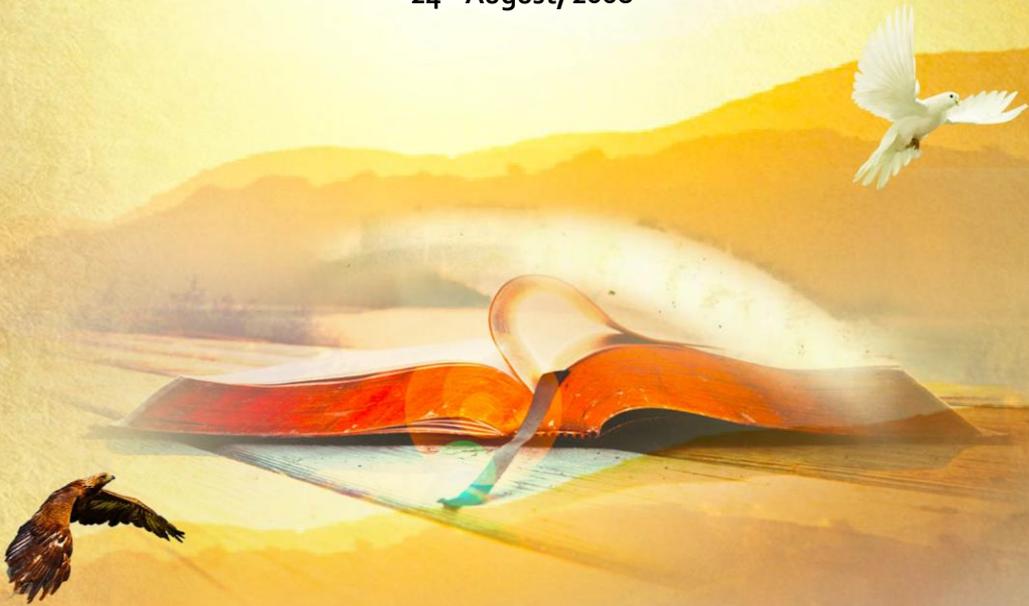


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Third Exodus Assembly

# The Pleiades And Orion

24<sup>th</sup> August, 2008



Vin A. Dayal



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## **THE PLEIADES AND ORION**

24<sup>th</sup> August, 2008

TRINIDAD

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Bro. Vin A. Dayal

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### **Excerpt:**

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To approach a subject like this, you know I want to kind of take my time because there are some things there that you want to catch the inspiration of it because I believe that this Book of Amos that we have come and we have been speaking in, when I went in there and started with *Soon Cometh The Earthquake*, [2008-0706 – Ed.] *The Lion Roars Again Before The Great Earthquake*, [2008-0727 –Ed.] *Earthquakes And Dispensational Changes*, [2008-0713 –Ed.] *The Final Roar*, [2008-0803 –Ed.] *The Lion Roaring Out of Zion*, [2008-0817m –Ed.] and bringing all these messages, which is revealing to us the time and the junction that we have come to; that we could understand a little more clearly how God is doing these things. Even when I took the message before the convention, the last one, when we had the Lord's Supper, *United With God In His Word*. [2008-0810 –Ed.] (**Page 13 & 14**)



## **FOREWORD**

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrison Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





# **THE PLEIADES AND ORION**

*The Sweet Influences Of The Seven Stars And The  
Bands Of Orion*

SUNDAY 24<sup>TH</sup> AUGUST, 2008  
TRINIDAD

**BRO. VIN A. DAYAL**

[Song #878 - Songs That Live -Ed.]

*Something is breaking between  
mortal and immortal*

*The Son's coming up*

*Removing the darkness of night.*

*The key's been given*

*Opening dimensions*

*Life and immortality*

*Is coming to light*

Oh, let's sing, "Through each unfolding..."

Oh, *the way is opening,*

*Spiritual scientists working by*

*laws to achieve this Rapturing faith;*

*Thru secret passages,*

Oh, *seven steps up the pyramid*

*Where we'll run though death*

*Leap over into Supernatural realms.*

*Something is breaking...*

Oh, *the Son's coming up*

*Removing the darkness of night*

*After this mountain eternity sets in*

That's the real world...

*...world*

*We're gonna live in.*

Hallelujah. I believe only the Bride could understand a song like that. What a prophetic song! David wrote many of those in the Bible by the influence of the Holy

Spirit. And God is still inspiring sons and daughters in this Hour to pick up their pens and write, that we can sing and worship God in this great expression of our faith; this faith that came through the opening of the Word, seeing Jesus and His program. The Light shining upon the Word that Light had never shone upon; the Hidden Manna, God opening these things to move a people into Supernatural realms. Oh, what a great time, friends!

Let's just bow our hearts as we look to Him in prayer. What a blessed privilege to know we are standing on holy ground and there are angels all around us. How God has sensitized the Bride in this Hour through the ministry of the Son of Man being revealed through His Prophet, making us aware of the Unseen world; opening the Word to move our souls more and more into that place where this Divine influence can come down into the Church. He said, "That same love that was beyond the curtain, that same Holy Spirit, that quality, would be here in the midst of the Bride just before she goes."

We can believe these things because God let us experience these things. He said, "While the Bride is working the dynamics in a measure, while the Headstone is coming down, this great thing that is happening, when the Church could break through every hindrance, where we could enter into that only provided place of worship; that place where spirits of just men are made perfect; that place where the Voice of the Blood speaketh better things; that place where we recognize we are not on Mount Sinai, but we have come to Mount Zion, the City of the Living God, the Lamb's Wife."

In there we could pray and we could ask in His Name, because in there everyone, His Name, the Name written on His thigh is written on their foreheads. They know that they are part of the family, sitting in heavenly places, subject to every Divine promise; no leaven amongst them; no condemnation. There they are just

as they never did sin – the family in Heaven and on earth.

Whatever you have need of today, hold it in your heart and look to Him as we go to pray. We have a couple of written requests. *Bro. Steven Dasent is requesting prayer for general weakness in his body. For the past two days he was not able to enter into his car. He is unaware of what the problem is. He is at home. We know God is more than able. God is All-sufficient.*

Prayer for Bro. Nelson from Guyana: *“God bless you, Pastor. I’m requesting prayer for my wife, Sis. Paulina, who is suffering from serious back pain which prevented her from coming to church this morning. We know God is more than able to deliver her from it.”*

Amen. The Bible says, “If you believe with your heart and confess with your mouth, you shall never be ashamed.” All through the islands, all through the region, whatever you have need of, as we stand united in His Presence, if two shall agree as upon touching anything, it shall be done. He is faithful Who promised.

Bro. and Sis. Joe Mohammed left for England to visit their daughter and is requesting prayer that they be remembered. They are due back in September. We also want to remember them as well.

Praise His mighty Name. And you hold your unspoken request in your heart. All things are possible. With God there is nothing impossible.

Our gracious Father, how grateful we are, dear God, as the great day advances. It is nearer than when we first believed. It is high time we awake out of our sleep as these Seven Thunders keep uttering their voices, waking us up, dear God; waking us up to this great realization of what You have made us in Christ; of what has come to us in these last days in the form of the Evening Light – that which lightens our path today; Light that we can walk in where the Blood of Your Son cleanses us from all sin. Oh God, where we could stand without condemnation, and where the effectual fervent

prayer of a righteous people, a people that You have acquitted from all guilt; a people, oh God, that You have caused to stand justified as we never did sin. Oh God, You said if two shall agree as upon touching anything, it shall be done.

We are so grateful Father, that in this great Hour, You have come down and identified Your Presence among the elected, called out. They who have gone beyond the camp to be identified with You, dear God, even bearing Your reproach, standing in union with You. And so Lord God, as we recognize, Lord, what You have done for us, as we are reminded what is available unto us; what has been released to us through the opening of these Seven Seals. Lord, we approach You with this understanding this morning, coming by a new and living way, coming through Your precious Blood, knowing the veil has been rent.

That Sword of Fire that came down in this Day, that rent the veil of these Seven Seals that hid You dear God, that kept You a hidden Mystery for Seven Church Ages and has brought You into plain view, the Mighty God unveiled before us standing in plain view. And Lord God, giving us access into this great Divine Presence that is not unrecognized to us, but knowing oh God, You are here, the Ever-present Rock, hallelujah, in speaking distance, in hearing distance oh God, to meet every need; to release every blessing that Your children have need of.

And Father, as we have made mention of these requests in Your Presence today, our Bro. Nelson from Guyana standing on behalf of his wife, Sis. Pauline, believing, oh God, with the saints there and we too uniting our faith with them, knowing our brother stands there, Lord Jesus, among the believers bearing responsibility Father, that the work of God can go forth. And Lord God, his wife is unable even to come to service, so afflicted oh God, with this pain. But Lord, we know You are the great High Priest that can be touched this

morning, with the feeling of our infirmities. And You said when we stand praying, whatsoever we ask the Father in Your Name, and if we believe that we received what we asked for, we shall have it.

We pray that You will touch Sis. Pauline, at home dear God, as the saints of the Living God unite their hearts in faith, pleading the promise, oh God, as our prayers come up through the Blood. May the Holy Spirit, Lord, go to her and touch her and quicken her and may You pour that healing virtue into her body, oh God; and may she be released from that affliction and stand well for the glory of God, being made whole, delivered from that condition in the Name of Jesus Christ.

Lord, we ask also for our beloved Bro. Steven Dasent, unable even to get into his car, unable even to come out to the house of God. But Lord we know, Lord, in the Bible that time when that nobleman Lord, was thinking about his servant, even the Roman centurion, You found such a great faith, Lord, that You didn't find in Israel, in that Gentile, Father. He could believe You, that Lord, He could see his own unworthiness. He could see his insufficiency to come before You or for You to come into his house. And dear God, he cried out, "Oh God, I am not worthy. But I am a man of authority. I say to one, 'Go', and he goes." And dear God, if You would only speak the Word that servant would be made whole.

Oh God, that was the Gentile faith in the Bible. And Lord God, You restored that same faith in the last days. He came with astronaut faith. He didn't come saying, "Lay hands." But oh God, he looked to You, the Supreme One, the Supreme Authority, knowing that all You had to do was speak the Word. And so Lord, we speak in the Name of the Lord Jesus Christ, for the deliverance of our brother today. May the Holy Spirit take the Word of God and go to him and deliver him, Father. May You touch him, oh God. May You make

him well as we the Church of the Living God know that You are the same yesterday, and today, and forever; standing, Lord, in humility but with faith believing, oh God, that Lord, You only have to touch him, You only have to speak the Word. The Holy Spirit taking the Word, oh God, and taking him out of that condition that he will be here in Your house standing oh God, in the congregation of the saints, to lift up his voice in praise and adoration and worship You. May You grant it, Lord. We pray and we ask for it, today.

And all these that stand here, Lord God, with a special need in their hearts, even remembering Bro. Joe and his dear wife, Father, on their journey to see their daughters in England, we pray that the Holy Spirit, Lord, would take them in peace and safety; will make them a blessing in this late Hour. Their light would shine bright in that dark land, that land that is so covered with gross darkness, oh God. Father, they will have a testimony, that Lord God, they will have something, oh God, even to strengthen their own children, Father, oh God that live there and awaken them, Father, to this late Hour. Oh God, may You grant it. May You be with them and undertake for them. May You lead them and direct them, Lord while they would be there, Father, for the glory of God.

And Lord, I pray whatever the needs are, Lord, among Your children, this morning, as they stand here believing with their hearts and confessing with their mouths, You said, "They shall never be ashamed." I pray in the Name of Jesus Christ, Lord God, throughout this region where Your children are standing, believing oh God, where the Church of the Living God is standing united, knowing if two shall agree as upon touching anything, it shall be done; what we bind on earth is bound in Heaven; what we loose on earth is loosed in Heaven. May oh God, Father, You send down the blessings upon them and minister to them according to their faith as they stand believing, oh God, looking to

You, expecting to receive, for we ask these things in the almighty and in the all-sufficient Name of our Lord Jesus Christ.

And dear God, we are so grateful, coming back after the convention that we could come, though some of us are still tired and weary; but Lord, we look to You, the Strength-giver. We look to You, the great Quickening Power, oh God, that You will move in our midst today. And dear God, You will take the Bread of Life and You will break It and You will feed our souls, dear God. You will open up the way, Father, and let the Light shine that we can see how to continue to walk into this Divine promise; that the Angel of God, the great Guide Who we are following, leading us in the Bloody footprints can bring us into a place, Lord God, where we all can be standing, placed positionally with all things under our feet in Rapturing condition in this Hour.

May You grant it, that we could see this great manifestation of Your victory, Father, this great sin-free church standing here, a glorious church without spot and without wrinkle, and knowing that this is Your objective, this is the goal that You are working to achieve. Move in our hearts today that we might be stirred to these places, Father, that we might enter to these depths of experience, that Lord God, we would not settle for anything less. May You grant it.

Bless even the strangers and the visitors within our gates. And all dear God, that is streaming through the Internet, all that is connected with them, all that is looking unto You believing, receiving these sayings, knowing that they are faithful and true. Oh God, all that can have that faith, Father, that we pray, that You will continue to build up within their hearts through the ministry of the Word, that all these things might become living realities. Did You not say that we could be so united with God in His Word until these things become realities? We can so walk in the rhythm of the symphony, it will not be a bunch of rattling noise.

But oh God, we could see the drama made real. We could so live in a world of perfect faith, having a perfect faith in a perfect God, Who made a perfect promise in His perfect Word and see oh God, what You have spoken to be made manifest in and through us, be manifested. The same harmony that existed between the Father and the Son, that which must now exist, make it real. Our faith could grasp it and see what it is, that we might behold it and press into it. We don't just want to quote it, Lord, but we want to behold it and see what it is; how it is applied, how we can possess it, how we can live and walk in that reality until that Word is so manifested in us without a flaw, so identified, thoroughly vindicated by and through the members of the Body.

This is what we are contending for. This is where our faith is focused and we pray that the Guide would guide our souls into these places today. In the Name of Jesus Christ, we believe. We pray and we ask these things for the glory of God, amen.

Praise His wonderful Name. God bless you. We're very grateful to be able to stand this morning and come out in the house of God, and take up our post of duty. Praise His wonderful Name. We have quite a few saints remaining. They were telling me we have about thirty or forty people still here from the convention. So God bless everyone; thirty-four saints. So may the Lord be with you and your stay be enjoyable.

I would like to read from the Book of Job, chapter 9, and also chapter 38. I want to continue speaking on this great inspiration that I believe the Lord is opening and is making clearer to us out of the Book of Amos. Job 9 and Job 38, also.

I would like to speak this morning on, **“THE PLEIADES AND ORION.”** And for a little subject I want to speak on, **“The Sweet Influences Of The Seven Stars And The Bands Of Orion.”**

The Pleiades is really seven stars. The constellation is known as the Pleiades. God named it that. God

called it that and Amos refers to it as the seven stars which is the same word as Pleiades. In the Greek it's the very same word used because it is speaking of the Pleiades. So this great revelation of Michael and His seven angels, Christ and these seven stars in His right hand, this great Mystery of the church, this great Message of the Seven Seals that we are influenced by, these voices of the Seven Thunders that is showing us how to prepare for Rapturing faith. But I am just using the title out of the first Bible, but I trust that God will help me with His grace to help you catch the faith, because in all these secret passages, there are things that makes the Word so clear to us in this Hour. Amen.

Amen. I would like to read out of verse 9. Job was speaking and he had this great question in his heart – how a man could be just before God. I think it is verse 2 there, he is speaking of it and verse 9, where he makes mention as he was speaking of the greatness of God, His works so great, he was saying, “Who could contend with Him?”

Verse 2 says:

*<sup>2</sup> I know it is so of a truth: but how should man be just with God?*

That was the great question: How could a man...? That is why he cried out that a sinful man—he desired that one would take a hold of a sinful man in one hand and a Holy God in the next hand. Job was conscious that there was a middle wall of partition. That's why the Book of Job opens with sacrifice. It's the oldest Book in the Bible, yet Job knew about sacrifice. He spoke of Adam. He spoke of the fall. He spoke of man born of a woman is of few days and full of trouble. He knew of the fall; of sex in the Garden of Eden. He knew of the resurrection. He looked for the Coming. He looked for a change of body: “Though the skin worms destroy this body yet in my flesh I will see God. I will see my Redeemer. I know my Redeemer liveth.”

All these things were in the first Book, the oldest Book which is the Book of Job. And in this Book, back there Moses was inspired to put this Book which existed long before Moses, though Moses put together the first five. But Moses was inspired to put that in the Scripture and make it part of the Bible. And so, in this Book which is even older than Genesis, here we see in verse 9, he came down speaking about the greatness of God and God's grace.

He said:

*9 Which maketh Arcturus, (or who maketh) Arcturus, Orion, and Pleiades, and the chambers of the south.*

He was talking about creation, how God spreadeth out the heavens, how God treadeth upon the waves of the sea and all these things. And then He says:

*9 Which maketh Arcturus, Orion, and Pleiades, and the chambers of the south.*

And all these are constellations. Because remember, Job had no written Bible to read, because it was Moses who put the first few Books together. So Job knew God, this great revelation that Adam and they had that came down to Noah's time and then across on the other side of the flood, and Job in those days speaking of this great thing. And then Job also in chapter 38, verse 31, he says:

*31 Canst thou bind the sweet influences of Pleiades...*

There was a sweet influence that Job is speaking of here, of Pleiades.

*...or loose the bands of Orion?*

This is God now talking to Job. God knew that Job knew of the Pleiades because Job was speaking of it in chapter 9. But when God came down in chapter 38 and said, "Gird your loins like a man and let Me talk to you," and began to ask him, "Where were you when the morning stars sang together and the sons of God

shouted for joy?” God is still having this discourse with Job and He is asking him now.

*31 Canst thou bind the sweet influence of  
Pleiades...*

Because Job knew the influence, but who could have stopped it? God back in Noah’s time said, “You are going to have those seasons: spring, summer, autumn and winter,” and up till this day we are having those seasons. And the Pleiades was known there in spring, this great constellation.

*...or loose the bands of Orion?*

And there’s the bands of Orion. Who could bind, who could loose?

*32 Canst thou bring forth Mazzaroth in his  
season?*

And this is God speaking of His great power when He set the stars in the heavens, when He wrote his first Bible, so that day unto day it will utter speech and night unto night it would show knowledge; and how God guides these celestial bodies.

*...or canst thou guide Arcturus and his  
sons?*

It’s God Who set them in their courses. And those stars go and travel, like you have Haley’s Comet that goes and comes every seventy-nine years and you have this one, until astronomers know these things and they could predict these things because God set it.

*33 Knowest thou the ordinances of  
heaven?*

And remember Moses was told, “What you see in Heaven represent it on earth.” Remember when God gave Joseph a dream, He showed him the sun and the moon and the twelve stars as the family. It’s God giving this because God’s Mystery is in this. That’s how Abraham knew time. That’s how they all knew time. That’s how the tribe of Issachar in Israel knew time. That’s how the magis knew time when they came: “Where is He born King of the Jews?”

That's how the Prophet even knew that now the church is blacked out. It's gone into apostasy because here the Message was turned down when the pope went to Jerusalem and the moon was blacked out and these things, and could preach to us, the breaking of a new day – *Shalom*. [1964-0112 –Ed.] He brings that there when that happens because that message could not be brought by Luther. Luther could not preach the breaking of a new day. Wesley could not preach that because this *Shalom* is the seventh morning that is breaking. This could only come when the Son of Man stands between Son of God and Son of David. This could only stand when the world is again falling apart and the Millennium is being ushered in. This could only happen at the end of the Age. And so, hear how he lays it.

*33 Knowest thou the ordinances of  
heaven? canst thou set the dominion thereof  
in the earth?*

May the Lord bless the reading of His Word! You may have your seat. I would like to turn over in the Book of Amos where we are really speaking from, but I took that there as a reference also, so you can see how way back in the very beginning these things were by God's grace.

To all the saints out in the region, I know you have come to the Convention; we even had told you we were going to have a couple of meetings together, and everything was so busy that we just couldn't even find the time to have those meetings; and some of you we didn't even get to shake your hand, but I greet you this morning in the almighty and all-sufficient Name of our Lord Jesus Christ. And we are very, very happy to be in His Presence worshipping Him and having you in attendance.

Your great faith, as we know, as you sit there and pray for the services, we have seen what God can do with you being present, you believing, your faith directed to us here in the desk, because when you sit,

you see me in the desk standing here, or whoever is in the desk and your faith is there, your expectation is there. And we are standing here knowing that you are there. These two omnipotents coming together, this agreement, you know it brings God to meet our every need, to give us the things we come expecting to receive.

We really appreciate the time we had in the convention. I believe it was a great time. It was an outstanding time. It was such a wonderful time of fellowship, you know, strengthening the bonds of fellowship with many of the saints that we are coming to know in a greater way. Our past few conventions we had it among ourselves because our convention is not so much just to have a protractive meeting. Our convention affords us the opportunity that the work we are doing, we can continue to build on this work because we have the opportunity at that time where we all can be together in one place. And that is very important for us and we have such an event that we do this.

And then over the last few years, God has been uniting us with many others. And this last year, this very year, we have been through Latin America and you know, these places; continue to strengthen and build upon that great union that God has connected us with many of these saints, and it was good to have them and to see them being present and being a great blessing to us.

To approach a subject like this, you know I want to kind of take my time because there are some things there that you want to catch the inspiration of it because I believe that this Book of Amos that we have come and we have been speaking in, when I went in there and started with *Soon Cometh The Earthquake*, [2008-0706 -Ed.] *The Lion Roars Again Before The Great Earthquake*, [2008-0727 -Ed.] *Earthquakes And Dispensational Changes*, [2008-0713 -Ed.] *The Final Roar*, [2008-0803 -Ed.] *The Lion Roaring Out of Zion*, [2008-0817m

-Ed.] and bringing all these messages, which is revealing to us the time and the junction that we have come to; that we could understand a little more clearly how God is doing these things. Even when I took the message before the convention, the last one, when we had the Lord's Supper, *United With God In His Word*. [2008-0810 -Ed.]

And you know sometimes you preach things like this and somebody sits down and they say, "That is hard to understand. I can't even grasp it." These things mean you ought to be united with God in His Word. You see it is not coming to church. My whole life I tried to preach to you, it's not coming to church. It is walking with God. You say, "But I thought when you walk with God, you come to church?" Anybody could go to church. But to walk with God, it means when church is over and before church starts you are still walking with God. It means that you and God are having fellowship.

This is a day when God is talking. God opened Seven Seals that was not opened for six thousand years. And God has opened it and through the voice of His Prophet, according to Revelation 10:7, the mystery has been sounded. It has been declared. It has been stored in the books and the tapes. Who understood it when the Prophet was here? Nobody understood it when he was here.

In 1965, November the 28<sup>th</sup>, *God's Only Provided Place Of Worship*, he said, "You are now beginning to hear the Message and you are hearing it intellectually." He said, "Our faith is plenty green." Not his; he had perfect faith that could speak squirrels. He lived in a world of perfect faith but talking about the Church that was being called out. In his own church that he preached in, and stands there today in 2008, I don't believe you could walk in there and find people there standing on fire for God, anointing the promises. You are going to see them going casually, forty-five minutes

service. Put on the tape; maybe listen to the tape or so and go home afterwards, believing that maybe, many of them, that maybe people shouldn't even preach. You should just play the tape.

But here we are where we see, that the God Who was speaking that Word: "When the Holy Ghost is come," Jesus said, speaking of His Own ministry which has been reincarnated in this day, so that the Son of Man could be revealed. History is repeating itself: Elijah is forerunning the Second Coming as John forerun the First Coming; the Son of Man is being revealed.

And we look and we see that when he was about to go off the scene He said, "The Holy Spirit will lead you and guide you into all Truth. He will bring back these things to remembrance which I have spoken to you." He said, "I have many things to tell you but you can't bear it now. Howbeit, when the Spirit of Truth is come, He will bring it back to your remembrance. He will teach you all things. He will even show you things to come." That is the evidence of the Holy Ghost.

The evidence of the Holy Ghost is not speaking in tongues. It is not manifesting a gift of the Spirit because manifestation is not evidence. You know that. You could manifest all nine gifts and still be lost. You could be baptized with the Holy Ghost twenty-four hours a day and still go to hell because the Rain falls on the just and the unjust. You have to be converted by your baptism. And only the redeemed have Seed that could be quickened to give them a Birth because in non-seed there is nothing to quicken.

That's why in the last days he said false christs and false prophets will do great signs and wonders. That is why even after Peter cast out devils, healed the sick, raised the dead, did all these things, Jesus said, "When you are converted then strengthen your brethren." When they were rejoicing the devils were subject to them, He said, "Don't rejoice the devils are subject to you; rejoice that your name is written in Heaven." And

so we realize that in this Hour, He said, “Many will come to Me and say, ‘Lord, Lord, didn’t we cast out devils. Didn’t we heal the sick? Didn’t we prophesy? Didn’t we do great works in Your Name?’” He said, “Depart from Me you workers of iniquity; I never even knew you.”

So what a great thing it is as the song was so wonderfully sang this morning is emphasizing to us. We see the signs in the heaven, we see these things but, do you have the Token? Is the Token on display? Are these things here? This is the thing, friends. Not so much to see the lunar eclipse and the solar eclipse. That tells us the time. That’s the clock telling you the time and you’re keeping your eye on the clock.

And when you know time is running out, you have to manage your time. Paul said, “Redeem the time.” He said, “It is high time that we awake!” The Prophet said, “*Sirs, Is This The Sign Of The End? What Time Is It, Sirs?* [1962-1230e -Ed.] We have come to the end.” He said, “I could almost see that Angel lifting his hands saying, ‘And time shall be no more.’” Because Revelation 10:1 and 2, He comes down with an open Book. Revelation 10:3 and 4, Seven Thunders utter their voices. Revelation 10:5 and 6, time is no more after those Thunders utter their voices.

Here the church goes into blackout in 1963. Apostasy set in, he said, “THUS SAITH THE LORD, the Pentecostal church shall never rise again.” Rejection of the Word makes a way for the devil to be incarnate. Look at the Pentecostal church there, demon possessed. After the life left fallen angels got into it. Women on the platform in tight pants, people are fleecing the people of their money and all these things. What is that? Demon power, enticing spirits, seducing spirits, demonology in the religious realm. They are selling oil. They buy a big gallon of oil, put it in little bottles and tell them, “This is a special oil to anoint you with. Pay a hundred dollars. Be a covenant partner.” Fleecing the people with all kinds of money making scams, demon powers,

yet their doctrine is becoming more and more unscriptural. Yet people are professing themselves to be great teachers, prophets and everything else.

And so we see there is only one provided place of worship. So all of that is blasphemous names. Flee that as you flee the plague. And so we realize that with these things being identified the signs in the heavens, he says, "Christ has left the church." He preached *Going Beyond The Camp*. [1964-0719e -Ed.] You must go beyond the camp of organization. It's a delusion to be in a denomination and say you are worshipping God. They are actually worshipping the devil and don't know it.

That's right! Because the Father is seeking such. Not such seeking the Father, the Father is seeking such who worship in Spirit and Truth. "Come out of her My people." He was separating them from Babylon. That's Babylon which is the cage of every hateful and unclean bird, the habitation of devils, the hold of every foul spirit. That is what organization is. It's a cage. And Babylon is where Satanic religion had its origin. That's where the man of sin—that is where the creed is exalted above the Word because they hold to their interpretation of the Word and they cast down the Truth and exalt the lie.

The Truth came by the mouth of a Prophet according to Revelation 10. Not just a Prophet; we are not just talking about a Prophet. We are talking about Revelation 10:1 to 7 being fulfilled. We are talking about Malachi 4:5 and 6 being fulfilled, a prophecy in the Bible, "I will send Elijah before the great and dreadful Day of the Lord." And that has been fulfilled. This Day is this Scripture fulfilled.

And that has been identified, confirmed, vindicated around the world – God proving His Word by believers. The Prophet standing there, God confirming the Word, believers believing that Word, separating from the organizations, coming to be identified with the Real

Atonement; Elijah brings back the Lamb, introduces the Lamb, “Behold the Lamb of God.” And then what happened? People can receive the genuine New Birth.

To receive the Holy Ghost, the Life of the Lamb, you have to be identified with the Lamb. And you don’t know the Lamb until you see Elijah. Moses gave them a natural lamb. That became an abomination in God’s nostrils. Elijah had a bullock. Abraham had a natural lamb; none of those things could redeem. But at the end of the Old Testament, a man with the Spirit of Elijah forerunning the First Coming introduced a Word that could bring a New Birth. Introduced a Lamb that the life could be released on a people who were willing to leave Sadducees and Pharisees and step out to be identified with the Word made flesh, and upon that rock, the revelation of that, the Church was built.

And that was the pattern in the first Age, and that is what has been restored in the last Age. So here we are in an Hour but the Hour of knowing the Age; but then the season, the time in this Age and the prophecies, the things that were to follow the Prophet – what we were supposed to look for. After Jesus went, He had a church that was looking for something that He made available that was not going to come while He was here. Is that right? Could the Holy Ghost come while Jesus was present? “If I don’t go, the Comforter can’t come.” When He left, were they in a certain place with their understanding opened, knowing who He was, why He came, what He achieved, that It was available; that they were going to receive It and they went up to receive It? Was that the condition of the Church?

But while He was there, that same church, He had to continually shake them because this one wanted to be greater than the other one. This one wanted to exercise authority over the other one. This one couldn’t believe when the Mighty Angel came down and opened the Book, broke the Seal and gave witness that He was not dead, He was alive. Many of them were discouraged

though they were following the Message, yet not understanding. Is that right? And that's exactly what we have come back for. My!

Let's read in Amos 5. This Book of Amos is something that has a lot of Secrets in it. Amos speaks of the Lion roaring out of Zion. Amos speaks of the Squeeze, the public crucifixion. Amos speaks of the earthquake. Amos speaks of the manipulation of the stock market. Amos speaks of the natural famine and the spiritual famine. Amos speaks that the lukewarm church was going to go into captivity. All these things are in the Book of Amos and all these things are for this Hour. The Squeeze, the earthquake, the manipulation of the stock market, the spiritual famine, it's all in this Day. The lukewarm church that rejected the roar of the Lion is going into captivity the same way.

And I told you the last time when we started on this a couple of months ago to go into Amos. Read Amos. Get familiar with Amos because this Book of Amos, this is where Amos's message is built around. And you know how Amos in bringing his message out—Maybe I could just read it back for the tape. In verse one it says, chapter 1, verse 1:

*<sup>1</sup> The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.*

The words of Amos which he saw in the days of Uzziah, king of Judah. You know the story about Uzziah, king of Judah. It's in the Book of Isaiah. Isaiah saw that king who was so greatly blessed and prospered struck with leprosy and judged. It is there Isaiah brought the sixty-six chapters, "To whom is the arm of the Lord revealed?" Remember these things are messages.

This mystery of Isaiah, Isaiah is a mystery in the Book. Isaiah's Age was the Age of the fullness of the Word. Isaiah's Age was the curse for rejecting the Word of the exodus prophet; that when they would say, "It appertaineth not unto thee Uzziah to do this." He was trying to do God a service without it being God's will. And Isaiah, a ministry who was to go forth in action, with reverence, who saw the Lord without a veil, high and lifted up, and God prepared him to carry the fullness of the Word. Amos's prophecy is in that.

Now remember all Scripture is given by inspiration. Remember the Book is one Book from Genesis. Remember, every other Book added in the Bible is part of a puzzle that the entire Bible is the expression of one goal and one purpose that God had in the back-part of His Mind. You see these are principles you can't forget when you go in the Bible.

You know you go in the Bible sometimes and you read that, you say, "Amos, well how is he arriving at that?" Because you already forget the Bible is the expression of one goal and one purpose. You already forgot all the acts and lives are expressing that goal. You already forgot all Scripture is given by inspiration and not one jot or one tittle shall in any wise fail. You already forgot that the Bible has become a new Book when the Seals opened and we don't read it like theology. Do you understand?

You have to know what the Book is about and why that Book is put there in order to understand the message of the Book. How did we find all those things in the restoration Books? Because we know those are restoration Books at the end of the seventh decade because we are living at the end of the seventh Church Age. If we didn't know that, we wouldn't go in those Books to look for anything. But we go in those Books because those Books have that.

How did we find all those things in Exodus? The prophet had two signs to confirm his commission; God

coming down on the mountain, the prophet went up in the cloud and came back with the tent vision; built the tabernacle and these things; God dwelling amongst them. Why? Because we are in a next Exodus because this Prophet was given a commission as Moses got a commission. You have to have—you see this is the Holy Spirit now.

That is why in this Age you need the Holy Spirit to understand the Message. There is no way to understand the Message without the Holy Spirit. And this Age is Eagle Age. We are going to get that just now – the sweet influences of the seven stars. What was the influence on Paul? Did Paul have an influence? Did Columba have an influence? Did Luther and Wesley and them have an influence? How did the people overcome in each Age? Were they influenced by the messenger? Was that messenger reflecting Light from the Throne? Were they influenced, anointed by the Holy Spirit? Did the Holy Spirit speak in Seven Church Ages through seven men? Do you understand? Are those people who were influenced going to come up in the resurrection and come into immortality? That's right! I showed a little bit where I am going. But we are living in an Hour when these things are happening.

So Amos is placing this prophecy which he saw, the words which he saw, seeing his vision. He was not seeing with the natural eye. This is his vision concerning Israel in the days of Uzziah, king of Judah. And if you go back and read, Isaiah was a prophet there, Hosea was a prophet there and Amos was a prophet there. God didn't give sixty-six books to Amos and Hosea but God gave the sixty-six Books to Isaiah. But Amos and Hosea are prophesying out of Isaiah because they're looking at the same conditions. And they didn't have to just repeat what Isaiah is saying but God is anointing them and inspiring them to see what He said through Isaiah happening in their land. Because the

same Spirit that was on Isaiah was on Hosea and Amos. Do you understand?

The same Spirit that was on Daniel was on Zechariah and Haggai. But the Mighty Angel didn't have to come at the evening sacrifice to Zechariah and Haggai. No. But they understood when Daniel brought down the mystery even unto the consummation and brought it to them.

So it is we are in an Age, God came down to a Prophet with sixty-six Books. The Mighty Angel came down and broke the Seals. But here God has a five fold ministry who can catch things. And it's the same Spirit, because the Bride under Her Messenger is the Final Voice. Just like Finney continued Wesley's message and ninety-five percent of his converts remained; and he was a sign to that generation of judgment coming.

So the Bride is a Super Sign. "A virgin shall conceive and bring forth Immanuel" – a Super Sign. A virgin who Christ is being formed in – a Super Sign. This is the Secret – the Word is in the Bride. So when you look at people you don't see anything. You see a brother and sister who you know. But when God looks and sees: "You couldn't come if I didn't call you. I foreknew you. I predestinated you. I called you to be conformed into the very image. I quickened you. I opened these things to you." That is God's work. God built a masterpiece.

And He places this prophecy two years before the earthquake. There were earthquakes all through the Bible but in Amos, he is talking about a specific earthquake. An earthquake that is not just an earthquake. The judgment in that Age was an earthquake judgment. The earthquake was the real wrath of God, the judgment coming upon that nation – the earthquake. That even in Zechariah 14, Zechariah was prophesying about the End Time when the Mount of Olives will split and there will be an earthquake like there never was since there was a man on the earth.

Revelation 16 tells you under the Seventh Vial, he referred back to this earthquake here in Amos. And this earthquake is following the roar of the Lion. The Lion hath roared in this Day. The King has spoken in this Day. Not give a man a measure of anointing to bring out a Truth and leave it loose-ended. No, no, no! After all seven stars sounded and all the written Mysteries were finished, it's time for the King Himself to come down. The thing that Light never shone on, the King Himself is coming. "I read all men's writings and they never spoke on that which Daniel sealed up, and which John sealed up but the King Himself is going to come, the One Who told them, 'Seal it up until the time of the end.'"

And when He comes, when the King comes, that Seventh Angel will be on the earth at that time of that Coming like Eliezer was there at the time of that coming of Isaac, and the chief reaper was there at the time of the coming, and Zerubbabel was there at the time of the coming of the headstone to come on the temple. As John was on the earth at the time of that Coming, so this man who was born 5a.m, April the 6<sup>th</sup> 1909, when the Pillar of Fire came and the constellations in the heaven were together, he will be there at the time of that Coming. Because Enoch saw him and put a chamber on that seventh step where he is going to step out to meet the comer before he could get into the Presence of the King.

God there in the heavens showed that great Cancer Age. And when he stood there, and He came down in the cave; when the oldest ensign was being hoisted according to Isaiah 21:11, (amen) and the constellation was hanging there in cancer and He said, "Not even cancer will stand before you. Go out." But this was only signs to attract them, to get them ready for the roar of the Lion, the roar behind the sign. The healing never hit the spot; it only got their attention. But there was a Voice, "And he cried with a loud Voice and Seven

Thunders roared out and opened the Mysteries of the Bible. Do you understand?

That is why all pyramidologists couldn't calculate and have failed to arrive at the right time. All astronomers cannot calculate the Coming though they know what each constellation speaks of. But in that Hour when Leo the Lion is going to roar, in that Hour, God will have one on the earth who can identify that. That's right.

So Amos in writing here, notice the Book opens with a shepherd, with a prophecy, with an earthquake that is about to come that would devastate the land; that there will not be an earthquake like that earthquake, and a roar is coming out.

*<sup>2</sup> And he said, The LORD will roar from Zion, and utter his voice from Jerusalem...*

With what impact God opens the Book of Amos, a herdsman!

*...and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.*

There will be drought, depression in the land. Then quickly read with me. Amos 8, let's start with the fourth verse – five rather, five sorry; Amos 5. You know in chapter 3 he says, "The lion hath roared, who can but fear? The Lord God hath spoken." Amos was tying this great roar into his voice because he was the voice. And he says, "Surely the Lord God will do nothing except He reveals His Secret to His servants the prophets."

In other words, he wasn't just making a statement like to say, "The prophets are going to come and they are going to have the Secret." He was not saying that, you know. That became a Truth. He was expressing the principle because he had the Secret. He was the prophet in his Day with the Secret, saying it because he saw it by vision. God was giving Divine revelation to the shepherd-prophet. And the King, the Lion was roaring through him upon a nation that was about to experience the wrath of God. Because the roar there is

not like just a lion letting out a big yawn. This roar is a pouncing roar. The word there is describing the lion is about to strike and devour the prey. That is what he is talking about. And as he continues to bring out his message, watch. Amos 5, verse 7:

*<sup>7</sup> Ye who turn judgment to wormwood...*

He is talking to the people.

*...and leave off righteousness in the earth,*

The crooked courts, magistrates taking bribes, no justice in the place, crime is rampant; sin is everywhere. He described the women and their condition. He described the church and its condition. They had the two golden calves, one in Dan and one in Bethel since the time of the first Jeroboam. They still had them there. You see? And here he is crying out.

*<sup>8</sup> Seek him that maketh the seven stars...*

It's the very same word that we spoke in Job 9:9 and Job 38:31, speaking of the Pleiades. It's the very same Word. If you have your computer or something, you could just click on it. You'll see in the Greek it comes up, the very same Word, Pleiades.

*<sup>8</sup> Seek him that maketh the seven stars  
and Orion...*

Did you hear how he said that? That got there by design. It got into that position by God placing it there. It got there by God's design – how many stars He wanted; what form and shape He wanted it. And Psalms tell you, God is the One Who named the stars and God is the One Who numbered all of them. And God also gave them their speech, that day unto day they utter speech; night unto night they showeth glory. And God give each one their glory. All don't have the same glory.

Do all believers have the same glory? Maybe in quality, yes, but in magnitude, no. Paul's glory was greater than Luther's glory. Wesley's glory was greater than Luther's glory. Is that right? Sure. And Paul said: the stars differeth to one another in Glory. [1<sup>st</sup> Corinthians 15:41 –Ed.] That is why, the Bride in this Age, She

becomes Him, the fullness. God left a portion of the Word that it will take the fullness of Him to fulfill. Do you understand that?

The portion of Word Luther had, he didn't need the fullness to fulfill that. The portion that Wesley had to manifest didn't need the fullness. But this one is to finish the ministry of the Son of Man to bring the resurrection. When the Church comes to perfection, it will bring the resurrection. There is a power in the Bride that will draw them from the grave; faith to be changed. That is why we couldn't have a Methodist message or a Lutheran message. We needed a Message that could bring the fullness of God into the Church so She could become the Word. She must be in His Own image in order to be united to Him because the Marriage makes them one, not two. No longer twain but become one. If the Bridegroom hits sixteen cylinders she must be the same. Eve was bone of Adam's bone, flesh of Adam's flesh. The king told Esther, "Speak even to half of the kingdom." God made Adam and Eve co-equal in the beginning. So watch and see this great thing. He says:

*<sup>8</sup> Seek him that maketh the seven stars  
and Orion, and turneth the shadow of death  
into the morning...*

Here is Amos roaring out his message.

*...and maketh the day dark with night...*

God makes the day dark with night. The sun goes down in the midst of the day, turn black and don't shine. A darkness comes upon the sun, that the sun, you are looking at the sun and the place is dark like it happened on August the 1<sup>st</sup>. It became so dark that in Russia they had to put on the lights in the airport for the planes to land. They said the bear, the polar bear and the leopard and them started to move around their cages. The temperature dropped 10° Celsius. There was an eerie silence. The wind started to blow and people were scared of what was happening. The place

became dark in the middle of the day. But it is saying something. It is saying something.

When God created the heavens and the earth, He knows that day, that very hour, that time where it was going to pass. Do you believe that? He knew exactly because His works were finished before the foundation of the world. Did God know where you would be sitting this morning before the foundation of the world; before there was an atom, a molecule, a star or an angel? Did He know what you would be wearing? If you can't say yes, you don't believe the Prophet because the Prophet said that.

All of that was fixed before the foundation of the world, preplanned. Did God know how much hair will be on your head? Did He know how long you were going to live? Did He know how many breaths you are going to take? A time to be born; a time to die. [Ecclesiastes 3:2 -Ed.] God gave a man so much space and so much time for his earthly journey and then to his eternal destination. How many know God never thought a new thought? How many know God never adds to His knowledge? How many know God cannot learn anything? Then He had to know it before the beginning of the world because He is infinite. See?

*...that calleth for the waters of the sea,  
and poureth them out upon the face of the  
earth...*

What language! Look at knowledge this man has about nature. He is a shepherd. Those shepherds sit down and watch the sheep. While shepherds watch their flocks by night, they look at the stars. David was writing, (who was a shepherd too) about the heavens. They lie down there in green pastures and look up at the sky. Look at him seeing how God calls for the water of the sea. And Paul poured them out upon the face of the earth. What did he tell Israel? "I'll give you the early rain. I'll give you the latter rain. I'll restore all the cankerworm, the palmerworm and the locust have

eaten.” Is that right? Why? Because that rain is coming upon seed and that moon tells you when to plant your seed. And you need an early rain and a latter rain because it takes two rains to make a mature grain.

Did the Church have an Early Rain? Is the Church promised an Early Rain and a Latter Rain to bring it to maturity? Is one the teaching of the Word and the next one to make the Word manifest? He is describing the rain, how the sun draws that water from the sea and condenses it – evaporation, condensation and precipitation. What for? A seed in the earth. If God cares for a seed in the earth there, how much more a Seed in the earth here?

Did God send a Planter in this Age? Did he say, “The Spoken Word is the Original Seed?” Is that going to bring a Super Race and a Super Church; a Bride who can’t fall? Then if God sent a Planter, a man who will not preach error, a man who only says what God says even though they slayed him, crucified him, rejected him; called him false for teaching, *Serpent’s Seed*, [1958-0928e –Ed.] and water baptism in the Name of Jesus Christ and put the women back in their place; he was rejected for that but he was a planter: “I have planted for the Bride;” he had precious Seed, Evening Light, then how much more God will send the Rain! How much more God will send the Rain! Why did God design him the way He designed him? Because he wasn’t going to come and plant what Luther planted. He wasn’t going to plant what Wesley planted. He was going to go way passed the rhythm of the music, passed the joy of the saints, passed the clapping of hands. He will go like Paul, way even beyond the curtain of time and come back with Word to plant. Amen! He was planting for a Church that is going to come into immortality. How readest thou?

Amos is connecting this God Who made the seven stars, Who made Orion, Who will turn the shadow of death into morning. Do you understand? Who will call

for the waters from the sea and when He calls for it, He will pour it back out on the land; on the earth. God doesn't send rain for rain. Rain comes in season for seed. Whenever God talks—He says, "I will cause My Doctrine to fall like rain." Even the word there in Joel, *moureh*, the Prophet said look it up and see, it means *teacher*; talking about rain; putting seed in the ground for a crop. But God is giving a spiritual meaning to it that it is not just natural seed in the ground we are talking about. Because didn't Jesus say, "The Sower went forth to sow"? Did Jesus sow for a crop? Could He sow Pharisee seed and Sadducee seed and get a Bride? He couldn't.

Didn't the Prophet say, "I can't bring a Methodist message and a Baptist message because now is Bride time? I have to bring the Message for this Hour." He said, "I'm trying to stay under the anointing to see which one of these Seals is to open up. Why? Because he had to sow the Seed of the entire Bible. Amos is telling them, "Seek this One."

*9 That strengtheneth the spoiled against the strong...*

That is us – how the spoiler spoiled us. But the Lord is His Name Who came down. How they christened us and confirmed us and put beads around our necks for 'maljo'. [Black beads used for keeping the evil eye off. –Ed.] And how they made us join church, denomination, and burn a candle and then carry you to get 'jharay'. [Healing prayer –Ed.] They were so strong that they were doing the whole world that. She ruled the world for almost a thousand years where she burned the Bible and took away everything. And even when the daughters got away, she brought all the daughters back.

But out of a little group of the true Seed in the last days, He will take the base things of the earth to bring to nothing the things that are mighty, and He will take the foolish things to confound the wise. How could a man who came off the street, under a hog plum tree,

can preach things that big learned theologians and big commentators can't even write and see? Sure. And God does not think it too embarrassing for Him to take out His picture with him many times and many places. Do you know what it is?

*...The LORD is his name:*

*That strengtheneth the spoiled...*

How many know there is no prevailing power as the revelation of the Word? How many know if He has to strengthen you He has to reveal the Word to you? How many know if you have to get strong, it is determined by what you are being fed; what you're eating? How many know if you are eating 'wobble tails' and contaminated food, you can't fly with that? How many know you have to get fresh Meat dripping with Blood to fly, have strong wings to fly in the Spirit. Other than that you will be a nominal church. But how many know He promised, Spiritual Food in due season? How many know He promised the Whole Full Seven Course Menu, (he called it) in this Day?

So watch. This roar of the Lion in Amos—I'm trying to go slowly because I'm studying to break down some of the things for you. You hear me saying it but when we hit places like these, it kind of confuses you and you think we are going off on some tangent, and it is just sounding knowledgeable. But I want to—that's why I'm trying to break the Scriptures down to you.

Watch. Amos' message is going out as the roar. That was the roar of the Lion of Judah Himself, roaring through Amos. And that roar, it was the Lion bringing a message of judgment. Amos and Joel who're both giving the prophecy of the Lord roaring out of Zion, it was speaking specifically of something to happen in the Lord's Day.

This is not just—though the Holy Spirit spoke through the Age, it is not called the roar of the Lion. But when He comes down at the end of the Age when the Book is opened and judgment now; because the Judge

is here, He has opened His Book, He has convened His court and He has come wigged. Do you understand? We are getting somewhere now. Now He is going to enter into judgment because the Lamb stepped forth to take the Book. The first thing He does, He acquits the Bride. All of us were dead. All of us in His counsel, it is He had to declare us sinless, spotless, virtuous. Do you understand? We had to believe what He was saying so righteousness could be imputed unto us.

Abraham believed God and it was imputed unto him, and so shall it be imputed unto you. But all of us were guilty. The whole world was guilty. You say, "I was not guilty." You weren't guilty? That nature, you're born by sex, you were dead. You were in the world with your own idea. You were in a denomination, you were dead because Catholic was dead – guilty. Protestant was guilty, and they are the Christian religion. All the others were guilty.

You being set free, acquitted, justified, it's a judicial term – the legal and formal acquittal from guilt by a judge. That's a judicial function and that can't happen until the court is convened. And when the court is convened, all that is guilty of a criminal offence is being called to appear before the judge. Do you understand?

Maybe you can't remember but I preached for you, *The Judgment Is Set And The Books Were Opened*. [2005-0605 -Ed.] And I proved to you how He came. Daniel saw Him with a white wig and John saw Him with a white wig. Daniel saw Him with the Book opened and John saw Him with the Book opened. Daniel saw the Son of Man come to the Ancient of Days. John saw One like the Son of Man with a white wig come to the Ancient of Days.

There are two resurrections. There are two comings of the Supreme Judge. There are two openings of the Books. If He is going to open the Book of Life because their names were not in the Lamb's section otherwise they would have been in the Rapture. Because the

Rapture is the dead in Christ shall rise first. That is people who had eternal life while they were on earth. That is people who had the New Birth while they were on earth. That is people who lived and overcame the Age, not just in the Message church!

I went through that here recently for you – not just in a Message church. Foolish virgins are in a Message church but they are not coming up in the first resurrection. They'll go through the Tribulation. People who have to overcome the Age, people who've come into Rapturing faith, and you can't come into that without you knowing what part of the Word you are, not somebody else's part. Because the foolish virgins, they know Bro. Branham's part but they have no Holy Ghost to quicken their minds to their part. They don't understand their part. That is why they think somebody is adding to the Word or they think it is still strange, because it takes the Holy Ghost to break the seals of your life. And these are people, the seals are not broken on their lives. They are trying to live a moral life. They are trying to go in on good behavior.

But the Bride is walking in the unchanging continuity of God and His Word. The Bride knows what He must do now has to be in continuity to what He's done. And She is so united in His Word that all these things are realities. She is walking in it. She knows which part of the symphony She's at. And She knows, just about here the cymbals are going to come in, and She is hearing the drums at the finish. Why? Because she is walking in the rhythm of the—She knows the junctions. She knows the change. She knows the time. She knows the sign because nothing happens unless God gives a sign first.

God shows His sign in the heavens before He does anything on earth. And believers look for these signs. They look for these signs. He was looking for a sign: "For me to go west, they have to break my wall." One day they came and they were going to widen that road,

he said, "Oh my God!" He ran inside and got the vision book. A couple of days after, boom, out of the sky. Because the same God Who gave him that vision about them widening the road and breaking the wall, the same God now Who gave him a natural thing, is coming to give him Revelation 10.

If the vision is scriptural it will be interpreted by the Scriptures or a continuation of the same Scripture because now, God is talking to him as the Messenger, not William Branham. God is talking to him as the End Time Prophet. Amen! God is talking to him not as Charles and Ella's son. This is the one the Angel commissioned and sent him with a first part of his ministry to attract their attention. And now He is going to change the ministry to bring him into his prophetic office, to open the Mystery and finish the Mystery of the Age. My!

This wasn't a vision about somebody is sick and they have a husband in the hospital and they were praying for their alcoholic son in prison. No, no. This was a vision to say, "This Scripture is placed here." The commentators and they interpreted it like that, having the theological understanding but this is really placed here. This is one setting the Word in order. This is not what Brother So and So say and that one says because he was even respecting these men and going with Larkin's notes and Scofield's notes in the pulpit. And at midday the Holy Spirit dropped down and revealed it completely different to what they had to break forth *The First Seal*. [1963-0318 -Ed.] God was doing it that way to show him this is beyond his human understanding. This was the God Who gave the promise now interpreting the promise.

I wonder if that is making sense to you. I wonder if you are catching the emphasis I'm putting there. I'm not talking about somebody reading and understanding, you know. I'm talking about when it happened in the room, he said, "Wait, I'm really that

person and this event is really happening. Because even though I went and met the Angel and came back, I was going with some theology that looked very good and it appealed to my mind and it looked correct. And now I am going to go in there with a different Word because this one didn't come out of a book and didn't come out of my understanding. This one came with Somebody in the room."

I don't want to add and take away or misunderstand, but some of these Vials and Trumpets and these things came like that. I testified over and over, Somebody was in the room because there was no book to bring it out of. There was no Vials book and Trumpets book. And I testified Somebody was there. And I say those things around the world because I believe it, and where I'm standing I could see it. Where I'm looking at it from, I could see it.

But this is what He promised. Jesus said, "I have many things to tell you but you can't bear it. You have to grow up a little bit." They could know so much with 'God with us' but they need the Inside Teacher for certain things. Do you understand? To go into Secret passages they need the Inside Teacher. And then you have to have faith in your anointing, that whatever comes on you and talks through you, you don't have to be afraid because that will not leave the Bible and the Message. Because that's where the sons of God are coming. That's where the sons of God are coming. He said, "They will bring down the mysteries and display it to the church because how else will the hearts of the children be turned back to the faith of the fathers."

You see that is why a lot of people try to learn and think that it is some mental thing to learn. But you see what happens is Something comes and tells you, "Take a walk outside." And you leave the book and start to walk outside. Something tells you "Go and sit under that tree there," and you sit under that tree. And while you are doing that is because He wants to talk but He

doesn't want to talk there in the room. "Go to Sportsman Hollow, I will talk to you there. Go by the potter's shop, I'll talk to you there. Go to Arizona. I will manifest Myself to you but I wouldn't talk to you there. I will send you back to your room. I'll come in your room night after night and talk to you there." Do you understand? How else could you come into these things if you are not called for it? You have to be called because in these kinds of places you have to go passed human understanding.

Now watch. Amos had to read Job. And Amos had to know about these things because when Amos, as a prophet, the Spirit speaking through Amos was the same Spirit Who asked Job, "Can thou bind the sweet influences of the Pleiades and loose the bands of Orion?" That One Who is roaring through Job is the One Who maketh it. Because in the same manner he is asking him, he is saying, "Seek Him."

If that is the Bible that is not Amos's words anymore. That was the Spirit speaking through the Prophet. And if that is the One Who talked to Job and said, "Can thou bind the sweet influences?" That is the same One. And if Job says, "He Who maketh Orion and He Who maketh the Pleiades, that is that same One. And though there are thousands of years between God creating that and Job and between Job and Amos, God is still talking. Is that right? That's right.

God told John to take the Book and eat It and he must prophesy again. But he was in the Isle of Patmos and when he came back, he didn't go to prophesy anywhere. Because we have his last two Books. If he prophesied anything he said, "And there are many spirits gone out into the world," and some of these things, if that was the prophecy. But when he came back, he didn't go to many nations, kindred and tongues and tribes. So if God has to interpret that two thousand years after, God has to find people on earth in the time and season. Because it will have to be in

the days after the Seventh Angel Messenger and before Moses and Elijah comes because that's a mystery between the Gentile Prophet and the Jewish prophets. And the Gentile Prophet left in 1965, and the two Jewish prophets are yet to come.

I hope you are catching my inspiration here by faith. I'm not giving you a commentary on this, you know. I'm placing the prophecy in a time. I'm trying to show you the Spirit that was speaking through the Prophet. Was Job a prophet? That's right. Is God the Great Prophet, the God-Prophet? That's right. And when God's talking to them about Pleiades and Orion, is it the Word He is talking to them about or He's talking to them about astronomy? You could be an astronomer with a telescope watching stars and you could say every year when it's coming and what it does, but you can't say it in Bible, you know, because as far as you are concerned, that is just a constellation in the sky. But to Abraham when he saw that star, he knew when Sarah was going to have that baby.

To the people, they called it an eclipse but to the Prophet in the tabernacle, he preached *Shalom* and said, "It's the breaking of a new day." Do you understand? This is God introducing Himself and saying, "I made that." In other words, "That is My clock." And those two that I connected together in Job 9 and I connected those two together again in Job 38 and I connected those two together again in Amos 5. What does the Bible say? Why is it three times in the Bible? When something is in the Bible twice and three times what does it mean? *Everything must be established to be the Truth in the mouth of two or three witnesses.* [2<sup>nd</sup> Corinthians 13:1 -Ed.] That's Bible. That means God is telling you that has significance. That's in the Bible. That is three Old Testament Scriptures coming together. The oldest Book, Job—What vision did Job have? Who saw the greatest vision? Job! He

saw the resurrection. He saw life after death. Is that right? What Hour are we living in? The resurrection.

The Book of Esther is between what? Nehemiah and Job. Are the Jews a time piece? Six Trumpets rushed them back in their homeland. Is the resurrection at the Last Trumpet? Does it have a Bride here on earth who is the Queen? Is this the Age of coming into union with the King? Did she come—this virgin bride that the king chose, was it after God rejected Vashti? Was it after Vashti turned down the seven voices of the king on the seventh day? Then the lion, Amos, the lion roaring, is that the same voice of lion king, Ahasuerus?

And that is why I tell you don't separate one Book from the next. It is part of one revelation. And the people in whose lives it is to be made manifest is on the earth. It is not for a next generation. Either it was or is. Do you understand? Remember I'm a spiritual astronomer. I study stars. Don't you study stars? Don't you study Paul and Irenaeus and Martin and Columba? Don't you study Jesus, the Bright and Morning Star, or are you only studying Angelina and Brad, fallen stars, stars that Lucifer pulled down with his tale?

Remember the secret, when God showed me that I heard the voice. I couldn't read it because I was reading commentaries one after the next. And everybody was saying that Book shouldn't be in the Bible or that was just God's providence? Something said, "No, her name is Hadassah but the Book was named after the Persian name, Esther." And they were astronomers. They studied the stars because *Esther* means *star*. And if it is star, the mystery lies in the position of the Book. And right there I caught it. It's between Ezra and Nehemiah – the Jews going back to their homeland to rebuild the temple to wait for Messiah; and Job, the resurrection.

And it was for a people in this Day and it opened with the roar of the lion. It's strange how I catch these lion roars. How many know they saw the star because of

their birth paths? How many know your birth path helps you see certain things in life? How many know you have to understand things about your birth? How many know, who don't know their birth or how they're born are the ones who are in trouble. God's gifts always find their places.

This is some of the same sweet influence of the Pleiades. Do you understand? Because this last Day Bride is only saying what the Prophet says, and what he said is already written in the Bible. You see? Three times: Job twice, Amos once – connects this Orion and the Pleiades. But Amos called it the seven stars yet it's the same word. When they put it in English, it is called the seven stars. The only other place to come up with seven stars in this Bible is in the Book of Revelation. How many know the first time—I always give you these principles. The first time a Truth is presented in the Bible, that's what? The root of the Truth. And every other time it comes up, it's to further unfold the same revelation.

That is how the Book is written. Things don't end up in the Book and God is going to start but notice when those seven stars come, those seven stars have a mystery. Those seven stars have a mystery. And when we find that mystery we are going to find that those stars never fell. Those stars couldn't fall. Those stars stayed with Michael. Like Joshua and Caleb stayed with Moses when Dathan, (is that right?) began to tell his tale and Korah began to tell his tale and they pulled down one-third of the stars of Moses; when Balaam began to tell his tale and pulled down the stars of Moses; when Absalom and they began to tell their tale and pulled down the stars of David. Do you understand?

But these stars never fell. That is why they are reflecting a mystery. They didn't leave their first estate. They didn't leave their habitation. They didn't get seduced. Man couldn't buy them. Man couldn't seduce

them. Man can't exploit them. They don't go on false promises. They rather drink branch water and eat soda crackers than to eat fried chicken three times a day. They don't care about that. They want to be in the will of God. They could take the rugged way, the harder way. They don't want a comfort zone. They want the harder way which is God's way because of what they are called unto.

Let's go to Revelation 1. Now this Pleiades and Orion, they are constellations in the sign of Taurus. And Taurus holds a mystery of the day of the Lord because that's when the Lion, this prophecy that Amos gave, is going to roar out of Zion. Now we are coming to something really deep here. I have to take off my coat a little bit here. Please excuse me and forgive me. But I need to feel a little breeze to say this. Taurus—and I am going to prove that in the Word here for you this morning, how Taurus can speak of nothing else other than the Day of the Lord when Christ is being revealed as the Supreme Judge between His Priesthood and Kingship.

Revelation 1, verse 10:

*<sup>10</sup> I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,*

*<sup>11</sup> Saying, I am Alpha and Omega, the first and the last...*

Before Me there is nothing and after Me there is nothing. I encompass everything. I am the First and the Last. I am the Beginning and I am the End.

*...and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia and unto Laodicea.*

And I told you, (I went through it with you many times,) that that's in a special chronological order. It

didn't say, Pergamos, Thyatira, Sardis, Philadelphia. No, Ephesus first. Smyrna had to be second. Pergamos had to be third. Because it is put that way in Revelation because it is unfolding something that is already in Genesis, because what is in Genesis is in Revelation. One is seed, one is harvest, you know that. *Genesis* means *genes-is*, the Book of beginnings.

*12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;*

*13 And in the midst of the seven candlesticks one like unto the Son of man...*

Now two things we picked up here already, verse 10: "I was in the Spirit on the Lord's Day." What Day is that? We are going to get into it after a while. Then the next thing: "In that Day I saw one like unto the Son of Man." He came in three sons' names: Son of Man, Son of God, Son of David. But in this Day, the Lord's Day, he is seeing one like the Son of Man.

*...clothed with a garment down to the foot, and girt about the paps with a golden girdle.*

*14 His head and his hairs were white like wool, as white as snow...*

And how many know when the Prophet saw the election in the United States between the democrats and the republicans, and the democrats were going to win the elections because they had a Catholic candidate? And the powers that be, behind the scenes, that Jezebel had wormed and wormed and wormed and now she was coming into the throne at the White House. I'm saying something, you know. This man named his vice president there and it's a Roman Catholic man.

Now watch something. We want to stay here with something because I want to bring this now, this seven stars and Orion which is in symbol. So far we are dealing with an astronomical body, celestial bodies in the heavens, in the firmament. But now, we are coming now to the revelation of Jesus Christ. That also is the

revelation of Jesus Christ, (okay?) but now we are coming down to unfold more of this revelation.

*<sup>14</sup> His head and his hairs were white like wool, as white as snow...*

And the Prophet, he couldn't understand this, how Jesus who died when He was thirty-three years old could have hair white like wool and white as snow. He asked Bro. Jack Moore and he said, "That is Jesus in His glorified condition." He said, "To a theologian that sounded good but that didn't ring a bell." He said, "I went in to pray and God gave me a vision, and I saw one of the old English judges, how before when they were coming in to convene their court, they were wiggged with a white wig." And he said, "There He is as the Supreme Authority because in John 5, all authority to judge is committed unto the Son of Man."

Jesus said, "The Father had committed all judgment to the Son." And the Son, all that are in the graves would hear the Voice of the Son of Man and they will come forth. And He spoke of two resurrections there in St. John 5, of the first and of the second, which we don't have time to go into some of those details. Just any one of those messages on *Overcomers' Resurrection, Risen With Christ On The Son Day*, 2005. We had for a whole year, message after message after message on the resurrection, *Qualifying And Having Part In The First Resurrection, Qualifying For The First Resurrection* [2005-0703 -Ed.] and so on. But watch we want to get the Sweet Influences of the Pleiades and these bands of Orion.

*<sup>14</sup> His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;*

Seven things here.

*<sup>15</sup> And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.*

You go through His right hand, His head, His eyes, His feet, His voice like the sound of many waters.

*16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword...*

In that constellation Orion has a Sword, a very sharp Sword. He is seen as treading upon, crushing the head of the enemy. He has the very evidence of his victory standing there. And watch this vision of Christ. This is the Patmos vision. This is the vision of His seven fold glory. You have all of this described in your *Church Ages* book. So if you are a Message believer you have a right to be very sensitive to this. I think I just saw them with the picture of Christ wigged there that came in this Day. So you know these things.

*...and out of his mouth went a sharp twoedged sword and: and his countenance was as the sun shineth in his strength.*

Because the most glorious of all the constellations in the heavens is Orion. Another thing about Orion and the Pleiades, when Enoch was building the pyramid and fixing it in the earth, in the center of the earth, and fixing it where it is aligned with special astronomical significance, he actually is pointing right straight toward the Pleiades because the Pleiades is believed to be the center of the universe and the brightest of the stars is in the center of the Pleiades.

And watch something here now. Now that is the first and second Bibles. This is the third Bible we are coming to because the mystery of the first and second Bible is what? The redemptive work of Christ. What is the Bible about? The Lamb was slain before the foundation of the world. The plan was for man to fall so God could become man and die to redeem man, to show His love, to bring man back, to reinstate man at the end; Paradise lost; Paradise regained. This is the whole plan. It is the plan of redemption sealed with Seven Seals.

And when is that plan to be revealed? Right here in the Lord's Day. Right here when He comes with the white wig. The angels who came, the messengers to

open those Seven Seals, is at the very time when this is being manifested. It's the very time when we are going to get those showers of Former and Latter Rain. It is the very time when God will turn the shadow of death into morning. It's the very time when all seven stars have sounded and the next announcement comes down with He Himself for the resurrection that Job saw. And how many know the resurrection is connected to the roar of the lion? Seven Thunders give you faith to be, what? To be changed. How many know the earthquake is connected to that? How many know the earthquake only came after they rejected the seven voices of the king when Vashti was put away (is that right?) and Esther was chosen and given the royal apparel?

*...he had in his right hand...*

This One has in His right hand in the Lord's Day, seven stars. This One is girt about the paps with a golden girdle. This One has a white wig. This One is like the Son of Man. All these things, in the Lord's Day, white wig, girded about the paps which signified He was not a priest, He was a Judge. And here He is seen in that Hour, connected – He has those seven stars in His right hand.

*<sup>17</sup> And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:*

*<sup>18</sup> I am he that liveth, and was dead...*

This is what struck there Easter 2005, the Sunday morning in the sunrise service. He is not just talking about the keys of the Kingdom there now. This is coming into immortality. This is not just about a New Birth. This is about a new body. This is the Evening Time resurrection when Son of Man comes at Evening Time. It is for the resurrection at Evening Time. In the morning time the Old Testament saints came out. In the Evening Time the Bride for Seven Church Ages

comes out at the end of the ministry of the Son of Man. Is that right?

At the end of the ministry of the Son of Man in the middle of the Bible, Abraham's natural seed came out. At the end of Son of Man's ministry in Genesis 18 when He comes as Judge—Did He come as Judge in a day like Sodom? Did He open the mysteries to Abraham: "Shall I hide from Abraham?" Was Abraham and Sarah changed and came back young? Did He reveal to them when time was going to run out and they were going to get that new body and that promised son was going to come? That's right!

Is that the Seventh Seal – the Lord appearing to Abraham? God in a man like a prophet showed the sign and then the voice. Did Abraham call Him the Judge of all the earth? Did He come down in investigation judgment? Did Sodom and Gomorrah sink and go in the Dead Sea? That's right. Was the finish when Elohim Himself went down? Was Lot the first pull, the angels the second pull, and when Elohim went down, that was the finish? You are a Message believer, come on! *Souls That Are In Prison Now*: "I've heard the cries and I've heard of the wickedness of the Sodomites and I've come down to see for Myself." [1963-1110m -Ed.] What are all those UFO's? What did the Prophet say that was? Investigating angels of judgment.

*<sup>18</sup> I am he that liveth, and was dead; and, behold, I am alive for evermore...*

Now for some of you who go a little deeper let me put this in here for you. It's *The Rising Of The Sun* [1965-0418m -Ed.] that is one of the Scriptures the Prophet used when he came and turned the Cloud the morning and said, "We are looking at it the wrong way." Because that was the evening time resurrection. He said, "And there He was looking on the right side pardoning the thief on the right." He said, "And that is where He showed mercy to us in this Day." Because when he

turned the Cloud, he said, “There He is exactly looking to the right.”

Now remember when that happens, which I’m going to read it for you; I have it here, but in case my time runs out, I’m throwing it out for you. He said, “Remember when I started those Seven Church Ages and I couldn’t interpret that and I called up Jack Moore?” He said, “And then for three years, 1963, 1964, 1965, now God says, “Look, you are looking at that picture the wrong way. Turn it to the right angle.” He said, “And there it was as perfectly.” But that was after he threw the rock up. Is that right? Then the priest handed him the Book for the Day of Vengeance and then God turned the Cloud and then the Supreme Judge goes to California, and I played it here for you some weeks ago.

That was after the rock was thrown up, after the priest handed him the Book; after the Cloud was turned. What was it? Officially now, God was bringing it to the place to identify, He is Judge between His Priesthood and His Kingship. Because when he threw the rock up, the Angel with the Seventh Vial threw the rock up and said, “Judgment will start in the earth!” He said, “It happened another Good Friday. God shook the whole earth by a tremor though He didn’t unbalance it, giving a sign, a warning.” He said, “The next time He will shake everything down.” That’s this time coming here. That’s what Amos was prophesying about.

*<sup>18</sup> I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.*

Because when He comes as Son of Man, that’s when the Full Mystery comes. That’s when the Full Mystery comes to the Church in the last days. After denominational Ages are run out then the Seven Seals Book is opened. While He was in the Church Ages He was Son of God but when He was rejected and put out

of the church, He revealed Himself as Son of Man. Are we getting somewhere?

*<sup>19</sup> Write the things which thou hast seen, and the things which are, and the things which shall be here after;*

*<sup>20</sup> The mystery of the seven stars...*

You see those seven stars have a mystery behind it. The Pleiades have a mystery behind it. To understand the sweet influences of the Pleiades, you have to know the mystery behind the Pleiades. Then you should understand why a man is the way he is. The Prophet said they called Paul a woman hater. They wanted him to be like Peter and John. But he was called for something different. Watch!

*<sup>20</sup> The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.*

This mystery behind the Pleiades which is *the* seven stars, and it is only *that* is called the seven stars in the Bible. And the Book of Revelation, which is Revelation Book of symbols and the Pleiades, were always connected with Orion; and Orion is the most brilliant of all the constellations. And these three great stars that form the sword of Orion, and in that sword is the form of a head and the body of a lamb. And the first star, the name means, (the brightest one,) *the coming of the branch*. The next one means, *the foot that crusheth*. This One that is being described here, His feet are like brass. His eyes are like a flame of fire. This is judgment.

Now remember don't mistake that. That is the fulfilling of those Angels coming. That is where He has the white wig. And the Seven Angels coming to open those Seven Seals with those Seven Thunders, that is where He is wigged.

So Revelation 10:1-7 is the revealing of the Son of Man. Revelation 10:1 – God, the heavenly Angel. Revelation 10:7 – the earthly Angel; Revelation 10:3 and 4 – God the King, the Lion, roars through him. Amen? And when is that happening? Between the Church Age and the Millennium, between His Priesthood and His Kingship, between Son of God and Son of David; between Lamb and Lion.

Now watch. So three times, the Pleiades which are seven stars here in Revelation, the only New Testament symbol that goes back to the Old Testament seven stars, which is the Pleiades in the heavens. The heavens were these men on earth and these men on earth had a voice. These men on earth uttered something. And these men on earth had to do with redemption. And Christ was the Influence of these men. They shone with His Light. These men were in heavenly places, these men had a special designated position in the Church of the Living God. These men's power was by the Holy Ghost. Are you understanding that? The star, the Light comes from the Son, the S-O-N, these stars. See there's a mystery because they are in the right hand of the Supreme Judge. Now let me just get something quickly here for you.

*Patmos Vision.* [1960-1204e, Church Age Book - Cpt. 2, para. 48-1 to 53-1 -Ed.] This is your Church Age Book.

*Now let's get back to our Scripture.* He said: ...*let's put it this way. Today is certainly not the Lord's Day.*

*This is man's day. It is man's doing, man's work, man's church, man's idea of worship, man's everything, for it is... It is just that at this time of the Revelation of Jesus Christ, John was taken up by the Spirit and transported by the Spirit to that Great Day that is coming. The Lord's Day is when the days of man are over.*

Let me tell you, when he took that rock and threw it up, the darkness began to set on man's world because now there was no court of appeal. He had called His court. He had convened His court. He tried this

generation. He found them guilty. The call was, “*Be zealous and repent!*” They never repented. They came together and they united with, what? Like the Sadducees and the Pharisees, with the Roman power. To do what? Crucify Christ; crucify the Son of Man.

They are shut up in prison awaiting their execution under the Sixth Seal. Could you get them out? How many people have come out of denomination and want to go back to get them out? How many people want to take this Message and run in a denomination when they see It, to go back and get their friends out? Could they get them out? They find out really that they are haters of the Word. A denomination is a killer of the Word. It was denomination that killed the Word. Who killed Abel? The first false prophet, the first murderer, the first false worshipper; the first one with the false birth.

In the middle of the Bible Jesus said, “You Sadducees and Pharisees, you are of your father, what, God? You are of your father the devil.” What have they done with the Word of God, exalted it? “You make it of no effect. In vain do these worship Me.” Is that right? In the end of the Bible all whose names are not in the Book of Life will do what, worship God? Worship the Beast. And because they didn’t have the love for the Truth, He gave them the strong delusion, to believe the Truth? To believe the lie and be damned by it.

That’s the Age. That’s the Age. And rejection of the Word makes a way for the devils to become incarnate. And they wonder why there is so much crime. Because the majority of people rejected the Word and the majority of people are filled with demon power. And the darkness is so gross but the Redeemer shall come to Zion, and arise and shine, your Light has come, because Zion will have the Light. She will be a City that will have the Glory of God. And the Lion will be in Zion. And the Lion will roar out of Zion. And that will be the final roar, the final Voice, the final witness to this world. Then

after that, Titus, the slaughtering angels, communism, the atomic bomb is to burn the thing.

And I have been showing you how that spirit is moving again. I showed you how it is moving in the nations. I showed you how it is moving in Chavez: how he went to Iran, how he went to Russia, how they formed this coalition; how they started there in Central and South America. Why? Because they are looking for unity to check the aggression of the United States and Britain whom the Vatican is behind.

You see we are sitting down here and you are watching those things happening there and I'm trying to show you inside of here, but look where the Bride is understanding so clearly the time and the season. Look at this last Olympics here, they broke records beyond; and it's Caribbean people right here. That is the last place, the furthest the Prophet reached, Jamaica. That is where he was but this is where his Message is now. Let me say it: This is where his Message is now because we see the Word that was in Jamaica.

We are not trying to judge ourselves. This is understanding your place. Jesus had faith because He understood His position. All you have to do is to watch and see what God gave you. What God gave you is what God thought about you, because what God gave you, you couldn't give yourself. I'm hearing an 'amen' in the back there. Praise God. Glory! I wish I could go in the back there and preach because that is where I'm really hearing the 'amen'. I heard a roar in the back there.

The Day of the Lord is when the judgment falls and after that comes the Millennium. When Moses' first and second sign was rejected and he took water from the Nile and threw it, the land began to be filled with plagues. When that rock was thrown up, he said, "Exactly like they did with Moses." Go back on *Why It Had To Be Shepherds*. [1964-1221 -Ed.] I read it all for you a couple of weeks ago.

And from that time 1964, from that tremor that He shook the earth with, to California going down, it was the calling and the sealing of the Bride. Do you understand that? That was the time of the calling because that's where He puts the curse on organization: "THUS SAITH THE LORD, (on *God's Chosen Place of Worship* [1965-0220 -Ed.] you could find it,) they shall never rise again." Which man could bring back a denomination? None! It is cursed from the root. And the root was in the Catholic Church. That is the mother of all organization, that woman Jezebel, and they are the branches. And the axe with John the Baptist: lay the axe to the root and to the branch. Do you understand? He hewed it so it could go where? In the fire. In the fire!

You have to understand Bible language. Root and branch is family tree. He is not talking about wood in the wilderness. He said, "You serpents who want to flee from the wrath to come, the axe is laid at the root." All those serpents came from the first Serpent and the first—That is why Jesus called them, "You are of your father the devil." They were religious but they were the present day serpents walking there. That was the tree of knowledge in the Garden, and Jesus was the Tree of Life in the midst of the Garden. You couldn't eat from Jesus and die but you could eat from that Sadducee and Pharisee and die.

It is the same way when the Son of Man came back in this Day. You couldn't eat from the Prophet and die, but if you eat from Oral Roberts and Billy Graham and A. A. Allen, you'll die for sure! You couldn't eat from Paul and die. You couldn't eat from Elijah and die. You could eat from Zedekiah and die. You couldn't eat from Moses and die. You could eat from Balaam and Korah and die. You couldn't eat from David and die. You could eat from Absalom and die. You work the Math out. You can't eat from this and die. You can't eat from this and die. God planted the tree and it will bring forth

its fruit in due season and its leaves shall not wither because it is planted by the Water. Rivers – plural. Water – singular. Do you understand?

*Right now the world does what it wants to do with the Christian. They call him all manner of evil names, making fun of him. But there is coming that great and notable day when they will wail and howl, for the Lamb is coming in wrath to judge the world. That is when the righteous will have their day with the Lord, for the wicked shall burn and the righteous [shall] walk [out on the ashes of the wicked.]*

He said: *There He stands, One like unto the Son of Man. As the jewel is beautified by the mounting of the ring...*

You know the jewel is the stone on the ring. The stone rests on a mounting, M-O-U-N-T-I-N-G. They're made with gold or silver and they put the stone on that.

*...so He is glorified in the midst of the churches. It is the Lord's Day; for John sees Him standing, not as a priest, but as the coming Judge.*

When John is seeing Him here in vision, in the first Age on the Isle of Patmos, he is seeing a vision of Him on the Lord's Day. John was transported: "I was in the Spirit on the Lord's Day." John was transported into a day between the Church Ages and the Millennium. John was transported into the time of Orion and the Pleiades when they stand there; when He is going to turn the shadow of death into morning because He has the keys of hell and of death. And He said, "I am alive forevermore. I am He that liveth and was dead." And in dying, He conquered death and took the keys of death and hell and He stood there, "Because I live, you shall live also." And that's when the opening of the Seven Seals, the Message that unveils the Son of Man, that Abraham and Sarah had before they were changed. Do you understand?

*...for John sees Him standing, not as a priest, but as the coming Judge. The golden girdle is no longer girt*

around the waist where the priest must wear it as he ministers to God in the Holiest Place, but it is now around His shoulders, for He is not now the priest but the JUDGE.

Do you know we are the only Church Age for Seven Church Ages who see Him in a white wig? Do you know we are the only Age who sees that? They didn't even see that in the Pentecostal Age. By the time they were blind, that is when He appeared, and the Presence of God was unrecognized and God was misunderstood, and the True Sign was overlooked. They couldn't recognize their Day and their Message. Do you understand?

But those who buy eyesalve, they see Who was here. He says, *Who Do You Say This Is?* [1964-1227 -Ed.] *A Greater Than Solomon Is Here, It Is The Rising Of The Sun*, it is *The Mighty God Unveiled Before Us* [1964-0629 -Ed.]; it is *Christ, The Mystery Of God Revealed*. [1963-0728 -Ed.] He began to show Who was there. They couldn't see it because while Moses was read the veil was still on their hearts, all their traditional, ecclesiastical veils but He was unveiled to us. Amen!

We see the Pleiades. We see Orion. Hallelujah! We know it is time for the earthquake. We know the Lion—we heard the Lion roar. We know He has turned the shadow of death into the morning. We hear Him say, “Shalom” – the breaking of the New Day, when this mortal will put on immortality because God is separating now the Light from the darkness. Hallelujah! The things that are to be, the perfection that is calling us – we, who heard from our theophanies, because Seven Thunders gives us faith for Rapturing grace. The Evening Message loosed the Holy Ghost to bring this Birth that we could grow up in this adoption Age and be placed positionally, making the promises real; making the program of God clear; making the time and the season and the expectation right. It is not cunningly devised fables. It is the word of prophecy made more sure.

Amos, how could Amos see the earthquake, see the Lion roar? How could it be a shepherd when shepherds heard the Lion roar? That is why it had to be shepherds hastening with the greatest Message ever. They know the King is on the earth, the King is speaking. They know it is judgment time.

Joel said, "Put in the sickle." He said, "God is gathering Israel back in their homeland and then gathering the nations to Armageddon." He said, "And that's the time he placed the roar in." Aren't you seeing Israel in the homeland? Are you seeing Naomi there? Are you seeing the nations being united too?

And He took us through Ruth. He took us through Noah. He took us going in with the Dove. Do you know what they call the Pleiades too? Seven doves, the sweet influences, seven doves. Do you know why? Because it is the Dove, the Holy Spirit in every Age: he that hath an ear to hear what the Spirit was saying. Because it was not those men's light; it was the Light of Orion. Hallelujah!

The dragon fought and his angels and Michael fought with His angels. And the battle that started in Heaven fell upon human beings. Is that right? Because the spiritual Eve was deceived by the Nicolatanes, the Serpent, just like Eve was. Is that right? Oh thank You, Lord! Yes sir! What happened to natural Eve happened to spiritual Eve, you know that. He promised that, friends. My, my, my, my, my, my, my! Hallelujah!

When you see Orion, you see the seven of them because they are in the same constellation. They are in the constellation of Taurus and when you see them in Revelation, which is the apocalypse, the unveiling of this mystery, the mystery behind these stars now. They shone so because it was His power that held them. His right hand, they were in His right hand of all authority. And it was the time when He is no longer a priest. He is between His Priesthood and His Kingship. He comes with a white wig. That's the time when the Angels will

appear. Amen. Hallelujah! That is the time when the Message is going to come forth, the roaring of the Lion. Those Seven Thunders is going to show us how to go all the way back to put on immortality. Oh my!

Now watch. And Michael, when He fought there, He had Seven Angels, because in Revelation 19, the armies of Heaven are following Him. Is that right? And the battle is coming to the end. And that army is called and chosen and faithful. Is that right? And the Name that was written on His thigh was written in their foreheads by a New Birth. Hallelujah! That was His Bride. They had come out of Babylon. Is that right? They had come into union with Him in the Marriage of the Lamb and now they are coming to finish up the battle. Is that right? And they were the overcomers for Seven Church Ages under their messengers, under the seven messengers. Is that right? He rode that Bride into Heaven and then into the Millennium. Rode her into the resurrection, rode her into the Marriage Supper; came back on the earth riding. Is that right? And they all were on white horses.

And today because of the Hubble Telescope they realized that it is not just seven, it is so many of them but those are the ones connected to the seven. Now that they have greater telescopic sight to look at it because in this Age they get the greatest telescopic sight that they ever had for all Ages. Is that right? Oh my, I tell you. Glory!

Because when the Seals opened there were overcomers and they overcame by the influence of these seven stars. Who! My! My, my, my. There's an Influence that influences you this morning. We want to be influenced by the Influence that influenced the Seventh Star. Hallelujah! That Divine Influence. We are learning to overcome by a soft word, a soft answer to turn back wrath. Love could calm the raging bull. You talk about Influence. We don't need a gun any more. We are out of that Age. We are in an Age where

secure channel, Divine transmission is coming, Divine anointing, super anointing. Hallelujah!

Not working with science but connected to Orion; connected to Orion. Because when the Chief Reaper left, the Seventh Star, it was Orion and Ruth. When Eliezer left, it was Orion and Rebekah. Oh, I tell you. No wonder she is called a Pyramid City, the Nebula in the sky, built four-square having the Glory of God. And the only way to understand that, they say, is to go back to Super Nova 1987, Esther, amen, that has the two rings to show the Marriage.

We come through that in type in the convention. We come through the Lion roar. We come through the Marriage in type in the convention. We had to live out the symbol. Oh, I tell you. There are some real people, the real union. He said, "The God, the Creator in man which is in His Church now." God's great mystery of love expressed. God and man was one There and God and man is one here. He said, "Oh the spiritual union of Christ and His Church now, the uniting time when the Bride and the Bridegroom are no longer twain because the Word in the Head is coming down in the Body; and we are seeing the life signs in the Body, a sign that the Rapture is at hand."

Let the musicians come for me. I'll give you a little part of this out of here quickly.

*Influence means literally a flowing in, into or on, and referring to substances spiritual.* Like inspiration. God had His influence, the power which celestial bodies are supposed to exert on the terrestrial. You see those heavenly bodies have an influence on the earth. Do you know like how the sun brings up life and the moon controls the waters and all these things? Well, you have a celestial body called a theophany and this body has a law of sin and you are fighting up with it. But when you get the New Birth it connects you to the celestial body and the celestial body has Quickening Power that pulls this body into obedience while transforming Power is

changing you on the inside, and you're reflecting that theophany, that perfection. That celestial is having influence on this terrestrial here. Do you understand?

*The influence of the Holy Spirit.* This is what it means, influence. How many times Bro. Branham preached *Influence, Influence, Influence*. There is influence of another that is not God. Isaiah at one time had that kind of influence. But then he saw Orion one day in His glory (hallelujah!) and he looked away from the earthly king who began to get out of alignment with the Lion of Judah and began to go in self-will. Because the Real Lion, when He came said, "I do nothing, except the Father first shows Me. My meat is to do the will of Him that sent Me and to finish this work." Do you understand?

That Influence that wants to have the preeminence in your life: how you talk, how you act to one another. Even people who hate you and despitefully use you and speak all manner of evil against you, when that Influence is there you pray for them. When that Influence is not there you say, "I will do for them." And you start to get revengeful and an influence from beneath comes up from the underworld. You're no longer seeing the seven stars and Orion. But when you could see Orion and the seven stars, you can see how each one lives out a mystery: faith and virtue and knowledge and temperance and patience and godliness and brotherly kindness. Oh my! And the great Diamond Himself settles in, the Fountain of all spirits, this great Rainbow with all His glory. Hallelujah!

The Pleiades had an Influence – the bands of Orion. *Band* means '*means of union; means of union*'. A band binds things together. That's why we say, "Bind us up, Lord, with cords that cannot be broken." We are bound to Him eternally by love's strong cord. We can say, "What is able to separate us from the love of God that is in Christ Jesus?" We come so united. We come in such harmony. The bands, who could loose that?

Principality, power, things present, things past, sword, peril, famine, in the hour of temptation persecution and starvation, torture?

Polycarp, they were going to burn him at the stake and he was walking down but he had influence, heavenly influence. He said, "Give me two hours. I want to pray for you all. I want to pray for the judges who made this decision to bring me here. I want to pray for the people." And he began to pray. And then it was getting late and they were going to burn him. They tore down a barn and they built the pyre and they put him upon it and they lit it into flames. And all the flames began to move away from his body because some of the Influence that was with the three Hebrew boys in the fiery furnace, that same Influence was right there.

Because the history says, and the Prophet quotes it. I'm quoting from the Prophet on *The Fifth Seal*. He said, "While he was walking going down there, he heard a voice saying, 'Polycarp, don't you fear, I'm with you.'" Oh, Orion whispered in the ear, Orion whispered in the ear, "I'm with you." You have representation in Heaven. Your theophany, it couldn't be pulled down. You are an eternal thought in the Lamb's section. You are the Word for your Age. You are the Word predestinated Polycarp, to the Word written for the Hour." He said they took a spear and run it into his heart. Water came out and out the fire, and then they saw the spirit leaving him in the form of a dove going. Not a vulture, not the raven, the dove going, flying. What an influence in a life! What an influence in a life, friends!

Remember the last time I quoted for you out of Hebrews where David said, "Yea though I walk through the valley of the shadow of death," and how the Prophet explained it? And then on *Shalom*, he talked about how God was separating the Light from the darkness and how He was going to put on His immortality. Because that's when? In the conjunction when Son of Man, the Morning Star comes out, the Bright and Morning Star,

the Fairest of ten thousand comes out between Son of God and Son of David, in the go-between, in the lap over time. That's the conjunction time. He is pushing the darkness to one side. He is separating the Wheat from the tares as we heard the song saying this morning. Oh, praise His wonderful Name. But here quickly I want to get for you the sweet influences if I don't get to anything else for you.

*Fifth Seal*, [1963-0322, para. 349 to 351 -Ed.] he said: *Notice ... them revelations in the presence of that Ball of Fire hanging there in the room...*

He had opened four Seals already. He was on the fifth one tonight. Five times in that room he saw the Ball of Fire come each day, hanging there.

He said: *Oh, brother. Although I've seen It since a child ... everytime It comes near me, It alarms me. [It] almost puts me in an unconscious condition. You never get used to It. You can't: It's too sacred.*

*Notice, as the antichrist went forth on his beast of ministry there, God sent forth a beast to combat it. See? Now, watch. Then every time the beast rode on his horse (the antichrist rode on his horse, on his beast) to announce his ministry, God sent His beast also, in his own mask to announce His combat to it.*

*Now, the Scripture says, "When the enemy comes in like a flood, the Spirit of God raises a standard against it. And so when the enemy went out as an antichrist, God sent a certain type of power out to meet him. And ... when ... he went out again as a red horse ... another color, another power, another ministry--God sent another one after him to combat it, to hold His Church. [To hold His Church.]*

Why is God sending that influence, that anointing, that inspiration? To hold His Church because that power is coming to shake the Church out of its place. Because that's what he did in Heaven. Those stars left their habitation. They couldn't keep their first estate. Their place could no longer be found. What happened

in the Garden? He got the woman out of her place. What happened at Nicea? He moved the church out of her place. Death comes when you move out of your place. What did God do for Abraham? Run him back to his place. Why did Uzziah die? He got out of his place. Why was the Serpent judged? He got out of his place. Do you understand? What is your power? It is connected to your position. God gifts have to find their place and hold their place.

When Joshua was placing them and the children of Joseph looked around and they found, “We don’t like this place.” Like Korah, he didn’t like his place. Because he couldn’t stay in his place, what happened? The earth opened and swallowed him. Joshua ordered the children of Joseph back to their place because this is... Is this a placing Hour? Is this the Ephesians? Is this the Hour you have to hold to your place and refuse to be shaken from your place?

He wants to deform you into a—When you see you are getting tempted to change up that hair, to start to do things to that body, to start to dress a little different, let me tell you, he is pushing you away from your place. You are taking your eyes off of the Pleiades and Orion. You’re becoming Andromeda, the bride bound in chains, shut up in Babylon, the cage, under a Babylonian influence by the god of this evil Age, in Satan’s Eden. And you are becoming like Eve: blind, wretched, naked, miserable and don’t know it – the spiritual Eve today.

Recognize that you are drifting from the Word. Like those elders in Israel, they began to look at the nations and they wanted to be like them, and they began to drift away because they were losing sight as to what they were called out by the prophet Moses to be – to be the real kind of church that God had called them to be. Like we are called out by the ‘Moses’ of this Day and see what kind of Church we ought to be. That is why the Bride

was getting out of step when she was watching the Miss U.S.A. church. Do you understand?

I'm just giving you little examples so you could catch the thought because it's another influence; because this Influence holds you in your place.

*...the devil changing ... four beasts meant ... what power he revealed to the world and how [he] ended on this pale ... horse.*

Like when they went into Iraq that is a power they used there. Like what they are doing with the famine and the food and the money system. What did Amos say? "Shall not the land tremble for this? They falsify the balance by deceit and they make the shekel great and the ephah small and they swallow up the poor and the needy?" Do you understand?

And they are pressuring them to sign this EPA. And they are pushing them into Caricom. [Caribbean Community and Common Market -Ed.] That is the only way they could survive in their world. But what is God telling us here? "Man shall not live by bread alone. Enter in into a Supernatural economy, into a faith economy; being raised up like the woman, the widow, to learn to mix the Meal and the Oil. She got under the influence of the Seventh Star, Elijah; that Gentile woman. Do you understand?"

When Cetus the sea monster, that beast in the sea (look it here) and the next beast out of the earth and these four horses here, those powers that are riding. "But watch, I will keep you." They refused to bow. They ended up in the fiery furnace with "I will keep you." That Influence of the Dove leading those Eagles in the Bloody footprints to the last mountain before we go over in the Other Country, on the Continental Divide.

"Because thou has kept the Word of My patience." Has thou kept It? Has thou kept It? He is talking to a group who He knows kept It. I'm asking you, have you kept It? The only way, 'I will keep you' applies to you is, "Have you kept It?" Did you turn It loose? How did that

Word of His patience tell you to dress? How did that Word tell you to walk? How did that Word of His patience—what did It require of you? What kind of demands does It make?

*Now, remember, when the antichrist first rode, he was in a teaching ministry.*

*Now let's look at God's powers of these beasts, to combat them.*

*...watch the one that went out to meet him, the Lion, the Lion of the tribe of Juda, which is the Word. When his false teaching went forth, the true Word went to meet him. That's the reason we had an Irenaeus, and a Polycarp, and ... fellows [like] Saint Martin.*

Did you catch that? When the antichrist spirit went out, that white horse went out, he said that's the reason we had an Irenaeus, and a Martin and a Polycarp. In other words, a Sweet Influence; an Anointing that could break, not any anointing; one that could combat that; one that could break that false teaching; one that could deliver and show how that false teaching is a false interpretation; one that could produce the true interpretation.

What kept this church from all those things that swept through over these years? All the big leaders, all the camps, all the great teachings, all those things, all those big Goliaths; when people were running left and right; when they said, "You all are false down there. You all are washed up. Rigor mortis has set in; novice." What? There was a true teaching, an Influence, an Influence, Sweet Influence; an Influence that guided us through secret passages in the Word.

Not just teaching; an Influence to separate the people from the teaching, that nobody was pelting stones and getting sarcastic and calling people all kinds of names and making fighters out of their own people to fight that. No, no, no. "I forgive them" and move on. "I forgive them" and move on. Sweet Influence; an Influence to go above the chipmunks and get airborne, and leave the

chipmunks to chatter. That is an Influence. Because it's very easy to want to draw your sword when you get hurt, to want to hurt back; when you get attacked to want to attack back especially if you have weapons that you could go into war; especially if you have weapons that you could go into war. To have those kinds of weapons, nuclear weapons and leave it and say, "Ah, forget that."

*That's the reason the early church had healings and miracles and visions and power ... it was the living Word in the form of the Lion of the tribe of Juda riding out to combat that.*

Hear the Prophet. I have to cut it up here because I'm holding you too long. I want to find the Pleiades. He said, "How could those men do anything other than the anointing that was released to them?" Listen!

*They were under the inspiration, the Spirit of God, the power.*

[Bro. Vin repeats] *They were under the inspiration, the Spirit of God, the power. And don't forget this, church, and you brethren on tape, [that's all of us now] I want you to examine this. [...I want you to examine this.] How could man do anything else besides the power of God that had been released to them?*

In other words, Paul and they didn't just overcome. They were so aligned that there was a Spirit on them. And that Spirit on them worked in a way through them to counteract and overcome the enemy at every one of his tricks and keep the church out of those isms. And if you read the epistles, you could see that because the epistles showed you how the antichrist spirit came into the church defiling it, making it lukewarm and powerless.

And when Paul went into Corinth, right away he spotted the things that was hindering the church, and said, "You are holding men's person in admiration. You have division and strife: you are of Paul and you are of Cephas. You're going to personality cults. You are

running into the courts. Don't you have a man with wisdom among you? You're trying to roll on the floor and play you have the biggest revival and carry on and misbehave, and then the unlearned will come and say you are mad and crazy. How does the Spirit operate through you?" And he began to set them in order and teach them the ways of God. Is that right?

When those Thessalonians were shaken in mind and troubled in spirit he said, "You let them confuse you; ignorant concerning the coming of the Lord and they who are asleep?" Galatians: "*O foolish Galatians, who hath bewitched you?* [Galatians 3:1 -Ed.] Do you want to be under law and grace at the same time? What did Jesus do when He died on the Cross?"

That Influence can move in there and take the church out of places. That false influence was breaking through their minds and coming among the believers and upsetting the believers' faith and carrying the church into error and ending up in the flesh. Blinding them from their position, from their time, from their season, from their anointing, from the continuity of the Message to what the Son of Man had done. Because they were to fulfill the part between the going of the Son of Man and the coming of Titus. They had the calling and the sealing.

And the church was getting organized. Why? Men from Jerusalem, men from the headquarters were saying, "The prophet said," and "I was there," and "I hunted and fished," and "I ate." See? But there they had an understanding of the Word. The Prophet said, "And not even Paul could have come back and changed what he said." It said they tried them who said they were apostles and found them liars. They knew how to try because the messenger told them, "Try; prove all things." The next one said, "Try the spirits because many spirits went out." And they were found trying people. They weren't some church just gullible. They were a church set in order.

Why did the Holy Spirit go through all these *Men's Meetings*? I wonder if it is to get people away from their own human spirit and under the Divine Influence. I wonder if it is to get them aligned to a heavenly alignment that the sweet influence of the Pleiades can—I wonder if the camp in Israel which we use and the type of the church and the order and by your standard, represented the twelve signs of the Zodiac; represented how the tabernacle was set up in the Garden of Eden. I wonder if down through Seven Church Ages that is the same way God worked – when they moved in heaven like that, they moved on earth.

Remember in the meetings I made a statement, and I was talking about in prayer before the meetings, when I was conducting the services, one of the nights. And I was seeing how the earthly host and the heavenly host had to be so united that when we move, is because something moves us this way. When we move something moves us that way because you are...

You see the New Birth aligns you with your theophany. When you see people in and out, in and out of things and can't keep the beat and walk in the rhythm of the Word—Remember I keep quoting: "You can be so united with God in His Word that these things are realities. You can so walk in the rhythm of the symphony you know every junction, every change, every sign, every time. You can so live in a world of perfect faith, you understand your position and you can rely upon what He has made you."

What is he talking about? This harmony has to be between the Bride and the Groom because this is what Jesus was. Jesus knew what Scripture was being fulfilled, which anointing He was under; what time and season it was. The Prophet knew it. When you see people can't stay in alignment, they don't have the Birth. They might just come up to sanctification but they have no heavenly Influence. They always have to

move by human influence and that's not so sweet but the Influence of the Pleiades is called a Sweet Influence.

I'm finished. Isn't God gracious? I want to sing, "Can't you hear your theophany calling?" Let's just worship Him. Let this Sweet Influence that I'm preaching about and these bands of Orion... Are there things separating you from Him all the time, breaking the unity? Who could loose the bands of Orion? Orion put the Wedding Band. He tied you to the Absolute. Have you ever heard me preach *Tied To The Absolute*, [1988-1103 -Ed.] *Still Tied To The Absolute?* [1989-1001 - Ed.] Nothing can untie you. The bands of Orion, nothing could separate you from union with Him.

Romans 6: Sin is dead and you are dead to sin. Romans 7: invisible union. Romans 8: What could separate me from the love of God that is in Christ; no condemnation; adoption. Do you understand? Aligned, aligned and coming into the redemption of the body, so aligned. Let's sing, start with the chorus, *Can't you hear...*

[Song #713 - Songs That Live -Ed.]

*...hear...*

*It's a sign, it's almost home time,*

Do you believe it? And I'm just waiting...

*...waiting for my promised body change,*

*For soon I know,*

*we'll be with Him on High*

Oh, sing it again, "Can't you hear..."

*Can't you hear your theophany calling you?*

*It's a sign, it's almost home time,*

We see the Solar Eclipse, we see the Lunar Eclipse. We see the Sweet Influence. We felt it all through the meetings.

*...I know...*

A new day has dawned...

*...I know not what it brings,*

*But somehow I feel I'm almost home;*

*Not turning back to yesterday,*

*But pressing towards my calling in Christ,  
I can hear, yes I can hear  
my theophany calling me.*

Oh, can't you hear? That little ear in your heart that you hear with, that could hear that Still Small Voice whispering Secrets. So tuned in, you could catch that Divine transmission. You could hear what the Spirit is saying.

*For soon I know,  
we'll be with Him on High.*

Oh, the whole earth is groaning. She will have such a shaking in that earthquake.

*...and travailing in pain,  
But we as the Bride  
have been glorified in Him;  
And saints, even though we may suffer,  
Stand and gird your loins,  
For your perfection, it draweth near.*

Oh, can't you hear...

*...hear your theophany calling you?  
It's a sign, it's almost home time,  
And I'm just waiting  
for my promised body change,  
For soon I know,  
we will be with Him on High.*

My God knows...

*My God knows...*

*Oh, and very soon  
the dead in Christ shall rise again;  
Keep on pressing.*

*Oh, can't you hear your theophany calling you?  
It's a sign, it's almost home time,  
And I'm just waiting  
for my promised body change,  
Where soon I know...*

*Oh, a new day has dawned*

*And I know not what it brings*

*But somehow I feel*

Oh, let it sink in.

*I'm almost home;*

*Not turning back to yesterday*

*But pressing towards my calling in Christ,*

Oh, that's a heavenly calling, run that you might win the prize. Run for gold friends, (hallelujah) gold tried in the fire.

*...your theophany calling you?*

That's an influence, a celestial, a heavenly influence.

*...I'm just waiting*

*for my promised body change,*

*For soon I know, we'll be with Him on High.*

What influence was that friends, that produced visions for the Prophet? What influence was that that came upon him that knew the secrets of the heart? What influence was that that could go into the Bible and show to him every experience, every place, that he was walking, that he realized it was such a Scriptural journey.

That time standing in his home and Bro. Lee Vayle saying, "Bro. Branham, you have those people saying things about you and saying things about your family. If it were me..." He said, "You should let me deal with that. I know how to deal with these people." He said, "Oh Lee, you are too fast on the trigger."

Here was a man who wasn't trying to prove he was right, who wasn't trying to prove that he knew more than the people. Here was a man who wasn't just looking to pick a fight. He said, "Remember one time David was going out and this man, crippled up fellow came and began to throw dirt on him and curse him and everything else when David was being rejected?" And David said, "Leave him alone. God did that for a trial." And when he said that, he was so influenced to say that, the Light came down and began to write on the wall.

A next time he was teaching in the Scripture in his church, drawing things on the wall, the Light came down and drew it over on the wall. Lying in his hotel room, the Light came and said, "Go and stand up there by the window, they have a trap set for you." What was this influence? What was this that sometimes he went out there in the meetings, he's so weak; people were drawing virtue everywhere, yet with such feeling for the people, he wouldn't leave. They had to pick him up sometimes and take him away but yet there was something that loved the people so much.

That maniac coming there, cursing him, wanted to break every bone in his body, stood right before him within arm's length and was about to break every bone in his body. He stood there. He said, "I was loving that man. I was loving that man." He had no fear to run. That Perfect Love casteth out all fear. That Perfect Love made him not see the threats of that man. The man was spitting on him and everything else, and he stood there loving that man.

That Sweet Influence that was on this man, that spoke through this man, that released that Influence upon a Bride that the Spirit said, "And the Spirit and the Bride." But that was the Spirit that was on the Prophet like He took It off of Elijah and put It on Elisha. Like He took It off of Jesus and put It upon the Church.

Don't you want that Influence, friends? If you have been a wondering star, out of your course, another Influence has your life wondering this way because the bands of Orion is not placed on you as yet; the chains of prison: "I'm bound in chains of the Word." Maybe you are afraid to submit your life to the Lord. Maybe you find His demands are too much. Maybe you want to live your life. You find that this kind of life ties down your life and you have this influence on you telling you, "You can't live that life. What are you going to do? You are not going to enjoy this life. Wait until you get a little

older.” That’s another influence. That’s an influence from beneath.

But when this Influence, this sweet Influence—because the Influence of those Seven Stars are those Seven Spirits that was before the Throne, Seven Lamps of Fire burning. And all those Seven Lamps of Fire became one Pillar of Fire. All seven Mysteries became one mystery – Christ. Christ is the Mystery. All those seven colors formed into one Rainbow – Christ. “And in that day you will know as I was in the Father and the Father in Me so I in you and you in Me.”

Do you feel rage at times? Do you feel a temper? Do you feel to get revengeful? Do you feel like you don’t want to talk to this one? What kind of influence dominates your life? What kind of influence is pressing to get a hold of you? Would you let this Influence—if this Influence comes into your life friends, you are going to find overcoming power because you are going to find power to love those who hate you. You are going to find out love is more powerful than hate. You are going to find out forgiveness is more powerful than revenge.

You will start to understand what made Joseph the way he was. What kind of influence is this? They looked at him and because of the influence that was on them, they tried to kill him, but yet he could turn around and love them. His father knew what kind of influence that was, so his father gave him a coat of many colors. Because all seven colors comes from white light and that White Light is God Himself, the Purity, the Holy Spirit; that very Dove of God.

That’s why when they hated him and they thought that now he was going to exact revenge, they began to beg and plead, “Our father is dead and now you are going to take revenge on us. You have power now and you could lock us up” and “please don’t.” It made him cry that they would think that he was that kind of person, when he had only love and forgiveness for them

because he could look—that love could make him look beyond their faults and see their needs.

Joseph was Taurus, you know that. He was the bull. That was the ox. That is why Ephraim and Manasseh, Joseph's two sons, Ephraim was in the west with the ox. That was like Mark's gospel, Jehovah's laboring servant. They walked into the arenas and died. They didn't try to start revolution like Barabbas. He said, "You all want to kill me? Is war you all want on your hands? Well let us backslide for a few minutes, you will get all the war you want." No, no, no. They walked in the arena and died. They gave their lives freely. They gave their lives freely. They went down in martyrdom. They labored in the Gospel.

See what influence you are living your life by. Okay, you go to church. That is one. We are not talking about that. That's not much influence. Why do you come? When you receive the Word, what do you do with It after? What are you doing for the Lord? How are you spending your time? How interested are you in those who don't have the privileges and the opportunity you have to hear these things from day to day? What kind of compassion do you have when you walk out there?

There must be some influence because when the Word comes forth, It comes forth unto a certain end – to stir you to a certain goal; to bring you in to fulfill a certain purpose because when the enemy rode, God sent men to counter it.

That is what going out all these years has been, continually. Sometimes going into places where there is conflict, sometimes going into places where there is hardship; sometimes going into places where you could hardly walk up the stairs to go on the plane. But do you know something? You look out there and you know, *there* needs that Influence because other influences are carrying the church that way. Other influence is saying, "No, the Bride has nothing. The Prophet has to come back. They have this here. You

can't know these things. No, you have to follow this man or that man. You have to go into this camp." That is why the Holy Spirit has to go out.

He said, "That's why we had an Irenaeus. That is why we had a Martin. That is why we had a Knox and a Finney. That is why we had a Wesley. That is why we had a Moody in Chicago." Influence; a Divine Influence.

Before we close I wanted to hear a song. Is Shonna here? Come and sing. You have to come and sing, *The Powers Of Heaven Are Shaking*. [Song #1084 - Songs That Live -Ed.] Praise God, amen. She was catching some of the inspiration and wrote the little song. [Congregation applauds -Ed.] I could never cease to marvel how these brothers and sisters would hear the Word and their souls moves up into a heavenly place and catch the things. Maybe you heard it in the convention but listen to it closely. Listen to it closely and you'll catch what she heard. See what you hear. They don't sit in the midst. They get it on the Internet but see what they hear.

[Sis. Shonna sings -Ed.]

Oh my! Hallelujah! How many will stand with Branham and Orion and refuse to be shaken out of place? Purpose in your heart to hold your place by the grace of God. Let us stand to our feet. Hallelujah! In every Age they stood with Pleiades and Orion. Oh my! Overcomers who qualify to have part in the first resurrection because they lived under the Sweet Influence of the Pleiades and they had the bands of Orion upon them. Hallelujah! And even though they went in the fiery furnace, even though they were martyred and everything else, they wouldn't recant. Nothing could separate them because the bands of Orion held them firm. Who could loose those bands?

They tried to burn the Holy Ghost out of John; put him in a big pot of oil. They had to give up and put him on the Isle of Patmos. And then the Sweet Influence came and he was transported in the Spirit and began to

see visions. Hallelujah! Glory be to God! You read the Foxes' Book of Martyrs, you'll see how to live under the influence of Columba and St. Patrick and them, that Sweet Influence. God took all fear of death away from them. What a great thing! What a great, mighty, mighty, thing! Praise His wonderful, wonderful Name. All glory be to God. Thank You, Jesus.

Let's lift our hands to Him. Give Him praise and thanks. Hallelujah. Hallelujah Lord. Hallelujah. We worship You, Lamb of God. We praise You. We magnify Your great Name. We bow with reverence and respect before You. Oh, shake us into place Lord. Bolt us down. Tie us to the Absolute. Put the chains of Your Word; fasten It that we could be bound by Love's strong cord; bound by the fetters of Your love and the chains of Your grace, dear God; become prisoners of Your Word, Lord. Not moving to the right or to the left. Refusing to be shaken, oh God. Anchored Lord, grounded firm and deep in the Saviour's Love. Oh, may You grant it, Jesus. We thank You. We praise Your mighty Name.

As we bow our hearts, we would like to call Bro. Collin Wellington to come and pray. If you have a special request in your heart, you see maybe the Influence is like what Isaiah had when he ran to the altar. When he ran to the house of God and God broke a vision that brought him up into a heavenly place, to bring a Divine Influence from another realm upon his life so he could go with the Word in that Hour. He could be God's ambassador, God's representative.

Maybe today you heard about this Sweet Influence. He said, "How could they overcome except by the Power that was released unto them?" And that Anointing was released through the opening of the Word because a Seal opened, a mystery unfolded, a man caught that Mystery and began to sound that Mystery. It began to release an influence into that Church. It began to give that people an immunity and set them in order, into the

place where they could be led by the Spirit in that Age to fulfill all of God's will.

It's a Divine thing, friends. Serving God is more than just driving up here. It's a Divine place. It's a Divine understanding. It's a Divine experience how God wants to move our hearts. When God would bring the Word through different channels, it's to get us more sensitized to this Influence.

We hear about the Third Pull, that Super Anointing. That was a Divine Influence that moved in the life of that Prophet. It was something from another world, not this world, friends. In this world, even in the religious realm they hated him. They hated him. They persecuted him. They boycott him. They closed down their pulpits. They put him out of their churches. They killed the effect of his ministry. They crucified it in their pulpits but he loved them anyhow. They drew a circle and put him out. He drew a bigger circle and brought them back in. He pledged in his heart to love them. He disagreed with them but refused to become disagreeable.

That's the Influence. Let's stand with that today. Let's walk in that. Let us see this great power, greater than the atomic bomb. Divine Love, the secret of their success. Let's move into that channel by God's grace.

[Bro. Collin Wellington prays -Ed.]

Remain with your hearts bowed. We have a request that we were asked to specially remember. We want to be faithful and have prayer for our beloved Sis. Simone Browne. Let us bow our hearts. She is going through a difficult time and she is about to even give birth, and so she wants to be remembered especially that God would give her the grace and the strength; knowing when a believer could be garrisoned by believing saints and the Influence of the Holy Spirit can be released upon that person, and give them the strength sufficient for the trial. It is said that even Jesus, the angels of

God strengthened Him when He was in Gethsemane, in that great time of trial.

Gracious Father, we want to hold up before You, knowing oh God, if Your children would gather together and with love in their hearts and consideration for one that is in need, what great value this can be, Lord. What great things You can wrought on behalf of that one, Father.

And so, we as the Church of the Living God, remembering our sister in this advanced stage of pregnancy, dear God, but streaming all the services trying to give attendance to the Word and prayer. And yet Lord, this being a very difficult time spiritually for her also, the things that have come about to bring such a strain and tension and pressure upon her mind; the circumstances that the enemy is trying to use and exploit, Lord to keep her down, but dear God, like that little lily feeling the rays of the sunlight, and something down on the inside is motivating it to press and press, pressing up through every obstacle and every hindrance.

So we ask, dear God, that Your great Holy Spirit, even as we read today the words of Your Prophet, how he said they were able to overcome by that anointing that was released to them. And they were able to face the challenge of the Hour; every attack of the enemy. They were able to recognize the enemy at his tricks and they were able, oh God, to receive a faith that could master all circumstances.

And so we ask that the great Quickening Power of the Holy Spirit would be so released upon her. Even as the song says, *It's the anointing that makes the difference; and once you know it, you will never be the same.* [Song #297 - Songs That Live -Ed.] Let this Sweet Influence, Father, this blessed Holy Spirit anoint her and strengthen her. May the Angel of God encamp round about her and watch over her, Lord, and give her strength and keep her heart and mind at peace.

Keep her baby safe. Oh God, may You undertake for her, Father. You said we could cast our cares upon You because You careth for us. May she find strength, sufficient; power that would sustain her, undergird her, establish her, Lord, and uphold her in this time. She would come out victorious and everything Lord, with her will be well. We thank You in advance for it for we believe that You have heard and have answered. For we believe and pray in the all-sufficient Name of Jesus Christ our Lord, amen.

Why don't you greet your brother and sister with a real Godly handshake, a hug? Tell them God bless them, amen, as our Bro. Ken comes.











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