin moves his hands like he is shuffling a pack of cards –Ed.] Loose them in some place for a while then bring them back in. Detoxify them, put on a new frock, give them a new parish and they’re gone again.

And poor Mr. Manning, they’re giving the man so much blows. [Patrick Manning – Former Prime Minister of Trinidad and Tobago –Ed.] And the man is just trying to build a church for his prophetess. [Bro. Vin and congregation laugh –Ed.] Do you see how they are bad? They beat up the poor man for following a woman, married three times. Well, what do you expect? No matter which woman gets a hold of you; whether the money is coming out for religious purposes, it’s coming out for fashion, it’s coming out to put her in a nice, big house; when a woman gets a hold of you (who knows how to get money) brother, no matter what angle you use, when you’re done... Well when he’s done, it’s thirty million he now has to face the court for. It doesn’t pay! It doesn’t pay! Instead of him, leaving politics now and wants to go and preach... Well he sure—they can’t even find the prophetess now, much more... Well, his leadership is gone. His kite is ‘ayoed’. [Kite breaks off while flying. –Ed.] He ended up with the thread. [Bro. Vin and

congregation laugh -Ed.]

You wait till I get into this. I got up here in the Spirit, with Jezebel, you know, to show you that woman. She's alive everywhere. She's in this church this evening, right now. Do you think it's a joke? She's everywhere.

When I saw these things these last couple months here and I started to read what this man did, this Mr. Peres; I said, but look how I've already preached on that, and this is long before it even started. [Shimon Peres -Ed.] Peres and the thing started in 1992, when they started to make these secret deals with the Vatican. But the thing is, when I saw that and I watched the Spirit coming down on the Word, on the prophecy, on the Word, it was like, "Lord, what time is it? How late is it?" When we see the chaos and confusion in the island we're living in, when we see the darkness; friends, it's frightening!

Now if life to you means: eat, draw a salary; wear clothes that your salary could buy; you could afford a nice car, nice clothes, upgrade the house, then that is okay. You're living for that and you have the means to live and fulfill what you're desiring, but if when you come to know the end, and you believe you have seen the last sign before the change of the body, you have seen the Prophet who is to come before judgment; you have seen the opening of the Seven Seals; and when the Seventh Seal says that time shall be no more, time is running out, everything finishes under the Seventh Seal and you believe you have seen these Things; and on the basis of seeing, you believe that Cloud was really Angels coming to fulfill the Bible—now it goes back all there!

Now you're not going to jump up and say, "I believe it's Angels!" Do you believe it's Angels? If you believe it's Angels and you really believe that that is Angels, are you looking up because your redemption draweth nigh? He said, "When you see that, your redemption draweth nigh; look up and lift up your head! [Luke 21: 28 -Ed.] Separate from this world!" When that comes down, that

Book is opened. When that Book opened, did you hear your name? Are you separated?

Then don't carry on and tell me you believe that the picture of the Cloud; you believe the picture is Angels. That is saying something, without understanding what is attached to it. That is saying something because people are saying that. Because there is only one like that and when that comes, that is coming with a Scripture spoken in connection with it. When that says, "The same way He appeared, He would appear in like manner—the same way He left, He will come again in like manner." [Acts 1:11 –Ed.] And that going, was the High Priest going in the Sanctuary.

When you see Him appearing again and you know that that is the time for the cleansing of the Sanctuary, that is the time when mercy is going to be over in that Hour; and you're living how you're living and you believe that Cloud? You don't believe that Cloud. No serious!

And if you think you're hanging around me in this church because maybe, I have some influence or something—I believe that Cloud! I believe that is the Angels! That is what has me like this here! That is why there is no night for me. This thing has an – It's this has me this way, in the Message. I wasn't like this. When I got to know those Things are so; it's that has me like this for all these years. And I guarantee you, if you are in this church for the past twenty-five years, you haven't seen me up, today and down, tomorrow. You don't see me wishy-washy. You don't see me fumbling around and you know... I guarantee you haven't seen that, unless you had a nightmare or something. You dreamt and you've now awoken out of your dream, and you were dreaming something. Now, what caused that? *That* has me like this.

I'm sorry I didn't print it. Bro. Ken in Grenada, he wrote me a letter and he reminded me of an experience. [Bro. Ken Primus –Ed.] We were in Grenada. And when we were there in Grenada having this experience... We had

gone there to preach and so on. We had a meeting with some of the elders and we sat down there in the room. And I remember it, well. We had a little talk and it was a very serious talk, a straight talk. And I don't think I ever had one of those with them, and that day was one of those.

And I said: What is the matter with you all? Do you understand what has come to you all? You see... Do you want me to die and go on and you all don't know what's going on? Is this what you all are seeing; the way you all are behaving; and what you all are carrying on with?

And he wrote me, maybe last week, and was telling me... He's hearing me, right now, in Grenada. He said, "We went home that night, all of us broken up." He said, "I was crying and I was thinking: 'What is it; are we missing something? Are we missing something?'" And he began to write, he said, "We started to think: What has you like that? What is it that came to us? It's something that has him that way. It's something he saw. It's something that affected him. It's something that has him standing the way he's standing. It's something that has him talking in the face of adversity, the way he talks; to have him going to the extent he's going."

He said, "And that drove me into a place. I went before God and began to cry out." He said, "And God started to show me in the Word and I..." he said, "I went back in the 80's and I picked up all the tapes." He started to call—he was calling one or two sermons coming down the way. He said, "I started to go back in these places." He said and something started to happen to him. He came into an experience. He started to see and he began to testify, especially in the last few services, the things that were happening.

He had sent me too, couple songs that the sisters were writing there, after hearing the Word going forth. It was so powerful and the experience—not because it's

like a compliment, but I felt that: here is somebody who was struck the right way and got desperate and started to seek God, and God honored their faith and God brought them to the realization.

And he was telling me about an experience when the Spirit came in. He and his wife and they were there, gathered and were praying after those things, and how God started to move. And he just wanted to share with me as a consolation. And it certainly did console me and encourage me, because *that* is the thing.

You're preaching This and looking for somebody to, not just repeat what you said and kind of say, "Don't you know this and that?" and add a tale to It, you know. You're looking to see somebody really getting a hold and understanding and It starts to change them. And you see their commitment gets different; you see their attitude gets different; you see their behavior starts to come up to the kind of behavior, it's like, written epistles read of all men. You could know something happened to that person, that you now, could go and ask them, "What happened to you? I noticed a definite change in you, the last couple weeks."

And you could know that something connected because they're there, hearing that Word. And when I... Well, down through the years, these are Things I follow, and every so often, you preach on It outside, inside, and the Spirit brings you back around in a certain cycle. But one of the things was: I remembered so clearly, I was explaining the man's name, *Peres* which means *a breach*, and showed you, this man wanted to give up the land and this man wanted to do these things.

I'm sure some of the brothers, they remember that. And I said: But look at that. That was something that started in infancy, coming up. And when that thing has come to its full head now, with all this present troubles in the earth, that has swept through embassies and swept through the world and united the whole world against Israel, immediately you see how, one thing...

And under *The Book Of Joel*, (those things) and *Stars Wars*, to show you *Ministry Of Angels* and understanding *Demonology*. This is what *Stars Wars* was all about: *Ministry Of Angels*.

And those who were in Arica on the trip there, they know that out there—I preached about two services here, and went out there and started to preach it out there. I went into Peru and started to preach it in Peru, and then came here and started to preach it. Then I went to Brazil, in a Ministers' meeting and started to preach and show how Christ is cast out of the church.

And that was one of the things, in the last couple months—and I know that, down through these years; it is things I know. But it came at a time and in a way, under certain parts of the Word to show, “Look, really, if that is so; what are we dealing with when we’re seeing people in the street?”

When this young boy sees this young girl and says, “That is a nice young girl,” and he gets attracted. What spirit is in that girl that is mesmerizing his mind and he can’t seem to concentrate? And he finds himself wanting to go and interact and want to make an advance, and he’s trying to get suggestive. And he does not know he’s already under the influence of demon power but he can’t discern what it is, because he’s still walking without the consciousness of the time and what is happening with people!

Isn’t it strange, we talk about two hundred million demons and you don’t see them? They aren’t jumping up all over town. What you see is people, polished: the polished liar, the politician who goes out there and promises so sincerely. These are devils. The young boy who would tell a girl, “I love you, honey. I’ll do anything for you.” And then after two months after the marriage, you’re breaking your vow. Devils!

And then when it happens to people; sometimes it’s only when they get caught then they come out. They have to admit because all the evidence is upon them

now. What had them hiding, playing smart; moving around? They have a hyena inside of there that they're feeding. They're feeding one ugly hyena – Sid and that bunch; Scar is inside of there. [Characters from the movie, *Lion King* –Ed.] [Bro. Vin laughs –Ed.]

Sometimes, it's just a way they behave. Sometimes, it's a way they talk. Sometimes, it's just their glance. Sometimes, when you see that glance, it is like one hungry bear that sees a little lamb going there. [Bro. Vin laughs –Ed.] Oh God, have mercy! Is that the way you look at that sister? Jesus! God help you.

It's like when you look, you don't see the attitude somebody's coming to church with, who's trying to find God. You don't see somebody's life, maybe battered and they're under pressure and somebody wants to introduce them to Christ. And they come to hear the Word and maybe, God could do something for them because they're trying to reach out to this God in a way, by coming to a service or something. And you stand up by that door and your eyes like a—it's like one of those machines in the airport, giving a person a body scan. It's best they take you and put you in the airport, if you can scan so good. They wouldn't need that machine again. [Bro. Vin laughs –Ed.]

Look at these brothers, here. No, it's not humorous. But listen.

It is devils! It is devils! Your thoughts – this is the Hour you have to live in the consciousness of what your thoughts are. Everything begins from thoughts – from thoughts. Let the word of your mouth and the meditation of your heart be *acceptable* – acceptable in His sight. [Psalm 19:14 –Ed.] Because your thoughts speak louder in Heaven than your words on earth.

You see, when the life is not in the Word, you can't help it because you have nothing to keep you up here. It is the Word, daily, that keeps you up here, above the carnality. But when there is no Word and no meditation of the Word there, the atmosphere around you is

sensual. And if it's circumstances and conditions that you can't break out of or couldn't handle that got you around church; from the time you find another thing to attract your attention and that thing that was hindering you becomes a distraction; it's gone, then now, you have a new attraction, then you forget what you came here for. The Word is no longer the Thing, why you're coming here. And once that is so, it means to say you're growing wrong.

Let me tell you: All of you little ones here, have to know you're growing. When you come to church, your first thing is your Bible. You want your Bible. You don't want this here and you can't find the bow-clip and you're more vex—and if you forget the Bible, you could come anyhow. You know? You want the Bible.

You want to know, "I hear them talking about hearing the Word and you must listen to the Word, and they're not talking about listening to the Word in church; they mean like after church, outside. I've never tried that. I think I need to try that. I need to go back and hear the Word and then say, 'Well, wait. I was in that service. How didn't I hear all of this?'" And then you start to see: "Where is my mind?" And you start to find real ways to evaluate that you're not where you ought to be.

Because if I go to judge you on your appearance right here, how you look right now; all of you passed, you know. You came in here, you sat down like that here; you just looked forward. But you see, no matter how much you look forward, the eyes tell. The eyes tell where the mind is. And when you look into the eyes, you know that mind is far away somewhere.

See, I am not dealing with the object of the human body, sitting down there. I'm not dealing with that, because I'm not preaching to the body to begin with. If I come down here a little bit and I walk down here a little close, there is a Bumper here. If that... When I'm working, there is a Bumper here. You feel Something here, because that person sits here and in their heart –

and then they pray, "Yes Lord, I came for the Word. Speak to me here. I'm catching this. It's something going on."

That spirit there now, while that body is just sitting there relaxed, that spirit there is focused; that spirit is connected and that is a current. That's like when you're going and iron your clothes, you push that plug in the socket and you feel that iron; it's hot! Why? It's what it is plugged into. When you get plugged into this Word here, you can't sit down there, cold. It is impossible! That soul starts to heat up inside of you. No, that's right. That soul starts to heat up inside of you.

We're going to come to the Lord's Supper by 6:00 pm. It's now 5:25.

Let me read a little Scripture with you. I shouldn't go into this you know, but I'll still go anyhow. It's strange how God does these things. After studying, until about four, this morning, I hadn't finished yet. My eyes started to burn. I was there since about twelve, in the day. I went and I washed my face to finish up, to go and print my message. I printed my message.

I came here. I forgot (clean) about the marriage re-dedication and these things. It was on me, Friday night, because I had talked to them. But I came in this evening, because of how—I went into the Word. But I came; I had my whole message printed, about thirty five pages; and I reached here, but following the Spirit, He just said to speak. He just said to speak a little bit, talk to you, you know; talk to you to try to let you see the things that are happening.

And that's why I told you of that experience because I'm saying: it is not looking at something, trying to find a Scripture for that and make a sermon out of it. This is not that kind of business. This is: What Spirit was telling me in 1984; what was it that came in there and opened up the Seven Vials? What has come back here when this is happening now and goes down into these Things and begins to bring these Things out?"

And we had come through all of this, spiritually, from the convention with the Ruth series – Ruth and Naomi. That whole Mystery of going back, and the baby passing over and these Things, is what is playing out here, now. We had come through all that on the *Joseph* series. We came through all that on the *Seven Trumpets*. We came through all that on *Joel*. *Joel* was 5<sup>th</sup>, 6<sup>th</sup> and 7<sup>th</sup> Trumpets and *Stars' Wars* and these Things.

And when those things happened, it's like, if that is so—and then all of this flared up now, all of a sudden. Look at how God has been watching, bringing the Word, precisely; not a sermon here or a sermon there, you know. All these things have been months we're talking about, in the Word, on these things. Do you remember the kind of atmosphere here on those weekend meetings? That was last month – months before or May; before I traveled.

1<sup>st</sup> Kings 21—God help me. Now this is a Mystery of prophecy in the Book of Kings here, because I explained that to you just now. 1<sup>st</sup> Kings 21 comes where? Between 1<sup>st</sup> Kings 20 and 1<sup>st</sup> Kings 22. For a title I am calling this, **“THE VATICAN'S PLOT FOR THE POSSESSION OF JERUSALEM”**. **The Vatican's Plot For The Possession Of Jerusalem** because in this Hour, they will take Jerusalem.

A few days ago, which is about four or five days ago, there were high level talks inside the Vatican continuing on, coming down to their final negotiations; all this pressure is put on Israel because they want sovereignty in Jerusalem. They want to be able to own those buildings, own those properties. And if you ever went to Israel or read anything, you will know how much property the Catholic church owns in Israel.

So this is dealing with some of this, because this Mystery, preaching This out of here, quite back in 1984, without these things happening in this manner. Back then, they had now—they were trying to move into the peace plan with Menachem Begin. [6<sup>th</sup> Prime Minister of

Israel -Ed.] And then, after he was (I should say) killed politically, they brought Shamir. [Yitzhak Shamir - 7th Prime Minister of Israel -Ed.] Do you remember that? I used to talk about these two men: the attitude, the kind of conviction they had; how they had fought in the underground revolution and these things.

Now be spiritual, okay! When we're preaching some of these things, do not just see natural Israel alone! Remember, exactly what they are going through, is what we're going through, now. So that is why it is important, because some of the things which are not written for you; it's locked up in them. And when you see what they're going through, you're going to understand what you will go through now. And then you will see how the powers are working on them naturally because all the time, ours have been spiritually, in a big way.

But when they start to lock up this place, that isn't going to be spiritually anymore, you know. Then physically you can't gather like this for any more services. Well right now, when they move in and say, "Freeze all this building here! No more building inside of here!"

Well, they can't build, right now. If they build it's a violation of things. They tried to just check those boats to see if they were bringing in explosives and these things. Look at how the world behaved.

And then I told you: Catch something here. Catch something here! I preached there last Sunday, I said: Something has happened to the people of the world. And maybe you can't understand that.

Bro. Branham said, "Lady you are standing here but you are shadowed to die. It's dark all over you." He said, "Go home and prepare for your funeral." Then somebody else goes and he prays; he says, "That dark shadow is gone. There is light over you now. Forget what the doctor said. You shall live. Go rejoicing. Go testify."

Well when you look at the world: *Hidden World* [2010-

0411 -Ed.], *Virtual World*; remember those Messages right? [2010-0214 Captured & Imprisoned In A Virtual World Built By The Prince Of The Power Of The Air -Ed.] And I showed you that is Daniel 2 and Daniel 7.

Daniel 2, Nebuchadnezzar's dream: A head of gold, refined gold; nice brass, polished; chest of silver, nice silver (see?) but when God showed him the vision, it was hideous beasts—showing man looking.

And he says, "Come, I want to carry you down by the port, by the Complex down there; by the Hyatt. I want to carry you up by Hilton, on Lady Young Road, to see the view. You will see how nice Trinidad is." That is seeing, man.

Then he says, "Let me carry you in the ghetto and show you girls, ten years old (and selling themselves for five dollars) on coke. [Cocaine -Ed.] Let me carry you over here and show you this young boy, sixteen years old, but he shot two people already and he has two guns in his waist." Do you understand?

"Let me carry you now and you'll see these big-shot [rich -Ed.] people in Federation Park, who are driving about with police escort and they're controlling that block; and the man who is pushing there, pushing for this one, and that one is pushing for this one. [Selling drugs -Ed.] That is the world you are not seeing. Because when you see this man moving about here, he looks like he's so much into the office, and looks like he's so much into the thing that he's doing there." That is the one Nebuchadnezzar saw.

The next one is what God sees. That's why when they came before the Prophet, he wasn't looking at clothes, he wasn't looking at image, he wasn't looking at those things; he was watching down in that soul there. That is the thing.

Now watch this, because this is going to open this for you.

<sup>1</sup> *And it came to pass after these things,*

What is *these things*? See, I have been teaching you

how to read your Bible in the last few services. I've been making comments like that: *And it came to pass after these things...* Always go back to the chapter before, to see what *these things* are because It puts the words; this is coming to pass after *these things*. If there was no connection, It wouldn't have said that. Do you understand?

Well when you go to 1<sup>st</sup> Kings 20; that is Ahab's first two wars. In other words, this is coming forth after the second war. And when you go to 1<sup>st</sup> Kings 22; that is the third war. So this is happening between the second war and the third war. So whatever... If ever a time the world comes to a place where the substance of this shadow is going to come forth, you will expect to see the same thing happening between there.

If I drive coming this way from south, coming northbound, coming to central; this evening I'm going to go back. Now when I'm driving, I know my landmarks. So, by the time I come through Claxton Bay and come into Gasparillo, I am expecting when I'm in Gasparillo there, I'm expecting to see the refinery showing up. Could you imagine if I pass Gasparillo and I don't see the refinery? And then to make sure I'm really on the right road, I know as I keep moving southward, I'm supposed to see the Brian Lara Stadium, in Tarouba. That should be normal, right?

If I'm coming northbound and I reach into – come out of Freeport and come into Chase Village, I'm expecting by Carlson Field there, by the intersection there, I'm expecting to see the big Hindu Mandir [Temple –Ed.], and I'm expecting to see Seereeram Brothers Ltd. [Civil engineering contractors –Ed.]. And on my left, if I look over, I'm supposed to see Calvary Centre there. [Calvary Revival Centre –Ed.] Is that right? And then I know I'm approaching the intersection by the bridge, the crossover, in Chaguanas. Well it's normal.

So when you know in the Word, where you are, then you know if you have come into a certain vicinity, there

are certain things on that road that must show themselves. Because that is the proof and the evidence you're on the right road.

But if before, I'm travelling and I am thinking so, and then I realize, you know, "No, I'm now..." I'm now, maybe, down in La Romaine or somewhere and I say, "How is it I'm not seeing the refinery? I'm not seeing the refinery." You know, "Do you think I passed it somewhere? I wonder if I took the wrong road. Did I pass it?"

A person says, "Relax yourself. No, no, no. It is just that you aren't reading your map correctly, but you know, in a little while you're going to see it."

So after awhile when you start to see the places, it gives you your bearing, right? Okay, this is important. I said that not to waste time. I said that for a purpose. Because this, what I am saying here, is happening between the second woe and the third woe. So if I could point out to you when the second woe happened, then I expect to show you this Jezebel—if this Bible is correct, this Jezebel is making a plot.

Because when you go to the Book of Revelation, she was under the first war and she was under the second war! She is trying to take territory. She is trying to control resources. And she is the one in the third war, because it is the beast and the kings of the earth and they, who are in the third war. The same people she drunken, she's gathered them together for the third war. She was the same one who was behind the first and second wars. Alright?

So, if this means what I am saying (and not just I am trying to be illustrative or pictorial, or trying to make an application that doesn't fit), if this is a Mystery here; there must be a woman after the World War II called Jezebel, who is going to come and take away the Inheritance, a God-given Inheritance of God's people. If she's married to the United States and she united those two nations together, because she is a... That beautiful

woman is the woman in the sixth vision, who rose up in America. That woman is the Purple Curtain rising in America, so Israel's history could repeat itself in the last days.

Now remember the Prophet taught us, Israel's history is repeating itself in the last days, in the time of Elijah. Then I have to find an Elijah putting a curse on that woman. If Elijah came, I have to find that man who cursed that woman. Not the man... Billy Graham and they, who went to get blessed by that woman – and kissing the Pope's ring, and all these people. Not David Du Plessis and they who went and said, "Oh, we had a nice meeting with Jezebel in the Vatican; it was so great. She is speaking in tongues," you know, "she will get the Holy Ghost just now."

We have to find a man who's cursing this thing to prove that this is not just Old Testament history. This is not Jewish Old Testament history. This is: All Scripture is given by inspiration. [2nd Timothy 3:16 –Ed.] These Things were written for what? Examples! [1st Corinthians 10:6 –Ed.] It was given that what? Men have comfort and hope through the Scripture! [Romans 15:4 –Ed.]

That is why I quoted those two Scriptures, when I started to talk to you. That is why I went back and told you the experience from 1984, preaching there; those things there. How in 1984—could you imagine those Things could be preached so clearly: *Micaiah's Seventh Seal Vision, The Trumpets, The Vials, The Thunders*, all these tied together there in 1984? Could you remember what a Message church was like in 1984? [1st Kings 21:1 –Ed.]

<sup>1</sup> *It came to pass after these things, [after Ahab's two wars, in other words, 1st Kings 20] that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard [or near to, close] by the palace of Ahab king of Samaria.*

This is beautiful.

*<sup>2</sup> And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near to my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money.*

This is Ahab talking. This is Ahab looking at what the man has and Ahab realized, "It's close to me." In other words, "It's strategic for me." And Ahab decided, "I could invest in this. I am willing to give to you a better one for this, in exchange for this or name your price, I will give it to you. Or..." In other words, "You make your choice." But to Ahab this is just a piece of property.

Now, watch this man now.

*<sup>3</sup> And Naboth said to Ahab, The LORD forbid it me,*

He didn't mean, "I just got a thought from God, I can't sell it." No, no, no. When that was given to Israel; that was an everlasting possession. That cannot be sold into any other family and any other person. It cannot go out of the tribe.

How many remember I preached on the law of the inheritance, with the man's daughters; the man who had seven daughters: Zelophehad's daughters? And they said, "This inheritance can't leave this tribe. You have to marry into your tribe so this could stay here." And then God had the Jubilee. If anything happened and a man was holding that, and a man couldn't even redeem it because there is no kinsman, after fifty years he has to give it up. It has to come back to the owner.

So this man said right away... In other words, "You think I am a man like you. You would have sold yours because money is your thing." He said, "I'm bound by the Word of God. If this was a piece of desert, I still can't sell it. We're placed here by birth. They cast the lot, revealing the thoughts of God where my lot falls, so I had to live here, in the plan of God; because our twelve

tribes represent those twelve signs in the zodiac. There's a lion, an ox, a man, an eagle there; in the family, we have that. To you: it's a piece of real estate. To us: this is our position and our destiny in the plan of God."

There is a contention here now. There is a contention here now. One man is political. Well, you know who Ahab is, right? He is the figurehead, he is not the power. He is used to do things. He is instructed to try to negotiate because "We, the church, can't negotiate in public because that isn't proper for us, but politicians and diplomats and so on, you all could negotiate at the negotiating table. So if it is a security matter, bring your Minister of National Security. If it is a finance matter, bring the Governor of the Central Bank. If its works and infrastructure, bring your Works Minister and we are going to... If it is a legal matter, bring your Attorney General to the meeting." That is how the world operates. That is how the world operates. "If it is something to do with foreign policy, bring your Minister of Foreign Affairs." This is the king, Ahab. He wants the vineyard.

*<sup>3</sup> And Naboth said, The LORD forbid it me, that I should give...*

He didn't say—at first he didn't say *my vineyard*, you know; he showed where his thoughts were. "This is the inheritance of my fathers. My father had this and my great grandfather had this. And when we go right back, the tribe I was from, go right back to one of the patriarchs; and Jacob blessed the patriarchs, and Moses blessed the tribes. And so when we came in here, Joshua placed us. But long before that, when the mothers in childbirth were groaning in labour, she cried out that name to place us in that land because we are a peculiar people. We are a chosen generation. We are called to be—we are designed to be something different to all the peoples of the earth. We can't camp where we want to camp. We can't march where we want to

march.” That’s why when Joseph put them in birth order, they all were alarmed and amazed because “This man knows something about our background.”

Well, that is how the Bride is. That is what we’re taught. You couldn’t be in Luther’s Age. You couldn’t be Wesley Age. You were chosen in the Mind of God to be in this Age. When Eve was being formed... I went through the message with you with Eve – Ephesians; when the bride was being formed from the feet up to the head; and when the Bride in Heaven was being formed, the last group that comes in Heaven to fight where the battle was raging the most, the greatest battle where Lucifer got cast out. Well, that is when that last one comes, the Bride, in the Bride Age; the most deceiving Age, because that is when Satan made the move in Eden, and that is when Satan made the move in Heaven. So we are a peculiar people.

He said: “How should I give the inheritance of my fathers unto thee?”

*<sup>4</sup> And Ahab came into his house heavy and displeased...*

He said, “That is a hard man. The man won’t negotiate at all. The man isn’t flexible. The man, like he’s cast in concrete. The man doesn’t stand reasoning. The man’s blocking the advancement of my government.” Watch! He said, “I want it for a garden of herbs.”

Do you see how vain that is? You see how vain that is? It is a piece of land for him. “I want to plant my ochroes and tippi-tambo for my little children, my grandchildren. [Tippi-tambo: a tuber that tastes like sweet corn –Ed.] I want to plant corn over here. I want some paimé.” [Paimé: a delicacy made with grated corn and steamed in banana leaves.]

He says—he said, “This is an inheritance.” He said, “We hold this in the family. This identifies us.”

Because the one who could cut the stone, He gave them the quarry. The one who could row the – who

knows the sea and the tide, He gave them the sea coast. The one who could cut the trees, He gave them the forest.

Don't we know the ones whom He put to sing and play music? You're fighting up trying to sing and play music, and find the church isn't responding when you're singing. You're staying so long to find – You go on a guitar and you can't find the cord and then you want to know why people aren't getting inspired. No, you're in the wrong place. In other words, they're placed there by birth. The more they lived in that land, it's the more they understood themselves, the more they understood the Mystery.

What does it take to weaken a person? What brought the fall in Heaven and the fall in the Garden? Moving people out of their position! They didn't keep their first estate. They left their own habitation. What is the spirit doing? Trying to move the man out of his position! Where's that coming from? The same one who moved the angels and the same one who moved them in the Garden of Eden! What does that do? Bring death!

When they're trying to move the people out of their land today, who is it coming from? Who's that pressure coming from? They could sit down and say, "Well, we have the most intelligent men here. We have the best negotiators. We have the most feared people who could draw out constitutions, and lay out laws for governments and everything else, and this is how this should be done."

That might look good, but if this land is these people's own and you all are trying to move them, all of you are inspired of the devil; like he moved those angels out of their position in Heaven, and he moved them out in the Garden of Eden. And if the man is standing there and defying you; that is what he is supposed to do if he understands that that belongs to him, and the land was made for the man and the man was made for the land.

God made the earth for Adam and Adam was made

for the earth. That is why after six thousand years, the Title Deed has come back: And the meek shall inherit the earth. [Matthew 5:5 -Ed.] And the whole creation groaneth, under all this worst environmental catastrophe in all history. They call it an oil spill. That isn't any oil spill. But that is the media Age where they use words to misdirect people's thoughts, and that is what the Serpent was good at in the Garden.

<sup>4</sup> *And [he] came into his house heavy and displeased...*

Now, why should you be displeased, when it doesn't belong to you? You're supposed to be an Israelite; don't you believe in the same God that he believes? Moses told them that. Joshua did that. That is God's Word, "THUS SAITH THE LORD".

Do you see why the United Nations don't even pray anymore inside of there? Do you see why, everything now... in all of the schools, they took down all of that because the country now is full of Muslims, full of Hindus. Because the nation fell apart, so they're bringing all these Asian people and African people and everything else inside of there, and Latin American people – Catholics for the Catholic vote – and the whole thing, right now, is with the immigration laws. And with all of that taking place, all of this was schemes and now, today, the whole thing is turning back to haunt them.

*... because of the word which Naboth the Jezreelite had spoken to him:*

How could somebody say the Word doesn't offend? The Word of God really offends. The man didn't embarrass him. The man didn't insult him. The man didn't withhold *his* thing from him. The man just told him, "This is mine and I'm not going to part with it." This only shows how deep this man's covetousness was. This only shows this man's accustomed to getting what he wants and when he doesn't get what he wants, he gets really upset because he's accustomed to having his way.

He's swaying kings. He's swaying politicians. He's swaying diplomats. He seduced them, just like he seduced Jehoshaphat. In two twos, he had Jehoshaphat, saying, "Your horse is my horse; your men are my men." [Two twos - quickly -Ed.] But he met a little man here who stood up in the United Nations and said, "That land is ours. That is our fathers' land. We can't part with that. That is the inheritance of our fathers and we can't give it up!"

And they said, "Well just let us fly the United Nations flag over it."

He said, "Why do you want to fly the United Nations flag over this? This six-point Star of David, Isaiah said, is the oldest ensign. And this is what flew over here in the time of David, when he himself captured the city and hoisted his own flag and made it his capital." Because he's typing this Bride also, and he set up his throne in Jerusalem!

He said, "You are not the United Nations; that is the World Council of Churches. That is the united denominations." He said, "That flag can't fly here!" Amen! "You can't fly that here!"

Because that is the plan. That is one of the schemes because a flag is a powerful thing, you know. When that flag is raised there, that means that is recognized as having a jurisdiction. That represents a country. That is why when you have an embassy, they fly that flag there. Their country is inside of your country. But that little piece of ground, blocked off there, when they walk in there, a police van has to stop outside, you know.

You can't barge in there, you know. "There are diplomatic channels, there are proper channels, legal channels to come in here. You don't run in here like you run into your neighbor's yard, you know! If you run in here a certain way; that is considered an invasion of a country, right there." Oh, brother!

That is why we had a deacons' meeting the other night; we were talking. When you understand the Word

of God and you sit down here; if you see here as a little thing in the Message, you know, people will live in anyway. But when you understand what is here... Remember, as I said, I'm not under any Prime Minister in this country, you know. I'm not under them. I don't listen to them. They are deniers and sinners and unbelievers who deny the Word.

If the Lord... If it's cosmetic to say, the Lord had descended from Heaven and He's here amongst us, and where two or three are gathered—if that's cosmetic saying, that is something else. If that is a real thing like in the exodus, and when the Prophet spoke he said, "Let every man's word be a lie," and every nation from sea to sea and shore to shore: from Australia to Iceland; from California all the way to the east coast of Africa, Uganda and Kenya; when he spoke, that was the Word of God, regardless of what color you are, regardless of what your education is.

When that man stood up there with that little bald head and that Pillar of Fire hanging there, in this Age and said, "I take every spirit here...", Let me tell you, no government with missiles and things, can even make that statement. [Congregation applauds -Ed.] You see that is the difference with me and some of you, when it comes to the Message – the *Message church*, for you all. But let me tell you; we're in a theocracy. I have a King.

And I will sing it tonight: *You are my King, You are the Lamb, Lion of Judah.* [#320 - Songs That Live -Ed.] Did you see that the Lion of Judah came forth and took the Book? The elders said, "Look the Lion of Judah had prevailed."

Did you hear when the Lion roar between the second woe and the third woe? We're coming to Him here. If Ahab is America, I will show you the Lion roared and said, "I have found you out! You and Jezebel are dead, the two of you all!" He cursed them, and am I under a cursed thing? This nation is under a cursed thing. This nation is under that Muslim in the White House, not

me. No, no sir! The Flag I'm flying here is a different Flag. Red, white and black? [The congregation says, "No." (Bro. Vin laughs) -Ed.] Oh, brother.

Now, I have citizenship. I have a New Birth and I have citizenship. Friends, this is not cosmetic because the One you're serving is the One Who is coming for you. They took the mark of the Beast already. Are you serving somebody who has already taken the mark of the Beast? Watch and see who anoints them when they're going for election. Watch and see the god, they go and bow down and pray to, when they have their holy days. Are you following that?

You see, some of you think I'm talking crazy talk and radical talk. This isn't radical talk. I'm in the spirit world. I'm in the spirit world!

Who cast Jesus out of the church? Do you think they don't have control here? How did Jesus get put out of the church, if they don't have control here? He was cast out!

That's why he said, "Go beyond the camp." You can't find Him there, you have to go beyond the camp to find Him and you have to bear reproach. He said, "Bearing His reproach," because he was looked down on as a cult and false, and he indicted them for what? The second crucifixion. Do you mean to say, the people who crucified Jesus, you are with them? You're with them. You could be in this Message and you're with them. You'd better know who you're serving inside. You'd better know who you're walking with inside.

If he was going and pretend... And that is why some people who live there, they can't testify you know. They dare not say they believe these Things because they're afraid they'll lose this, and they're afraid they'll lose that, and they're afraid someone will see them this way.

I guarantee you when that Squeeze comes, what you are living on and exercising in, is exactly what you're going to put out. Nothing is going to change all of a sudden on that day for you, you know. That is what

you're growing in. That's what you're growing in every day.

Time is up! Musicians – musico! [Bro. Vin and congregation laugh –Ed.]

Well we're just reading. It's a blessing to read so let me read a little bit still, while they're coming. You can take your time and come, you don't have to rush. You might trip over some wires there and fall. I don't want that to happen to you. [Bro. Vin and congregation laugh –Ed.] Okay. I am going to read a little part again, so it's just the reading so you could feel it in your heart;

*... Ahab came [into] his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him:*

That will upset the government every time. That'll upset the state anytime. Ahab was the state. Jezebel was the church. You know that; church and state united.

*... for he had said, I will not give thee the inheritance of my fathers.*

He said, "Sorry, Mr. President. You might be the duly elected officer and this is your term but you see, I didn't vote for you to begin with so I don't have to worry about that. The One I voted for and the One who gave me this land, is not you and your government. And to take what is rightfully mine, you're going to find out, He will speak for me."

And I am going to show you, what the state and the church tried to take – God spoke from Heaven. God spoke from Heaven and God said, "The same place where you all stoned that man, when that man's blood poured out of his head and that dog licked it, it's the same place, you, Mr. King, he'll be licking yours right there. He'll be licking your blood exactly there." You talk about God, friends.

Friends, did you read that in the Bible, between the second woe and the third woe, in the days when Ahab and Jezebel are in a union, in the day when they have

this plot; this wicked, evil woman has this plot; this woman who hides behind the scenes and is working through politicians, wants to possess the God-given inheritance of people and knows how to manipulate the system?

Here, we're going to find out, the control she has in the judicial system. Here we're going to find out... As I told you, I don't know how I find some of these things. When I found out about the Global Elders, Collin—you're a man who searches these things. [Bro. Vin speaks to Bro. Collin Wellington -Ed.] I never knew they were called the Global Elders: Mr. Mandela, Mr. Tutu, all these different people. They have these to go—Mr. Jimmy Carter, all these people – born-again, some of those born-again politicians; they are sitting ducks to Jezebel. She seduces them in five minutes. In five minutes, she had them doing things they never thought they would have been doing – one visit to the Vatican.

You know what the *Vatican* means, right? I told you what it means before – *place of divination*: the city that bewitched the nations with her sorceries!

Remember when we came through the time with Reagan? I told you how Reagan used to have his wife. They couldn't do anything without consulting Jean Dickson and them, the astrologers. All this witchcraft because those two cities are married. Vatican and Washington are married.

Let me tell you; all government leaders know that. When you have to deal with things, America has her support. In the Western world... Now she took him down a little bit because she has other lovers because she is a bad woman. She punishes the men when they don't please her the way – her instructions are not carried out. She is *dominant female*, friends: *Thyatira*. Understand the Bible.

See, you all are reading the Bible, but you all don't understand the Bible. The Book is opened. The time is identified: And after those days – after those days, it

came to pass. This is coming to pass after those two wars. So this is happening somewhere between... And then 1<sup>st</sup> Kings 22 is your third war. So this is happening between the sixth and Seventh Trumpets.

That is where you're living. That is where Elijah, Revelation 10:7 is. That is where Revelation 10:1 comes down. That is where the Book opened to uncover her and uncover him – the beast out of the sea and the beast out of the earth – to a little group. And that is where He came down and put one foot on the land and one foot on the sea, where those two beasts came out from. And He has them under His feet while He's giving back the Title Deed to these here. That is where this is going on. This is the shadow here.

And this is a story showing us, a plot to steal a possession that they couldn't get through negotiation; they couldn't swap. I have to be true. [Bro. Vin laughs – Ed.] I will get it Wednesday. I so want to go into it because I have the articles, where they tried to swap things first. They said, "We have a synagogue in Spain from the Spanish Inquisition back there, that time. We turned it into a Catholic church. We know you all Jews, you all had so many thousands and tens of thousands killed, would like to get this back. We'll give it back to you but we want this Holy site."

They want the place with the upper room because the upper room is a second—I was in it when I was in Israel. You get up there, it's on top. They believe that David, Hezekiah and Solomon were buried there. It is a thing that always attracted me in the Bible how It says: And this one wasn't buried in Jerusalem—and this one was buried in the holy sepulchres—and this one wasn't given that kind of burial.

When you had those kings who lived... If you go in Kings and Chronicles, you'll see how those kings who went into idolatry, they misled the people, they fought wars, they brought trouble on the nation; they didn't bury them in Jerusalem.

The great kings, they buried them in Jerusalem. And the apostles, they said, "That is where Jesus had the Supper," and that is where they went back to wait, and where the Holy Ghost came upon them. Isn't that nice?

We're having the Supper here tonight too, and this is where the Holy Ghost can come to you, too. In other words, this is principle. This is not geography, this is principle. You see, somebody had a faith. Why didn't they just go in any room?

They said, "No, He broke the bread here. Our people have this for the last fourteen hundred years, since the first Passover and we don't know what this is but when He came, this is what Melchizedek gave to Abraham even before the Passover: bread and wine. And this is the same One, and this same One is saying – told us after that: In My Father's house there are many mansions. [John 14:2 –Ed.] Well, if bread and wine was poured out here, then here is the place we want to come back, because the results of the bread and wine is the Holy Ghost. We can't go under the Cross on Golgotha; there is no building there to wait and the Jews are looking for us, so we've come back here. Here is a good place, where they broke the bread and they poured out the wine; where He said, "This is My Body that is broken for you. Do this in remembrance of Me." [1<sup>st</sup> Corinthians 11:24 –Ed.]

And so, they came back there. So the Catholics now, they want that place. They want to own it completely and have sovereignty over it. These are some deep things, you know. When we start to get into this, I'll show you how the Pope... They have this thing so planned out. People of Naboth's own city, nobles and elders – the present President, Mr. Peres, Shimon Peres; nice man, he loves Israel, defiant against the nations of the world, but just like Jehoshaphat, they have kinks where they could get seduced easily.

No doubt, it is Jezebel who told Ahab, "Invite him down, okay. Invite him down."

He says, "So what are we going to do when we invite him down?"

She says, "We'll give the children a holiday. They will come out and line the road, where he is passing, with little flags. We'll have a state dinner. We're going to bring the generals and them. We are going to get our most eloquent speakers; make fine toasts and everything." And they planned the whole thing.

The results of that: I could see them give a high five and a bounce, a little squeeze, when she said, "Would the king of Judah say something?"

And he got up there, all tipsy already because she mingles her wine. He was talking things he wasn't supposed to talk. He said, "The way I feel today, I see no barriers. I see an Israel without barriers. Your horses are my horses." He said, "We're going to have the uniting of all Israel here, right now. The enemy wouldn't—if they think we're coming divided as two little halves, we are united today."

While he was talking that nonsense, God was telling the prophet, He said, "You see what politicians and people who like politics and can't stay with My Word, how easily they get seduced?" He said, "He'll be passing here, going back, when he almost loses his life. Stay by this oak tree here. From the time that chariot comes around that bend, step out and say these words, 'You love what God hates.'"

You know the rest of the story, because that was the next chapter. That was the next chapter after this. This is the plot to steal Jerusalem.

Now Jerusalem in the last days—now catch the connection here. Zechariah's prophecy: It would become a burdensome stone. Then the valley of Jehoshaphat, just outside of Jerusalem, the city; God says, "I am bringing them here." God is giving geographic location: And He gathered them into the place called Armageddon. [Revelation 16:16 -Ed.]

When we look and we see, in that piece of real estate,

the whole world—Jerusalem is tied to World War III. Because that is where Christ said; He'll stand on Mount of Olives and when they gather around the city, He is coming back to fight for them. Jerusalem will be a cup of trembling and a burdensome stone to all the peoples round about. [Zechariah 12:2-3 -Ed.]

I am sorry I don't have it. I have it in a book here, but I would want to show you that slide, maybe Wednesday. When you see the map of the Middle East and they show you where Israel is, you see that it's smaller than New Jersey, and there are about seven million people or so there. And around there, all the nations are hundreds of millions of Arabs, all united. And they fought seven wars already, and in those seven wars, they didn't lose one; with all these nations coming against them from sea, from land and from air, because God is in the city.

There are many great cities in the world: you have Paris, you have London; you have Los Angeles. Los Angeles is going forty miles down into the earth – three hundred miles wide, fifteen hundred miles long. Millions are going to die; all the great movie stars you see. If you know any and you chat with them (some of you like those kinds of stars) tell them to get out of there quickly.

Jerusalem is the centre piece of the third woe. Jerusalem is the trigger on the bomb. Do you know what caused it? It's the coming to interfere with Jerusalem. Do you know what brought the judgment with Ahab and Jezebel? Not all that they were doing before, you know. That kind of added up. But when they killed the man to take the man's inheritance; that was it. You know when the man of sin sits in the temple, in Jerusalem, controlling Jerusalem; do you know what is going to bring the third Woe? That! Do you know what that is? That is the wrath that Elijah spoke about.

When Moses and Elijah stand up there; that Elijah is

going to stand up there to the United States. He'll say, "You think we don't know since back in Camp David—and then when they had Mr. Rabin and Arafat, under Mr. Clinton's term. And then you kept coming. And then the last move you all made: you got all these Arab nations here to come against them." It is the very same thing because that is how it was dealt with there.

What we saw here is the Prophet saying, "And you have five operations and you have this and that and that. And yes, you are a Sunday school teacher, but go on your way." Or he told them, "I see you set a trap for me!" But you didn't see him talking out to the nations about the evils that they were doing, in that way.

Isn't Elijah going to shut the heavens for three and a half years? Isn't Moses going to turn the water into blood? Do you believe that? Well that means, they will be under Jezebel's religion. Did the Bible say they will be under Jezebel's religion? I read it for you on Sunday. He breaks the covenant and turns them to Catholics; takes away their daily sacrifice. Wednesday rather, I read it for you, Wednesday and Friday. So when you look and see how this is going to be, how this is coming up, it's a very, very serious thing.

Jerusalem is the centre of everything in the End time because the judgment of Gentile nations, they are being brought—that is representation from all those nations—their armies are being brought to that place. Armageddon; that is a real place. When God said in Revelation 14: His sickle is in His hand; that's a real thing.

The Lord's vengeance of His Temple: when the Persians unite with the Russians and they make the arrows bright; that is a real thing! That is not Americans here. They have their share to get by the same ones. Because in Revelation 18, it shows you a bomb burning the Vatican; the Seventh vision shows you a bomb burning America. So, arrows would be made bright.

Targets—we already know two of the main targets. Two of the main targets are the two powers: one from the Beast, and one from the sea, which is Revelation 13. Revelation 13 is where I showed you a one-world economy, a one-world religion. Those things are there for us to see, clear as clear can be.

It was a conspiracy. Watch the woman how she says it. Watch the spirit of this woman because remember, Elijah, in 1<sup>st</sup> Kings 19 was crying. He said, “Lord, it’s only I remain. They who killed your prophets and dug down your altars...” He was making intercession against Israel because Israel was the kingdom with the ten tribes, who was later taken away by the Assyrians and scattered. Then afterwards, Nebuchadnezzar came and took Judah.

And God in Jeremiah said, “Those two treacherous women, those two treacherous sisters: Judah and her sister, who committed whoredom and adultery.”

That is the diplomacy. That is the politics. That is the seducing spirits lying to one another at the table. That is the start... They’re making a big thing about these Muslims here, these Palestinians; yet they have Sudan, Liberia, a lot of those African countries where it is predominantly Muslims; where there’s famine, starvation, people dying every day by the tens of thousands; nobody is talking about sending aid. But yet all the nations are organizing a flotilla [fleet of small ships -Ed.] to come and say, “We’re carrying aid to these suffering people here!” And the blind world is looking at that but it’s a world made drunk.

The inhabitants of the earth have been made so drunk, they are just swept into any spirit of the powers that manipulate them to behave in a certain way. But the whole thing is to attack this nation to take away her sovereignty, because the plan is to bring the United Nations over it. So when the United Nations controls it, she is the one—because the iron is in all the toes. We’ve been taught the Book of Daniel: The iron is in all... In

the days of the toes of iron and clay!

That's why this would have been a story, if in the New Testament, in the fourth Age – in the Thyatira Age, God didn't call the Catholic Church: *that woman Jezebel*. When you find that woman Jezebel, she is drunken with the blood of the prophets. And she is in the Day when Elijah is there! And that would mean nothing, if the Catholic President was not voted in, and the Holy Spirit told the Prophet, "And the history of Israel, in the days of Ahab, is repeating itself in America."

And that Sixth Vision was coming to pass because this beautiful woman (Watch it!), she was going to lead this nation to its destruction. When she came up with this plan; that was her destruction and his destruction! They started to touch God's people; they started to touch God's people's inheritance, and they started to lie. And the prince of the power of the air is the Beast that carries that woman, this evil thing that drunken and seduced all these government leaders around the world.

This is a frightening time but you have to know these Truths because if you don't know these Truths, you don't know the real enemy. That is why church... If the Message people had known these Truths, they would not have been fighting one another as the enemy, they would have known who the real enemy is.

When you use all your energy to fight a brother and a sister and kill the ones who could help you; when the powers here come in, that is the time you'll be looking to run and hide and make deals and different things. And they will turn you, so fast, against your own brothers and sisters when that time come. That's right.

Are you ready for torture? Are you ready to be threatened? Are you ready for the confiscation of your property? Let me tell you, you have to... Sometimes people, not knowing the Scripture and not knowing... I gave you the illustration just now. When I'm going down that highway, I know the landmarks. I know my turn-off. I know what I'm going to meet after I pass the

refinery. I know what's coming up next. I know which exit I must take. Because why? I have traveled the road.

Well when we see what is coming up, friends, and it's already foretold, you have the map in your hand. And the map tells you every intersection, every bridge, every landmark. Do you see a part where you're just going to Glory or do you see a part where the Church will be pressed until She is all pressed out, until She is hunted down like dogs, and then, after a short powerful demonstration, She takes Her flight to the skies?

Then if there's that part, do you sit down and realize what you could stand? Well, if some of you can't stand a toothache, you can't stand a little pain in your side, "Oh God, I'll die, I'll die. Jesus, I'll die." You're running to the doctor to carry you to do an operation; doing you all kinds of things. Have you sat down and seen?

When you can't stand a little temptation in the world because the mind is so weak; have you sat and analyzed and evaluated yourself and seen how deep your convictions are? When it's something like your own moral life that could ruin you for the rest of your life, you get into all kinds of vile business, promiscuity, and people can manipulate you and make you do things. You realize you got manipulated so easily, when you add up all that he bought for you: a box of chicken and chips, through the drive-through, one night; carried you and gave you a lager. [Beer -Ed.] When you add up that and see what you sold yourself for: a birthday card with some sweet words; and you didn't have anything to withstand that. And you were so blind to see the humiliation and shame and self-abasement and moral degradation that you went through for that! Are you ready to deal with somebody who is determined and has the tools and has everything to make you look like the enemy, and then you don't have a deep conviction of how to stand for this Word?

Let me tell you; don't think you'll say, "Not me." That

is what Peter said. That is what Peter said and Jesus looked at him, He said, "You're talking big; you will stand, stand, stand?" He said, "You will deny Me before the cock crows thrice." Because Jesus was watching them.

They're just on, "We're with Jesus. We're in the Message of the Hour." And they're going along, and they can't pray an hour. And among themselves, they're arguing about who would be the greatest. And the things that should not be interesting them, they are taken up with them. The thing that should be getting them established, if they were reading the Map and seeing the Hour coming, all where He was preaching: "The Son of Man will be delivered into the hands of sinful men." These things were coming and they were taking it lightly, not knowing: "No, you all have to be in condition to face that."

While they were taking it light, He was taking it serious. When they looked for Him, He was crying out in the night. When food was passed [was served -Ed.], He didn't have time for food.

This is the time here to get your convictions deep. As I showed you—because if I weigh you on the natural, with those people on the natural; everything they're going through is identified by the Scripture. And the pressure they're facing now is what we call: Squeeze coming. That's right. And that is why I tell you: from what you're seeing, you can't count the time, so if you are a mathematician, forget it. You're trying to work out how many days we still have and all these things.

One 9.2 earthquake will put... A 7.2 put Haiti in places, they can't – believers can't even come out of: who had a nice faith, who had their Message books nice, who had all this put aside, who had all of this; who interfered with nobody, who was living their life, who was trying to serve God, who was trying to be in church on time, who was trying to help around the church – a 7.2 changed everybody's life.

Even down to the President and all; he's out of power right now.

The first two days after the earthquake, Bush and Clinton came down; he was walking around. They didn't see him—for days he didn't come out. He is out of power clean now. They used him as a little window dressing. This is life. This is the reality of life.

Mr. Manning, who built the 'thing', look at him now. [Church -Ed.] This is life. This is life. You have to pick up your life somewhere. You cannot build on sand. You have to know your values. You have to know your principles. You have to know your conviction. Your conviction is like big pillars that you auger pile; it has solid steel. You plant it, it is plumb. That is your principle that holds up your life; what you're standing for.

That is not a thing that you paint on and powder on and spray on and smell sweet instantly and then tomorrow you have to do the same thing to smell sweet again, you know? That is things in your life, you have to know: Do I believe? Can I stand? Is this... I am ready to give my life for this.

The reason you are coming to the table tonight, is to take Somebody Who gave Their Life, Somebody Who had believed in the cause, Somebody Who gave His Life; a young Man Who could have had wife and children if He wanted; a young Man Who could have taken the world of popularity. He died at thirty-three. He had crowds following Him. He could have multiplied fish and bread. They wanted to make Him king. He could heal the sick; there was no need for hospitals. He knew where to find hidden treasure; He told them where to go and catch the fish. That's right!

But He didn't use what He had for those things. He tried to use what He had to get people to see the Love of God, the Kingdom of God, the way God wanted them. He tried to tell the whole nation, He said, "This whole place - not one stone in this temple - all this national

pride, all of that is coming down.” He said, “Don’t weep for Me. They will say blessed are the paps that didn’t give nurse. Some of you all will be eating your babies to survive when the time comes.”

Read Josephus. [First century Jewish historian -Ed.] That is what they did! And do you know what it was for? Hear what it was for. They rejected the Word. He watched His own congregation and said, “Some of you are coming for bread and fish.” It is then He told them, “You all are not going deep enough.” When He brought it down, He said, “Will you go also?” He tried to show them, “No you have...” He was expecting them to go deeper. He said, “If your righteousness is like the righteousness of the Scribes and Pharisees, you can’t go in.”

This is what. This is what. This is what. We see these things that are coming. We have had the things pointed out to us. When this is pointed out to us... The wise men said, “We are have seen His star in the East and we have come to worship Him!” They didn’t see him you know, they saw His star. The star told them He is there.

When you see the signs, when you see the lateness of the Hour; when you see in the Bible here, that that is not a made-up thing, (which we will get it on Wednesday) what ought we to be when that is happening?

This Jezebel, with the nobles, and with the elders, has devised the plot to kill this resistance. They will not have *that* resistance; they will have that property. Isn’t it strange, God took a whole chapter, twenty-nine verses, with that one story? A Mystery of Jezebel, Ahab, the nobles, the elders in their conspiracy. And Naboth against a stacked deck, a kangaroo trial like what they gave Jesus; made it appear to look like justice. It is done and you’re not seeing Jezebel’s hand in it. They started to stir up the masses and the masses started to call for swift justice: “Naboth’s head must go! We have

to deal with this swiftly! They will set a precedent!”

And you know how this thing comes on people: they want to set a precedent? Right now, around the world, everywhere, hundreds of thousands of people, many cities, anti-Israel demonstrations. How do people get on the street and demonstrate? People are being stirred through channels. These things are being orchestrated. These things are being done. And then the media keeps bombing the people's minds, day after day, day after day.

And then the leaders say, “Well what are we going to do? We can't ignore the masses. They are calling for this. The people want justice. We have to satisfy the public. We can't show we are bipartisan, and we can't let these people do what they want.”

So the United Nations is going to come and say, “Well, we, the United Nations have decided that the Palestinians, for too long have not been given a homeland but they need a homeland too.”

Now that is a farce because the Muslims controlled that city for more than a thousand years, under Muslim rule, and at no time did they ever make Jerusalem their capital. In the Quran, nowhere in the entire Quran has the word Jerusalem mentioned. When Muslims go to pray, they bow and they face Mecca and Medina and they go to pray there. That's their holy places. Mohammedan—Mohammed has never ever been to Jerusalem. He was born and raised in Saudi Arabia. But this was *that* Jezebel behind the two wars, when these people came back.

And the British and the French, (and now) their ally that they had all the years, has been turned by Jezebel against them and now they stand alone. And the whole plot is: This woman wants this place. But what is being done here on the verge of the Rapture—on the verge of the Rapture (watch); it is the thing that is going to bring all nations to Jerusalem, and Jerusalem will become the burdensome stone for all the nations.

Jerusalem is not a city like Paris and Port-of-Spain and London and New York and Los Angeles and Prague and Italy and Rome. No, no, no. Jerusalem was the place where God's temple was. It was the place where God's house was built. It was the place that God used to meet with His people, three times a year. The whole history of the Old Testament was set up and tied to the city of Jerusalem and to the temple where God dwelt. And when... The New Heaven and New Earth, even we are coming down to live right on that very spot there, where Abraham had met Melchizedek – the Prophet said – the King of Salem.

What a time, friends! But this darkness has come upon the earth. The same way the Bride... Do you remember what you were years ago, when you came in the Message? When I came in the Message, I had to leave cards [playing cards –Ed.], drinking, smoking, gambling, all—fornication, all kinds of filth in the world. I was coming like the prodigal son from eating with the swine, feeding the swine, smelling like the swine; coming home never more to... That is the song. I still remember it.

The water was that high that night, in sea lots. [Bro. Vin indicates about the height of his knee –Ed.] It was black and greasy and oily and I came up there and there were about five people and they were singing: *Coming home, coming home, never more to roam. Open wide Thine arms of love; Lord, I'm coming home.* [#778- Songs That Live –Ed.] They were singing that at my baptism that night.

When I look back, friends, and see the Light that has grown in me that He lit that night – when I had that experience, the next day, in the bamboo patch, with the chinny and the wasp, and He began to show me my life like He showed Jonah, with a worm on a leaf; and when I found it in the Bible that time, it had the same effect on me. [Chinny: bristle worm –Ed.]

And today I'm thinking: they could shoot me, they could burn me (I have gone through this so many times

in my mind), I can't turn from this. This is more real to me than who my father is and who my mother is. There's nothing in my life that has ever been so real and This has possessed me for the last thirty-eight years. I have lived for This, every moment of the day. My whole life has been consumed by This. I have not tried to live a surface life. I'm dyed-in-the-wool, as they say, where this is concerned.

The world that I left, where the darkness came upon, that God took me out of, the Light... (I am on *Shalom* here: arise and shine; that's where I am talking from) that darkness got so bad. Back in our time, we thought we were bad, and we thought we were big-rank sinners coming out of the world. And we didn't even know about pedophilia, like what we hear about and all this kind of – this cocaine and where it has people; and little girls and boys and this kind of business – human trafficking. That darkness has become so dark. It is two worlds: hell has come here and Heaven has come down here.

And I know I have met some real believers in this Message. I have met some people, I know I'll spend Eternity with. That is my joy, that not only like I believe what I believe here but there are people, as the song says: *One of them, one of them...* They may not learned be or boast of worldly fame but they all have received the Pentecost baptized in Jesus Name. [#142- Songs That Live – Ed.] I have met some of those people.

Like Bro. Branham, when he met that Aunt Jemima, he said, "You could tell she got a hold of God." When he talked about Hattie Wright, he said. "The first woman since John 15:7, this ever happened to." And after two thousand years, God chose this woman to fulfill that – and God choose him, *that* man. And they were two Kentucky hillbilly people; two uneducated little people.

When you think of the two of them, they could hardly read or write and they were standing there, both of them, and this Third Pull, where he was saying, "A million dollars will come," he said, "even your father and

mother will come back young,” *that* was happening right there. And a *Power* fell and struck those two boys to interpret the Scripture.

I believe, for some of us who are going out here, there is nothing that you could have, that God doesn't want to do for you. And you don't have to—it's not on what you feel, you know. You have to start to know these Things. Start to know these Things.

You see Naboth here, he died. They killed him. But he didn't say at the last time when they were carrying him down, “Okay, okay, okay, I will sell it, I'll sell it, I'll sell it,” to save his life. No! He was so bound by the Word. They killed him but he refused to sell it. That was his conviction.

You have to have conviction like that. Sickness and death are not things to scare you now, because death could be very easy and death could be very painless. You know that? And some long grueling days and weeks and months of torture and humiliation and running for your life and can't sleep; you will cry for death after a couple of days, you will try to take your own life. So it's not... It's real.

When you look in your heart, what are you living for? What are you living for? Somebody who is living to get married: Would it be so nice on the day of your wedding when you stand up there—you saw the groom—and you say, “I thought he was here a minute ago?” And you stand up there all dressed in the bridal gown and there's no groom (the one was taken and the other one remain [Matthew 24:40 –Ed.]), because you tried to live for that and not the Word.

What are you living for really? What are you really living for? Two shall be in the bed, two shall be at the mill, two shall be in the field, the one shall be taken and the other remain. It will pick you up one of these days. Live for something real, tonight, would you? Live for something real, tonight.

We cannot come to this as just bread and wine. [Bro.

Vin points to the communion table –Ed.] When you're taking bread and wine and can't see broken Body and shed Blood, its formality. And then when you see Whose broken Body, Whose shed Blood, then you see the cruelty of sin; what it took to remove sin's dark stain. *Jesus paid it all.* Let's just sing that little song. *All to him I owe. Sin had left a crimson stain. He washed it white as snow.* [#39 Songs That Live –Ed.]

*Jesus paid it all,*  
All to Him... Do you feel like you owe Him?  
*Sin had left a crimson stain,*  
He washed...  
*He washed it white as snow*

I hear the Saviour say...  
*I hear the Saviour say,*  
"Thy strength indeed is small,  
*"Thy strength indeed is small,*  
Child of weakness...  
*Child of weakness watch and pray,*  
Find in Me thine all in all."  
*Find in Me thine all in all."*

If you believe He paid your price, why don't you lift your hands and sing: Jesus paid it all... if you believe in the Blood, that His Blood was shed to redeem you.

*All to Him I owe;*

You are not your own, tonight. You were bought with a price. He has rights of ownership over you.

*Sin had left a crimson stain;*  
*He washed it white as snow.*

Lord, now indeed I find,  
*Lord, now indeed I find,*  
Thy power and Thine alone,  
*Thy power and Thine alone,*  
Can change the leper's spots...

We were all lepers; had that plague of leprosy in our

souls. When He shed that Blood, He opened a Fountain to loose us from those things.

*And melt the heart of stone.*

Oh, confess it tonight: Jesus paid it all. Nothing but that Blood could have washed away our sins. It's the only thing tonight to remove a guilty conscience; only thing tonight to bring you into justification.

*Sin had left a crimson stain;*

He washed...

*He washed it white as snow.*

Since nothing good have I...

That's a real self-inventory; a self-examination to see we are nothing, friends, yet He gave His very Life for us. He loved us so much.

*... Thy grace to claim,*

Oh, I'll wash my garments white,

So that there'll be nothing between you and your Saviour! Don't let there be anything, friends. Settle that sin question, tonight.

*... of Calvary's Lamb,*

Oh, Jesus paid it all,

Oh, we thank You, Lord, for that Supreme Sacrifice!

*... I owe;*

Oh, sin had left...

*... a crimson stain;*

He could wash that away, tonight, for you. You can wash your garments in the Blood of the Lamb, tonight.

Lord, now indeed I find,

Have you discovered that in Him, that His power and His power alone...

Thy power and Thine alone...

Not any brother, not any sister; they could point you to the Blood but you got to walk under that Fountain yourself and change your leper's spots. Those spots of leprosy keep coming up. That stony heart, It'll melt that

heart of stone tonight; make your heart tender, make you love Him. Many of you are trying to love Him and don't know how to love Him. You find it's so hard to love Him.

*Jesus paid it all,*

You know it is the right thing to do. You try to do it sometimes, but He just lets it happen like that. He wants to show you how hard and stony that heart can be. You have to be ready to give it up, really ready in your heart to give it up; a heart transplant. You need a heart transplant: "I'll give you a new heart; a new spirit. I'll pour My Spirit inside of you." [Ezekiel 36:26 -Ed.]

*... washed it white as snow.*

Hallelujah! Let's bow our hearts. Our gracious Father, we thank You, tonight, dear God, for the opportunity to be in Your Presence to talk about You, Lord, to look into Your Word to see the great evil that is being perpetrated because of the darkness of the underworld that has come up and has possessed a generation; a generation of Your wrath, a generation that will be cremated by the atomic bomb.

You said, "Behold, I will send you, Elijah, the prophet, before the great and dreadful Day of the Lord cometh." That Day is coming that will burn the earth as an oven. The righteous will walk out on the ashes of the wicked. Elijah has come, Lord. He has come between that second woe and that third woe. He has unveiled to us who Ahab is and who Jezebel is. He has unveiled to us the evil schemes and the evil things that they will do in these last days.

We are like those seven thousand. You've separated us from that evil system, Lord. We didn't bow down our knees to it, when we see that great Elijah, preparing the altar at the Evening Sacrifice and turning the hearts of the children back to the faith of the fathers. And we see the evil workings of Ahab and Jezebel, of the nobles and the elders; we see, dear God, how they have stirred up

the masses, how they have sought out the evil witnesses.

This great conspiracy; all these conspirators, Lord, so obsessed, full of lust and covetousness, coveting the God-given Inheritance of your people. They are so drunk with blood and yet would come to shed more blood; so full of the riches and the wealth of the world but still cannot be satisfied with all that they have. They still lust for more. You said that they scattered Your people, they parted Your land; they divided the land for gain. We see what is being done: they've drunken the nations of the earth; they've bewitched them with their sorceries. We see it so clearly, Father.

Yet, we see that we are part of that called-out group, under our Elijah. We see that our hearts have been turned back to that original, apostolic faith, under our Elijah. Oh God, how we pray this evening, Father, that You would so engrave Your Truth in our hearts, as it were, with an iron pen; and knowing that flesh and blood cannot reveal, but knowing the Holy Ghost is here to reveal.

And as You open the Word, we pray You would open the understanding also that Lord, Your children could conceptualize these things; not in the theoretical way that they have known it before. For had it been understood, Lord, it would be so much more real; they would have spotted these things happening in the earth. They would be able to quickly recognize it, but we are grateful that You didn't let it pass through us, Lord.

Lord, it is only because You care for us. It is only because You do not want us to miss what is happening; as it were, You touched us like You touched the Prophet, when he was standing in the setting where everything was in place for the manifestation of the vision. And yet, he was calm and casual and just going along his normal program for the day, though he had been speaking, testifying, that there was coming a time when that was going to happen; and it was so normal

on that day, it was passing right through him, he couldn't recognize it.

Lord Jesus, help us to be this sensitive to the things that we are seeing, with the things that are happening that Lord, we could examine it. We can look at it in the Light of the Scriptures; what has been foretold concerning these two powers in the earth—souls that are in prison now; demons incarnating themselves.

God, may You so fill us with Your Holy Spirit. As we come tonight and gather around Your table, soon to partake of this Supper; it was at that very time, Father, when they had conspired to take You by subtlety, when they had planned to crush that movement: smite the Shepherd and scatter the sheep.

It was at that very time, they led You to a mockery trial; blackened You, spread their lies and their rumors, got the false witnesses in the same way; mocked You and humiliated You, putting a purple robe and crown of thorns upon You; stripped You naked, hung You on a tree and made the nation feel secure that the state was doing something to rid them of seditious people, radicals, so that they could restore peace and legality and normalcy to the land again.

Oh God, but even in that very Hour; hanging there on that Cross, You cried out with a loud Voice and something in another dimension connected. The Bible said, the Old Testament saints awoke. The time was at hand, Father. Those who had not been seen for thousands of years, they were going to be up in a couple of days, walking around.

Even those, Lord, who had been so shattered by the experience of the arrest and the closing down and all these things, they couldn't recognize what was happening. They were so scared. They were so running to hide. They were so broken. They were so filled with disappointment and grief, their worlds came crashing down, so quickly.

Oh God, we desire to stand, Father. We desire to be

a little group here, gathered around Your Presence, entering in a little deeper as Your Spirit carries us a little deeper in the Spirit; deeper in our convictions, deeper in our self-examination, deeper in our separation from sin, deeper in our self-sacrifice to your service; deeper in our involvement, in our participation in the things of God. May You grant it, Lord! May You grant it.

From the greatest to the least, may You help us, Lord. May tonight, we receive a strength that we've never received before. When we would come to Your table, may our hearts and minds be in condition, in depths of sincerity, in self-searching, in identification with You, in expression of our gratitude; in our praise and our thanksgiving for Calvary and what it means to us to see the value of Your Blood, Father.

May we enter in into it with this kind of depth, tonight, that we could leave this service, knowing that we are not the same, Father: we have recognized the Hour, we have recognized the Message, we've recognized the Voice; we understand the call! May You grant it, Jesus. May You grant it, tonight. Amen. Let's stand to our feet. [1<sup>st</sup> Corinthians 11: 23-34 -Ed.]

*23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:*

*24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.*

*25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.*

*26 For as often as you eat this bread, and drink this cup, ye do show the Lord's death till he come.*

*27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and the blood of the Lord.*

28 *But let a man examine himself, [But let a man; let a woman examine themselves] and so let [them] eat of that bread, and drink of that cup.*

Let us eat and drink in that manner, tonight. Let us examine ourselves and so let us eat of that bread and drink of that cup.

29 *For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.*

30 *For this cause...*

For this cause... Even for this cause... So simple but for this cause... The Word of God requires such sincerity.

*For this cause many are weak and sickly among you, and many sleep.*

31 *For if we would judge ourselves, we should not be judged.*

32 *But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.*

God so love us, He would chasten us that we might be exercised unto good works; that we might bring forth peaceable fruits unto righteousness, so that we will not be condemned with the world.

33 *Wherefore, my brethren, when ye come together to eat, tarry one for another.*

34 *And if any man hunger, let him eat at home; that ye come not together unto condemnation.*

When you eat at home, you could eat how much you want; you could eat where you want and you wouldn't come into condemnation.

*... let him eat at home; that ye come not together unto condemnation.*

But when we eat here in the house, it could be something different. Here we want to examine ourselves. It's not that bread, friends; it's our thoughts about it. It's not that little bit of wine there, it's our thoughts about it, that He is speaking of. But when you

can respect it as a Divine institution of God, for the purpose of keeping us in remembrance to Him, in fellowship of His great Love towards us, the riches of His grace and mercy towards us, what it cost Him to bring our salvation and our redemption; when we can relate to it right, it could change everything. The sick can be healed. The captive can be delivered. The powers of darkness from around your life can be so broken! You can be so filled with the Spirit!

What a place! What a difference—just the attitude, your attitude towards it! May we tarry for each other, spend these next few moments by God's grace. Hallelujah. [Bro. Vin blesses the bread and wine. -Ed.]

Thank You, Jesus. How we love You, Father. How we thank You for Your Presence. How we thank You to be gathered around Your Table; to know that in this great peace offering You tore down the middle wall of partition, You slew the enmity. God and man could be gathered together again at the same table – God, the Host and man, the guest – where we can feed upon the Sacrifice, that we can receive the right shoulder and the breast. Lord, we could receive Your Love and Your Power ministered unto us; something to strengthen us in the inner man, to walk in power and victory; something to see that you desire to restore us to this fellowship, that there is no barrier between us anymore.

We have come back to all Your favors; to the riches of Your grace. What a beautiful thing that is, Lord. May tonight, as we gather for this purpose around this table, we be raised up into such a lofty place, that we can conceptualize what is really happening in the simplicity of us fulfilling Your Word here, tonight; of what It means to You who instituted It, of the manner in which You desire us to carry out this ordinance, Lord. Searching ourselves, tonight; humbling ourselves, filling up ourselves with the desire to please You in all things, seeing Your great love with which You loved us and how You care for us, oh God, how You gave Your life so freely

without reservation. Searching ourselves, oh God, that we can give ourselves in the same way, Father; unreservedly, oh God, to You, not holding back anything. May You find us all like that tonight, dear Jesus!

We thank You, Father. We thank You for this great expression of Your Love as we continue to grow in this grace and this knowledge; as this is perfected within us; as we become so filled with Your Spirit. Lord, may Your Light truly shine through us, where we could truly be the Light of this world. Our lives could be of such that people will take note, that we have been with You, Lord, as they did Your Apostles and Your disciples, in that first Age. There was such a closeness because You had said, "Because I live, you shall live also. The works I do, shall you do also."

And how they broke bread from house to house, and they continued on steadfastly, in the Apostles doctrine. That is the way, dear God, we desire to walk in this Hour; a little closer, Jesus; more humble, more sincere, so totally separated from the world, so obedient, Father. Make us to be obedient. He said: Obedience is better than sacrifice and to harken better than the fat of rams. [1<sup>st</sup> Samuel 15:22 -Ed.] Let our obedience be complete, Father. We don't want to be like Saul, whose incomplete obedience to the Word of the prophet caused him to be rejected. But Lord, we want to carry out Your Word just as You carried out the Father's Word.

May You move in this place, tonight, and may it be something special to each and every one that would come to the Table. In a special way, we remember the sick and the afflicted, oh God. Let there be healing flow out of Your children. Lord, let it be in every place throughout the region, where the saints are in attendance, united together, even as we are entering now into this, Father.

Let Your Holy Spirit come down even closer, Lord, that these elements can be ministered and be received

and be partaken of, and the keeping of this feast, Lord, can be pleasing unto You, as You see our attitude, as You see our faith, our convictions; we, striving to please You in all things. Grant it, dear God. Grant it, we pray.

May You sanctify this bread for the purpose for which it was intended, tonight. And oh God, as we partake of it, Father, may it be a real partaking of the unfailing Body-Word of the Son of Man in every life. And this cup, dear God, may You sanctify it. As we partake of it, tonight; Lord, may we drink deep in the Spirit, the cup of blessing, that we could be so filled with the Spirit and stimulated with the revelation of the Word, so that this Power, wonder-working Power of the Holy Ghost in us, Lord, would be so evident to us and visible to the world, that You can show forth Your victory. Grant it, Father.

May Your Angel be so present that Lord, God, these who would come, individual by individual, house by house, family by family Lord; Lord, they can pass right through the Angel and be blessed, Father; going back whole, dear God; going back filled, Father. May You grant it, Jesus. We pray and ask it for Your glory, tonight, in Jesus Name, amen.

[Bro. Vin and elders take communion first and then the congregation is served. Specials are sung and the song leader leads in worship. -Ed.]

[#320 - You Are My King - Songs That Live -Ed.]

*Seed of Abraham;  
The Holy One, God's only Son;  
You are the King of whose I am*

Oh, every road I've travelled down,  
*... I've travelled down,*  
You have walked...  
You've made the Light...  
*.... to shine around me;*  
Oh, and I'm looking for the day,  
*... looking for the day,*  
*When I'll bow before You,*

*And lay my crown at Your feet.*

Oh, tell him—You are my King—King Jesus, King  
Lamb, hallelujah, King of Love.

*Lion of Judah, Seed of Abraham;  
The Holy One, God's only Son;  
You are the King of whose I am.*

Oh, every hand raised to Him, one more time.

You are my King.

*... my King.*

Thank You, Lord.

*You are the Lamb.*

*Lion of Judah, Seed of Abraham;  
The Holy One, God's only Son;  
You are the King of whose I am.*

Come on sisters, you sing it: You are my King. Oh  
my! Thank You, Lord. Thank You, Lord! Crown Him  
with your praise tonight. Hallelujah!

Oh, come on, brothers, let's try. Amen.

You are my King.

*You are my King, You are the Lamb,  
Lion of Judah, Seed of Abraham;  
The Holy One, God's only Son;  
You are the King of whose I am.*

Oh, all together unto Jesus, amen. We know no other  
King but Him. Thank You, Lord.

*You are the Lamb.*

*Lion of Judah, Seed of Abraham;  
The Holy One, God's only Son;  
You are the King of whose I am.*

Hallelujah! Praise our God. Praise His mighty Name.  
Thank You, Lord. Thank You, Jesus. Glory be to God  
in the Highest! We praise You. We thank You. We  
adore You. We bless Your wonderful Name, tonight.

How great is our God and how greatly to be praised, oh God. Thy loving kindness is better than life. Our lips shall praise You and thus will we bless You. We lift up our hands in Your Name, Lord. Glory be to God in the Highest! We thank You for Your mighty Presence. Hallelujah! We thank You Lord, for shedding Your Blood to redeem us. You have rights of ownership over us. Glory be to God in the Highest! Thank You Lord. Amen.

[Bro. Vin reads from John 13: 2-17 -Ed.]

*<sup>2</sup> And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son to betray him;*

*<sup>3</sup> Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;*

*<sup>4</sup> He riseth from the supper, and laid aside his garments; and took a towel, and girded himself.*

What a great thing! Jesus riseth from the Supper. He had known that the Father had given all things into His hands. He had known that He had come from God and went to God, but humbly, lowly, He laid aside His garments and took a towel and girded Himself.

*<sup>5</sup> After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.*

*<sup>6</sup> Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?*

*<sup>7</sup> Jesus answered and said unto him, What I do, thou knowest not now; but thou shalt know hereafter.*

*<sup>8</sup> Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.*

*<sup>9</sup> Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.*

*<sup>10</sup> Jesus saith unto him, He that is washed needeth not save to wash his feet, but is clean*

*every whit: and ye are clean, but not all.*

*<sup>11</sup> For he knew who should betray him; therefore said he, You are not all clean.*

*<sup>12</sup> So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?*

*<sup>13</sup> Ye call me Master and Lord: and ye say well; for so I am.*

*<sup>14</sup> If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.*

*<sup>15</sup> For I have given you an example, and ye should do as I have done to you.*

*<sup>16</sup> Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.*

*<sup>17</sup> If you know these things, happy are ye if ye do them.*

Father, we thank You for this example that You have given unto us. We needed such an example. You wouldn't have done it, if we didn't need it, dear God. Lord, You know the importance of this example and its influence in our lives. An example, dear God, when we would be so convinced of Your will and purpose for our lives, that we would submit to that will and in devoted service carry out that will; Lord, even to minister to one another, that by this love shall all men may know that we are Your disciples, and we would love one another.

And knowing that service comes out of love, dear God; Lord, and when we have seen what You, our Lord and our Master, would do – You Who laid down Your life, You Whose Body was broken, You Whose Blood was shed, dear God – would come down and demonstrate by example; Lord, that it so struck home in the hearts of Your first set of disciples, Lord, that they afflicted them, Lord; to think that You would do such a thing – who they were, so unworthy in themselves, Lord.

Lord, You said we needed this example, that we would be happy when we do these things. You gave us

the kind of example that would bring joy in our hearts; cause us to discover the joys of serving one another, to take us away from selfishness and self-centeredness, I, me and myself, and take the low place and prefer one another, and serve one another in a way that... with such care and consideration that, Lord, we would want to keep each other clean, dear God. We would do everything it would take to remove the defilement in one another, Father.

Lord, we don't want to see things and stand and criticize and run and tell one another, but when we see something, we quickly would go into action, into service, and do what we can, Lord, to remove the defilement. Lord, that the members of Your Body, our brothers and our sisters, can become clean that no reproach will be brought to Your Name, Father, that we could live in such a way that Lord, Your Holy Spirit will be pleased to come down. Just like the Dove came down upon the Lamb's nature, so You would be pleased to come down, when You see that type of attitude in our hearts one towards the other.

May, even tonight, as we would carry out this ordinance, dear God; may even tonight, as we would demonstrate also by example, taking the role that You took, Lord, carrying out the function that You did as You demonstrated this example to us; may we also discover the joys that You spoke of. The songwriter said: *If I could help somebody as I go along, then my living shall not be in vain.*

And Your Prophet said, "The greatest joy that we could find and experience is when we would live one for the other." Oh God, in this Age of selfishness and self-centeredness, lift us above these things, Father, that Lord, we could bear one another's burdens, oh God and fulfill the Love of Christ. We could think on the things of others and enter into the infirmities of others, Lord, that we could be so Christ-like in our interaction and our relationship with each other, that Lord, God, we

could have the same kind of influence like You did back in the olden days, when the Scriptures said that they took note of Your people and said, "How they love one another." They saw that Love. The world was such a cruel, cold and dark and hard place, but they saw examples of this Love.

Lord, let us realize the value of this ordinance and what it was designed and intended to release into our lives, by us carrying it out in this manner, Father. And may it cause the Body to be knitted that much closer together and bring in a deeper respect one for the other, in every way, Lord, that it could be like it was beyond the curtain. Even as Your Prophet said: before we leave, that same love would be here amongst us. There was no competitiveness; there was no one trying to step on the other one to advance their own selves; but Lord, with their arms around each other, they could walk, dear God, in love and unity. So let it be, Father.

Bless each one as they would take that low place. And as they, who would stoop and take the lowest part of the body that is in contact with the earth, oh God; that picks up the defilement; Lord, Jesus, may they minister to each other what they received from partaking of this bread and this wine.

Where they partook of receiving Your Word and Your Spirit into their lives, may it be expressed back now in service, ministering one to the other, Father; edifying and building up each other in love. May You grant it, Lord. And may it serve Your purpose and may it please You when You would see, Lord, we're walking closer together, knitted together by love, walking in love with Your Family, Lord, in this great Agape Love in this Hour. Grant it, we ask, for Your honor and for Your glory. In the Name of Jesus Christ we pray, amen.

God Bless you. You may have your seat. Shake your brother's and sister's hand. Tell them God bless them. Amen. We have been at the table together, the Family's table. Amen. We're going to enter into the feet washing

– serving each other; our commitment to each other (amen) as part of the Body of Christ; recognizing each other as members of that Body. Praise His Mighty Name. Oh thank You, Lord.

May the Lord bless you, real good. And when you have to leave, you'll leave quietly. If you want to stay and worship the Lord, you have a song in your heart, let it be a time—I think sometimes like this... This is the time of the service, it's not just for the—what we call 'the singers' in church.

This time of the service is the one place in the service, where anybody who has gratitude in their heart, who feels a love for the Lord, they can stand up there and sing a song to the honor and glory of God, pour out their love in the congregation of the saints, bless the Name of the Lord among the Redeemed, among the Righteous. Amen. That is the way it should be, by the grace of God. Don't you think so? [Congregation says, "Amen."] Amen.

Some of you, sometimes, it's not the noise you make; it may sound like... to real singers, like scientific noise but in God's ears, it sounds like the love call – the mate, the female singing back to the male. And He is the big Male (amen) and we are the Female, and this is mating season (amen), and the deep is calling unto the deep. And you just express back in your heart. Amen.

Amen. Keith, you should sing, boy. [Bro. Keith Sandy – Ed.] You should, in a time like this, get up and sing one of those songs there. Could you still sing that song; the psalm you used to sing? Well, praise God, if you can still sing that. Tonight is a good night to sing that song, by the grace of God. Amen.

[Bro. Sandy asks the musicians –Ed.] Do you remember that song?

[Bro. Vin replies –Ed.] Joel must know it. Joel used to be back there. [Bro. Joel Bishop –Ed.]

[Bro. Keith sings: I Am The One To Blame –Ed.]

Hallelujah! Amen. Glory be to God! When I hear something like that, the next person I want to hear sing,

is somebody like Monty. [Bro. Monty Scott -Ed.] Amen! Hallelujah! We want some real, untrained, old-time, old-fashioned, heart-felt religion, here tonight, by the grace of God. Amen. Glory!

[Bro. Monty sings: The Bridge To Heaven: #504 - Songs That Live -Ed.]

Hallelujah! Amen. Hallelujah! Glory be to God, amen. Hallelujah! Glory, glory, glory! Oh, praise His mighty Name.

I was just looking at Charlene, standing there, just now. Where is she? Are you still there, Charlene? [Sis. Charlene Raymond -Ed.] I saw her. Has she gone in the back somewhere? Look girl, come here quickly. Amen. Keep your shoes on your feet. [Bro. Vin laughs -Ed.]

You see, God gave me some Pentecostal people inside this church. I want to feel some Fire here, tonight. And the father knows the children, you know, and on certain nights, certain ones, of the children makes a difference. Did you hear those two already?

[Sis. Charlene sings: Let Me Wash Your Feet. -Ed.]

Amen. Praise God, amen. That's the atmosphere we want, amen. That's how we want to carry out the ordinance. That's what we want to feel in our hearts. Hallelujah! Oh, thank You. I trust that those washing feet are hearing that and are just moving in that inspiration, by God's grace tonight: Come, let's wash each other's feet. Amen.

Where is Lawrence at? [Bro. Lawrence Francois -Ed.] He took off? He took off? Come on brother, this opportunity doesn't come around too often, by the grace of God.

This brother sings on his job, sings in his garden, sings driving in the car, he is singing coming to church; he's singing going back home. It's time he sings in church a little bit, amen. Share some of that honey and pour out some of that in the place, by the grace of God, tonight, amen. Hallelujah! Oh my! He used to sing in the Baptist Faith. He used to do everything there. Do

some of that for Jesus inside of here. Amen.

[Bro. Lawrence sings #963 - Even So Come Lord Jesus - Songs That Live -Ed.]

Hallelujah! Glory! Oh my! My, I tell you some of these people here, they challenge whether we're doing the right thing or not. Look at this kind of an eruption (amen) of joy. Glory be to God! Oh, thank You, Lord! This is the old time religion. Amen! Just give me that old time singing, old time shouting. Amen! Bring back those happy days. Glory be to God!

I see some of the big fish, in this kind of waters, kind of drawing close. I'm looking at Claude. [Bro. Claude Allert -Ed.] I see this one slipped out. Bro. Arthur's coming with the finger on the page, so praise God. [Bro. Mervyn Arthur -Ed.] When Bro. Arthur comes forward, you know what is happening. I love to see him with the song book. I prefer him with the song book. [Bro. Vin laughs -Ed.]

[Bro. Arthur sings: My Jesus I Love Thee: #85 - Songs That Live -Ed.]





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