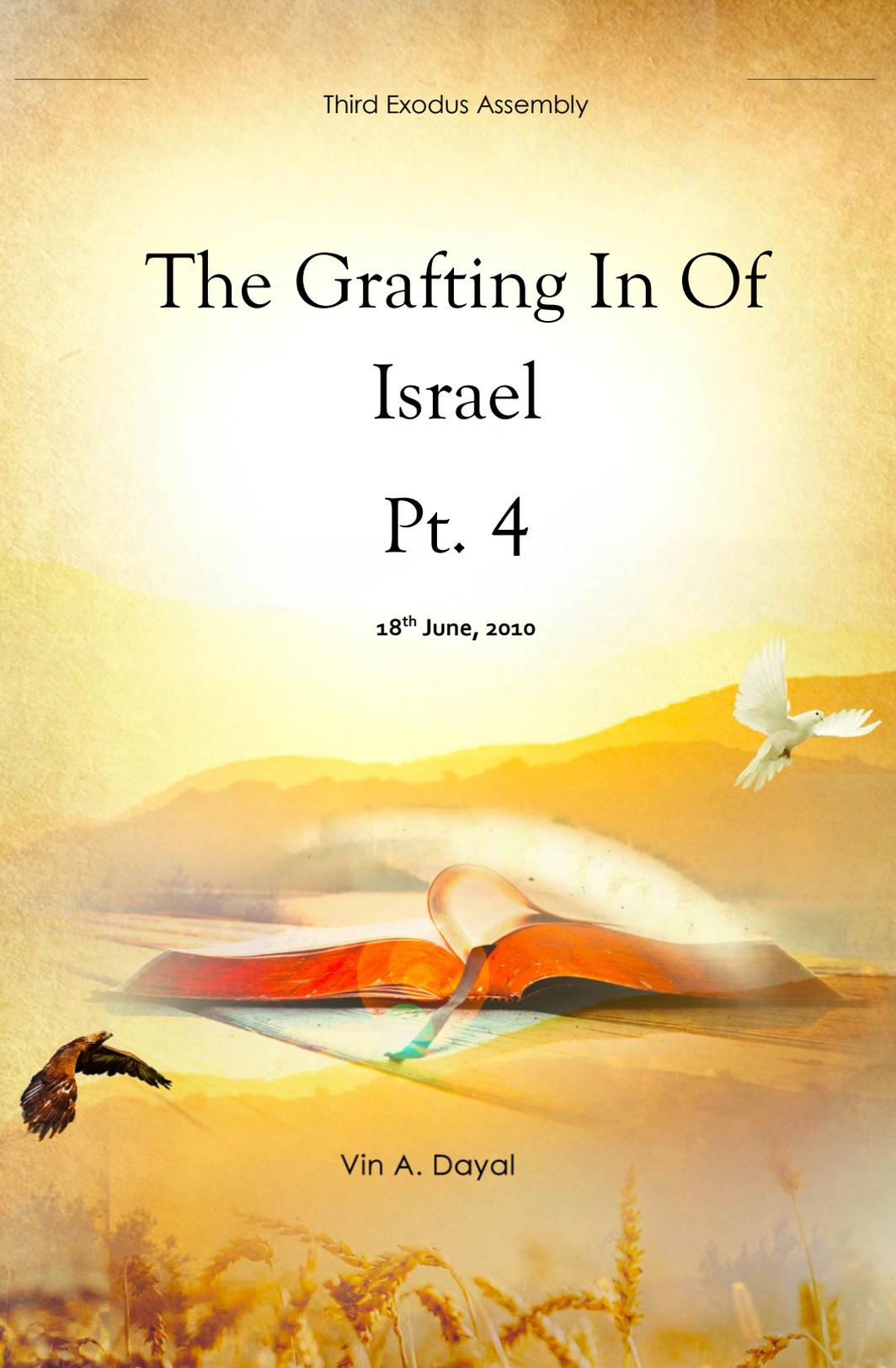

Third Exodus Assembly

The Grafting In Of Israel

Pt. 4

18th June, 2010



Vin A. Dayal

The Grafting In Of Israel Pt. 4

18th June, 2010

TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

Revelation 10: I saw a mighty Angel descending at Evening Time and I know He is come to give skill and understanding because the Book that was sealed, He has it opened. Hallelujah! He didn't descend with a sealed Book, He descended with an open Book and He cried with a loud voice and Seven Thunders uttered their voices. Amen. That which was sealed up has uttered their voices. To do what? Show a people how to receive faith for Rapturing Grace! So, He's come to give us skill and understanding.

You could expect that! Amen. When you come to service, you expect that because that's why He descended. The Lord shall descend from Heaven with a Shout. And we are told what it is for – to gather the Bride together; take Her up in the mystery of the Seventh Seal. That's right! Are you taken up in that mystery? Is that mystery in your life? Is that mystery Christ? Christ is the Mystery of God being revealed. He is the great Seal of God. Amen. Hallelujah! [Page 6]

The Grafting In Of Israel Pt. 4
18th June, 2010

THE GRAFTING IN OF ISRAEL

PT. 4

TRINIDAD
FRIDAY 18TH JUNE, 2010

BRO. VIN A. DAYAL

Praise His wonderful Name. Let's take our positions by God's grace. Just keep in the Presence of the Lord and keep praying in your heart. Glory be to God! Let the musicians... We so embrace the privilege tonight to spend the little time in prayer and worship unto the Lord. *Signs of the time are everywhere and there is a brand new feeling in the air; keep your eyes on the eastern skies; lift up your head, your redemption draweth nigh.* [#429 - Songs That Live -Ed.] Oh, let's just lift our hands to Him tonight.

Father, we thank You to be in Your house, to be in Your Presence at this time of the evening sacrifice, offering up our prayers, dear God, with faith believing that, dear God, You will meet every need; You will answer every prayer. Every prayer will come right up into Your ear, dear God, and Father You Who are mindful of our needs, You Who are the very Author and Finisher of our faith, dear God, Father, Your Holy Spirit will just move among us tonight.

May You break every fetter! May You loose every chain! May You open every prison door, dear God. May You send down healing! May You send down deliverance! May Your great Quickening Power move among Your people, Lord! May You quicken the faith on the inside! May You build us up, dear God! May You give us two wings of the great eagle that we could fly, dear God, we could fly above the storm, we could fly above the darkness that is enveloping the world, dear God, we could move right up into Your Divine Presence;

we could be under Your unction, Your Divine blessing; Your Power. The Power of the Holy Spirit can be so present amongst us in our lives. Oh God, may You grant it tonight, Father!

Take full and complete control over each and everyone all throughout this region; all where Your beloved children, the beloved Bride, our beloved brothers and sisters, Lord God, from Guyana all the way up into St. Kitts, all where prayer is being made; where the people, oh God, are standing giving respects to You Lord, believing in Your promises; confessing with their mouths, knowing, oh God, that You are faithful and true, hallelujah; that they could stand fast, holding the profession of their faith without wavering, knowing that You are faithful Who promised. May You grant it, Lord!

Get honor and glory unto Your great Name tonight. We'll not fail to praise You. For we ask it in Jesus' Name, amen and amen. *Signs of the times are everywhere.* Let's start with the chorus.

*Signs of the times are everywhere,
Oh, and there is a brand new feeling,
There's a brand new feeling in the air,
Keep your eyes upon the Eastern skies,
Oh, lift up your head,
Lift up your head,*

*Your redemption draweth nigh.
Oh, sing it again, "Signs of the times." Hallelujah!
...the times are everywhere,*

*Oh, we sing it; we confess it. Amen. Hallelujah!
There's a brand new feeling in the air,
Keep your eyes upon the Eastern skies,
Lift up your head,
Your redemption draweth nigh.*

*Oh, years of time has come and gone.
Years of time has come and gone,
Oh, since I first heard it told,
Since I first heard it told,
How my Jesus, oh, would come to earth again,*

...again,

If back then it seemed so real,

If back then it seemed so real,

Then I just can't help but feel

How much closer, oh, His coming is today.

His coming is today.

Oh, everyone sing, "Signs of the time." It not hard to sing that because we see it everywhere!

Signs of the times are everywhere,

Hallelujah! Flashing red lights!

And there's a brand new feeling in the air,

Keep your eyes upon the Eastern skies,

Oh, lift up your head,

Lift up your head,

Your redemption draweth nigh.

Amen! Wars and strife on every hand...

Wars and strife on every hand,

And violence fills our land,

...violence fills our land,

Oh, still some people doubt

That He would come again,

Oh, but the Word of God is true,

...the Word of God is true

Oh, He redeemed you chosen few,

Don't lose hope,

Soon Christ Jesus will descend.

Oh, this time not in a corporal body but a glorified body. Hallelujah. "Signs of the times!"

Signs of the times are everywhere,

Hallelujah! There is a brand new feeling. We can feel it all over us now as this new day dawns.

...in the air,

Keep your eyes upon the Eastern skies,

Lift up your head,

Your redemption draweth nigh.

Oh, lift up your head,

Lift up your head,

Your redemption draweth nigh.

Hallelujah! How many are longing to see Him? The songwriter said, “Oh, I want to see Him, look upon His face.” When the Prophet crossed over he said, “Where is Jesus? I want to see Him. He has been my life.” Amen.

I pray He has been your life, friends. In this walk since He came and quickened you to recognize your Day and your Message, I trust He has been your life. I trust He has been the center of your life; that you are tied to the Absolute. You have had a Christ-centered life. Even tonight as you stand here, you can say, “For me to live is Christ; for me to die is gain. It’s not I that live but it’s Christ Who lives in me, and the life I live now in this flesh, I live by the faith of the Son of God.”

Oh, what a testimony the Bride ought to have in this Hour! Glory be to God in the highest. Thank You, Jesus. Hallelujah! Glory be to God in the highest! Thank You, Lord. Oh, thank You, Lord. Amen. Praise His mighty Name.

I would like to drop back over in the Book of Daniel chapter 9. I was speaking to you on Wednesday night [2010-0616 -Ed.], Daniel was having his prayer meeting. I believe that’s you! It has been revealed to you, it’s been pointed out to you, the time that we are living in. Amen! We know it’s going out time. Amen. Glory! This time, not just to another geographical location but we are going out of this pesthouse into my Father’s house. Amen.

Don’t you feel that strange call to go back to Eden? It’s Evening Time. The earthly house is fixing to be dissolved. Isn’t that what He said? Don’t you feel that this earthly house is fixing to be dissolved and you are getting ready to be clothed with your house from on High? Praise His mighty Name. Amen. This mortal shall put on immortality; this corruption shall put on incorruption. Praise His mighty Name. Let’s take from verse 9—20 rather. Daniel 9 verse 20:

20 And whiles I was speaking, and praying, and confessing my [sins] and the sin of my people Israel...

Remember, we were striking that there on Wednesday night: when you go to pray, don't just go and pray anyhow. Confess your sin, confess the sin of your people; present your supplication (amen) before the Lord and for His holy mountain. Pray for Jerusalem. Amen!

The same way the whole world is coming against us, the whole world is coming against them. Amen! This is the Hour it just shows, all hell is against the Truth. There are only two groups of Elect on the earth right now: the little group of the true seed and a little group of a 144,000! Those two elected groups, both of them are promised to be in the Millennium. Both of them are promised the Seal of God. Amen! Both of them received the visitation of a mighty Angel that their names would be delivered from the Book in this Hour. Glory! And all hell, every devil, Lucifer and all those angels, all of them are coming together. While that group is riding, there is another group riding. Amen! Praise His mighty Name.

20 And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God [and] for the holy mountain of my God;

21 Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

Isn't now a time for a good touch? [Congregation says, "Amen." -Ed.] Somebody touched me. While I was praying, Somebody touched me. It must have been the hand of the Lord! Glory be to God. Amen.

22 And informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

Revelation 10: I saw a mighty Angel descending at Evening Time and I know He is come to give skill and understanding because the Book that was sealed, He has it opened. Hallelujah! He didn't descend with a sealed Book, He descended with an open Book and He cried with a loud voice and Seven Thunders uttered their voices. Amen. That which was sealed up has uttered their voices. To do what? Show a people how to receive faith for Rapturing Grace! So, He's come to give us skill and understanding.

You could expect that! Amen. When you come to service, you expect that because that's why He descended. The Lord shall descend from Heaven with a Shout. And we are told what it is for – to gather the Bride together; take Her up in the mystery of the Seventh Seal. That's right! Are you taken up in that mystery? Is that mystery in your life? Is that mystery Christ? Christ is the Mystery of God being revealed. He is the great Seal of God. Amen. Hallelujah!

23 And he informed me, and talked with me, and said [unto me] O Daniel, I am now come forth to give thee skill and understanding.

When the Spirit of Truth is come, He's going to bring back things to your remembrance because that Angel is the Spirit of Truth. He comes to teach you all things. Amen! He comes to show you things to come. He comes to bring back things to your remembrance. He comes to establish you; perfect your faith in this Hour.

23 At the beginning of thy supplication the commandment came forth, and I am come to shew thee, for thou art greatly beloved: therefore understand the matter, and consider the vision.

You may have your seat. Hold it there and we will continue from verse 24, where we had by God's grace. Praise His wonderful...

24 Seventy weeks are determined upon thy people and upon thy holy city...

What a great thing! And then He goes into six things right here. One:

...to finish the transgression, and to make an end of sins... [two]

To finish the transgression – number one! Two – to make an end of sins! Three:

...and to make reconciliation for iniquity, and...

Every time it's 'and'. It's a conjunction. The fourth:

...to bring in everlasting righteousness, and [the fifth] to seal up the vision and prophecy, and to anoint the most Holy.

Six things! It's a six-fold purpose of Gabriel's visit to Daniel. Praise His mighty Name.

25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince...

Now remember, since in the Garden of Eden, there was promised a Messiah. The woman shall receive a Seed and that Seed shall bruise the Serpent's head. Then that promise was given from there. Noah had received—gave the promise to Shem: "And God will dwell in the tents of Shem."

And then it came to Abraham and God said, "I will give you a Seed and in that Seed all the families of the earth shall be blessed." And then Jacob came and put that Seed in Judah: "And the scepter will not depart from Judah until Shiloh comes." And then it came from Judah and it came to David and God told David, "In your house I will give you a Seed. He will build a house for me and I will establish His Kingdom and of His Kingdom, there shall be no end." This was the promise.

And so, all Jews knew that the Messiah was coming and there had to be five things to be Messiah. He had to be born of a virgin because Isaiah said, “A virgin shall conceive.” That was told the woman – the woman shall receive a Seed. Why? She had gotten a seed from the Serpent and that seed brought death. She wasn’t supposed to have that seed. She was deceived and she received that seed because everyone was to come how Adam came.

God told Adam, “Multiply and replenish.” But before they could come by the Spoken Word, the woman was deceived and she brought the children by sex. And when she brought the children by sex, that threw the whole human race into death and that required a Redeemer. And the human race was lost because Adam was dead, Eve was dead and all Adam’s seed in him were already dead. In Adam we all die.

So then Job said, “Who could bring a clean thing out of an unclean.” Every son Adam could try to bring would be coming by sex because he had lost the power to speak into existence. He had fallen from the Word to flesh. He had fallen from Life to death. He had fallen from Light to darkness. He had fallen from youth to old age. He had fallen from faith to wisdom. Man was lost. He had fallen from friendship with God to enmity.

Because the Tree was sealed up and God cursed the ground and said, “Now, by the sweat of your brow, you’ll eat bread.” He put the curse on the woman and said, “In sorrow you’ll bring forth children.” He put the curse on the Serpent: “Because you have done this” (see?) “upon thy belly thou shall go.”

But he said, “But the woman shall receive a Seed.” That was the prophecy of Messiah. That spoke of the incarnation that God was going to become flesh. The Fall—the Serpent’s seed made a way for the virgin birth and the virgin birth made a way for the Messiah to become incarnate – the Word, to become flesh. And the Word made flesh made a way—the new creation made a

way for us to receive a New Birth. And the New Birth made a way for us to come back to the theophany that we bypassed in the Fall when we came from thought to flesh. Is that right?

So, all of this was the unfolding of God's plan, that the Lamb was slain in the Mind of God before the foundation of the world. This was the reason why the woman could not come in the original creation and God brought her as a byproduct so Satan could get to her. Because it would have been dis-complimentary to God's wisdom if God had let the woman come in the original creation because then there would be no Fall to take place. Adam could be tempted but not be deceived. Adam was not deceived. The woman was in the transgression. She was the one that was deceived. We have gone through all these things. Amen?

So, I'm just trying to show you the Angel, the same Gabriel here, is the same One Who came over in the New Testament to Mary and said, "You will have a Son and His Name shall be called Jesus and He will have the Throne of His father David and His Kingdom shall have no end." This is the same One Who is standing here speaking to Daniel, telling him how long it is going to be from the commandment going forth to build the temple because Daniel was praying concerning the restoration of the temple.

Nebuchadnezzar had come and burnt the temple, burnt the city; destroyed everything; took the people into captivity. Daniel was down there for sixty-eight years. People were sixty-eight years in captivity down there already and the prophecy of Jeremiah was, after seventy years, they were going to return back. So, all of that was the setting.

And so, he was praying for the restoration because from verse 1-19 tells you, he got a revelation and that revelation sent him into prayer. And when he went into prayer, you see what he is praying there because it is recorded what he is praying. And he said it right here,

“While I was praying, while I was confessing my sin, while I was confessing the sin of my people; while I was praying concerning the holy mountain of God,” that was the time the Angel came.

He was just asking, “Lord, what is going to happen because we’re getting ready to go back out” because he saw two years. But God came and opened up to him all the way until the end; until the consummation. That’s the end of all things. How many know all things come to an end under the Seventh Seal? That’s the consummation. The Seventh Seal brings the consummation of all things. All things end under the Seventh Seal.

And so, here we... Aren’t you glad that old age is going to end? Aren’t you glad that sin is going to come to an end in your life, that you will pass from time into Eternity; that this mortal will put on immortality? You have Eternal Life in you tonight but you still have that old cocklebur nature, that old, sticky nature inside of there. Amen? You still feel weary and gloomy. You still feel tired. You still have to put up with that mind battle all the time. Satan is hurling all those bombs; all that filth is passing right through! Amen?

But the Word says, “One day Satan will stand powerless” and that’s before the resurrection. Sons and daughters of... God bless you Andy. Sis. Suzette, God bless you. [Bro. Vin greets a couple who resides in Tobago. -Ed.] And, you know, we are going to be raised up out of that. And that’s what happening. That’s what this perfect faith and Perfect Love, it’s coming in by these revelations. These Divinely revealed mystery Truths contained in these Seven Seals, will literally turn the hearts of the children. You shall know as you were known. Amen! This is going to perfect your faith.

That’s what this... This fullness of the Son-light, the fullness of the Word is coming into existence, revealing the unrevealed Word and the unwritten Word. Daniel had unrevealed Word. The Angel said, “Don’t try to

understand that now; it's for many days." He saw it but he didn't get any revelation. Then he told John, "Don't write that," unwritten Word and unrevealed Word, "but in the days of the voice of the Seventh Angel." When that Angel comes back at Evening Time under the Seventh Seal coming and open the sixth-fold mystery, it's going to be made known to End Time Daniels here in the going out of the Gentile dispensation.

The same kind of faith is going to come back to shut the mouth of lions, quench the violence of fire, amen; interpret unknown language, all kinds of things; that same kind of faith. Amen. Because working of miracles, faith, wisdom... Daniel had wisdom. Daniel had faith. Daniel had discernment of spirits. Daniel had prophecy. Daniel had dreams. Daniel had visions.

Remember those messages we went through on the gifts, and I showed you all through the Old Testament those gifts were there; all through the New Testament those gifts are there. To him that have wisdom, he will understand the Beast and the image and these things. Did Daniel understand the image? Amen. Did those Hebrew boys understand that image? Did they see how Nebuchadnezzar conquered the world in the beginning of the Gentile dispensation? Then he forced the world into a worship of an image.

Are we not seeing the same? Are we not seeing that religion is being conquered, politics is being conquered; all of this is being conquered? It's a 'New World order' coming in: a one world government, one world economy, one world religion coming in according to the prophecy. Amen! We have seen the same. Glory! Do we not know Babylon is to fall? Do we not know the kings of the East, God made a way for them? Is that right? He dried up the river Euphrates under that Sixth Vial? Glory! It's the same!

Have we not received a call, "Come out of Babylon"? Is that not a call to come to the Marriage of the Lamb? Are we not granted to be arrayed in fine linen, clean and

white? Do you know your soul is robed tonight? Do you know your soul is robed tonight? The Bible said, "And they washed their robes in the Blood of the Lamb." Amen! *Are your garments spotless? Are they white as snow? Are you washed in the Blood of the Lamb? Have you come to the cleansing?* [#422 - Songs That Live -Ed.] Amen! *Blessed be the fountain of Blood for a world of sinners revealed.* [#419 - Songs That Live -Ed.]

Did you see Joseph in this Day? Did you see a Bleeding Word? Did you see the Mighty God unveiled before us? He said, "I am Jesus!" You had thought the Anglican priest was Jesus. You had thought the Catholic priest was Jesus. You had thought the Baptist shepherd was Jesus, but in this Day He revealed Himself and said, "I am Jesus." The Son of Man being revealed! It took Elijah to reveal Him to you. It took a Moses to call you out in an Exodus to bring you to Jesus. Hallelujah! It's the same thing they will get over there. Hallelujah!

It's not psychology, that's the Bible that has come alive in this Hour for an End Time people, the Israel of God; the one who came from the moon to the Son. Have you crossed from the moon to the Son? You were walking in the shadow. Organization was a substitute until the Token came at Evening Time. That was like a substitute lamb; it couldn't redeem. It couldn't bring man back to his origin but it was given as a substitute. It covered sin for a while but at Evening Time, Elijah at the end of the New Testament will introduce the Lamb with seven horns and seven eyes. Hallelujah! Glory! Is that right?

From the Garden of Eden when Eve fell, God gave a substitute, but at the end of the Old Testament, Elijah came and introduced the real Lamb. In the beginning of the New Testament, just like the beginning of the Old Testament, the second Eve fell – Nicolaitanes. The white horse rider deceived the church. She had twins in her

womb, (amen); two vines growing inside of there, (glory,) and she was given a substitute.

God let them go along with the reformation, let them go along with organizations but He promised the Word will come in the last days. Hallelujah! He had told Daniel, “You have to seal those things up.” Amen. Paul’s gospel, Peter said, “Oh God, it’s hard to understand! I could understand John, I could understand Philip but I can’t understand Paul too well.” Amen! He was in the prophetic realm. Hallelujah! Why? He was speaking things for the last days. He was speaking for this Hour. Glory! My! What a time, friends!

And so, it was until Messiah and when Messiah came, sixty-nine weeks had run out. That’s what he is saying here.

[1961-0730e, para. 36 -Ed.]

“Seventy weeks are determined.”

That’s determined! The Prophet said, “The Jews in their life’s journey are not going to get more than that.” Their journey on earth, Israel’s journey on earth, is only going to have...

“Seventy weeks are determined.”

I’m reading, *The Six-fold Purpose Of Gabriel’s Visit.*

“Seventy weeks are determined.” Now, there was a six-fold purpose in his visit, telling him what was going to come to pass. [See?]

Seventy weeks are determined upon thy people... (Now remember, that is all that the journey of the Israelites will have in this earth. They are determined... Seventy weeks...)

That’s the determinate counsel and foreknowledge of God. That’s how much He allotted. In other words, the same way the Gentiles, she’s only allotted Seven Church Ages – from Ephesus to Laodicea – that’s it. In Laodicea, Christ is rejected and the man of sin is exalted.

And what does that do? That brought Lucifer's desire to pass. He is now in the church as God. The Baptists are worshiping him. The Catholics are worshiping him. The New Age are worshiping him! The Muslims and Hindus are worshiping him! The Baha'i are worshiping him. The Buddhists are worshiping him! The politicians are worshiping him! The singers in the world, the entertainers, are worshiping him! He has blinded—he has deceived the whole world. They are worshiping him.

They're wearing crucifixes around their necks thinking they have something to do with Jesus Christ, but they are all worshiping the devil and they don't know it. Because to worship God, it's not saying, "Hallelujah, Jesus!" It's Spirit and Truth. To worship Him you need these two things. You need the Holy Ghost in your life and you need the revelation of the Word in the Hour you're living in, to worship this God.

Outside of that, you're making religious noise. That's right! You're just making religious noise! Because anybody could stand up in a church for a little while and make some religious noise and say religious things, but when you walk out of the service and that devil and that temptation meets you, it will stop your worship right there, unless you have Spirit and Truth. Unless you have Spirit and Truth, it will stop your worship right there.

But when you have Spirit and Truth, (amen, glory,) you praise Him in the good times; you praise Him in the bad times. Hallelujah! And you aren't being overcome; you're living an overcoming life because that Spirit is, 'greater is He inside of you than he that is in the world'. It's God come down. Know you not you are the temple of God? That realization! That Word shows you what part of the Word you are, what Age you are living in, what anointing you're under, what are your promises; how you are foreordained of God. Those He

foreordained, He predestinated; those He predestinated, it's them He called.

All of that is revealed to you in that Word. And that Spirit in you is the Inside Teacher teaching you the Word on the inside, and out of the abundance of the heart, the mouth speaketh, and He that believeth in Me, as the Scripture saith, out of his innermost being shall flow some trickles of water. [Congregation says, "No." -Ed.] Rivers of Living Water! This spake Him of the Holy Ghost!

And in the Hour of Former and Latter Rain, (whooh!) the River is full. That means the River is full. Brother, when you're getting both showers in the same season, the River is overflowing. As a brother said, "You're drinking out of your saucer now because your cup runneth over." You know, your teacup is in your saucer, and you're pouring in your teacup and it starts to run over the brim. It's dropping in the saucer and then you take up the saucer and you drink off that and then you start to drink in the cup too. Oh my, you talk about God! [Congregation rejoices -Ed.] God has blessings for His elected children. Hallelujah!

God was showing them, unto Messiah it's sixty-nine weeks. Watch it, verse 25; this is the key verse here. This is the key verse. This is what confuses Seventh Day Adventists, Jehovah's Witnesses; denominational minds.

25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince...

See, the reason I was explaining Messiah the Prince just now for you, is to show you, they knew they were looking for a Redeemer. That is what all the Psalms are all about. That is what all the prophets said. Moses said, "The Lord thy God will raise up a Prophet like unto me!" That is what all the offering of the lamb and the bullock; that is what all the feasts days were all about.

See? The Passover, the unleavened bread, Pentecost – all of that was about the Messiah! These were feasts that symbolized the Messiah.

So, all Jews knew that Messiah was coming! Every prophet was saying, “He is coming, He is coming, He is coming.” But they were going to have one prophet (amen) who was going to say, “There is One standing among you.” Amen! They were holding on to the substitute like Abel had a lamb. Is that right? Noah had a lamb. Noah killed those bullocks and all those clean offerings when he went into the new world. It went up before God. God showed a rainbow. Abraham had those sacrifices, Moses had those sacrifices; all down through the Old Testament.

But Isaiah saw something and said, “And He shall be a Lamb dumb before His shearers. He opened not His mouth.” [Isaiah 53:7 –Ed.] And Isaiah started to show, “This is a Man coming. This is a Man Who is coming. This One called the Lamb, is a Man Who is coming.” And then John, when John was standing one day, John was told, “You are going to identify Him. He is going to come to you. In the days of your ministry, you will see Him.”

Like Eliezer knew he would see Isaac when he came with that bride. Amen. Like the chief reaper knew he will see Boaz coming. Like John knew he will see Jesus coming. That’s what the Prophet said. He said, “Revelation 10, when this Mighty Angel is descending, the Seventh Angel will have to be on the earth at that time because he will have to introduce the Bride to Him.” Hallelujah! He will have to...

And it’s typed out through the Bible. Did Eliezer see him coming? Did he tell Rebekah, “That’s the one, (amen,) you’re coming into marriage with”? Did the chief reaper see Boaz coming? Did Boaz come to that chief reaper? Did he introduce Ruth to him? That’s right! Did John see Jesus coming? Did he introduce Jesus and say, “Behold the Lamb of God”? All down through the Bible, Revelation 10:7 was introducing

Revelation 10:1, (amen,) to the elected, called-out people.

Rebekah was called out. Ruth was called out. Is that right? Yes, sir! Peter and they were called out. They left those organizations and started to follow John. They were following John. They were John's disciples but John's message was to bring them to the fullness of the Word. John was preaching, "I am not He, but He is coming. I am not the Bridegroom; I am the friend of the Bridegroom. He Who has the Bride is the Bridegroom. When He comes, His fan will be in His hand."

He even got kind of mixed up with his dispensations right there, in zeal. That's right! When the Anointing left him he said, "Go and ask if He is the One to come." But how the Holy Spirit in Jesus said, "Go tell John, 'Blessed is he who is not offended in Me.'" The forgotten beatitude. Amen. Matthew, He talked about, "Blessed are the peacemakers. Blessed are them that mourn. Blessed are..." But then He said, "Blessed is he!" The Prophet called it 'the forgotten beatitude'. Everybody knew the ones in Matthew 5, but this was one here, amen, in Matthew 11. Glory be to God! What a great thing!

So here, this One is being spoken of to Daniel by the Angel and the Angel Gabriel is speaking it here and telling him:

...from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks...

Seven plus threescore, which are sixty, that's sixty-seven and two which is sixty-nine – sixty-nine weeks. A week represented seven years in the prophecy and that means a day for a year.

...the street shall be built again, and the wall, even in troublous times.

And he drops in here, “When this is going forth, it is going to be a difficult time. It’s not going to be easy. It’s going to have opposition.” That’s what Nehemiah caught. Nehemiah built the wall. It didn’t say, “Nehemiah” in there but Nehemiah knew in his heart, his experience, the inspiration, the burden, God put it upon him.

That’s a great thing that God can put things upon the hearts of people. Amen. You’ll read something in the Message and then God says, “That’s you. Go and do that!” You might be a little sister and He’ll say, “Testify to the mailman, testify to this one” and it strikes you; it burns into your heart. You see it and from that day, it changes your life. You begin to walk in a certain place with God because you’re reading a change; from reading the Book like a newspaper into a place where you recognize, “That’s the revealed Word. That’s the God Who knew everyone who was going to come and that’s the Message that was going to fall in the hands of the predestinated.” And then when the person starts to read it, there is a communication. The Inside Teacher teaches you things about the Word.

That’s why when the Angel started to teach him, “You are Malachi 4:5, you are this; you are born for this purpose; there is a constellation there,” everything the Angel was telling him, he could identify with. He said, “Really and truly, I had that experience. A woman met me in a bus at one time and told me this and look the Angel came and said that.” He had to be on the bus that day. He had to know what was going on.

“And I was doubting the Angel.” He said then, “So why are all those people telling me, they said, there is a Light following me and these things?”

And then the Angel said, “Remember when Paul went in to Europe and that girl with the spirit of divination, she came and said, “These men are servants of the Most High”?”

See? He said, “Many times these people could catch it before the church because the church gets tied up with politics; the church gets tied up with formality; the church gets tied up in—you know, they get too religious and everything else, and they can’t catch the revelation.” And you get a person outside who maybe isn’t even serving God, maybe don’t even know God sent a Prophet, nothing like that, they walk and they get under that atmosphere and the Word strikes them and they can recognize. Let me tell you, that is God.

What about the Catholic Bishop? He said, “Son, read out of here. God is fixing to move.” If it was one thing that Catholic Bishop had known, is that when God moves, it will be so simple that you could miss it. But he was recognizing, watching how the service was going: “Something is happening right here.” The Prophet said, “Could you imagine, a Catholic Bishop is saying this?” And all those Pentecostal men were there; not one of them could catch it. That’s the sovereignty of God.

That’s why the Prophet said, “In the prayer line, I watch people coming to me, and I notice He heals those who are not Christians and He heals Baptists and Jehovah’s Witnesses and Seventh Day Adventists and prostitutes.” He said, “And then you look at Jesus, here was the holy priest couldn’t understand, wrestling, ‘But that is Joseph and Mary’s Son.’” And here was Mary Magdalene and they, here was the Canaanite woman, here was the Roman centurion catching it, and these religious people who knew the Scriptures couldn’t get it.” He said, “So it shows, God isn’t partial. God respects anybody who has faith. God will respect anybody who respects Him.”

See, sometimes it’s good to know the Lord a little bit, so when you know Him a little bit, it settles your mind. Sometimes, you get in your religious concept and it doesn’t have room for anybody outside of you who believe the Message and you are in the Message and God has to come to you and you kind of make it like you

have a claim on God and God has to come to you, kind of way. No, no, no, no!

When Cornelius went to bow down to Peter, Peter said, “No, no, no! Stand to your feet.” He said, “God is no respecter of persons. God respects anybody that believes Him.” Yet Peter knows, “I’m filled with the Holy Ghost. An Angel sent me here and this man is a Gentile. He is a soldier. He came here to control part of the army, a unit in my country that they invaded and took over and subdued my people, and God sent me to him.” Do you understand?

It’s like, “How did God send me there? These are heathens; these are Romans. These are the people who turned a lot of my sisters into prostitutes by strangling this country. They put a lot of my brothers in prison when they were trying to defend their own land from these foreigners and these invaders, and God sent me to these men.” And God said, “What I’ve made clean, don’t call it unclean.”

The Prophet said, “You find God in unusual things.” You find God in unusual things. I’m saying these things because I want to sensitize you from the Book atmosphere, to walking with Him every day; to the guiding Influence in your life, the discerning Spirit, that when you meet people, the detector on the inside, the Urim and Thummim goes off and says, “That’s a child of God. Don’t walk away. Give them some attention. Talk to them. Help them there. They might not be looking like what you think they should be looking like but they...”

That’s why the man said, “You can’t go to these black people here. This is Johnny [Jim -Ed.] Crow country.” He said, “You will start to riot and we have this thing organized already and we can’t help you if a riot starts.”

He said, “I have to obey the Holy Spirit.” Amen. “God wants to talk to that man there.”

Glory! Oh, God help us. Help us to walk, in this place, friends because this was the way they were in the

Bible. This was the way they were in the Bible. Seventy years! And then he told them:

...the street shall be built again, and the wall, even in troublous times.

And catch this. This is the tricky verse now. This is the tricky verse that messes up everybody and have them confused.

26 And after threescore and two weeks shall Messiah be cut off, but not for himself...

Now verse 25:

...from the going forth of the commandment to restore and to build Jerusalem unto the Messiah...

Nobody knew who the Messiah was and everybody was getting a personal and an individual revelation in that hour of who the Messiah was. When Peter had it, Philip didn't have it. Philip said, "Show us the Father," when Peter said, "Thou art the Christ." Later on when He rose, Mary Magdalene said, "He is risen." They said, "No, get away with that nonsense." When the rest of them saw, they told Thomas. Thomas said, "I will not believe." Everybody was getting revelation at a different time.

When Jairus didn't have faith like the Roman centurion yet, yet he was going to come in. God forced the issue. God brought trouble in the house to force him out; to make him identify himself with the Messiah. He couldn't turn back. See, it was God dealing with each one. When Nathanael and Peter and they saw it, Philip—when Philip and Peter and they saw it, Nathanael didn't see it yet.

They said, "Come and see."

He said, "Could anything good come out of Nazareth?"

He had reservation. He had little speculations.

He said, "No, just come and see, okay?"

And when he came He said, "Behold an Israelite in whom there is no guile."

See, they were catching it at different times. But the thing is, all the nation had to recognize the prophet because that was God's order. Because all through in Isaiah and different Scriptures, God was showing that before the Messiah came, Elijah was going to come first. Malachi says, "Behold I send My messenger before My face." Then he said, "There will be a voice in the wilderness preparing a way; making a highway for God in the desert." Is that right?

So, when the Angel told Daniel, Daniel knew—he has revelation; he has wisdom. He knew, "Yes, if sixty-nine weeks is unto Messiah" but the Scripture also says, "A virgin shall conceive," and the Scripture also says, "There will be the voice of one crying in the wilderness; prepare the highway for God." So, he knows all of this has to happen before Messiah comes. And if Messiah is the Word promised by all the prophets, there will have to be a prophet to introduce Him because the Word of God says, "Surely the Lord thy God will do nothing except He first reveals His secrets to His servants the prophets."

And God... That was John. God told him, He says, "The One on Whom you see the Dove coming upon, that is Him." And so, John came and he was baptizing looking for this One to come to him because it was his ministry to introduce Him. "As John was sent to forerun the First Coming, so shall this one be sent to forerun the Second Coming." Are you getting that? So when this One comes and is on the earth, that Mighty Angel will come down in the time when this man is on the earth. Do you get that? Because this man's ministry was to introduce Him!

He was not going to come to the pope. He was not going to make a mistake and come to Oral Roberts. He was not going to make a mistake and come to Billy Graham. He was coming to the foreordained man who He was foreordained to come to, the forerunner, because the forerunner's birth was put in the heavens;

not the day he was born, the day God created the heavens. The day God created the heavens, He wrote the Bible. He wrote the Bible there.

And when this man was born, that constellation was hanging there. And it took thousands of years to bring those stars back in that sign but the timing was to show, there is a God Who controls the movement of the stars and man on the earth because He said in Ecclesiastes 3, "To every purpose under heaven, is a time and season." And time and season is told by the stars in heaven and that purpose is for man on the earth. Amen? Didn't Balaam say, "A star will arise out of Jacob"? [Numbers 24:17 -Ed.] Didn't the wise men say, "We have seen His star in the East?" That's right! Exactly!

So watch! Because remember, that was the calendar. Remember, that's the calendar! So, when God is talking time, He's not dealing with the Babylonian calendar, He's not dealing with the Mayan calendar; He is dealing with the prophetic calendar – the one that Adam and Enoch and they had when God opened the mystery; the one that David talked about in Psalms 19: "The heavens declare the glory of God and day unto day it uttereth speech."

Just like when the pope was going to Jerusalem, God showed that the calendar was still working [Bro. Vin claps once -Ed.], hallelujah, because the Prophet was on the earth and it wasn't just an eclipse. Just what he drew, how he drew it three years before, God knew three years after, it was coming out the exact same way he drew it – just so much of light, so much of darkness; so much of light, exactly! And that Pillar of Fire wrote it on the wall and then the Pillar of Fire made sure it was photographed just at the right time to bring back the picture in the very image of what was drawn.

And when he drew it the first time with the Church Ages, he drew it by vision. He drew it by vision. So that means the vision and the one with the moon was the

same Source. The knowledge came from the same Source. And the One Who wrote it on the moon is the One Who created the moon. And from the creation of the moon, He knew that moon is going to have a total lunar eclipse right there on December the 30th 1963, and He knew, “At that time, I’ll have a true Prophet on the earth who will be watching the false prophet and the true Prophet will be closing up the Gentile Age. And the false prophet is going to gather all those tares to bring them and bundle them together while the true Prophet is going to gather the Wheat together.”

That is important! Do you know why? Because when we’re coming down here, as I told you on Wednesday night, there are two things. Seventy weeks are determined for natural Israel until the fullness of the Gentiles come in. The fullness of the Gentiles was Seven Church Ages. The Gentiles were allotted seven Ages and seven men; seven voices of God, seven mysteries – the Gentiles were allotted. All seven men are in Glory and all seven groups are in Glory.

A little group of the true Seed remains on the earth. In them, God will complete His plan of Redemption in a people on earth. God will finish His work. By and through the members of the Bride, He will finish His work. He made us co-workers to finish the plan of Redemption in this Hour. That’s what’s happening.

That’s why if that’s happening, it’s not strange for God to be talking. God will be defeating His purpose for calling men. When He calls men, He has to lead them and make them find the Messiah. Because, “Why it had to be shepherds?” That is what it means. He had to bring men, gifted men, He had to have them there, to bring them and reveal to them the star, so the star could lead them to the Word made flesh. He had to have men who will love Him so much, and the desire to bring a clean fresh drink for Him, they will put their lives in jeopardy when they see their King rejected. Because if He doesn’t do that, He’s not fulfilling the Bible! He put

that as a shadow, as a mystery for an End Time ministry.

Ministers in the last days – God’s gifts will find their places. How will they find it? There will be a Guide, a Guide coming to guide them to bring them into... Just like Joshua brought them and placed them, so the Holy Ghost will bring them and place us in the Body, like Joshua placed them in the Holy Land. “I’ve sent My Angel to bring you into the place that I have prepared for you.” That is the pattern of the Exodus.

That’s why when you come in the house of God, you’re expecting God to talk, you’re expecting God to come down, you’re expecting the Bible to open, you’re expecting the Holy Spirit to release the Word and give faith; you’re expecting God to establish the Church and perfect what is lacking in the Church. Because when God miss that, God misses His purpose, and God never misses His purpose. God cannot miss His purpose.

You and I might miss it, but God in grace could still touch you on your shoulder and put you in step when you’re going out of step. Amen. Like the Bride was going out of step! Like the Prophet was out of step with the vision but then God stopped him, amen, and it takes one moment from ‘out of step’ to perfect faith. That is a moment! That is a moment! With that step when he saw that there, the faith rose, he said, “If this boy doesn’t come back here in two minutes, run me out of Finland; I’m a false Prophet.” The man was walking in front of the vision right there. God, God in simplicity! So watch!

26 And after threescore and two weeks shall Messiah be cut off...

Now that doesn’t mean after sixty-two weeks because first he divides it here in verse 25:

...from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall

be seven weeks, and threescore and two weeks...

And then he comes down now to the streets and these things being built. That was built in seven weeks. The first part of the prophecy was, they rebuilt the walls in the time of Nehemiah. Then from that time when the wall was built, that first part, then the next part of the prophecy was Messiah, unto Messiah. And he says:

²⁶ And after threescore and two weeks shall Messiah be cut off...

So there is an, 'unto Messiah' and there is a, 'Messiah cut off'. You have to see that. When you can't see that, you're in trouble. I'm explaining to you, nobody would know who the Messiah was before the prophet. His duty was to introduce Him. God's order is, the Lamb will come to the prophet. The Eagle will reveal the Lamb and the Dove will come down and identify the Lamb to the Eagle. Did the Dove come down and point Him out?

The Prophet said, "Peter had to get it by revelation, John had to get it by revelation and Paul had to get it by revelation" because Paul said, "Not by the will of man; not by flesh." To Peter He said, "Flesh and blood hasn't revealed this"; Jesus told him. And then John didn't know Him. He said, "I only knew Him because the One Who sent me and told me, 'Look for Him,' told me, 'I will see the Spirit of God like a dove pointing Him out.'"

Then the Prophet told us, "It takes the Holy Spirit to reveal Him to you otherwise you could never know Him." Christ is revealed in His Own Word, hiding from the wisest theologian; reading over Him back and forth but He is right there in the Scripture, but it takes the Dove to point Him out. It takes the Spirit to reveal to you; open your eyes.

Like they were walking with Jesus but when He broke the bread their eyes were opened and they realized, the same Man they thought was a stranger was standing

there like a Gentile, dressed in Gentile clothes. That's right! See? Now watch!

Because that was how He was dressed in these last days. He dressed up as a Gentile in Malachi 4:5. Not a Jewish man, a Gentile man when he was walking around, in a Gentile robe. But Abraham was seeing God in a man came walking. There was something about the walk! Abraham maybe said, "Lord, don't pass this way." And Abraham called the Man, 'Lord' – Elohim, Adoni; the Almighty. Abraham recognized Him.

You can recognize Him too. That's the ability He put in believers. There's an alarm that goes off when He comes close. Amen. Why? He put something in you to sensitize you to Him. He put part of Himself in you before the foundation of the world. That is called the 'Gene of God'.

*...after threescore and two weeks shall
Messiah be cut off, but not for himself: and
the people of the prince that shall come...*

'And', conjunction!

*...the people of the prince that shall
come...*

This is a next prince. There are two princes here. Did you notice that? Did you notice there are two princes here? 'Messiah Prince' and 'the prince that shall come'! Because Gabriel had been showing Daniel a prince in the previous visions – one who is called 'the little horn' – a horn that came out of the fourth beast and began to speak great things and blaspheme God and make war against the saints and these.

But watch the accuracy of the Scripture. That prince didn't come in A.D. 70. The people of the prince came in A.D. 70. I wonder if you're understanding that? Titus and an army came in A.D. 70. This is the vision of prophecy for the End Time because all that 'little horn' he was seeing, it's a man in the End Time – the man of sin who will sit in the temple. Daniel called him 'the little horn'. Paul called him 'the man of sin'. John

called him 'the Beast'. Bro. Branham called him 'Satan's superman'. It's all the same man.

Satan will be incarnate in human flesh in the last days: the Beast in the beginning and the Beast in the end through the trail of the Serpent! Satan was incarnate in the Serpent in the beginning of the Bible. Satan was incarnate in Judas in the middle of the Bible. Satan will be incarnate in the man of sin in the end of the Bible. Are you understanding? Now, I'll come back to this and break it down for you a little bit but I want you to catch the reading first.

...and the people...

'And' is a conjunction! Messiah will be cut off. A.D. 30, Messiah was cut off but not for Himself. He said, "No man take My life. I lay down My life. I have Power to lay down My life. What shall I say? Father, shall I not drink the cup that is prepared for Me? Unto this end was I born; for this cause came I into the world."

He came as a sacrifice for us. He was cut off but not for Himself; for us. He laid down His life for us. He was the sin-bearer. Our sins were put upon Him and He had to die in our place to take our judgment. He was wounded for our transgressions, bruised for our iniquities; the chastisement for our peace was upon Him and by His stripes we were healed. For us!

So, Daniel was understanding—was catching something here because Gabriel was giving him skill and understanding. First, Messiah was coming to be cut off but not for Himself. No Jew, up till that time, had believed that Messiah was coming to die. They were looking for Messiah to come and restore the kingdom. This time, Messiah's not coming to die, you know. Messiah's coming to kick the Romans off the earth this time, and establish the Kingdom. Messiah isn't coming like a little, weak thing to be kicked around and spit on this time, you know. That was the day of salvation. When He comes this time, He's coming as the Supreme

Judge on the Lord's Day. He's coming to judge and make war. Amen? Alright!

26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and [conjunction] the people of the prince that shall come shall destroy the city...

Remember, when Messiah was there, Matthew 24, He was walking around the temple, He looked up and said, "Not one stone will remain standing here." Did they do it? Because remember, that temple was destroyed already in the time of Daniel. That is how Daniel went into captivity. Nebuchadnezzar came and destroyed the city.

So notice! What was going to happen here is, he was opening something to them—to Daniel, rather. Gabriel was opening something to him here and showing him, after Messiah is cut off, the people of the prince that shall come, shall destroy the city. They were going back to rebuild the temple in that hour after Babylon fell. And Ezra and Nehemiah and them went and rebuilt the wall and built the house of God, and Haggai and Zechariah prophesied, but it was going to be destroyed again a second time. It was going to be burnt flat and destroyed. Just like what Nebuchadnezzar did, Titus was going to do.

That is why they're coming to a third temple. That's why it's coming to a third temple. The first one, Solomon built it, the Glory came down, Nebuchadnezzar came and destroyed that and took them into captivity. They came back in their homeland, they rebuilt it again. In the time of Herod they expanded it.

It was so great and so beautiful that they said, "Lord, look how beautiful this temple is."

He said, "Not one stone will remain here. It's coming down."

So Daniel realized now, the people who are going back in their homeland, isn't going back to stay long. The first time, they only went down in Babylon for seventy

years. This time it will be two thousand years. Are you catching something? The first time, they were under the blood of bulls and goats when the first temple was destroyed, but when the second one was destroyed, it was because they rejected the real Lamb. They got seventy years under the blood of bulls and goats down in Babylon, but when they rejected the Blood of Jesus Christ, they got two thousand years.

The severity of God! To whom much is given, much is required, and they that know and doeth not, shall be beaten with many stripes, and the greater the Light is the greater the responsibility. That's why in a church like this with the kind of Light you have, it's not a thing to get puffed up, knowledge puffed up, you know! No, no, no! It's a thing to realize, our judgment will be more severe than other people who don't have the measure of Light we have.

Because God, there is a reason why He gives the measure of Light because it makes us—He is putting something... Though it's a privilege, yet the responsibility is greater because God is not just interested in making us knowledgeable. When God reveals something to you, it's to bring you into fellowship with His will, to know His will; to know the service He wants done in your life. And He's giving you to the measure that you could carry out and do Him the service according to His will.

That's why God can't put people into service with a little revelation; they might go into a little service. But He gives you a bigger service. And if you watch the measure of Word we have, watch and see how our service had to be a bigger service. Because, who went out in the region to do such a big work? God didn't give us that to walk around. No, no, no! That was to put you in action. That was to put you in action. You see? God has His things set up properly. And once God's people could come into harmony with Him and understand His will... It is a great privilege, it's a joy to

walk in this Light but then also, it is a fearful thing. See? It's a fearful thing.

And that's why when a man sins after he comes to the knowledge of the Truth, He said, "There remaineth no more sacrifice for sin," when a man sins willfully after he comes to the knowledge of the Truth. [Hebrews 10:26 -Ed.] You don't walk in this kind of Light and then turn around and plan sin and go out in sin. No, no! You're dead! No, no, no. Not at all! So, don't get carried away. You walk humble; you walk soft.

*...shall destroy the city and the sanctuary;
and the end thereof shall be with a flood,
and unto the end of the war desolations are
determined.*

In A.D. 70, the sanctuary was destroyed; the city was destroyed. To the end of the war, it was just desolation and chaos and they were scattered into all nations until the fig tree began to put forth its bud. In 1946, after World War II, the second woe, they started to come back in their homeland. And here was a Prophet, he said, "When I saw that, those TWA [Trans World Airlines -Ed.] planes bringing them down," he said, "I had a revival." And I told you, I said, "If he got a revival of the End Time..."

Because Jesus said, "When you see that, you're even at the doors." Science says, "Three minutes till midnight." Then you do the Math. If in 1946 it was 'three minutes till midnight', you do the Math. At midnight there was a loud cry, "Behold, the Bridegroom cometh."

So that 'and'... Messiah was cut off A.D. 30, and watch that 'and'.

*...the people of the prince that shall come
shall destroy the city...*

That was forty years right between there. That was forty years from Messiah cut off to the sanctuary destroyed. That's forty years. In A.D. 70 Titus came. Do you see how you can read the Word like, "He shall

preach the acceptable year of the Lord and the day of vengeance.” That ‘and’ was two thousand years – Seven Church Ages. Do you see how those things are? “And He shall turn the hearts of the fathers to the children, and the children to the fathers.” That is two thousand years. The first part John fulfilled. Gabriel said, “And he shall turn the hearts of the fathers to the children” and stopped, “*and* the children to the fathers.” That was when the ‘Elijah’ came the fourth time in this last days.

That has been the thing many, when they read the Message today, they read things and sometimes they don’t realize an ‘and’ has many, many years. Because unless the Spirit doesn’t reveal to you what you’re reading and how to read... That is why Jesus said, “How readest thou?” You read over a lot of things and you don’t realize He’s listing things, just like we had the six-fold purpose! It’s six things inside of there! Now catch this. Verse 27, ‘and’:

27 And he shall confirm the covenant...

Who ‘he’ is that? That is the prince that shall come. The prince that shall come!

...with many for one week...

That’s even like a compound Scripture there too because you could read that both ways and it will still be right. Did you know that? Listen! When Jesus came the first time, the daily sacrifice was taken away because now the Greater Lamb had come, and He was the real Lamb.

That’s why down through the Church Ages, they were not killing any lamb; they knew the Lamb had come. They knew He was the real Lamb. They knew this Lamb was God made flesh. The first lamb was animal, but this Lamb, the Life came back upon them in the upper room. But for four thousand years, no life and no lamb ever came on anybody. So they understood that, that old sacrifice was taken away and they were walking now with the revelation of the real Sacrifice. But the Jews

do not know that up to this day. That's why they're breeding red heifers and all these things and they're building back the natural temple and they're going to set up the daily sacrifice again. They came back for that.

And this one who will make the covenant for one week, he will break it in the midst of the week. Now, he is making a covenant for one week but remember, the Jews only have half of a week remaining. In the Book of Revelation, the same time is given in four different ways.

Revelation 13 says, "He will persecute the church for forty-two months." Revelation 11 says, "They will preach one thousand, two hundred and threescore days." Then It says in Revelation 12, "And she will be nourished in a place prepared for them for times, time and half a time." All of that add up to three and a half years, and three and a half years is half of a week. There is no seven years anywhere in the Book of Revelation.

Now watch this! He's making the covenant for seven weeks because they're lying at the table – Daniel 11. To understand where the covenant broke, you have to go to Daniel 11, which we can't go there tonight. Here he told you, he confirmed the covenant, but Daniel 11 tells you, he will break the covenant there.

...and in the midst of the week he shall cause the sacrifice and the oblation to cease...

Now, these are things that we will see from the Marriage Supper. As I said, if you're seeing this on the earth here, you didn't make the Rapture.

...and for the over-spreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

So, how do we get this understanding that the Prophet gave us? Because the Prophet gave us an

understanding, he said, “Jesus fulfilled three and a half years.” Now, most people know it by saying the Prophet said it, so we say it. But the thing is, there is a revelation there because the Word says:

*...after threescore and two weeks shall
Messiah be cut off...*

Sixty-nine weeks unto Messiah the Prince! But after! After? How long after? How long after Messiah, is Messiah cut off? How long after?

And again in the New Testament, by telling us of the Passovers, you could only have three Passovers. If you have four Passovers, it will run more than three and a half years. Do you understand what I’m saying? Jesus’ ministry was three and a half years. He was born in April; He died in April because He was the Lamb of God. He was Aries, the Lamb.

Why? Because Moses told them, “Kill the lamb; a one-year old lamb.” Well, to kill the lamb at one year old in April... They had it on the tenth of April. April was going to be, what? The beginning of months! God changed the calendar in Egypt – Exodus 12. And then He said, “On the fourteenth day, kill the lamb at evening time.” It was speaking of Christ. It had to be a male lamb, it had to be without spot and blemish; it had to die at evening time.

And so, Christ was that Male Ram. He was without spot and blemish. Pilate and they, when they gathered Him, they didn’t kill Him right away. Pilate said, “I find no fault in Him.” They examined Him, everything, because the Bible tells you, they got men to lie and say, “We heard Him preaching sedition; He’ll destroy the temple” and so on, and they misrepresented a lot of things, so that they could kill Him.

Now, let’s break this down a little bit. Galatians 4! I want to show you how in Daniel 9:27... I’m taking this now to show you how in Daniel 9:26, God sealed up the mystery of the first half of the seventieth week being fulfilled, which was from the introduction of the

Messiah by the prophet to the Messiah being cut off. That was how Israel knew Jesus was Messiah. That was how the Elect knew Jesus was Messiah.

And when He came, He took the Scriptures that spoke of Messiah and identified Himself in the Scripture and He claimed to be the Messiah. Because Messiah had to be born of a woman, a virgin – number one. Messiah had to be the Seed of Abraham – number two. Messiah had to be of the tribe of Judah – number three. Messiah had to be of the house of David – number four. Messiah had to be born in Bethlehem – number five.

These are specific things that anybody claiming to be the Messiah, had to have a virgin birth. Isaiah said, “A virgin shall conceive. She’ll have a Son and His Name shall be called Immanuel.” [Isaiah 7:14 –Ed.] Then It said, “The scepter will not depart from Judah until Shiloh comes.” [Genesis 49:10 –Ed.] The promise of the Messiah was not in Benjamin, was not in Ephraim, was not in Reuben; it was going to come through Judah. That is why He’s called the Lion of Judah.

Then He had to come through the house of David and then He had to be a seed of Abraham because God said, “In you shall all the families of the earth be blessed.” That is why Isaac was not the Seed but Isaac was a type of the Seed. Solomon was not the Seed but Solomon was a type of the Seed. Abel was not the Seed but Abel was a type of the Seed.

Every time one of those women brought forth a son like Abel and Seth, it was the death, burial and resurrection. Isaac was the beloved son of the father, the appointed heir of all things who married the bride at evening time; who laid down his life in obedience to the will of the father. Solomon was the one who built the house and whose throne was to be established out of David – all speaking of Christ in reality, the real Son when He came!

That’s why all of them who came in part, in shadow, they came by sex and they all failed. Moses, after he

delivered the people, smote the rock and glorified himself. Noah, after he brought the people out, into the new world, drank and ended up drunk! Joseph lied saying you know that they—he didn't want to say they were shepherds because it was an abomination to the people of Egypt. Solomon backslid.

But Jesus, Who came by a virgin birth, He was the One Who, when He died, the veil was rent to give man access back to the Presence of God. This is the One Who destroyed death and rose triumphantly and have the keys of death and hell and the grave. That was the Son. The real Son was going to come without sex and this is what It opened up here to us. Galatians 4, verse 4:

4 But when the fulness of time was come...

This fullness of time...

...God sent forth his Son, made of a woman, made under the law,

This is the Messiah coming here.

5 To redeem them that were under the law...

Because Messiah was coming to be cut off but not for Himself!

...that we might receive the adoption of sons.

Paul looking back, is laying this out for us because remember, I told you in Romans 9-11, Paul writing there, is showing that the mystery of who Christ is because Paul knew the Book of Daniel. Now, he is talking about the fullness—he called it 'the fullness of time'.

Now in Mark 1, Mark chapter 1, turn with me. Mark chapter 1, verse 14. You see, Jesus knew unto His coming, the sixty-nine weeks were fulfilled because Jesus knew He was the Messiah, and He knew He was born to die, and He knew John had to introduce Him as *the* Messiah.

That's why the New Testament, it begins with Matthew. The lion opens the revelation and starts with: "These are the generations of Jesus Christ, the Son of David, the Son of Abraham." What was he doing? He was tracing Jesus and showing: He was from Judah, He was from the house of David, He's from the seed of Abraham, He was born in Bethlehem and He's born through a virgin. That is what Matthew 1, It said, "*The birth of Jesus Christ was on this wise,*" identifying Him that He had the identification.

So, Jesus knew He was this because when He came out of the water that day, He heard the Voice. They heard noise but He heard the Voice, just like on the river, saying, "This is My beloved Son in Whom I'm pleased to dwell in." He heard that! And John had seen the Spirit of God coming upon Him and remaining and when John saw that, John said, "Behold the Lamb of God that takest away the sins of the world." Not cover; take away!

John, when he made that statement, was changing a dispensation. He was closing up the Old Testament and introducing the Messiah. Because this one like John, when he came, he tied the loose ends together, sealed up the Old Testament and introduced the Messiah at the end of the Age. After denominational Ages are run out, here is the fullness of the Word born into manifestation again – Elijah revealing the Son of Man! This is the same thing. This is the same thing! Because remember, for Jesus to come, he said, what? Made of a woman!

It started off with Hagar, slightly doubting the promise; trying to bring to pass a promise of God. Then Sarah doubting and she brought forth a gentleman, an Isaac. But then the next time was Mary. After those three women, there is no more woman. The promise came through the third one.

And the Prophet took that and proved that through Luther, Wesley and Pentecost, the fullness of the Word

is restored and born among us again; that Luther, Wesley and Pentecost, these three stages was the Water, the Blood and the Spirit, to bring forth the fullness of the Word because that closed the Church Ages. After denominational Ages are run out then—because that was Son of God! Then He is revealed as Son of Man, the full Word. And Paul is showing here:

⁴ When the fullness of time was come, God sent forth his Son, made of a woman, made under the law,

⁵ To redeem them that were under the law, that we might receive the adoption of sons.

Mark 1:14:

Now after that...

Because verses 1-13 in Mark 1, tells us about Jesus' baptism and His temptation in the wilderness! Verses 1-13 deals with that, and verse 14 says:

¹⁴ Now after that John was put in prison...

The ministry of the forerunner was over because he died. He never came out of prison to preach after. They sent for him and they cut his head off. You know that!

¹⁴ Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

¹⁵ And saying, The time is fulfilled...

The time is fulfilled! Now this time that He is speaking of here, it had to be some specific time or period of time He is talking about because He's talking about time that was allotted 'has been fulfilled'. So, that had to be some prophetic period that was in relation to the ministry of the Messiah because the forerunner was off the scene and now the Messiah is on the scene because John said, "I must decrease that He might increase."

After Eliezer introduced the Bride, what happened? He went off the scene! After the chief reaper introduced him, he went off the scene. After the Prophet introduced

the Bride, he went off the scene. Why? Because Isaac had come on the scene; Boaz had come on the scene; Christ, the Mighty Angel, came on the scene. After John introduced Him, then John had to go off the scene and Peter and they left John and they followed Jesus.

And Jesus... Notice how it is written: after John was put in prison, Jesus came, not into Bethesda, not into Capernaum; into Galilee preaching the Gospel—not in Jerusalem, rather, or anyone of those places but into Galilee.

15 And saying, The time is fulfilled...

So, He had in mind a time that is fulfilled when Messiah is on the scene because this is the time! And what did He come for? To die! What did John call Him? The Lamb; the Sacrifice! John introduced Him as King. The wise men came and said, “Where is He born King of the Jews.” But when John introduced Him, John didn’t call Him King.

The people tried to make Him King. He said, “Pray, Thy Kingdom come.” Because He knew the kingdom was to come in the days of the ten toes; in the days of iron and clay; in the days of Eisenhower and Khrushchev. Because it’s four kingdoms: Babylon, Medes and Persians, Greece, Rome – the legs of iron and then it’s going to go down into the iron and clay.

And in the days of the ten toes, the fifth Kingdom is not an earthly Kingdom; it’s a heavenly Kingdom. The God of Heaven will set up His Kingdom. So Jesus told them, “Pray, Thy Kingdom come,” and He refused to let them make Him King even though He knew He was the King. He said, “Your King cometh unto you meek and lowly,” but He went into the city to die, knowing the Kingdom could not come there and then. He knew the plan. He knew He had to be a sacrifice because His subjects needed Redemption. He couldn’t carry people in a sinful nature into that Kingdom.

He had to die to save them because every man born of a woman was born dead, shaped in iniquity; heart

exceedingly wicked; a stony heart. And He promised, “I’ll give you a new heart. I’ll give you a new Spirit. I’ll pour My Spirit. I’ll make you a new creation then I’ll bring you in the Kingdom.” “Except a man be born of water and Spirit, he can’t enter the Kingdom.” So look! So when He came, He hadn’t gone to the Cross yet. This was the beginning of His ministry here and He said:

...The time is fulfilled...

In other words, sixty-nine weeks because that is the only period of time that is spoken prophetically in the Old Testament concerning the Messiah and His public ministry! From Genesis to Malachi you can’t find not one period of time... You have a prophecy saying, He’s coming to be King, there is one saying He’s coming to suffer, there is one saying He’ll be a Prophet, there is one saying He’ll be the Branch, there is one saying He’ll be the Lord our righteousness; there is one saying...

Everything He had to do, they were saying but the only one that deals with the time unto Messiah – sixty-nine weeks. From the going forth of the commandment unto the Messiah is sixty-nine weeks, and that was John’s ministry. When John introduced Him, right after, John was taken into prison and John was killed. And when Jesus saw John went in prison, Jesus knew John was not coming back out. Jesus now, moved into Galilee. I’ll show you why He moved into Galilee. His ministry had to begin in Galilee. It was written in the Old Testament and Jesus knowing...

Isn’t it something when you are part of the Word? He was the Word. He was the Word! He went in the temple and they hand [gave -Ed.] Him the Book. He found the place where it was written. They gave Him all sixty-six chapters of Isaiah, the miniature Bible. He didn’t read Isaiah 7, “A virgin shall conceive.” That was thirty years history. He didn’t read Isaiah 53 – that was prophecy yet to come. But He read Isaiah 61: “The Spirit of the Lord is upon Me to bind the broken-hearted.”

He was identifying, what came down in the Jordan must start in a healing ministry. In the first pull, the young Rabbi was going out. He was placing it right in the Bible. And then look at Him here now. He knew the Scripture and He knew the geographical location. He left where He was living and He moved into Galilee and he made the statement saying:

...[He] came into Galilee, preaching the gospel of the kingdom of God,

¹⁵ And saying, The time is fulfilled...

The only such time, as I said, spoken in the Old Testament Scripture is in Daniel 9:25. Sixty-nine prophetic weeks from the going forth of the commandment unto Messiah and from the introduction of the Messiah by the prophet, the forerunner, Isaiah 40, Malachi 3: "Behold I send My messenger before My face."

Did Jesus when He came refer back to John in those places? He said, "What went you out to see?" Because the people didn't recognize who John was so He had to come back now and tell them, "What did you go out to see? A man in fine raiment; one like you have in the Sadducees and in the Pharisees, dressed up in a three-piece suit every Sunday?" See? He said, "No." He said, "What, a reed shaken by the wind, blown this way and blown that way; this influence, that influence; today he is a Baptist, tomorrow he is a Methodist, next day he is something else? No, he isn't that kind of man." He said, "He was a prophet and more than a prophet and there wasn't a man as great as John the Baptist." He said, "And this is My messenger whom I sent before My face."

Identifying him because Malachi said, "The Lord will send His messenger before His face and he shall come, what? Suddenly to His temple! And on the Jordan, the Lord came down into His Temple in the fullness before them, as a sign that the fullness of the Word is in existence. All of that, every shadow, parable, prophecy...

Did the Bible say He said, “Search the Scriptures, in Them you think you have Eternal Life; They testify of Me”? Didn’t He take the Law and the Psalms and the prophets and all things and proved He was the Messiah? He was showing them. All the Bible is standing here because the Word was made flesh and dwelt among them. Now when you understand that, you will understand what came in this Day at the end of the New Testament. It is the same Jesus.

So, from the introduction to Messiah, to Messiah being cut off, was forty-two months; was twelve hundred and sixty days; was times, time and half a time – three and a half years. And from this time where He began to preach, where He made the announcement, this... He was actually...

Now, you have to understand this. When Bro. Branham stood up and said, “There is only one provided place of worship,” this wasn’t a sermon, you know. He said, “Every man-made place has come to naught now. The Token you see at the Evening Time and there is only one place God will meet with man.” He said, “Outside of this, is the mark of the Beast.” He said, “The only type for denomination is Babylon in the Bible.” Because he was Elijah, introducing the Lamb again at the end of the New Testament.

When he came and preached messages like, *Doing God A Service, Without It Being God’s Will* [1965 -Ed.], he showed all of those denominations was out of the will of God, everyone. They had men and women trying to do God a service, and he said, “You have to have ‘five musts’ if you want to do this.” And he stood up there with the ‘five musts’. Is that right?

He had the Message to prove he was in the Day. He had the vindication to prove he was the chosen one; anointed. It was written in the Bible that a one man move was coming in Revelation 10 and Malachi 4:5! Is that right? And he was chosen by God. He was the only man that God came to in this Age that had that Angel

with him; that was commissioned that way and went out so it will not be mistaken and no usurper could rise up and claim equality. That's right!

He was the only one that God told, "Speak into existence" and these things. Just like Moses in the Old Testament, God made him God to the people while the Word was in him to be given out. He went up in the Cloud. Even Moses under the blood of bulls and goats got those things and Joshua under the blood of bulls and goats, how much more a man under the Blood of Jesus Christ in this Day! Hallelujah!

So, when Jesus made that statement there, that closed an Age. In other words, you can't accept He took the Scripture with Messiah in Luke 4 and said, "This day is this Scripture fulfilled in your ears," and then not this. To say this, it is the confirmation of when He took the Scripture and identified Himself as the Messiah.

And they knew it was the Messiah and they said, "But isn't He Joseph and Mary's son; His brothers and sisters are here with us?" But He stood there knowing that He was tabernacling Deity. He was the Word made flesh. He wasn't born of a woman like how men are born of a woman. He came through a woman to be the Kinsman to do the work of Redemption. He was the *beginning* of the new creation. He knew that! He knew He was the Immanuel, God with us, because He was born of the virgin. He knew that! So, that time was fulfilled there.

¹⁵ And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Last Scripture here, Matthew 4. Now if you see this, you will understand, these Jews who have gathered back here and what we are seeing, and then we who have to be dismissed, we're coming down to show you that the reason they came back, they came back for Redemption. The reason we are called out of Babylon, is to become the Bride and marry to Christ because He called a people out of the Gentiles for His Name's sake.

So, if they're going to come back and get Redemption and we're called out, Revelation 18, "Come out of Babylon," in Revelation 19, she's married. Revelation 20, She's in the Millennium. Revelation 21 and 22, She is glorified. Are you understanding that? So, we're not just in church! So, if we can't claim these things now and we're seeing that, we've missed our Day; we are deceived and lost. If you're fighting up to believe these things in your mind tonight...

If sixty-nine and a half weeks are done, aren't Seven Church Ages finished too? When that Angel came down—go and read Daniel 12. When that Angel came down to Daniel and said, "How long shall be these wonders?" He said, "For times and time and half a time." And then go and read Revelation 10. When that Angel came down with that Book, He said, "And time shall be no more." No more!

Why? After denominational Ages are run out, then He came down with the Seventh Seal Book. It was when they put Him out of the church as the Son of God, He was revealed as Son of Man, the Grain at the end! Then there is only times and time and half a time. And this opening of these Thunders were to unite us to Christ to make us one. She knows it is He in Her fulfilling His Own Word He has left for this time.

Just like Jesus, the Bridegroom, at the end knew, it was God in Him fulfilling the Word that was for that hour. Just like the Prophet knew it was God in him in the first fold of the Seventh Seal fulfilling the Word! Just like Moses and Elijah, when they come...

I was thinking about that today. You see, they're dealing with the... Bro. Branham came, he didn't deal with the nations—he dealt with the nations in the sense that God went out there but you watch the preaching and you hear the pronouncements and so on. He dealt with the Age. He dealt with Laodicea Age. "America, this nation, it will be destroyed" and so on.

But when Moses and Elijah comes, Israel as a nation will be born in a day. God deals with them as a nation; He deals with us as individuals. And you could imagine, all of these lies going on with the Vatican and Mr. Obama and the President of Spain and France and Germany and all these different people, and the Turks and them, and all the schemes to bring this pressure on Israel. And they're hiding through the diplomatic channels and they are doing things with the video conference inside the Vatican and all what they're doing.

Could you imagine when they come now and these men stand up here and nothing is hid from them like it was in the Bible? All what they think they're covering up by the media and manipulating and blinding the people, you think when they come there... Like when Pharaoh and they stood before Moses and they saw right through them.

Because remember, they're coming to smite the nations. They are not coming to smite the Jews, you know. When they're coming to bring blood and shut up the heavens, they are not coming to smite the Jews. They're coming to smite the Gentile nations who rejected Christ; who has become demon possessed and now they want to destroy God's people and take their land to set up that abomination for that man of sin to sit there and be worshiped as God.

Well, when they come they'll start to say, "Woe unto you, you Unites States! You had the privilege to be a help to Israel down through the years, and when the greatest Prophet ever came, you who claim to be a Christian nation, you have gone away from all Christianity. You vote in the Catholic Church. You brought Jezebel in the White House there. You rejected My Prophet." See? "Then you came and you played this politics and you put a Muslim man inside of there and this land was founded for freedom of religion." And show them and begin to bring down places when

nations like France and they, Catholic nations, and Spain, Catholic nations that killed millions and millions of people, that are coming against the Jews. And they'll begin to bring down the judgments of God upon these Gentile nations.

Well, you know, they will call it Al Qaeda. They will say Al Qaeda threw things in the water and poisoned the water, and it's the weather weapons. "Al Qaeda have now invented weather weapons also, so they're manipulating the world's weather." And then the people now, in this kind of atmosphere, have become so scientific and the only supernatural thing is rolling on the floor and trying to speak in tongues. And the greatest and most powerful manifestations that have ever been witnessed upon the face of the earth, came right in their midst for nineteen years and they turned it down and didn't want it, to lift up the man of sin!

Wake up and realize, you know! This is the Age. This is the darkness on the Age, you know. He said, "Do you think we will have a big, big thing before we leave here? He said, "When we go, they wouldn't even know." The things will be big friends, but not big for the world to see; big to get the Bride ready who has to go! He will do great things in our midst. He will start the Rapturing faith to the going away.

But when Moses and Elijah come, there will be things that the world will tremble. That is why they'll all come together at the end when they'll say, "We found these rascals." See? And they'll have them in Jerusalem for three and a half days and they'll be sending gifts and they'll start to rejoice, and everybody will be seeing it through the Internet, and everybody will be seeing it on television, and everybody will be seeing it everywhere. On their mobile phone and all, they're seeing it in this Age because the Bible said, "The whole world will see it."

How could John say the whole world was going to see that? Now we're in the Age, we see how the whole world

could see that; every part of the world. We have the technology. The whole world is seeing the World Cup. You don't have to go to South Africa to see the World Cup. They are in the subway on a train, they're seeing it. They're up in the air in the sky, they're seeing *Sky T.V.* and *Sky News* in a plane going. If they have a laptop and they have Internet, wherever they are, they're seeing it. Think of it! Let's read the last one and close. Musicians could come for me. Matthew 4, verse 12:

¹² [And] *when Jesus had heard that John was cast into prison...*

This is a further reading of the same thing we read just now.

...when Jesus had heard that John was cast into prison, he departed into Galilee;

¹³ *And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:*

¹⁴ *That it might be fulfilled which was spoken by Esaias the prophet...*

What a Scripture! The Scripture told us He left there when He heard John was in prison, He moved into this place, "That it might be fulfilled." Remember how when He went into—when He was a baby and the Angel said, "Herod is coming to kill the child; flee into Egypt that it might be fulfilled, out of Egypt I have called My Son"?

Didn't Bro. Branham have to go Westward that it might be fulfilled on Sunset Mountain, it shall be light at the Evening Time? Didn't he have to go to Los Angeles and put judgment there, that it might be fulfilled, like it was in the beginning of the Bible in Sodom, a coastal city, when the Son of Man was revealed, and in the middle of the Bible in Capernaum, a coastal city, and in the end of the Bible, a coastal city, when the Son of Man came? The Son of Man's ministry always ends with an earthquake of a coastal city, the preaching to the lost

and the resurrection, in the beginning of the Bible, in the middle of the Bible and the end of the Bible, and Son of Man came three times!

He said, "I had to go West for the blast and then come back East," because all these things... *What Is The Attraction On The Mountain* [1965-0725e -Ed.], he said, "Look on your map, it's Sunset peak." He said, "Remember in the brother's dream, I was going towards the setting of the sun." Because it shall be Light at the Evening Time; a Message of prophecy at Evening Time promised in the Bible – Zechariah 14:7.

Here He left Nazareth. He heard... What did He hear? John was cast into prison! What did He say? The time is fulfilled – sixty-nine weeks. Now, He was going to begin the seventieth week – to preach for three and a half years and be cut off. See, when you go back to Daniel 9:26 and he said:

...after threescore and two weeks...

Without these Scriptures you can't read that correctly. But with these Scriptures you could read the unwritten part there where It says right in the 26th verse, God sealed up the mystery, the first half of the seventieth week being fulfilled, which is from the introduction of the Messiah to Messiah being cut off. So with revelation you could read, "And three and a half years..."

...after threescore and two weeks shall

Messiah be cut off, but not for himself...

Because he couldn't be cut off! How many know they tried to kill Him at the beginning of His ministry; throw Him over the cliff? He just passed right through them. But how many know when the time came, that third Passover, the last one, the woman came in and anointed Him. And they said, "For what purpose is this waste?" And the Bible said, "When He understood it, He said, 'This is unto My burial,'" and He went straight to Gethsemane because He had...

The battle was lost in a Garden and it had to be won back in a garden. And then when He finished praying, that is where He sweat the drops of Blood. He got up, He said, “They who betray Me are at hand.” And when Judas came to betray Him with the kiss, He said, “Friend, thus thou betray the Son of Man with a kiss?” He knew everything.

And when the soldiers came to arrest Him, He just stretched His hand and they all fell back. Peter drew the sword and threw a chop; took the man’s ear off. He took the ear up and put it back on. He said, “This is not going to be settled by the sword. They who live by the sword, die by the sword.” And He was led like a lamb – dumb before His shearers. He opened not His mouth. And He stood there to be examined by these men like the lamb that was taken.

Even down to the very last on the Cross when He said, “I thirst,” it was even in the Psalms. [Psalms 69:21 -Ed.] The Prophet said, “Over six hundred Scriptures were fulfilled that very day.” In those last few seven hours, the amount of Scriptures were being fulfilled right there. Messiah to be cut off! Even in Jerusalem before He opened the Seals in Matthew 24, He said, “None of these stones will remain standing.” He had told them in Luke 19, He said, “The time has come when Jerusalem will be compassed with armies. Let not your flight be in winter neither on the Sabbath day” because He knew the hour had come. The Bible said, “He steadfastly had set His face towards Jerusalem.”

I preached for you when we started in the economic recession, *The Final Hour Approaches* [2008-0130 -Ed.], “And He no more walked openly in Jewry because He knew they had taken counsel to kill Him.”

This is the knowing and this is the understanding, those who are part of the Word have to walk with in this Hour, that you have to know when your Hour is come as the Bride. You have to know when your persecution

comes. You have to know when it's the preaching to the lost. We have to know from the one...

That is why God has dealt with us so meticulously from the one man Scripture to a many-membered Body. In the days after the one man Scripture: "I will visit Sarah." And the Angel of the Lord followed the Prophet's Message for deliverance in the time when the three powers were being united at Harvest Time – a ministry of the Sword of the Lord and of Gideon. All these things...

When Esther saw the planned genocide and Haman was coming and Mordecai told Hatach, he said, "Reiterate vigorously these things to Esther. Sensitize Esther that she could recognize that for such a time as this, she is come into the kingdom." And Esther's awakening, and Esther's intercession, and Esther speaking to half of the kingdom, all these mysteries have to unfold in this Hour. We have gone through these things.

The same way He knew it here, He was in the symphony of God's Word; the great drama of God's Word that was unfolding coming along.

13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

14 That it might be fulfilled...

The same way He knew He had to cry and say, "I thirst." The same way He had to be like a lamb, dumb before His shearers. The same way when they said, "Come off the Cross" and He knew He had to stay on the Cross. He had already told them, "Destroy this temple and in three days, I'll raise it." He told them, "I'll meet you in Galilee. The Son of Man will be delivered into the hands of sinful men. They will crucify Him and kill Him but He will rise on the third day and He will meet you in Galilee."

The same way He was saying all these things because He was in the symphony. He knew the Word. He knew the junction. He knew what was happening. The same way He had told them, “Do not go to the Samaritans and do not go in the way of the Gentiles. Go first to the lost sheep of the house of Israel.” He said, “But after the Holy Ghost is come upon you, then begin in Judea and Jerusalem, then in Samaria and then to the uttermost parts of the earth.”

Then you see Paul and them going out in Judea; in Jerusalem. They were going among the Jews, the lost sheep of the house of Israel out in Asia. And Acts 13, they dusted their feet and they shook their raiment. They said, “Lo, now we turn to the Gentiles.” Philip had gone down there in Samaria; not when they started but after they had finished up all these in Jerusalem and Judea. Then you see Peter also going out to Cornelius.

They were led and they understood how they were doing that work because they were linked up with the Intelligence. When that Spirit came down in them: “As many as are led by the Spirit of God, they are the sons of God.”

They were not theorizing. They were not sitting there and trying to work out an interpretation in their mind. They were being led in service. They were being anointed to speak. They were being empowered to perform the miracles. They were moving consciously, that the Holy Ghost that was with them in a one Man, that one Man was off the scene and now it was in a many-membered Body. The same God had come down from ‘God with us’ to ‘God in us’ and they were moving under that Headship and that Intelligence.

That’s what these things are, friends. Don’t ever miss these things. Ask God for revelation to see what is happening because the time came when Malachi 4 came off the scene, and he had dwelt from 1963 to 1965 in Revelation 10:7. Then we moved and we went to

Revelation 10:8-11 and we began to dwell between the Gentile Prophet and the Jewish prophets.

And then we began to speak from there and preach the same Message but now, with an understanding of, the one man Scripture is finished. And God now, was coming down even further in His Body. And that's what many people, it was hard for them to grasp. But we couldn't step there until he went off the scene.

Jesus could not step into that place. All the time Jesus was in Nazareth; Jesus was in different places! He had to wait until John went off, and when John's ministry came to a close, Jesus now had to move positionally, geographically, that it might be fulfilled. That was the Scripture. That wasn't a move to location.

Didn't Joseph and Mary have to leave Nazareth and Galilee and go to Bethlehem when that time came for the Messiah to be born? Because out of Bethlehem, Judah will come forth a Governor? Didn't God use the law of the land to bring that to pass? Didn't when they reached there, there was no room in the inn? And that wasn't a disappointment because He had to be born in a manger. Shepherds were going to get the Message, not theologians. And lambs are not born in hospitals. Isn't that the same God?

What a place to walk! That there is inside life! That there is not church business out here, and what you think and what this one thinks, you know. No! That is inside life: walking in the fulfilling of the Word, having this discernment; the Word is in you; you are part of the Word.

This is what the Holy Ghost does in every life that He gives the New Birth to. He lets you know, the reason you receive the New Birth is because you are Seed. Because in non-seed there is nothing to quicken and the only reason you could be reborn is because you are Seed. And if you are Seed, you are part of the Word for the Age, and if you are part of the Word for the Age, it is impossible for you to be lost. And then He has to open

now, the mystery of what part you are, so you could understand His plan for your life because your life is already foretold inside of there.

Because the healing revival part of his ministry was in the Bible! He found all those Scriptures and he brought a healing revival into manifestation. The discernment part was already in the Bible. He went forth there and he did those things to prove that was the Messianic sign. The Spoken Word part was already in the Bible. He went forth there and he operated in those things when he found those Scriptures. The preaching to the lost part was already in the Bible. He came and he found those parts. The Rapture part, the Translation, was already in the Bible. He came and pointed out those parts and said, "There are five Raptures."

Everything was foretold in the Bible: every step, every phase; every junction. And when God took him in Lima, Montana, God showed him everything was written there already. And God had brought him from 1909 all the way to 1963, and God showed it to him. In 1965, he went off the scene. And he left us from 1965 to 2010 where time runs out on the seventh peak and there are no more peaks. Eternity sets in on the Continental Divide, the last mountain before we go into the Other Country, so He could go to Moses and Elijah—He could go to the Jews.

I pray that the grace of God would move your heart and mind to a place... This is a time and a season where you want to find a quiet place, where you could steal away and talk to God. You could sit under a tree, you could open your book; you could go somewhere; you could shut your door and stay and take your phone off the hook; unplug your phone and spend an uninterrupted time with God, that when you come out, your mind is clear.

You know the objective. You understand this Hour. You know God's will for you. You know what He wants

to do in your life. You want to know He is near; He is close. Sure, you have a lot of things in your heart you want to do too, but just let Him lead you. Don't try to make those little things over important. Let Him lead you. Let His Spirit come down as you empty out and you let Him come in by the grace of God because it's a time here, you must know the symphony. He said, "I could almost hear the drums rattling out now and the cymbals telling me, that's the finish."

You're in that atmosphere! That's what you want friends, where that little Voice on the inside is giving you Supernatural instructions: "Go this way. Don't take this taxi, keep walking. Go this way. Stop here and pray a little bit."

Like when he was going up the mountain, "Stop here and pray right here."

"So why did He tell me to pray?"

He didn't have to figure out anything; just obey. See, why this and why this and why this? No, no, no!

"Go back in the blizzard."

There was no 'why this'?

"Okay, I'll just obey."

"Stop here and pray. What is that written over your heart there?"

"Eagle!" Then he saw the eagle flying. He said, "Oh my God! There is a Message coming forth. Father, I pray You let the Dove lead."

You want to follow. He can talk to you in symbols. Why? He trained you in the Word that way. He can talk to you by a language, a communication through a secure channel; only you and Him! You could fall asleep and He could visit you in the subconscious with a dream, and you get out of the dream and you're instructed.

The same way you open your computer, check your mail, (boom!) and you see your mail there. You alone know you checked your mail. You alone know you have that mail. You alone know that mail says, "Do so, so,

so.” God is talking to you inside in close communion! Watch!

14 That it might be fulfilled which was spoken by Esaias the prophet, saying,

15 The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;

16 The people which sat in darkness saw great light; and to them which sat in the region [of the] shadow of death light is sprung up.

He was the Light of the world and this was the place in the Bible where the Light was to spring up. What is the Light? The Word made manifest! The manifested Word! The Word that was prophesied and written is now being quickened and brought to life by the promised Messiah, the Word predestinated for the Hour.

He started to open and preach those things from there. And those people were not just hearing what they used to hear every Sabbath when the rabbi came, the Sadducee rabbi or the Pharisee rabbi, they were now hearing the Word Himself, taking the Word Itself and revealing Himself in Itself! They were hearing the Word revealing the plan of God telling them, “The time is fulfilled. Do you know sixty-nine weeks are run out? We are in the seventieth week.”

And He started there and He was going to go until three and a half years and stop because they were blinded. That was the hour He had made their table a snare. What was designed to be a blessing... For four thousand years they waited for the Messiah and that day when the Messiah came, that was the day He visited their sins upon them.

Could you imagine you're waiting for something all these years from God... Do you see how sin is a hideous and deceitful thing? And in the hour when you're expecting the blessing, that is the hour your sin is

visited on you, to reap what you sow, and you find the thing is passing you by. That is exactly what happened to them. Romans 11 – their table had become a snare.

Messiah was the blessing they were waiting for. When He came all the promises, all the redemption that they longed for, when He came, the darkness, the blindness was on them. It was a judicial blindness. Watch the Church Age, the Gentiles: “We are told the woman is going to have a Seed again after the second Eve fell, and we are told the Son of Man shall be revealed in the last days. It shall be Light at Evening Time.” By the time the promise came, the Pentecostal church was blind. They couldn’t recognize their Day and their Message.

He said, “Jack Moore, the finest man, friend of mine, best man walking in shoe leather,” he said, “but he can’t see these things.” [1963-0320, para. 186 –Ed.] Mattsson Boze... He said, “Look what God did for a little Swede.” [1962-0601, para. 87 –Ed.] They couldn’t see those things. He loved them. He preached for them. He was around them.

You and I who were not around, went on the highways and the byways, found these and brought them in. Because all these great big churches with New York series, Dallas series, Birmingham series, Topeka series, Los Angeles series, you don’t find any church there in those places hardly. They have none. When you go it’s in confusion or there’s no church at all. If you go out in the Congo, you go out in South Africa, you go down in Chile, you go down in Peru, you go down in Brazil, places where he had not been, you see those churches growing up. Do you understand?

¹⁷ From that time...

From that time! What time? When He said, “The time is fulfilled,” when John was put in prison; when He moved to that new location.

17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

And when He died... Catch it now! When He died they said, "If He was the Messiah, He would have come down. He isn't the Messiah." They said, "The disciples stole the body." They didn't believe. They held on to the natural lamb and they rejected the real Lamb. Elijah had come and gone. He said, "John came to you—Elijah has already come and you did to him whatsoever you listed and likewise shall you also do to the Son of Man."

A blind Age! He found them. He said, "You love the uppermost seat in the synagogue; you love the honor of men but you're whited sepulchers full of dead men bones." He found an Age looking for popularity. He found an Age looking for progress. He found an Age wanting to be the 'up and ups'.

When he came he said, "What's the matter with David DuPlessis and Demas and them? They want to be with the 'up and ups'! They love the shiny things. They came saying, 'Oh Bro. Branham, we were with the pope. I tell you!'" He said, "I wept because I sat with these men, went down the Bible and showed them what the Catholic Church is." Then they saw the Angel of God night after night, year after year and was seeing all these things that the Catholic Church can't do, and then they miss it.

Why? The darkness was visited upon them because It says, "And the Laodicea Age, she is," what? "Blind, wretched, naked, miserable!" What did Isaiah say to that Age? "Having eyes they can't see and having ears they can't hear, lest they should be converted and be healed." [Isaiah 6:10 -Ed.] In that day their table became a snare.

That's why when you to hear the Word, you search your heart, you cleanse your life; you put aside your sin, quickly. You humble yourself under the mighty hand

of God, because it's a dangerous, dangerous time that we are living in.

In 1948 when they came back, they were coming back for that last half week. God had to bring them back. What did Ezekiel 36 say? "I will bring them out of the graves of the nations. Son of man, can these dry bones live? Prophesy!" And bone started to come to its bone; a national resurrection – Jews coming from everywhere going back. And while Naomi was coming out of the graves of the nations going back, Ruth was coming out of the denominations going back too.

Oh, you see this little time here, this little season here, when you get down into the prophetic Word, see Daniel and Revelation and Ezekiel and Isaiah and Joel and Zechariah and all these things begin to come together to see the Hour, to see the Scripture; to see the things we're seeing in the news and the things we are hearing, then to see where we are at and what we have come through.

That's why sometimes I say, you sit here and you hear these things sometimes and you kind of want to take it with a pinch of salt. And when all these things come around now and show you, "But wasn't that spoken in your midst? Didn't that declare that? Wasn't the Word there? Didn't God come down? Didn't God do these things?" And then you have to play 'catch up'. Now you have to try to play 'catch up' with God because God is way out there, and you back here, was looking for something.

Something so mighty but it'll be so humble, it'll pass right through you except you have the Token to examine it; except you know what you were looking for and know how to recognize it, how to identify it, that you don't end up: *Presence Of God Unrecognized* [1964-0618 -Ed.], *God Misunderstood* [1961-0723m -Ed.], *True Sign Overlooked.* [1961-1112 -Ed.]

But you could discern the Body. You could discern the spirit. You could hear the Voice. You could see the

Light in the Scripture. You could see the unchanging God in the unchanging continuity of His Word. You can see how these things are placed out so clearly, so precisely. The precision and the accuracy in which that Word is laid out there!

Turn on the radio or the television, see if you hear it. It's not in any denomination. From the Catholics to the Pentecostals, it's not in any of them. It's not among the Jews. They don't know the Bride. They're going to find out that during their absence Joseph got married. Does Joseph have a Wife now? He better have a Wife in the recession! He better know, "God made Me forget the toil in My Father's house and made Me fruitful here"; Joseph, Ephraim and Manasseh.

Did you hear a message like that? Did you hear that somewhere in your journey? Then when the economic recession came, did you hear a message on that? Then when these things are happening to His brothers and them, are you hearing a message on that? God is talking to somebody! Somebody is hearing God's Voice. Because are not all seven feasts in Joseph's life? And where did that come from? Which book did you read that in? Did you read it in a book somewhere? No, no, no.

Then we said, "Here a little, there a little; line upon line, precept upon precept." Do you mean down through these years, God was tying scattered Word together? Do you mean down through these years, God was making the thing plain? Do you mean to say, you sat in the church with all of this and you missed all of this? Now if you don't sit and realize, some of you where you are, that you did miss a lot, now is the time, reconstruct your picture, you know. Because when you have an imaginary picture in your mind and you're facing reality all out here in the world going on today, what are you doing with that?

When even they are waking up now, and began to recognize their Scripture. As I showed you on

Wednesday night, Jesus was standing there opening the blind man's eyes, Joseph, and the blind man couldn't see Joseph. And Joseph said, "How are you seeing?" He said, "Like trees." But he said, "I'm feeling good, you know. I'm seeing better than how I was seeing before."

When he was ministering to them, the Bible said they were happy, they rejoiced. He was eating with them. He was giving them... Each one of them, he put them in birth order. They marveled, "What is this? This man, it's like he knows us or what? Something Supernatural is going on here. We can't pin it down yet." And they still didn't know him but he was doing things for them. And Asenath was watching how he was sitting and eating with them and she was watching how they were getting happy by what he was giving to them.

Aren't you watching that? You're watching that! The thing they are talking, the thing that they're eating, who do you think is giving them those messes? He's pulling it out of the Scripture and giving them before they start to see clearly. The man was seeing men like trees but that first anointing got him ready for something more and the Lord now said, "I did it like that because I'm giving you your sight in degrees."

And then when Moses and Elijah come out with that Seventh Trumpet, then they will say, "Now we see clearly. Where did You get those wounds?" And every man will go away and start to weep and start to cry and it will have a mourning in the Day of Atonement. But all Israelites, when they gather under the Feast of Trumpets in Jerusalem, they know what is coming is the mourning for the sacrifice. Mourning, M-O-U-R-N-I-N-G, mourning; mourn, the mourning ground. Mourning, agony!

They're entering back into their sufferings. They start to get a revelation of what He suffered for them but He said, "Don't worry." And He begins by predestination to show them, "This was all God's plan so I could get this

Gentile Bride.” And they’ll be so happy to know, “We gave you a lot of misery but You have a Wife who really loves You.” And His Wife who loves Him will be glad to know, “You had to go through a lot for Your brothers but it’s a joy to see that they could recognize now and you all could be reunited and be happy.”

It’s love all around, friends. It’s love all around. How wonderful! Do you appreciate Him tonight? [Congregation says, “Amen,” claps and rejoices. –Ed.] Amen! Oh, praise His wonderful Name. *There is a hand that covers the mountain, let’s just sing it. That same hand is holding me. He’ll never let go of my hand.* Praise His wonderful Name. How great is our God tonight. Let’s just in thanksgiving in our hearts, in worship and adoration, let’s just sing to Him, “And He’ll never let go...”

[#270 - Songs That Live –Ed.]

And He’ll never let go...

What a consolation, what a blessed assurance to know that!

...my hand.

Till I stand...

Till I stand...

That was the **PART 4, “GRAFTING IN OF ISRAEL”.**

...Heaven’s fair land,

Till I’m safe forever more,

On that happy golden shore,

No, He’ll never let go...

No, He’ll never let go of my hand.

Oh, there’s a hand that covers the mountain. Aren’t you glad there are nail scars in that hand tonight?

...that covers the mountain,

And that furnished all the galaxies,

...furnished all the galaxies,

And that same hand that holds the world in space,

...the world in space,

Do you believe it? It’s the same hand tonight, that is holding me.

...holding me.

Oh, and everyone sing it.

And He'll never let go of my...

Oh, we thank You tonight, Father. Blessed be Your wonderful Name. How great Thou art, oh God.

Till I stand in Heaven's fair land,

Hallelujah!

Till I'm safe forever more,

Oh my! On that happy golden shore,

...that happy golden shore,

No, He'll never let go of my hand.

Hasn't He been faithful to all of us? "He's been faithful," we could sing that!

When cold winds were blowing,

Oh, *He's been true when storms have assailed;*

But His holy Love, tonight...

Did you feel that Love being shed abroad in your heart by the Holy Spirit? Oh my! That, that amazes me, friends! This elective Love; this unconditional Love!

Is that He loves me, even when I fail.

Oh, His Love looks beyond our fault and sees our need.

And He'll never let go...

And He'll never let go of my hand,

Thank You, Lord! Beloved Jesus!

...in Heaven's fair land,

Oh, *till I'm safe forever more,*

On that happy golden shore,

...happy golden shore,

No, He'll never let go of my hand.

Sisters, why don't you sing, "He's been faithful when cold winds were blowing." Great is His faithfulness. He's so reliable and so dependable. Hallelujah! He's been true when storms... We're in the stormy season now. Storms are assailing everywhere. Oh, but inside of all of that, His holy Love that amazes me; His great Agape Love, (amen, hallelujah,) His unconditional Love will make and bring to pass this tremendous victory. Oh, why don't we all lift our hands and sing, lift our

voices, “And He’ll never let go...” He’ll never, never let go. He said, “No man is able to pluck you out of My hand.”

...never let go of my hand

Thank You, Lord!

Till I stand in Heaven’s...

Hallelujah!

Till I’m safe forever more,

He’s our security tonight. He’s our Refuge. He’s the Rock in a weary land. He’s the Shelter in the time of storm. Run into Him tonight.

No, He’ll never let go of my hand.

Let’s try the first verse once more, “Oh, there’s a hand...” Just feel His Love bathing down in your soul. Just open your heart and say, “Lord, fill me. We’re in Your Presence. We know that right now. Look, my heart is open to You. Oh God, pour Your Love into me so that I could love You and have such obedience to Your every Word.”

...all the galaxies,

And that same hand, that same hand that holds the world in space...

...the world in space,

Is the same hand...

Believe it! It’s the same hand that holds you steady as you walk in those Bloody footprints; brings you right into His prophesied promise.

And He’ll never let go...

I want to invite Bro. Neville to come.

...never let go of my hand

Hallelujah!

Till I stand in Heaven’s fair land,

Oh my, in a place of perfect love where the Shekinah is! Hallelujah!

On that happy golden shore,

Oh, He’ll never let go...

[Bro. Vin speaks but it’s inaudible –Ed.]

He’ll never let go...

*Till I'm safe forevermore,
On that happy golden shore,
No, He'll never let go of my hand.*

[Bro. Neville prays -Ed.]

Praise His wonderful Name. Why don't you turn around and greet your brother and sister. I wonder if the sisters will come and sing, "*I Will Not Settle.*" We don't want to settle down. We want to keep pressing. Amen. I will not settle. Praise His wonderful Name. As they get ready to come! Glory be to God. 2.30 on Sunday, 2.30p.m, we'll have the Lord's Supper. Praise His mighty Name. Did you enjoy being here tonight? Amen. Praise His wonderful Name. Oh, glory be to God. Isn't He wonderful? To be in the house of God; to be in His Presence! Amen. Praise God.

[Sis. Rebekah Marcano and sisters sing, "*I Will Not Settle.*" -Ed.]

Hallelujah! Hallelujah! Thank You, Lord. Amen. That's the kind of conviction we want. Amen. We will not settle for some emotion, we will not settle for a religious life; we'll not settle down in this world. We don't belong here. Amen! I like that kind of conviction. You say it and then you walk in it, by the grace of God. Amen. You confess it.

We're not going to settle here for some little emotional Christianity or some little church life, some little religious life, going through the motions. We believe we are called for something far beyond that, by the grace of God tonight. Amen? Hallelujah! We are called to display the Token in this Hour; to display the victory of Jesus Christ. Amen. We are called to be overcomers, by the grace of God. Blessed be His wonderful Name.

"*Touch Your people once again,*" let's just sing that. I think somebody told me tomorrow is a holiday. Is that right? Is that so? Are you hurry to go home? You can sit and worship the Lord a little bit. Do you think He deserves some praise? Praise His mighty Name. We could sing a little bit. Amen. Hallelujah!

[#340 - Songs That Live -Ed.]

*We need wisdom, we need power
And true Love for each other,
We have had so many big but empty worlds,
So we come before Your face,
Asking for Your grace,
Bring Your people to a state of fruitful life;
Restore Your Church again.
Oh my! Let's sing, "Touch Your people."
Touch Your people once again,
Oh, with Your precious holy hand,
...holy hand, we pray,*



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