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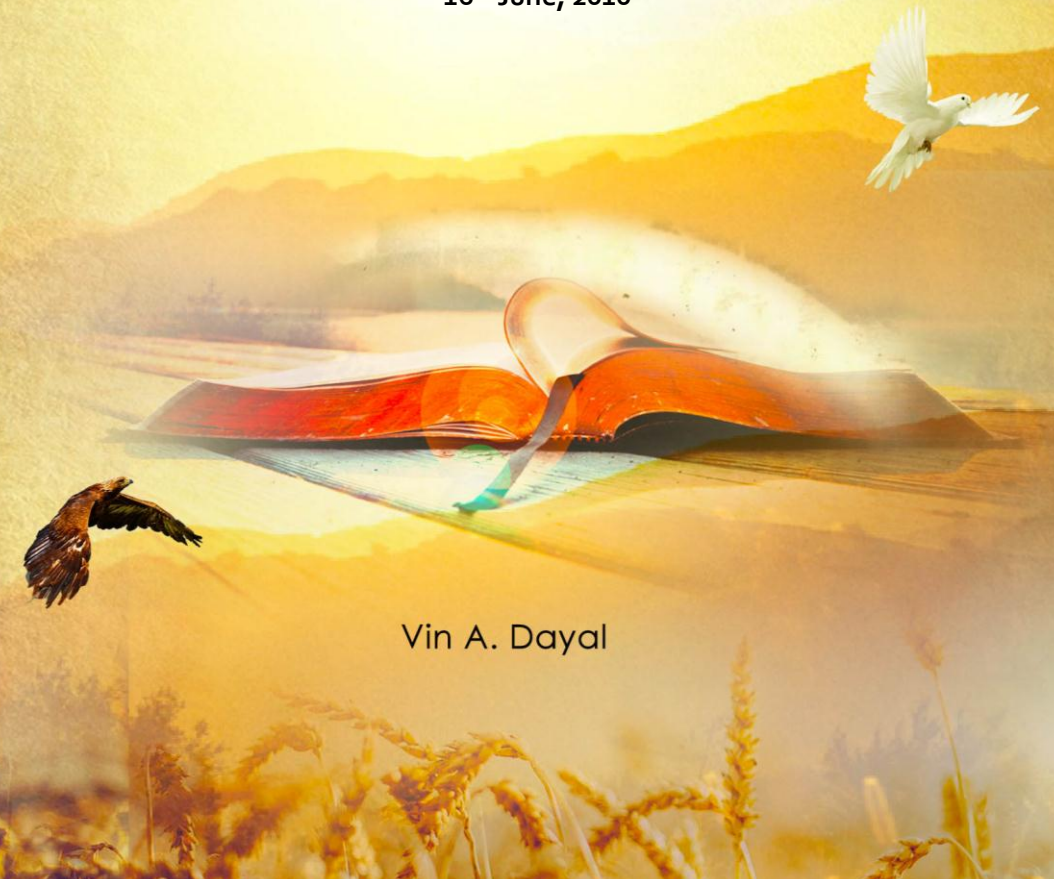
Third Exodus Assembly

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# The Grafting In Of Israel

Pt. 3

16<sup>th</sup> June, 2010



Vin A. Dayal



## **The Grafting In Of Israel Pt. 3**

16<sup>th</sup> June, 2010  
TRINIDAD



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





**Excerpt:**

*God never did deal with Israel till she come to her homeland.*

He said: *Hear me. THUS SAITH THE LORD, God will not deal with His Church till She comes back to the Homeland, the Message of the hour.*

What is 'the homeland' for us? The Message of the Hour; the Land of our fathers. He said, "God never dealt with Israel outside of that Promised Land. God never deals with the Bride outside of the Word." [Page 24]

**The Grafting In Of Israel Pt. 3**

**16<sup>th</sup> June, 2010**





# THE GRAFTING IN OF ISRAEL PT. 3

TRINIDAD

WEDNESDAY 16<sup>TH</sup> JUNE, 2010

**BRO. VIN A. DAYAL**

[#688 - Songs That Live -Ed.]

*So let my life now be separated  
unto Thee;*

*That I might be what I was born  
to be.*

Let's lift our hands and sing it one more time, "*For I was born to be.*"

*For I was born to be*

*Thy dwelling place,*

*A home for the Presence of the Lord;*

*So let my life now be...*

*So let my life now be separated  
unto Thee,*

*That I might be what I was born  
to be.*

Hallelujah! Hallelujah. I believe that's something we all desire tonight – that we might be what we were born to be. Amen? The Prophet told us, "The natural birth is more mysterious than the virgin birth." When you think of the election that the natural birth could bring you in the image, which is a negative, to reflect a positive upon the face of this earth and God in His great laboratory, is working this.

As the Bible says, "Which one of you, by taking thought, could add one cubit to your stature?" [Matthew 6:27 & Luke 12:25 -Ed.] There is nothing a man could do to make himself what God didn't make him. When God designed each and every one of us, it was to take a position in His Body. Every believer that makes up the

Body of Jesus Christ, was chosen and predestinated to be part of that Body.

And in this great Hour, you could imagine if the entire Body, which it's ordained to be, is coming into place; each one taking their position, each one being set in order until it's a sin-free Body, until God can have the preeminence in that Body, that will bring the Resurrection. That's exactly what will bring the Resurrection.

Here we are tonight striving for that, by the grace of God. You came in purposed in your heart to continue to press the battle for these things? Amen. You know what we are looking unto. You know what the promise is. You know where we are. You know what God has promised. You know how close it is. The Prophet said, "I could almost reach and touch it; it's so close." Amen.

May He bless each and every one of us tonight, all throughout the region as we gather on this Wednesday night! Wednesday night is a great night. That is midweek. Amen. You come in the middle of the week. You had a blessing on Sunday, you went out on Monday to your work and you found the enemy was waiting right there in great precious battles, but Wednesday night, we can come in and top up again, by the grace of God. We can come in and receive a new burst of faith, amen, to press on until the end of the week, by the grace of God. Hallelujah. May He bless each and everyone; give you the desire of your heart as you stand in His Presence tonight. Amen.

We have our Bro. Timothy and Monalisa Gour here. It's a dedication and a re-dedication of the parents, the marriage, and so we would like to get our hearts and minds centered around them, and this comes down personally for this little family here.

It's a great power in the church to bless, friends. Sometimes people fail to know, the power they have. They have a power to criticize. They misuse their power in so many ways. They have a power to neglect and,

you know, push aside and... But the church has a power. You gather around your own and you begin to build up a wall of faith around them; we begin to apply the Word and the blessings of God.

We could do that for every family inside of here, by the grace of God, that there could be healing, there could be deliverance, there could be the blessings of God; obstacles can be removed; anything that has them paralyzed and not being able to move up into all the blessings of God, amen; things that they need to get a hold of to face the present challenges.

This God we are talking about, Who is the Author and the Finisher, He is not doing that outside of His Body, He is doing that through His Body. Amen. Glory be to God. That's why the Body is fitly joined and compacted together by the measure that every joint supplieth. And if they are part of the Body, and we are part of the Body, then we could supply something, amen, to strengthen that part of the Body, by the grace of Almighty God.

That's why Judah could have told Simeon, "Come and go with me and possess my inheritance and I will go with you and help you possess yours." [Judges 1:3 -Ed.] When we have that kind of consideration and that kind of understanding, and move as a family, and recognize what lies within us, we can use it to the advancement of the Kingdom of God in a positive way, by the grace of God. Amen!

[Psalm 128:1-6 -Ed.]

*<sup>1</sup> Blessed is every one that feareth the LORD; that walketh in his ways.*

If this Psalm is applied on every home, on every family, do you know what that could be friends? On Sunday I asked, how many God-fearing men were inside of here? How many men really fear God and keep His commandments? How many men know that to fear God, the beginning of wisdom is to fear God; that the Spirit of wisdom and revelation is upon every man; the Mind of Christ, the Intelligence can come down because

that man represents the head of his home? That's right! The home is a mystery of the Church. When we could have these things, what a great thing that can be. This is what we desire in every life, every man; every home.

*<sup>2</sup> For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.*

So many times that is lacking. There is no happiness; there is no joy. There is argument, there is strife; there is neglect. There is this one is not talking to that one, there is this one disrespecting this one; there is this one back-answering and, you know. But when we recognize happiness in the home where a man... Jesus knows how to make His family happy. Isn't that right? Well if a man is a miniature Jesus, then how can he make his home happy? If he is a son of God, how can he make his home happy?

*...happy shalt thou be, and it shall be well with thee.*

*<sup>3</sup> Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.*

Thy wife, thy children, thy table! It's a great thing. 'Table' is not a piece of furniture in the house, friends. It might be a piece of furniture just like in the tabernacle, but there is a mystery behind the furniture. There is a mystery behind the furniture because the table is where the head of the home sits at the head of the table and where he breaks the bread and blesses his family, amen; where the family gathers around.

And the table speaks of fellowship because Jesus has a table. We have the Lord's Table here but we have a table too. But when our table becomes a reflection of the Lord's Table, what a great thing that can be. And the Lord's Table, what it has in it, has something to strengthen His family. Isn't that right? That's right!

*<sup>4</sup> Behold, that thus shall the man be blessed that feareth the LORD.*

*<sup>5</sup> The LORD shall bless thee out of Zion...*

And that is to remind us always, we're not trying to bring Him down from Heaven; we're not trying to bring Him up from hell. The Word is nigh thee even in thy mouth. The Lord is in the midst of Zion.

*...and thou shalt see the good of  
Jerusalem all the days of thy life.*

Amen!

*<sup>6</sup> Yea, thou shalt see thy children's  
children, and peace upon Israel.*

Praise His mighty Name. Praise His mighty Name.

[Bro. Vin speaks to the couple, then he dedicates the family unto the Lord. -Ed.] Praise His mighty Name.

Our gracious Father, how great Thou art! How great is Thy mercy and Thy lovingkindness! Even David said, "Thy lovingkindness is better than life." It makes our lips praise Thee and make us bless You and lift up our hands in Thy Name. When we can see we serve a God Who is rich in mercy, rich in Love, a God Who loved us so much that He became sin; took our judgment upon Himself to loose us and make us free.

God, if we can really see that and that Love can really be shed abroad in our hearts, we will never, ever walk away from You; we will never, ever want to live our own lives because that is the Love that has Transforming Power within it. But when that Love is shed abroad in our hearts, it changes us, it quickens us; the old things pass away, it breaks every power of darkness round about us because that Love takes away fear, it takes away the torment. That Love works a faith in us that we can please You, and this faith can overcome the world. It gives us a victory.

Lord, Jesus, we are asking Father, on the night of this rededication, Lord, our Bro. Timothy and his dear wife, Monalisa, Lord as they stand here tonight with their little baby girl, Angelique Hannah, coming as a family Lord, that they would rededicate their lives in Your Divine Presence. Lord God, they see the need for this

rededication, that they have seen Your grace and Your mercy that has followed them, dear God.

The songwriter said, *“Surely goodness and mercy shall follow me all the days of my life that I will dwell in the house of the Lord forever.”* [#33 - Songs That Live -Ed.] Dear God, to know that how You can heal the lame feet that once turned away from the path, Father, and cause them to turn back in Your path again and begin to walk in the Bloody footprints once more.

We ask dear God, that Father, even as they stand here tonight, Lord for rededication, truly it will be a rededication with such meaning and such reality; one, oh God, that will be received by You, dear God, seeing their hearts and their desire as a family, Lord God, to come under Your Divine Headship, to make You the center of their lives, the center of their home, dear God, that Father, they could live to Your glory and to Your honor, realizing oh God, they have received the pardon of their sins from You. Your precious Blood has been applied to them.

They have recognized, oh God, that You have been so gracious unto them, Father, that tonight as they stand here in Your house, coming Lord, to renew their vows to each other and to You, renewing their pledge, oh God, renewing their commitment, Father, we pray in the Name of the Lord Jesus Christ, that You, dear God, Who said our thoughts speak louder in Heaven than our words on earth, may Your great, mighty Holy Spirit so infuse them, dear God. May Your Love be shed abroad in their hearts in such a depth and in such a measure!

May the power of love's strong cords bind them, oh God. Even as Paul said, “What is able to separate us from the Love of God that is in Christ Jesus? There is neither famine, nor pestilence, nor peril, nor sword, Lord nothing, oh God, of this world; nothing past, nothing present, (hallelujah,) nothing future; oh God, no height, nor depth, nor length, nor breadth, nor

angels, nor principalities or powers, nothing shall ever be able to separate them from this Love.

May oh God, that be their portion tonight! May that be their experience, that will make and bring to pass this tremendous victory in the Love Divine. That they will stand together. They will respect each other together. They will live together. And as You have blessed them with this beautiful, little girl, oh God, Father they will see their home revolutionized, they will see their relationship become so much more closer; they will see, oh God, the love increase in their hearts for each other, dear God. So let it be.

Not only for them, but all who are a couple that desire these things tonight, in the Name of Jesus Christ, in this church, in this preparation time; in this Hour when You and Your Bride are becoming one for the Rapture. So let it be, Father! Let it come down into every home, let it come into every life tonight, for the glory of God.

May, oh God, their days from this point onwards Father, they see the leadership of Your Holy Spirit so clearly. They'll see in their own selves a humility that will humble them under the mighty hand of God, humbling themselves to Your Word, dear God. They will see Your guiding influence. They will see Your Divine provisions. They will feel Your Presence in their home, in their relationship. They will see an increase of caring for each other in a way that they did not know before as they enter deeper, as the Holy Spirit Lord, will answer their prayer.

*O deeper yet we pray and higher every day and wiser blessed Lord, in Thy precious Holy Word.* [#81 - Songs That Live -Ed.] So let them see these things Father, and may oh God, they give their lives unreservedly to You, in full surrender being made ready Lord, for Your glorious Coming.

Bless little Angelique Hannah, in the Name of Jesus Christ, such a beautiful little girl. God, surely when we see things like this, it shows that You do not look at our

faults; You look beyond our faults and You see our need. You're not that kind of God. You are a God Who loved us with an unconditional Love before the foundation of the world and Lord, in our life's journey, You revealed to us, oh God, that You are there to help us in life's journey. Even though we stumble and fall, even though our feet turn out of the path, yet oh God, You are willing to help us because You showed us Your Love. You desire Your Love to govern us; not our fear of hell but Your Love Father, where we could serve You and worship You.

And may You bless this little girl, Father. Give her health and strength and may, oh God, You make her such a blessing to the parents and may they enjoy her and may they train her up in the way of the Lord and together may they serve You as a family, oh God. And may she respect her parents always and live in obedience to the instructions that will come from the Holy Scripture. And, dear God, may You lead them, Father, to prepare her Lord, for Your purpose in life that You have sent her. Grant these things, Father.

Give her good health and strength. Keep her in Your Presence, Lord. We place her by faith beneath Your precious Blood. Oh God, may she be under the shelter of the Holy Spirit. He that keepeth Israel never slumbers nor sleeps and as the mountains are around Jerusalem, so You are around Your people. So let it be, Father! As we dedicate little Angelique Hannah Gour unto You for a life of service on this day of her dedication, in the Name of Jesus Christ.

Once again, may oh God, You blot out all their transgressions, everything, that they never have to walk in fear or condemnation. Let it be settled in their hearts and may they live to the glory and honor of God from this day onward, in the Name of Jesus Christ we pray and ask it, amen.

Praise His mighty Name. We love the family of God. Amen? We used to sing a song like that long ago, "*I love*



*the family of God, so closely knitted.*" [#453 - Songs That Live -Ed.] And that's the way the family of God should be and always be. Amen?

And you don't have to stray, you don't have to run out in the world; you don't have to be confused. Always know that God is in the midst of His people in the economy of God and know and recognize that here is a place of refuge. Amen! Because when we gather here, these are the believers; these are the elected, called-out members of the Bride of Jesus Christ. This is where the government of God is. You have a government in Trinidad and a Prime Minister's house there, but in the Bride, this is where the government of God is. Amen. Hallelujah!

All that God was, He poured in Christ; all that Christ was, He poured in the Bride. Amen. Hallelujah. It's Jesus in Bride form in the Bride Age; in the Bride coming. When you understand these things, you know what you have need of, is here. The doctors will fail, the world will fail, (amen,) your faith might fail; friends might fail you but Jesus never fails, and this Word can never fail. Hallelujah! Glory be to God in the highest! It can never fail. Amen. This Word is God Himself. Praise His mighty Name. All glory be to God in the highest. Thank You, Jesus! Hallelujah!

When God's believing children come and gather together in God's Presence united, standing on the Word, without foolishness, with faith and confidence; without sin and hypocrisy, amen, God will keep that Word every time. You could put your life on that, friend. Hallelujah! Praise His mighty Name. Do you love Him tonight? [Congregation says, "Amen." -Ed.] Are you ready for the Word? [Congregation says, "Amen." -Ed.] Glory be to God. Amen. Thank You, Jesus. Let's bow our hearts for prayer.

Father, we give You thanks. It's so nice to be among Your children tonight; see their smiling faces; to be in the midst of a Blood-washed people, oh God, standing

in Your house on this Wednesday night. We so appreciate Your Presence, Father, that You could be here among us tonight, dear God, and throughout this region, oh God, among Your believing children.

Oh God, may the Holy Spirit, Lord, just move through the pieces of the sacrifice, as we offer ourselves a living sacrifice. And may the Holy Fire of God burn in every heart; tongues of Fire resting upon them, oh God. And may Your Word speak to our hearts, illuminate our minds, establish our faith, dear God; tie us to You, dear God, with cords that cannot be broken. And may You lead and direct us and prepare us and make us ready for Your Coming, Father.

Bless everything that is to be said and done. Take into consideration all the needs of Your children. You see every request in every heart. You said we could cast our cares upon You. May, oh God, there not be one standing there downtrodden, confused, but may they cast their cares upon You with confidence, hallelujah, knowing You are glad to take these things from us, Lord, that we might walk, dear God, and serve You, being victorious; living to Your honor and Your glory in this Hour. In Jesus' Name we give You thanks for all things, amen.

Praise His mighty Name. We'd like to turn over in the Book of Daniel. I'm going to read out of Daniel tonight and we're going to continue, **"THE GRAFTING IN OF ISRAEL", PART 3**. And don't let this... This is out of the Book of Joel. You see, when the rockets—five rockets go up, five more rockets come out. And that's why all these things came here because the things in Joel that has been spoken, has been confirmed. This is what the Holy Spirit is bringing down to the Church that you could see and understand.

So, we have some things we'd like to maybe—just let the Holy Spirit lead us tonight and just see how He goes. Amen? I just love to trust Him and believe Him and I know that it's not by might nor by power but it is by His

Spirit. It's not Him that willeth or him that runneth; it's God Who showeth mercy. And I rather trust in His mercy than trust in my ability. I rather trust in His grace than trust in some knowledge I have. Amen? Praise His mighty Name.

He knows what is best. He is the Guide. He planned it that He will be the Guide. He designed us that we have to be led by Him. So when we know that, we just want to yield. We don't want to move ahead of Him. Like Moses said, "Lord, if You don't go up, I will not go." Amen. "I'm staying right here." [Exodus 33:15 -Ed.] David said, "Lord, let me hear the sound of the Spirit in the mulberry tree that You're going ahead of me, so I will go." [2<sup>nd</sup> Samuel 5:23-24 -Ed.] Amen. That's how they went, friends.

And when they were going, like God told the Prophet, "Now is not the time to go to Israel. Turn back; change your ticket." He was obedient right away. He didn't say, "We've set up the meetings; maybe that is the devil. Do You know how much money we've put into this? We've sent all the millions of Bibles to the people. The people are excited and they're ready to see the gift; I have the gift right here."

He knew if he went there, he could have the gift, but God will not give one vision. He was going to stand there paralyzed and he'll be a fool before the people. Amen. But that's why God knew how to train him that he could be so obedient: "Go back in the blizzard." Whatever God said, he could be so obedient.

Don't you desire that when you read these things, friends? Don't you see what pleased God? Don't you see what the example for the Age was? Do you want to trust in some ability you have? Oh my! That's a failure of the church in this Hour. That's a failure of the church in this Hour! Daniel 9, and we're going to begin reading from verse 1:

*<sup>1</sup> In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which*

*was made king over the realm of the  
Chaldeans;*

And if you're a Bible reader and you know the Book of Daniel, you will know that this first verse is telling you that Darius was made king over the realm of the Chaldeans. So that means, we're reading that, you know Babylon is already fallen and the Medes and Persians is the new kingdom. You'll understand that!

*<sup>2</sup> In the first year of his reign I Daniel  
understood by books the number of the  
years...*

When you read things like that, you want to stay in the Word. You want to stay in the Word. He said, "I understood by the books the number of the years." He found the time he was living in by staying in the Word. It was the season when God wanted to give the revelation. If now isn't the season when God wants to give the revelation, you tell me when is the season because God opened the Word since back in 1963; all Seven Seals. Amen? That's right!

*...whereof the word of the LORD came to  
Jeremiah the prophet, that he would  
accomplish seventy years in the desolations  
of Jerusalem.*

*<sup>3</sup> And I set my face unto the Lord God, to  
seek by prayer and supplications, with  
fasting, and sackcloth, and ashes:*

And verse 20:

*<sup>20</sup> And whiles I was speaking, and  
praying, and confessing my sin and the sin  
of my people Israel...*

And if you're a good student of the Word and you know how to read your Bible, when you read like that, that's how you want to pray because that's the prayer that brings the Angel down. So, when you go on your knees, you want to be confessing your sin, you want to be speaking to the Lord; praying, confessing your sin and the sin of your people and presenting your

supplication before the Lord. You don't just go and pray, "Give me, give me, give me." That doesn't bring down any Angel. Do you understand? All Scripture is given by inspiration for Doctrine; for instruction.

*...and presenting my supplication before  
the LORD my God for the holy mountain of  
my God;*

That's a picture of the prophet getting a revelation that the seventh decade is running out and it drives him into prayer. And he's praying for the restoration of the church that was broken down and scattered, and was in captivity, and he is praying for the restoration.

That's a beautiful picture, because that's why we are here. Because in this Age when the seventh Age had run out, you didn't even know there was a seventh Age and I didn't know there was a seventh Age and we didn't even know that there was a restoration of the Church. We were so much in Babylonian captivity and control, and became Babylonians in every form but there was a man who was praying; a man, a mighty Angel had descended to at the time of the evening sacrifice, and that's why we could come back and talk about Jerusalem rising again. Hallelujah! Glory!

*<sup>21</sup> Yea, whiles I was speaking in prayer,  
even the man Gabriel, whom I had seen in  
the vision at the beginning, being caused to  
fly swiftly, touched me about the time of the  
evening oblation.*

Or the evening sacrifice. It's Evening Time. It's the end of the seventh Age. It was the prophet praying because he understood the time and season in the revelation of God's plan, in the hour of restoration. That is what we've read so far. Isn't it good to understand what you're reading? Didn't Philip say, "Understandest what thou readest?" And didn't Jesus say, "How readest thou?" Amen?

*22 And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.*

*23 At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved...*

What a consolation! Everybody is trying to please God and everybody is trying to serve and walk with God especially when you come to know Him, but when God answered back and said, “Thou art greatly beloved,” (oh my!) that was something. Because you want to always believe your prayer is being accepted; you always want to... You are believing the Word of God where you are elected and so on, but when God says, ‘thou art, not just beloved’, or ‘thou art chosen’ or ‘thou art one of Mine’, but “Thou art *greatly* beloved.”

And when God used ‘greatly beloved’, He was talking on a greatness beyond what you and I could talk ‘greatness’ because you see, we’re not great. He knows what greatness is when He says ‘great’, because what man calls great, God calls foolish. Do you understand? You are greatly beloved.

*...therefore understand the matter, and consider the vision.*

I’m going to put you to sit down here. Have your seat. May the Lord bless the reading of His Word! We’ll continue to read because I want to take some time on the other verses. We’re going to study a little bit right here.

Now this *Daniel’s Seventy Weeks*, it is something so intricate in the way God set up His Word, it’s impossible to know your Day and your Hour and your time and your season, and to understand clearly the plan of God, without understanding this Scripture. This Scripture is what connects the whole Bible together.

Because the Gentiles were not given any specific time, any knowledge of their specific time, though everything

has a specific time in God's purpose and there are just so much Seed in God's purpose, but it's not given for us to know it. But the way God gave us to know it, is by giving the Jews a specific time. And the day He begins with them, whose blindness is about to be removed, because it was supposed to be in part. It was supposed to be in part, until the fullness of the Gentiles come in.

These are two words: 'seventy weeks of Daniel'; 'fullness of the Gentiles'. It will take us until maybe the Coming of the Lord, when this body is changed, if we have to stay day by day, service by service from now on, and never even fully get the depths of those two things. That makes up all your Seals; your Church Ages, Seals, Trumpets and Vials, *that*; those two things. That makes up your whole Book of Revelation. And not only makes it up, but gives you—to place you positionally that you might understand the time and season.

So, as we study and we try to polish some of this and break it down because, you know, we have many, many, many tapes over the years on, *Daniel And Revelation*, and we have charts that the Spirit gave to us; Leviticus, tying Daniel and Revelation together. We have, *Why The Trumpets Were Preached Supernaturally* [1982-0325 -Ed.] showing the key to the Book of Revelation. All these things we have gone through over the years.

And sometimes... I'm desiring that the Lord would really give you grace, in a way that you could grasp these things because it is not simple things. If you understand the Message and you read the Message...

When the Prophet started this, he said, "I've found things I knew nothing about." He talked about a brother who brought a truckload of encyclopedias that he had in the basement. He talked about day and night studying. He talked about trying to read Smith and Larkin and everybody, and then he reached to the place where he realized, there is something about time; the universe. He said, "I had to study what time is, when God said 'time'" because there is a Roman calendar,

there is a Julian calendar; there are all kinds of calendars. There is a Mayan calendar saying in 2012, the world is finished; all these calendars. And all of them...

Don't laugh at that. Don't you believe that could happen? It could happen before that. Your world could pass away tonight going home. Yeah. If you listened to the Word on Sunday, I said we've reached to a place you can't count time to say—because this is what we're going to come down here to.

And I've never been a time counter. I've always been a, 'certain Scriptures must be interpreted in your life'. Because what is it you want to know the time for and the Scripture is not being identified in you that it is being interpreted? You're only trying to be a mathematician. But when you are the matching piece to the Scripture, your life and the Scripture dovetails together, then you can say the next part is *this* because you are living out this present part.

You're talking about, "The sleeping saints will come up just now." But when you are Bride and you say, "The sleeping saints will come up just now," that means, you have to be preaching to the lost now. Then if you are preaching to the lost now, then you have to show where you got a surge. You can't be half dead walking around, fumbling; don't know your right hand from your left hand and talking about you're preaching to the lost now.

Because after the doors are closed, He'll anoint a church then, with a ministry of testimony going forth. Then the Blood is not being applied, it's on display. The Life of the Lamb is displayed in that hour. Do you understand? Then you could explain the High Priest taking the censer of fire and casting it on the earth, if you're talking it by revelation. Because when Jesus went to preach to the lost, He actually was being publicly crucified and that made Him cry out with a loud voice to enter into the preaching to the lost.



So, if somebody sits and tries to work out the time and they're not walking in these steps, when that same ministry, reincarnated, is continuing in this very hour, coming to its complete fulfillment, then how as believers you want to walk close. You want to walk close. You want to study deep. You want to meditate. You want to pray over it.

Daniel was praying. Daniel didn't get the revelation sitting in church. "I was in prayer and I was speaking to God and I was confessing my sin and I was confessing the sins of the people and I was praying for the holy mountain of God." See? He was crying out.

And he was not praying outside of the time of the sacrifice. Elijah waited until it was evening time to pray. Ezra waited until the time of the offering of the sacrifice. We taught you all these things. We went through these things already. Prayer without sacrifice has no value. And the Evening Sacrifice has been offered. The Son of Man has been revealed. Elijah introduced the real Lamb.

So, when you're walking around as a believer and you are wondering if God will answer, and you're sick and you came to church for prayer and you're worrying. We're actually trying to deal with a kind of person among us, but with a denominational concept.

But when they're conscious they are called out of blasphemous names, they're into the place where he placed His name; they came through water, Blood and Spirit to become part of that and they are living, knowing that every redemptive blessing is in the Atonement and the Atonement has been restored to us in its fullness.

That's why the foolish virgins have to go through the Tribulation because they didn't believe the Atonement in its fullness. Because if they had believed in its fullness, they would have been cleansed and stand justified without condemnation and they would have been walking in the place where the Word says, "There

in now no condemnation to them that are in Christ Jesus, who walk not after the flesh, but after the Spirit because the Law of the Spirit of Life has made me free from the law of sin and death.” [Romans 8:1-2 -Ed.]

And the Law of the Spirit of Life is not an outside life; it's the Life in you. It's the law of faith (hallelujah!) that has been activated through the Quickening Power and raised you up to see your position in Christ. Amen? So, you are walking there in that realm and you know...

So, when you come for prayer here, you know the evening sacrifice—you know, “Where two or three are gathered in My Name, there I am” and “if two shall agree as upon touching anything, it shall be done.” And from the time that prayer goes forth, you lift up your hand and pray and say, “Father, I thank You. Glory be to God.” And you start to walk like it's settled and you shut everything out of your mind and you confess, “Praise the Lord, I'm healed. Praise the Lord, I'm healed. Praise the Lord, I'm healed.” Hallelujah!

If John Ryan could have done that without the Seven Seals under the second pull, what about you in your second cycle of the Third Pull? Amen! Hallelujah! And if a Prophet had to teach John Ryan, “Do not come back in the prayer line over and over; go confessing over and over.” Not, come back in the prayer line over and over; go confessing over and over. Oh, praise Him. [Congregation rejoices -Ed.] Glory be to God! Hallelujah!

That must not put you down. That must make you say, “Oh God, You're giving it to me. You're telling me what I need. Thank You, Jesus. I am moving into it, Lord.” Your unbelief goes out of the window; your fear goes out of the window; your own interpretation goes out of the window. Hallelujah! [Bro. Vin and congregation clap -Ed.] Glory to God. Amen! My!

This is war for possession. We're not talking about the thing. Many of us in this congregation need those things right now. You claim it; you take it under the atmosphere of the Word. It's not me trying to play like

I'm in something here. No! I'm speaking by the Unction and the Utterance that is on me right now. When I feel That, I speak in His Name. The consolation is, if that is coming out of the Bible, then that's nothing but the Truth.

Where are those Hattie Wrights tonight? She could have sensed the Spirit. She could have sensed her Pastor speaking there. She maybe couldn't even explain Malachi 4. She maybe couldn't even find that in the Bible. Amen. The poor woman couldn't even read or write, (hallelujah,) but she knew, "That's the Word. My heart tells me that's the Word." Because My sheep will hear My Voice. Oh, thank You Lord. [Bro. Vin and congregation clap and rejoice -Ed.] Glory be to God in the highest! Glory!

That's it! That's it! Hearing, recognizing and acting! Act; don't let anything suppress you. Act, act; testify! Oh my! I almost didn't come to service, I was feeling so tired. You could imagine. I was in a meeting last night, got home about three o'clock this morning but I sure feel good now. I didn't get a sleep. It's not the sleep, it's One Who has me awake; it's One Who has me awake. Zechariah says, "I was a man awoken like out of a sleep." [Zechariah 4:1 -Ed.] Aren't you glad? He awoke you out of a sleep. I'm glad!

Okay. Verse 24. Gabriel's speaking now. Daniel talked about how he was praying and the Angel came to him. Now Gabriel was speaking to reveal the purpose why he had come. Daniel knew sixty-eight years had passed and two more years remained to go out, to complete the seventy years. Cyrus who led the campaign, when he came, he gave the decree for the Jews to go back out and rebuild the temple.

So here, Daniel was looking on the earth and seeing a man named Cyrus and knew, "That is written in Isaiah 44 and 45." God even named the man: "Cyrus, My servant. He will open the two-leaved gates." And you know, that is how Babylon fell. He diverted the

river-bed and they came right up into the city because God in a dream gave it to him. He didn't know how to penetrate the defenses of that city because it was so huge, it was so scientific; it was so powerful. It tells you, they could ride chariot races around the wall; how it was built so fortified. Jericho was a joke. And God gave Cyrus this revelation.

But before he came in, Daniel was seeing that coming on the earth and that... Just how you watch Putin [Vladimir Putin - Russian President -Ed.] and Medvedev [Dmitry Medvedev - Prime Minister of Russia -Ed.] whose name means '*the bear*', so Daniel was watching that man and seeing the hour for that Scripture is being fulfilled, because God keeps His Word and God is right on time. God said, "Seventy weeks, seventy years, I have determined for their captivity"; seven decades.

And when that happened, Daniel went into prayer. From the time he struck the revelation and knew what time it was and how much time remained, he started to pray, because he knew, "God will have to be getting ready to get the people out." He couldn't come on the day and tell them, "Okay, it's time to go." No, no, no! As the day was drawing near...

In 1960, with the election in the United States, John Kennedy the first Catholic President, from the time it happened, the Holy Spirit told the Prophet, "Go to the Book of Revelation." The Seven Seals were going to be opened three years after but look how God was moving already: "Go to the Book of Revelation; the church must have this message now." Because by the time 1963 came, he had already gone through one, two, three, four, five chapters. He was waiting now for the sixth one, to reveal those Seals, when it was going to be revealed in reality form.

God is always moving. And that's why these things that are happening here that I've been trying to draw your attention to, posting the church, is that you can see, what you're watching, it is—to the world it's events.

To you, you're watching the prophecy, not just the events. The events are clear to you because you know the prophecy.

You're not reading the prophecy in the Bible and trying to apply it as that, you know. I'm not talking it like that. We have had a Messenger. From the time they came back in 1946, that's how he got his commission. That Messenger in 1960 stood up right there and preached, *The Kinsman Redeemer* [1960-1002 - Ed.] and showed he was the one—he was the chief reaper in the field. The Jews had come back.

He was commissioned. He was set over the other reapers. He was the one that went out and they all came up because of him going forth. He began to identify the stages the Bride must go through: Ruth deciding, Ruth serving, Ruth resting; Ruth rewarded, while he was in the field, because when he left the field in 1965, Ruth will be with Boaz after. So, she must know what her stages are; what is to be related to him while he is on the earth, and after he leaves, what is to be related with Boaz in his absence. Are you understanding that?

I want to pause on those things. Sometimes I say that and I go and you didn't even halfway catch what I'm really saying. See? Think of it. That is you. You are that Ruth. That is why when you come in the Message, to really serve God when you come, you have to start, that God had sent a Prophet. You don't just come in the Message, (boom!) and just go along. No, no, no! And we're preaching and you're saying, "Yeah, I believe all what you're saying. But who is Bro. Branham?" No, no, no!

When you come you know, this man had come. This man said you were going to be here if you are part of the Bride. This man said if you are part of the Bride, how we will know that you are part of the Bride. This man told us how to identify who Bride is, so when a lot of people are coming around, you could look and say, "This one looks like one of us. This one looks like Eagle.

This is not hawk, this is not turkey, you know; this is Eagle.” You’re seeing that crave for the Word. You’re seeing that hunger, that vision. They want a reality more than denomination. You see? So, God is coming here:

*24 Seventy weeks are determined...*

This is Gabriel speaking now, the Mighty Angel, He is talking to the prophet. This is Revelation 10:1 talking to Revelation 10:7 at Evening Time, at the end of the Seventh Age; in the Hour of restoration; in the Hour when Babylon will fall and Jerusalem will rise again. That’s it right there – perfect picture.

Gabriel was coming for a sixth-fold purpose but the coming was the Seventh Seal mystery, and under the Seventh Seal mystery, a sixth-fold mystery is being opened to His prophet. Gabriel was not coming here to Pharaoh. The Angel was not coming to some big man in government. He was not coming to the king of Babylon. No, no, no. The pope, no! He was coming to His Prophet.

The Angel was coming to one man – His prophet. One man was praying with the knowledge of the time and season. One man received it by revelation. He saw what the Spirit on another prophet before him spoke, and he saw that the word of that prophet was coming to pass in his day.

Isn’t that what we do? We look around in our Day and see the word of our Prophet coming to pass when our Prophet said, “And they’ll come back in that land.” He said, “Look at Ishmael and Isaac still fighting over that piece of land there after all these years.” See?

*24 Seventy weeks are determined upon  
thy people and upon thy holy city...*

Not the people alone, the city too. I wonder if you caught something there? I wonder if you caught... Did you catch something there? You’re looking—some of you are looking because you know I’m asking a loaded

question here. See, this is the thing in the church. This is the kind of sensitiveness it needs.

What is the whole contention right now? The whole world doesn't recognize Jerusalem to be the capital. The whole world said, "Jerusalem doesn't belong to them." Hear what the Mighty Angel is saying: "To thy people and?" [Congregation says, "Thy city." -Ed.] "Thy city." The Angel established whose city that is. Then let every man's word be a lie, whether it be Obama [Barack Obama - former U.S. President -Ed.], whether it be Angela Merkel [German Chancellor -Ed.], whether it be Sarkozy [Nicolas Sarkozy - former President of France -Ed.], whether it be Putin; no matter who it is; whether it be Mandela [Nelson Mandela - former President of South Africa -Ed.]; whether it be Tutu [Desmond Tutu - South African cleric -Ed.], always talking 'too too.' [Nonsense -Ed.] [Congregation laughs -Ed.] That's right.

You see, the world made these people great. Do you know what makes a man great to me? A man who humbles to the Word of God; a man who will say the Word of God. He could be in rags, and you have some big unbeliever like Herod, who stood up and glorified himself and worms ate him. He was smitten by the Angel and worms started to eat him there. That's right. Big politician standing up there.

On that day you will find out how these men are nothing. They all have to come and be judged by Christ and the Bride sitting there in judgment. "Know you not the saints shall judge the earth?" They didn't live in Paul's day. Paul and they don't have to judge them. They live in our Age. They live in our Age! We saw them glorifying themselves. We saw them playing themselves. We heard their voice. We saw their inauguration. We heard what they said. We saw them come against God's people and we had a voice here too in our midst speaking against that thing but we know that was the devil talking. That is Jezebel's scheme.

*24 Seventy weeks are determined upon thy people and upon thy holy city...*

Before I go further... Just hold your page, I want to read for you because I don't want to preach; I want to drop in some of what the Prophet said on this to you so you can really, really catch some of these things, by the grace of God, the way he was saying it. And if I can read some of it for you, it will maybe help you to go back and read some of it for yourself. This is such a beautiful thing when we see how these things are coming to pass in this Hour.

Listen! ...*God never did deal with...* This is *Daniel's Seventy Weeks*. I have the compiled book so if I'm calling a page, I'm calling from the compiled book. Some of you might have the single books or you may have the compiled book as well.

[1961-0730m, Gabriel's Instructions To Daniel, para. 133-157 -Ed.]

...*God never did deal with Israel till she come to her homeland.*

He said: *Hear me. THUS SAITH THE LORD, God will not deal with His Church till She comes back to the Homeland, the Message of the hour.*

What is 'the homeland' for us? The Message of the Hour; the Land of our fathers. He said, "God never dealt with Israel outside of that Promised Land. God never deals with the Bride outside of the Word."

*Come back to the original. Get away from your Methodist, Baptist, Presbyterian ideas, your Pentecostal, Assemblies, oneness, threeness, and fiveness, whatever it is, Church of God, Nazarene, Pilgrim Holiness, Church of Christ: all antichrist movements. [he said.] And I realize this strikes the world. All wrong, all of the devil...*

Whoo! But he had the authority because he had an Angel there. Not a next man on the Planet had an Angel there but he had an Angel there. Not a next man in the Bible could prove they were that Messenger, God's voice for the Hour. It was a one man move. He was that voice. "Behold I send you Elijah and he" – personal pronoun, singular, masculine – one man. "In the days of the voice of the Seventh Angel, he" – personal pronoun, singular,



masculine – one man. That was one man speaking. That was God's voice; the voice of God in the last days.

Friends, if I could get you to believe this... You say, "Well Bro. Vin, we believe it." No, no, no. When you believe this, nobody else's voice matters, except they're saying what that voice said. The way people get trouble is, they find this is okay and they go here with that, and they find this is okay and then they get to like this, because all those voices are doing things to them; touching them in places, affecting them; making them like this.

So, then afterwards when they like this man, they like this, they don't realize, these are unbelievers; these are Satan's voices. It is the media that makes them look like great men on the earth. They might be great for their world but not God's world, because none of them have humbled to the Word of God. None of them has a thinking man's filter; none of them has a holy man's taste. That's a voice in politics, that's not a voice speaking the Word. That is an unclean spirit like frogs coming out of a mouth. That is a lying spirit because it doesn't speak according to the Bible. That's right!

You see, this is how you judge. When you call a man to judge... If two people jump up and prophesy and you are influenced by that, could you judge that prophecy? There is no way you could judge that. To judge the things of God, you have to know the Word of God. You have to know what is God's Voice, and what is a next voice. And if you can't tell the two in church because it could be so close, and the one in the world is so far, and you're getting confused and that one is so far... No, no, no.

You see, sometimes you get sympathetic to the lie, how the lie is presented by the media; how the personality of the man is built up to be like, "When he speaks, boy, the world," you know, and how the media profiled the man and his image and they make him so adorable, so likable.

It is using technology to manipulate the defenses of your human spirit. It is getting past your human spirit into your soul and changing the way you think, and making you see through the eyes of the world. In other words, you are being sexploited. You're being manipulated by the media. You are a victim of media manipulation.

What did the Prophet say about the voices in the world? He said, "All those different voices in the world are voices raised by Satan to confuse the Elect on the true Voice of God in the last days" – quote. Go back and read, *The Voice Of God In The Last Days*. [1963-0120m, para. 27 –Ed.] All these other voices are to confuse and deaden the influence of that Voice. What is the Bride? To keep that Voice alive. What did those ravens do, and that widow do? Kept the voice of Elijah alive. Amen. Glory.

*There's godly men in every one of them, godly people in every one of them movements, but the organization in itself is not of God, and God will never bless it. He never has done it.*

My! He said: *For nearly two thousand years the Jews has been out of their homeland, scattered to the four winds of the earth. How that we could make this message last for weeks now if we had to go to details. We could chase Israel right back and show when it was scattered by the Roman empire on their rejecting of the Messiah; how she was drove to every nation under heaven; go back to Jacob, Israel, back in Genesis 44 and 45, and show back there that how He blessed those patriarchs and told them exactly where their standing would be in the last days; and I can point to you exactly every nation of Israel, every tribe of Israel standing exactly in the nations where it said it would be. And here we are today.*

He's talking about when Jacob was blessing them and Jacob was prophesying over them. And while he's blessing them, he's placing them in the land because that was when Joshua came afterwards, Joshua placed

them originally in the land. But Jacob's blessing was placing them where they will be in the last days; how they will come back to that place. Because they were taken out of their homeland, scattered into all nations, but God was going to bring them back.

And that's where we study the salmon and the ducks. The duck is hatched out in a pond, a little pond; a little egg in a little shrub somewhere in a creek. And that duck now, comes out of the egg and starts to swim in that little pond. And the winter comes and the drake feels the cold breeze and he begins to honk and they begin to fly, and they fly for ten thousands of miles, navigating by the sun, the moon and the stars. And when that winter has passed, they don't just fly and go back somewhere, you know; they go right back to where they were born.

The salmon goes thousands of miles out in the ocean; all kinds of industrial fishing is there, but it's a law of navigation. When the spawning season comes, it turns them around and they go against the current. And no matter how much pressure: political pressure, religious pressure, United Nations pressure, they're going against the current. They're going right back to that original place.

Didn't two hundred million devils try to stop you as a daughter of God, a son of God from coming back to where the Alpha was, that the faith of the fathers is living still because you were in the fathers when they walked on the earth; when the Corn of Wheat went down in the ground and died; when It came back up in the last days? Yes! Glory! That's right! You didn't just end up here. They didn't just end up there. Persecution got them there.

Some of you in the world, playing big shot in the world going along, and God started to bring trouble in your life; it ran you to God. Sometimes it's death in the family, sometimes it's sickness, sometimes it's troubles, amen; sometimes it's embarrassment and shame,

sometimes it's poverty, amen, but things bring you to God. Oh, thank You, Lord. And then afterwards...

All the time you're complaining, you're against everybody, you're seeing problems; you build up such a resentment, and when you come in God's economy and you start to hear the Word and you begin to see the hand of God behind your life, *you start to thank Him for the mountains and you start to thank Him for the valleys, and if you never had a problem, how would you know that God could solve them. It just shows what faith in God can do.* [#245 - Songs That Live -Ed.]

You begin to learn that all things work together for good to them that love God and them who are the called. [Romans 8:28 -Ed.] It means to say, there is nothing that shall ever separate me from the Love of God that's in Christ Jesus. [Romans 8:39 -Ed.] Amen! You begin to understand that God really loves you. It was Him; He was there all the time. He was there all the time. It was the cherubims pushing you back to the Tree of Life. It was the cherubims bringing you back.

As your eyes were opened, you begin to see, no, it isn't people hating you, it is God bringing you back to your place. God has a purpose. "The footsteps of the righteous, of a good man, are ordered of the Lord." [Psalms 37:23 -Ed.] Glory! Amen.

*The Jew that we know...* [the Jew that we know], *that's not the real Jew. The real Jew's that real orthodox who has not defiled himself with the things of the world...*

In other words, the real Jew is not that bunch of crooks on Wall Street; brought the Subprime Mortgage Crisis [banking and financial crisis of 2007/2008 -Ed.] because of greed and all these different things; not that! Not those Jews who control Hollywood, and are making all those movies and all these things; not that!

*...who's not went out and joined other churches. That's the ones that's returning yonder, living on cheese and bread upon the hillsides, not allowed in the old city. Had*

*to build them a city on the side in a no-man's-land, with machine guns pointing both ways.*

Look at the Prophet back there, he didn't... Israel had come back in the homeland, and you were not hearing Oral Roberts, Billy Graham, Tommy Osborne, A. A. Allen – none of them were preaching about that. It meant nothing to them, but watch the Prophet. Do you know why? Because he was commissioned. The Angel appeared when they hoisted the flag. The Angel told him, "It's connected together." The Angel told him why he came; how he had to wait until they hoisted that flag, the oldest ensign; how Ruth and Naomi had to come back together, and how the chief reaper was in the field. The Angel had to put him in the setting of the Bible, so he was watching those things. Hallelujah! He was watching those things. My!

One time we were talking, George Smith and myself, and he was talking about how it amazed him when Bro. Branham was describing the... He said, "And I could see Amos coming down and he is coming down through the valley, and he is coming up the mountain there around Samaria, and he's coming to Ahab. And how Jesus was coming through the brook Kidron, and He went up to the Mount of Olives in the afternoon." And they said, "But he never went to Israel. How does he know these things?"

Let me tell you, Jewish or Gentile prophets are in Israel, under that gift, nothing is hid. He didn't have to go physically, friends. Like he told the brother, "I searched everywhere for your son, Bro. Evans, and I couldn't find him," when the brother's son died. "I couldn't find his spirit." He said, "And then finally, up in Heaven I found him. He is there in the Presence of God. If you want me to call for him, I could call and he will come back now, but if I were you, Bro. Evans, I would leave him right there. He is better there in the Presence of God."

Where do you search the whole world by staying in your room? You do that through the Internet today. You do that through the Internet today. How many know television was here when Adam was here? How many know science is now discovering and locating those things and using it for other purposes? But how many know when all those prophets were standing there, they had that channel? How many know Paul was out of the body and went traveling in a Next World on a tour and came back? How many know Bro. Branham left the body on the bed and went in Another World too?

That is what Sammy [Bro. Samuel Johnson - Elder -Ed.] and I used to be trying to do in the world – astral travel. We don't want to tell you all those stories tonight. Some of those files might, you know, they're very strong, they might make you lose your balance, but we were in metaphysics.

See, when I came in the Message back there, I didn't like church people too much. It's not that I'm against people as an individual. What I mean is, I didn't like church and denomination; religious business. I was looking for a consciousness. I was looking for a realization. I didn't want a form and ritual to conform to.

That's why my preaching is this way. My preaching is not to congregate people. My preaching is not to try to make me a nice person before you, and get you to like me and me to like you. No, no, no. I'm not called for that kind of thing. There are people who are called for that: bury the dead and marry the people, and do these things. But there are people who are called to hold the two-edged Sword on the battlefield and wage war with the enemy. Hallelujah!

Now watch. He says:

*That's the ones that's returning yonder, living on cheese and bread, upon the hillside, not allowed... [hear it] ...not allowed in the old city.*

1961, July, *Daniel's Seventy Weeks*: "Not allowed in the old city." Do you know why? Jerusalem was recaptured in 1967. The Jordanians had control from 1948 to 1967 over Jerusalem. And that's why you see the pictures, those Jews took their helmets off and they walked in the city. And you see Moshe Dayan [Former Israeli Defense Minister -Ed.] and they in the war, with the patch on the eye, and you see those soldiers walk through the gates of Jerusalem, and they came and they stood there.

Those soldiers with their guns around them, they stood and they leaned on the little part of the wall and they began to pray because the holy Jerusalem, the city where Solomon, the Glory of God filled the temple; where people from all—the queen of the South, everybody, used to come there where God's Presence was; where all Jerusalem used to go up three times a year to offer the feasts. They couldn't offer it in any other city like in Samaria, in Bethlehem. They had to offer it in Jerusalem, in the temple; in the house God built for His Name, where God's Presence was over the Mercy Seat. Hallelujah! Glory!

And all the universe—If Trinidad had people during that time, everything was controlled and operated from that Pillar of Fire in that Mercy Seat because God's Throne was in the midst of His people. And the priest once a year would go in there and see the Shekinah. And everything, every flea that bats its eye; everything in Heaven and earth and under the earth, is controlled by what goes forth from that Throne, because that Throne rules over the universe. That's the Throne of God – a Throne of mercy and Judgment. Amen. A great time...

That's why Ezekiel saw the Light moving, moving, moving, and gives you a description of how the Light was leaving the temple, leaving the city, leaving to go and not be seen, but it's going to come back. It came back on the Day of Pentecost. Amen! It came down in

Christ first, then it came back on the Day of Pentecost in another people and then they began to preach: "The Most High doesn't dwell in tabernacles made with hands. [Acts 7:48 -Ed.] Know you not that you are the temple of the Living God? [1<sup>st</sup> Corinthians 3:16 -Ed.] What house will you build Me, and what is the place of My rest?" [Acts 7:49 -Ed.]

Because right now, it has gone from shadow to Substance. It was a new Age. It wasn't a priest after the order of Aaron, it was a priest after the order of Melchisedec. It was an eternal order, now; from a temporal order where priests used to die, to now, an economy where there is no death because there is One Who conquered death. Hallelujah!

And all these were coming out of Adam and coming into Christ by a New Birth, and the Word was coming through men in the Body. The Angel directed Paul and the Sperm came through him. The Angel directed Peter and the Word came through him. The Angel directed Philip and the Word came through them because they were part of the Body, and Christ's Sperm was in His Body: and while they yet spake these words, the Holy Ghost fell and Sealed them in the Body.

That's the Church God restored in the last days. That's the Church tonight on the road moving. That's the kind of Ministers, flames of fire in the last days; men of God who could take the Word of God and hand It there; not playing church; not entertaining people. It will slice and cut. It'll cut those stones and cement them into the building; every man and woman would have a rock confession. You didn't join anything; it's revealed in your heart: "You are a child of God. Your name is on the Book." Hallelujah! Glory!

Just remember there will be Communion on Sunday, 2.30p.m. in the afternoon. So, let me say that right here because it just popped up inside of me here.

Okay. Let's keep going a little bit. I'm trying to read a little bit here. Blessed is him that reads; blessed are



they that hear. [Revelation 1:3 –Ed.] Faith comes by hearing and hearing by the Word. [Romans 10:17 –Ed.] And this isn't my word, this is the Word of the One we follow. This is the Word of God. This is the Word that He spoke that came into us, and we're giving back witness that that's the Word that came from Him that we received. Hallelujah!

*Had to build...*

*...not allowed in the old city.*

Look how Bro. Branham was watching that. He was watching that back there in 1961. He was watching those Jews coming back in their homeland. He was watching the Balfour Declaration – how the British played politics with them and they gave them a little piece of land, piece of their own land.

You could imagine British government ruling there, occupying the land; British government in Trinidad, British government in Africa, British government in India, British government in China, British government in Australia and New Zealand; British government. They said, "The sun doesn't go down on the Commonwealth." See? And the Prophet was watching.

You see, you have to learn history a little bit. I didn't know a bit of history in school. When I came in the Message, I know history. I began to study the real history from the real standpoint – a Prophet who could write and reveal the history, and the Pillar of Fire could come back and write it on the wall to say, "This is the correct thing." Because everybody was writing their history and coloring it to see them great and put down the other person, and influence the way the people think. But God wrote the history and put us where to see it from.

And He didn't just give us the history; He gave us the prophecy too, with the history. Hallelujah! History is what was; the prophecy is what is to come. And not only that, but He identified to us, "This Day the Scripture is being fulfilled" in the present tense too. So

he was showing... It was the Lord Who is, Who was and Who is to come standing there. That's right! Eagle between Lamb and Lion; Prophet between Priest and King; Son of Man between Son of God and Son of David speaking in this last days. Oh my!

That's what we heard, friends. That's what we heard. Someone was blowing the Trumpet in Zion. Hallelujah! Someone was sounding a holy alarm in God's mountain. [Joel 2:1-Ed.] Someone was waking up a people to recognize their Day and their Message. Listen.

*Had to build them a city on this side in a no-man's-land...*

"Had to build them a city." As I was explaining for you recently about East Jerusalem, the Palestinians and they, the Arabs are controlling part of there. And when the Jews recaptured it and made it their own and started to build up Jewish settlements there, this is where 'that woman Jezebel' realized, "These people must not get control of this because I worked for six thousand years."

Because the Beast that's carrying that woman is the great red dragon who said, "I will be like God. I will be worshipped like God. I will sit above the congregation. I will sit in the temple and be worshiped like God." [Isaiah 14:13-14 -Ed.] That is the Beast that's carrying that woman. That is the source of—she is the voice of that Beast. See?

She is the false bride to this false Lucifer, this false god. See? But we are the true Bride. She is whore, but we are virgin. See. We are called out of Babylon, washed in the washing of the Water of the Word: "And it was granted unto us to be arrayed in clean linen, fine and clean, which is the righteousness." [Revelation 19:8 -Ed.] We've come into a righteousness in this Age – Jehovah-Tsidkenu; Jehovah-Tsidkenu in this Age. Glory!

You see, long ago if you didn't know the history, when you're reading those statements, it doesn't mean

anything; you'd just read. But when you understand the history, you realize he is describing something with the people. He is opening the revelation. That's why when you—you know, you don't just want to read off the top.

When you want revelation, it is—revelation is a painful thing to get sometimes, you know. That's why Daniel was in the Book fasting, praying, but then when Gabriel came down, skill and understanding started. He started to consider the matter; he started to understand the vision. Things started to break because now, there was a heavenly Influence guiding him through the Word, the secret passages of the Word.

*[He] had to build them a city on this side in a no-man's-land, machine guns pointing both ways. But she's beginning to put forth her buds. Amen and amen. The time is at hand.*

*There's Ishmael and Isaac standing there fussing about the land yet, but she belongs to Israel.*

Who was saying that? God's mouthpiece; God's Prophet. He was saying what Gabriel said. He was saying what the Mighty Angel said. Daniel at the beginning of the Gentile dispensation; an End Time Daniel at the end of the Gentile dispensation – one who could have said, "Eisenhower and Khrushchev, watch him beat the desk with his shoe. And in the days of the ten toes, Eisenhower and Khrushchev, the Rock without hands is coming." He said, "My Message is to introduce the Headstone." Amen?

Because he stood there and he watched it in 1959, in the United Nations. He watched Israel there in 1961, couldn't go in to East Jerusalem; the Jordanians controlled it. And when all those nations came... When Nasser, Gamal Nasser [Former President of Egypt -Ed.] stood up there and rallied all the Arabs, they were coming from everywhere, and Israel, a little dot, was surrounded by hundreds of millions of Arabs, and all had the intent to obliterate this thing off the map.

Watch. Watch, friends. Watch how the Bible said, what? “One shall put a thousand to flight, and two shall put ten thousand.” [Deuteronomy 32:30 –Ed.] What about the spiritual Israel, friends? You have one little demon sometimes giving you pressure, you want to fall apart, you can’t go on; you want to backslide. Some little, old terrorist bomber wants to bomb your life out, bomb you back to the Stone Age – back to drinking and smoking. Oh my! God forbid, man!

He Who keepeth Israel, never slumbers nor sleeps. [Psalms 121:4 –Ed.] Hallelujah! “Though an host encamp against me, in this I shall be confident. The Lord is my Light.” [Psalms 27:1-3 –Ed.] Do you remember my message, Revelation 10:1 is *My Light And My Salvation*, of whom shall I be afraid? *He Is The Strength Of My Life*. [2007-1231 –Ed.] He has hidden me in His pavilion, set me upon a Rock; put the secret of His tabernacle in my heart and I know I’m the living tabernacle of the Living God, and He is on the Mercy Seat. And I know I have the altar of incense, and I know how to offer the incense at the time of the Evening sacrifice. Glory! You aren’t just being pushed and trampled upon.

Those natural Israelis... There is no way I believe the old birth could be more powerful than the New Birth, because the old birth connects you to Adam, but the New Birth connects you to Christ. Adam lost his power, but Christ said, “All power in Heaven and earth is given unto Me.” [Matthew 28:18 –Ed.] Adam didn’t defeat Satan. No, no, no. But Jesus crushed the Serpent’s head and took away the keys.

That’s why I resent unbelief. That’s why I can’t see believers walking in this Message, and you’re hearing a Word like this night after night, day after day, week after week, month after month, year after year; not missing the target here and going *here*, the Word zeroed unto the target; to the bulls-eye. Brother, you are a creator; you create the atmosphere around you. Amen! You walk like...

In the days after Elijah, Elisha anointed with the robe knew, "There is more with us than with them." You don't want to be a Gehazi, walking around telling stories about the Prophet from 1946 to 1965; you want to be walking with the Spirit of the Prophet on you. That's right!

He said: *...she is beginning to put forth her buds.*

He was watching Israel. Do you know why he was watching Israel? He's a prophet. The Spirit upon him is the Spirit of a prophet. He was watching the timepiece because Joel spoke of it, Isaiah spoke of it, Jeremiah spoke of it, Zechariah spoke of it, Amos spoke of it; Ezekiel spoke of it. All of them spoke of it. And when he came – Gentile; all of them are Jewish. But Gentile and Jew, that was just the flesh. But when that Spirit came upon him, he started to say what they said in a Gentile world, among Gentiles. He could recognize the thing happening.

*There's Ishmael and Isaac standing there fussing about the land...*

What was Ishmael doing? Mocking Isaac; persecuting him. Ishmael was the wild-ass man, whose hand was continually against his brother. He has a factory only churning out suicide bombers, churning out all kinds of holy Jihad, one after the other. And he's obsessed: "I'm the firstborn. That is mine."

He has no revelation. He came from *Abram*. He came through the womb of a bondwoman, an Egyptian. He's a hybrid. But Abraham and Sarah were blood relation. God breathed the 'H' in Abraham, and put the 'H' in Sarah. And Sarah was not the concubine; Abraham didn't buy her somewhere. She was part of him by blood. She said, "Get rid of the bondwoman and her son. He will not be heir with my son." [Genesis 21:10 –Ed.] See?

*...If you happen to go over in the new Jerusalem...*

He's not talking about the one in Heaven, he's talking about old and new back there. See? The new one was

where the Jewish settlements were building up on their side of the city because the other part was controlled. That is where most of the holy sites are. That is where the Temple Mount and all those things are. See?

And so he said: *...If you happen to go... They won't let you come [over] to the old Jerusalem.*

Now that, it doesn't have that anymore, you know, because since 1967, the Jews captured it in the Six-Day War, when they amassed all those armies and they came against Israel. It was like a lightning struck. I showed it back in Baratania days; I showed you the little clip of it. Maybe I'll show it here for you one of these nights. Maybe Friday night, if I get a hold of it, I'll show it to you. I used to have it in the church.

And like lightning, they quickly—those eagles of the air, those pilots, they flew in with those F16s. In no time they bombed—they destroyed all the planes in Egypt's airport. And then they moved over in the desert and they cut them off and took out their tanks, and then they trapped them in the desert, in the middle of the desert. They had no help to come from before, and they couldn't go forward, and all of them stood up there, tens of thousands of them. And in six days they took everything and they captured back Jerusalem.

And in 1980 they passed a law saying, "Jerusalem is the capital of all Israel." And when they did that, just like this thing that happened here a couple weeks ago, when all the nations of the world started to rant and rave and use the media to bring up resentment and hate, and rally them to persecute the Jews, all of them rose up there in 1980 and they said, "Take..." The United Nations Security Council came and said, "Take all your embassies out of Jerusalem. That law is not recognized by the United Nations. They are illegally occupying that land."

In 2000, John Paul II, remember when he went there, I preached on that: *The King Of Babylon Is Come To Jerusalem* [2000-0402 -Ed.], how he went out there. And

then after, Benedict XVI has come and he too has gone, following in the steps of Pope Paul VI, who was the first one to go. And when it started, it always had to start in the time of the Prophet. Everything on the earth started in the time of the Prophet. He was the End Time sign Seed. He was identifying everything. That's why he preached, "Shalom. It's light coming time for believers; the dawning of a new day." [1964-0112, para. 43 -Ed.]

Now, that day has dawned on us. You remember back in Baratara we went through the whole series on *Shalom*. [Study in the Book, *Shalom*, 1982 -Ed.] That's where the song was written, *Shalom*. [#592 - Songs That Live -Ed.] *A new day is dawning; I can feel it all over me*. How we used to quote that: "I can feel it all over me; the dawning of a new day. I can feel it now." Amen.

Oh my, I tell you. Doesn't the Word do something for you in your heart, on the inside? You know this is the End Time; time shall be no more. That Angel is standing there with His hand raised. Oh my. What a time, friends.

*You have to go there first and let them explain it all to you, the Arabs, then take you over to the other side; that's Ishmael's children. But wait, there's coming a time* [But wait, there's coming a time] *when God's children's going to take her over. That's right.*

In 1967 they occupied it, but now all nations are coming against them. For what? They're saying, "You're illegally occupying this place." But "Seventy weeks are determined" – that's what I'm reading. I stopped right there: "Seventy weeks are determined for thy people and thy holy city." Thy people...

Do you remember my message, *The Refusal To Forget Jerusalem?* [2007 -Ed.] "How can I forget Jerusalem?" And I read for you, one day in the year... Seventy people, seventy languages, but one day in the year, one man stood in that holy place, standing there with God, and he's speaking and he dare not utter a wrong word because God had come down. And that's the Day of

Atonement, their holy day. And that's what they're coming back to. They're coming back to that day.

We have had our Day of Atonement, friends. That Cloud in the sky was our Day of Atonement. That was when you saw the High Priest reappearing from the Tabernacle, where He went in to sprinkle seven drops of Blood. Why are we going back to Eternal Life, power over the earth and fellowship with God? Why are we going back to that? Because the Seven Sealed Book, the Title Deed has come back! Adam doesn't have It, God doesn't have It, the Lamb doesn't have It, the Angel doesn't have It; It is inside of John, and It never went anywhere after that. The living descendants have the Title Deed, (hallelujah!) on the earth – Heavenly Jerusalem.

They are going to recognize. That's why they came from Mount Sinai to Mount Zion. They crossed from the moon to the Son. They came from the shadow to the Substance, and when they crossed over, the Lamb, the Name was written on their forehead.

Oh, Bro. Ken [Bro. Ken Primus from Grenada -Ed.], I listened to the songs today. God bless Sis. Kelisha [Primus -Ed.] and Sis. Shonna. [Perrotte -Ed.] Whoo! I tell you. Those saints—some things came out of the 'Isle of Spice' there [Grenada -Ed.], to hear the songs that they are writing on the present inspiration. What a thing, friends.

*Hold the winds* so we could Seal up those elected ones quickly.” [#1070 - Songs That Live -Ed.] Oh my! What a time! And how *this spiritual evolution is coming to its completion, and we're getting ready to cross the Continental Divide.* [#1055 - Songs That Live -Ed.] Oh my! What a time. What a time, friends. The Holy Spirit is moving among the songwriters. Amen. *Heal Your people.* [#1061 - Songs That Live -Ed.] *You'll find me on my knees.* [#1058 - Songs That Live -Ed.] Amen!

Things are happening, friends. Hear the Trumpet sounding; blowing the Trumpet in Zion. The locusts are devouring the earth. All those locusts, that darkness,



is conglomerating together. What for? To make sure Israel doesn't come into Light; to smother them out through the United Nations and these things.

But here is the Bride, the City on a hill. Amen. *Pray for the peace of Jerusalem. Hallelujah! Shalom, Jerusalem. Hallelujah! Soon Messiah will come to take us Home.* [#802 - Songs That Live -Ed.] Soon Messiah will dismiss us and make Himself known to them. What a time! Nations are breaking politically, religiously, economically. The world is again falling apart. Amen. But *the fig tree is growing; Jerusalem's restoring.* [#667 - Songs That Live -Ed.] Hallelujah!

It has already happened to the spiritual Heavenly Jerusalem; now it's happening to them there. They're getting a first anointing, but they're seeing men like trees. They're looking at Joseph and they're seeing Joseph like a tree. Like Jesus was anointing the man's eyes and the man was seeing Jesus like a tree. [Mark 8:22-25 -Ed.] He couldn't make out that it was the Son of Man standing there. He couldn't look on His face. But when he got the second anointing...

They will get something under Moses and Elijah, that they will see all things clearly. But right now they're getting a blessing from Joseph and they're happy and they're rejoicing, and He's eating with them, and things are happening. And Asenath is seeing Joseph's heart, and She's seeing the present experiences with the brothers, and She's seeing the effect upon them intermingling with Joseph, and what it's doing to them. And She knows that is Joseph and His brothers, but Joseph's brothers doesn't know that is Joseph and His Wife. Hallelujah! Isn't that the Truth? Isn't that the experience? Isn't that the reality in this Hour?

I always believe the Gospel is the most exciting thing there is. Let me tell you, no party could excite you like this. No drink that Angostura [Local rum producer -Ed.] could put out, could make you feel happy like this tonight. *Oh, I'm drinking from the springs of Living water. Happy*

*now am I, my soul is satisfied.* [#853 - Songs That Live -Ed.] Oh, it could make an old man like me feel young, amen! It's a tonic to my soul. Hallelujah! God bless you, Noah. [Bro. Vin addresses a brother -Ed.] Amen. This is the kind of faith that God wants the young men to move into. Yes, sir! My! Hallelujah!

*But ... there's coming a time when God's children's going to take her over.*

And they took over in the Six-Day War, and they have control right now. And the move is, they will have to give it up because the way... See, God is picking for a fight. God is picking for a fight! That's what Zechariah 13 and 14 says. He will come and fight them like He used to fight for Israel in the olden time.

Revelation 15, they rejoiced and they sang the song of Moses. What was the song of Moses? That was the "Why cry? Speak," when God drowned the whole Egyptian army in the Red Sea. Amen. "You come against My exodus people, you come against My people I'm restoring to their homeland, you come against them, I'll finish you here." Because that same Moses is coming back; that same Moses and that Elijah are coming back. Amen! Glory!

Oh my! God's picking for a fight. God's in a fight. He comes to judge and make war in righteousness. Recently He came to open the Seven Seals, amen, and gather the Bride. Then He's dealing with Benjamin and giving him five messes more than the rest. The political Israel, the sports Israel, (amen,) the educational Israel, the scientific Israel, He's giving them little blessings too because they're leading the world in science right now. Every major scientific achievement, Jews are involved in it. But the 144,000 are getting five times them. While God is giving them scientific things, He's giving them inspiration: "Jerusalem will be yours again in this Hour." Amen! "Your Messiah will appear to you in this Hour." My! Glory!

He said: ... *Jerusalem will be rebuilt again.*

And that is what all the nations are trying to stop right now. Obama said, “Stop that!” And right now all those Roman politicians, whether they’re in Greece, whether they’re in France, whether they’re in Germany, whether they’re in United States, it’s Roman politicians. She has drunkened the kings of the earth and the inhabitants.

And right now behind the smokescreen of the Games [2010 FIFA World Cup -Ed.], all of them are in South Africa. And there are pictures even flashing back to Trinidad because, think: Trinidad’s Minister of Transport and Works is with Joseph Biden, the Catholic man, the Vice President [of the U.S.A. -Ed.], the one who felt so insulted and started the furore with the building in Jerusalem.

And then the Arab in the White House came in and started to make... And I got a picture today with him taking off his shoes, that they had the biggest prayer meeting last year – over fifty-something thousand on Capitol Hill, a Muslim day, because he’s proclaimed in the upcoming election that America is no longer a Christian nation.

Well, we know that since in the Prophet’s time when they voted in Kennedy. But it moved from Catholic to their friend because they’re having... Jezebel is having relations with the Arabians – Catholic and Islam – so they put in one of their own inside of there. See? They’re showing peace; they’re showing...

Remember my messages, *The Three Curtains*. [2008 – Ed.] They said he’s born in Indonesia or Hawaii, and they’re trying to kind of arrange a false birth. And they’re doing all of these things. And then when they set up the whole thing there, and he’s saying he campaigned for ‘change’. And I told you he’s not talking about change in America, he’s talking about New World Order. I said under President Bush, he destroyed the economy. I said it’s two men working for the same company: one got the mandate to come with the big

boom and break down the building; the next one got the contract to kind of build to the new blueprint.

I'm sorry... We're going to try to get those meetings. I want to get some meetings before the Convention because I won't be preaching, and these are things I need to preach because these things are happening now. And I want to show you, according to prophecy, America is to be controlled and kept. They broke it down from a superpower, you know. They broke up the economy and everything to be controlled. That is why all those Americans are losing their jobs, all kinds of different things. The middle class is disappearing. And the *News* is so controlled, a lot of the main news is being kept out of the *News* because that is how they keep... The god of this evil Age is blinding the minds of the people and holding them in ignorance – the prince of the power of the air – and keeping them in the virtual world.

And that's why the sports here, the Roman sports... This is the Roman sports. This is the arenas. This is the games. This is three billion people on the Planet glued to this. This is what brings all the leaders of the world. And while they sit there in the celebrity box and they're drinking, do you think they're talking about football? They're talking politics, but it's looking normal to the world. That is the Romans and them sitting there talking their business. FIFA is a Catholic organization. That is the slave market where you buy players and sell them. Are we in *The Revival Of The Roman Empire?* [1984-0711; 1996-0908 & 11; 2004-0613, 16 & 20 -Ed.] I preached my life out on these things in this church. [Bro. Vin points to someone in the congregation and says, "Remember your dream." -Ed.]

We're coming to a place; we're coming to a time. This is a dangerous time. This is a very dangerous time. You have to be in the Word. If you're not in the Word, you can't see anything. This is not to excite you in service because if you walk out of here and by tomorrow you can't contain and remember and retain this in your knowledge, then all it did for you was work you up

inside the service. But you have to relate to this the right way because this is being communicated to you.

Look how I labored Sunday there. [2010-0613 -Ed.] I didn't want to come and preach on Sunday. I wanted to ensure the burden of the Word strike your conscience, so you could sit and meditate and realize, "Are these sayings faithful and true? Is this the time, Sirs?" Seriously think, brethren. What do these things mean? This is not theory. This is not theory. You don't watch the Word being fulfilled and call that theory. Theory is when nothing is being fulfilled and you're trying to theorize how it will be.

When you start to see it happening, you have to reconstruct your theory. Because when you're seeing that, and you don't have the faith for the Hour, and you're not walking close with God, and you're not getting Supernatural instructions, like Enoch walking down 'and was not'; like Elijah walking down: "Leave Gilgal; go to this place now." And he's under Divine influence; Divine leadership. His whole atmosphere is, "I'm being taken away in this hour."

This is not a plaything. Remember that is put in the Bible for the End Time people who will not see death. We who are alive, we are called for the sounding of the last Trumpet. We are called to gather for the sounding of the last Trumpet. The Voice is our awakening. The Shout gathers us. The Voice brings us into union with Christ; under His Headship. He has the pre-eminence: "We know it is He in Her fulfilling His Own Word that He left back for this time." The Master is come and is uniting with the living ones, and He is in their midst, and they're walking down to the Resurrection.

From the time He came and from the time Lazarus rose, you show me Jesus outside of them. He was with them every step.

He was talking to them: "Thy brother shall rise again. That's what I came here for."

They said, "Lord, come and see where he lay."

And even in that late hour, He opened up their part of the vision, of the Seventh Seal vision, for the coming of the resurrection.

He said, "Roll the stone."

That is your part. Break the seal here. Move the seal here so the Voice of the Archangel could be let loose. Do you understand?

Remember in 1986 this struck in this church like a thunder – to find St. John 11, the threefold secret: *The Master Is Come*. After that day of persecution and condemnation that I suffered, I went home and just went straight to my bed. As the Prophet said, "It is better to be with witch doctors than to be in a Ministers' meeting sometimes." [1964-0122, para. 26 -Ed.]

I got up to study about 12 o'clock in the night, eleven, around there, and I sat in my office, and I still had the headache from the day. And I opened my Bible because I knew I had service in the morning, Sunday morning. And I opened in St. John 11 and started to read, and out of the page everything started to come. In two twos, all the headache was gone. I started to find where Bro. Branham by Scripture, proved the Shout gathers the Bride, the Voice raises the sleeping saints; the Trump takes you to the Supper. That is the place you find it. And when I began to find, no other Gospel has that but the Eagle, and in the 11<sup>th</sup> chapter, and on the fourth day. That's right.

That is one of the diamonds He put in the script bag. See, those things that came down through the years has been Him, friends, beyond what you could imagine. As the years go on, that gets greater, and you realize, "Oh God! That's among us all these years, and we pass it like a sermon or something." And these are the things that's opening the way, opening the way; no guessing. The Light going forth through the Scriptures, tying the Bible together.

Isn't it amazing when these things come and happen on the earth, you only have to be going back to things

already preached, and just connect them and place them out? This is not a new thing. I'm coming back just now to read from my little chart here, *Revelation, Book of Symbols*, 1979. Didn't have computers yet when the Holy Spirit found that trail down through *Daniel's Seventy Weeks*—through the *Church Ages*, *Daniel's Seventy Weeks* and the *Seals* and those things, and show you how his Message actually was the opening of the Book of Revelation.

And God was bringing it from Kennedy being voted in to start Israel's history. And because of that key, is how He was able to show me three curtains and go back and preach the United States history of the Republican party and the Democrat party, and how Jezebel controlled the Democrat party, and Athaliah came and took the Republican party when this election was taking place. See?

You hear it in church, but it has gone from you already. See? But when you stay and you listen and you wait, and it becomes yours, you understand. That is why most of the time when you refer back to it, it's like, "What are you talking about?" Because it's a place, you have to walk close. Daniel found the time. End Time Daniels shall rise to interpret the handwriting on the wall, when time is no more.

Hear what he's saying here: *Jerusalem will be rebuilt again.*

That's what they're shutting down right now. And I told you on Sunday, why they're shutting it down. Why this big hoorah? Because after six thousand years, Satan had the same six thousand years God had. Bro. Branham preached it over and over from 1963 to 1965, and I preached there for you, *Two Edens*. [1987-0514 -Ed.] He said, "Look how God took six thousand years to bring up His Eden – six days, God and man and the bride; God and Adam and the bride – a three-fold secret."

And then he said, "Satan now, had six thousand years to do the same. And this is the Hour when Christ is cast out of the church; the man of sin is being exalted in the church. He is coming to his coronation day, but he needs Jerusalem to act out the last part of the drama.

And the Jews are back in their homeland to come with 'thy people' for the last half a week, and the seventy weeks are for 'thy people and thy holy city'. And they're coming to part God's land and give the Arabs, and then Rome wants to take it over, and they're doing all of this through the politicians and these men. And the reason they're doing that, they're fighting against the Word of God, is because all of them have become demon possessed, because all of them left the true Prophet, Elijah, who was in the...

On *Spiritual Food In Due Season* [1965-0718e -Ed.] hear what the Prophet said. He said, "Look at America. If they want to know what the Russians are doing, they don't have to do all of this and send all of these things up in the sky." He said, "In the time of Israel, they had a prophet in the land, and they came to Elisha and Elisha told the king the Syrians plans for the war and everything. He was seeing right in the king's bedchamber." There was no flawed intelligence there. There was no man saying, "Well, it's like we misinterpreted the thing and we thought there were weapons of mass destruction, and it was kind of mobile." No, no, no. When he sees here to here, he tells you every detail. Do you understand?

So, with the Jews coming back for their homeland now, and then they took Jerusalem, (oh my!) well, they realized, "How are we going to act out this? We've worked for the last two thousand years through the Crusades, fighting wars over and over."

The Crusades were the Catholics fighting the Muslims for Jerusalem. In the last days, the Catholics and the Muslims are coming to make a deal. They're



working together now. They even showed how gracious they are, they put a Muslim in the White House. Then the Palestinians are their voice and they're pushing all of these United Nations to back the Palestinians. And they take a side with Ishmael instead of Isaac; with Esau instead of Jacob.

So, all of them rejected the Light. And rejection of the Word makes a way for, what? Lucifer and his angels to become incarnate. And acceptance of the Word makes a way for the Holy Ghost to become incarnate in you. They came in through those three spirits and then unite, and you come in through justification, sanctification and the New Birth, and you and God unite. That's right!

We have had a Prophet who have clearly—he spoke the Word, laid it out in a way that when we look through that Word we see Israel, we see Rome, we see Russia, we see the U.S.A, we see the UN; we see the whole world's systems; we see the Sodomites, we see the lukewarm church in Sodom, we see the World Council of Churches, we see the foolish virgins and we see the Bride – all the End Time players in the last days, in the Book of Revelation.

And look at us. Who are we? Look at us, little... Look at the kind of people in the church gathered here tonight, but look what is among us. And go in the biggest cathedrals with the pipe organs and the stained window panes, and all the big clergy and the big altar there, and all the chalice and all the incense and all these things; go in the Pentecostal Assemblies of the West Indies, go down in the mosque and see if there is a Word like this. What is it? God in humility. God in simplicity. God condescending to the obedient; to the hearts that love God. The sovereign grace of God.

*Jerusalem will be rebuilt again. The daily sacrifice will be set up. And the antichrist will make a covenant for them last seven weeks, and in the midst of it he'll break that covenant, turn them all into Catholicism. The*

*abomination will spread over the whole thing like that, and then the end shall be.*

*... The nations has declared them a nation this last year. When that hits, we're near the end. The Gentile Church is gone. So most any time God could say, "Israel is My people." When that is, the Gentiles are finished.*

*"They will trod down," said Jesus in Matthew 24 (the abomination maketh desolation), "they'll trod down the walls of Jerusalem until the Gentile dispensation be finished." When that's finished, then the Jews will return back into Jerusalem to re-establish the temple and [the] temple worship.*

When I was in Israel, I think back in 1994, somewhere there, and in Jerusalem, we made a tour there, where the group for the restoration of the temple had all their exhibits. And remember when I had preached the message on, *The Ashes Of The Red Heifer?* [1996-0124 -Ed.] It was the time when they were breeding the red heifers.

And then they built the candlestick; they built everything according to Leviticus. All the priestly garments; the weight of all the vessels, the design; the different shovels for when they burn the sacrifice and they carry out the ashes, everything, they have built these things. All they want now is to have the privilege. And they have those stones being cut and everything; they'll put up that thing now for now like *that*.

And the contention is for Jerusalem, because somebody else has another game plan. That woman Jezebel wants Naboth's—the inheritance of his fathers. Her scheme... Wait until I get there. I preached that many years for you but I want to bring it back in this atmosphere and the fulfilling of the Word, to see these things: *To Kill And Take Possession*. [2003-0202 -Ed.]

He said, "You came to kill and take possession?"

He said, "Thou has found me out."

Elijah said, "Yes, I have found you out." [1<sup>st</sup> Kings 21 - Ed.]

And Jehu was right there hearing all of that safely. Jehu was hearing all that. And when Jehu pulled that bow that day for Jehoram, he said, “Bidkar, remember when you and I were his bodyguards and we went down there, and we saw that prophet walk out from under that grapevine and watch him say, ‘You’ve not only killed but you’ve come to steal?’ He said, ‘The dogs will lick your blood right in the place where you all killed Naboth and Naboth’s blood ran. He said, ‘And Jezebel, the dogs will eat her too.’” And then Jehu somehow knew that that was something. [2<sup>nd</sup> Kings 9:24-26 –Ed.]

And then one day, Elisha, long after Elijah had gone, spoke to a young man, and that young man had a box of oil, instructed, because God was going to let loose Jezebel’s destroyer. He was there; it was a military summit but he was going to get the anointing for the destruction of Jezebel. And all of that was being done to fulfill what Elijah said when he was on the earth; when he was on the earth. What a time we’re in, friends! Let the musicians come. What a time we are in!

*...“they’ll trod down the walls of Jerusalem until the Gentile dispensation be finished.” When that’s finished, then the Jews will return back into Jerusalem to re-establish the temple and [the] temple worship. [He said:] We’ll get [it] on these next [few] messages.*

I want to read some of those things for you about the temple worship, while the musicians play, and finish you out on that. So, you can see, the whole move right now is that and Israel is looking for it. Because remember, when Solomon built the temple, the Babylonian power destroyed it. Then what was Daniel praying for at the end of the seventh decade? For the restoration of God’s holy mountain; for Jerusalem to be built again.

What did Cyrus do? Send them out to go back and rebuild. What did Nehemiah and Ezra and they do? They were helpers in the evolution of Jerusalem, to start to build back the wall. Remember *Ezra’s prayer and*

*Nehemiah's prayer?* [2007 -Ed.] We went through all of this spiritually. Remember when we started this, there were people who had planned to destroy this church? Remember when I said, "Nehemiah said, 'A man like me, do you want to scare me? Will I run?'" And when the message was preached [1999 -Ed.], Bro. Glaude came and wrote, *Strengthen our hands for war?* [#809 - Songs That Live -Ed.]

Did you notice we don't preach sermons? Do you notice that as the Scriptures are being fulfilled, if we're not living out this part and the Jews are living out this part, do you know we wouldn't have been Bride? Do you know the reason we could point back to all of this, is because we've walked through all of this already? You know we talk about spiritual Armageddon: when all denominations come against the Bride, watch the Third Pull then, it will slice and cut; it will start the Rapturing Faith, just like when all nations come against Israel in Armageddon naturally?

It's strange how the Bride goes through this, and you live to see what you have gone through. Now the Jews, the whole setting, and what the world is doing. The spiritual battles we had to fight, now those battles come in the physical realm. And we are in that time, seeing the heart of Joseph. And He is telling Asenath, "Didn't I marry you? Didn't I choose you in the time of My brothers' blindness? Am I not satisfied with you? Are you not a comfort in My life?"

He said, "I'm not even like my grandfather—my great grandfather, rather, and my father." He said, "They had more than one wife." He said, "My father Jacob had four wives. My great grandfather, Abraham, he had two wives. When one died, he went and got a next one." He said, "But my grandfather and I..." Because Isaac only had one wife, and Joseph had one.

He said, "So honey, all these mysteries I've been telling you: how I ended up in Egypt; how I came from the prison to the right hand of Pharaoh; how I chose

you; how the economic recession came that is going to break the power of the whole world and enslave the world, all these things I opened to you; about the great economic recession that is coming when I unlocked the mystery of the symbols in the seven fat cows and the seven lean cows, and the seven ears of corn, good healthy corn, and the seven blighted ears of corn. And all those things about storing up the food for the famine that is coming. And then now, the mystery of the gathering of my brothers. And now," he said, "girl, I can't refrain anymore from them. I'm reaching the place."

He said, "After that last experience when I saw little Benjamin; when I saw all United Nations and the whole world coming against them, I saw a little Benjamin stand up here to the whole United Nations. I saw the others on the Temple Mount; I saw them offering the omer – a wheat cut from Judea and Samaria. I myself led them to find that coin that when Titus burnt the temple, that came through the fire – a symbol of them. Ezekiel's vision coming to pass because after the Holocaust, World War II, all of them rushed back in their homeland but it still had little Benjamin to come. But through 'Operation Moses' and 'Operation Solomon', years after, years after, when they had already settled down as a nation, the last little ones came in; even some black ones from Ethiopia by Solomon and the queen of Sheba." He said, "And then I saw them carrying out these things." He said, "Girl!"

She said, "Joe, I understand. I understand."

Do you understand, church? What a time. What an awakening time, friends. What an awakening time. If you go back in messages like *Shalom* now, you go back in *Daniel Seventy Weeks*, go back in your *Fifth Seal*, you go back in *Seven Trumpets*, you go back in *Ruth*, go back in the *Joseph* series, you go back in the *Jerusalem* series, you'll realize all those things have been so

precisely laid out, drawn from all over the Bible. And we are in the setting. We are in the setting. It's real.

Wait until we get down to the fullness of the Gentiles when he began to draw that, and the Pillar of Fire came and drew it. Then three years after, from the Vatican—out of the Vatican came the false prophet. '*Place of divination*' – that is what 'Vatican' means. You know that. The false prophet went. And when he thought he was going in something in stealth, God was tracking him with Light in the sky. God was speaking it in a mystery language through a total lunar eclipse; have a message there for the Prophet here on earth. So, the prophet on earth could look at the eclipse and see, "I drew that years ago by vision; God came down and drew it. And when I drew it, Kennedy, it was coming in the White House. Now, it's going towards Jerusalem."

America is a type of Israel – both naturally and spiritually. She ended up in the seat of power in both nations. She broke the two by money. And when you see this happening, when you see this happening, you know it is something going on. There is something going on. God in His grace down through these years, friends. We used to sing "*I just want the Dove to lead the eagle; It keeps us in the Bloody footprints.*" [#569 - Songs That Live -Ed.] Look where that Dove has led us, friends; Jerusalem, the City of peace.

He said: *Israel returning to their homeland... Let me just say this. Now, watch! I guess it's off [the] tape. Let me just say this: The very hour that Israel become a nation... The reason I've always believed--before my class here--that there was something, that I'd have a part before I die of getting Israel back to the Lord... The very hour, by the Pan American chart, that Israel was declared a nation for the first time for two thousand years since they'd been scattered, not a people, it was that very same hour, exactly to the hour that the Angel of the Lord met me up yonder and sent me... with the Gospel--the very same thing: May the 7th, 1946.*

He said: *Now, then another thing that gives me to know; it's restoring the hearts of the children back to the fathers and the hearts of the fathers to the children: the Message. Notice Malachi 4, not 3, 4.*

*Another thing, when Billy, my son, and I, and Brother Ern Baxter was on our road to Palestine, after we'd met the Jews at Brother Arganbright's, and they seen the meeting...*

Remember, he talked about the Jewish man who came in the service too, the old rabbi? And the man saw that discernment, and it moved him because all Jews know the sign of a prophet, because you see, they're not mixed up with denominations like us, Gentiles. That is what the Roman church did very early at the Nicene Council after they ran out Polycarp and them. When Polycarp came back to the church like that...

Because in Acts 18 tells you, when Diocletian passed the law and he excommunicated the Jews, that is how Aquila and Priscilla ended up in Corinth, and that is where they met Paul. But then after he died, then they could have gone back in. And that's how Andronicus and them, they had a church established down there. And when that time came... Because remember in those days, Rome was the center of the world. That was the 'eternal city'. That was the megapolis on the earth. That was where Caesar ruled the world.

Some of you who saw *Gladiator* [A movie -Ed.] and those kinds of things, you know what I'm talking about. I'm talking about the historical side, I'm not talking about the movie here. Don't think I'm talking about movies. I'm talking about the history of Rome, because there you see the politicians in the games, how they're talking while they are watching. There you see the city Rome...

Like *Ben Hur* [A movie -Ed.], where he said, "You talk about power! That is the place – with Caesar. This what you're talking about Messiah, some man! Look at this place. We've conquered this place. I came here to clean

up this place. They brought me and Messala to put order inside of here.” He said, “You come with me and ride with me, and meet this Caesar when this is over. I’ll mention your name in his ear.” Remember the story. That day when he looked so, and this man handed him the cup of water, it was something that kept him alive; kept him alive all those years in the slave ship, to bring him back.

It’s strange how God does things, friends. The Prophet said, “God made that as a witness to the world,” just like *The Ten Commandments* and *Samson and Delilah* [Movies –Ed.], “to this generation, to bring it before them. Because some of them,” he said, “won’t go in the church, so God put it out there for them as a witness to them.”

That’s why you don’t have to go there, you could come to the church because it’s more live here. Out there it’s acting but here, it’s the live thing. Here, it’s the live actors, not some man acting a part, like Charlton Heston [actor –Ed.] acted like Moses and then went and advertised a beer. And this lady, she cried every time she saw ‘Moses’, and when she saw Charlton Heston advertising the beer and drinking the beer, she called him up: “How could you be drinking a beer?”

He said, “Lady, I’m not Moses. [Congregation laughs. –Ed.] This is my work. I act.”

You see, some people so believe the acting thing and they won’t believe the real, live thing. Thank God you’re here tonight. [Congregation rejoices. –Ed.] Amen! Yes, sir! You’re in the right place – the reality of the Word. You could go home saying, “Didn’t our hearts burn within us as He spake with us along the way?” Shalom, Shalom. [Bro. Vin addresses the musicians –Ed.]

*The very hour, [he said,] by the Pan American chart, that Israel was declared a nation for the first time for two thousand years...*

Think of it! He said: [And] *another thing, when Billy, my son, and I, and Ern Baxter...we’d met the Jews at*



*Brother Arganbright's... Lewi Pethrus [and them] had sent these Bibles over there, and ... "These Jews come, [and] said, 'If you will call up a bunch of the leaders of Israel, [he said] I mean, not these new rabbis with all their ceremonies, but call the real Israelite leaders together...*

See, that is how they operate. Those Jews believe their rabbis. That's why I told you on Sunday, they had these secret meetings, quietly; they got the people. Those ancient rabbis, all their life they study those Scriptures. They came back for that. And they said, "Do you see what is going on in the world here? Do you see it started in the North? Do you see what Ezekiel 38 said?" Before Ezekiel 38 is Ezekiel 37: "Thou must prophesy again unto the wind." Under the first fold of the prophecy it formed the body, but under the second fold of the prophecy...

Under Bro. Branham's Message, it brought the bones from all—it rushed us from all denominations back to the promised Word, but under the second fold – to recognize your position; to come into union with Him, the Bride. But when he died, there was no Bride standing here with the Holy Ghost, to preach that second fold. For years they preached the first fold, not knowing anything after that.

But one day Light dropped on a mystery between the Gentile Prophet and the Jewish prophets. One day Light shone and said, "Look, he never went beyond the 7<sup>th</sup> verse." [of Revelation 10 -Ed.] Those kinds of Truths started to come forth to start to make a people know as they were known; start to show the continuity of the Message from 1965 to the present hour, even tonight. And that has been the unfailing grace of God for the last thirty-eight years. That is how it comes every time.

He said, "You could call them, those rabbis; call them, those real leaders; show them by the Scripture." See, they carried Bro. Branham, you know. They said, "Bro. Branham, you have this gift. Those Jews are back in

their homeland. I heard you preaching and saying Israel is back in the homeland.”

Remember *Twentieth Century Prophet*? He was standing there and he’s warning the people. He said, “You Gentiles, don’t you know the Gospel’s come back to the Jews and you’ve been blinded in traditions?” And he’s crying out there – *Twentieth Century Prophet*. And the beginning of that are the men telling him about the meeting to go to the Jews, and he is speaking about the Jews on that message. [Film -Ed.] Then in 1961, *Deep Calleth Unto Deep*, he’s standing there in Washington D.C. and getting ready... He was telling them about, he had a plan, wanting to go back to Africa again a second time.

The world saw those things, friends. All those big denominations in their seminaries, they sat there—Benny Hinn [Israeli televangelist -Ed.] and all those fellows, young fellows, they sat there and watch those films; all in Oral Roberts university, and they’re watching this Prophet. And instead of them getting revelation that that is a Prophet, and going to the Bible, they came out now to mimic and impersonate this: “Somebody here... Everybody keep quiet. Somebody... Yes, yes. It’s coming to me in my spirit now.” A bunch of lying devils from hell! See?

It’s strange how that works up people, and when a man walks in there with the Truth of the Message of the Prophet and lay it inside of there, they can’t accept it. They loved the sign but they didn’t love the Voice. They didn’t love the Voice. Signs give them goosebumps but the Voice brings the fear of God upon them, and calls them to separation. They prefer goosebumps than a close walk with God.

He said: *We’d have a time of reconciliation for the Gentiles, and their hearts were hardened just exactly like it was in the time of Joseph and so forth, and then bring those Jews to a place, and call those men from that audience just like you do these Gentiles here...*

They said, “Bro. Branham, you gather them, and just like you do in the meetings and you call the people out, do it like that among them and they will know.”

He said: *...by that inspiration of the Spirit ‘cause they said, ‘If this Jesus, if He is the Messiah and your words are true, then He is not dead, and He’s alive. And if He’s alive, He promised to be in ... His servants, His disciples. And if we can see Him do the sign of a prophet, then we will believe that He is the Messiah...’*” [He said:] “*What a perfect thing, exactly right. Then what would that do? A nation would be borned in one day amongst the leaders. Every one of them would say, “We know it.” When that rabbi says that, that settles it. A nation would be born in one day. Israel would be born in one day.*”

The Jews had a meeting after all the condemnation and the anti-Israeli demonstrations, and the Prime Minister said—he gathered all his leaders, he said, “Prepare for dark days ahead. We have dark days ahead of us.” [Referencing events following the Gaza Flotilla Raid of May, 2010 –Ed.]

When I preached there in 2008, and then 2009: *The Hour Of Temptation* [2008-0509 –Ed.]; *God Is My Light And My Salvation* [2007-1231 –Ed.], all those things, talking about putting the stabilizers on the ship; we’re going through treacherous waters.

They got so conscious. The rabbis and they told them, “Watch! It started from the North; it’s coming down. Watch! It’s moving into the nations of the earth. Watch! They’re coming after Jerusalem.” “I will make Jerusalem a cup of trembling; a burdensome stone.” [Zechariah 12:2-3 –Ed.]

Watch, Joel said, “They’ve parted my land; scattered my people.” [Joel 3:2 –Ed.] Watch God said, “I will gather them and bring them down here and judge them here.” Watch that man said, “We will obliterate Israel off the map!” [Iranian President - Mahmoud Ahmadinejad –Ed.] And in the Psalms, Asaph is saying, “Lord, they want to cut off the name of Your people. They want to cut off Israel from

being a nation.” [Psalms 83:4 –Ed.] That man is fulfilling prophecy just like Jezebel is fulfilling prophecy.

And I showed you that Roman spirit let loose in the dictators under the Second Woe between the Sixth and Seventh Trumpets; watch again, that spirit moving on the earth found a man. And that nation is defying all United Nations and going to get that atomic bomb, because one bomb will blow that whole thing off. And Joel said, “There will be pillars of smoke going up.” [Joel 2:30 –Ed.] That is a mushroom. [A cloud of dust and debris formed after a nuclear explosion –Ed.] They said, “We see it coming.” They said, “Dark days are ahead of us.”

I am trying to get a Holy Ghost Church sensitized; people who’re walking in the Message; people who’re born and grown up in the Message here. The Gentiles days are over. The Gentile Prophet’s time: “In the days of the Voice.” Not “in the day,” *days* – plural, of the voice of the Seventh Angel going out. And the voices of Moses and Elijah: “Fire proceedeth out of their mouth – My two servants, My two witnesses, My two prophets; the two olive trees of the earth standing there, who will prophesy one thousand, two hundred and threescore days.” [Revelation 11:3-5 –Ed.] “And that woman will be given wings of the great eagle to fly into a place prepared to nourish them for time and times and half a time.” [Revelation 12:14 –Ed.] Like Joseph, “Come, I will nourish you because there are five years yet for the famine.” [Genesis 45:11 –Ed.]

What a time, friends. Inside of there, the doors will close and everything. That is why I say, you can’t even count time. That’s why I say, be sober; look up and lift up your head. If you’ve never been a believer, believe with all your heart in this Hour. Anything in your life that wants to hinder that belief and hold you back, is going to rob you of the great opportunity you have, because when that door swings shut and finds you in that condition, “He that is filthy is filthy still.” [Revelation 22:11 –Ed.]

Lot's wife *almost* was coming behind him, and Lot got through the gate so [Bro. Vin demonstrates -Ed.] and she couldn't make it through the gate. She had come out of Sodom, she was brought out by the Angels, but she never made it to safety. Being out of Sodom and called out by the angels is not salvation. I preached that for you right here, *Remember Lot's Wife*. [2005-0803 -Ed.]

But I preached to you about Sarah too; received the 'H', judged Him faithful and received Dunamis. And God came down to Abimelech and said, "I'll kill you and your whole kingdom. Restore the man his wife!" Even Easter time: "Sheltered under the Rock with poison gas moving on the earth." [1965-1031m, para. 234 -Ed.] Think, friends!

He said: *What a perfect thing...*

He said: *And I was on my road...*

He was going to Israel. Bro. Branham was going to Israel.

*...stood at Cairo, Egypt, with the ticket in my hand, and fifteen or twenty minutes of calling time. [That was the boarding call.] They was fixing to make the call. And I walked down to see a little piece of this ebony with--a little elephant made out of ebony with...a ivory tusk. I was going to send it to a doctor friend of mine, Dr. Sam Adair, for a paper weight. And I was looking at it...*

He was in a little curio store, you know, like in the airport, waiting for your call, going to your gate. He said, "Hey, maybe I could buy this and send it for Dr. Sam, a little token from Egypt, from Cairo." He was getting ready to cross into Israel to show the sign of the Messiah, and the Gentile Bride didn't get dismissed yet; running ahead of the plan of God because some men were trying to work him. He was catering to the people under the second pull. They were still trying to make him use the gift in places. Later on he preached *Paul, A Prisoner Of Christ* [1963-0717 -Ed.]: "I have to overcome self-will and the will of man to become a prisoner to the revealed will of God."

*...and something said to me, "This is not yet the hour. Stay out of Palestine." So I thought, "That was just me thinking that."*

Could God speak to you so directly, and you think it is you thinking that? It's coming through the channel of your own thought. It's coming into the channel of your own thought.

He said: [And] *I thought, "That was just me thinking that."*

[And] *Something said, "This is not the hour."*

Do you see how God was watching that Word? Look how God was watching that Word. You have to see little Benjamin first. We have to see what we're seeing here first. We had to have a Bride who was going to catch the second fold: "I will return according to the time of life." We have to have a people who will prophesy to many nations, kindreds, tongues and tribes. [Revelation 10:8-11 -Ed.] We have to have a Bride who is going to grow up into His very Own image – sons of God in the last days.

*Something said, "This is not the hour."*

*And I went out behind the hangar; I raised up my head to God; I said, "God, was that You speaking to me?"*

[And] *He said, "This is not the hour. Stay out of Palestine. This is not the time."*

Watch obedience. Not, "Well, I've reached quite here. How will I go back and tell the people back home that God stopped me, and I was out of the will of God going and I was following men?" No, no, no, no, no. When God spoke to him, he obeyed. Man might have influenced him, but when God spoke, the buck stopped right there.

*...I took my ticket, and changed it, and went from there up through Rome, and come back to Lisbon in the Portuguese, and from there back to the United States.*

*The hour was not yet. The iniquity of the Gentiles hasn't filled up yet, just to the end of the cup, but someday that'll be.*

When the fullness of the Gentiles come in. The moon didn't black out yet. The Pillar of Fire didn't write anything on the wall yet. Israel's history in the time of Ahab and Jezebel wasn't repeated yet. The Catholic Church wasn't in the White House yet. The rock wasn't thrown up yet. The Seven Seals—the priest didn't hand him the Book yet. The Cloud didn't turn yet. Judgment wasn't put on the West Coast yet, but all these things has now been done.

*And God will send somebody there that's a prophet, and will prove to them... I trust that God will raise him up right away, whoever he may be, that'll raise him [up] quickly. I believe it has to come. That's what we're studying this for. That we are so close...*

In 1961 he was looking back at his—what he was trying to do back in maybe the early 1950's – 1950 or 1951, somewhere there, going to Israel. And in 1961 when he brought in *Daniel's Seventy Weeks*, he said, "If I don't go into Daniel's seventy weeks, you'll not understand the Seals, you'll not understand the Trumpets, you'll not understand the Vials, you'll not understand the casting out of the red dragon, the woman in the sun; you will not understand any of these things." He said, "I have to take this *Daniel's Seventy Weeks*, then you'll understand."

[1961-0723e, para. 597 –Ed.]

And then he said: *...it's not so much to [preach and explain]...*

*...As I said this morning, it's a great Scripture. [Daniel's Seventy Weeks.] And it's not so much to speak on, but to place it where it belongs to make it fit with the rest of the Bible.*

*And we have started from Revelations 1, got over in the 6th chapter. And of course, we get in now to the seven last Seals. And those Seals will run from the 6th-last part of the 6th chapter unto the 19th chapter inclusive.*

This, as I told you, is a big key. I'll show you how those 'Weeks' came and how it stopped; how Israel's

blindness was in part; how Israel had to rush back to the homeland and become a nation. And the Book of Ruth gives you the whole experience – from the coming back from the world after the death of the family, Naomi is coming back alone; all the family is dead.

And from there, the Gentile girl was coming in to find marriage under the new husband, that will bring redemption. She's going to marry a man who was born in Bethlehem. She was going to marry a man who was in the tribe of Judah. She was going to marry a man who was the kinsman. She was going to marry a man who was the lord of the harvest.

Do you know such a Man? Have you come back in this Hour to marry such a Man? Are you married to such a Man? This 'greater than Boaz' is the same Joseph; is the same Isaac. He is all—all of them were only part of what He is – the Whole. He is the full, complete mystery.

*Oh Lord, my God.* Isn't this Word a Lamp to your feet, showing us the way? *Shalom, Shalom.* Then He says, "*Peace, peace,*" unto His lovely Bride.

[#592 - Songs That Live -Ed.]

*Oh, Lord my God,*

*Thy Word is a Lamp unto my feet,*

*Showing us the way, how we must  
strive along;*

*Oh, my!*

*The Seventh Seal has brought an  
open vision unto us,*

*Revealing Christ, the Way, the Truth,  
the Door.*

*Oh, then He says, "Peace..."*

*Peace unto My lovely Bride.*

In an hour when the world is falling apart; when two hundred million devils are loose.

*Shalom... for a new day has been broken;*

*Oh, from this sick and dying world,*

*To God's Life and immortality,*



*...and immortality*

*All we can hear tonight from His Throne,*

*Where the Voice comes forth.*

*Is "Good Morning! Good Morning!*

*To My Bride."*

*Oh, the dawning of a new day...*

Can you feel it? A new understanding, a new vision;  
everything being made clear to you.

*We can feel over us now,*

*Seven steps...*

Do you see that way?

*...to God's provided place;*

The King's chamber, friends.

Oh, *King Theophany Jesus...*

Who is this Melchisedec? Who do you say this is?

*He is here amongst now,*

Oh, catch that realization, tonight.

*To show His Bride...*

That's what this Word is doing; that's why He shined  
that Light.

*...how Rapturing grace...*

Oh, lift your hands.

*Then He says, "Peace..."*

Hallelujah! He's saying, "Peace to you tonight, My  
Bride."

*Shalom... for a new day...*

No more sickness, no more death, no more graves; no  
more hospitals.

*From this sick and dying world,*

Oh, *to God's Life and immortality,*

Can you feel the pull tonight in your soul? Can't you  
hear that theophany calling you?

*All we can hear from His Throne*

*Is "Good Morning! Good Morning!*

*To My Bride."*

*Face to face we see now...*

As the Word becomes clear, as you wave in the Mirror and see the reflection wave back, you are Asenath. Can you see it?

*...no more darkly in a mirror,*

You see Joseph's brothers there. You see that Jezebel and that Ahab.

*Anointed and commissioned*

*oh, to do His perfect will;*

Get your ear tuned in.

*Hear the Voice now calling,*

*crying "Peace, peace..."*

The Voice of the Dove, "Peace."

*Enter in now...*

Enter in now, quickly!

*...before the doors are closed.*

It's going to close. It's going to swing shut. The prayers have been offered up at the time of the evening sacrifice. The High Priest will take the fire and put it in the censer.

*...Peace unto My lovely Bride,*

*Shalom, Shalom...*

*From this sick and dying world,*

*To God's Life...*

*All we can hear from His Throne,*

*Is "Good morning! Good morning!"*

*To My Bride."*

Every head bowed, all around the building; every heart centered upon Him, praying that your understanding be so enlightened, that you will know the hope of His calling and the exceeding greatness of His riches towards who believe; the glory of the riches of His saints; to know the exceeding greatness of His power and works.

I want to call Bro. Collin Wellington to come and pray. What a time that we, in the soberness of our hearts, seeing the hour when the Gentiles are going to be cut off. And they are doing that now because they are coming against—they are siding with Jezebel who is

trying to steal Naboth's inheritance, to bring down the wrath of God upon all of them.

They're trying to take Jerusalem, set up the man of sin; rejecting the Bible again after they rejected God's Prophet, showing that they don't believe in it. They cast out Christ from the church, and they took their sides against the Son of Man. That is what you are really seeing. That's the reality. God came down and made those things known so clearly, and then we see it manifested across the face of the earth in uproar against God's people, bringing these Scriptures to light once again. How we want to be ready!

[Bro. Collin Wellington prays -Ed.]

Let's lift our hands and give Him thanks.

Father, we thank You. We bless Your wonderful Name. How great is our God and greatly to be praised. We love You, Jesus. We appreciate You. We thank You for being here. We thank You for Your blessings bestowed upon us. Thank You, Lord.

Amen! Turn and greet your brother and sister. I ask Bro. Ricardo to come. Oh, he's not present. Okay. *Shalom, shalom, Jerusalem; when Messiah comes to take us Home...* [#802 - Songs That Live -Ed.] Soon Messiah will come.

[Bro. Vin reads announcements -Ed.]

Saints are asked to return the transport data forms after service tonight. Saints are asked to return the transport data forms after service tonight or by latest after service on Friday. I guess those were given out on to you on Sunday in the meetings. So please, you know we are trying to tie up all the loose ends quickly and trying to have things expedited because, you know, as we near July, it's vacation time for all school people, work people and it makes things that much more hectic. It becomes more difficult because now you come—it's a lot of people there and everybody, you know, are trying to get over there also for some other purpose.

For those who did not receive forms, you can collect the same at the back of the tabernacle. If you don't have a transport data form, (and this was the meetings there on Sunday, that where the people who when they arrive in Tobago, to be able to get to the places and so on, and it was discussed with you,) you know, at the back of the tabernacle. These forms are extremely important to effect and appropriate transport schedules. We greatly appreciate your co-operation.

Also the pledges, we are in the deadline of it and we are certainly... As we asked you before, please, if we could have these things done by this weekend itself, which will be maybe a week in advance. So, you have until the end of the month but it will help greatly. So please, we are asking for full co-operation. Pay attention to the announcements; try to get it done.

If there is some reason, try to communicate with the committee. Don't leave us in the dark. Let us work together to make this happen. The convention is being created by us. We are the convention and we are certainly grateful that the Holy Spirit in this time could be amongst us in this way, in the services.

And Friday let's come out. We are trying to stay under the effects of this. We are trying to use every service we have. We are trying to keep you updated and informed and as things are happening quickly, we don't just want to be in the attitude, "Well, I'll come on this day and I wouldn't come the next day." We certainly want to make it our best effort to be here by the grace of God.

So, may God bless you and may His grace be upon you. May He continue to provide for you, lead you and guide you and bless you and your household in every way by God's grace. *Shalom, shalom, Jerusalem. When messiah comes...*

*Shalom, shalom, Jerusalem,*









## **Third Exodus Assembly**

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