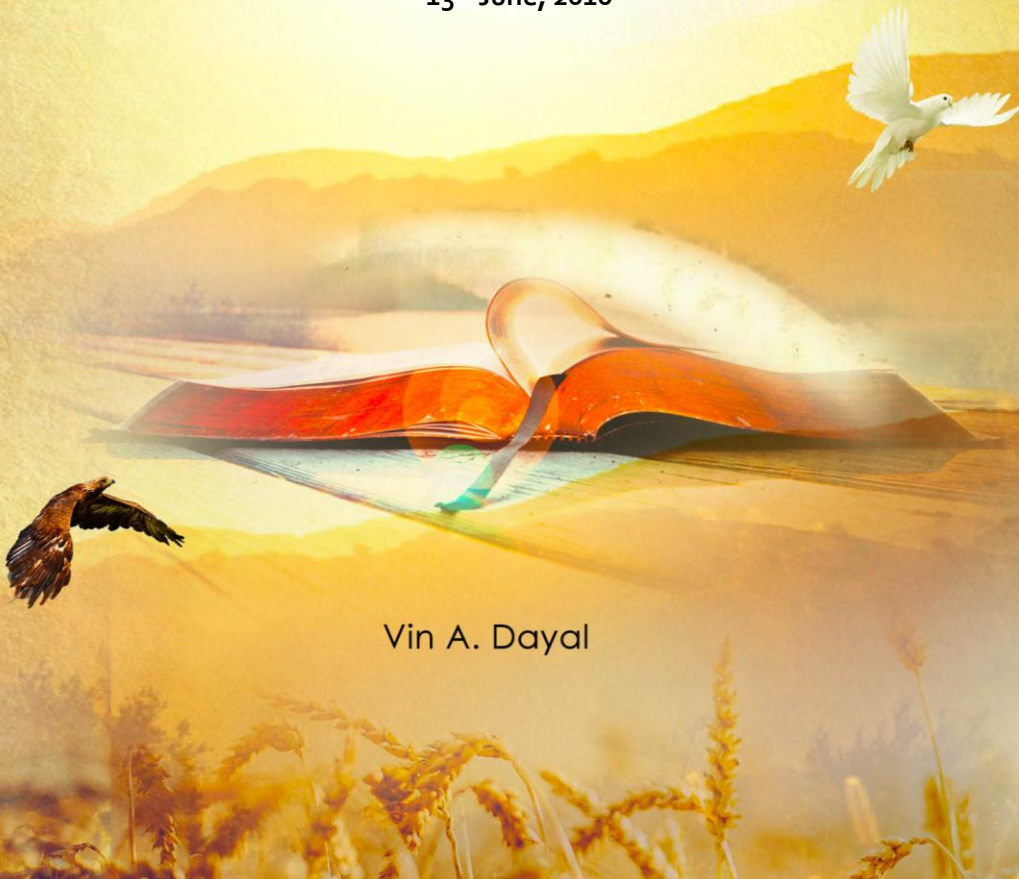

Third Exodus Assembly

The Grafting In Of Israel

Pt. 2

13th June, 2010



Vin A. Dayal

The Grafting In Of Israel Pt. 2

13th June, 2010

TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

And friends, this is not just about Israel, this is Spirit. On the Planet Earth only two people will have the Spirit: the Bride and the 144,000 in this Hour; nobody else. Foolish virgins doesn't get It, who does good works don't get It; nobody else gets It. The Bride gets It and then the 144,000 get It.

Revelation 7: "They are Sealed with the Seal of the Living God." Sealing Angel coming, after Michael shall deliver the names in the Book, Daniel 12:1, at that time; exact same thing for us. Did we have a Mighty Angel Who came with an open Book and deliver our names from the Book? Did we have a Sealing Angel Who came afterwards to Seal you? After you heard the Word of Truth, were you Sealed with the Holy Spirit of promise, the Gospel of your salvation? Have you received the Holy Spirit since you believed? Same thing will be happening to them. Amen? That's it! That's it. Look it's right there in the Bible. [Page 91]

The Grafting In Of Israel Pt. 2
13th June, 2010

THE GRAFTING IN OF ISRAEL PT. 2

TRINIDAD
SUNDAY 13TH JUNE, 2010

BRO. VIN A. DAYAL

[#713 - Songs That Live -Ed.]

...waiting for my promised body change,

For soon I know,

we'll be with Him on High.

...hear your theophany calling you?

It's a sign, it's almost Home time,

And I'm just waiting for my

promised body change,

For soon I know...

Amen. One more time, "Can't you hear?"

...you hear your theophany calling you?

It's a sign, it's almost Home time,

And I'm just waiting for my

promised body change,

For soon I know,

we'll be with Him on High.

Praise His wonderful Name. I certainly want to greet you this morning in the precious and worthy Name of the Lord Jesus Christ. That's the family's Name. And when the Genes of God are assembled together in heavenly places, the Father and His family, in the place where He has placed His Name, this great house, it is always a blessed thing to greet each other, (amen? Praise His wonderful Name.); to recognize the family members. We are certainly happy for that.

To the saints all throughout the Caribbean region, God bless you. We trust that the Lord is gracious to you, and where you are, standing at your post of duty this morning. Amen. We have come into the house of God today with great anticipations. I believe it is

impossible to come in the house of God in this Hour without great anticipations, that is, if you're quickened, if you've been hearing what the Spirit has been saying to the Church, if you've been recognizing how clear the vindicated prophecy has made the modern events to us; to see what we are seeing.

I was telling a brother this morning, I said, "What you're seeing, you cannot count time anymore." It is impossible to count time and say, "Three months or six months." It is like, 'when the last one hits that spot'.

All the mathematics are gone for what we are seeing friends, because remember, when God really anoints a Church and that wrath begins to break forth and a witness of testimony begins to go forth, it means the doors have been shut. God will anoint a Church after the doors have been shut. There will be a ministry of testimony after the doors are closed. And that's why, what we're seeing, we look back to how we came, and see if we had been witnessed to by the Holy Spirit, that we have come into this place unawares.

I don't believe any sober, honest person, in this church at least, can rise up and say, "We have not been witnessed to." I believe all that we see happening, it has been brought out and identified, placed by the Holy Spirit, spoken to us, made so clear, and even the call to separate from sin, separate from unbelief; run into the Refuge. Amen. Because when that happens, he that is filthy, is filthy still; he that is righteous, is righteous still. And every time that you get an opportunity: "Today if you hear His Voice, harden not your heart." Don't put off for tomorrow what the Spirit is requiring of you today, friends.

Remember, we are just men. We don't have anything to open back that door when it is closed. But we have to be faithful, regardless of whose flesh it hurts, to speak the Truth; to be faithful to God that we will not be found cast aside as a false witness, failing to carry out the Word of God, looking to have men's person in

admiration, looking to be popular and be accepted by the people, to say something nice to entertain the people, but to be faithful to speak what the Spirit wants done.

And that's not belittling and condemning and putting aside anybody; that's the hand of grace and mercy before the doors are being closed, with yet a very stern warning that this is the Final Voice giving the final call in the final Quickening. If you have another final voice to come, tell me what is it going to reveal? The Final Voice is Revelation 10:8-11, if you have any discernment in the Bible. You have been hearing that Voice for the last thirty-something years friends; not yesterday, not today, not a few years.

What a time we are in, when parents can come quickly and bring their little ones into the Presence of God and dedicate them with their lives; with their lives! Amen. To know that... Especially when this is a first time you're coming with offspring, it means to say, when you stand here, you're not bringing your baby to be dedicated, you're standing here saying, God has made you responsible for another life. You've come into a place of further responsibility than you had before you came. There was a time that you might have come to the altar for yourself. Today, you come for another one that now you would have to give account for; that you would have to give account for.

This is such an Hour, may God help us all! That's all I can say: may God help us all. May God find in us, a believing heart, a sincere heart. This is not a time you want to have sin in your life. This is not a time you want to play church. The days of Ananias and Sapphira doesn't come with warning, friends. That doesn't come with warning. They weren't warned. Ananias and Sapphira weren't warned that they should be living right. The very people around them, the very Life, the very Word, the very thing that God had done in that generation, sending Elijah and the Son of Man and the

Holy Ghost that was loosed, was enough to condemn them – that you don't walk and live contrary with that kind of witness and testimony in your midst.

Know these things. Know these things in a Bible way. Do not know these things in a carnal, fleshly way in your mind. It has nothing to do with your mind and what you think. God's Word is laid out to us. The Light shines, we see the path and we walk in it. When we see ourselves struggling to walk in it, we cry out for mercy and we ask God for grace and strength to do His will because God will give that. He will give a new heart. He'll give a new spirit. He'll give His Holy Spirit in there.

If you want to live with your old spirit and your stony heart, then you have made your decision. Then it means to say, you have not received what God wants to give to you in grace. It's not that you're deserving of it, but God rich in mercy, with the great Love wherewith He loved us has come down: "I will sprinkle clean water upon you. I will cleanse you from your filthiness. I will bring you out of the nations. I will give you a new heart. I will give you a New Spirit. I will pour out My Spirit. I will cause you to walk in My ways and My commandments; that I will be your God and you shall be My people."

There is nothing there about you praying; you want to do this. There is nothing there about that. That is God rich in mercy. That's what we have received, friends. That's a privilege this morning. That's a privilege this morning.

And on top of that, there is healing; He's supplying your every need. Seek first the Kingdom of God and all His righteousness shall be added; all other things shall be added. That would be an insane person to put that away from them to want a church, want man, want religious man; want a religious gathering. That would be an insane person, to have this privilege, to have this and substitute this for that. God has taken us away from the substitute, which was organization, until the

Token comes. Now the original Atonement is here, we are under the Token. What a place!

With this dedication, may we too have a desire in our heart to dedicate ourselves also! These few moments are for dedication: “Suffer little ones to come unto Me and forbid them not, for of such is the Kingdom of God.” How little we can get in our hearts, how humble we can get!

He brought a child to big, aged men and put him there, He said, “When you become like this, you will enter in.” They were thinking of how important they wanted to be and what authority they were going to have and who was going to do what. He brought a child there and said, “Stop that nonsense! Be like this little one here.” He’s still the same yesterday and today and forever. That’s the God we serve, and we live by every Word that proceeds out of the mouth of God. Praise His mighty Name.

[Psalms 128:1-6 –Ed.]

¹ Blessed is every one that feareth the LORD; that walketh in his ways.

That’s where the blessings are – everyone that feareth the Lord; that walketh in His ways.

² For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

What a blessing to fear the Lord and walk in His ways! The blessing isn’t finished here; it goes on again.

³ Thy wife shall be as a fruitful vine by the sides of thine house...

Thy wife, not somebody else’s wife. Thy wife!
...thy children like olive plants round about thy table.

Thy wife and thy children. God has all of this for the God-fearing man. God has all of this in store for the God-fearing man that will fear the Lord and walk in His ways.

*⁴ Behold, that thus shall the man be
blessed that feareth the LORD.*

*⁴ Behold, that thus shall the man be
blessed that feareth the LORD.*

If every man standing with a pair of pants on this morning here... Sometimes, you have women in pants, you know that. But if every man with a pair of pants standing here this morning, purpose in their heart to be a God-fearing man, that's the blessing. Heaven and earth will pass away, God's Word could never pass away. That's the blessing.

*⁴ Behold, that thus shall the man be
blessed that feareth the LORD.*

⁵ The LORD shall bless thee out of Zion...

Do you know the Bible? Tell me where the Lord is. If you know the Bible, tell me where the Lord is? The Lord is in Zion. He's roaring out of Zion in this Hour. The Lord is in the midst of His people. The Lord is united with His Bride. From the time He comes down in that union, He and His Bride are together everywhere. That's right, friends. We are going to unite with the corporal Body at the Last Trump, but we are already united with Him in Spirit!

And the body was not Him, the body was the tabernacle that He did the work of Redemption in – the 'Him' we are talking about, Jesus, because He came in the Father's Name. You see, people think 'Jesus' is the body's Name. "You'll have a Son and you'll call His Name Jesus" because Jesus will be dwelling in that body. That body is for Him and Him alone. He said, "I've come in My Father's Name."

*...and thou shalt see the good of
Jerusalem all the days of thy life.*

Could you imagine? Jerusalem is Eternal. If you're going to see the good of Jerusalem all the days of your life, then that means you have Eternal Life because you're part of Jerusalem and you'll see the good of Jerusalem all the days of your life. And your life is

without end and Jerusalem is an Eternal City without end, of which you are part, with an Eternal King. It's a City built foursquare, having the Glory of God.

⁶ Yea, thou shalt see thy children's children, and peace upon Israel.

Praise His mighty Name. A man and his household shall be saved – you and your offspring that God gave to you, friend, a posterity on the earth, if you are a God-fearing man; if you are a God-fearing man. May we be God-fearing men in this Assembly! Throughout this region, may we be God-fearing men.

The beginning of wisdom is to fear the Lord. That's a wise man. A God-fearing man is not a foolish man, that's a wise man. A foolish man is a man who is not a God-fearing man. He fears politics, he fears the government, he fears the police, he fears that the burglar comes in the house; he fears all these things. But a God-fearing man, that's the One we want to fear. Amen. Praise His mighty Name. Hallelujah.

Our beloved Bro. and Sis. Navin Heera want to dedicate their little boy, Zion Heera, this morning. Praise His mighty Name.

Gracious Father, we thank You for this family, dear God, for the stand that they have made. They responded to Your call, Lord Jesus, to walk in the Light of this Message, knowing this Message could not be proclaimed if You did not descend from Heaven. And You, the great Shepherd of the sheepfold, has descended to gather Your sheep and make it one Shepherd and one fold. You are gathering us, dear God, to the great Hereafter.

And dear God, they have heard their names called; they have come and identified themselves with the Lamb of God that was slain for us, Who is the great Shepherd Himself, which through the Blood of the everlasting covenant, laid down His life for the sheep. And knowing oh God, that every name that You laid

down Your life for, was in that Lamb's Book of Life, Father.

And so, we thank You for them as they have come today, dear God, Father, with thanksgiving in their heart for this blessed opportunity that they could come as a family, doing the little things that is so necessary, putting everything in order according to the revealed Word of Truth that has been restored to us in this Hour, bringing in Lord their loved one, their offspring into the place of safety together with them, sheltered under the Blood, Father.

Like it was with Rahab, death could not come Lord, into that house, because that family Lord, was there in obedience to Your Word Father, with a Divine promise that could not fail. And knowing that You are still that covenant-keeping God. The God of the first exodus, the second exodus, is the same God in the Third Exodus this morning. How thankful we are Father, to stand here in identification with them and together in identification with You, Lord God, Who has given us Your unfailing Words of promise.

May You bless them! May You continue to reveal Yourself to them! May You equip them and build them up in the faith that they could fulfill all of the responsibility that You require of them, dear God; Lord, the sacred charge of the Holy Spirit in the role of parenthood, dear God, to raise the offspring that You've given them to the glory and honor of the Lord.

And I pray, dear God, that this little boy, Zion Heera, Lord Jesus, we offer him up unto You today for a life of service, into Your great eternal hands, dear God, knowing that You Who keepeth Israel, Who never slumbers nor sleep, and as the mountains are around Jerusalem, so You are around Your people. That Lord God, he would be under Your Divine care, surrounded by Your Divine Presence and sheltered under Your Blood, Father, in a place of peace and safety, in a place of Eternal security and Your Holy Spirit in their midst

as a God-fearing, believing family, walking in Your Word, waiting for the Trumpet to sound, dear God, that Lord they will join in that great flight, Father, when the ransomed Church of God takes the flight into the skies. May You grant it, oh God.

Bless them and may this little boy be raised to Your honor and to Your glory. And may he be a blessing to the family and a blessing to Your purpose. In the Name of Jesus Christ, we dedicate Zion Heera today on the day of his dedication for the glory of God, in Jesus' precious Name, amen.

[Dedication of Shekinah Virtue Votor -Ed.]

God, truly You're a God Who is rich in mercy. Truly, dear God, You desire to make Yourself known to Your children. And just like it was with the first couple in the Garden of Eden, Father, they had known You as Creator, they had known You, dear God, as the great God of Heaven Who would come down in the cool of the evening, but then they came to know You as Redeemer, they came to know You as Saviour because You had begun to unfold Your purpose, Lord, of what earth really represents in Your great economy and what life, dear God, on earth had a purpose, Lord, that we will come to know You in all Your attributes Father, to know who You are, a life that would teach us how to worship You, teach us who our God is; prepare us for the World that is to come.

And so, dear God, even today, You still teach this lesson to every couple, as You have put each one as a free moral agent. And dear God, they have had their period of time where they walked in darkness. But in that darkness, in that alienation, in that separation from You, in that place where they found that they were unable to live by their own human ability, Lord, they were unable to meet Your requirement, You came down Father, God Who is rich in mercy, and You reached down Your hand to them. Lord, You showed them that two thousand years after, Your Blood has not lost Its

power and Lord, It is still able to cleanse and still able to save, dear God. And Your Holy Spirit, Lord, can still quicken and convict and instruct and establish and dear God, they are growing in this knowledge of Your grace.

Today they stand here with their little daughter coming for dedication, Lord, another phase of their life, another area of responsibility, another channel of revelation where the Holy Spirit can continue to teach them and reveal all of Your will and all of Your purpose in their lives. May You bless them, Father! May they have a teachable heart, an obedient spirit that they will be in full submission to Your will, Father.

Lord God, let them recognize Your goodness – the goodness of God leads to repentance. Lord, not to repent just for one time before we were baptized but every time we do something wrong, Lord, we could humble ourselves and say, “Father, we are sorry. Husband, we are sorry. Wife, we are sorry.” And Lord, they can continue, dear God, to walk in this love, Lord, live in this victory Lord. And so we pray, we so desire to see them established, rooted and grounded, settled, growing up as examples Father, Lord, as faithful Christians, Lord, as servants of God coming to know You. Bless them in this special way I pray today, for the glory of God, in the Name of Jesus Christ.

And now, Lord, as they bring this little girl that You’ve given unto them, Shekinah Virtue Votor, Father, we ask dear God, that You receive this little girl in dedication, as we bring her and offer her back up unto You Father for a life of service.

The Bible said they brought little children unto You; You laid Your hands upon them and You blessed them. Truly oh God, our hands are a poor substitute for Your holy hands, dear God, but Lord, we know of our own selves we are not holy, but we are so grateful that Your Holy Ghost lives in us, Lord. And Lord, in obedience and by virtue of the example that You’ve given unto us,

I lay my hand upon this child asking, dear God, that Your blessing would rest upon her and that the Holy Spirit from this day, oh God, Father, would receive this child Lord, into Your Divine care, Lord, into Your Divine protection, into the place of Safety, the place of Shelter, under Your Blood, Father, that You would keep her safe and secure and, dear God, she would be raised under the tutorship of the parents, Father.

We pray that You would inspire them to raise her to Your glory and to Your honor and for Your purpose of sending her. And may she live in health and strength, dear God, and may she be a blessing, Lord, to all. In the Name of Jesus Christ, we dedicate her today for a life of service and to Your glory and to Your honor in the precious, Almighty Name of our Lord Jesus Christ, amen.

We have a couple of requests here for healing and we want to have prayer. This is a time we could have the privilege with God being amongst us; where two or three are gathered together in My Name.

You know, sometimes I come in late and sometimes I cannot make it to service and I'll have to come and say, "I'm sorry. I wanted to come last night but I couldn't come" or "I wanted to do it." But not the Lord Jesus; He has nothing that keeps Him away from His promise. When He said, "Where two or three are gathered in My Name, I will be there," the problem is not if you think He's going to be here, the problem is if you are sure you're gathered here this morning in His Name.

If you know you've come in His Name, if you know you've come with purpose and objective to worship Him, if you know you've come through the doors of this sanctuary and you stand here worshipping Him from a heart full of praise and thanksgiving, recognizing His mercy, believing that He died on Calvary, shed His Blood, rose triumphantly, made every promise secure, then you could stand here with confidence, the Healer is here.

When He's here, the Provider is here, the Healer is here, the Teacher is here; Jehovah-Rapha, Jehovah-Tsidkenu. If you come here and you feel condemned, Jehovah-Tsidkenu is here. He can give you His faith, which is His righteousness. He can impart that to you that you can believe Him and receive the blessing by the grace of God, whatsoever you have need of. Amen.

That's the wonderful thing. It is just to see it right. It's to think of it right, see it right and line your soul up with it and nothing could stand before that prayer. If two shall agree as upon touching anything, it shall be done. Amen? If you believe with your heart and you confess with your mouth, you shall never be ashamed.

[Bro. Vin instructs saints who desires healing. -Ed.]

Amen. Let's just sing, "*God is moving, God is moving.*" I believe the same God Who moved—the Bible says, "And the Spirit of God moved and He spoke and a world that was gripped in darkness, in chaos, was loosed from the grip of that immediately." He's still that same God.

Let's just have faith all throughout this building, all throughout the region. There are people in different countries right now, just like you standing here with a need that can believe right where they are standing because there is no distance in prayer. We are united together in God's Word. We are standing upon His promise, His infallible Word. We are in the Presence of a covenant-keeping God. Hallelujah. Expect to receive. Expect to receive! If you believe with your heart, you confess with your mouth. If you do your part, God will do His part. And as you sing it, ask Him to move in you. "God is moving..."

[#225 - Songs That Live -Ed.]

God...

If you're standing in your seat believing and you have a special need, just lift your hand right where you stand. He sees, the recording Angel that takes those requests. He told Daniel, "The very same day you prayed, the answer was given." Even though it took twenty-one

days, He was faithful to come to the one who had believed in prayer. He's still that same God; still that same God this morning. Hallelujah.

...where God's moving;

Signs and wonders – these signs shall follow them that believe.

...the earth.

Oh, lift your hands to Him and sing it one more time, “God is moving.” He's not a stagnated God. He'll move on the scene right here. Call Him on the scene and watch Him go into action. He's still the same God Who can calm the storm this morning, can cleanse the leper, open the blinded eyes, heal the sick and diseased; cast the devil that is bringing torment in that life, out of that life.

...the earth.

Hallelujah! A praying church, a believing church that can create a wall of faith in this place, that it will smother unbelief and drive it away from here. That's what believers can do. Hallelujah!

He is moving all over the earth.

Oh, sing it softly.

[Bro. Vin prays for the sick as the congregation continues to sing –Ed.]

Our gracious Father, in the Name of Jesus Christ, we lift this dear woman up into Your Presence and we stand with her. She's a family of our beloved St. Clair family, and God, she has been brought here by our beloved Sis. Ingrid because they know that You are here, Father. They know what You have done in times past; they know that You are still the same today.

And as we lift her up before You, God, laying our hands upon her, we rebuke the sickness that has plagued her body. As she had believed in her heart, making confession with her mouth, putting her sins under the Blood, may she be loosed from the grip of this condition and may she be well for the glory of God. May every power of the enemy over this life be broken now, that she can walk in liberty, for whom the Son of Man

has set free, is free indeed. Grant it, Father. We ask it for the glory of God, in the Name of Jesus Christ.

Bless our sister. Remove these headaches, Father. This condition that is troubling her in her eye, we curse that thing. She is our sister. She's a daughter of God, who stood here, a faithful servant of Yours, in this church down through these years. You know what she has given up to walk in Your Word, Father. Lord, You saw what it cost her. We stand with her today and we say, "Satan, move back from her. Leave her alone. Do not come near her." And may she move up into health and be well Father, even this very moment, in the Name of Jesus Christ.

Bless our sister, dear God. Quickly she moved up into the line because she made that decision, she felt it would be better to be standing here. Let her now go back to her seat, well, with the assurance in her heart, it is settled. Would You do it Father? May You grant it we ask because we unite our faith with her faith believing that You would grant her the request of her heart, for the glory of God, in the Name of Jesus Christ.

Our sister's life is so filled with trouble Father, but Lord she's not in a corner crying and complaining; she's not trying to run and make a scandal, but dear God, she knows that You know about her circumstance and dear God, she, like Jehoshaphat said, "Our eyes are upon You." What a comfort it was when that Voice came back and said, "You do not have to fight in this battle; this battle is the Lord's battle." That settled everything, Father.

Lord Jesus, let it be like that for her we ask, that she could see this great Power of deliverance go to work, to see the One Who can stand on her behalf, the One Who promised He will never leave us nor forsake us; the One Whom we serve and have surrendered our lives unto, the very Author and the Finisher of our faith. May oh God, she be so tied to Your Word and even believe in her heart in the prayer of faith that we offer, uniting our

faith with her unto You that she would receive the blessing that she is seeking from You. Grant it, Father. In Jesus' Name we pray, amen.

[Bro. Vin exhorts a sister who desires healing. -Ed.]

Gracious Father, we come against this evil spirit that is trying to bring torment. We know the mind is the battleground where the devil, oh God, fights Your children, trying to rob them of their peace, trying to rob them of their joy, trying to destabilize their faith, but Lord, that devil is exposed this morning. And You said, "If two shall agree as upon touching anything, it shall be done. What we bind on earth is bound in Heaven and what we loose on earth is loosed in Heaven." That is the authority You've put in the Church by virtue of what You've done on Calvary, and we would be foolish not to place our feet upon that which You've given unto us and claim it. For You said, "Thus shall the Lord do to all the enemies against whom you fight."

And in the Name of Jesus Christ, You Who said, "In My Name you shall cast out devils," Satan, depart from her! We rebuke you! The Church of the Living God call for you to leave. Let her alone. Oh God, You said, "Upon this Rock I will build My Church and the gates of hell shall not prevail against It." May the Spirit of wisdom and revelation in the knowledge of Jesus Christ, reveal Yourself to Your daughter, Father.

You gave Ruth something. You gave Hannah something. Even when Esther was fainting, You gave her something. Rahab believed You and she applied the token with confidence. So, she can believe You because You put it in her; that's why she's standing here. God, make it real that she can know she does not have to be afraid of the devil. We serve a great God Who told Abraham, "I am Your Shield and I am Your Exceedingly Great Reward." Blessed be Your wonderful Name, Father. We bless her. May she have peace of mind and may her thoughts be filled with You Father, in the Name of Jesus Christ, amen.

Keep your heads bowed. I want to pray for our beloved Sis. Jean Furlong now.

Gracious Father, our beloved Sis. Jean, God, it has been a difficult season for her. Seems like the body, Lord, is going through a rough time and it's taking a great toll on her.

When we have a motorcar Lord, we know the value of it – how it helps us in our transport. If we didn't have it, we would be so distressed so many times, but it serves the purpose and makes life a little better especially in this kind of Age. And we are grateful always that when the car would break down, we could take it to the mechanic. Lord God, and when we know a good mechanic, one in whose garage we're sure it would be given good attention and a thorough check, and if there are parts that need to be replaced and it needs a good servicing so it could be roadworthy again and continue Lord, to function and serve the purpose it is given to us for, we certainly would find that garage and we certainly would make a call upon that mechanic, Father.

God, this morning we have something so far better because we have the very Creator of the body Himself, the very One Who bore the stripes on Calvary; a full premium policy to ensure that whenever we have need of all expenses paid, we only have to drive in without money; without price. Oh God, and even when doctors do their best and can't seem to find the problem sometimes and don't know what it is and how to fix it, because sometimes that devil hides from their instruments, dear God, but he cannot hide from You, Father.

Oh God, and so, knowing the value of our sister to us as a family of God and the value to her husband, our Bro. Wesley, and to know the faithfulness down through these years, we the Church of the Living God standing here united in faith with the God-given authority: "You shall lay your hands on the sick and they shall recover.

Whatsoever you ask in My Name, I will do it.” So dear God, if we believe with our hearts and confess with our mouths, we shall never be ashamed.

And as he lays his hand upon his wife Almighty God, You, the All-sufficient One, in the Name of Jesus Christ, may dear God, the hand of the Great Surgeon General, the hand of the Great Healer, the hand of the Great Deliverer, move through the hand of her husband and move through her body, oh God, and the Divine Balm, the Balm of Jerusalem, (hallelujah!) heal Your people, oh God; heal our sister! Give her that blessed assurance that she will see the answer to this prayer, the results showing that she has passed out completely from the condition that she was afflicted with, where she can rejoice with peace, Lord God and worship You. Like You said, Jacob worshiped You, so dear God... Hannah magnified the Lord; You healed that barren womb. You can heal the womb in many ways. You can do many things, oh God, whatever it has need of.

And so, let it be done and let another daughter rejoice in God her Saviour and let her soul magnify the Lord even in this day, knowing she is a praying woman and has a painful desire for healing and deliverance of this condition. May it be her portion we ask, believing for our sister, and we bless her, for the glory of God. May You make the promise of healing manifest. May she come back with the testimony and Your Name be glorified, in the Name of Jesus Christ. Thank You, Lord. Thank You, Jesus. We praise Your mighty Name. How great is our God; how greatly to be praised!

All throughout the region, Father, from Guyana all the way up to St. Kitts, wherever Your children are standing and believing, whatever the circumstances, all connected by way of the Internet across the face of the earth, is not this the Power that is resident in the Church of the Living God, restored in these last days? Did You not say, when another branch comes from the Root, it'll bring forth the same kind of Fruit, it'll bring

forth the same Bark, the same Life, everything oh God, to prove it's the restoration of the Bride Tree? All that the palmerworm, the caterpillar and the locust and the cankerworm have eaten, You said: I will restore, saith the Lord.

So Lord, as the Tree blooms this morning, let everyone Father, receive the blessing that they have need of in their heart, standing in Your Presence and making clear affirmations where they stand with confessions in their hearts, with uplifted hands, giving praise and thanks unto God that it is settled. And so let it be, Father. May the Angel of God visit them and witness the things of God. In the Name of Jesus Christ, we pray and we ask it for the glory of God. We thank You, Father. We thank You that we have You in our midst. Blessed be Your wonderful Name. Thank You, Jesus.

Oh, praise His mighty Name. Do you love Him? [Congregation says, "Amen." -Ed.] Just slip your hand across, greet your brother and sister. Amen. Keep connected. Keep faith pulsating. We're getting ready to go into the Word now and we are certainly looking for the Holy Spirit to speak expressly as He promised in the Bible: "And the Spirit speaketh expressly in the latter times."

And that's what we are looking for because if God says it, we have all rights to look for it. When God promises something, expect it, believe it, confess it because that's the ones... You'll never find the promise of God being fulfilled in a heart where there is no confession and no expectation. But wherever somebody believes God, they are expecting what God says, they are talking about that, confessing what God says because that's the evidence you believe it. Amen. Why? Something in your heart knows He will keep His Word; He will make it good. Amen.

I'd like to speak again, **PART 2** on, **"THE GRAFTING IN OF ISRAEL"**. And it is such a big subject. One service goes and it is so many things and especially

trying to tie in *Daniel's Seventy Weeks* and those things inside of here, and to prove that God was to go back to the Jews in the last days and that would be the sign of the last generation. And then, the things we are seeing, we know that we are at the end by God's grace.

So, I would just read out of—start first for a reading, maybe just for the background, I'll just read out of Romans 11 and we'll take about verse 11.

Is everyone feeling fine today? We have a nice day God has given unto us; let's make good use of it. Let's honor the Lord. Let's just be alert in our minds. And if you have circumstances, believe God. Ask God to increase your faith. This is not the Hour to complain. This is not the Hour to walk with your head down. The very Word says, "Look up and lift up your head" because it is something He wants you to see when you look up. And what are you seeing? You're seeing the Supreme Authority, the God of all creation when you look up. And He wants You to look up and see Him.

The Prophet said, *Look Away To Jesus*. [1963-1229e -Ed.] When you see Him appear the second time without sin unto salvation, amen, you know there is a justified people. Whenever that high priest appeared the second time, it was to put the sins of the people far away; put it all on that scapegoat, and the people stood cleansed, justified and had a new standing before God. And that's what the Message is. That's when the jubilee trumpet used to blow and they used to return to their possessions.

So, that's this Hour and that's the thing you need to keep in mind. When you go down, you're out of alignment with the Bible and you're going to be walking in—you're already walking under another influence. But when you're walking under the influence of the Holy Spirit, you're walking according to the Word, the plan, the Age, the season, the promise.

Okay, quickly, Romans 11. Romans 9 to 11, I explained that to you last week. Romans 1-8, we went

through it and that's where we ended the service last week. And I was explaining to you how 9-11 brings us back to the Jews, and 9 and 10, he's showing why they failed, and 11, he's showing that their blindness is in part and that they would have a restoration.

And as I told you last week, he couldn't teach that without the knowledge of Daniel's seventy weeks because you can't look for this unless you are certain seventy weeks weren't completed. And then, if it's not completed, you have to see how much of it is completed so you're going to know how much time is left. Amen? Because the Jews are designed by God to be the timepiece. There are many time things you can look at to tell the time: you look at the political troubles, you look at the religious troubles, you look at the Sodom condition, you look at the days of Noah, but the real timepiece is Israel. Amen.

That's why from the 4th to the 19th, is tied to Israel. [Book of Revelation -Ed.] The Church goes up in the 4th chapter, doesn't appear until the 19th chapter. And 19 to 22, is Israel and the Church together. So, all those things there, from the 4th to the 19th, are things that are showing us we are in the last generation. They are things that are showing us the Bride is on the move out because when that comes, the Messenger of the Book of Revelation, the Seventh Angel is on the earth and has sounded and gone. And the Messenger has gone for forty-five years already. Do you understand? And the Message was given for forty-eight years already. So notice, this is something we really have to be very, very sensitive to.

Verse 11, Romans 11:

¹¹ I say then, Have they stumbled that they should fall? [speaking about the Jews] God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

What is he saying there? He's saying, "Have Israel stumbled that they should fall?" He is into the sovereignty of God. He's showing: you see them blind, you see them reject the Messiah but that is the plan of God. That is what he's actually saying. See? That is what he's actually saying.

...Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles...

He's showing, that fall made a way for something to happen for us Gentiles. And us Gentiles, would not have had that, had not that fall taken place. But don't be a Calvinist on me here. You know, a Calvinist says, "Well, the Bride was chosen in Christ before the foundation of the world." It's so, the Jews too. But the outworking of the plan, the Jews had to reject It for us to get It. Do you understand? So all of that was fixed before the foundation of the world.

See, Calvinists are dangerous people. They're people without faith; they reason a lot. They are theory people. That's why they can't identify the Word present tense in their life.

[Bro. Vin addresses the technicians -Ed.] I would appreciate if they put him [Portuguese translator -Ed.] on the headphones for the sisters, for me please and let the... Timmy, [Bro. Timothy Dayal -Ed.] I hope you're hearing me, what we discussed.

¹² Now if the fall of them be the riches of the world...

Now, watch Paul's revelation here. He's saying, "Through their fall, salvation came to the Gentiles." In other words, he is magnifying Israel's place in the plan of God. He is magnifying Israel's place in the plan of God! He's saying, "Now, if the fall of them could bring salvation to you, what would the restoration of them bring to you?" Do you understand? Now remember, this is the foundation messenger. Remember, we are restored to the foundation Message.

12 Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fullness?

You see, he's contrasting their fall and their fullness and he's showing us its application to us, and he's taking us into the thoughts of God, the sovereignty of God, to understand these things. Because looking at it here with human eyes, you'll go into theology. But there are things there that are designed to give us faith, and that's where I'm coming.

13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

He knows, there are Gentiles who are going to get trouble with that, so he said, "I am your apostle and I'm magnifying my office bringing this revelation to you because I'm God's voice expressing this revelation." That's what he's saying. He's laying down the validity of the revelation.

14 If by any means I may provoke to emulation them which are my flesh, and might save some of them.

15 For if the casting away of them...

You see, 'the fall of them', 'the diminishing of them', 'the casting away of them'. Watch the expression. The Bible does not play with words. Because he could have easily said, "The fall of them, the fall of them, the fall of them," three times, but watch how he changes the words to carry you deeper in the meaning because he's bringing out a revelation. It's a mystery.

...the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

See? Daniel 12: "In that day Michael shall stand with the Book and deliver the names, and some to Everlasting Life." See? I'm convinced he's teaching this out of Daniel; out of the Book of Daniel. In

Thessalonians, when he's teaching about the man of sin in the last days, which is the Book of Daniel, he told them, he said, "Remember not when I was with you, I told you these things?" He even saw to the destroying of the man of sin by the Spirit of God's mouth. When we go to Revelation 19, we see it's the Spoken Word destroying him. Is that right?

See, when you could see through those things, you realize how inspired the Word is and the Word that was given to the first messenger.

16 For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.

And he's showing you back the firstfruit of the nation. God called Abraham to bring forth this nation and all the branches that came down through the Old Testament prophets is how we have the Scriptures today. No Gentile wrote anything in the Bible. The Bible we have, It is Word that came to the Branches and they spoke It.

17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and [the] fatness of the olive tree;

Because when you graft in a branch in a tree, the root, it is the beginning of the life. That is like the progenitor and the branches are the progeny. You see? And so, they're all getting their Life from that source because if it is grafted in, it's not getting wild, olive tree life. It is cut off of wild, olive tree life and it's made to partake of this Life, and the mystery of this Life is Hebrews 11. That's the whole thing there, which is Christ that was being revealed in them down through the Age, the Word in part, in part, in part. Everyone of them was part of the mystery of Christ. Abraham, Isaac, Jacob, Joseph, David, Solomon, all of them was Christ being revealed. But:

¹⁸ Boast not against the branches.

Do you see how he's correcting that attitude?

¹⁸ Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

¹⁹ Thou wilt say then, The branches were broken off, that I might be grafted in.

You see, Gentiles have this way – a lot of them were Greeks in the early Age and they like to philosophize. You see? And so now, he, with the Mind of Christ, is filtering their thinking by showing them their philosophical thoughts.

The way they saw it, they said, "Well, they were broken off for us to come in. We are the real thing!" No! Tamar was coming in a family. Ruth, a Moabite, was coming in a family. They were coming in a family, they who were the scum of the earth, marriage was raising them up to honor in a family. That is the mystery.

We'll marry the Son of David and that's how we'll come into the Throne. You can't come to the Throne without Marriage to the Son of David. That is the Scripture in the Church Age: "He that has the key of David and I will write the Name of My God and the Name of the City of My God and My new Name on you." And that Name comes by Marriage. And the next Age is: "You will sit on the Throne" because the Marriage brings you to the Throne. [Revelation 3 –Ed.] Do you understand? This is the channel of the revelation here. Get it right.

²⁰ Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: [Be not highminded, but fear:]

²¹ For if God spared not the natural branches, take heed lest he also spare not thee.

So, right away you see how he brought that there:
...take heed lest he also spare not thee.

22 Behold therefore the goodness and severity of God...

What did you catch there? In other words, it is really a God Who is displaying what He is: "I will have mercy on whom I'll have mercy with; I'll harden whom I'll harden." It is God displaying His goodness and His severity. It is God showing the extent of His grace and His mercy. Do you understand? It is God expressing His attributes and He designed a plan to make Himself known through that plan. That is the place we need to see it from.

So, it is something to the glory of God, not to your self-exaltation. It is something for you to understand to *worship* God; not to try to give yourself prominence and importance from a false revelation.

Notice, he's correcting the thinking here, of Gentiles. This is correcting the thinking of Gentiles and putting it in perspective. If you're reading with any understanding, this is what you're reading.

22 Behold therefore the goodness and severity of God: on them which fell, severity...

"Them which fell." You see?

...but toward thee, goodness, if [if] thou continue in his goodness: otherwise thou also shalt be cut off.

That's why we have five virgins going through the Tribulation too in the Message. That's why we have Message people going through the Tribulation too, that they're in the Message but can't go in the Rapture.

Do you know why? They're living in self-estimation and not coming to get the real thing which is the Holy Ghost. They're living with: "We are in the Message, we are the Bride, we are *this* and *that*," and they have no evidence and identification in their life. They're going along claiming a lot of things without identification; without confirmation from God in their life.

²³ And they also, if they abide not still in unbelief, shall be grafted in...

²³ And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again.

That's what I'm preaching on, right here, because that Hour has come. That Hour could not come in the Church Ages. We don't deal with the two at the same time. That Hour can only come when the fig tree starts to put forth its bud.

And that is the same day, same hour, when the Angel of the Lord appeared in Green's Mill, Indiana and commissioned the Prophet when they hoist that flag. And the Prophet on, *The Ten Virgins* said, "It's connected together." [1960-1211m-Ed.] Do you understand that? Because Ruth and Naomi are coming back in the homeland at the same time. And when Naomi was coming back, all her family were dead. Is that correct? And it was harvest time.

Very, very good. Very good! You're doing fine. Is your feet hurting? [Saints say, "No" -Ed.] Praise the Lord. When your heart is in the Word, you can't even think of your feet. And if you have good feet that walks in the Word, feet like to stand on the Word too!

²⁴ For if thou wert cut out of the olive tree which is wild by nature, and wert grafted [in] contrary to nature into a good olive tree...

You see, we came out of a wild olive tree: all kinds of heathenism, eating blood; mixing it with all kinds of things – Gentile life. Do you understand? All kind of strange gods, burning candle, rosary and bead; mourning ground! When we look back and see what Anglicans and Catholics are today: pedophiles, homosexual, all this kind of business, that was the church we used to be lifting up and born in and had a sense of pride in. We came from a wild olive tree; wild!

Have you ever seen them wild when they go under a limbo stick? Do you see when they start to beat that ‘tassa drum’ [Kettle drum –Ed.] how wild they get? When they go in that ‘puja’ thing [An act of worship in Hinduism, Buddhism etc. –Ed.] do you see how wild they get? Yeah. Do you see in those parties how wild they are? Wild olive tree. And you come into a good olive tree.

That’s a family. It is a family tree he’s talking about. O-live! It anoints kings and priests. It’s good for food, it’s good for healing. It is the thing the dove ministered. It is a family tree and the family Bird goes to the family tree and brings the evidence. That’s for people going in the New World.

*...how much more shall these, which be
the natural branches, be grafted into their
own olive tree?*

Catch it. We are in the last Age and our promise is: “You will sit with Me in My Throne as I have overcome and sit in My Father’s Throne.” And between leaving the Father’s Throne and taking His Own Throne, He takes the Seventh Seal Book and gathers His redeemed subjects. Did we see that?

So then, it is time for them to be grafted into their own olive tree because this is the Kingdom they were looking for when He came in the First Coming – the Kingdom of the Son of David. God promised David the throne and God promised David the kingdom and Jesus is David’s Son of Whom Gabriel said, “Unto Him—He would have the Throne of His father David and of His Kingdom shall be no end.” And He told us, “Pray, Thy Kingdom come; Thy will be done on earth.”

But that’s not a Gentile family’s own, that’s a Jewish family’s own. But Joseph married a Gentile wife, Moses married a Gentile wife, Boaz married a Gentile wife, but the Gentile wife had to lose the Gentile identity and come into the Jewish family and become a Jew inwardly and be called ‘the Israel of God’.

25 For I would not, brethren, that ye should be ignorant of this mystery...

I would not, that you should be ignorant of this mystery, and that's why I believe he's enlightening you on this mystery.

...lest ye should be wise in your own conceits...

Ignorance of this makes you wise in your own conceits. Ignorance of this mystery makes you wise in your own conceits and then you fall; then you can't relate to God's plan right because you're not seeing it right.

...that blindness in part is happened to Israel, until the fullness of the Gentiles be come in.

That Bride, God's making a Bride that He has taken from the side of the Second Adam, from the feet all the way to the Head, Seven Church Ages, then He and Her enter into the restored Eden and rule over the Kingdom. Do you understand? So, it took seven Ages to bring the fullness of the Gentiles. The fullness of the Gentiles can't come until the Seventh Age and the Seventh Age was blacked out and all seven messengers and all seven groups are in Glory already. Only a few Seeds are on the earth.

26 And so all Israel shall be saved...

He explained that in chapter 9, when he said, "All Israel is not Israel." So, when he's saying 'all Israel' here, he means, the ones in the election. Because it's the same way with Gentiles: all denominations are bawling they're saved, they're saved; they're born again. No, no, no. They're not in the Election. They have been lied to with false doctrine.

26 And so all Israel shall be saved: as it is written, There shall come out of Zion the Deliverer...

All Israel shall be saved because the Deliverer is in Zion and is coming out of Zion to go to them. Who is

Zion? Mt. Zion, Heavenly Jerusalem, the Lamb's Wife, the City of the Living God! He dismisses His Wife and then goes to them. He's coming out of Zion to go to them. He was walking in the midst of the candlesticks; He was in Zion. He opened the Seals and whispered all the Secrets in Her ear. He gives Her the beautiful Gown of the promised Word before He goes to them.

...and shall turn away ungodliness from Jacob:

27 For this is my covenant unto them, when I shall take away their sins.

28 As concerning the gospel, they are enemies for your sakes: but as touching the election...

He's dealing nationally here and spiritually. Do you understand that? He said, "But once you're touching the election, that's the beloved for the fathers' sake." That's little Benjamin we are dealing with.

Praise His wonderful Name. May the Lord bless the reading of His Word! You may have your seats.

How beautiful! How wonderful! I thank the Lord to be here. I trust that you... You know, I want to preach and then I don't want to preach. The message is burning my heart but then at the same time, I don't want the service to get into a place because things like what is happening, you need to sit and feel... What I've been praying and asking God is, "Lord, give me the grace somehow to lay the burden and the weight of the reality on the consciences of the people." Because things are happening right now on the earth and in the world, if people are not really sensitized...

And I have, by the grace of God, believed that it has been helping me to get fine-tuned, even finer. Because you know, sometimes you're going along and you're watching from one standpoint, but then when you start to see certain things happening, you have to deal with the reality: "How am I seeing that and how am I seeing this?"

Previously, I thought I wouldn't see this in this High Definition form, this vivid, to this extent while we are still here. Now, we are not talking about a chart on a wall, we are not talking about a concept in your mind; we have to deal with the modern events.

The other night, Friday, when I was having the talk with you, (I think it was Friday or Wednesday,) I made a statement and I kind of dropped over in the talking on Luke 24 and John 20 and I said, "They didn't know the Scripture where It said that He was to raise from the dead."

And I used that to show how they were walking and talking with Him, resurrected, glorified body, but because they didn't know the Scripture, they didn't know preaching to the lost had already taken place, they didn't know the door was closed; they didn't know the sleeping saints rose. They didn't know any of these things and they were talking with Him and their minds were trapped. They got in a kind of mind battle like, "But how is He supposed to die? We thought that He would restore the kingdom to Israel, and we are sad."

And everybody now, started to readjust their life back to the previous life they had. One said, "I go back fishing." One said, "I wish I could have gotten the body; I would have kept it and mummified it and put it there in a nice rocking chair" or something; embalm it. And they were in that condition because they did not know the Scripture. Yet the Bible said, "And He was speaking to them and saying, 'When I rise on the third day, I will appear to you in Galilee.' But they were going towards Emmaus, not Galilee.

This is the thing as believers here, we have in our mind—we have to come to the place to know if we are really catching the Word. Because you have to update your files constantly! There were people who knew 'Bro. Bill'. "Bro. Bill, Bro. Bill, Bro. Bill"; "squirrel hunt", "come down here and eat apple pie."

Like I was watching on a picture... I'm just talking a little bit because I feel I need to do this. I don't know why but I'm doing this. Timmy got a book in Europe, a new book they put out like the *Generation*. [A compilation of testimonies of the life of Bro. Branham by Angela Smith -Ed.], they put out a new one called *Messenger*. And there are photos and Bro. Branham is standing there, (I think it was from his courting days, if I understand the picture right,) him and Hope, and they're leaned up on a car.

That was in Kentucky. If you know Kentucky, Kentucky today... If you're driving and you had seen a picture of Kentucky, that's not Kentucky today. You'll have to understand what Kentucky looked like back in 1923 or 1930 or something, which up in the hills there, is hillbilly country.

It's like you go in the back of Tableland [Village in Trinidad -Ed.] and people living up inside there, still have ovens outside and different things like that.

So, him and Hope stood up there and his hand is around her like this and they lean up on the car and another brother was there and so on, and he has a revolver in his waist, in his belt so [Bro. Vin illustrates -Ed.], sticking inside of there.

You know, when you see certain things, you have to reconstruct certain thoughts about God. Some of these things have to change some of your opinions about God and about what you think about a Prophet.

You see, in the Bible, It didn't tell you much of Moses' life. It just tells you how Moses came to meet God by the bush, Moses came and did the signs here by the Red Sea, in the wilderness, and all the junction times it gives you. But in this Day, we see how Elijah used to be up in the hills of Gilead in Tishbi. We see how Moses used to be in Egypt in his youth days riding horses or whatever it was, and doing soldiering and these things and maybe doing all the special things with the sword: throwing it up and catching the sword and, you know, like how Bro. Branham did with the rifle.

So, when you're reading the Bible years ago, you can't see what their life was like before they came into ministry. When I saw the Prophet for the first time in a picture and my cousin showed me the book and said, "Well, this is the Prophet; this is a picture of him," I kind of got deflated because I was looking for what I saw in *The Ten Commandments* [A movie -Ed.]: a man with white flowing hair, a long robe, a rod; on a mountain or something, you know, standing, and the clothes is blowing in the wind, and he's standing up there, you know. I was looking for that.

So, when I saw a man in a suit and a motorcar parked up, I said, "A Prophet, driving a motorcar?" Now, it just shows how I had no concept of what a prophet is scripturally. I was influenced by what I saw in Hollywood, by Cecil B. DeMille. Now, that was a correct portrayal for the time they were living in and how they dressed. But 'prophet' in the Bible means, '*one foreordained of God to whom the Word would come to*'.

So, when the denominational people were reading the Bible now, and there was a real, live Prophet... They never lived in Moses' time or Jesus' time. They never lived with John, they never lived with Elijah; they're Pentecostals and they're Baptists, so they have a denomination. So, when they saw a man coming and said he's a Prophet, and he looked just like them, in a suit and everything else, but when he stood up there and said, "He is here," none of them could say, "He is here."

And when he started to go into a realm of vision now and started to talk and say, "I see you've had five operations. I see you're a Norwegian; I can't pronounce your name, so I'll spell your name for you," because he's reading that name off of some document or on the house or something he saw in vision.

So, then you realize now, 'Prophet' is not what he looked like on the outside. It is when they put him on the machine and the doctors saw those two lines close,

he said, "Wait a minute! We've examined tens of thousands of people. On everybody, those two lines are like this [Bro. Vin indicates far apart -Ed.] but in you, it's like this." [Close together -Ed.] He said, "According to this here, if this is correct and this machine is not malfunctioning today, you could dream while you're awake."

He said, "Doctor, have you ever heard about visions? Have you ever heard about the seers in the Bible?"

It took the machine to show he was not like everybody else. Do you understand?

Now, this type of thing has to change the way you see and then now, when you're looking for God in 2010, if your files are not updated and you still have some strange kind of thing of how a prophet should be, you know, and say, "Well, I would have believed the prophet" or something, no, you just saw a man. You saw a man playing with an alligator with a string, rolling on the ground and laughing. You saw a man trying to box with his son on the road. Do you understand what I'm saying? You saw a man shooting and posing with a trophy of a deer's horn, and all kinds of different things.

There are more pictures of those things than you're seeing maybe with the Pillar of Fire and the Pillar of Cloud. There are one or two pictures with the Pillar of Fire and there is one with the Cloud in the sky. Do you understand what I'm saying? So, outside of that now, that's the part where God pulled the veil back and showed, "I am right here."

Nobody saw that Pillar of Fire while It was over his head, you know. They saw It on the picture when the picture was photographed. When the shot was taken, It was revealed in the photograph because that was the way God intended it to be, so nobody goes in any long, drawn out business with, "I saw It, so I know It's there." And when they carry you for a test, they realize that you could get an optical illusion very easily because your vision is not correct. Then nobody is going to believe your testimony. Your testimony will just get defeated.

But when you have the examiner of questioned documents [George J. Lacy -Ed.], the highest scientific form of examining anything supernatural, and you have the expert on that, do that and sign that and declare, "This Light struck the lens; it was subject to every kind of test," then you have to accept that. Whether you live for a hundred years or two hundred years, you have to accept that.

Because God knows the electronic eye of the camera is better than your physical eye. That's why with your physical eye, you need the aid of a pair of glasses at times. That's why a dog can see better than you in the night. You have to walk around with a torchlight [a flashlight -Ed.] but the dog's eyes goes straight into night vision, same as a cat's. Do you understand?

So, there when you see these things now... What I'm trying to bring to you is, a Prophet has come to us in this Day and we have a vindicated Word. And this Word and the coming of this Prophet was prophesied in the Bible, so that marked a specific junction of time. Because there is a Scripture saying, "In the days of the voice of *the* Seventh Angel," (a man is coming who is going to be known as *the* Seventh Angel,) "when he shall begin to sound" (he, one man,) "the mystery will be finished." Things that could not be understood would be understood clearly when this man begins to speak.

And God will not just let the man speak, God will authenticate what the man is saying, to a generation by manifesting those things to prove that this man is not speaking from his own intelligence; it's a Supernatural Intelligence. Because he said, "My ministry is to declare the Presence, the resurrected Presence of Jesus Christ, that He is here in the meeting now. He rose from the dead and I'm sent to declare Him to this generation." So, that's why Jesus... The miracles he did weren't any 'funny' [strange -Ed.] miracles. Everything we read in the Bible that Jesus did, it was these same things repeating itself, in the same variety and in the same manner.

He's going down the road and the blind man is saying, "Parson, Parson," and he's looking for healing.

And he said, "Let me go to him."

They said, "Here is Jim Crow country. You can't go to the black people here; it would cause a riot."

He said, "Forget the riot. The Holy Ghost told me, 'Go to the man.'"

And he went to the man.

He said, "Parson, my mammy had the same kind of 'ligion [religion -Ed.] like you have." He said, "Last night she came to me in a dream and told me, 'Go down to Camden, Arkansas; that this Prophet Branham is going to be there.'"

This man stood up by the road there where people were lined up and they're taking him to the meeting, and while they're taking him to the meeting... People from all over were gathered in Arkansas for the meeting and this man was on the pavement somewhere and the wife touched him and said, "Honey, honey child, the Parson is coming, the Parson is coming." And from the time... He couldn't see but he started to shout and cry out, "Parson! Parson!" You see?

When these things happened, you read in the Bible, "And when Jesus was going, they ran and they cried unto Him, "Lord, cleanse us. Lord, open our eyes" and these things.

Then you see he came and perceived their thoughts, and you read in the Bible, "He perceived their thoughts." Then you see in the Bible under vision, He told him, "I saw you under the fig tree."

He said, "Lord, when did You know me?"

"I saw you under the fig tree."

He told the woman, "You have had five husbands."

Then in the meeting they saw him telling people the same things. God was doing it like that to mark it in time: "That Day has arrived."

Well, here we are, what I am reading here, this Day is here. This day came when Israel started to come back

in the homeland. In other words, there was a day when Naomi was in the homeland but that wasn't the first and that wasn't the last thing we heard about Naomi. Every now and again with Ruth, a picture of Naomi drops up to show, Naomi is conscious, "Boaz is here. Redemption is coming." She's looking for it. She knew where he was at that time.

Do you know that Ruth didn't know? But do you know Boaz knew? Isn't that something? Is that part of the story uninspired? No, I'm asking you a question. Maybe you never got a type for that? Is that part uninspired and the part with Ruth by Boaz's feet and Ruth in the field, you know, those junctions, and you know, the kind of main types? Is all Scripture inspired? [Congregation says, "Amen." -Ed.] Alright.

What we've come back to there, what I'm trying to show you is, the sovereignty of God. God doesn't have to explain to you why He could show somebody something and don't show you. Do you understand? After a while you would be surprised to see what jumps out of you, like if you have control of God and like if God should tell you everything that is going on. As long as it doesn't meet your way of thinking, right away you put it down. Sometimes when a circumstance like that comes and you realize you're running ahead of yourself, you have to go back now to Acts 17: "And they of Berea didn't understand but they went and searched the Scriptures to see whether those things be so."

A strange thing has been going on in the services, the last few services. And sometimes you may think I'm using my experience to say things and talk about myself, but it wasn't that. Sometimes when you're in the desk and you're preaching and the Spirit is carrying you somewhere, you don't know. And things that you never even used in your life or had made sense to you, the Spirit takes that and applies it.

Because in the life of the Elect, every moment of your life is recorded, you know. Every step, every place you

pass in life is recorded. Your life is cut out, the Elect is cut out by a pattern; previously marked out by a design for a position. We went through Ephesians, so you should know that. When the lot is cast, it reveals your destiny. The lines fall on you in pleasant places.

We learnt that in this Day, that God is still that God, when we saw the seven mountain ranges that were made by God's Own hand. Do you think nature, let us say nature, wind and storm and soil erosion, without an Intelligence behind it, could mark out that? When God stopped him God said, "Let me show you, your name is written here." In other words, he couldn't carry Bosworth and show him his name there. He can't carry me and show me my name there; He had to show him his name there. That was an everlasting sign for him! Because God asked him, "How many letters in your name?"

He said, "Seven."

He said, "Check the peaks."

"How many in Marrion?"

"Seven."

"Check the peaks."

"How many in Branham?"

"Seven."

"Check the peaks." He said, "Look, the time you came off the field when you were sick, that's here. That was your valley and then you went up to your second pull."

Now, tell me why God would make a mountain range for a man since creation when he was forming the world – Genesis 1:1, "*In the beginning God created the heavens and the earth,*" period; billions of years? And in the man's life, one day in life he will drive past there and God would look on His itinerary and say, "I have to talk to him here at this junction while he's passing. I have to draw his attention and point out his life on the range." What about the Bible with the page stuck and the priest there in that meeting? Do you understand?

Why was God doing that? For us to say He's powerful? No! All of this is marking junctions in the plan of God because when this man comes to the Gentiles, that's the sign that the Gentile's Age is coming into its fullness. He is the Seventh and last Messenger to the Church. He will produce the last sign before the change of body, all these things that he's going to bring.

Then when we see those things that I just referred to there, if we have to go back to experience of it, we'll have to go back forty-five years, and then nineteen years from 1946 to 1965; that's sixty-four years. We'll have to go back sixty-four years when that Angel met him in the cave. Israel is sixty-two years as a nation, a recognized, established nation when they got independence in 1948, and they stood there and they were placed in the land and they have their own territories and these things. And that was Naomi coming back. So, they have had a history of sixty-four years going back after World War II, which ended in 1945. They have had a history of sixty-four years in the land.

When they came off the plane and the scientists said, "Three minutes to midnight," and they interviewed them and asked, "What did you come back here for?" They spoke exactly what we came back here for: "We came back here to meet Messiah. We came back here to rebuild our temple. We came back here to do these things and meet Messiah." Do you understand?

Now, there are things here in the Word of God that when we get into, they are things that when we understand it correctly, we will know and understand more precisely the time. Because if Israel is the timepiece, we have to talk about Israel in a way that it reveals time – accurate time, precise time.

The only 'time' people used to have long ago was a calendar, so they would check a moon, a full moon to full moon or new moon to new moon is a month and they would count time like that. Their calendar couldn't

get down to weeks and days. Their mathematical calculations were still wide.

But after awhile, they learnt to measure more precisely, so now, they could observe certain stars to know, not just from one month to a next month, they could start to break down the thirty days – astronomy. That's why one of the calendar is a Julian astronomy calendar because the signs in the heaven were given to know times and seasons.

That's why Sarah received the visitation in the time appointed and Abraham got the son in the time appointed, and God did visit and fulfilled in the set time He said He would do it. Because they were doing calculations: "This time next year the son would come." God told Noah, "Next seven days." Well he had to check by the sun. To check the month, you have to check by the moon. To check the day, you're checking by the sun – sunrise and sunset. When Jesus came He said, "Twelve hours are in the day."

Today now, we count in milliseconds. [Bro. Vin taps his wristwatch –Ed.] They say, "The man ran a sub-ten hundred meters," and they bring it down to 9.65 he ran that in. They're not dealing with minutes you know, they are dealing with seconds because the measuring has gotten so precise.

The Prophet said, "In Luther's time they measured this way." [Bro. Vin indicates an amount with his hands –Ed.] He said, "In Wesley's, they got a little more exact with the Word and they measured a little closer. In the Pentecostal Age they measured a little closer." He said, "In this Age, you can't pass a razor blade between those two stones." This has been honed that the covenant that was torn, Christ and the Church, when it comes at the time of the Rapture, it's uniting like this. [Bro. Vin indicates very close together –Ed.] In the uniting time, it is going to be the same; so close, so precise, that we saw a ministry... He could say, "It is the reincarnated ministry of Jesus Christ, everything, except the corporal body."

This is a direct quotation: "Everything, except the corporal body."

So then you realize now, look at the kind of time we are coming to, and God allots His Word for a time and season. To every purpose under Heaven there is a time and season. The purpose of God... 'Under Heaven' means 'on earth', because man was put on earth and made to look up at the heavens. Because the heavens declare the glory of God, the firmament showeth His handiwork. Day unto day it uttereth speech; night unto night it showeth knowledge. It was for signs and for seasons. That was the clock. That was the calendar. And that was the mystery that Adam had and Adam's lineage, that they can know the plan of God.

That's why when God was talking to Job, He talked about, "Could you bind the sweet influences of Pleiades and Arcturus and her sons and Orion." And He was talking like that because they were talking time. They were talking about the mystery of God's Word depicted in the heavens in a time and season because the Zodiac was the first Bible.

Then when Enoch built the pyramid, he measured closer, far, far, far closer than the Zodiac because now, a pyramid inch that he's measuring, it's going to be so many years from here to when the Messiah comes. It's going to be so many years from here to the first Exodus with Moses, then from Moses to the second Exodus with Jesus. And it's so they measured. And all of that they found in the pyramid.

When we are coming to the Bible here now, we know, "And when you see the fig tree put forth its bud, you know you are in the last generation. And when you see the Seventh Angel turn his back and do that same sign, you're seeing your last sign before the change." What do you think that was? That was bringing down that measurement even that more closer. And when God with personal experience inside of there was saying, "And when they break this wall, go in your old station

wagon and head West. This Scripture has come to pass.”

And when the woman walked in and anointed Jesus, He looked and said, “This is unto My burial.” And He started to pray differently; He started to emphasize differently in Gethsemane crying out. Why? Because He saw the sign. And they who didn’t see the sign and understood the sign and was thinking that we could have bought things and given to the poor, all of them fell asleep in Gethsemane. “And when He went to Calvary, hundreds and hundreds of Scriptures,” the Prophet said, “in those last seven hours, were fulfilled right there. All the prophecies of the Old Testament were being fulfilled right there.”

Which part of the ministry are we in, the first part or the last part? Which part are we in? It is something we need to grasp and understand. The Prophet said, “Like Noah, he stayed close to the ark, and then he was in the tent door and he’s preaching the last few sermons in the door of the ark.” And then during there, he saw these animals coming, moving.

He knew the vision that God gave him because God had told him in a season before when he was going to build the ark, “Take so many clean beasts, so many of this beast and so many of these fowls, so many of these plants and put them in the ark.” But he didn’t have any ark to put them in until he started to build. When he started to build the ark now, now he had something constructed according to the revelation given unto him.

We have gone through these messages. What do you think all this preaching has been? It is constructing something. If you understand this ministry, it’s to break down the second fold of the Seventh Seal; to divide that. To go through the shadow from Genesis with Eve, all the way to Revelation 22 with the Pyramid City having the Glory of God, the Bride in the last days, and break these things down. And the threshing time between the reaping and garnering time, and constantly

bringing it down to a place. And the last part of the ministry: "I reached two-thirds of the journey." And he said, "I've reached as far as I can go; I can't go any further. I must go back in evangelism and wait for that to catch up with this." And there are three phases of the Third Pull.

All those things, it is God helping you to break it down even further. That's why you can't have expectation until you know positionally where you are and what is to happen at that junction. He says, "The Scripture is a symphony of God's Word and you're playing. And then all of a sudden, you reach a junction in the music and the man with the cymbals do that [Bro. Vin imitates cymbals crashing -Ed.] and drums start to rattle." Now when you know you can follow the score of the music and you could understand the drama, you know we are in the last few notes of the music; it is going to finish out here. And the curtain will fall and it will be over. Well, it is something like this that is happening.

This was future when you were in the past. Ten years ago this was future and you had it in your mind, it could be this way, it could be that way, it could be that way. Ten years after, what you are watching now... Now you might read, "And there is going to be an accident and it is going to be a yellow car colliding with a red truck by the tree." That's the amount of light you got on the subject. You pick up the book and you're reading that: "A yellow car..." And you are telling everybody, "One day a yellow car will get..."

A person says, "Where is the tree located?"

You say, "I don't really know because it isn't written here. I don't have to know that. I just have to know it's a yellow car because that's what God said, so I'm saying what God said."

Then one day He picks you up. You climb up on the building. When you climb up on the building now, you're on the seventh story and where you stand up there, you could see the road that you were reading

about. And you know, "That road that is coming here, there are only two trees on that road: this one by an intersection and this one by a bridge on the road."

When you start to see that now, you're seeing the unwritten part of the word. You start to see the unwritten part of the word. And then when you stand up there, you look and you're seeing the yellow car coming and you're seeing the red truck coming out of the intersection with such a speed, it's like that man already broke two lights already and coming for the third and he can't see around this bend where this other car is coming.

You're not just seeing a yellow car and a red truck, you're seeing a red Bedford truck, a 3-tonne truck. You're seeing a yellow Datsun 1999 model. Do you understand what I'm saying? Why? Because from up there you can see way out. But when you come down here...

Like we here right now, you can't see outside. Somebody could stand up right behind there in the mother's room but you can't see in the mother's room. Where you are sitting, you can't see anything from there. When you stand up there you still can't even see on top of the hill, when you stand up outside the building there. But if you climb up on this building, you're seeing way over in the administration building behind the custodian's place there.

What causes you to see it there? Because you've gone up a little higher, that what you couldn't see at this level... And that's why the Prophet told us, "This is the wall and the circus is going on, and a man is short but he is strong but he can't see anything in the circus." Do you understand?

Now mind you, I'm on my thought, you know. I'm talking about, to preach this, is to bring the burden of it to you. In other words, I'm trying to say, what you're seeing, you might have need to get up there. And what you're seeing, your vision isn't updated yet. You're still

on the yellow car and the red truck and you don't know where and when. You haven't even seen the road where it's going to happen yet.

But in the last few messages: *Ephesians*, *Stars' Wars*, *Book Of Joel*, the Spirit has us climbing. We climbed, and we climbed to a place and we saw things because that was openings in the church. Those things were designed because God knew this was coming. What we are seeing here, this is coming right in that junction. And when it came...

And this is the way these things struck me. I said it in a few services in the past already and I'll say it again. It astonished me because I've gone through here so extensively in this church for months and months, from 2000 first with the Books of the restoration. Then came back around in the 2007 Convention, and in the months leading up to the Convention, went back over a second time with these things and more songs were written again: *Jerusalem's Cry* and all these different things, you know.

And we had our whole Jerusalem Convention, until when the Nebula and these things appeared and they talked about the symmetry and signs and dimensions. When I read that I said, "I have to preach the meetings." I said, "Because of this junction here, it needs definition. We just can't be talking about a thing; this needs definition."

Now all of that was something happening. And the Scriptures God opened and the way He opened those things... You all admit that was an opening, right? You could go back and hear *The Prayers Of Ezra And Nehemiah* [2007 -Ed.], you could hear the Prayer of Daniel [Daniel's Life Of Prayer, 2004-0528; Daniel, A Man Of Prayer - 2004-0604 Ed.], all these things that we went into; *The Awakening*. [2007-0902 -Ed.] Where are you going? To measure Jerusalem. [The Measuring Of Heavenly Jerusalem - 2007-0530 -Ed.] All these messages.

Zion, My Chosen Habitation And Desired Habitation [Mt. Zion, Heavenly Jerusalem, God's Chosen And Desired Habitation - 2007-0725 -Ed.]; how David fought and captured the city and made it his royal throne. Showing you how Christ conquered the Bride in scriptural war and came into our life and established His Throne in our heart and from there, He's executing His Word, His Royal Authority, His Royal Scepter is going forth; we could speak it in His Name even to half the Kingdom. All of those things I preached.

The Name Of My God, The Name Of The City Of My God, And My New Name. [2005-0727 -Ed.] *The Key Of David.* [He That Hath The Key Of David - 1999-1219, Pt. 1 & 1999-1222, Pt. 2 -Ed.] *The Government On His Shoulders.* [1997-0601 -Ed.] We even took that and instituted that in the church, that in every marriage, we have that to show, that is how you come to the Throne.

Now you see, when things are preached, it is things that have to come down in your life when it is preached, you know, and it starts to shape your thinking and govern your behavior and bring you more in tune, in step, with the economy of God; more aligned. And 'aligned' became a big word among us when we started to go into *Things That Are To Be*; how you align with your theophany that your signal doesn't drop out.

Well, I trust that you've been living by that and using these principles. And if you are using this, what I'm seeing, you would be seeing too, and the way it affects me, it would be affecting you too. Because all of this is zeroing us to see, because what we are seeing now is more precise.

We are not seeing the fig tree budding. Did it take forty-five years to bud? This is sixty-two years. This 14th of May this year, Israel was sixty-two years as a nation. This is a sixty-two year old man now being born again? Sixty-two years? They've fought seven wars already since they're a nation. What is happening at this time?

In the Book of Joel, the Scriptures... Look how we went to the Book of Joel. I was on *Stars' Wars* and it was going way back and then in a way to try to bring it down, I said, "Let us go to the Book of Joel; this will simplify it." And we went into understanding demonology with the locusts and ministry of angels and showed you how the Angel came as the Rain – Hosea 6: "He that came unto us as the Rain." And the demons, I showed you how they came from underneath. One power come from underneath and the other one came from Above and they met here in this realm. And we went through these things and placed these things out.

Then in Ephesians, we took the prince of the power of the air. Do you know all that is happening right now, that it is the prince of the power of the air using the medium of the worldwide media to create resentment because they know how to write the news; they know how to present the news? There are people who take courses in this. Do you think a man just walks in a place and gets a job? They tell you what to read because they are conscious.

Newspaper people know they shape the politics of a nation. They know if the politicians don't have a place to express his thoughts, it can't go anywhere other than a little crowd he's talking to. But yet their ideas and their thoughts and their views can go worldwide if they have something to capture it and process it in whatever form: whether it is video, audio, print, whatever form, and they could send that worldwide immediately. You could download that; you could do many things with that. You could burn and make copies; all kinds of things. You could put that on a site; everybody has access to it globally because that's the Age.

And they know how... The Bible tells you about a talebearer and a man who sets strife and set fires. You're hearing something. Somebody says, "I'll tell you something." They say, "If you hear, I tell... Don't tell anybody this, okay? This is confidential. But if you

hear what that sister was saying about you! I can't even repeat it." Do you know what that does to your mind? Do you know what that does to your mind and you haven't heard it yet?

She said, "I love that sister so much."

You'll feel relieved.

If you said, "What did she say? What did she say?"

You're at her all day.

She said, "There isn't a sister like that sister. I would give my life for that sister."

You say, "I thought it was something bad she was saying about me the way you expressed it. You had me so worried I couldn't sleep."

That's where the power of these things are. Then when you go now on the media and this is being presented and then you have footage of videos and different things that you put in there, it is something. When I showed you that address to the United Nations, if you understood what you were looking at, you don't say, "I feel they have to address the United Nations next week."

You can't gather all the world in one place, and all the leaders in one place to sit there. That's special meetings they appoint seasonally. And when that is appointed, they have an agenda to deal with things that are affecting the world. And then they have people who will be carded to speak maybe and say something and are given just so much time.

So what you saw, you saw an address to the UN Assembly and you see the man stood up here and he knows, "I just have so much time." He was coming now because the day before a man said—the President of Iran [Mahmoud Ahmadinejad -Ed.] said, "The Holocaust never existed. That's a Jewish lie that they fabricated to fool the people."

Now, we grew up in this church on the Seven Trumpets, and in the Book of Revelation: one-third part of the men were killed by fire, smoke and brimstone and

it came from the angels loosed from the river Euphrates who were prepared for this. And then we had a Prophet who came and opened that to us. Do you understand?

Then we can see the evil in this man. We know right away who is talking. First, it is in the Bible, then a Prophet opened it, as promised that the Seventh Angel will do when he comes. And then the history proved, there were only eighteen million Jewish people in the population of the earth at that time and six million were killed, which was one-third.

And you heard him say that there, Prime Minister Netanyahu, [Benjamin Netanyahu - Prime Minister of Israel -Ed.] when he stood up there, and he said, "One-third part was killed right there." Because they know it historically; you know it by revelation from the Book of Revelation.

Things are happening; the powers that are on the earth. And I want to show you, it is something that has happened to the world right now. Something is happening to the Bride and something is happening to the world. But the Bride is so much in the minority that you have to look with a magnifying glass to see what is happening to the Bride.

Let me ask you, do you see any desperate people in this church? Are you seeing people in the church that you could say, "Since I know that person they get closer to God"? Say, "That person got more mature." Do you see how some of you started to think there already? It just shows, where you are living your life and walking, it is not a realm to see what is going on, right there. Because you have to see...

A church that is going has to be a ripened people, a people who are understanding their Hour; has to be a desperate people. After the Token there was desperation. Why? Because the Token means, the death angel is moving in the land. It means that the judgment is moving. And everything outside of this would die; the last plague.

Now, when you don't understand the Token like that and that is a book and you say, "Well, I read that already," it means to say what God sent by the mouth of a Prophet for the Age, that was coming at a junction time... Because the Token is not, 'I'll give you two signs to confirm your commission', you know. That's when he started. That's when Moses met Him at the bush. The Token now was when the people were going out of Egypt. That was when all Egypt was condemned to die for rejection of the prophet whom God sent.

So, when you pick up a book and you read and you're not understanding what you're reading, you really can't be in the channel to relate to what is happening forty-five years after that. Because God didn't change His plan and start something else; this is the continuity of the Word. So when we are preaching Ephesians, this has to be a people who came out, came through a spiritual journey of water baptism, sanctification, the New Birth, total separation and know their placing in this Hour, living in the Holy Ghost under the Headship of the Captain.

And when somebody is talking that and you are kind of wondering if that could be, it shows you don't have a clue what Age you're living in. You don't understand where the moon blacked out, you don't understand where the rock was thrown up, you don't understand where the priest handed him the Book, you don't understand where the Cloud was turned; you don't understand any of these things. It is just theoretical. So when you see this happening here, that it should throw you into desperation, what you're watching is more news. As long as it is more news, modern events are not becoming clear to you.

That's why I say when somebody talks about America, I hear Revelation 13. When they talk about Rome, I think about the Beast that came out of the sea. Do you understand? When they talk about the ecumenical move, I think of the tares being bundled;

what time of the Harvest it is. Because they are being bound to be burnt. The reason He's binding, He's getting ready to burn them. "And somewhere between the binding of the tares and the revelation of the antichrist, the Rapture will and must take place," he said.

And the Rapture now, remember that's a revelation: one going down to the Pastor's house, one going across here, and something out of the sky picks them up. Like Elijah was walking and talking with Elisha going, and a bunch of people were talking about the Rapture too: "You all don't know the Rapture is in this hour? This is the hour for the Rapture, you know. Yeah." But people are walking in the plan; in the plan.

That's why it is important what is on your heart; what is on your mind. Lately I've got? Leaving on my mind. First it is thoughts, it is words and action. You can't act it if you don't think it. You can't express it and speak it if it is not conceptualized. We have to come to a place. And this is what the Holy Ghost does in your life; this is why the Holy Ghost is necessary. Because the Holy Ghost when He's inside of there, He's the Inside Teacher.

When Jesus came, He didn't come in a teaching ministry; He came to be the Sacrifice. But when the Spirit of Truth is come, He will lead you and guide you into all Truth, He will teach you all things, He will bring back things to your remembrance; He will show you things to come; not when He was here on the earth.

That's why when the Prophet was here too, it was the same Son of Man, the same way. He talked things, he left it there but after he goes, the Comforter was going to come and start to bring back what he said and we'll say, "Oh my God! Hear what he was saying. Look where he was placing that."

Something is happening to the world and what is happening to the world is on the... Now mind you, one of the reasons I'm taking this approach and I'm not

trying to go straight into preaching like the subject from the preaching standpoint of it, is because a lot of it, what is bringing out this, is like I'm understanding more clearly why *Things That Are To Be*, *Ephesians*, *Stars' Wars* and *The Book Of Joel* and then this. God, Who sends the Word in season, reveals the Word in season because He knows what is coming and this Word is to focus your thinking in certain places.

So, when we came through those messages there on Jerusalem, all the Scriptures the Spirit led us to use... And remember, that first message that Sunday morning I came and preached, *Be Strong And Do It For I Am With You* [2007-0513 -Ed.] to build the house? Consider your ways. Finish it! Remember when I came and preached on how Nehemiah took a weak people; went and made a whole survey all through the night, then came and got the elders?

Remember when I had the *Men's Meetings* and I started to go into the new administration and the history of the Church and to know the Church the way it is set up, like how Israel was set up there in the camp: you must know your father's house, you must know where you were born from; you must know the blessing on your house?

So, when we came to Joel, this last season with Joel, and I started to show you how Joel is the Fifth, Sixth and Seventh Trumpet. The 1st chapter, 2nd chapter and 3rd chapters are the Fifth, Sixth and Seventh Trumpets. And then we started to find the things between the Sixth and Seventh Trumpet. The Former Rain and the Latter Rain, I tied it; I showed you the Messenger when he comes, he'll do two things. The Pentecostals couldn't be the restoration because the Messenger to come with the Former Rain had not yet come. He will plant the entire Seed of the Bible. He will start from Serpent's seed all the way to the Messenger in the Latter Rain. [Pergamean Church Age - Church Age Book, Cpt. 5, para. 174 -Ed.]

We went through those things, scripturally placing that in there. Then when we hit 14, 15, and 16, and those three weekends and I took 'strait is the gate' and 'narrow is the way'; broad is the way that leadeth to destruction. And in one of those services when my voice had gone in the service, it was such a powerful service how the service went there.

And then I started to show you, there's... I kept saying, "There are only two mouths." I said, "There are only two mouths: one mouth has the lie gathering the world." I said, "Watch the other mouth – the little Bride is getting faith to be changed." There are only two mouths: Seven Thunders came out of a mouth between the Sixth and Seventh Trumpets; three unclean spirits like frogs came out of a mouth between the Sixth and Seventh Vials. And we went down in those.

Then I begin to take 'the Supreme Judge', and show how we came through the investigation, we came through the trial, we came through the souls that are in prison. And this is between 'souls in prison' and 'the time of the execution'. And we went to Revelation 14: the sickle in His hand. And Joel said, "Take the sickle." And I said, "This here is the reaping of the earth; the Wheat is threshed already."

And then I took there, human trafficking, I took proliferation of arms; weapons of mass destruction. I took and showed you how it is happening where 'I will gather My people in that time and in those days' and 'I would gather all nations'. Then I went away. I came back from Brazil and I took one before I went to Europe. And I came in there and I preached there and showed out of Zechariah, "Jerusalem is a burdensome stone; is a cup of trembling." And we began to go into that, showing, look what is happening. The nations are being gathered right now, because from the time that mouth began to speak, between the Sixth and Seventh Vials, they are being gathered for Armageddon.

We went back into 1st Kings 22: unclean spirits were coming out of their mouth. Micaiah was standing there. Elijah had gone off the scene. The Prophet said, "Elijah is under the altar and God was going to bring to pass the Word of His prophet now."

Now watch. So, when you see how those things are laid out there in the Book, now what we are seeing here, are things that we must understand what it means. Then look how we went to Genesis 45 and showed, Joseph's brothers were receiving things from Joseph, who was ministering to them but they didn't know him yet. Their eyes weren't opened yet. He's ministering to them between the Feast of Trumpets and the Day of Atonement and the bride was right there still. He was refraining himself, but then he hit the point, he could not refrain himself any longer. And we took that last week; those two things.

The Bible says, "He went in, refrained himself, washed his face and he came out and continued and they were merry and they all had a great time." Benjamin was saying, "How did you all say this man was so hard? How did you say he's so cruel? Look the man gave me five messes; look at things that's going on." He was going through an experience and Joseph was seeing him now. He was seeing the brothers all the time. They came and he gave them and he said, "Go and tell your father..." He kept one of them, you know, talking to them; put extra things in their sacks and sent them. "But when he saw Benjamin, that is what set his soul on fire," the Prophet said.

Now again, we are finding that in the story... Where is that in the story? That is between the Feast of Trumpets and the Day of Atonement. That is between the Sixth and Seventh Trumpets. Six Trumpets rushed them back in their homeland, the Seventh Trumpet is to recognize Christ. Where is Revelation 10? Between the Sixth and Seventh Trumpet.

Where is the Bride? Between the Gentile Prophet and Jewish prophets. The Gentile Prophet has gone, the two Jewish prophets are yet to come and the Bride is there still. That's perfect in the Bible, in the type, in the Book of Revelation, in the history that has happened in this generation, and in the Bride here who understands that we are the second fold of the Seventh Seal, that he never went beyond the seventh verse, and the faith to step in there, and the grace that God gave to open it.

Then a church like this ought to understand. Now when you have an understanding it is so late... Now mind you, we in this church know we are Bride, okay?

You heard when the Prime Minister of Israel was talking about how many rockets Hamas [Hamas is a Palestinian Sunni-Islamist fundamentalist organization –Ed.] and they were dropping. And in their house, and the sister's house and other family's houses, all of them, from the time the rocket started, they put on their gas mask and they ran in their safety room and these things. That's little ones. When the suicide bomber comes on the bus and blows up the bus, they're teaching those little ones to observe and watch.

That kind of thing that's coming, what we call 'the Squeeze', if we get that, we call that 'the Squeeze'. We call that 'the Squeeze'. So, do you mean to say, they're going through worst than what we are going through without the Holy Ghost, facing this everyday; growing up in this kind of environment? No. Our battle is spiritual. The amount of rockets that 'Hamas' launches on your head here. The reason you suffocate and pass out for months and you're like a zombie when that gas hits you, is because you don't have your Gas Mask. The Word says, "Get your Gas Mask. Put on your Gas Mask." Do you understand?

Now let me explain to you. Those Arabs there, they... Israel is a land maybe a little bigger than Trinidad; a very, very small place. Now watch something. Inside of

there, these people have every inch of that space covered by a rocket, the Arabs and them.

You see, the devil is not like me and you. You and I are loose; we walk around. But if the devil is out to kill you and get you, he will have about fifteen ways or twenty ways to get you. And if he gets you in your foot, when your foot goes down, the next place, he's going for is your hand. And if he can't break some more, he's going for your head. Well it's like that, he has that whole area covered with rockets from all sides.

Now they began to see, this moved from the North with Turkey coming down and the people were coming through the Gulf to Gaza. They said they could have passed here if they're bringing aid, they could have passed through this route if they are bringing aid; they could have passed through this other route if they are bringing aid. But they want to open this place and come through because they want to position themselves, so Israel is completely surrounded, they are circled: east, west, north and south, and all those rockets and all those weapons are focused right upon them.

I want to show you the condition. We went through this a little bit in the Book of Joel: souls in prison. Because when a man rejects the Word, he can't remain neutral. The devil now has access to him because when he rejects the Word, he's taken out from under the Blood. No church has to take him out, you know, God took him out already. He has crossed the line and he sinned away his day of grace. He's alive in the body but dead in the soul. The soul that sinneth shall surely die. [Ezekiel 18:20 -Ed.]

That's why, don't think you have to die to go to hell. Say, "Well, I'm still young." Don't think that. Each person has so much time and so much opportunities. If you have three opportunities and you miss all three while you're young, you might live until fifty years but you'll never, ever be able to accept it again in life. This is what the Truth is. When you turn down your last...

That is why the story of the rich young ruler is put in the Bible. He went on and prospered and had more success and built bigger barns and became more famous and became more wealthy, but he was dead from that day. When he died, he lifted up his eyes in hell. He had the best funeral; all the people he gave things to, came and talked nice about him but he lifted his eyes in hell.

That's the Scripture that says, "The soul that sinneth shall surely die." Not when the body is dead. When the body is dead, the physical life expires but the soul is dead spiritually when it turns down the Gospel for the last time. So don't be deceived.

You see, if you were around error, you might have more opportunities. When you're around Truth, every time you turn it down, it is not an error you're turning down. It is not a reasoning you're turning down, you're turning down the proven Word of God, every time. If you're in a denomination hearing error, God can't kill you for that. Before He could judge you, He must send Light. This is the condemnation that Light is come but men, when light comes, chose darkness rather than the Light. God cannot judge a people until He sends Light.

The man who lives for long in the world everywhere, is because he doesn't have the Light. Then the time comes, Truth confronts him. When Truth confronts him and he knows that's the Truth and the mind is the jury, had to make the decision what they're going to do with this Jesus called Christ because Jesus is the Truth, Jesus is the Way, He is the Life, and he says, "I don't want that; I have to live my life still."

He wants his life; he doesn't want Jesus' Life. He wants his friends; he doesn't want Jesus. He is turning that down. He is saying, "When I'm ready for You, I will have time." God says, "When you're ready for Me? I am the One Who is running the business. It is who I'm ready for. And when I come, you get called or get left

behind. You move when I am moving or you get left behind.”

We go back to the story with *The Ten Commandments*. They saw *The Ten Commandments* and they were going home, and Rebekah was crying in the car, “Boohoo, boohoo.” The Prophet looked up and said, “What are you crying for, honey?”

She said, “Daddy, when Moses said ‘All who is on the Lord’s side come,’ and you know, people were going down in the hole when the earth opened and started to swallow up people and so on, there were some people trying to make it and they didn’t make it.”

The Prophet took off his hat and looked her in the eye. He said, “Honey, let me tell you something: when God is moving, you move or get left behind.”

He put on back his hat and continued to drive.

You don’t want to say, “Well, I’m not ready to go in the water yet.” And the water is moving? And when the water stops, you go in and say, “Why am I not getting healed? Why am I not getting healed?” You lost your opportunity. You want it on your terms but you have to take it on His terms. He is the One giving it. You are privileged to be considered or in a place, in a position where you can have access to it.

Now, this is serious. I know it is serious. My objective this morning is to... And that’s why I’m taking the way I’m going because I have to put this burden on you. I have to be free of your blood. I understand what preaching is. I didn’t stand up here for you to see me. I’m not standing up here to give a nice speech and then you kind of pick what you want and don’t pick what you want. How shall they hear without a preacher? How shall they preach, except they be sent? [Romans 10:14-15 – Ed.] You have to work out in your mind if I’m sent or not sent. If I’m sent and it is God Who sent me, then you have to know, you are privileged for God to send someone to you.

Just like He said, “Behold I send you Elijah.” Nobody was asking for Elijah. Did you know Elijah was to come? Nobody knew that. God sent Elijah. He sent Elijah to a widow woman, and you know the story. God does these things.

We all will receive it, sometimes not in the way we want it, but that proves whether we really want it or we want it our way. When you’re getting Eternal Life, there is nothing more important than that. Because I’m going to bring to you now for the next few minutes so we can close, a part of the Word here, to show you what is happening to the world.

Now, we use the statement: “Gross darkness on the world and upon the people” and quote a Scripture. Do you know in the Bible what that darkness represents? That darkness represents demon power. It is not just like darkness, it is demon power because they rejected Light. The Light is the Holy Spirit. They rejected the Seal of God, so they get the mark of the Beast. The world today has taken the mark of the Beast because the world today, which is Gentile nations and Israel... Israel is promised their own prophet in their own half week. God doesn’t deal with the two at the same time.

So, Gentile nations had a Gentile Prophet. He had come to Jews and Samaritans and never came to Gentiles. And the same ministry came to Gentiles and the Gentiles rejected it. It went into every nation. All these years the Message was going on. Look, Trinidad got the Message. Since 1967 Trinidad has the Message. Do you think Trinidad could stay neutral with this kind of Word in Trinidad? Do you understand?

Understand God’s plan. It is not just, “We are in the Message.” It is the Light coming across the face of the earth because there are Seeds to quicken and the Seeds can’t come to life if the Light doesn’t cross their path. Because the Message was predestinated to find the Seed. My sheep will hear My Voice.

It is coming down to a place, it is not like you're sitting there saying, "I believe Bro. Branham. I believe the Message. I believe the Angel was in Tucson, Arizona," and you don't even know where Tucson, Arizona is, some of you. Do you understand? No, no, no. It is coming down to you right inside of here this morning; this morning right here.

It's like, "These things that you are around, is that the Truth?"

"Well I never thought of it."

"You never thought of it and you're here all these years? Is this Life or death?"

"Well I never really gave it serious thought."

"Serious thought? How many times have you heard it?"

I'll tell you there are millions in the world that have never heard it the amount of times you've heard it. Do you understand? Then you start to realize how privileged you are. Then if you got the Light and you're sinning more with the Light, what has the Light done for you? What has the Light done for you?

You say, "Well I'm too young for God to kill me." Go and read Ezekiel 9. He said, "Let not your eyes spare pity." Go and read the history of Jerusalem when it was destroyed. Go and read and see how many babies were burnt in Sodom and see how many babies got drowned in the days of Noah. See if Nebuchadnezzar and them spared the babies when they came in Israel, or the young girls. No, no, no.

You have to know, "I'm sitting here and things are being pointed out to me." You say, "Well, I really don't see that. I really want to sing, you know." You want to sing? Sing what? What are you going to sing? Does God want to hear somebody singing who is not living the Word? God does not have pleasure in that. Somebody has to know God. If you think you're not living the life and you're singing, do you think God is in that? Look, get next to yourself!

I showed you temple ministry. You have to be consecrated, you have to be anointed, you have to be set in order to do that. If it is halfway here, it's because we made it halfway. But God's Word is not halfway. We might not be able to handle God's Word to fix it when we have to fix it and we have to accept it the way it is.

So, this one is playing the violin and she has a baby after. This one is doing this, afterwards he's singing; next thing it's sisters around the church. Do you think God is in that? Get next to yourself! God is not in that. That's people deceiving you and me sitting inside of here. And when they get comfortable...

Now God lets them deceive us, you know. We can't get deceived to lose our salvation but we are deceived until God finds them out and brings them out in the open. So when it comes out like that, now we can't stand for them because they by their own choice played the part of a hypocrite, and the only one who could really help them and stand in the gap for them, is the one they're trying to deceive. So look where they find themselves.

In other words, God lets their own follies be made manifest. When it comes out, you wouldn't think the person you were trying to deceive would say, "Wait! But you were talking to me and laughing all the time? Do you mean, not one day you ever said this? So what, you were trying to impress me? And your friends who knows about this..." When you start to question them: "Who knows about this?" Your friend, your friend, your friend. "And they didn't say anything either? Did they pray for you? Did you all pray? Did you all fast? Did you all seek help?" All of them are going down. All of them are going down because they say the upholder is worse than the thief.

Let me break it down for you. When you do that, you don't love God's Church. You're hiding criminals. You're harboring criminals – people who are planning to make people who need healing, and that person is

hindering the healing but you're becoming insulation for them. You're hiding them. And you call that your friend: "I'm there for you." You're there for them? You would be there for them, in hell too with them. God says, "Do you want to be there for them?" He says, "Well, praise the Lord. Birds of a feather flock together."

Show me your friends, I'll tell you who you are. And any person seeing people doing things and don't even have a little backbone... We are not even talking about justification. I think a person who is justified, who has a touch of the Holy Spirit in their life to make them repent for their sins because they know how evil sin is, if they have a friend who is doing something like that, they will step in and say, "You can't do this. How can you do this? This is death. This is what threw the whole world into chaos. God sent us Light to bring us out of this. We are children of Light; we are not children of darkness."

Say, "Man, you're too religious! You're just too religious! What is that? Look that one did that. Look that one who said he's one of the first ones in the Message with the brothers and them, look how he's living. Look that next one is doing that," and starts to point at all these hypocrites. That's right. What is it that happened there? That doesn't justify you either. That doesn't justify you either.

We've come to the place. The things we are seeing, you don't want sin in your life with what you are seeing. What you're seeing is telling you, you should have the garment ready. You have the bouquet and you're hearing, "Ta, ta, tada, ta, ta, tada," [wedding march -Ed.] and you're coming down gracefully there, proudly displaying the Blood, getting ready to go up like that. You are not trying now to go and get ready and rub this off and take this off and hide this and confess this and... That's bad business. This is where when a person gets there, they don't know how much they're injuring Christ again.

Because they have become the enemy within. It's not the enemy outside, you know, it's the enemy within. It's not the bird that's picking the apple, you know, it's the worm inside the apple. But you see where some of you all are living, you're doing things and you're not getting conviction. And you're thinking, well it's not bothering you.

Let me tell you, that is a frightful thing when you know God. Because the Bible says, "The Spirit will convict you of sin." [St. John 16:8-9 -Ed.] When the Spirit is not convicting you, it means to say, you have grieved away the Spirit and you're going along thinking now, it is not bothering you. Those are really signs that God is withdrawing from you. "My Spirit shall no longer strive with man."

God strives with a man. You have to 'lick' down [knock down -Ed.] God to get to hell, you know, because He's striving with you: "Go back so. Go back so." You run here: "Go back so." He blocks you: "Go back this way." And every time He pushes you back, you are dodging; you're trying to find a next way to go on so; you run so. Finally He says, "Okay, forget it. Have your way." Like with Balaam: "Have your desire."

Don't look to find, if you are sincere... I'm talking with those who are sincere now. I'm talking with those who could have a chance. If you're sincere, don't get caught in people telling you, "Well look that one did that at one time or that one is doing this." So that means, well you are not that bad like them.

You might try to judge it on that basis; God doesn't judge it on that basis. God judges it this way: "I convict you about that. I had a Word to be spoken concerning this. You were reading the other day and you came across this and you didn't even know that was in that message and it faced you like this." Or somebody, a stranger came and talked to you and told you about this and God started to say, "All that was Me trying to stop you."

Here is not a place for entertainment. Here is not a place for talent. If you have a ministry you're subject to the Holy Spirit. If you have a gift in your life, you look in the Bible and see people who have gifts. And if you have gifts and no character, if you have gifts and no virtue, if you have gifts and no obedience, then you know gifts and calling are without repentance, you know where that ends up.

If you're here, whatever you do, you're motivated by a Spirit that wants to glorify Jesus Christ. And you don't try to sing to glorify Him. What glorifies Him first, is your life. Your character first, then your gift. Because you could still have the gift and don't have the character, you become unqualified to function.

Bro. Branham had the gift in the world. I had this gift in the world, yet I used to smoke and drink. Do you think in that condition I could come and try to preach to somebody? God will never use somebody like that. When God had to break that vessel, remold it, empty it out, scour it out and then do something with it; then God could do something with it. And that's the way these things are. That's the way these things are.

So give me a ten minutes. I see my time is up already but I want to drop something in here that could help in a way, to bring a realization of what the world has become. Something has happened to the world because what we are witnessing... These last couple of weeks, all the world, *all* the world, has come and raised their voices in condemnation against Israel.

Now listen to this. The whole world has raised their voices in condemnation against Israel. And when I saw that, again from Joel when I was preaching there and saying, look what this... He's gathering all of them by what he is saying. The same way the Shout gathers the Bride, he gathers the nations. God is gathering us by His Word. Seven Thunders uttered their Voices. What for? To gather the Bride together. Three unclean spirits came together to do, what? That is for what? For

Redemption? Three unclean spirits gather them. What for? For Judgment. He says, "I'll bring them here to judge them here."

Now when we see the Judge appear, when we see the rock thrown up, when we see the Cloud turned, when we see the priest hand him the Book, are you doubting whether they are gathering for judgment or that is going to happen now or the next hundred years? So what was all of this for? When we heard things like *Warning Then Judgment* [1963-0724 -Ed.], *Indictment* [1963-0707m -Ed.], *Trial* [1964 -Ed.], *Souls In Prison* [1963-1110m -Ed.], are you trying to find out if it is going to have judgment; if God means that?

When you see the Pentecostal church never repented and you see what it became today. When you see the Anglican and the Catholic Church, what it has rotted to. And in *Birth Pains* [1965-0124, para. 16 -Ed.] he said, "Watch, religion is rotten to the core." Could it get more rotten than all those pedophiles and homosexuals? It can't get more rotten than that.

This is a little article I was reading yesterday there called, "*If Israel Is Not Evil, The World Is In Big Trouble.*" [National Review by Dennis Prager -Ed.] Because the whole world came together and condemned Israel saying, "They're evil. They are terrorists. They shut up the people in Gaza. They're doing this. They broke the law. They have no right to do this." And they have a list of the people. As I told you the other night, years ago they took out all their embassies from Jerusalem. They said, "We don't recognize that Jerusalem belongs to you all."

Now internationally, the law of the United Nations and the Geneva Convention and all these things, Jerusalem doesn't belong to the Jews, you know. Now God said, "You all part My land. This is an everlasting possession. This is a type of My Bride to whom I gave the Holy Ghost, their inheritance. Israel types the Church. So when you break the type, what is

happening to them?” This is man got to the place where they did this.

Now mind you, we had a Gentile Prophet who raised the dead a few times in America, raised it in Mexico; opened the blind man’s eyes in India after... That wasn’t just a miracle, you know. First that was a challenge. First he went in the meetings with all the Jains and Hindus, and Buddhists, and Muslims, and he sat and listened to all their philosophy. Then he invited them to the meeting.

Then they came in the meeting. Then when the man came on the platform, then he asked them, “I heard you all today. I heard you talk about how great your religion is. I’m ready to be converted to your religion if you open this man’s eyes. But if the Lord Jesus, Who I am sent in this country to represent before you all, open this man’s eyes, then you owe it to come and receive Him and put away that dead religion.” That is what that was, you know.

Now, when you’re shallow you’ll say, “The Prophet challenged them!” No. That was God. That was Jesus Christ. This was, what shall we do with Jesus called Christ. This was God coming down there to do something – to expose the falseness that people were in; to call them out. This was God giving an opportunity for a nation.

Now check this, okay? On the message *Is Your Life Worthy Of The Gospel*, He is teaching us. God is teaching us through the Prophet. He said, “Russia rejected the Holy Ghost in their country and that’s how they ended up in communism.” He said, “England rejected the Holy Ghost; that’s why they ended up with sex in the park, naked people, young people in all kind of things, in such a condition: studs in their mouths, studs in their breasts, studs in their navels, studs in their tongues; studs in their eyelids.” He said, “That is why they ended up there; they rejected the revival of the Holy Ghost.” [1963-0630e, paras. 45-50 -Ed.]

Now in the last days they were promised another revival. And when the Evening Message was to loose the Holy Ghost, every nation, every Gentile nation, will have the opportunity one final time because after this, God is going to the Jews.

I want you to understand what the condemnation of Israel means by all the nations. That's what I'm explaining here. This is not some News people get up and talk. What you're witnessing is, when you reject the Holy Ghost, you get demon possessed. That's why when I preach and talk about America is like that, it's because they turned down the Holy Ghost. He says in 1956, "They crossed the line, the whole nation." Nationally they could never come back. Individuals in there could get saved but that's it. Their nation is gone.

When you understand these things, a man crosses a line, a family crosses a line, a church crosses a line; a nation crosses a line. The Pentecostals is a church that crossed a line. Families in there who saw the Word and didn't come out, crossed the line too. The nation, the United States, after it came from Jerusalem all the way; France, Europe, Germany, England, U.S.A. they turned it down too. It went right in the West Coast and he put the judgment on the sin barrier – Hollywood. And he saw the bomb hitting from East to West; the whole thing was in chaos.

Do you see what we are talking about? That's why when you go in these places you can't find revival and you're wondering, "But like the Word is not being fulfilled? Like, what's going on?" No. If you find two or five, if you find twenty, if you find there are two hundred... How many believers in the Book that God has, when you find them, you'll find the revival.

Let me tell you, let's say for instance I'm the only man going in Trinidad... I want to put myself in it. You think for yourself; you do it for yourself. I'm not putting you in it this morning. You have to put your own self, if you see yourself going. Too many times you want me to put

you in it. If I'm going, this morning I stand right here, God knows my heart, kill me dead, I'm doing everything I can to live for Him, you know. I am not just coming to church, you know, I'm looking for His promise. I am testifying of it. I am creating it.

You heard me talk to you the other night about a convention. Have you ever heard somebody talk about a convention the way I talked about it? You never heard that? I tell you, we are going there to unveil the Convention but we are creating the Convention here. We can't go there to try to create and work up a Convention, we have to be the Convention.

Whatever atmosphere is in the Convention, is whatever atmosphere you have. Whatever fire there is in the Convention is whatever fire you have. Whatever revelation and power is in the Convention is whatever power you have. If you have no fire in your life or if you have no power in your life, you are not contributing anything to the Convention. Do you understand what I'm saying?

But thank God, I believe you have something this morning. Because God didn't give me this Word to feed chickens, God put the Eagles inside of here. I believe I'm sent to preach to Eagles. There might be a few chickens and turkeys in the midst but you know, I believe it is Eagles I'm preaching to.

So this writer was making an observation. He says: *Let's hope the world is right.*

He said: *Israel is almost totally isolated.* And hear the illustration he draws: *[If] a visitor from another planet would have every reason to report back home...*

Somebody from Pluto or Mars maybe pass down on earth and is kind of going through the nations to see what's going on and is reporting back home.

...that the greatest problem on Earth is the planet's Jewish state. Although Israel is the size of the American state of New Jersey and smaller than El Salvador, and although it's population is smaller than that of Sweden,

Burundi and Bolivia, it is the most censured country in [the] United Nation's history.

They have all these big, big, big nations all over the world. What is it all these United Nations... But we have been told on *The Feast Of The Trumpets*, "Watch the United Nations under the auspices of supernatural devils." He said, "It's supernatural devils unseen to the eyes, but we can see what they are doing." [1964-0719m, paras. 28-29 -Ed.]

Can you see what they are doing? He said, "Look what Lucifer is doing in the last days – he's building the kingdom." Can't you see how he's trying to take Jerusalem; trying all kinds of things to blacken the Jews and divide the land? Can't you see how the prince of the power of the air is using the media? He said, "We can see what he's doing because our eyes are anointed with eyesalve." The Seventh Seal mystery is opened and He has uncovered the schemes of the enemy, and we see what he's doing, and we are pointing out what he's doing.

And I don't want to point out that for too much longer. I want to point out and say, "That one is Moses, you know." If I'm saying that, I want to say that from the Marriage Supper looking back. Where do you want to say it from? I want to be in the Marriage Supper looking back here and saying, "Look Moses is here. That's Moses on the right, that one is Elijah."

Because if you are standing up and you're seeing that, you're in the Tribulation, my friend. One bomb, and eyes will come out of their sockets and flesh will melt, and radiation will be moving through the earth, and people will enter into a nuclear winter. So the things you're reading in the Bible...

That what they call 'oil spill', like I was telling one of the brothers, I said, "How could they call that an oil spill? What they used to call an oil spill, was when a tanker hit a reef and it overthrew the oil from the tanker and it spilled in the sea." I said, "Look how these people,

the first thing they say is ‘activist’, ‘insurgents.’” These are the loaded words. They’re trying now to give a new identity to a terrorist, so they call him an ‘activist’. This is ‘hate people’, you know.

It’s the same way they will turn around and call the people who are persecuting you ‘activists’, these ‘activists’ of the World Council of Churches and they’re trying to get rid of all this radical religion that says, “A woman is like a dog” and “she is dog meat” and all kind of different things. And “she can’t wear a pants” and “she can’t cut her hair” and “she can’t look nice. They don’t want her to look nice. They’re radical.” They will call themselves activists and call you terrorists.

Because when they turn to all ‘the men of the cloth’, none of them are saying she can’t cut that hair; none of them are saying she has to obey her husband. They’ll say, “Where did you get this outdated religion from? We are in the twenty-first century, man! Take your Stone Age religion back somewhere else. It is people like you all who has the world, that it can’t go on. That’s why we had to have the ecumenical move to unite the people, and you all are still trying to resist. Well, we have a place for you all.”

And they have the media and when they’re finished with you and this church and Bro. Branham, because they already said, “He died a drunkard.” They already said, “He went off in the end. He thought he alone was right.” They are already saying that. But they don’t say it to lock you up, they say it to blacken it. And every seed brings forth after its kind.

So look the kind of people, they’re saying they alone have the Truth. But that is the truth. Let me tell you, the Bride alone has the Truth. The Truth is not some writing friends, the Truth is Jesus Christ. He and His Bride are one. She is His Voice.

Although Israel is the size of the American state of New Jersey and smaller than El Salvador, and although its population is smaller than that of Sweden, Burundi, and

Bolivia, it is the most censured country in [the] United Nations history.

They said: *Let's hope the world is right.*

Let's hope the world is right! It says: ...*Though Hamas runs a theocratic police state based on torture and terror, though it recognizes no freedom of speech and no freedom for any religious expression outside of radical Islam, though it seeks to annihilate the Jewish state, and though its state-controlled media depict Israelis and Jews as worthy of death, the world sees Israel, not Hamas, as the villain.*

The world doesn't mean the man in Woodford Square [Place in Trinidad -Ed.], you know. The world means the United Nations: France—what the government of France thinks, what the government of England thinks, what the government of the United States thinks; what the government of Australia thinks. This is what we are talking about now.

Now, all these are Gentile nations that have rejected the Message and have taken the mark of the Beast. All these kings of the earth who are the heads of these nations, are the kings of the earth who are being drunken by the harlot. All of these, are these who have been gathered by the three unclean spirits from the mouth. There are only two mouths.

Remember tares are gathering now and Wheat is gathering now, you know. Why don't you see all of these Heads of States here? They are not Wheat. They are not Wheat. You can't be Wheat and be in a denomination. You can't be Wheat and have prophetess and all kinds of things; married three times. You can't be Wheat and praying to Hanuman [Hindu god -Ed.] and these things. You can't be Wheat and be that.

Their world is the cosmos, they walk after the course of this world. They strive for power in the upper echelons of this world. They bow to the authority of the U.S.A, Revelation 13 – the Beast that came out of the earth that speaketh with the mouth of the dragon.

Down here in this part of the world, the U.S.A, the President of the United States, is the big man. Mrs. Clinton walking around there is the big woman. These are devils. Don't you understand that?

It is time you wake up and understand the Age. Listen. I'm taking my side with Israel here, you know; you know that. Who bless Israel is blessed and who curse Israel is cursed, you know. I believe the Bible. I know who God's chosen people are. I know who that land belongs to, you know. If none of these hypocrites want to say that land is Jews' land and that Jerusalem belongs to Israel; that's their capital, and the Messiah's feet will stand on the Mount of Olives when He makes the vats overflow with their blood, two hundred miles long... Read the Bible if you believe it.

Nobody is going to find me sitting here in the middle trying to be gray, you know. And if I believe it so for them, do you know how much I believe for the Truth here? Could you look one of them in the eye in the Millennium? Well, you are not going to be there to begin with if you can't stand with them here. Because if the fall of them brought your salvation, don't you have a little gratitude, and their fall brought your salvation? I read it here. If it is theology in your head it doesn't mean anything. You are, 'out of sight, out of mind.'

Where is the kingdom going to be set up? In America? In Venezuela with Chavez? [Hugo Chavez - Former President of Venezuela -Ed.] With Lula in Brazil? [Former President of Brazil - Ed.] In the Prime Minister's palace here in Trinidad? [Congregation says, "No." -Ed.] These are Genes that came from the same loins. These are people that Michael delivered... The same Michael that delivered my name from the Book, that same Michael is delivering their names from the same section of the Book, you know. The same baptism I got, the same Holy Ghost, they're getting that. The same Millennium I'm in, New Jerusalem, they are in too, you know. If I can't stand

for them, can I stand for a brother in this Message? Because the world is coming down to that.

What do you think the Squeeze is? You have to join the people who have the mark of the Beast. They don't want anybody with the Seal of God. People who have the Seal of God will have to die. And their pressure is, for you to reject your God and accept theirs; accept their superman, the pope, because he's the head. When it comes down, he's the head of their movement – the one who will come with a mouth speaking blasphemies against God and the tabernacle of God.

"The European Union condemns [Israel]..."

"The President [of France] expresses his profound emotion in the face of tragic consequences... He condemns [Israel]..."

"Spain unequivocally condemns [Israel]..."

... "The Swedish Football Association [condemns them]..."

"Norway's Military [condemns them]..."

India condemns them. The Argentine Government condemns them. Brazil condemns them. Italy condemns them. Pakistan condemns them. China condemns them; all these nations.

...European Union, France, Spain, Sweden, Norway, South Africa, India, Argentina, Brazil, Italy, Pakistan, China and nearly all other nations...

South Africa, Mandela, all of them, condemns them. Madiba [Nelson Mandela -Ed.] condemns them. He's one of the elders. He is one of Jezebel's elders. They sit and watch the world. A man who fought the system and never understood what he fought, came out and became a tool of the same thing he fought, by them making him an icon.

That's why you need the New Birth. You don't need some cultural something. This is not a cultural something, you know, this is the New Birth. Oh brother! God give me grace, let me nail this down. I want to nail this down so tight here this morning

because the blinding of the Gentiles is the awakening of Israel. And if the Gentile nations refused to believe God's End Time Message which was sounded by the Seventh Angel...

Remember it is a Gentile Prophet and this Gospel shall go into all the world and then shall the End come. And that is exactly what it has done. That's why we had to wait here these forty-five years, so it could go from country to country, it even had to come in this dot – seventy miles by forty miles, and look at the kind of people God raised up in this region. One of the greatest churches in the world today is in this region right here. There is no doubt about that. People outside know that far better than most of you.

Listen. What we are witnessing is this gross darkness; this spiritual death. In the Book of Joel, It shows the field was destroyed and God couldn't get a harvest because the locusts devoured the field; it was chaos. You see before, it was a garden of Eden, and it was a desert and a wilderness behind them when those locusts moved through the earth.

Young men in their youth were coming up and before you know it, cigarettes were in their mouths; cocaine were in their veins. Before you know it... They were raised in their homes to read the Bible; before you know it, their heads were in the Internet in pornography. The locusts moved through the place.

Young girl growing up there, nice, decent; get with the wrong company and before you know it, she isn't married yet for two years and she had about four, five men gone through her already. What do you think is causing that? The locusts are devouring the trees. A man is like a tree!

They eat down the bark. Whatever little Doctrine she has protecting the life, whatever little values and principles and conviction, when she meets that demon in a young boy outside there, when he's done with her, brother, she gives up all of that and turns her back on

the parents who love her and stand for her and goes with somebody like that; use her and leave her at the side. And then they are too embarrassed to come back and tell their parents they are sorry.

That is the condition of the world. I live here. I live on Planet Earth. Maybe some of you are in Heaven already, so you don't see this in the world. Here is the garden of Eden for you.

The chaos that darkened the Gentile nations. Do you know what the Bible says? It says the nations have been bewitched; not Israel. It is in Israel too, that they picked up from there, but the Jews who have gone back for the promise... I'm not dealing with political Israel and these Wall Street crooks; not that. The Prophet said, "We are talking about little Benjamin, is what we are talking about here." [1961-0730e, para. 74 -Ed.]

The chaos that darkened the earth. The Bible says, "The nations have been bewitched by her sorceries. She is the mother of all abominations." They went in Afghanistan and met women well covered. They used the media and the human rights organization: "They have those women in bondage. They have those women restricted from their rights." They freed them by putting them in a shorts, putting them to model, give them a contract, made them an escort in some of their escort services, saying they are providing employment for them.

Like I was reading an article, this woman, I can't even remember the woman's name, but she went and posed naked on *Playboy* magazine they say. And they're saying, "She is so privileged when she thinks of how many icons have graced Playboy's cover over the years, that she would become part of this celebrated group of world famous Hollywood stars." Do you see how the devil takes sin and glorifies it? Do you see how he takes it and makes it sound like... It said, "They have *graced* the cover, these icons." And she who was like a nobody, was given this great break in her career.

I say look at how Satan use that in this modern Age when people know: that mean dollars. That means a contract. That means you could write a book after. That means you could go now on Oprah [Oprah Winfrey Show -Ed.], you know, as the new star and give your testimony of how you came up the ranks. And when people look at it, Hollywood has messed up their minds, that they see that as a big break and a person got a chance to reach stardom, and all she had to do was to just take off the clothes. She didn't have to do anything else. Do you understand? That's what Satan does with people. That is what he does with people.

Let me say, you daughters of God... I'm calling you 'daughters of God'. I'm calling you 'young ladies'. 'Ladies', I'm calling you, that there is a dignity that a lady possesses. Esther wasn't just a young lady, Esther was a girl raised right, with convictions; with principles.

Ruth was a young girl who knew how to choose friends. She wasn't out with the 'Play-girls'. She stuck with Naomi from early, that when Naomi was going back, she felt a big part of her life would have been lost if she didn't go with that woman. And it seemed odd that a young girl would go with an old woman into a land that she didn't know, but it was influence. Because this girl, Naomi didn't put a gun to her head. This girl had something in her heart to esteem that when she saw in Moab what a Moabite was, how Moabite women were, she realized that she could be something.

Now you know I am for you, right? You know I stand for you and you know I'm telling you the truth? Sure. I am the one who stays with you until 2 o'clock in the morning to help you with your problem. But the thing is, I want you to stand for Him too. I want us to stand together for Him. See? I want it to mean something to us. I want you to catch what I'm saying and how I'm saying it; not to come over like...

You see people who are carnal call this, ‘Bro. Vin preaches hard’. This is not hard preaching. That is the same people who use words like ‘activists’ and ‘insurgents’ and that kind of talk. The real thing to say is, “He preaches the Truth.” [Congregation rejoices –Ed.]

You see, the spirit in me resents that. I hear people say that and sometimes they say it from the desk too. I resent that when I hear it. I resent that. Because that is like trying to say—make it look like a man trying to preach hard on somebody. No, no, no. I’m trying to make sure you don’t see gray. You know what is black and you know what is white. Because God in the Bible condemns men... He said, “They preached the Word in a way, the people didn’t know right from wrong.” Men preaching in a way, they don’t know right from wrong.

You see, when I am preaching, I want to be able to come back to it and say, “But weren’t you in the service? I was looking right at you when I was saying that. Remember that day when I asked and I was explaining about the preaching of the Truth, and I took off my glasses and watched you and put it back on, and I was looking right at you all?” That’s right.

You see, why I’m doing that, I have confidence in you all. It is confidence I have in you all. And sometimes I see the enemy is trying to rob you of something that God has for you and I’m saying, “Don’t let him do that to you. God has something better for you down the road. Hang in there.” That is what I’m trying to do.

Let the musicians come for me. This blind rejecting... This, what is happening, is identifying that Israel’s blindness is about to be removed, and the Gentile’s blindness has come on in full, never, ever to be removed. Their blindness was removed so they could see for Seven Church Ages. And in the last Age, the greatest Light that ever shone came: the opening of the Seven Seals, Seven Angels; the greatest manifestations we ever read about in the Bible happened around the world. Thirty thousand being healed at one time; seven

truckloads at one time. You don't read that in the Bible. If you go on a map... Jesus preached in Israel. Israel is so small and Jesus preached right inside of there. He didn't go out of there to preach.

But in this Day when He came back in human flesh, He went across the world preaching: in Mexico, India, Africa, the Scandinavian countries, Germany, Switzerland, Canada, laying the Word out. God confirmed It around the world until Stalin knew about It, until Congressman Upshaw and King George knew about It, until Nehru and Castro and all of them knew about It; Churchill knew about It; King Gustav from Sweden knew about It.

But watch these nations today, these same nations where the son of man walked, where the signs were displayed, where a Prophet stood there; God sending him among these people, they have taken sides with the Arabs and Islamic nations against Israel. All the Gentile nations have taken sides with the Arab States and the Islamic nations against Israel.

In other words, they have chosen to be identified with Ishmael instead of Isaac. Do you know that same thing happened in the spiritual form? All denominations of this generation have chosen the spirit of Ishmael – the denominations. How many know Galatians 4? “Ishmael, the child of the bondwoman who is in bondage with her children, but we are the son of the free woman as Isaac was.” Isaac speaks of the New Birth. All nations, all denominations, they have rejected the promised Son, they rejected the Message of the Hour; they rejected the New Birth.

These Western Gentile nations like Esau, do you know why they've sided with the Arabs? They lust for oil. They lust for cheap Arab oil. So they want security; claiming to be a Christian nation when God is not their security. Their big bombs and their satellites and their radar in the sky is their security and they need the Arab's oil so they will condemn Israel to keep their

contract secure; to ensure that they could maintain their lifestyle.

Could you imagine Christians doing that? Could you imagine people rejecting the Word to keep a worldly friend? Could you imagine people rejecting the things of God to keep a job? What is that? That is the spirit of Esau. Esau rejected the birthright for the morsel of meat.

What did all those Gentile nations do? They had a chance to receive the Holy Ghost because the Message is in every Gentile nation. But do you know something? They refused the Holy Ghost and they have no revival, just like Russia with the communism, just like England with the crooked politics and these things and ended up in that immoral condition; just like the United States turned down the Message and an atomic bomb is going to burn it. The nations and the denominations rejected it.

And because they turned down the Holy Spirit, because they rejected the revival of the Holy Spirit, they've come under the deception of Rome. They couldn't remain neutral. They went straight into the World Council of Churches.

What did I preach on in the Book of Joel? All these denominations came together and said, "We don't want the Son of Man's Message through William Branham." And they pushed Christ outside of the church. And I preached, the same way Lucifer was cast out of Heaven, Christ is cast out from here and they exalt the man of sin who is about to be enthroned, because Lucifer is about to be enthroned as God. Now you're seeing it. Now you're seeing that. I wonder if you could understand that?

That is the result of the nations' condition. They've turned against Israel and they've condemned them to throw their support behind Ishmael to kill Isaac. They've rejected the Holy Spirit and the revival to go

with Rome and take the mark of the Beast, when they could have received the Seal of God.

What did the Jewish nations do? They went to the Roman power and they took the vindicated Word that Elijah revealed and they raised up false charges against Him, and they got false witnesses against Him, and they had a kangaroo court and they hanged Him on a Tree and they ridiculed Him. And when He rose, they even continued their masquerade and said they stole the body, that until this Day, they still believe He never rose. Is that the Bible?

On a national level, all these nations have come to their end. These are the nations God said, "I'm gathering them to judge them here." Why? "They've come against My people. They've parted My people's land. They've come in schemes against My people; all these nations." What did God do first? He brought His Elect out of these nations and rushed them back to the promised Word. What did God do with denominations that He's going to burn under the Sixth Seal? He called His Elect out of there first: "Come out of her My people. Babylon is fallen." Are you understanding?

It takes His voice to say these things. I wonder if you can understand that? You have to see it before you could say it. Not everybody could see it. He has to reveal it to you, He has to show it, for you to see it.

I wonder if some of you understand how I'm applying that? I'm showing you the Bible. Esau was the person who wanted material benefits. Go and read *Birth Pains* and see how he explained Esau and Jacob. Isn't Jacob the Jewish nation going back, who met the Angel at daybreak? What nation is Esau? Didn't he say Esau was Rome too, who already had wealth and didn't need this one's wealth?

You see sometimes, you need to see the picture. That is the thing, you know – not being able to see the picture, or seeing the picture in a little watered down way and it can't rise into a place of conviction and

desperation to see the time clock is striking the hour. Let's all have leaving on our minds, friends.

The Roman spirit was let loose through the dictators from the Euphrates River, Papal Rome, upon the Jews in the Second Woe. The plan wasn't to kill one-third, you know. The plan was to exterminate every Jew, but God held the winds and stopped the thing. Why? Just enough to let Naomi go back to the homeland though the rest died. Do you understand?

But now that spirit is still on the earth to exterminate every Jew; to remove them from the map of the world. Do you know what they're saying? They're saying, "In the Book of Joel, our prophet said, 'And there shall be pillars of smoke and the sun will become dark and not give its light.'" He said, "And we are seeing a nation..." They said, "That's a description of a nuclear war." That's the mushroom when they launch the missiles. That is when our God is going to come and fight for us. That is when all nations come against Jerusalem.

And they are going to come from the North. They said, "What started here in Turkey..." The north of Israel: Syria, Turkey, all of them coming down; Russia, they said, "What started here..." They said recently on June the 6th, the rabbis and they started to meet in a private conference in Judea and in Samaria and they started to get their leaders and they sensitized with what is happening, and they carried them back in the prophecy.

Turn with me and let's read this and close. Psalms 83. You see, these Gentile nations don't believe in the Bible. America doesn't believe in the Bible. Trinidad and Tobago doesn't believe in the Bible. England doesn't believe in the Bible. You say, "Bro. Vin, what do you mean?" If they read the Book of Daniel, the Book of Daniel reveals the beginning of the Gentile dispensation and the end of the Gentile dispensation.

Jesus preached, "Jerusalem will be trodden down until the times of the Gentiles be fulfilled." When

Nebuchadnezzar came in, that started it. When the Stone Kingdom hit in the days of the ten toes, that is going to finish it – what we have seen spiritually with the coming of that Headstone in the days of Eisenhower and Khrushchev.

We are Heavenly Jerusalem, the Lamb's Wife. They are an earthly Jerusalem. They are still thinking of a natural temple. On Wednesday the Lord willing, I'll show you how the Prophet shows the rebuilding of that third temple; how they are going to come back and rebuild the third temple and set up the temple worship. And how he said, "It is a compound Scripture. The daily sacrifice will be taken away again just like it was taken away the first time. When John came, it was taken away because John pointed them to the real Lamb, for the believers to recognize the real Lamb.

And when Elijah comes back, the fifth coming of Elijah with the same Spirit of Elijah, and Moses comes back... Both of them offered in the Old Testament, bullocks and lambs. But when they met Jesus on Mount Transfiguration and they were talking with Him as He was getting ready to go to Mount Calvary, they knew He was the Lamb; He was the Bullock. Elijah knew, "This was my Bullock I was seeing" and Moses said, "This was my Lamb that I was seeing" when Jesus was going to be the Sacrifice.

Friends, think, when this year started, I told you in 2010... I said, "Watch how this year started." I started there *Stars' Wars*, then we went into the Book of Joel. *The Lion Roars And The Nations Shake* [2010-0117, *The Stars' Wars* Pt. 2 -Ed.], *Deborah Under The Palm Tree*. [2010-0124, *The Stars' Wars* Pt. 3 - The Eagle Under The Palm Tree -Ed.] We're coming through there with that inspiration. Haiti shook and over two hundred and something thousand people died.

Chile... Look we have two sisters from Chile right here; they were in the earthquake. They saw things shaking so [Bro. Vin demonstrates -Ed.] and falling in the

house in Santiago though the epicenter was somewhere else. It was down in the Penco area. We have been to both places. Our Sis. Susan here, her father, the Pastor of the church, Bro. Peralta [Bro. Pedro Peralta –Ed.], he went out afterwards to Penco and further South to all those churches trying to help the brethren; trying to see how it affected them and was posting on the Internet constantly, updated reports of how the church was affected in Chile. Concepción, the city down there, it was moved ten inches. The geologist and they proved it moved ten inches.

It was one of the greatest and most powerful earthquakes in the history of earthquakes. It was an 8.8 earthquake. It's one of the really strong ones that ever struck the Planet. There are only about three or four earthquakes that are more powerful than that, in the history of recorded earthquakes.

Then the volcanoes started to erupt, until just a couple of weeks here, it was... From Iceland, it was in Guatemala and Ecuador. In Brazil, there were floods. Hundreds of people died in the floods in Rio de Janeiro right in the very place where Bro. João Batista is. He says it was only a miracle, that when he went to see if anything happened to the church, the church was still standing and everything was intact.

In the U.S.A. there were storms and floods and tornadoes; hurricanes. Financial troubles started to hit in Europe. Greece went right down. And you heard me say that the other night there, how Greece was one of the third kingdoms in the time of Alexander the Great. At thirty-three years, he conquered the whole world; nothing was left to conquer. And the Prophet said, "Outside of Joshua, he was the greatest military strategist there was."

And to see how they laughed at Paul in Athens. You read it in Acts 17, they laughed at him and ridiculed him saying, "Who is this babbler setting forth strange doctrine." And then in our time, the time of the children

whose heart has been turned back, we see the place went into complete bankruptcy; collapse.

Think friends. Europe, United States, Greece and then Israel; the pressure to divide Jerusalem. Then this last couple of weeks here until I even (for the first time we did that in the church) played some news clipping for you just so that you could get sensitized and understand what the Word is saying and hear it for your own self.

And to see a man standing in the United Nations and all the nations represented there, and he held up the document in the day after this same nation... And it was so unique. The man was so anointed, the insight that he spoke with.

He said, "This very building that we are standing in..." He went in first, "The United Nations was formed after World War II. Because of the Holocaust, that was formed – a global police so that will never happen in the world anymore." He said, "Sixty-two years have passed." He said, "On the walls of the building that we built to symbolize this great thing to protect the world from this kind of evil, we put the Scripture of Isaiah." [Isaiah 2:4 –Ed.] He said, "He was one of our prophets who walked in the hills of Judea and Jerusalem."

He was saying that to the same people who wants to part Jerusalem. He's consciously saying that to them, laying the indictment on them. He said, "And yesterday from this very platform here, you had a man who stood up and denied the Holocaust."

In other words, "What hypocrisy!" He said, "Are you not ashamed? Because if we are in this building and there is any legitimacy to you who call yourself the United Nations, and you all built this building to symbolize it like the World Trade Center and these things, and you all went so far in the architectural design, you all wanted the Scripture of Isaiah: 'Nations would put down their weapons and there would be war

no more,' and you all gave the forum for a man who is determined to remove Israel from the map."

In other words, to finish the final solution to the Jewish question that Hitler didn't get to finish. So Rome now, has a man who could do that dirty job for them; to finish what they started and didn't finish. In *The Feast Of The Trumpets* he said, "That Roman spirit always hated those Jews." It's demons of hate and persecution. Where are the locusts? Where are those fallen angels? He said, "They are in those men."

And then I pointed out to you, look how those people without the Holy Ghost, without the New Birth yet, they have only heard Six Seals, Six Trumpets. But with those Six Trumpets, that gathered them back and the Seventh now, is to break the seals on the book of their life and reveal scripturally who they are and what they are and who their Messiah is and bring them into the New Birth.

They haven't reached there yet, but Joseph is talking to them, Joseph is ministering to them, but they are not conscious it is Joseph, their Saviour, Who is doing that for them because they don't know His identity. They think that He's some historical person that is maybe dead already; that when they sold him into slavery, they got rid of him.

But watch, friends. Then he lifted that document. He said, "What is this? Is this a lie?" He said, "Successive German governments since that time have kept this." He said, "And they give me a copy here recently." He said, "Are all of those governments lying?" Then he lift up the plans, and he said, "Here are the plans and here is Heinrich Himmler's (the deputy of Hitler) signature on it."

He said, "And this place that they actually built, and it exists, I was in that place. I was in Auschwitz; I saw all those things. I went through the whole tour in that place." He said, "Here are the plans, the original plans, and over a million people died in that one death camp."

He said, “And they have another one, Birkenau, where President Obama recently visited.” He said, “Was that a lie too?”

Now, he’s showing the hypocrisy. Obama now, play he’s going by the Jewish thing and bowing down, just like Pope Benedict goes and does too and said, “Yes, there was a Holocaust.” But yet you’re siding, you’re supporting people who say the Holocaust didn’t exist; more Muslims, you’re supporting them, and then you’re trying to show like you have integrity. This is the hypocrisy and the pretense of politicians. Look what politics made the whole world do in this Hour. They all came together to condemn God’s people and take away their land.

I was reading about Palestinian states. Palestine, that’s where the Philistines came from, friends. Read in the Bible, when they were calling the cities, Ashdod and Gath and different names, go in the Bible and see, they were Philistine cities. Read that in the Book of Samuel. All of those names where David and all of them—it is the same names today still. And then all the nations agreed. Is that not a conspiracy? Is that a coincidence that Jerusalem will not recognize the capital of the Jewish state?

¹ Keep not thou silence, O God...

Psalms 83. This is a prayer, a Psalm of Asaph.

¹ Keep not thou silence, O God: hold not thy peace, and be not still, O God.

² For, lo, thine enemies make a tumult...

Do you see the tumult they are making right now in the media? Why do the heathen rage and the people imagine vain things?

...and they that hate thee have lifted up the head.

³ They have taken crafty counsel against thy people, and consulted against thy hidden ones.

⁴ They have said, Come, and let us cut them off from being a nation...

Asaph, twenty-eight hundred years ago, in the time of David was writing under the inspiration of the Holy Spirit for the last days. Sixty-nine and a half weeks are already fulfilled. Half a week, forty-two months, three and a half years, twelve hundred and sixty days – time, times and half a time. Any form you want to call it in, all is the same space of time. The last half of Daniel's seventieth week.

They have come back in their homeland, and we have had a Prophet who said, when the Gentile world couldn't understand what was going on, he said, "That's the Feast of the Trumpets. Israel is gathered back. They are getting ready for the Day of Atonement." A Prophet taught it, pronounced it; placed it. He said, "I was commissioned right after World War II when they hoisted that Six-point Star, same day, same hour the Angel of the Lord appeared to me in Green's Mill, Indiana and sent me out."

It was proclaimed and declared to the nations. What? Israel, God hardened the Pharaoh's heart, Hitler and them, to bring them back and make them a nation in the United Nations, so that they could receive the last three and a half years of Daniel's seventieth week. All the Gentile nations say, "No. That is not their land. They came back here, they invaded the land like terrorists, they took over and they are illegally occupying places that the United Nations do not recognize, and as a show that we don't accept that, we've taken all our embassies out." And now all of them are coming in condemnation with one voice.

And where did it start? From the North. And what does Ezekiel 13 and 39 say with Gog and Magog? What does Revelation 19 and Ezekiel 38 say, and Zephaniah 1? "God will make a sacrifice. He will feed the birds and the beasts, the flesh of kings and captains." What does the Sixth Seal say? "Who will hide us from the

wrath of the Lamb?" The mighty men, the kings, the captains, bond and free, great and small, and it enumerates them.

What does Joel 3 say? I will gather them and bring them down here. What does Revelation 14 say? And the vats shall overflow and the blood will be to the horses' bridles and it will be two hundred miles long, eight furlongs or how many furlongs this is. [One thousand and six hundred furlongs -Ed.] I might have misquoted it but it is two hundred miles long outside there.

And what did the Prophet say? "They are gathering now under the Fourth Seal." For what? Armageddon. What is that? The battle that started in Heaven ends up on the earth. What happened between here? They rejected the Word of the Seventh Angel and became demon possessed.

And why is Lucifer fighting? Six thousand years he has worked from the fall of Eve, and he's uniting religion, politics, demon power and economics, bringing it to one world religion, one world government and one world economy, to bring in his kingdom and is ready to be enthroned as God. And these people here are an obstacle in his plan. He needs Jerusalem to finish his great plan. So what does Jezebel do? Got the nobles and the elders to take Naboth's inheritance. Are you understanding?

What did the nations do? Like Esau, they chose the morsel of meat. They chose the cheap oil and all the material benefits instead of the birthright. What is the birthright? The right Birth. The Seventh Angel's Message, the Gentile Prophet to the Gentile nations; the Message that was sent to loose the Holy Ghost in every nation, they refused that.

And who is chiefest? America. And who is the main conspirator behind it? Jezebel. If that isn't the Bible, I'm a truck. Do you understand? That is what you are seeing. That is what you are seeing. They've come to condemn Isaac by taking their stand with Ishmael. How

many know that's Ishmael and Isaac's children still fighting there? But how many know who the promised son was? *In Isaac shall thy seed be called.* [Genesis 21:12 -Ed.] The Prophet said, "That was Christ."

And hear what they are using. Hear what they are using! The Catholic Church is claiming, "No, no, no, no. Christianity has a stake in there. Peter, the first Pope, he was the spokesman in Jerusalem there where the church started on the Day of Pentecost."

Because through Abraham came Christ. Christ is the faith Seed and in Christ, we became Abraham's seed and heirs of the promises. Ishmael is Abraham's seed naturally through Hagar, Isaac is Abraham's seed through Sarah naturally, so they said, "It is supposed to be internationally for Jews, Muslims and Christians."

But the thing is, they are not Christians. That's the religion of Nimrod intermingled with Christianity. That's an impersonation. He said, *Christianity Versus Idolatry.* [1961-1217 -Ed.] *Why Am I Against Organized Religion.* [1962-1111e -Ed.] That's *Jezebel Religion.* [1961-0319 -Ed.] That's *Hybrid Religion.* [1960-1113, Condemnation By Representation -Ed.] That's antichrist; a city on seven hills drunk with the blood of the saints and the martyrs. There's only one city on Planet Earth that is on seven hills and has the blood of the saints and the martyrs – that's the Roman Catholic; that's the Vatican. That's right. That's right, friends.

It's possible that some of us could die for this. But you see where I'm going down. Die or translated, you see where I'm going down. I want my voice to be heard with those seven beyond the curtain of time. I want my voice to be heard with them because I believe this little portion was left back. I am compelled, since the day God opened that Unknown Language and that is not some little cosmetic, theological sermon I have. I believe I'm born to walk in there as a shepherd who found the Messiah with other shepherds who found that Messiah, exactly where the Angel said He would be lying.

They have taken every nation. And Trinidad and this whole Caribbean goes where America and England go. Their navel string is tied with America and England. But as you know, I'm not from here. I'm an ambassador. I was a stranger with no fellowship but now in Christ I have citizenship. Our headquarters is in Heaven. We have a New Birth from Above. We are delegates of the City foursquare. I am in a Theocracy; I'm not in a monarchy. That's why I don't be involved in politics.

Because when they were called... I can't find... Even the ones who were in religious politics in the exodus, God opened the earth and swallowed them. When God took them and separated them from the system, they were separated completely and they were following a prophet who was following the Pillar of Fire, and the Pillar of Fire was King Theophany; Who is *this* Melchisedec came down for a Theocracy.

That's what we are in, friends. I said 'we'; I put all of you in that. You now have to walk out if you're not in it, but I put you in it. If you have your favorite politician, what can I do for you? But I still feel this could wash even the vilest of defilement. I don't want to be one of the fifty with Obadiah in the cave eating off of Jezebel's table and afraid to testify of what God said. I want to be like Elijah. Even though I have to run in the woods from Jezebel but the Angel of Lord is going to meet me there and send me back if I run, right back to my post of duty.

If the Anointing leaves and you have to run sometimes, but when you come back like a man, it is okay. But because of who you are, the Angel keeps you in step. When Elijah was bypassing the vision and the boy was lying there dead, he felt a hand touch him and when he did so [turned his head -Ed.], he saw the mountain range. It put him back in step. He realized, "I'm in the vision."

I'm in this vision. I showed you the vision last week in Genesis 45: Asenath is here, Benjamin is here; Joseph is in the middle. [Bro. Vin illustrates using his hands -Ed.] Joseph's hands are on the two and Joseph is whispering here, "Honey, give me a little privacy with these. You go in the palace for a little time." He says, "What I've been telling you this last season is coming to pass today." That is what is happening here this morning too. The Books of Joel and Nehemiah and Ezra and Haggai and Zechariah, all these things has come up live before you.

Here in the Psalms, you are even seeing how they took crafty counsel against His people.

⁴ They have said, Come, and let us cut them off from being a nation...

"Let's obliterate them," in other words, "off the map." We found a man... Do you know what they do? They recruit suicide bombers. They say, "Seventy virgins are waiting for you in paradise. You go. You're dying for a good cause." So, they strap themselves with the explosives and they go. Well the nations now, Jezebel, she doesn't look for the small ones to kill a busload; she is dealing on the national level. So she tells this one here, "You get this organized. You are our hitman. We've put a contract on Israel. Bomb that thing out."

Remember in the Holocaust? Hitler was ranting and raving, ranting and raving. Hitler was getting popular. Hitler's ideology was spreading. Right now, do you know what this did? Thousands and hundreds of thousands of people in so many cities across the world this morning since that thing happened: anti-Israel demonstrations and resentment and all that hate because that was designed to submit to international pressure.

Do you all remember in 1989 how the communist system fell? They beamed in things through the media. They stirred up the nation. They started unrest. They started protest; they brought down the communist. It

is the same thing happening here, until they are all gathering coming.

I told you what the mouth is. It is not a man going around the place talking in people's ears; it is the media. And the small nations 'toe the line' of the big nations. [To conform to a rule or standard -Ed.]

...let us cut them off from being a nation...

Watch the next part.

...that the name of Israel may be no more in remembrance.

Did you read that? I misread that. Does my Bible have a misprint? Are you reading that?

⁵ For they have consulted together with one consent: they are confederate against thee:

You say, "Well Bro. Vin, I still can't understand that, you know." Are all denominations confederate against the Bride? The World Council of Churches. Who is going to bring the Squeeze on the Bride? Watch Israel's Seventh Trumpet, watch your Seventh Seal. Watch your Seventh Seal, you'd know what is going to happen to them under that Seventh Trumpet. Watch how the Spirit...

And friends, this is not just about Israel, this is Spirit. On the Planet Earth only two people will have the Spirit: the Bride and the 144,000 in this Hour; nobody else. Foolish virgins doesn't get It, who does good works don't get It; nobody else gets It. The Bride gets It and then the 144,000 get It.

Revelation 7: "They are Sealed with the Seal of the Living God." Sealing Angel coming, after Michael shall deliver the names in the Book, Daniel 12:1, at that time; exact same thing for us. Did we have a Mighty Angel Who came with an open Book and deliver our names from the Book? Did we have a Sealing Angel Who came afterwards to Seal you? After you heard the Word of Truth, were you Sealed with the Holy Spirit of promise, the Gospel of your salvation? Have you received the

Holy Spirit since you believed? Same thing will be happening to them. Amen? That's it! That's it. Look it's right there in the Bible.

⁶ The tabernacles of Edom, and the Ishmaelites...

Is Edom, Esau? Is Esau the one who rejected the Message for the morsel of meat? That's why I'm showing you in the Scripture how they've taken the spirit of Esau. The nations have taken the spirit of Esau. Gentile nations didn't want a Gentile Prophet. Gentile nations side with Lucifer to cast Christ outside of the church to bring on the blindness on the Gentile Age, so it could go back to the Jews, whose blindness was in part.

....of Moab, and the Hagarenes;

⁷ Gebal, and Ammon...

You know who Moab and Ammon and they were, right? That's Lot's children. That's Abraham's nephew. That's people close to Christianity, the real thing. But they have a perverted birth because they came through incest. Their birth is what is perverted.

⁷ Gebal, and Ammon, and Amalek...

Do you know who Amalek was? Haman, the Agagite. King Agag was the chief Amalekite when Samuel [Saul - Ed.] spared the Amalekites and God... Remember my message: *Jehovah Nissi*. The last of the Amalekites were put out of existence in the time of Esther, under Esther's awakening and Esther's intercession, and Esther and Ahasuerus and Mordecai in the kingdom, and Mordecai raised to great honor in the kingdom, and the Book ends. Remember the teachings on Esther.

Amalek, the flesh who was attacking those who were at the hindermost part of the camp. After they started to drink from the Smitten Rock, then Amalek showed up.

....the Philistines with the inhabitants of Tyre;

You could say the Palestinians and Lebanon.

⁸ Assur also is joined with them: they have holpen the children of Lot.

Hear what he says:

⁹ Do unto them as unto the Midianites; as to Sisera, as to Jabin, at the brook of Kison:

You know that story, right? That's in the message of Deborah. You know where that battle was fought, right? Do you know who fought the Midianites? Gideon. *The Midianites are running it is spiritual Armageddon; shout the Sword of the Lord.* [#603 - Songs That Live -Ed.]

After the Angel of the Lord came back when the prophet went off the scene and said, "Offer a burnt sacrifice." Do you know about the burnt sacrifice, and the Spirit came down at harvest time? Does nobody know about the burnt offering or are some of you stunned? This is one of the Scriptures they are quoting.

Remember when I preached that message on Deborah and showed you, that's the battle of Armageddon, where Barak was coming down from on high at the brook Kishon and the rays in his face and the strategy and how Deborah went? Watch.

¹⁰ Which perished at Endor: they became as dung for the earth.

¹¹ Make their nobles like Oreb, and like Zeeb: yea, all their princes...

Asaph, in the time of David, was reading back in the Book of Judges and writing the songs and getting inspiration off of reading Judges. And Asaph was seeing the conspiracy there; God was opening it to him. And that became prophetic for something in this Hour. And we are seeing the manifestation of that because...

Is Armageddon Joel 3? Is Armageddon Joel 3? How did they gather down there? Was it not by the unclean spirits? But was not that Revelation 16:12 and 13? And Revelation 16:15 is what? "Behold, I come as a thief," showing, the Coming of the Lord is when you're seeing that gathering. Didn't Micaiah see them being gathered

when the unclean spirit was deceiving them before they went into the battle? Wasn't that the final voice in the days after Elijah? You see?

May God in His great grace give you maybe a little patience that you will find some time to sit in quietness and go over some of these things and pray over it and meditate upon it and see where your heart is. See what are the things that have an influence on you right now. See what your big plans are and see if that fits in this kind of time; if you're walking around and you need more of the Holy Ghost in your life.

See if you're overcoming in your life. And if you're fighting up and barely surviving, then realize that you want to become more than surviving; you want to be an overcomer. And the only way I know to do that, is in sincerity when the Word of God would come and the Light would shine and you would see and hear and you could recognize His Voice and you could understand the call and you could see the Hour, then it's to be honest with Him.

Don't get trapped. Don't let the devil make you watch me and try to impress me because I myself am trembling inside. And the reason I'm preaching these things, is because in the last few months coming through the Book of Joel, God has updated my vision very, very much, for which I'm grateful. And in the last...

We are in June, the sixth month, I've already gone through Chile, Peru, Brazil, Germany, Norway, Holland, so I'm not sitting down. And then having the Conference and the Ministers are coming from all over and trying to get the church here in a certain atmosphere, and that doesn't mean just trying to practice a song.

Try to get your life in order, please. Try to get your heart in the right condition, please. The Convention is not my goal, the change is my goal. The change is my goal. But when the Spirit of God can bring the Word down to a place, there is nothing mysterious here this

morning. There is straight, raw, documented facts and Scriptures that we all know, and reference to the Message, and to see the world and its condition, see the lukewarm church and its condition, see the Bride and Her condition, see Israel and their condition and realize, we are at the end. The Seventh Seal brought the end of all things.

And that what they are calling ‘spill’, is one of the worse environmental... Not one of the worse, they said it is the worst environmental catastrophe in all of history. They have lied and lied about it, until the Gulf of Mexico was becoming red like blood.

How many know under the Trumpets and the Vials, we saw what happened to the sea? We saw what happened to the creatures in the sea, the Bible tells you. Do you see how the Spirit is coming back on those messages from back in 1988? I tried to tell you down through these years that God’s Word is among us. I tried to hide it. I tried to talk about ‘hide yourself and show yourself’. I tried to keep these things. God knows the truth. I tried to walk in sincerity. I am grateful and appreciative. I know you love me and I know you love the ministry and I love you very much too, but the thing is, I want us to love Jesus. I want us to obey Jesus.

Remember, you heard me saying from the desk recently, “I don’t want anybody to say, ‘Boy he knows the Word and he could preach and he could explain the Bible.’ I don’t want anybody to say that about me at all.” What would be a compliment to me, is if somebody could genuinely see and say, “He is obedient to God. He’s honest in his heart. He’s striving to be transparent and very transparent before us.” That would be more a compliment to me than somebody saying, “You know the Bible and could preach” and these things.

Because when I stand here, I try to be conscious of Him and I try to say something in this last Hour when I see so many of you are gathered around a great church,

one of the greatest, but yet inside of here, I myself cannot say how many people see you.

I can't even get the time to be close with some of you to find out... If I get a little close with you sufficiently, I will know, you know. No, I will know. Because when you have something, you're not wondering what it is going to be like if He's seeing somebody, you know. You know what it does. You know what it does. You know how it makes a life. It makes you a new creation; old things are passed away.

And I'm saying this morning, one of the first places to start, ask God to empty you of things that are not of Him. And when you're praying, try to pray with sincerity, as sincere as you can be and have faith. Believe that God keeps His Word, because He does. Let Christ become the center of your life.

I try to teach you this over and over: He knows what you have need of. He knows the right time in your life to give you things. You have trouble when you want things without God giving it to you. You go and get things and you get trouble, you get scarred; you get bent out of shape. You get things because you see other people have things and you want things. You get things because you feel you should have... Some girl feels that she should have a man at her side; some man feels that he should have a girl at his side.

Just humble yourself to God. This life is not about these things. This life is about 'seek first the Kingdom of God.' Priority. Learn to prioritize: God first. God first. Then now He said, "When I become first, I know the things you have need of and I know how to bring it to you. It is I Who made you and I know what it is going to take to make you happy and bless you, and I know how to bring it in, so I would be honored and glorified by it."

If you can't trust God with your life, then who is going to save you? Who are you going to put your life in if you can't trust God with it? Do you know somebody better

you could trust with your life? He will try to keep you clean. He will try to keep you honest. He will try to keep you humble. If Satan gets ahold of you, he will make you proud, he'll get you defiled; he'll make you a gate of hell to destroy many lives. But if God gets ahold of you, He will make you a vessel of honor, prepared unto every good work; fit for the Master's use.

Trust God. Put God first. Put God first in your life. This is the thing many times that people can't get the Holy Ghost. They know the Holy Ghost is Something they want but they see other things. But where they live their life, where their thoughts are, it is on such a low level, they go for what they see and they say, "Well, I can't see God. I see this brother, I see this sister; I see this opportunity."

Let me say, if you can't see God, God sure can see you and God sure knows what you are doing, and God sure knows the condition you're in. And sometimes He has the Ministers to preach and when the Ministers start to preach, they become God's voice. The Bible says they are the voice of many waters. And when that voice of God goes over, the Word comes forth, then that Word is quick and sharp and that Word finds you where you are.

When you sit in that seat, that Word finds you: where your thoughts are, where your desires are, where your ambitions are, where your plans are, all these things, that Word finds you right there. And no matter how you fix your face and how you try to behave and you're so calm and assured, that might fool me but that doesn't fool God because God knows exactly what you are.

And like I explained earlier, sometimes people anger God and He just exposes them to be what they are. And then from that day on, they could never get people's confidence because they had already played the part of a good hypocrite. So what they ended up convincing people... When they thought they were trying to convince people that they were sincere and they weren't

sincere, they end up really convincing people that they are a hypocrite; they are a pretender.

You don't want to be that. You're too close to the Presence of God. You're too close to the Truth. You're too close to the Kingdom of God, to want to come so close and be so far. So near and yet so far. You're in touching distance, you're in speaking distance; you're in hearing distance. "Empty me," let's sing it.

[#266 - Songs That Live -Ed.]

Of all my self and pride.

Remove secret sins inside;

...oh my loving Lord,

Until I'm just like a little child,

So Your will...

Do you desire that, not my will Lord but Thy will be done? Help me to overcome self-will. Help me to overcome the will of man in my life.

Oh Lord, I've heard Your Word, today.

Oh Lord, I've heard Your Word

that has called me,

Calling you to a total separation today.

And now I can't turn away;

...away;

How many feel compelled?

I'm compelled by the Truth that I hear,

Just to walk with You, my Lord,

He told His Prophet, "Would you walk with Me?"

Oh, just to walk with You, my Lord

This, this is my prayer.

A universal sign of surrender, why don't we lift our hands.

Empty me...

Of all my self and pride.

Empty me, dear Lord.

Oh God, help us to ask it in sincerity; to mean it Lord, as we sing it.

Remove secret sins inside;

Take the candle and the broom and sweep the house.

Empty me...

The Prophet said, "Be desperate or perish." It's a time of desperation, friends.

So Your will could be done...

Let's give ourselves to Him. Let Him have His way in our lives.

And I know...

And I know that in myself

I am not worthy Lord,

Of the place that You've prepared for me;

...for me;

Oh, do you love Him?

But I love You,

and I really want to serve You

So each day of my life

I will live for You

Oh, let me hear the sisters sing that, "Empty me, dear Lord." Elijah told the widow, "Go and get empty vessels." Many of their children were going into captivity but empty vessels had a part to play in their deliverance. And after they were empty, get them filled with oil. They were bringing that deliverance that much closer. If we get some empty vessels in here, we get it filled with Oil, there would be total deliverance, friends. Not one would go into captivity. Every debt would be settled.

So Your will could be done in my life.

Oh, sometimes from within,

Lord, how I groan and cry.

Hallelujah! Take us deeper, Lord.

How I hunger and I thirst...

Even as the hart panteth after the water brook, my soul thirsteth for the Living God.

Oh, but I would not be satisfied

Until I be filled with You,

Give us that kind of conviction.

Empty me, so that I can be filled

with You.

Oh, every hand raised to Him; everyone standing on their feet, “Empty me, dear Lord.” I want to call God’s servant, Bro. Mervyn, to come.

Oh, remove secret sins inside;

Empty me, oh, my loving Lord,

Until I’m just like a little child,

So Your will could be done in my life.

As we bow our hearts, God be merciful to us all today. Let us leave this service, when we would have to leave, with a conviction; with a deepness of sincerity. Let us not go through the motion and just go back out. May God, even as we stand here and as we have sat hearing His Word today, that these things that we have heard, bring such a depth of conviction within our hearts that we could be so fully persuaded to lay aside every weight and the sin; to rise up to greater sincerity; to be more honest and more sincere before God.

Like He told His Prophet, “If you be more sincere,” then how much we in this Hour, knowing and understanding that this requirement must be met, want to strive so that we can stand before God, not as pretenders, that if there is something lacking in some way, God can be merciful. God can look at us and know truly we are trying, we are sincere; we are honest.

We might be failing here and there, we might need more revelation, we might need this and the other, but we never want to stand as pretenders, as hypocrites, as deceitful, as make-believers. We never want to stand like that before God because then we don’t stand a chance; we’d be condemned.

Let’s take into consideration where we stand today after hearing this Word. Examine ourselves in the Light of His Word. And as God’s servant would pray, let us all in our hearts find the grace that we want to put Jesus Christ first. We want to leave this service knowing that we heard His Word, we recognize It is the Truth, we want to go to acting upon it.

[Bro. Mervyn Weston prays. -Ed.]

We lift our hands and say praise the Lord. Amen.
Praise His mighty Name. You may have your seats.
Amen.

[A sister speaks to Bro. Vin -Ed.]

[Sis. Belinda testifies -Ed.]

Amen. Praise His wonderful Name. I think her husband is in the service. He was sitting with her a while ago and maybe he took a little walk outside or something. So we are glad for that by God's grace.

Before we leave, I think it is appropriate if Grace and Meda would come and sing, "On my knees." And after maybe the sisters could sing, "Lord, heal Your people." [#1061- Songs That Live -Ed.] I believe that we don't just... When we feel the Spirit close, we can worship Him a little bit and leave with His blessings sealed in our hearts.

[Sis. Grace and Sis. Meda sing #1058 - Songs That Live -Ed.]

Amen. It was very outstanding. We were talking about it last night, you know, the last three songs the Lord inspired in the church, each one was a song of prayer; the cry in the heart of the people. And myself and a couple of the song leaders, we were talking about it and we were noticing that God was putting in our hearts to pray for something that He wants to answer. And that's God's way in the Bible.

And we are grateful that when He would consider us to... When we don't know how to pray and what to pray and how to ask, He can give it to us that we can ask for it, where He wants to meet that need. Amen.

Bro. Ricardo, are you around? Do you want to come? So, let's try and be out on Wednesday the Lord's willing and let's keep the Word in our remembrance. Amen? God bless you.



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