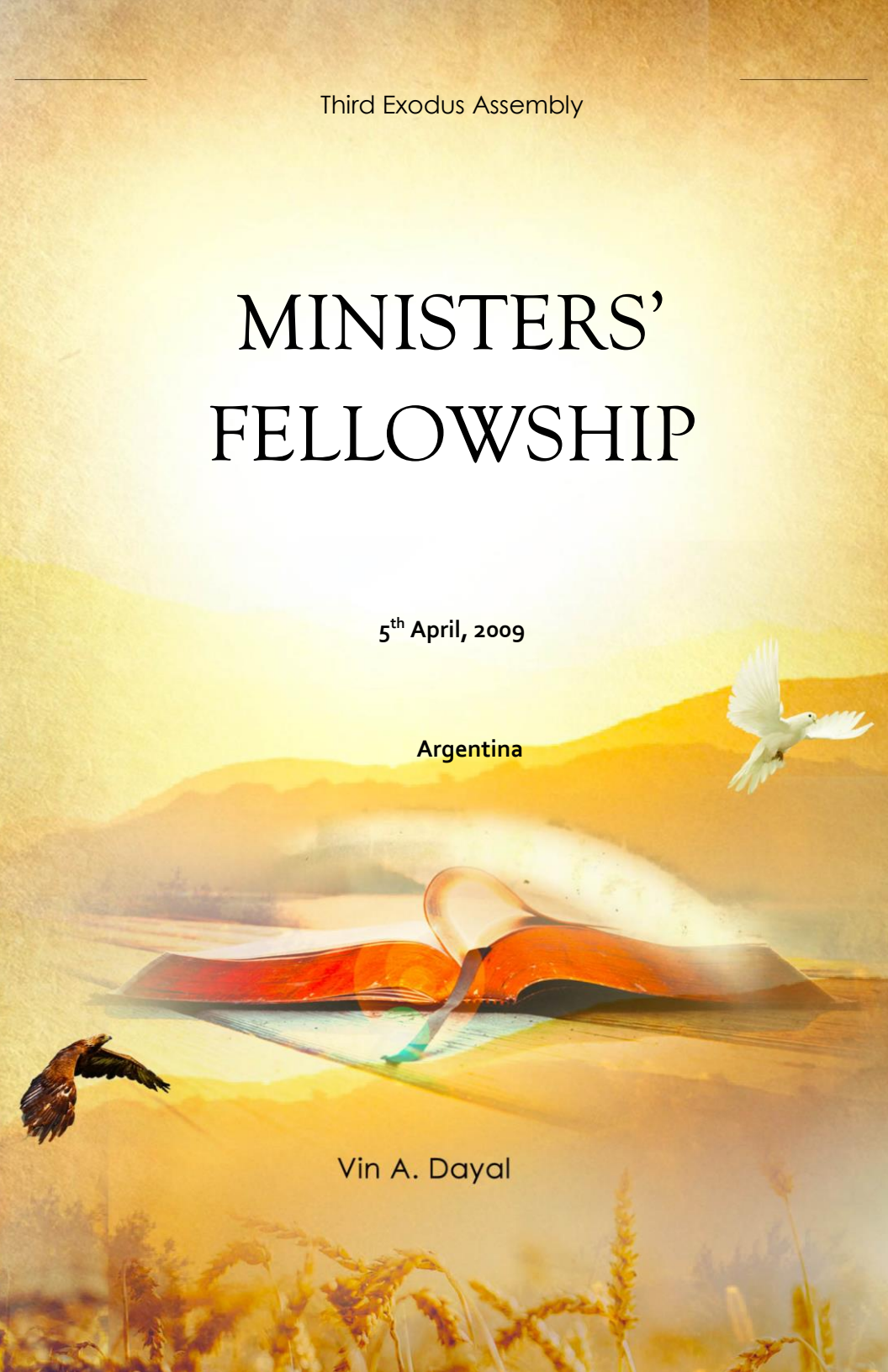

Third Exodus Assembly

MINISTERS' FELLOWSHIP

5th April, 2009

Argentina

Vin A. Dayal



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Excerpt:

Sometimes it makes you wonder, have we realized what it is that has been put into our hands? We could have a blueprint for the ultimate weapon that can make us invincible, yet if we cannot read that blueprint, people with sticks and stones could conquer us and enslave us, yet we have something that could produce the ultimate weapon to make us indestructible, to make us invincible. He said, "The bride will be an invincible army; not even death could harm her." (Page 5 & 6)

- And that's why in this late Hour when we look and we see the conditions in the earth and we see how the Word is being fulfilled so accurately, what is prophesied about Rome is coming to pass; what is prophesied about America is coming to pass; what is prophesied about Russia is coming to pass; what is prophesied about Israel is coming to pass; what is prophesied about denomination is coming to pass. And when you come to the Bride well, they don't know.....

God has come down for union. Amen. God knows the people He put on the earth. The same God Who told Samuel, "Go to the house of Jesse and anoint his son;" same God Who told Elijah, "Go and find Elisha, son of Shaphat," the same way God knows every one of us and God sent Elijah to us and we have received Elijah; and the thoughts of God concerning us and our ministry Elijah has spoken to us.

He told us how to do God a true service according to the will of God. He told us the five things we must have. He told us how God prepares a servant. He told us God is training men, God-called men, to carry this Message. They will have a secondhand robe but they will have a first-hand God. He told us in *Why It Had To Be Shepherds* [1964-1221 -Ed.] how they became commissioned and they found the Messiah and then the message was "Messiah is on the earth now."

He told us about God gifts how they will find their places; that there is no other way for that gift to find its place except we keep our eyes on the star and journey in the light of the star. Nothing else; no other star; no other man; no organization; no human business could bring that gift to that place. The star was sent to lead them to the Word made flesh. And the Seventh Star, the Seventh Messenger was sent to lead gifted men so the gift could come to its right place to serve the purpose that that gift was given to them for. (Page 15 & 16)

MINISTERS' FELLOWSHIP
ARGENTINA

SUNDAY 5TH APRIL, 2009 (A.M.)

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



MINISTERS' FELLOWSHIP

ARGENTINA

SUNDAY 5TH APRIL, 2009 (A.M.)

BRO. VIN A. DAYAL

I would like to say good morning and God bless you to all God's servants, men that labor in doctrine and in the Word. And knowing that it's a very important time that we are living in and I really appreciate the desire in the hearts of God's servants, men who will take time off, even travel long distances to fellowship around the Word because of the great things that are happening in the earth and then what is happening in the Church.

Because when we can look and see the Word being fulfilled in the outside, how much more we can look and see the Word being fulfilled on the inside. Because God had spoken things that are to take place in the nations and He prophesied in the Scriptures concerning United States of America; He prophesied things concerning Israel and God prophesied things in the Bible concerning Rome. And also we see the Bible speak of the kings of the East, who are to play a great part in the last days. And there are many things that are spoken concerning the nations and then we know that this Gospel shall go into all nations and then shall the end come.

And when we can see the things that are happening in the nations, shaking the world, *The World Is Again Falling Apart*, [1963-1127 -Ed.] the Prophet said. And this time it is to completely fall apart so that there could be the Kingdom of our Lord Jesus Christ to be established upon the face of the earth; which Kingdom is already being established in the hearts of the believers because we have received a Kingdom that cannot be removed. We have seen the great King come down in this Day. The King has spoken. Revelation 10 on *The Breach*,

[1963-0317e -Ed.] the Prophet said, "That's the King speaking. He cried with a loud voice like when a lion roareth. And when a lion roars, (which Amos speaks about it,) then everything has to shut up in the jungle because the king is on the scene speaking.

And we have been privileged to recognize that Voice; to be instructed by that Voice; that Voice making known to us the Hour that has arrived upon the face of the earth. And then as Ministers I was speaking to some in Neuquén and I was saying that right now seven messengers and seven groups gathered with those messengers are in the sixth dimension that consists of the family which is in Heaven already gathered together in Christ. And we who are alive and remain unto the coming of the Lord, we also are being gathered in Christ.

The same way God has rushed Israel out of all nations back to the Promised Land, God has rushed the Bride from all denominations back to the promised Word. We have come back to the spiritual land of our fathers, to the original apostolic faith in this Hour. But the difference is, Israel is still blind. Though they came from all nations and they are back in their homeland, they are still blind. Six Trumpets sounded the feast of Trumpets to gather Israel in their homeland; to get them ready to recognize the Messiah. In the type it was Joseph making himself known to his brethren! It was the time of the great economic depression that struck the whole world. It was in that Hour that Joseph closed off the Gentile Age. He dismissed his wife to the palace so he could make himself known to his brothers.

We have seen the world falling apart. We have seen the great pressure of the United Nations coming down upon natural Israel forcing them to give the Palestinians a homeland; to divide Jerusalem. We know according to the Message that's the spirit of the Vatican behind the scene because they know the church started in Jerusalem not in Rome. And they want control of that territory so they are putting pressure with a hidden

agenda to get the Jews to give up sovereignty in Jerusalem; divide it in three but the scheme is that they will take control.

And we know Israel is a time-piece. If you want to know the day of the week you are living in, you look at the calendar. If you want to know the month of the year, you could look at the calendar. If you want to look at the hour of the day, you could look at your wristwatch. But if you want to know the time that you are living in, according to the Scriptures, you look at Israel. And the Prophet taught us these things.

We see Russia how she is raising up and they are no longer like a broken nation because they have seen America wounded economically. She has lost her political strength. She is in such debt. She was the cause, the very epicentre for this great economic earthquake that has devastated the earth. And the Prophet was told, "Watch Russia, the king of the North because she has a great part to play in the end time; as a sickle in God's hand," Revelation 14.

The sickle is the symbol of communism and God is going to use Russia to put a bomb on the Vatican and put one upon America to fulfill Elijah's prophecy because Elijah put judgment upon Ahab and upon Jezebel. He didn't just repair the altar at the evening sacrifice and turn the hearts of the children back to the faith of the fathers. But those two evil powers in the earth Elijah saw how Jezebel was drunk with the blood of the saints and the martyrs. She had killed out the prophets of God. Ahab was a figurehead. She was the power behind the throne and God showed the Prophet that Israel's history in the time of Ahab and Jezebel is repeating in the last days. Amen.

And so in this Hour that we are living in and with the rapidity in which the Word is being fulfilled, on the message *Countdown*, [1962-0909 -Ed.] the Prophet was bringing the countdown to the church to show us the lateness of the Hour. And 1962 September when he

brought *Present Stage Of My Ministry* [1962-0908 -Ed.] and showed all man had forsaken him and now the Hour had come when he was looking forward for the Message that was promised him on the river, "As John was sent to forerun the First Coming so shall your Message forerun the Second Coming."

Then he preached *Countdown* and showed we are entering into the zero hour when the spiritual scientists working with the chemicals of the Word are getting the Church ready to take a flight; the spiritual astronauts, God having a great space program to move a people from earthly to Heaven. And seeing that all seven messengers are in Glory, we who are alive and remain...

We look around at each other in this room and we can wonder what is really happening here but this is God's wisdom. It's foolishness to the world that God takes things that are weak and powerless to do such a great mighty work. Same God who took a jawbone, made Samson used that to destroy a thousand armed Philistines; used Moses as a one man invasion with a dry stick to drown all the Egyptian armies in the Red Sea. And this is the God that we serve.

Again in this Hour when science has climaxed so high; when the political world is so united working to bring a one world government, the kings of the earth are giving their strength and power to the Beast. Then also, every one whose name is not written in the Lamb's Book of Life will worship the Beast, because they are going have religion so structured that the Beast will have complete control of all man-made organizations because they are bringing it to a one world religion. Amen. And then no man could buy or sell except they have the mark of the Beast bringing it to a one world economy, and this is prophesied in the Bible for this Hour.

But before these things could be fully manifested God sent Elijah to call us out of that Jezebel system. And God broke the Seals to Elijah and showed him a little

group who didn't bow their knees to that system. Seven thousand is a type of a group that will go in the Rapture. And on a day like this when we have the opportunity to come and sit in each other's company and to gather in the Presence of the Lord Jesus; to know that these are the things that we are seeing in the realm of religion.

The First Seal, the white horse rider, religious deception. The Second Seal in the realm of politics and military conquests; same way they had religious conquest, a white horse going forth conquering and to conquer. Then a red horse taking peace from the earth having a sword, which is a military symbol; weapons of mass destruction! Then the Third Seal, a man having the balances that no man could buy or sell; a measure of wheat for a penny; a measure of barley for a penny, showing the world's financial system how they control trade and economics, how they break nations. They determine who will be cheap labor. They determine who will be industrial nations. They determine who will be financial centers because it is Lucifer building his Eden. And now after six thousand years he had built a world, an Eden where he is about to be enthroned as God and set down his mark.

And so we look and we are seeing these things in the earth. But there was a Message when the King roared. Seven Thunders were to show us how to prepare for translation faith. In no Age in the history of the world a people received a Message like that to prepare them for translation. Enoch as one man God took him. Elijah as one man God took him to make a type of the end time church who is going to receive a Message of the entire Mystery of God, even the Secret things that were in the back-part of God's mind that angels nobody ever knew, has come to us.

Sometimes it makes you wonder, have we realized what it is that has been put into our hands? We could have a blueprint for the ultimate weapon that can make us invincible, yet if we cannot read that blueprint,

people with sticks and stones could conquer us and enslave us, yet we have something that could produce the ultimate weapon to make us indestructible, to make us invincible. He said, "The bride will be an invincible army; not even death could harm her."

God is not trying to be poetic. God is not trying to paint some imaginary picture because when Elijah stood there and they came with a hundred soldiers to arrest him and they sent the first fifty he said, "If I be a man of God let fire fall and destroy them." When they brought armies to arrest Elisha he said, "Are you all looking for Elisha? Come and I will show you where he is." He had struck them blind. They couldn't see Elisha. They weren't afraid. They weren't crying, "Oh God, oh God, what to do?"

They were walking in a channel. Yet these men were under the blood of bulls and goats. The real Lamb had not yet come. The real New Birth had not yet come. But these men understood something about the system of God and their place in the plan of God, and the access that they had to God, and the authority that was invested in them, and they know how to work in harmony; in unity so they could stay under the Divine Intelligence that was guiding them; that was influencing them. When they had decisions to make; when they had things to do they weren't using the human mind. They understood the plan.

And the Prophet said, "The Bride has the mind of Christ and she knows what He wants done with the Word." When you meet men who know what God wants done with the Word, you are meeting Bride. But you meet a man with the Word, he doesn't know what the Word says; he has the Word in his hand; he is talking about the Word but it's letter; it's powerless. He is struggling. You know he doesn't have the mind of Christ because if he had the mind of Christ he would be decisive. He will not be double minded, because "*A double minded man is unstable in all his ways.*" [James

1:8 -Ed.] He's trying to go East and West at the same time. He's trying to go forward and backward at the same time because the real faith is in the subconscious; that before you could even think with the mind here, faith speaks from the heart because *out of the abundance of the heart the mouth speaketh*, [Matthew 12:34 -Ed.] and especially when we are twenty, twenty-five years in the Message.

Bro. Branham had the picture of the Cloud for three years but it was just like what the scientist saw in Life Magazine. You know the picture. He said, "That was my vision of the Angels." He saw the vision; he prophesied it; the scientist photographed it, yet he and the scientist still do not know that there are hidden things concerning the Bible laying inside of there.

So he said, "Well its twenty-seven miles high. There's no moisture there so it's not a vapor cloud; so it has to be something supernatural."

But then one day God said, "You are looking at it at the wrong angle. Turn it to the right angle."

He said, "Only God can reveal how to look at it."

And when he turned it to the right angle it wasn't just a picture showing that it's something—a phenomenon, that there is no moisture there. It was now a scriptural revelation – the Supreme Judge in the Lord's Day, and the Angels themselves were His wig. Amen. And that's the Day that John was transported into because He's Judge between His Priesthood and His Kingship.

So here we are in this kind of Hour and we see what is happening in the world and we see the urgency because the Bride will have to be dismissed because the world is tightening. In London a few days ago the world leaders, G20, gathered together because they are faced with problems. They are trying to run a world and they are faced with economic problems, social problems, political problems, financial problems and they are trying to bring the best minds together to deal with it

and they are talking about the New World Order – one government, one economy; one religion.

And we know this is the challenge that we will have to face. This means pressure for us; to shut us down or break us and absorb us. Then among ourselves, when we see these realities taking place in those realms, there has to be an Eagle anointing. When that white horse went forth, God didn't say, "Oh my, they are deceiving all the people. What are we going to do?" God loosed the lion anointing to combat that. That wasn't something floating around in the sky. Those were men God had on earth who were catching a mystery; who could discern that spirit and know how to combat that spirit; to keep the churches free from that influence.

When that red horse rider went forth and he began to slaughter and kill and people began to get intimidated; they began to take their lands; take their homes; kill their families and they thought they were just going to destroy everything, God opened a Seal. A revelation unfolded. Men were catching this revelation and by preaching this Word, it created an atmosphere around the people until ten year old and twelve year old children were walking out and facing big lions that that would tear them apart. But they had a courage because they look at their father and they look at their mother and they was walking there. Parents were getting their children under that kind of atmosphere because they knew the hour had come and the seed fell in the ground and died.

Then when the spirit of man went forth—when the black horse rider went forth, again God opened more revelation and they began to catch that revelation and they began to bring an immunity in the Church. They began to inoculate the Church and the Church had a repellent. No Catholic pressure; no demonic oppression could break them. They stood there in the reformation. And while there was political revolution taking place throughout the earth, here were some men with such a

Word anointed in their hearts. Those men this morning are in Glory but the history of how they worked in the spiritual realm when the Word was opened to them and what they were able to achieve with a weak people – farmers, laymen; simple people, against the might of the inquisition that they died in faith. That's why we could have a Message today.

If they had all sold out there would be no end time church. But the Prophet said, "They knew this day was coming so they gave their lives." Amen. Then here we are with the full mystery in this Hour and Satan's Eden has come to a climax and in this Hour the church is to be a super race. And you look at people many of times they are confused; they are wondering; they are looking for a personality; some special man from the States; some man who could advertise himself; spread his influence around and they are hoping that this could be the Messiah so they don't have to do their homework. This man is just going to provide them with all they need to know; not knowing each man that is called of God has a secret in his life.

Joseph had a secret. Samson had a secret. Moses had a secret. David had a secret. What was David's secret? He knew he was chosen even before he was called. When God rejected Saul, God told Samuel, He said, "Don't cry for Saul. I have chosen a king." David was not yet called. He was already chosen. Then God is saying, "I'm sending you to anoint him. Behold, I send Samuel, amen, before the king is established in Israel." And here is the prophet coming on the scene and here is a young shepherd taking care of his father's sheep.

He is chosen but he doesn't know he is chosen. He is foreknown by God but he doesn't know he is foreknown. He is getting ready for a change of ministry. He is about to come into a new anointing that will change his life, change his ministry. He is going to receive an absolute that he can be tied to when that

prophet comes on the scene. And when the prophet arrived, God began to direct the prophet. God rejected all the seven sons and then God called for the boy. From the time he came into the presence of the prophet, here is the shepherd watching the prophet and here is the prophet sent by God with an anointing. And the prophet knows this anointing is to be released today in this house and this young man here will catch this vision, (amen, hallelujah,) because he is to be placed in a specific position in the plan of God.

It was no different when God send the Prophet in this Day to open the Seven Seals to give to a people. In every Age all the great ones lived in the time when the Book was sealed. Amen. But in this Age when the mystery was to be revealed; when the super race is to rise, a people who will not go in the grave, but we who alive and remain will be changed in a moment in the twinkling of an eye, God was sending the Prophet to change the lives of some men. Amen. Those men are somewhere on the earth. We are believing we are part of those men. We are believing that God foreknew us. We are believing that God sent the Prophet to call us.

When he was called under the message of the prophet, David began to understand he was chosen by God. That was the purpose of the prophet coming on the scene. And when he was anointed he could look back at his past, see how he was chosen, see how he's called and then present tense he was being anointed and for the future he had the vision of a position, of a throne, that he was walking into.

And the Prophet preached *Elected, Called, Anointed And Placed*. [1955-0118 -Ed.] Just like Elisha, God told Elijah, He said, "I have chosen Elisha to be prophet in your stead." Elisha was a farmer. He's not praying to be prophet. He doesn't know there is a ministry coming. He doesn't know there is an anointing coming. He knows Elijah is in the land. He heard about the prophet. He heard about the exploits of the prophet,

but that day the prophet was coming by commission because God was talking to the prophet and sending the prophet directly to him because God was getting ready to take the prophet off the scene.

And when the prophet came he was ploughing the land. And while he was ploughing the land the prophet was watching it. He said, "He knows how to plough a straight line. He knows how to keep his eyes focused. He knows how to handle this twelve yoke of oxen." The prophet now could begin to see the kind of material God chose so the message could continue on in the earth.

And so when he came, the prophet waved the mantle over him, and we get that experience. When you turn that tape on and that mantle is being waved over you and you recognize, "That's Elijah the Prophet. I am actually listening to Elijah the Prophet." It's not that that is a tape and it's a man who lived in America named Bro. Branham and they said, "Well he is Elijah. I kind of like the stories he told. He preaches simple and nice. I think I got a few points from his sermon." No, no, no.

When you understand that's God in the office; that's the end time Prophet and through him the counsel of God; the administration of the Holy Spirit; the plan for the Age; the promises that are prophesied; the things that are going to direct and change the course of our lives, we who are a part of God, this man was sent to speak this. And somehow the thoughts of God, God knew the desire of my heart and God directed this tape straight to me and when I put this on I'm under the Voice of God. There is a quickening influence because that's the same Voice that said, "*Let there be light.*" That's the same Voice; that's the same Power that created the universe.

When we begin to see it for what it is, we will relate to it right. Unless we don't see it, "Well, I like that thought he brought there on that message" or "I knew that other one already." Not that kind of business. To see what was in God thoughts! Why did He send him? Why did

He let your paths cross with that Prophet? If he, himself had walked up to your house, took his hat off and said, "Good evening friends," it would be no different than what is on the tape. Because he might come, you might want to give him a nice meal; you might want to show him your house; the new room you built; you might want to take him for a drive and show him where you live and his mission was too important.

So God let the things God wanted to say to us be recorded and given to us so we can sit down there and say, "Father, this is Your Voice; this is Your Bible and this voice was to make this known, because my life is somewhere in here. And the reason You sent this to me it is because I am part of Your plan. Instruct me Lord. Teach me. Show me. I humble myself. If there are things in me, take it away from me. Line me up with this. Make me a prisoner to this." Amen. Then we are starting to relate to it right.

This man walked into a double portion. He began to find out he was chosen by God; called under the message of Elijah; trained to keep his eyes on the prophet; brought into a shape and condition where he could fit into the robe of the prophet where the message fits him and he and the message become one.

This is what God called us for. This is the Hour. And that's why in our churches when we see what is happening on the earth, this should shake every Minister to realize how close we are to the translation and then let us look at ourselves and see what exactly, are we trying to achieve in this zero hour? What is the condition of our church? The Prophet preached, *The Church And Its Condition*, [1956-0805 -Ed.] then he preached *Influence* and he showed us the ministry and its condition before it got the vision; and then he showed the ministry and its condition after it received the heavenly vision.

Before Isaiah received the heavenly vision, he's leaning on the arms of Uzziah; a man called to carry the

fullness of the Word but was tied up under the influence of man and under the system of man. He's not in denomination. He is with Uzziah, a great king but what he couldn't see in Uzziah God saw and God didn't put Uzziah to be an influence to him, to be his example. And so he looked at the wrong example and he became defiled because the day came where all Uzziah's pride and arrogance and ambition came out. And the priests were trying to tell him what the Word of the prophet said but he wasn't interested.

"I built this kingdom. It is I God blessed."

And they said, "You are out of your place. Don't do this. We are not in the wilderness. We are not in Egypt where you can do what you want. The prophet went up in the Cloud on the mountain and came back with the pattern of God, set everything in order so what is on earth we can reflect what is in Heaven, and what you are doing, you are violating these principles. You are on dangerous ground."

"Leave me alone. God has blessed me."

And the leprosy struck him and immediately he was leprous and they had to take him out and he ended up in the leper's house. It shook up Isaiah when he saw such a great man who he admired for so long was dying under swift judgment. He realized the way he was seeing the man God was seeing the man differently. What he will overlook in the man, God will not tolerate in the man. That sent him to pray. He began to cry out in desperation. And God has to shake up so many who were looking for a man to admire instead for trying to become a prisoner to Jesus Christ; who are looking for a hero to emulate themselves after instead of being obedient to the Word.

And after a while God heard his prayer and God broke a vision to him. And in that vision he understood his sin, because what God did? God came in the form of a King high and lifted up on His Throne and God at His side had a seraphim – two wings over his face, two wings

over his feet and was flying with two wings. And he got the message immediately because he was with an earthly king and he saw the real Heavenly King Who could never fall. He saw the servant in the Presence of the King and how that servant behaved himself in the Presence of that King and he cried out, "*Woe is me.*"

And that's what Bro. Branham said, "When man comes in the Presence of God," he said, "watch how they react." Job said, "*I am vile.*" People looked at Job with his great wisdom but that day when the Whirlwind came down and began to talk to him, he said, "I am dust and ashes. I've heard by the hearing of my ear but now I see with my eyes."

When Daniel saw that vision and he saw when this Mighty Angel descended, he said, "My comeliness turned into corruption."

When Jacob saw that Mighty Angel came down at daybreak... Oh, he thought he was so strong. He could manipulate people. He trusted in his ability to sweet-talk people and move them any way he wanted to move them.

And when he saw this Man he said, "What is Your Name?"

The Man said, "What do you want to know *My* Name for? What is *your* name?"

And he had to say, "Jacob."

He had to confess his name is deceiver before he could get a new name; before he could get a new walk. God brings us to these places. When that Light struck Paul off the horse he said, "*What will Thou have me to do Lord?*" [Acts 9:6 -Ed.] He wanted to do so many things: running here, locking up Christians; closing down churches; enjoying this authority from the Sanhedrin; big man in the Pharisee's organization. But when he lied down on his back in the dust and was struck blind, it's then his heart got in condition to say, "*What will Thou have me to do Lord?*"

Peter said, "*Depart from me; I'm a sinful man.*" [Luke 5:8 -Ed.]

John said, "I fell as though I was dead." [Revelation 1:17 -Ed.]

And the Prophet said, "You see? John heard the Thunders. Daniel heard the Thunders. Hear their confession." Isaiah brought the fullness of the Word. Jacob saw the Mighty Angel descended. Peter had the keys. Paul was the wise master builder who laid the foundation. It humbled them.

Today you see men say, "I have this revelation. We have the truth. If you are not in this revelation you can't make it." That's just a big bag of hot air because in the Bible when you see a man comes in the Presence of God—even the Prophet when he saw the Angels coming he said, "Woe is me. I feel like Isaiah in the temple. I'm a man of unclean lips." And then you know these men have not come in the Presence of God. They come in the presence of other men and got defiled by the influence of wrong example. Because when a man is cleansed by fire off the altar, it burns up that self-will and human ambition and makes him dependent and reliant upon God. Amen.

And that's why in this late Hour when we look and we see the conditions in the earth and we see how the Word is being fulfilled so accurately, what is prophesied about Rome is coming to pass; what is prophesied about America is coming to pass; what is prophesied about Russia is coming to pass; what is prophesied about Israel is coming to pass; what is prophesied about denomination is coming to pass. And when you come to the Bride well, they don't know. They are wondering and "What do you think?" And they are opinion shopping. "What is your opinion about this?" What opinion? The Bride has the mind of Christ, not human opinion.

God has come down for union. Amen. God knows the people He put on the earth. The same God Who told

Samuel, "Go to the house of Jesse and anoint his son;" same God Who told Elijah, "Go and find Elisha, son of Shaphat," the same way God knows every one of us and God sent Elijah to us and we have received Elijah; and the thoughts of God concerning us and our ministry Elijah has spoken to us.

He told us how to do God a true service according to the will of God. He told us the five things we must have. He told us how God prepares a servant. He told us God is training men, God-called men, to carry this Message. They will have a secondhand robe but they will have a first-hand God. He told us in *Why It Had To Be Shepherds* [1964-1221 -Ed.] how they became commissioned and they found the Messiah and then the message was "Messiah is on the earth now."

He told us about God gifts how they will find their places; that there is no other way for that gift to find its place except we keep our eyes on the star and journey in the light of the star. Nothing else; no other star; no other man; no organization; no human business could bring that gift to that place. The star was sent to lead them to the Word made flesh. And the Seventh Star, the Seventh Messenger was sent to lead gifted men so the gift could come to its right place to serve the purpose that that gift was given to them for.

We are carrying a gift in our life. A gift according to Ephesians 4:11. That gift has a place in 1st Corinthians 12. Amen. That gift is to bring the Church unto a perfect man; to the knowledge of the Son of God; to the work of the ministry. Amen. That gift is given to us with specific purpose and intention from God.

And in this Hour when the seven messengers and the seven groups connected with them are being gathered and they know when they look back on the earth and they see what is happening because the Prophet said, "When I was There I could look back here. There is no veil if I'm looking from that side. But if I'm on this side trying to look There, there's a veil; there's a curtain. But

when I'm There and looking back here there is no curtain."

Samuel came back and told Saul, "You will die in that battle. You are coming to ask me what to do in the battle?" How did Samuel know a battle was about to take place. Saul didn't tell him. The witch of Endor didn't tell him. He could look back here. Abraham told the rich young ruler, he said, "What are you trying to talk to me about?" He said, "When you were on earth you had a good time and Lazarus, he had a difficult time."

But Abraham was a couple of thousands of years before that. How come he could look back here and know what this man had in life, and what this man had in life, and when this man is to arrive here, and to come in here he has to come through me because I'm the father of the faithful. I am like the elder in the gate up here. So when he comes in he meets me and he enters in. Bro. Branham said, "He was carried into the bosom of Abraham." If you go by death tonight, you will be carried in the bosom of Branham. That's right. You are not going to end up with Paul and them. You are not going to end up with Luther and them. You have to come according to where your life was.

Each messenger was given a dispensation of time. That's why Saul couldn't go and try to call back Moses or he couldn't go and try to call Noah. He had to call Samuel because he came into ministry by Samuel. He was anointed by Samuel. He was removed from his ministry by Samuel and Samuel told him, "Tomorrow you will be with me here." Not you are going to die in the battle and they are going to send you with Moses because the Bible says, "They have to give account for you." And Samuel was full of grief when he had to give account for Saul. He could have given a better account for David than for Saul, Hebrews 13.

The Ministers have to give account for the people they preached to. If there is Elect in your church, that is

attributes of God. They were eternal as God is eternal. It's not just somebody that fills up the church to make the church look full and the human ego feels good. "I'm preaching to a church full of people. My ministry looks great." No, no, no. If it's just two there, and that two are attributes of God, eternal attributes, that is greater than if we had the Blood of Jesus Christ in a charger. That's right.

But instead of some of these places, Ministers are trying to see who has the greater revelation. This one's not deep like that one. This one doesn't know the Message. This one can't preach it good. And they have all kinds of concepts instead of doing what Jesus said, "*Feed My sheep. Feed My lambs.*" [Ministers rejoice. -Ed.] They want a reputation. They want recognition. And there you realize how the enemy has kept the Church who has the blueprint for the ultimate weapon that could raise the Church to such a condition, where they could operate with this weapon of perfect love and perfect faith, the greatest power that the world has known, (amen,) in this Hour.

And this is where by God's grace I believe when we have an opportunity like this as Ministers it's something we embrace because this is not about some special doctrine. This is fellowship. How is this brother doing? How is that brother doing? He needs a little support in his area. Let a couple of us go down this weekend with some of our people, amen; take down some of your musicians. Maybe he has no musicians down there. They have a service. That's right. Because God raised him up and put him in that city but the church is now starting. He has a couple of old ladies and he has a couple of young boys and couple of young teenage girls and so people around there are not seeing any real attraction. They pass; they look in, they see those girls chewing gum; they see those boys, you know, 'cutting up' [yelling and screaming -Ed.] outside the church carrying

on. They see the two old ladies, one falls asleep after twenty minutes. No.

If God raised up the brother there, let's go down, give some support. Amen. Let him know he is not standing alone because we are trying to see the work of God prosper. We are thankful that a man has obeyed the call of God to stand in a place and begin to labor without much help, amen; trying to be faithful to a calling. That's right. Because we are interested in the Bride being called then we'll get ready to go. But if everything with us is okay and we are not interested with anybody else...

Abraham was rich in cattle and gold and silver and servants and he sat down under his oak tree and he is eating calf and he is there with his servants. "Oh, our lord Abraham, our master," and he's having a great time. And then in the midst of this he got a message, "Your nephew is taken captivity."

"What?"

All of a sudden that kinsman blood started to boil inside of him. He didn't sit down and say, "Give me a next lamb chop with some gravy. That is his business. I'm tired of talking to him. His head is too hard. He caused me trouble in the past. Give me some garlic bread." No, no. [Ministers give God a hand of praise. -Ed.] From the time he heard that, he said, "What?" He looked at Eliezer; he looked at a couple of those fellows, he said, "Saddle the horses." He said, "Get the weapons we have. I want the men to meet me back here in fifteen minutes." He said, "This is my family. I am responsible for him." He said, "I know the boy has done wrong but this is not a day to talk about how much wrong he has done. This is a day for us to recognize we have a responsibility." Amen. He said, "Now who doesn't want to go because it's not your family, I can't force you to go but I am ready to go."

And when they saw this old man taking his best horses... He didn't say, "Well, let us bring the couple of

old donkeys and the two mules that fainted last week, so in case we lose a few livestock and we don't get him, nobody can't say we didn't try and we wouldn't lose much. At least we have to have the image to make it appear that we tried because if I don't make an effort they are going to criticize me and say, I have all this." He wasn't doing it for what people thought. He wasn't doing it to create an image. He wasn't doing it, you know, for any other purpose other than Divine love was causing him to throw himself in the forefront.

And the same way when God was going to kill all the people in the time of Moses and Moses said, "What?" He said, "You know what the nations are going to say? You, the True and Living God, these people who worship idols will say You started to bring these people out and You couldn't finish Your job; that You have to turn around and kill the very people You called." He said, "Nobody will want to serve You after." They will say, "As soon as You get vex with somebody You will kill them. As soon as You become angry with somebody You will kill them. The Lord is plenteous in mercy. The Lord is long suffering." God said, "Okay Moses," and pulled back because it was the Spirit of Christ in Moses. It was the Spirit of Christ in Abraham.

And that's why God brings us to the same situations. And when we are confronted with the same situations it's how we relate to it. Do you understand? Because it's not a religious thought! It is, Jesus Christ is the same yesterday and today and forever. If you want to be healed today, you have to see how God healed somebody yesterday. If you see the way they approached God and the faith they had in the promise and God brought it to pass, then you know the way you have to approach and the attitude you have to come in to receive the same thing because that was given to you for examples.

Well, it's not just for Divine healing. The same way they put their lives on the line for their brethren, not the

person who is lending them money, doing things for them, no; the person who disobeyed them; the person who walked away from them; the person who refused their advice. Abraham wasn't doing it back because "Lot used to do so many of things for me." Abraham was doing it because he understood after walking with this God and saw the nature and the Person of this God, that association, that revelation had an influence on him because when he met that kind of character, he had a desire in his heart to want to be like that God.

When you walk with God, this God the Prophet revealed to us, we want to relate to Him the same way the Prophet related to Him because the Prophet was like the big brother who came to know Papa and he knew what pleased Papa. And every time he had an experience he came and told us what kind of person Papa is; how Papa works, so we the younger brothers growing up in the house, will want to walk with Papa and know Papa in the same way. It's not "We are in the Message and I am a Minister and I have my church and people knows me around the world." No, no, no. It has nothing to do with it. It's a place where we come to walk with God.

And the same way He left Glory and came down to the depths of hell to find us and the mercy He extended to us and some of us the kind of condition He found some of us in, yet He had no scorn; yet He had no prejudice and discrimination because back in eternity when He saw us He loved us and that love was unconditional. And He's expecting His sons who are born of His seeds, who are part of Him to have the same characteristics; the same nature. And that's right. He could have confidence, "That's my son. I put him out there. I gave him more revelation than many but I didn't bless him. He's still struggling to get a good building. He's still struggling to get people to come in the church and rally around him."

Do you think God doesn't do that? Look at Joseph with all the revelation he had. He ended up in prison with this great gift and it only had prisoners around who were not interested in what he had to say; evil men with evil natures. And the Prophet said, "His gift became of no effect," because while that gift was operating he started to develop a superiority complex. He's better than this one. He's better than this one. He's better than this one and God had to wash those things out of him because at that time he didn't realize the fullness of what his ministry was going to be.

We have entered into the Hour when all the years of our ministry have been like a training. Joseph's real ministry that was in his father's house, in Potiphar's house, in the prison house, it only came into effect when the great famine was about to hit the land. That's where the ministry that was shown in the vision was; an adopted son placed in the time of the economic depression. He had come out of the prison and was a prisoner. He didn't have to negotiate with Pharaoh and say, "Let's make a deal. I will explain to you how to do this but I want so much money. I want this position. I'm not going back in jail. These are the conditions." No.

When he came out, he said, "Let Pharaoh find a man who has the Spirit of God and let this man do such and such. This is the plan." Pharaoh turned around. "We don't have to look for a man. You are the man. If you know this, you are the man." But Joseph was such a prisoner. There was no more self-will. There was no more human ability. There was no more personal ambition. He wasn't going to use his gift for commercial or to manipulate people or to be political. He wanted to serve because he was fulfilling the will of God. So I'm going put a stop here and if maybe somebody has a question, we could go from there. So God bless you.

[Ministers give God a hand of praise. -Ed.]

[Question]

"The question is God is—can Satan come in such a place—in heavenly places through us? Remember that question they asked you the other day? It's what he wants."

[Bro. Vin]

Heavenly places are found in Ephesians so I guess he's talking about Ephesians; Ephesians parallels Joshua. Paul in writing the Book of Ephesians, which was one of the last Books that he wrote before he died; he wrote it in prison. Ephesians is one of the prison epistles, when he was arrested in Rome and he's writing these things before he died. He is teaching the mystery of the Book of Joshua. And then the Prophet opened that to us on the message *Ephesians Parallels Joshua*, [1960-0515e -Ed.] which was the first message in the series of the *Adoption Series*. [1960-0515e to 1960-0522e -Ed.]

Heavenly places are the believers' position in Christ. Just like Israel was in Egypt, God said, "Israel is My son. Go tell Pharaoh let My son go that he may serve Me." Then Moses came and "*Out of Egypt have I called My Son*," [Matthew 2:15 -Ed.] and Israel went out of Egypt. They came through three stages: water baptism, justification coming through the Red Sea; sanctification coming through the wilderness; tasting the first fruits at Kadesh-barnea. Israel in Egypt; Israel at the Red Sea; Israel in the wilderness; Israel at Kadesh-barnea! And then they crossed over into the land, Israel in the homeland, the Promised Land; Israel in Canaan.

So Bro. Branham brought these stages teaching us. When we look at Ephesians what it is, then you realize that in Joshua 10, Joshua called the captains when those kings had come together with their armies to make a great war against Israel and God fought for them and Joshua said, "*Come, put your feet on the necks of these kings*." He said, "*For thus shall the Lord do to all the enemies against whom you fight*," [Joshua 10:24-25 -Ed.] because when they were going in the land God said,

“Every place the sole of your feet tread upon, that have I given unto you.” [Joshua 1:3 -Ed.] That’s why Ephesians 1 he said, “God has put all things under our feet.”

Just like in Revelation 10 when Christ is come down and He put one foot on land and one foot on sea because footprints speak of possession. There is a beast that came out of the sea and there is a beast that came out of the earth and these two beasts, Satan is going to work through these two beasts to control the world. But when this Angel came down, Who is the Head of the Church, He takes full dominion over these powers.

So Ephesians is showing us heavenly places, the believers’ position in Christ. Ephesians 2 says, “You were dead in sins and trespasses, walked after the course of this world, after the prince of the power of the air but He quickened us.” Quickening Power quickening the seed, the gene of God bringing New Birth! He quickened us and raised us up, spiritual resurrection, into heavenly places. There is no way to come into heavenly places outside the New Birth. There is no way to go into Canaan’s land coming from Egypt where you were born under your first birth, outside of coming through justification, sanctification, the baptism of the Holy Spirit.

Then when you come through these stages you come into Christ. By one Spirit we are all baptized into one Body of Christ. That’s the Seal whereby you are sealed unto the day of your redemption. You can’t tamper with that Seal because a seal speaks of three things: ownership, a finished work and security. God made it secure by sealing it. If you are sealed in the devil is sealed out. Only seed can be quickened. In non-seed there is nothing to quicken. Only the Elect of God could be reborn. That’s why foolish virgins, those who do good works, they all will come up in the Second Resurrection because the First Resurrection is for the dead in Christ and they came into Christ by the New Birth and were sealed until the day of their redemption.

And that's why people who are not Bride are not in heavenly places. There is no New Birth. They don't know their position. They have no power to operate in their position because Jesus had perfect faith. He had a correct birth. He didn't come by sex. He understood his position. The Prophet said, "When a man receives the New Birth, it puts him back like where Adam was before the fall." So if outside of the Elect nobody can't get a New Birth and that means they will live in the humanistic realm.

The Prophet said, "We live in three realms: first realm – humanistic; second realm – revelation; third realm – vision." The Church is built on revelation. "Upon this rock I will build My Church and the gates of hell shall never prevail against it." Because a man in the Ephesians he is standing in his inheritance and he knows the boundaries of his inheritance. Just like Adam was placed on the earth as a son of God and he was God over the whole earth, so in the Ephesians every man is given a measure of that inheritance and when he stands there, all things are under his feet.

So it is very difficult for me to understand how the devil could go into Heaven through people that are Sealed; through the only class of people that could be reborn and the Bride is part of the Bridegroom. He is the Word and she is the Word. And this Bride, this last day Bride, is predestinated not to fall. So maybe I might have missed something somewhere that 'seal' doesn't mean 'sealed'.

The Prophet said, "If Satan has to get you where you are Sealed..." The only way you could get in there, you have to come through justification, sanctification and the New Birth and he would have to come through the same too." And when he comes through that he's your brother. He's no longer Satan. And if the Church is built on revelation and the gates of hell can't prevail against that, well then to me it doesn't make any scriptural sense. It might make a lot of imaginary sense

and a lot of human reasoning sense but it doesn't make scriptural sense.

[Question]

"When we were Bahía Blanca, you preached on the appearing and the coming; the appearing when the Pillar of Fire in the form of Melchisedec. And then you talked to the coming when he comes in the clouds. Between the appearing and the coming is the transformation of the bodies. Genesis 18, the appearing. Where would the coming of the Seventh Seal come in because Bro. Branham said, 'The Seventh Seal is the coming?'"

[Bro. Vin]

Yeah! The appearing is the first part of the coming because in the first part of the coming Jesus is not in the corporal body. In the second part of the coming, Jesus is not corporal body. It's in the last part of the coming Jesus is in the corporal body.

[Question]

"It was very nice also about the Book. You said about the Book was sealed with Seven Seals, remember? When we were talking on the table the other day, you didn't believe all that the Seven Seals only sealed the Book of Revelation; that the whole Book was sealed. It would be, maybe if you could make more comments on that."

[Bro. Vin]

The first three chapters of the Book of Revelation has all the doctrine of the entire Bible. That's why the *Church Ages* book, all the doctrine is dealt with in the *Church Ages* book – when we were in the eternal thoughts of God, before there was a star or an atom or a molecule, all the way to the Future Home, the New Heaven and the New Earth, the New Jerusalem that he deals with in the seventh Age because He's the God of the 'amen'.

And the Prophet goes to Isaiah 65 and 66. In between there he deals with Serpent's seed... In between there from eternity to eternity, he deals with Serpent's seed;

water baptism; one God; denominations; no eternal hell; what eternal life really is. Everything you can think of as Israel to receive the Messiah under the Seventh Trumpet, Revelation 1:7, when all eyes shall see Him, every doctrine is there in the *Seven Church Ages* book. That's why he said, "Out of the Ages came the Seals; out of the Seals came the Trumpets; out of the Trumpets came the Vials until the whole Book is opened."

The Church Ages; everything in Revelation is in Genesis. Genesis is seed. Revelation is the harvest, the seed reproduced. So once you understand that principle then you see how the Book of Revelation is made up in the end because Revelation is apocalypse. Apocalypse is the unveiling of the work that was covered up; that was finished. After it was finished, God takes the cover off of it, showed us what He had in His mind, how He accomplished it, now He unveils it before us.

So that's why when we talk about the Book of Revelation there is no way to understand Revelation if you don't go to Genesis because Revelation is the whole Bible. That's why in Revelation it takes you back to all the old Jewish symbols in the tabernacle; in the temple. It takes you back into the shadows and the types because it's the Word that started in Genesis gradually unfolding Itself until It's all gathered up in Its fullness in Revelation at the end.

So all the doctrine, the entire Seven Seals, if I go into that, that will take a next hour. But to show you Seven Church Ages, Seven Seals in Genesis because every... You see in Revelation it's called Church Age; it's called Trumpets; it's called Vials; it's called Thunders. Take for instance Genesis 18. You could read Genesis 18, but it says nothing there the Son of Man is being revealed. You read about the appearing of the Lord; you read about the coming of the promised Son; you read of the change of Abraham and Sarah, it's hid in the Book. It is not like explained but that's the Seventh Seal.

Joseph dismissing his bride, that's your Seven Trumpet. He is about to make himself known to his brothers. Joseph's brothers being gathered before he makes himself known to them, that's your Feast Of Trumpets, the gathering of the Jews but you don't call it that. Do you understand? Enoch going up, that's your Seventh Seal but you don't call it that.

Look for instance there are seven feasts given to the Jews: Feast of the Passover; Feast of the Unleavened Bread; Feast of the Firstfruits. These first three feasts spoke of Christ, the Son of Man. Then you had Feast of Pentecost; spoke of the Seven Church Ages. Then after the Feast of Pentecost you had Feast of Trumpets, the gathering of Israel. After the Feast of Trumpets, you have the Day of Atonement. That's the mourning for the sacrifice that was killed. Joseph's brothers crying when they realized they had rejected him but he told them that was God's plan to save the world. Feast of Tabernacles, Joseph and his brothers and his wife lived in Goshen; a type of Christ and His Bride and the hundred and forty-four thousand!

Well from the first three feasts, that deals with the death and resurrection – Passover, Unleavened Bread – that's Calvary. Feast of Firstfruits, that's the resurrection. That's the Easter weekend. That's Christ's death and resurrection. That's the Lamb, Son of Man. Feast of Pentecost, that's Son of God, Seven Church Ages. Then Joseph with his brothers in the kingdom, that's Feast of Tabernacles, Son of David. So this is from Christ's death to Christ's reign. Feast of Pentecost, your Seven Church Ages is Revelation chapters 2 and 3. Feast of Tabernacles, Joseph with his brethren and his wife, is Revelation 20; Christ, the Bride and the hundred and forty-four thousand in the Millennium. Joseph was the son of prosperity where everything prospered.

So when we look at the type, the life of Joseph, these seven prophetic feasts in the life of Joseph is revealing

the mystery of the Book of Revelation because Joseph in prison was Christ on the Cross where the butler was saved and the baker died, which was Feast of the Unleavened Bread and Feast of the Passover. Then Joseph came out of prison and ascended to the right hand of Pharaoh which was Feast of the Firstfruits. Then Joseph gets a Gentile bride which is Feast of Pentecost. Then Feast of Trumpets, Joseph's brothers begin to gather in the time of economic depression. Then Joseph made himself known to his brothers and they began to weep and cry. That's the Day of Atonement. And then Joseph with his brothers and his wife is Feast of Tabernacles where everything prospered around Joseph.

So then somewhere between Son of God and Son of David, Son of Man is to be revealed again. Son of Man was Lamb. When Jesus came, John said, "*Behold the Lamb of God*," the Sacrifice. He came and He died. He had the Eagle ministry. Then He died as the Lamb completing the ministry of the Son of Man. Then He ascended on High. Then He was Son of God for Seven Church Ages. He gathered a Bride, a Gentile Bride. Out of the Gentiles are a people being called for His Name through Seven Church Ages; Joseph's Gentile bride.

But then between Joseph marrying His Bride and then Joseph's Bride being dismissed to the palace is where we are living. We are living between the Feast of Trumpets and the Day of Atonement because we see Joseph's brothers gathered back in Palestine. We see the famine coming in the land. The earth is being swallowed up with this famine. Joseph is about to make Himself known to His brothers and here the Bride must be dismissed to the palace. Between your Sixth and Seventh Trumpet, Revelation 9:13-21, that's the Sixth Trumpet. Revelation 11:15-19, that's your Seventh Trumpet. Between your Sixth and Seventh Trumpet you have three prophets: Revelation 10:7, a Prophet to

the Gentiles before the Rapture; Revelation 11:3-7, two prophets to the Jews after the Rapture.

The Gentile Prophet left in 1965. The two Jewish prophets are yet to come. From 1965 to 2009 is forty-four years; and for these forty-four years is a mystery between Revelation 10:7, the Gentile Prophet and Revelation 11:3, the Jewish prophets. The only portion of Word between the Gentile Prophet and the Jewish prophets is where John is told, "Go and take the Book and eat it." That Book was the Title Deed that Adam had. When Adam forfeited that Deed by turning away from the Word to go with his wife who was deceived, Satan couldn't take a hold of that Deed. It went back into the hands of the Original Owner.

Then that Deed God held It for all those years but in Revelation 5, we see the Lamb coming forth to take that Deed. Adam doesn't have the Deed. God doesn't have the Deed. Now the Lamb has the Deed. Then Revelation 10, we see another Mighty Angel coming down from Heaven with the Deed. Adam doesn't have the Deed. God doesn't have the Deed. Now the Lamb doesn't have the Deed. The Mighty Angel has the Deed and that Mighty Angel is descending between the Sixth Trumpet and the Seventh Trumpet.

Your Sixth Trumpet was World War II under Hitler and Eichmann and they, where they killed six million Jews to rush the Jews back in their homeland. It was at that time the Seventh Angel was sent out. The Angel met the Prophet in the cave because "Woe, woe, woe, by reason of the last three Trumpets," World War I, World War II and World War III. Fifth Trumpet, World War I. Sixth Trumpet, World War II. Two woes have passed and the third woe cometh quickly. And before the third woe can come, God sent Elijah to call an Elect out and get them ready; Joseph's Bride who is to be dismissed to the palace while the Jews are back in their homeland.

So this Angel is coming down on the earth in the days of that Seventh Angel. Boaz had to come when the chief

reaper is on the earth. Isaac had to come when Eliezer was on the earth. Jesus had to come when John was on the earth. Eliezer called the bride out but then introduced her to Isaac. The chief reaper was the one who told Ruth, "Glean in this field; stay here" and when Boaz came, he introduced her to Boaz. After Eliezer introduced Rebekah to Isaac, you don't hear anything about Eliezer any more. After the chief reaper introduced the bride, Ruth, at harvest time to Boaz, you don't hear any more about the chief reaper.

John had to decrease. He was thrown into prison and killed when he introduced Jesus. And the Prophet said, "The Seventh Angel will be on the earth at the time of the coming of this Heavenly Angel," your Seventh Seal. Revelation 10 is your Seventh Seal. Then Genesis 24 is your Seventh Seal. Then in the Book of Ruth chapter 2, there is your Seventh Seal because Boaz and Ruth continue on. Isaac and Rebekah continue on.

So we are seeing in type how that mystery continues to unfold after the Messenger did his work and went off the scene. So when that Title Deed is coming down between the Sixth and Seventh Trumpet, then John is told, "Go and take the Book and eat the Book." Now Adam doesn't have the Book; God doesn't have the Book; the Lamb doesn't have the Book; the Angel doesn't have the Book. The Book wasn't changing hands. The One Who was holding the Book was changing forms.

Then the Book goes into John and then the Book never went anywhere else after that. So that means between 1965, the going of the Gentile Prophet and the coming of the two Jewish prophets, there's a secret. This is the secret – the Word is in the Bride as Christ was in Mary. She knows it is He in her fulfilling His Own Word He has left for this time. She is conscious; she's awakened to what it is she has received. As I was saying about the weapon, the ultimate weapon, if we know what we have received in the form of the Message

because that Title Deed spoke of eternal life, fellowship with God and power over the earth.

We saw the Prophet, he ate the Book and we saw when he read the Bible he knew which part of the Bible he was fulfilling. While they were trying to figure out, "Is Bro. Branham an evangelist? Should he be praying for the sick or teaching the Word? I think he's ruining his ministry trying to teach the Word. I think he's out of the will of God." And while they were trying to figure him out, he knew exactly who he was. He knew which Scripture he was fulfilling. He knew his name was in the Book and he had the secret in his life just like Moses had a secret; just like Joseph had a secret; just like Jesus had a secret. That's right.

He knew what eternal life was. He knew under no circumstances he could be lost. He knew his position in the Word. Fellowship with God! God said, "Would you walk with Me?" He said, "Lord, You know the desire of my heart. That's what I long for." He began to walk with God in the woods. They were walking and they were talking.

Sometimes they set traps for him. The Angel said, "Go by the window. Watch those three hundred Ministers. They are planning a trap for you. Go and say such and such." Then the Holy Spirit would come. He said, "I couldn't preach why Jesus told John, *"Suffer it to be so,"* when John said, *"I have need to be baptized of Thee."* [Mathew 3:14-15 -Ed.] He said, "But one day He showed me." He saw the vision. He said, "I understand what it is now. The Sacrifice had to be washed." They had fellowship. "Shall I hide from Branham what I'm about to do?" And he had power over the earth, "Let there be a squirrel. Storm, go back where you came from! I give you your two boys. Before the doctor could touch my wife the tumor is gone."

Here is a son placed positionally in union with the Father and the authority of the Father is invested in the son and the son lives his life in close communion; in

close fellowship and the revelation of the will of God is always associated with fellowship. Jesus said, "I've told you all things that the Father has showed Me. I don't call you servants, I call you friends." He said, "Shall I hide from My friend Abraham what I'm about to do?"

Bro. Branham had these things and this is what we, the sons of God are to see our names. When that is revealed we have an open channel of communication. When we pray, "Father, Abba Father," it's because we are conscious we came from the loins. We are not saying prayers because He took our amnesia away. We know we came from Him.

So then this eternal life and this fellowship, when we see the earth in the time of the economic depression, before Joseph dismisses His Bride to the palace, watch the Third Pull then. This will be the thing that will start the Rapturing faith to the going away, to the dismissal of the Bride. We see the economic depression. We see Israel waiting for the Seven Trumpets to be opened. We know it's time for us to go. We see the Squeeze coming down. All the laws that they needed to be passed were passed under President Bush's term and then now they are bringing this New World Order and we will have to leave before that time. That's why at times like this it is a very precious time. It's an important time.

So may God bless you! May God help us! His grace and Power move among us. May the few things that have been said be edifying and stimulate the faith in your heart, amen, that if there are barriers and all kinds of concepts that hinder us from fellowshiping with one with the other, we can get into the realm where Abraham was in the battle before the communion. There was a battle before the communion and that battle was to get your lost, fallen brothers. Amen. And these armies that have come out of the bottomless pit, they are conquering everything. And those who weren't walking close with God, staying close to Branham; kind

of drift off to the world looking for fame and popularity, many of them are being taken under the influences.

But Abraham went forth to redeem his lost, fallen brother and brought them back and there was communion after the battle. A battle before the communion and a communion after the battle! Amen. And that's the Wedding Supper; and that's the last Trump. And if that's the last Trump that takes us to the Wedding Supper, the Trump of God and the Shout has already gone, then the condition of the Bride, where are we? What is the Church and its condition in this very Hour? What is the condition of the hearts and what is the burden that the ministers carry? What are we focused upon? What are we striving to achieve? Are we making full proof of our ministry? These are things we should be pondering in our hearts. God bless you.

[Ministers give God a hand of praise. -Ed.]



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