

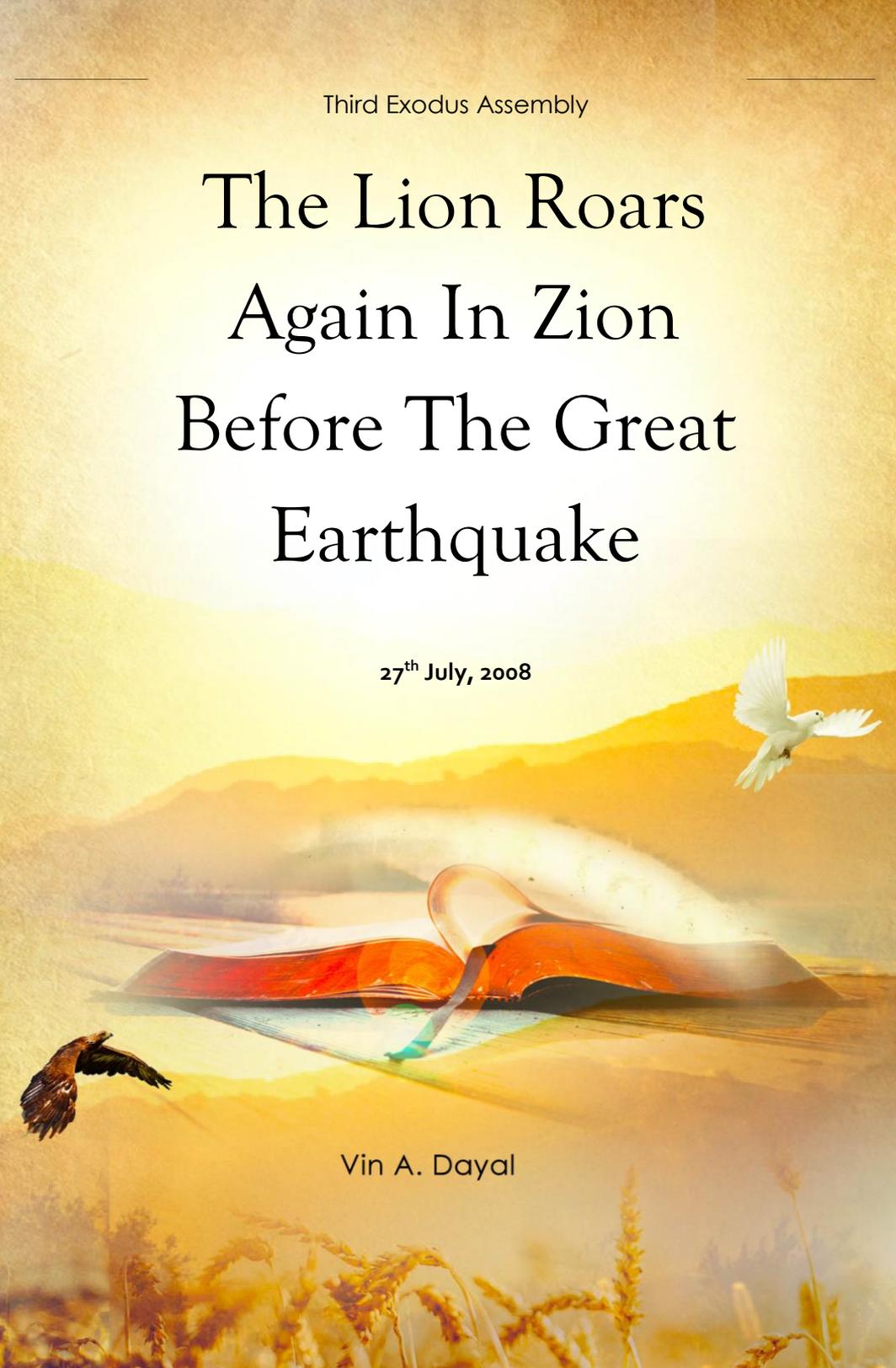
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Third Exodus Assembly

# The Lion Roars Again In Zion Before The Great Earthquake

27<sup>th</sup> July, 2008

Vin A. Dayal





# **The Lion Roars Again In Zion Before The Great Earthquake**

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TRINIDAD



*Excerpt:*

So when you understand the Message and you understand the hour, you will understand what it is. Do you understand? You have to see the hour. He said, "Recognize your day then you can recognize your Message." When you don't know your day, you can't know your Message. But when you know the day, you get a nice softie thing and the King's roaring? No, no! If you're in Revelation 10, the Lion is roaring. Even the elephant stop, the rhinoceros stop; even the mosquitoes and the beetles hold their peace in the jungle because the king is speaking. That's the day friends. That's the day. **(Page 24)**

If God is on the earth God must speak. I'm not saying in me alone. It has to be in the Bride. Bro. Branham said, "Wherever you are hearing the roar, you will know that's Bride." **(Page 42)**

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## FOREWORD

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





**THE LION ROARS AGAIN IN ZION  
BEFORE  
THE GREAT EARTHQUAKE**

TRINIDAD  
SUNDAY 27<sup>TH</sup> JULY, 2008.  
**BRO. VIN A. DAYAL**

*Oh, that Angel with the swept-back wings,  
He's the One that means the most.*

Why don't we sing, "All honour and glory" as we  
worship Him?

*All honour and glory and praise to His Name.  
For He was found worthy, to take the Book  
And show us our names.*

*Flesh of His Flesh and bone of His Bone,  
In harmony we stand,  
In God's provided place,  
In the Seventh Seal of God.*

All around the building every hand raised.

*Oh, that Angel with the swept-back wings,*

This great Angel of the covenant, the Lord Jesus  
Christ!

*He's the One that means the most,  
He took us in the Inner Veil,  
To reveal Himself more privately,  
Here we are in perfect step,  
In the promises of God,*

*Oh, that Angel with the swept-back wings  
He's the One that means the most.*

Amen! The Bible says, "And the Lord went with them  
wherever they went, confirming the Word with signs and  
wonders following." There was an Angel that went with  
Paul, there was an Angel that went with Peter and there  
was an Angel that went with Philip. The Angel of God's  
were directing these who were filled with the Holy

Ghost, in service. That same Angel, the Lord Jesus goes with His Church today. He said, "Lo, I am with you always, even to the end of the Age. I will never leave you nor forsake you. Where two or three of you are gathered together there I am in the midst." It is this same mighty Angel that came down with this open Book! "*I Jesus, the Word of God, that is in the midst right now!*" This Bright and Morning Star, the Fairest of ten thousand, the Root and the Offspring of David, He said, "I Jesus, have sent My Angel to testify these things in the churches." And *the Spirit and the Bride says, "Come."* How true He is to His Word, that when we could come and gather in His Divine presence like this today, we know we are gathered where we are abiding under the shadow of the Almighty, in the secret place of the Most High God. "I will hide you in My pavilion," He said. "I will set you upon a rock where you shall not be moved." In this hour when the wrath of God is moving in swiftly, He, the Great Supreme Judge, has come down and has acquitted a people, put them under the Blood, given them peace and security and put them under the shelter in the only provided place where the oncoming judgment – where death cannot strike them.

Let's look to Him. He is All-sufficient. He has made every provision for us. We are blessed with all spiritual blessings in heavenly places in Christ Jesus. Every redemptive blessing has been released to us in this day through the opening of the Seven Seals. As our inheritance, we can receive these things; we can freely partake of these things. You don't have to be under any nervous strain or pressure or tension. He said, "When you stand praying whatsoever you ask the Father in My Name, He will give it unto you." What a privilege we have when we come as His beloved Bride in union with Him by a New Birth through the baptism of the Holy Spirit, we can present our Token with our prayer. We could ask in that Name because we have claims upon that Name.

We have a request for our beloved Sis. Raggi. She is experiencing pain in her head after she fell down on Monday last. She is at home. You know she really must not be feeling too well to have missed service. At 86 years, nothing could keep her away from the house of God. Please remember Bro. Oswald Fredricks who is at home and is unable to move around. He is having pains because of a swollen right foot. He was testifying to me recently, his beloved wife used to do everything for him but now she has gone on, Sis. Olga, and we want to pray for Bro. Fredricks that God will remember him. Let's believe as we look to Him and if you have a special request whether you are out there in Guyana or Tobago, Grenada, St Vincent, Dominica, St Kitts, Barbados, St Lucia, wherever you are gathered this morning, streaming this service, united here with us, let's look to Him and believe His promises are 'Yea and Amen!' He is faithful Who promised.

Our gracious Lord Jesus, we count it such a blessed privilege to come up to Your house today. Remembering the words of David whose heart was so filled with joy considering the opportunity, the privilege that he laid hold upon, he said, "I was glad when they said unto me, let us go up into the house of the Lord." He knew that when that house was erected, it was because You had revealed to Your Exodus prophet, after You took him up in the mountain and brought him up into that Cloud and revealed to him, You wanted what was in Heaven to be represented on earth. You began to set the Exodus called-out people in order because Your purpose and desire of calling them out was that You would dwell amongst them. And he, having a revelation that the Divine presence of the Almighty God, had condescended in that hour and that You were dwelling among Your people, he looked and he saw that tabernacle setting there in the land, he knew that, that was Your Word; that was Your revealed will. He knew the best place he could be was to be in the house of the Lord; to gather

where the Lord's presence was, where He could come down in the midst of His people.

We have come with the same revelation today Father, with joy in our hearts, hastening up to this place, knowing where two or three are gathered together there You are in the midst; a greater tabernacle You have pitched dear God. Here we are lively stones building up a spiritual house. Yet there is a Royal Priesthood after the order of Melchizedek, far greater than the Aaronic priesthood that ministered where David went, oh God with greater sacrifice, not the blood of an animal but the Blood of Jesus Christ, the Lamb of God that takest away the sins of the world; the Blood that speaketh better things for us today: Healing, deliverance and pardon. Oh gracious God, knowing that when we come up to Your house today we could receive that baptism of the Holy Spirit. We could pass from death unto life by a New Birth. How it ought to thrill us and make our hearts even more glad!

And Father we pray today as a believing people with understanding, whose thinking has been filtered by the revealed Word of this hour, knowing that You put a curse on every man-made system, upon all denominations. It's called Babylon in the Bible. But there is one provided place of worship, a place where no blasphemous name could be attached to it; a place where You have placed Your Name; where the family in Heaven and in earth is named after the Lord Jesus Christ.

And so dear God as we stand here today, realizing how privileged we are that You have made Yourself accessible to us through a new and living way through Your precious Blood; when the veil of that Holy Temple, the Temple of our Lord Jesus was torn in two, the blood cell was broken; that Blood that could make a new way; that Blood that could tear down the middle wall of partition; that Blood, Lord God, by the releasing of the Holy Spirit can minister an entrance that we can come

into the holiest. Oh God standing here where the veil is dropped round about us when we are shut in Your Divine presence and we see the Blood sprinkled mercy seat and we know dear God that the just demands of the law has been satisfied. Therefore we can ask with faith expecting to receive and believing that we have received because You are faithful to honour Your Word when we would come according to Your provided plan.

We lift up Sis. Raggi before You in this presence with this understanding. We lift up dear God Bro. Oswald Fredricks also before You, speaking their names before the Throne of grace. You said, "We shall obtain mercy and find grace to help in time of need because we have a High Priest that can be touched with the feeling of our infirmities." And we believe with our hearts and we confess with our mouths because of the sufficiency of that bloody Sacrifice that was found worthy. May they receive the blessing today and may, they be healed according to the riches of Your grace! We look with anticipations that the next time we gather, they will be among us Father. Let this great faith fall into their hearts that they know that the church of the Living God prays for them now, in the Name of Jesus Christ.

To all that will stand with a request in their hearts in Your presence, may they believe with their hearts and may they confess with their mouths. You said that they will never be ashamed. They will find that You are faithful Who promised. They will know that Your promises are 'Yea and Amen!' May they receive freely according to the riches of Your grace, in the Name of Jesus Christ, as we, the church of the Living God ask for it on their behalf, in the Name of Jesus Christ we pray.

And dear God, may this 'Great Spirit of Truth lead us and direct us in the course of this service. Break the Bread as only You can break it. Make Yourself known in the breaking of this Bread and may we feed upon Him Who is the Bread of Life, Who has come down from

Heaven. You said, "If a man eats of This he shall never die." We believe Father. We've come to feed upon the unfailing Body Word of the Son of man today. You said, "Where the carcass is, there will the eagles be gathered together." May we receive faith for rapturing grace! Bless Your children throughout the region, even across the seas; out in New Jersey oh God where our Brother is gathered Lord, in the Name of Jesus Christ. And all the others who will have access may, they be blessed and may they receive faith that comes by hearing and hearing by the Word. In the Name of Jesus Christ we commit all things into Your All-sufficient hands, amen. Amen!

Amen! Praise His wonderful Name. God bless you. We are certainly happy to welcome you in the house of God today. And all of you throughout the region that are gathered with us streaming the services, we are so thankful for the extended family, the extended audience by way of the Internet that we could have this privilege. It has been such a great thing to have that faith, that faith bank, not just here but even all out there where their faith is gathered all around the world. What a place a minister can stand when there is so much praying and so much faith, knowing there is no distance in faith. Many times you have heard the Prophet in the prayer line in a big, massive auditorium saying, "Who did that lady who is way up in the balcony up there touch?" He says, "Look where she is and where I am standing." He says, "She touched the great High Priest Who could be touched with the feeling of our infirmities." Amen! And we saw that there were people right there on the platform, with their prayer cards who couldn't touch Him. Amen. They went off. He had to say, "Keep believing sister, keep believing" and people way out there who couldn't even get close were being healed. That's still the same God. But may it be for everyone that God could give that kind of faith in every heart. Amen!

We'll like to read one more time here out of the book of Amos quickly. Amos chapter 1! I will like to speak again, **“THE LION ROARS AGAIN BEFORE THE GREAT EARTHQUAKE.” “THE LION ROARS AGAIN BEFORE THE GREAT EARTHQUAKE.”** This great book of Amos, it's such a great thing. I remember back in 1999 the Holy Spirit moved upon me in such a supernatural way and began to speak to me out of this and out of the message, *The Way Of A True Prophet* [1962-0513M and 1963-0119 -Ed] and I found something there. God just continued to open that and this is to follow the two last messages I preached here, the last two Sundays I spoke which was, *Soon Cometh The Earthquake* [2008-0706 -Ed] and *Earthquakes And Dispensational Changes* [2008-0713 -Ed] and this one, **“THE LION ROARS AGAIN BEFORE THE GREAT EARTHQUAKE.”**

And we are bringing this earthquake into focus because I'm sure by the time we are finished you will realize this earthquake is spoken of from Genesis to Revelation and it's something that brings us to understand the time and the promise and how we are getting ready. And I believe if God is transmitting this and opening this, it's because soon cometh the earthquake; an earthquake that when it takes place there will not be a recorded earthquake you could ever find anywhere in history to read of, that will be as devastating as the one that is about to happen. You can't find an earthquake anywhere in history, from the very beginning that you can say, “That earthquake there is where millions of people died.” The last great one that they had was December the 26<sup>th</sup>, 2004. You know that twelve nations were shaken. Two hundred and fifty thousand people died. That was the tsunami that struck there that came from an earthquake way under the earth in Indonesia there, until places in Kenya, (we had preached so much about that, *In Travail Of Birth* [Travailing In Birth And Pain To Be Delivered, 1985-0120

–Ed] and many messages) and they said how the entire planet vibrated. Amen! God’s shaking it and that stands as the third greatest earthquake in the history of man that has been recorded. Think of it. The last great earthquake was a 9.2 earthquake and that one didn’t kill millions of people, yet the Prophet said there was never one like that. He said the last time the earth, the entire planet shook, was on Good Friday. He said, “And here’s another Good Friday when God Almighty Himself, the One Who created the heavens and the earth in the very form of the Logos, the Pillar of Fire, came whirling down the mountain according to the Bible and said, ‘Pick up that rock.’” Could you image God and a Prophet, Revelation 10:1 and Revelation 10:7 standing there on the mountain and He pointed to him and said, “Pick up that rock, throw it up in the air according to Revelation 16:17.” Amen! And it started an earthquake and it made three blasts, “Judgment striking West Coast.” Alaska almost sank. Why? Because this generation had rejected the greatest light that was ever sent!

You see many people think of the earthquake as an event but they don’t realize what that was. That was the beginning of the sign of time that judgment has started in the earth. He said, “Mercy had been spurned.” It was a judgment sign like when Moses – first and second voices and signs were rejected, God said, “Take water out of the Nile and pour it on dry land.” The same way a Prophet like Moses who had a commission like Moses; who were given two signs like Moses; who had a Pillar of Fire and a Pillar of Cloud like Moses; who were calling out an exodus like Moses; who were God to the people like Moses and that started judgment on the earth. Since then we see AIDS, Ebola; we see earthquakes; we see nature is taking a tumble; we see the recession; we see famine in the earth; all the end-time signs and flashing red lights of the sign of His

coming on the earth. How late the hour is and here out of Amos this morning, Amos chapter 1!

*The words of Amos,*

When man could write and not say the Word of the Lord but the words of Amos!

*...who was among the herdmen of Tekoa,*

And he is not presenting himself in a big way. Look how he is presenting himself. He's presenting himself in such lowliness that he was a shepherd but he was a shepherd who knew that he had the Word of THUS SAITH THE LORD. He had the Word of God and Tekoa was a little place five miles from Bethlehem.

*...which he saw concerning Israel in the days of Uzziah king of Judah,*

And he places the time of his prophesying in the time of Uzziah, king of Judah and if you are a Bible reader you will know Uzziah rejected the word of the exodus prophet that was being reiterated to him by a priest, who said, "It pertaineth not unto thee." And Isaiah was the prophet in that hour who came with the fullness of the Word and Uzziah, a type of the Pentecostal church, greatly blessed but then disobeyed the Word of God and was struck with leprosy and ended up in the leper's house from a great lofty position. The same priests that he was resisting were the ones who had to inspect him and said, "You cannot sit amongst the people" and took him out from among the people and put him in a leper's house separated from the people because no leper could come in among the people. Think of it! And Amos is giving this. Now remember you may read that but that is put in the Bible because *all Scripture is given by inspiration*. If God didn't want us to know this Message is in the day when the fullness of the Word came forth – Isaiah wrote sixty-six chapters, a miniature Bible. He saw the Church Ages, the Seals, the Trumpets, the Vials and the Thunders. Isaiah saw the Book in its entirety. We are told that in the Sixth Seal, that Isaiah had the full Word. Amen. Now watch!

*...and in the days of Jeroboam the son of Joash king of Israel,*

You know that kingdom was divided. You had the kingdom of Judah and you had the kingdom of Israel. One had the Messiahic promise; one was sown with idolatry. And so Joash was the other king in the northern kingdom and Amos puts this.

*...two years before the earthquake.*

He sees an earthquake coming on that land and he knows he is given this prophecy two years before that came. Remember we found the bride being dismissed in the second year? Watch!

*And he said, The LORD will roar from Zion, and utter his voice from Jerusalem;*

Here Amos is connecting the earthquake to the roar of the lion but this roar is coming out of Mount Zion. It is coming out of Jerusalem. That's where the roar is coming from. He opens the book of Amos with a roaring Lion. Revelation 10, the Lion that roared and Seven Thunders uttered their voices, when that Mighty One came with that opened Book, you know that! What does the lion roaring mean? The King is speaking and when the King speaks everything holds their peace. And that roar is not just an ordinary roar. That's the roar where He is fixing to pounce on the prey. He is coming in judgment. After the denominational Ages are run out then the Seventh Sealed Book is opened. The Lamb stepped forth to break the Seals. Watch!

*And he said, The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.*

May the Lord bless the reading of His Word! You may have your seat. Hold your Bibles close to you because I am going to continue reading Amos but I have something I would like to – we have some announcements here. This is from our beloved Bro. Fredrick Bobb from Guyana who with Bro. Kharron,

they oversee the service there. He said, “God richly bless you. Greetings in the precious Name of the Lord Jesus Christ! There is a visitor Bro. Cassernath Gill and his family, Pastor George Gill’s brother.”

We know Bro. George Gill. He was here with us before. We remember the days when he and Bro. Budicarn had made the trip together and they were right here. Bro. George also had preached here. So we want to welcome Bro. Cassernath Gill and his family. God bless you Brother [Congregation claps] and certainly happy for you being here in the Assembly. May God bless you and your family! May you find today that being in the service here streaming through Internet that you and your family will be greatly blessed, by the grace of God. Also, there is another visitor there also with them, Bro. Sharma King and his wife. And God bless you Bro. Sharma [Congregation claps -Ed] and your wife, may God bless you also. And may you also enjoy God’s presence with us around this precious Word today. Amen. Praise His wonderful Name.

Also they have a request for a dedication. They’ve acquired two new computers there in Guyana; one through free-will offering by Bro. Rownee Telemark and the other from contributions of the saints and ten mike-stands. “We would like for them to be dedicated unto the service of the Lord. The computers will be used for the streaming of the services and for the services in the library such as burning of DVDs while the mike-stands will be used in the music department.” So let us just have a short word of prayer here and ask God’s blessing upon these things that have been donated and purchased so that the work could be better carried out by God’s Grace.

Gracious Father we are grateful today for all Your children that are gathered throughout the region and especially in Guyana where these requests has come forth from Lord, for dedication of these articles that have been donated and bought that it might be used for

the benefit of the church in carrying out the service of the Lord and that the people could be better served. We pray dear God a blessing upon all those that contributed Lord, by way of making the donation, Lord the computer and also financially for the purchase of the computer and the other mike-stands.

We pray that You will bless them Lord. You will see their love and consideration for the work; their willingness to give a free- will offering and make a sacrifice. And Lord just like you did for Hattie Wright, Lord Jesus, so You will do for them Father. May You grant it oh God, that they will find that You are faithful; that Your eye that are upon the sparrow and none cannot fall to the ground, You see what Your children do and You see how they give and You see the faith that they give with and their love for the service of the Lord. We pray that You will bless them abundantly and the bread that they cast on the water will return unto them.

And may You bless these instruments, these articles that are to be used for the service of God and they will get good use out of it and the work will be advanced and the people will benefit greatly for the glory of God. May You keep it secured. May You watch over it and may it be used wisely and Lord, may it bring great benefit to the household of faith. In the Name of Jesus Christ we dedicate these things into Your service for Your honour and for Your glory, amen!

So praise the Lord. Thank God for that. Also in Dominica we have some of the Carib people, precious saints. As I say they are the real Caribbean people because they were the indigenous people and we have such a desire to see the Message be witnessed to them. Bro. Charles and they have been fervent in continuing this great work of visiting them and talking to them. Today we have couple of brothers and some others in the service today in Dominica. Bro. Paul, Bro. Sastree, may God bless them and the rest of the Carib people from the reservation. [Bro. Vin and congregation claps.

–Ed] May God bless them in the service! God bless you all and may the blessing be so great today in your hearts, that you will not be the same. You will have a desire to continue and could be more fervent and that this fire that could be lit will be spread throughout the Carib reservation by the grace of God.

Since we had gone to Dominica I've had such a burden for the Carib people. I sent Bro. Nigel and Bro. Ian one time and then they went and then I went also, a couple of times. And then Bro. Charles and they have been going and you know, being very faithful and diligent to do that work by God's grace. May God bless them and may the people to whom they minister be blessed and be encouraged because the hour is so late and sometimes you know, we have to make a sacrifice. It's a little distance for them to come but if it might encourage them they will know we have people from close, seven miles from Venezuela point to point that comes here to service. So I trust that they will know that people travel two and a half hours sometimes to come up here for services and so if they have to make a sacrifice sometimes they will not be discouraged but that the Word can be revealed in their hearts in such a way that they would see the value of having this great Word by the grace of God.

Praise His Wonderful Name. Do you love the Lord? [Congregation says, "Amen." –Ed] You know we've been having such a wonderful time in the meetings and it's been very—a little shaking time but shaking is always good. When a strong wind comes and shakes, it shakes off loose things. You know like when the mama eagle is stirring the nest, it blows the loose feathers out. A shaking foreruns a time when they are going to move on to greater things beyond the nest. When they're in the nest as little babies, you don't have any shaking. Everything is nice. They have a little lamb's skin; makes it nice; covers up the stickers [thorns –Ed] and everything else but then if they stay there, they will die

inside of there and they will not be able to become real thoroughbred eagles that can hunt their food and that could fly. And the mama knows how to tear up that nest and take them out from that little comfort zone and take them to a next level; take them to a next stage where they're going to learn to discover the law of faith that they're built to possess; where they learn to discover their potentials and know what the equipment is for. Not sit down and admire their feathers but learn to operate by putting their wings in motion. And then also when a strong wind comes it shakes up the tree in such a way, it loosens up the earth but it only causes the roots to go a little deeper to hold a little stronger. Because let me tell you, according to Hebrew 12, we are in the hour where everything that could be shaken is being shaken off; that only those things which cannot be shaken may remain but we have received a Kingdom that cannot be removed.

Seven Thunders coming in these last days, the great Headstone, the King, the Eternal King, King Theophany's coming, the great Lion Who roared and Seven Thunders uttered their voices, opening up a Message of Seven Seals. And that Message being sounded by the mouth of an eagle prophet, amen, at the end of the Pentecostal Age to call a Bride, "*Come out of her My people*" and began to gather the Bride together and show us how to prepare for rapturing faith, faith to be changed. And that has come forth. This great Kingdom and that Word are being made Spirit and Life in a people in this hour; a people who are going to be changed in a moment in the twinkling of an eye.

That's the promise friends. That's the promise. But before you could get that promise there is going to be an earthquake and before you could get that earthquake there's going to be a public crucifixion. And here we have come into that very hour when Jesus – as I went through Matthew 27:45-54, the last part of the ministry of the Son of man, He was rejected in Pilate's

judgment hall and then He came to Calvary. And there the most holy people – there on Golgotha, Calvary, they, the most holy people, crucified, the most shameful death, Him, the most Precious Person, the Word Himself. There they crucified Him; stripped Him naked; humiliated Him and ridiculed Him, “If you are the Son of God come down from the Cross.” And they laughed Him to scorn and at that very hour the earth quaked and when it quaked, it quaked because He cried with a loud voice. The final roar; the final roar! He roared out a loud cry and that loud cry was connected to an earthquake and that earthquake was connected to a resurrection and that resurrection was connected to a translation.

And that’s the way it is going to happen again because it was put there to show the same ministry of the Son of man has been revealed again in this day. The First part, healing: Healing revival. Second part, discernment: Discerning the hearts of the people. Did Jesus discern the hearts of the people? “Your name is Simon. Woman you have five husbands.” Did the Bible say He perceived their thoughts many times? That’s right. Then Spoken Word, “If you say to this mountain be thou removed.” Did Jesus have that? That’s right! He said, “Peace be still” and calmed the storm! Is that right? Spoken Word! Then Matthew 24, the opening of the Seals. Did Jesus open the Seals in Matthew 24? That’s right! And then the preaching to the lost where after He was publicly crucified He went down into hell and preached to the lost a ministry of testimony. From that loud cry, that final roar, He went down there after that earthquake shook because when that earthquake shook the Old Testament saints awoke and they came out of the graves after He came out. That was the ministry of the Son of man. It always ends with an earthquake and a resurrection.

In the beginning of the Bible in the time of Abraham when the Son of man came, Abraham and Sarah came

back young. The Son of man opened the Word, "Shall I hide these things from Abraham." The Son of man discerned the heart, "Why did Sarah laugh?" The sign then the voice! Is that right? Then to Sarah, "I will return" and Sarah received strength to conceive seed. And Sarah brought forth the promise, the promised son. Isaac was formed inside of her. Isaac was a type of Christ and she was changed and came back young. Is that right? Then the promised son was on the scene. Then what happened? God burned Sodom.

So when you look and you see, the Son of man's ministry is in the beginning of the Bible, in the middle of the Bible, Matthew 27 and then the last days. Was it promised in Luke 17:30 that the Son of man shall be revealed again? Is this what we are in or are we just a group trying to be different to denomination? There was a healing revival after World War II, signs to attract their attention. Then there was a second sign coming after that; discerning their hearts. Hundreds of thousands of times that Prophet stood there under inspiration and say, "You tell me one place around the world or one time you've ever seen this thing fail." Nobody could say it failed because he wasn't discerning by any feeling; he wasn't discerning by impression. He said, "Lady I see you. You are getting younger before me." He said, "I see you lady. You've had five, six operations." He described the doctor. He said, "If I tell you your name will it help you. If I tell you...." Not, "Somebody has a back pain." It was not that kind of foolishness we see today, not that. The Messianic sign! Is that right? He would say, "When Jesus met the woman by the well here was a Man meeting a woman of a different race." He would say, "Here we are on the platform." He'll have a woman of a different race. He said, "And Jesus talked to that woman that He might contact her spirit; that He might see what her trouble was." He said, "I could tell you exactly" when he found the trouble. He said, "Go get your husband."

She said, "I have no husband."

He said, "Thou has rightly said. You've had five and the one you're living with right now is not your husband." He was seeing and checking those husbands under vision.

She said, "Sir I perceive You are a Prophet. We know when Messiah comes He will do these things."

He said, "I that speak to you am He."

She said, "Come see a Man. Isn't this the Christ?" That same ministry came back. And then he would say, "If this ever fails don't you ever believe me again because I will be a false prophet." Which denominational minister will stand and make a statement like that and say, "If what I say doesn't come to pass don't ever believe me again?" But here was one commissioned by an Angel. Here was one that had "THUS SAITH THE LORD." Here was one that didn't just come with signs to attract their attention. Here is one that had the Voice of the sign to open the Seven Seals of the Bible and turn the hearts of the children back to the faith of the fathers. Is that right? These Divinely revealed mystery Truths contained in the Seven Seals will literally turn the hearts of the children. Did the Bible in Matthew 17:11 says, "Elijah truly shall come and restore all things?" That's right! Malachi 4: 5 and 6, "*Behold I send you Elijah the prophet, before the coming of the great and dreadful day of the Lord,*" amen, "*and he will turn the hearts of the fathers to the children and the children back to their fathers, lest I come and smite the earth with a curse.*" God used that Spirit of Elijah five times. On Elijah then on Elisha. He took the Spirit of Elijah and put it on Elisha. Then on John the Baptist, Luke 1:17, "He will go forth in the Spirit and power of Elias." Is that right? And then on Malachi 4:5, four times. And then Revelation 11:3-7, He comes with Moses for the Jews, five times to prove that there is to be a ministry to restore the Church back to one Lord, one faith, one baptism to bring it back to the original apostolic faith.

And the Church was built upon what? The revelation of Who the Son of man is. And the promised Son of man will be revealed in the end-time because He is Alpha and Omega. Paul laid the revelation of the Son of man, a prophet messenger who met the Pillar of Fire and laid it as the foundation stone. Malachi 4:5 brings back the same revelation of the Son of man as the Headstone. Is that right?

Look at the perfection of the Bible! Look at the perfection of the Bible! And Revelation 10:1-7 and Revelation 10:8-11 is the ministry of the Son of man. That's right! And that's a great thing. The final voice, we saw the healing revival part, 1946 to 1955 we saw the discernment part; we saw the Spoken Word part; we saw the opening of the Word part but when the Squeeze comes then it will go to the lost. When the earthquake comes, that's the hour. That part has been left back for the Bride. By and through the members of the Bride God will finish these things. She, under her messenger becomes the final voice to the final Age. So there is a roar coming out of the Bride, out of Mount Zion, Heavenly Jerusalem, the Lamb's wife, City of the Living God and that final roar is connected to an earthquake because the voice of the Archangel is when He was smitten on the Cross. The last part of the ministry was connected to the earthquake and Amos' book opens with that. Look at the perfection of the Bible.

I said more there than some people will hear if they are five years in a denomination and that's not me saying that out of my head. That's grace to say it in the desk. It takes something to hold your mind in a place; something to lift your spirit up in a place to say it clear like that in the Bible because from 1946 to '65 was from the first peak to two-thirds of the seventh peak. Time runs out on that seventh peak. Eternity sets in on the continental divide. There are no more mountains after that. We'll cross over into the Other Country. 1946, he went out in the first pull, third peak. 1965 he left,

December 24<sup>th</sup>, two-thirds of the seventh peak. When this Church comes to perfection, she'll bring the resurrection. And what is the perfection? Revelation 21 and 22, a Nebula in the sky; a pyramid city having the Glory of God; a sin-free church; one in union with Christ. She must be in His Own image in order to be united with Him because at the last Trump – there are not eight trumps, it's seven. Six has already sounded to gather the Jews back in their homeland, Feast of the Trumpets. They are waiting to recognize Joseph, the Atonement, where they'll weep and mourn and cry, "Oh Joseph, we are so sorry. We didn't recognize God had sent You to save us. Please forgive us. Don't kill us." They will have a day of mourning, not a re-killing; a mourning for the One that was killed. But Joseph cannot do that until he first dismisses the Bride to the palace. But it's in the time of famine, when the seven lean cows begin to eat.

And look at the Holy Spirit took where the head of the United Nations and then the man who is considered the standard of investors, the richest man on the planet, Warren Buffet and then even the Rabbis and the Holy Spirit took those three things that they read and spoke of, showing that the earth from 2001 they had come in to seven years of plenty. And now they see what was done to help all these poor nations so far, it was being reversed because they see, not until 2015 from the way things are and what they forecasted and it will take a next seven years and they said, "This is like Joseph there." And look at the Holy Spirit brought that out of the Bible way back there either in the 80's or the 90's I can't even remember, when I preached that message, *When Money Fails*, [1993-1010 and 2008-0511 -Ed] and then bring it back around in this time here and God opened it in a greater way with, *Zaphnath-paaneah*, [2008-0406 -Ed] *The Adopted Son In The Economic Recession*, [2008-0404 -Ed] *Power Shift, The Great Transfer Of Wealth* [2008-0430 -Ed] that is taking place.

Like, I was telling one of the brothers in the yard, I said, "People in the church didn't understand that!" That is for an economist; *Power Shift, The Transfer Of Wealth*, what is happening in the world right now. But that is prophesied because the Catholic Church – the Jews will be trapped, he said and brought into the alliance.

A hunter sets a trap and there is a mighty hunter, who has a plan to unify the world and be enthroned as God. Nimrod had such a plan in Genesis. And so Nimrod's first seal, he went forth with that false doctrine that he was the woman's seed. Second seal, he went forth taking peace from the earth: Inventing weapons, started to build cities and conquer territories. Third seal, he controlled the resources and the fourth seal, he brought it and united the world together. That's right. And then he was enthroned as God and everybody had to worship at Babylon. But before they came into that world state, the earth split in the days of Peleg and that brought an Age in of trade and commerce and these things. And then they came under information, one language and one speech and God brought the destruction.

Those things in Genesis, Genesis is *G-e-n-e-s-i-s*, that's genes is. *G-e-n-e-s* is genes, seed; the book of beginnings. We never knew what this Bible was until the Seven Seals were opened. That's why somebody in domination, they'll open Amos and they begin to read but they don't understand what it is. But Amos' book opens with the Lion roars, the King is speaking and the prophet is tying that voice of God coming out of Mount Zion, Heavenly Jerusalem. He tied it even with himself, in Amos 3. He said, "The lion hath roared, who can but fear?" He knew he had the roar in him and he said, "The lion hath roared." And he said, "The Lord will roar out of Zion.

There is a Lion in Zion this morning. There is a roaring that – there's a Lion that could roar. You know Jeremiah and I, I call him the bull, he calls me the lion

because he is a Taurus and I'm a Leo. So one time we were preaching in Canada together, you know and I preached on the, *The Javelin And The Sword* [1994-0717E -Ed] there and after I walked off the platform, he started to walk with me and he said, "This lion could roar." [Bro. Vin laughs. -Ed.] When the Lion roars you hear the voice of the King and King Jesus is in Bride form. The Lamb is in the City. He is the Light of the City. The Word is in the Bride. "King Theophany Jesus is here amongst us now. I Jesus, the Word of God in your midst! In that day you will know I in you and you in Me and greater is He that is in you than he that is in the world." Oh thank You Lord. [Congregation claps and praises God. -Ed.] My!

Genesis, genes, everything in Genesis comes over in Revelation. That's how the Book is. God in making the Book, it's not an ordinary Book and I want to go down a little bit in Amos here this morning because Amos' message was powerful. Amos' message was powerful. Just for a few minutes I want to just kind of give you a little background of what the subjects are in this book that Amos preached on so you will know it's not like a little thought somebody is trying to bring. But it's the Word herself taking the Word Itself to reveal herself in Itself as the final voice; where the Church is hearing direct from God as at Pentecost she has "Thus Saith The Lord" or keep still. Watch!

The first thing comes out in Amos is the roaring lion. Then Amos brings in the Squeeze, the persecution, in Amos 7, where they wanted to arrest and imprison Amos and that evil priest in Dan and Bethel where they had those false altars, idolatry. Then it brings on the earthquake in Amos. Then it brings on the manipulation of the stock market. We will get to it just now. Then Amos speaks of the two famines: The natural famine and the famine that is not for bread or water in the last days. And then Amos speaks of that northern kingdom that was going into captivity, that part of

Israel, the lukewarm church that got sowed with idolatry.

We know that there is a ministry of Christ in the Bride in this hour. *Invisible Union*, [1965-1125 -Ed] *Super Sign*, [1959-1227M, 1961-0430, 1962-0624, 1962-0708, 1963-1129 -Ed] *Uniting Time And Sign*, [1963-0818 -Ed] the Bride united with the Word, *Christ Is The Mystery Of God Revealed*, [1963-0728 -Ed] *The Unveiling Of The Mighty God*. [1964-0629 -Ed] There's a ministry of God in His people. When another branch comes from the root, it will bring forth the same kind of fruit that the first one brought forth: Same bark; same life; same everything; same leaves. She will be the continuation of the first one and the first one was God in us. Under Moses in the Old Testament it was God above us. In Jesus, it was God with us, Emmanuel! Then that same Pillar of Fire came down in the early church in Acts chapter 2 and it was God in us. That is to come back in its fullness. The fathers all went to sleep. They had a New Birth but they didn't get a new body. But in this hour the Bride will not just have a New Birth she will get a new body. Is that right? We who are alive and remain; we who see the earthquake; we who are in the public crucifixion; we who finished seeing the last part of the ministry of the Son of man; we who are the continuation from Revelation 10:8-11 following Revelation 10:7; Revelation 22:17 following Revelation 22:16, we! "I will ride this trail once more." Was there a roar? He roared out that, "I will ride this trail once more." A final ride; one more ride. Watch! That's what Amos is talking about.

So we know there is a roaring lion. What is the Lion? What did the Lion roar out? "And He cried with a loud voice as when a lion roareth and Seven Thunders uttered their voices." That's the Message to show us how to prepare for rapturing faith. That's the Message that will bring us to the resurrection. Do you see how straight that Word is? That is what makes the Message

great. Whether you preach in Genesis; whether you preach in Amos; whether you preach in Matthew; whether you preach in Revelation; whether you preach with Paul in Ephesians; whether you're preaching it out of Joshua, it comes back to the same revelation; comes back to the same thing; comes back to the time and season; comes back to the ministry; comes back to the thing that is to be fulfilled and prove that these sayings are faithful and true.

There is to be a Squeeze, is that correct? There is to be an earthquake, is that correct? There is to be a control of all trade and commerce by an evil system in this hour, is that correct? There is to be a spiritual famine, is that correct? There is to be a captivity of all denominations taken to the World Council of Churches and taken into Babylon, is that correct? All these things are what Amos spoke about. All these things are in the book of Amos. So Amos has such a message for us. And if you want to read some of this, I'm just going to do it quickly. I'm going to pick one or two things quickly because you know I don't want that the whole service will pass and I'm still on foundation.

*Way Of A True Prophet*, [1962-0513M, 1963-0119 – Ed] 1962 and 1963. He preached this message twice and it's something so beautiful about it; how the Prophet, you know brought these things out and sometimes you don't realize I always preach my inspiration from what he has opened to us in the last days. I am going to read one or two places out of, *The Way Of A True Prophet*. This is in 1962 just before the Seals opened. He is waiting for the Seals to open. He said 1962 was one of his greatest years of visions. [Bro. Vin reads from paragraph 32 and then 48-51. –Ed ]

*"This great, fearless man of God prophesied in the days of Jeroboam II." He said, "I've got part of his history wrote out here before me." (I myself have it here.) "He prophesied about thirteen years of his campaign."*

And when he was preaching in 1962 he was just a little over thirteen years in his campaign too.

*“And Jeroboam II was just about as smart and able a man as Israel had for some time. He was a man that had brought prosperity to Israel. Israel was all flourishing but he was – something wrong with him. He was an idolater.”*

Kennedy was in the White House in 1962 already because he was elected in 1960. He was assassinated in 1963 November the 24<sup>th</sup>. And listen to the Prophet okay, how he is bringing this out and watch where he is preaching from. The Holy Spirit takes him into the book of Amos and he is bringing this out and he is giving us the background so it will not be seen as a sermon. We’ll realize that history is happening again.

*“And I, kind of reading this the other day, I kind of thought that was pretty fitting to today. No matter how smart a man is and how much he can do and how much prosperity, if he gets away from God, he’s an indebtedment to the nation, away from God and His Word. I wonder if it isn’t fitting to us today.”*

Because America had a Catholic President! Since 1776 they had no Catholic President until 1960. They had fled Catholic persecution, which was the dragon of the Bible, Revelation 17 and 18. And they knew that because that is what Martin Luther protested and they called themselves Protestants or they were called Protestants when they protested the Catholic Church. And then after the inquisition and these things some of the people fled – crossed the Atlantic and came to the United States for freedom of worship and a beast began to come out of the earth. When they fled from the beast from the sea and they came to the new land, the beast, a power raising with two horns found in Revelation 13 because America that’s where her destiny is. Because Revelation 13 is two beasts, Ahab and Jezebel; Rome and the United States, Vatican/Washington alliance; Ahab and Jezebel; Jezebel and Ahab! You know that.

And he, standing there, had preached all these things, *Jezebel Religion* [1961-0319 -Ed] in 1961, *Hybrid Religion* [Condemnation By Representation, 1960-1113 -Ed] in 1960 where that was the election which was going to take place the next day and he is standing in his church and saying, "Pray before you go to vote, those who are voting." He said, "I don't vote. I never voted in my life," he said. He said, "I am neither democrat nor..." He said, "I am not even an American, I am a Christian." He said, "But I see this nation..." Because he watched how the election got and he said, "I see what is happening. He said, "And the people, the America people are not spiritual and they're going to make the greatest mistake and indebtment to Abraham Lincoln, who shed his blood to set them free and they are going now to vote in this power that their fathers and they fled from Europe under persecution to come for freedom of religion."

And Satan had worked so shrewdly because Eisenhower was the one who lost to Kennedy. And Eisenhower was the iron and Khrushchev was the clay. In 1959 in the United Nations, when Khrushchev representing five leading Eastern nations and Eisenhower five Western nations and Khrushchev there in that big meeting in United Nations, took his shoe and beat it on the desk and the Prophet caught it. He said, "Did you notice something there?" He said, "Eisenhower in English means iron; Khrushchev in Russian means clay and the iron and the clay wouldn't mix and that was the ten toes five Eastern nations and five Western nations." And he said, "Here we are." 1963 here comes a Head, a Stone cut without hands." He was reading Romans 9:30 in the Bible when he had the vision and this Stone's coming, here first to get a Bride, to establish the Kingdom in this earth [Bro. Vin points to his body] first in the Bride before It comes in this physical earth.

I trust that Kingdom is in your earth. I trust that Stone, It breaks up every image in your life because that

is what the Stone's coming for in the earth. There is an image in the earth that's built up by Satan, building up his Eden in the earth. And Satan's seducing people, led them astray in their mind where the battle-ground is and gets down into the womb of their hearts. What happened there? He put that false seed in and began to build up his Eden in this earth and all those Babylonian things; all those Grecian things; all those Persia things; all those Roman things in their life that comes by civilization and science.

Then this Kingdom – the God of Heaven, this Kingdom isn't coming from the earth, this is coming from Above. That's a New Birth. So when that Word, the Message of the hour comes to you, it's coming to break up things in your life; it's coming to grind it to powder because it can't grow into a pyramid until it first mashes up that kingdom inside of you. Do you understand? That's why it comes against those women's dressing and those high-heeled shoes and those paint on their faces and them cutting their hair in that fashion and these sissified men who can't stand for the Word and let the women do these things and man who has God's church with Bunco games and Bingo party and soup suppers to pay the preacher and these things. That's why God calls it 'Babylon' and shook the thing.

So when you understand the Message and you understand the hour, you will understand what it is. Do you understand? You have to see the hour. He said, "Recognize your day then you can recognize your Message." When you don't know your day, you can't know your Message. But when you know the day, you get a nice softie thing and the King's roaring? No, no! If you're in Revelation 10, the Lion is roaring. Even the elephant stop, the rhinoceros stop; even the mosquitoes and the beetles hold their peace in the jungle because the king is speaking. That's the day friends. That's the day.

So he is giving us this about Amos and I'm giving you something what was happening in America, so you can understand how he was preaching it because he said, "I wonder if it isn't fitting to us today. *I kind of thought that was pretty fitting to today!*" And he said, "This king was a smart man all right. Israel was in a backslidden condition; a preachers, her priests and also her government had all left the Word of the Lord. They didn't need a king for prosperity. What they needed was a prophet, because the Word of the Lord or the interpretation of the Word of the Lord comes to a true prophet." Amen! He said, "It's a pretty rugged way when all the priests and all the preachers and all the diviners and the government itself are against him but yet the Word of the Lord comes to a prophet and that alone. He has the right Word although he had the same Bible they had, but the Word was to him. God was vindicating that he had the Word.

Hear the Prophet! He said, "Amos had the same Bible like all those other priests and people." Bro. Branham, he read the same Bible. All of them had Scofield Bible; all of them had King James Version Bible but how he's reading his, they weren't reading their own so. He is reading out of Amos and he's putting the Lion roaring right here and he's putting that Jezebel religion in the White House and he is bringing those things there. And they're saying, "Fear communism; fear communism." He said, "God have mercy!" He said, "Don't fear communism, fear Romanism." The Bible didn't promise communism will take over the world; Romanism will. And the lion roared. Watch.

He said, "*They had the greatest buildings...*" he's talking about Israel back there "*...and religious systems and so forth that they ever had, altars built everywhere, all kinds of things.*" But he's typing it with today. "*But still they were a million miles from the Word. I think myself the picture would fit very good today as I read this*

book of Amos.” He said, “You must read it when you go home.”

That’s why I am reading it because sometimes you hear preaching and you doesn’t read the Word so you can’t appreciate the preaching and you can’t appreciate the Word and the value of the Word and you can’t even be perceptive to the grace of God to open that Word and bring it out so because you’re not familiar with the subject of what he’s taking about so it goes over your heads.

“All the governments, priests, all of them, had left the Word.” I could say the same for Trinidad. The land is full of ministers, from Catholic to Pentecostal; they have all left the Word; governments, everybody left the Word; Opposition left the Word. None of them is on the Word; 1.3 million people! Where are you going to find people on the Word? Where are you going to find somebody who has access from God who could catch the Word fresh and bring the revelation down among the people? Sure you get a lot of historical things about the Message preached but where God is speaking and opening that Word to keep us in step with what the Prophet is saying; to place those things out in the time and season. And when those government people were talking all their nonsense here about recession and these things here, here was the Holy Spirit making it so clear. Yet it’s getting worse and worse and worse. Over four hundred million more people now in the Horn of Africa there, no food; one meal a day! That’s right.

Since then Bear Sterns and Fannie Mae and who’s the next one? These big banks and then Wachovia the last one here is going down too. And let me show you something. And millions of people are losing their homes because of the greed of these same big banks and their covetousness and when they fall through, the people now start to lose their homes. And when they restructure their mortgages they can’t pay it because the dollar is devaluing. And you know what the

government and they are doing? They are not trying to help the poor people. They're putting the money back for the big people who were covetous.

When you go to Revelation 18 what you're seeing? Rome with the merchants of the world! On a gold altar they're offering their incense and their sacrifice and their wafer to the sun god and the moon god and all these different things. And 'Pablo' working for five dollars a week and then has to come now and pay to get his family out of purgatory and pay for this mass and pay for that blessing and pay for the other. Do you read the Message? Wherever the Catholic Church is poverty will break the economy. But the city is so full of costliness. She is decked with gold and pearls and precious stones and scarlet and purple. And many sit down inside of here and that Roman influence is on many of you and you don't even know it. That's right. How we need to wake up friends. You say, "What you mean Bro. Vin?" Anything that is not under the Bride is under Rome. Babylon is the cage. The whole world is the hold of every foul spirit; is the habitation of every devil; is the mother of all abominations. A Mighty Angel had to come down that whose Glory lighted the earth and a voice echoing that Angel say, "Come out of her," to call out of Babylon at the end of the seventh decade, to take them back to rebuild Jerusalem, a City having the Glory of God. And when they came back they still had Babylonian things. Ezra and Nehemiah and they had to root that thing out from among them.

Go and study the books and see what kind of man Nehemiah was. He said, "I cursed them." He said, "I drag them." He said, "I condemned them." He said, "I put them on my lap and I shake it out." Who was he doing that to, barbarians? The people who were in Jerusalem! You see let me tell you, that is why people, your anointing has to come from the Word. When your anointing is not coming from the Word and the Word's in season, you have a false anointing. Do you

understand that? Because the Bride has the mind of Christ! She knows what He wants done with the Word. Oh I tell you, you try to preach about the Lion roaring and the Lion roars. You tell me if that Roar is not the Word. That Roar is the Word. Word upon Word! Line straight as straight can be. Listen again.

*“Read it when you go home,”* he said, the book of Amos. *See the reason? They had had error. They had put their own interpretation or translations to the Word and I thought it was fitting to today, that so many wants to put their own idea to the Word and we get in a mess. What a rebuke from God this prophet had.”* Now Amos was God’s prophet, a true prophet. Any man that ever reads about Amos knows the boldness of that fearless man of God. He’s considered one of the minor prophets because he didn’t stay very long but he certainly laid the axe to the root of the tree. He was one of the most fearless of the prophets and he came with the anointing. He came with, *“THUS SAITH THE LORD.”* He knowed what he was talking about because the anointing of God was upon him to bring the right interpretation to God’s Word to them.”

What did he preach about? The famine! He preached about the famine. What else did he preach about? The roar out of Mount Zion, Heavenly Jerusalem! What did he preach about? The Squeeze and the earthquake! What did he speak about? The Church, the northern kingdom, going into captivity. Do you see what anointing was on him? And he said, *“That’s when the Lion roars.”* And that’s Revelation 10, when the Son of man is being revealed because that’s the ministry that ends with the earthquake.

Now for some of the new ones, this earthquake, when we’re talking about the earthquake, it’s not an ordinary earthquake. As I showed you in the beginning of the Bible, the middle of the Bible and the end of the Bible, the Son of man came three times. According to Luke 17:30, the Son of man was supposed to be revealed in these last days. That was the ministry of William

Branham because Son of man had come to Jews and Samaritans but it had never come yet to Gentiles. It was promised to come to Gentiles like it was in Genesis 18, "As it was in the days of Lot, so shall it be in the day when the Son of man shall be revealed." In a day of homosexuality, like we have in California there, when they passed all these laws for same sex marriage, which I read for you! And these SM777 where they're teaching the children in school, five years old about bestiality and teaching them about perverted relations, lesbianism and homosexuality and if they want to be trans-gender and trans-sexual they could be that too. And these places two women can go in an adoption agency and adopt a child and raise the child. And the child's watching the two of them making love and saying that they are in love and they are married.

That is the place where a lot of you get your hair styles from. That is the place where a lot of you get you fashions from because all the celebrities of the world; all the movie-stars of the world, Los Angeles, the city of the angels; all the beauties of the world, the movie-stars, that's where they are. And hear why that will be one of the most devastating ever to take place on planet earth. Not only will millions die; not thousands, not tens of thousands, not hundreds of thousands, millions. He said millions. When you get millions of celebrities and dignitaries because Los Angeles is not for poor people! That is not for the poor. And then the people who're going down in the volcano when the earthquake comes, in the lava, they are idols for hundreds of millions more. All their Grammy award singers; all their Oscars; all the great movie-stars; all the great action heroes; all the beautiful women that have influenced the world, Hollywood and not one or two are getting wiped out; the whole of Hollywood are going in the lava. They make one picture worth over a hundred million dollars and the movie lasts maybe a hundred and eighty minutes;

ninety-five minutes. When they're done do you think they...

Do you understand what is happening? Do you understand the kind of... Look when Diana got killed in the accident, for months and months and months it's Diana. When they show you flowers here, flowers maybe from here [the church -Ed] way out to where the basketball court is out the road out there [Bro. Vin indicates about half a mile -Ed] for Diana when she died; a woman who was living in adultery. I preached right here, *Diana Of Laodicea* and I preached, *The Diana Of Ephesus And The Diana Of Laodicea*. And that is one. As far as I know she didn't make any movies. She too was influenced by Hollywood and had that kind of acclaim. So could you imagine the condition of the world? All those little children who are going on about Batman and Superman and Spiderman? It's going under friends. That's the earthquake Amos is talking about. That's the earthquake the Sixth Seal is talking about. That's the place where...

Now get this now. It is going because not in the healing revival; not in the days of the discernment, the Second Pull; not in the time when He opened the Seven Seals in 1963 or the Church Ages in 1960, at the end of the ministry, the last year before he left. When he goes to the west because he said, "I never thought I would come back here" and he stood there. And that's after Alaska; after he threw the rock up in 1964. Then the Holy Spirit sent him back to Los Angeles. He said, "For half an hour I didn't know what happened." I read it for you and this same Voice that spoke from a little boy seven years old; this same Voice that spoke on the River; this same One Who commissioned him in the cave; this same One Who spoke through him and he said, "Many times I didn't know what I said. I have to go back and hear the tape but whatever that Voice said it's the Truth." That was the One who spoke out and said, "Los Angeles, city of the angels, you are going under." That's

“THUS SAITH THE LORD. This generation before we leave, millions of people will die. Fifteen hundred miles chunk, three to four hundred miles will go forty miles deep out into that fault yonder.”

I'm not talking about hell's earthquake friends. I'm taking about that earthquake that is going to close the Gentile Age and he that is filthy will be filthy still; and that earthquake will open the Jewish Age to bring the last half of the seventieth week; and that earthquake will be connected to the resurrection of the sleeping saints and that earthquake will show that there is a Bride on the earth that is the very voice of God.

And you tell me as I said the other day in time, work out and tell me in time when that is happening. Before that earthquake comes, the Lion must roar out of Zion. The Lion will roar out... You know now that I'm not talking about a sermon in the Bible because that would have to be those Thunders and any man who has those Thunders must make all the Word compare. That will have to be a revelation so clearly given that it will have no room – it could stand questioning. It could stand examination. It could be put in the hands of the so-called theologians with their magnifying glass who are trying to find a fault in It. It could stand that because it will tie this Bible together in this Message. That's what I'm talking about. So for you who – when we talk about the earthquake and you're hearing the earthquake, this earthquake is in Los Angeles, California. And the reason it's not in New York it is because it has to be on the West Coast. It shall be Light at evening time and the judgment follows the Light. And the reason it's a coastal city because Sodom was a coastal city in the first coming of the Son of man. Capernaum was a coastal city in the second coming of the Son of man. It is always a coastal city and you can't go any further west than Los Angeles because you'll be in the Pacific Ocean; because that's where Los Angeles is going down, in the Pacific Ocean. Then you have to

cross the Pacific Ocean and you're back east. So scripturally, chronologically, geographically, historically it's exactly the same place. Where is Sunset Mountain? Out in the west! Where is Sabino Canyon? Out in the west! Do you understand?

So this book of Amos, he said, *"It's kind of fitting."* Now I just want to add something a little more on this for you because I'm still reading from what the Prophet is saying and I'm trying to show you... Let me see, I have about four and about two, four and three, seven, eight, eight places in this one message he said, *"That's a perfect picture for today. That's a perfect picture for today."* He said *"I think that is fitting for today."* And just the little piece of quote I'm reading for you is about eight times he kept bringing it to show it. So in other words if he is the revealer of the Bible promised for the last days; if he had that Logos upon him and he's looking in the Bible and he's picking out the place where the Lion is going to give its first roar because when the Lion roars the first time it's going to roar out of Revelation 10. That is where it's going to roar. The Lion doesn't roar through a reformer. When the King Himself is speaking, He has a mouth; He has a prophet on the earth. Do you understand?

He said, *"Look at our nation. We are joining with the U.N. What's in it? A bunch of ungodly. And we with the audacity not even to let prayer be offered before our sessions come in."*

Because in the United Nations you have Muslims, you have Buddhists, you have Hindus, you have everything inside of there and so now America started to say, "Well we can't pray in Jesus' Name because it might offend people here." You see, it happened recently right here in parliament I think it was, with some bill they were going to pass and they wrote him and said, "You can't do that. Equal opportunity is for everybody in the country." And Satan – watch how politics and religion moves and they are bringing these

kinds of very smooth things, so you have to compromise if you want it.

Now let me say this brothers and sisters. Some of you, who think you are being wise with compromise, remember by compromising you are denying the full Word. If one word broken took you out of Eden, you can't get back in without it being every word. Put that in your pipe and smoke that [a figure of speech meaning to take a thought and think about it –Ed] if you want to be wise because the Bride will have to prove she is a Word Bride and she does not have ninety and nine and not a hundred percent but she is all the Word. She lives all the Word. And the Holy Ghost in you will not make you compromise with the Word. That kind of preaching might get me out of the pulpit but thank God it's happening in a good time too. [Congregation claps and praises God. –Ed] But for me I will die for what I believe. I've lived that way for the last thirty-five years and anybody who knows me, I talk that way too. I didn't change my speech when I got older; it got stronger because I believe – my influence doesn't come from men from here. My influence comes from a Prophet I saw. That's why if you want to see the revelation grow in your life too you can't compromise.

The reason the revelation got so great and big here, it's because you are trying to stay with it exactly the way it is given. You have come to please God first. And you don't have to be obnoxious to do that! Let me tell you, God gives you grace with love in your heart to say, "As much as I love you, I can't do that for you. You might be against me, I may lose a friend but the thing is I want to keep your friendship anyhow. I will be your friend still but I can do that for you." Let me tell you, conviction makes you do that. You say, "You might hate me now but I'll pray the Lord helps you to understand because if I'm compromising to help you, it shows I can't help you." Because when He came to help us, if He had compromised, we would have been in hell still. Do you

remember that? Is that right? He had to live every Word to get us out from where we were from. He had to be all the Word. If He had one spot He couldn't be that Lamb. And if you really have to help somebody and trying to help them with your flesh and compromising, then you don't know that help isn't coming from the Word and the only help that could help is help that comes from the Word. Let me tell you, ask for wisdom; Godly wisdom now. Worldly wisdom makes you compromise. Worldly wisdom sees a way you could do it and get away with things but Godly wisdom because the beginning of this wisdom is the fear of God! And then you know, you can talk to somebody and when they say, "Well, you aren't my friend if you can't do that for me," you'll say, "I am your friend because our friendship isn't based on this little thing you want me to do for you here. Our friendship isn't based on me supporting your sin or backing you up or hiding things from your parents. Our friendship is not based on that at all because that will be a friendship based on sin. What you told me, if I told somebody or I went and told your father or your mother, whom I think should know that and you think you don't want them to know that and then you're vexed with me and tell me I'm not your friend and I betrayed you, no, no, no. It's because your eyes hasn't opened as yet to see how far you're going. You can't see where the devil's taking you." Do you understand what I'm saying?

You see God puts all these tests in your life. All these tests are in your life to see how you're going to stand for the Word. Because remember if she has to be Him revealed and we have to pass back this way, there are things you can't change. Sometimes you have to take pain and you realize pain makes people bypass things to get an easy way because they want the way of least resistance. But sometimes you know, "I'm taking that pain but I'm pleasing God and Jesus is going to honour my stand for His Word though I'm suffering pain and suffering lost now and being like a fool. What I'm losing

He could give me back because I want to live my life to please Him now because I didn't come here to impress people, I came here to please Him. He rules the universe." The day He shuts off air and nobody can breathe; the day He starts to rain hail-stones and nobody can't protect themselves; the day He starts to bring earthquakes and cover up people because nobody can't stop earthquakes and then after everybody is dead He'll raise you back up and put you before the judgment throne with burning fire there and then show you back all your sins; all that had passed through your mind for how long you lived it's right there before you; every thought. Everything that is not under the Blood, it's right there.

So when you realize you have the privilege to walk and serve Him, embrace it. [Congregation rejoices. -Ed] That is what going down in the water means. You see people see joining church. Let me tell you, I'm preaching for about thirty-three years or more. I have never preached, not one day, trying to tell people to join church and you will make it you know. I don't see that. I'm talking about walking with God; knowing God; serving God; loving God; God revealed Himself to you; you're putting your life under God's control. Jesus will fix it in the end. He knows how to fix things. That's why He said, "If a man sins willfully after he comes to the knowledge of the Truth there remaineth no more sacrifice for sin." If you want to believe Elijah has come, you have to believe that the same way because the same God said the two. You want to believe there is a Rapture, you have to believe that too because He said the two. This is the way.

You see sometime people get scared of serving God, so they kind of figure, "I can't live that life but I will go to church. I'll try to behave myself. I hope God accepts good behaviour." God is not interested in good behaviour. *Without faith it is impossible to please Him. What is not of faith is sin.* So what will help you is

starting to believe; starting to believe. *Thy Word have I hid in my heart that I will not sin against Thee.* You don't want to sin against Him? You don't have to fight up. Just take the Word and hide it in your heart. Make your heart the hiding place for the Word. It's as easy as that because the Word is God Himself. This Word planted in you will reproduce Jesus Christ. That's a seed. And the reason we don't have a powerful church and powerful as we ought to be in this very hour it's because that Word, a lot of people still have it here. [Bro. Vin points to his head. -Ed] But when they take that Word and hide in down here [Bro. Vin points to his heart -Ed] and don't worry about anything else and let the Word start to get a place where it could grow – you see, when you put it here [Bro. Vin points to his head -Ed] it can't grow. It's down here it grows. [Bro. Vin points to his heart. -Ed] It has to drop from here [Bro. Vin points to his head -Ed] and with understanding to revelation. With a mental understanding you put a carnal interpretation and go into sin, thinking the Word means that or the Word means that with the human mind. But the Church is not built on mental understanding. The Church is built upon the Rock of the revelation that the gates of hell cannot prevail against.

And let me tell you this. Any holy ghost that you have and the devil's having the victory over you, get the One the Bible promised. Get rid of that one you have because the devil can't overcome God or it is either you are afraid to examine your life with the Word and see if you really did get it. You want to kind of say, "I have it. By faith I have it." No, no. Put your life under scrutiny of the Word and start to – the same way you're checking your money when you go to buy something, you're checking your money and you say – you checked out all your money or you don't want to check it and you just throw it and you tell the man, "I'll take everything. I have about fifty dollars." The man says, "You leave this piece of goods here." He checked it. He says, "What you have

here is thirty-eight dollars and twenty-five cents. This is staying in this store! Bye, bye! Get the rest and come back.” Do you understand? That is what happens to a lot of people. They want to claim they have it and they just throw out what they have sometimes and say, “I have it.” No. Put it under the Word and see if the Word will call that the Holy Ghost. Don’t see if a brother or a sister calls it. See if this Bible will call that the Holy Ghost. I guarantee you big people you think spiritual won’t have it either. That’s the problem. A lot of people walking around with fiction in their minds!

He said, “Israel made an alliance with the enemy.” He said, they all have the nations all around them protecting them. *We are in alliance with them. We got all the Western protection. They all had the nations around them in protection but that prophet said ‘God will destroy you; the very God that you serve will destroy you for your foolishness. He’d say the same thing this morning.’* He said, *“He’d say the same thing this morning. He’d bawl from the White House plumb down to the poor farm.”*

Look at the Prophet. He said if Amos is here in America walking this morning the 13<sup>th</sup> of May, 1962 he said, “He will bawl from the White House down to the man with the poor farm.” But let me tell you something. That’s the difference with reading and hearing. You can read that so but you see something in America. Let that same God come here and start to bawl plumb from White Hall or Twin Towers all the way down through here; pass through here, through Abel country and get down to Cedros, [Place in Trinidad –Ed] then you’ll find out if you could really take that because you aren’t reading this one, you’re hearing it and sometime it’s getting you upset in your seat while you are hearing it. Could you imagine how many people got upset when he preached that? They did because he ended up getting rejected. It’s not that he wasn’t living the life; it’s not that he didn’t have the Word but it was because they couldn’t take that kind of preaching. He said, *“Israel in*

*their alliance with their enemy. First they had to get away from the Word before they could make an alliance with their enemy.*” Did you hear that? *“First they had to get away from the Word to make an alliance with their enemy.”*

He was watching how Catholicism had come over now in a Protestant nation and there was an alliance and he’s seeing all of them got away from the Word for that thing to happen. To have that Catholic man in the White House, he said, that had to happen. *“Same now letting Rome take over...”* He said, *“Same now letting Rome take over. Why? We’re doing it all the time. She took the government; she’s taking the places; she’s taking the people, now she’s taking the churches.”*

He was watching the whole thing being taken. None of those ministers was seeing anything being taken. They’re seeing they were taking the Catholics and bringing them in to get the Holy Ghost. They were so deluded. Mr. Pentecostal himself, David DuPlessis, he said, “Bro. Branham, man, when I laid the baptism of the Holy Ghost out for them and showed them speaking in tongues is the evidence, all those nuns and they, whoo, you talk about excitement.” He said, “The last report I had they are speaking in tongues now in the nunnery and in the monastery.” He said, “Bro. Branham I tell you, God is going to shake the place.”

The Prophet held his head and started to cry. He said, “I sat down with these men; went through the Bible back and forth; went through these things for this hour and they sat and saw it with me on the platform and then tell me that they are bringing the Catholics. Don’t they know the Bible said Rome will rule the world?” See! That is when people get soft. That is when people lose their conviction. That is when they want to compromise and they could get along with anything. They said, “You talk about a spiritual meeting we had in the Vatican.” They didn’t see sitting down and talking with him was spiritual but they saw sitting down and

talking with the Pope as spiritual. When they saw him sitting down and he started to talk, they said, "Let us pray for you." He said, "You better don't put your hands on me." He knew the less is blessed of the better and he knew what made him better. He had the Word and the blessing is in the Word.

You without the Word could pray for a man with the Word? That is not Bible. You need Blood. Let me tell you, when you don't know God and you don't know how God set up things because you had to ask Him His Name and you can't have the Name without the New Birth and you can't have claim on what you are asking for legitimately without presenting your Token with your pray. Friends you take this Word in your hearts. It will do you good.

*"Amos knew that their ungodly lovers would soon destroy her, for they, the church had left Him, God and His Word, the Way of Life. They got away from God's way of life and made their own. Oh, the Word was a stumbling block to them and it's the same thing today."*

This message you study it, *The Way Of A True Prophet*. I want to read his prayer at the end. He comes to the end and he begins his prayer. What am I reading this for? To show you, Amos brings his message out in three roars! I'll read it for you just now in the Bible. And Bro. Branham knew that roar was in him because he knew that he had the Thunders and the Thunders are the voice of the King. If you don't have the Thunders, it takes the Lion to roar to have the Thunders. "He cried with a loud voice as when a lion roareth and Seven Thunders uttered their voices."

Listen! Turn with me to Amos first and let me get your attention were I need it. Amos 3! We'll go from Amos 1 to Amos 3. We read in Amos 1 just now; 1 and 2 opened the book of Amos with the Lord roaring from Zion; a prophecy, a prophecy, the Lord will roar from Zion and utter His voice in Jerusalem. I want to prove to you how that first roar took place and this next roar

is to take place through the Bride and then I want to show you when the next roar will take place in the Bible and then you tell me if we're living in that time. And if we are living in that time on the earth, you'll have to find out where you are hearing that roar because that roar has to be here.

If God is on the earth God must speak. I'm not saying in me alone. It has to be in the Bride. Bro. Branham said, "Wherever you are hearing the roar, you will know that's Bride." If you're hearing entertainment, you are hearing politics, you are hearing some strange business, that's an uncertain sound. The trumpet must give a certain sound to prepare for the battle that is coming. And a man can't blow a trumpet unless he catches a mystery. A Seal has to be opened, a mystery has to unfold and I know in this country and this region where a religious disturbance started from and I know something – everybody will come and gather together to kill too. Even people who doesn't have anything are coming and I know that is unprovoked. It's because of that roar! It's because of that Word. You live in the same region I live in; you live in the same country I live in, so you do the history; you do the 'math.' [Work it out for yourself –Ed] The Message came in the country 1967, we are in 2008. You go through and find out where the seed is planted; go through and find out where the churches raised; go through and find out where the revelation is and you tell me.

And then if you say you're here and you say the Word is here and you can't line up, then you're a false witness because to have that confession and then can't line up with the Word, something is wrong with your experience. You're in the wrong church. We can't be playing church. We have to be real. This kind of behaviour could have been when we started in 1973 but you can't be a man and have childish things. "When you become a man you put away childish things." We are talking about, *Adopted Sons In The Economic*

*Recession.* Do you mean to say you're coming here and forty-three years has passed since the Prophet went off the scene and nobody hasn't gotten ripe yet; the wheat hasn't ripened yet? Then we're missing the mark. How could we preach, *second cycle* and the wheat isn't ripe? How can we preach that for the last thirty years and it doesn't stop unfolding up to this morning right here? You see I believe this. It's happening! I'm preaching a happening. My whole life I'm preaching this, it's a happening because I believe it's that. This is what I live for the last thirty-three years preaching. I believe this one thing; the Word is in the Bride. This is the secret. She knows it is Him in her fulfilling His Own Word He left for this time. Once you find her, she knows it's Him inside of her. And once you find her, she knows she has "THUS SAITH THE LORD." Amos 3!

*Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,*

Who is he speaking to? God's people! Amos – the roar is going out to God's people.

*You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.*

*Can two walk together, except they be agreed?*

Amos is saying, "How are you getting into alliance with people; how are you getting into pacts with people; how are you associating and getting in so deep with people but the two of you all believe differently?" How are you getting so close to that unbelieving boy and you're having influence? How are you getting so close to that unbelieving girl and you all believe differently? You are sacrificing your beliefs. That means you are a hypocrite. That means that you are a make-believer. You're doing that for association and friendship. "*Friendship with the world is enmity with God* and evil

communication corrupt good morals and *be not unequally yoked, touch not the unclean things; be ye separate then I will receive you.* Then I'll dwell in you and walk in you and I will be your God and you shall be My people."

*Can two walk together, except they be agreed?*

That's an ecumenical move. That's an ecumenical move. That's the kind of move the Sadducees and the Pharisees had when the Romans wanted to kill Jesus. That's the spirit of the Age, Laodicea; soft, compromising; soft, characterless; a characterless Age. God spewed it out of His mouth. He said, "You're neither hot nor cold." He said, "You have a form of Godliness, denying the power therefore." Watch!

*Will a lion roar in the forest, when he hath no prey?*

In other words, what Amos is saying there? What do you think Amos is saying there? Do you think he is talking national geographic? Where was the Lion's roar? In Amos! He said, "Hear the Word the Lord has spoken." Who is the Lord? The Lion of Judah! God is roaring His Word. Who was the Prophet? He was the mouth-piece of God with, "THUS SAITH THE LORD." In other words he said, "You think my message is irrelevant? Don't you know you all are prey? Do you think God is not going to pronounce judgment if God sees righteousness?" He said, "Those fat cows of Bashan." That is what he called the women and them. He said, "They are lying down in the sun all day." You see Amos wasn't a college man. Amos said, "I gather sycamore fruit." He used to cut grass and he used to go through the field and he used to take care of some sheep and these things so when he comes to bring his message, he is bringing his message with things he saw in the environment. Just like John the Baptist, "The axe is laid at the root. You, snakes in the grass." That's how he learnt to preach. Do you understand? So when

Amos came he saw those women in their bikini's lying down there in their big sofas in Samaria. When Bro. Branham preached this message he was going to Los Angeles. He said, "Amos didn't come as a tourist." He said, "His eyes narrowed as he began to come out of the hills of Samaria." He said, "He's coming down in that plane and when he looked down over that city he said, "Preachers die here like rats." This is the root and seat of Satan. One of these days God will sink this place." And he stepped out of that plane and he is going there in these business men breakfast and he sat down there and all of them are talking about the Hollywood stars and this and all those women with all those – he talked about the water-head haircut and all the different things that they had here and the paint because California is the headquarters for that.

*Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?*

That is three questions already you know. Can two walk together... Amos brings out this discourse here in seven questions. In other words, when he's asking a rhetoric question, it means, 'check yourself with the Word and see which one of them you are.'

*Can two walk together, except they be agreed? (one)*

*Will a lion roar in the forest, when he hath no prey? (two)*

*...will a young lion cry out of his den, if he have taken nothing? (three)*

*Can a bird fall in a snare upon the earth, where no gin or trap is set for him? (four)*

*...shall one take up a snare from the earth, and have taken nothing at all? (five)*

*Shall a trumpet be blown in the city, and the people not be afraid? (six)*

*...shall there be evil in a city, and the LORD hath not done it? (seven)*

*Surely the Lord GOD will do nothing, but  
he revealeth his secret unto his servants  
the...*

Woman preachers; the Bible school students?  
[Congregation says, "No!" –Ed.]

*...the prophets.*

The Word comes to the prophet. My! And hear him  
now.

*The lion will roar?*

Is that what he said there?

*...hath roared.*

In other words, he ties the roar of the lion into his  
own voice. He ties the roar of the Lion roaring in the  
midst into his own message he was delivering.

*...who will not fear?*

You with your tight, tight clothes and your  
underwear showing, a Word like that is going forth and  
you will not fear? What did Paul say about the women  
with hats who cut their hair? He said, "And the angels  
came through there and saw that and people think it's  
heavenly angels." Hear what the Prophet said here. He  
said, "That is a man of God coming through the Church  
with the Word and he saw those women started to bob  
their hair and he blasted that thing and shook that  
thing and put that church back straight." Did he see  
that church drifting, dancing 'Onward Christian  
Soldiers' and kept quiet and say, "But they're dancing  
nicely, isn't that so. I like that. It's the latest thing and  
they caught it. I like the moves. Do you see the moves?  
We should learn those moves." He cried out, "Stay in  
line!" The Lion was roaring, pulling the Church back  
away from worldlyism to line back up and get back in  
the rhythm of the symphony because the director was  
in the symphony giving the direction of the Composer  
Who wrote the symphony.

*...the Lord GOD hath spoken, who can  
but prophesy?*

So watch! Amos 1:2, "The Lion will roar out of Zion." Amos 3:4, "The lion roaring in the forest; the young lion crying in his den!" Amos 3:8, "*The lion hath roared, who will not fear?*" I read that to bring it to this now to show you, what the Prophet was seeing as he was coming out of those Seals and knowing Revelation 10, the King was about to descend. And when the King comes down, the roar will come forth because he knew in Junior Jackson's dream since in 1961 he was interpreting the Bible and the last thing at the top that light never shone on, he was going out west. So he knew that, that next announcement will come by that Heavenly Angel. Seven earthly angels decreased and Christ comes down and makes the last announcement. The Lion will begin to roar. And he was in anticipation for this because this was opened to him out of the book of Amos and he quoted Amos back and forth through the Message, you know that. "The Lord will do nothing except He reveals His secret to His servants the prophets," Amos 3:7. Any Message believer, that's one Scripture they know, Amos 3:7. Watch!

*"If a lion roars who will not fear?" He said, "I've hunted in the African jungles. I've been around where lions were. He's the king of the beasts. I've lain out in the jungles at night time and hear the squawking and the hyenas and the laughing and the howling and the different animals. And then some of those hyenas they just curdle your blood when they scream. And there were leopards a-whining and everything else and beetles, monkeys, baboons, thousands times thousands, squeak, squawk; walk everywhere, you could hear all kind of things going on but let a lion roar, the beetles will even keep still. It's a deadly hush. They keep still. What? Their king has spoken.*

*If a lion roars who will not fear? When God speaks who can keep from prophesying? When God speaks, the prophet cries. You know what I mean? The true prophet cries. Friends, He has spoken. Then let every creature of*

*His kingdom take heed to what He said. If a lion can recognize that then there is something wrong, when he roars everything of his kingdom hushes. They listen. Even little beetles. The blood-shrilling howl of the hyena, he shuts up. That elephant there, that could pick up the lion and whirl him around and let a lion roar, he'll shut-up and stand still. Let the cape buffalo who can snort, looks like blowed fire from his nose, when a lion jumps on him, wouldn't even harm him. Let the rhino with his seven tons of armored piercing and big snoot, let a lion roar, he stops in his tracks. What's the matter? The king has spoken. He wants to hear what's going to be said. And when God speaks, the prophet cries and then let His Kingdom take heed to what He's saying."*

Now what is my message I'm bringing? "The Lion Roars Again Before The Earthquake." And this roar is going to come out of Mount Zion, out of Heavenly Jerusalem. Does the Bride have a final voice? Is it finished by and through the members of the Bride? Is the voice of the Archangel in the Bride? Is the voice of the Archangel to bring the resurrection? Is the resurrection connected to that earthquake? Then that voice in the Bride is connected to that earthquake.

If you take these last three messages and you study them closely, how the Holy Spirit is bringing this out to make it clear for you because remember... Why all of a sudden the Holy Spirit began to transmit this, transmit this? For the first part of the year He transmitted the famine; the famine; the economic recession; the economic recession; the Squeeze; the Squeeze; learn to live by the Word and then boom, last three services, the earthquake: *Soon Cometh The Earthquake*. Dispensational change is going to come in the earthquake. And now nailing it down this morning, "The Lion will roar again; the Lion will roar again." How does the song say it? I'm trying to think of the words of the song, *"The Message Of The Wounded Dove. He is returning in the Power of His Word speaking resurrection;*

*rapturing faith, full redemption to a perfect place. This time they spoke clearly.” Is that what the song says? “Something is breaking between mortal and immortality.” I wonder what it is? How will these things be? Who passed this way before? How will it be? Could this be something happening? How would we know? Is a Word opening? Is a way being made plain? Are these things our imaginations or is it happening in the world right now all round about us? Is it in the Message I’m reading all morning?*

He said, *“Let’s pray now.”* He is going into his prayer and this is his prayer, okay. And hear the Prophet’s prayer after he comes through Amos 3 here. He said, *“Oh, Lion of the tribe of Juda rise up and roar. Thou art roaring in this last day. Your eyes are narrowed. You’re looking down. You are seeing the sins of the so-called Christian nation and world. You are seeing the sins of this nation when it’s being bought with precious Blood. You’re seeing how the denominations are wading over Your Word; see how the false prophets are lying, God’s Truth they’re denying. Roar, O Lion of Juda, let Your prophets cry out. When God speaks who can keep from prophesying? It’s the Word of God coming out of the Bible, moving up through the prophet. How can he hold his peace? If he would, he’d blow to pieces.”* That’s the prayer.

*“Oh God let Your prophet roar, Lord. Roar out Your Message God, and let every creature of Your Kingdom take heed. May they stop; may the women stop and examine themselves; may the men stop and examine themselves; may every preacher that listens to this tape stop and examine himself, for the Lion of the tribe of Juda roars and the True Word, coming to the prophet, speak, cry out, ‘Repent and turn back before it’s too late.’”*

He said, *“God I commit the message on the tape and in this visible audience to You this morning, trusting You’ll approve it and call every son and daughter of God that will ever hear this tape or under the sound of the*

*voice, back to repentance before it's too late. I believe Lord if You'd send Amos here, he'll cry the same thing. But if he is a prophet of the Lord, he's a sender forth of the Word. He's sent forth by the Word; with the Word and he is the Word. Now Lord, let it be done in the Name of Jesus Christ, amen."*

That's the Bride. Brother asked me one time, he said, "Do you preach the Message? Are you in the Message? Listen! *The Way Of A True Prophet*, Phoenix, after this now. He is out in Phoenix to meet the angels. He went out west, 19<sup>th</sup> of the 1<sup>st</sup>, 1963. [Bro. Vin reads from paragraph 96-99. -Ed.]

He said, "Stop. Check-up! He is roaring now, roaring by His vindicated Word, making Himself known. When He roars in these last days, let's take heed and know that there's something fixing to happen."

He tells us what is fixing to happen: A public crucifixion, a Squeeze, a ministry to the lost, an earthquake, a resurrection of the sleeping saints to finish the ministry of the Son of man. If the healing revival was finished; if the discernment was finished, then the rest will have to be finished the same way. "On the Continental Divide!" We sing it. "Summit on the seventh peak!" We sing it. A rainbow covenanted Word with a Joshua commission, testifying she has turned at the west. That was way back in 1983. This is 2008. Think of what is opened since then. God showed the Nebula in the sky last year. Then the Holy Spirit went and picked up the Missile Shield – what was going on in Europe with the weapons that they put there and they want to militarize space and the poor people does not know what is happening in the world.

"His Word is the prophet. Does a young lion cry out of the cave before he's taken anything?" Hear the Prophet! "God's got a reason to roar because He knows that judgment is at hand. God never does that without first He roars forth. When He roars forth then something follows that roar because He's coming forth then. Does

*a lion roar now without a reason? Does a young lion cry out of the cave before he's taken anything? God's got a reason to roar."*

Before November, you knew how close it was? Before November which one of you knew how close it was? It started with an earthquake here. Last year you saw the Nebula. Everybody has the picture. They made bookmarks. Do you still believe it? How does some people behave like that was a thought for a season? Did the Nebula lose that Glory? Where's the continuity. You see it's easy – that is why I say people like to patch on; add tail to the Word; put frills on the Word and half of them they carry the Word in the wrong place and then two weeks after they forget it and they're behaving like these things didn't happen. MWC 922 in the constellation of Serpens, do you remember how they found it? Do you remember going to the convention and I had to preach these meetings because it needed definition because God knew what's coming to put it in the sky. Then before that you hit November and then look what has happened until now.

Stay awake! The thing is people are falling asleep; going back to sleep and when they wake up they're losing continuity and then their behaviour's not consistent. Notice when I speak I'm speaking the continuity of the Word always. I'm bring this thing back to the Word to show how correct the behaviour, the Message, the emphasis, the revelation, the season, the time is in this hour; the expectation; the focus, where it's supposed to be. The church and its condition: What condition we have to be in; what condition denomination is in; what condition the nations in; what condition the Sodomites are in. If they're teaching their five-year-olds bestiality and homosexuality and lesbianism, what are we teaching our five-year-olds up here? Do you understand? If they're teaching these teens in the third world – they are sending these books for them to channel their sexual energy in a way that it

doesn't produce children and they are passing out condoms in all these schools, what are we teaching our young people? Where's the vision? Where's the vision? Where are people with conviction?

When He was photographed He was wiggled. In other words, it's not gentle Jesus meek and mild. Court is convened. He is judging the quick and the dead and that's why the ones who are quickened, they're raised up into Heavenly places. Quickening power raised them up. They were the ones on the right who got pardoned and through that pardon the Blood came and blot out their sins and through the Blood coming and blotting out their sins, the Holy Spirit followed behind because they received the pardon. You don't receive the pardon and go back in the world. You don't receive the pardon and say, "I receive the pardon" and then your life isn't showing a change.

Hear him in his prayer. I'm reading. Hear him in his prayer now. [Bro Vin reads the paragraph before the prayer. -Ed] *"His Word is the prophet. This is the Prophecy of the Jesus Christ. It's a revelation, God revealing Himself to us, through the written Word."* Let the musicians come for me. *"He is the Word and now this is His Word. Nothing can be added to It or taken from It. It's got to be lived and straightened just the way It is. We daresn't to take away anything from It or add to It. God still is God. He is roaring. He said, 'As it was in the days of Noah, so shall it be in the coming of the Son of man.' They were eating, drinking, marrying, giving in marriage; immoral... 'As it was in the days of Lot.' He came Himself in a body of flesh and a-vindicated Himself being there to Abraham."* He said, *"So shall it be in the coming of the Son of man. Watch for these things. The evening lights are shining."* He said, *"Oh, if we had an Amos on the scene today, let him roar forth, he'd blast down our systems and our traditions and the Word of God would ride triumphant."* And he said, *"Let us pray."*

Hear him now going to his prayer again in Phoenix. See if he just felt led to pray that way that day or now he goes to meet those Angels. *“If the vision is scriptural, (we’ve been told that by the Scripture) and when that vision came, showing me I need to be in Arizona, when that Seventh Seal is being pulled back. I left by a vision to go to meet those angels and there was One that meant more than the rest.”*

We sang it this morning. I came on the pulpit with that song, *“Oh that Angel with the swept-back wings.”* I went back to sing the part with ‘standing in the Seventh Seal.’ I asked you to raise your hands. It’s all coming back to me now while I am preaching this.

He said, *“Heavenly Father, speak again. Roar forth Lord, with the Holy Ghost. He is the Prophet of the hour. He’s the Prophet of the day trying to find His way into the hearts of men and women that He could speak Truth. I am so glad that He’s finding some.”*

I pray He finds some here this morning. Is there some here this morning? Is there some here this morning? Is there some throughout the region this morning that He could find His way into hearts or you want to be like the denominational kind?

*“I pray heavenly Father, that He’ll find many in here that He can use someone that’s ready to be reverent. (He can use someone that’s ready to be reverent.) When they hear the roar of Almighty God go forth by His Word, judgment is at hand.”*

What does the roaring Lion mean? Judgment is coming forth! It is not a zoo lion in a cage roaring. Amos wasn’t talking about a zoo lion in a cage. And the prophet knowing this great Lion of Judah Who is going to roar, like how he prayed in the first prayer I read for you, *“Oh, Lion of the tribe of Juda, rise up and roar.”*

*“When a lion roars, he is coming forth! Every creature knows he’d better hide because a king is walking forward. God we only have one safety zone when the King of kings roars, that’s the Blood of Jesus Christ. We*

*have a safety zone. I pray heavenly Father, that You'll speak to hearts today. Let them know that they're living in the shadows of the coming of Christ, when nations are breaking and the things are going on of what they are. And yet in Your tender mercy... We have sinned so much it seems like You'd turn Your back from us and let us go away but still as You were back there in Eden, You made a way of escape. You made a way of escape for Noah. You made one for Moses and one for Daniel and the Hebrew children."*

'Because you kept My Word!' He kept Daniel; He kept the Hebrew children. Moses coming through the wilderness with them, He kept him and provided for them. When the wrath of God came in the days of Noah, He kept them. He sent a revelation to build an ark and sent the showers. It means to lift them up above the judgment.

*"And those who find it, they walk in the Light of God and have Life. Those who reject it are condemned and cast away. I pray heavenly Father, there'll be none of those in here today that's cast away. May they sweetly hear the roar of God, the Holy Spirit speaking down in their hearts saying, 'This is I. Be not afraid. It's I.'" For we ask it in Jesus' Name."*

*The Way Of A True Prophet*, up to Amos, tying the roar into his own ministry but he said, there is a Roar to come out of Zion. Revelation 3:10 says what? "Because you have kept the word of My patience, I will also keep you in the hour of temptation." Revelation 3:11 says what? "*Behold, I come quickly.*" In the hour of temptation, you know He's coming quickly? Revelation 3:12, do you know what it says? To him that overcometh, I will write upon him the Name of My God." How many knows that, that Name's written upon them by a New Birth? Then the born-again believer is the interpretation of the Word for the Age. The Word interpreted is the manifestation of the Name of God. That means that's a person seeing the Word interpreted

in their life. That's a person saying, "I'm a written epistle read of all men." "I will write the Name of My God upon you. I will write the Name of the City of My God, Heavenly Jerusalem which cometh down out of Heaven from My God, I'll write that upon you. I'll write this Name on you, Heavenly Jerusalem." In other words, "I will write the Name of the Lamb's wife." In other words, it could only be written by a New Birth. "Through that Birth it will bring you into union with Me. You will be My wife, united with Me in marriage by a New Birth." The old husband's dead and you are coming into a new union with Christ and Christ in you is the hope of Glory and becomes Heavenly Jerusalem having the Glory of God. Revelation 19:7 and 9, "*Let us be glad and rejoice because the marriage of the Lamb is come and His wife hath made herself ready.*" Revelation 21:9-11, "And there was one of the seven last angels who had the seven last vials full of the seven last plagues come unto me and said and I will show thee the Bride, the Lamb's wife. And he took me up into a high mountain and he showed me that Holy Jerusalem coming down out of Heaven from God as a bride adorned for her bridegroom." Who is the Lamb's wife? Heavenly Jerusalem! Paul said, "You have come to Mount Zion, City of the Living God; Church of the first born, to the General Assembly where the Blood of sprinkling speaketh better things." [Hebrews 12:23-24 -Ed] He said, "What spoke that tumour out of existence? The Voice of the Blood! There are the seven voices of the Blood in the Bride. She has become the Blood of Jesus Christ by the Holy Ghost.

There is a Voice roaring out that cancer, tumour, they'll disintegrate; the Voice of the Blood. This Lion of Judah will roar out of Zion. The Lion in Zion! The Angel showed John the Lamb's wife, the place where the last roar is coming from; where the King will speak again. Is there such a promise? "Bro. Vin, is there such a promise?" I'll have to read it for you quickly. My

brother, my sister, I'm not leaving you hanging up somewhere in some strange place. I'm showing you there is such a promise for you. He will speak. Oh hallelujah! [Congregation claps and rejoices.] 1<sup>st</sup> Thessalonians 4, "The Lord Himself, shall descend from Heaven with a Shout." That was the Lion roaring and Seven Thunders uttering their voices. That is from the opening of the Seals to the Trump of God. The Trump is the call to the Marriage Supper. That is from 1963 until you go in the Rapture. But between the Shout and the Trump there is a voice that is tied into the last part of the ministry of the Son of man and the earthquake and the resurrection in the time of the public crucifixion, hallelujah, to bring an end to the Gentile dispensation and open it back for the Jews for the last half of the seventieth week. That is where Joseph dismisses His wife to the palace to make Himself known unto His brothers. He does all three things. The Lion of Judah does all three things. He's going to roar out of Zion.

Oh my! I didn't get to go to Joel but in Joel 3:17, [Joel 3:16 –Ed] Joel said, "And the Lord shall roar out of Zion. And the Lord will utter His Voice out of Jerusalem." And Joel shows that is taking place at harvest time. He says, "When you put in the sickle it's because the harvest is ripe." And when God under the fourth Seal is gathering them down to Armageddon, he said, "Come, come and gather down here where the vats will overflow."

And right now, you have big, big, big military bases, big embassy; none as big as it is in the world; big military base. You have soldiers from the United Nations, all around the world who went there. They don't even know why they're there. In Gulf war one and Gulf war two, the industrialized nations who needs the oil in the Middle East to survive, they have gone in there for the oil. They deceived the world saying they're going to free people in Iraq and they went in there for the oil. And they use the media to put the people to sleep; divert

them with the games – twenty-four hours ESPN and all these movies from Hollywood – the prince of the power of the air – while they’re plundering and devouring; breaking up the earth in pieces; destroying wonderfully and taking the kingdom by flatteries!

Look at Mr. Obama, they sent him on a trip into Afghanistan, into Germany, into France, into Israel. You tell me what some senator in the United States going up for election, crossed the Atlantic and went in there for? It is because of the power brokers and the architects of the new world order. They are seeing the appeal. And what are they talking about? He’s not talking about the recession and the inflation and the economy’s gone and the women power is rising, he is not talking about that. He is talking about globalization. He is talking about, “Let us all unite.” He is trying to unite the people of the world and they are using a ‘pied piper’ [someone who can draw a lot of attention and support –Ed] with a good little song. He’s talking about change. When we started this year I told you, I said, “You watch this election here.” I said, “Watch what is going here.” I said, “All this is diversion. It’s diversion, diversion, diversion.”

And that’s why some of you can’t even understand the tone of the Spirit speaking expressly in the latter times. Do you think this Voice just speaks to a few who sit down here? It is speaking to the whole world, the whole Age because it’s God! The Lion is roaring. That’s why He opens the thing out of the political realm, in the religious realm, in the realm of business, in the realm of the military. He brings it out in the First Seal, religion; Second Seal, military; Third Seal, economics; Fourth Seal, communication – uniting the world together. That’s why He goes there because this time He speaks clearly. This time He returns in the power of His Word speaking resurrection and rapturing faith. This time the shaking is going to get greater. The first time He shook Alaska with a 9.2, that was a warning

but this final roar is not before the warning. Let me put it this way. When He opened the Seven Seals, He spoke and He warned them by a world tremor. When the Lion roared, the world tremor followed. The same God Who opened the Seals it's the same God Who came on the mountain with a whirlwind, lightning, thunders, voices and earthquake. He said they rejected my message, *Indictment*, [1963-0707M -Ed] *Trial*, [1964-0405, 1964-0412, 1964-0419, 19640427, 1964-0621 -Ed] *Souls In Prison*. [1963-1110M -Ed] Hell's being created on the earth.

Why did God do that, because God hates people? Because they rejected the Message! It's prophesied that the Gentiles will be blinded to go back to Israel as Israel was blinded for it to come to the Gentiles. Sadducees and Pharisees liked denomination more than the word of Elijah. They didn't like John's message. They didn't like the Message of the Son of man. They wanted to wash their pots and pans. They wanted to keep their Sabbath Day. They wanted to do religious works. Like Cain, he didn't want correction, he wanted to keep his religion. That's why Jesus told them, "You are of your father the devil just like Cain." Do you understand? But this time it's not another tremor to shake the world. This time millions will slide into the ocean down into the fault into the lava. That's why the roar – if it doesn't have a roar before the earthquake, we'll have to wait for it. If it doesn't have the same voice speaking back the same Word in the continuity, in the clarity and teaching further on the Truth and when it's more in season, opened it, wide before our wondering eyes!

I preached on this earthquake three times already here and I haven't got Peleg yet in Genesis, to bring it to the world state and everything comes out of Babylon. I haven't gotten that one yet because I'm trying to tell you this is not talking geography. Watch where this is taking place! Then you have to draw a conclusion. "I don't understand Bro. Vin when he is preaching. He is

above me.” Is it my fault or your fault? You have the same books I have. You have to same message on CDs that I have. If you don’t want to listen to it what can I do? I think I’m preaching it plainly. I think I’m preaching it clearly. I think it’s not muddled up. I think the Scripture’s so weaved together with the Message....

Look I spent all morning just reading out of the book, which I didn’t want to do but I did it and it took up all my time. Because do you know what? When you go to the Seventh Vial, [Revelation 16:18 –Ed] what did that earthquake say? “That there was never such an earthquake since man were on the earth.” Do you know what it said? “You will flee as you fled from the earthquake in the days of king Uzziah.” I didn’t get there yet. I didn’t get there yet because Zechariah [Zechariah 14:5 –Ed] now was tying this earthquake back to that one, under the angel with the Seventh Vial! But in Amos look how clear it is. I haven’t even gotten to the manipulation of the stock market, how they are falsifying the balances by deceit. Why has all these things gone up? Why has all the food prices gone up? Why is the ephah getting small and the shekel getting great? Somebody is manipulating the financial system. Why are the poor and needy, getting swallowed up and they are losing their properties and becoming slaves and instead of the government helping them, they are helping the bankers, who threw the people in that condition to begin with? That is what Amos was seeing and preaching against. That was what was going on before the earthquake.

Could I borrow five minutes from you? [Congregation says, “Yes.”] I don’t want to go in the stock market. That will take me too long. I want to just take some astronomy here. Amos 5! It’s just two verses or so. After that I will let you stand and I will read for you, how He said the Bride under her messenger will become the final voice to the final Age. And the Prophet is putting a prophecy there. The voice of the Archangel

is tied with the earthquake; the Bride, the final voice in the final Age; Spirit in the Bride, coming out of where? The Lamb's wife, Mount Zion, Heavenly Jerusalem! Who is in her? What is making the City have the Glory of God? Because the Glory of God is in the City! Who is the Glory of God? Christ! When did He come? When that Headstone came to cap that pyramid! Amos 5, verse 7!

*Ye who turned judgment to wormwood,  
and leave off righteousness in the earth,  
Seek him...*

Amos is saying, "Seek him..."

*...that maketh the seven stars and Orion,  
and turneth the shadow of death into the  
morning,*

It's strange language, isn't that so! What you think he is saying? What you think he is talking about? What you think he's talking about? "Seek Him; ye who turned judgment to wormwood." He is laying the Word down on that generation. "Who leave off righteousness in the earth?" He said,

*Seek him that maketh the seven stars  
and Orion, and turneth the shadow of death  
into the morning,*

What does the seven stars and Orion have to do with turning the shadow of death into morning?

*...and maketh the day dark with night:  
that calleth for the waters of the sea, and  
poureth them out upon the face of the earth:  
The LORD is his name:*

Look at this roar of the Lion in Amos, tying in the seven stars and Orion, "With He Who turns the shadow of death into morning and He Who makes the day dark with night," like He did in Matthew 27. The sun went down at 12 o'clock. The day was made dark with night. These seven stars, in Astronomy, in the book of Job – Job 9:9 and Job 38:31, it tells you that these seven stars are the Pleiades, a constellation of seven stars and

Orion in both Job 9:9 – maybe I should read it for you. Job 9:9 quickly, turn with me. Sometimes you speak something like this and this is the kind of Scriptures people hardly get familiar with but you see I have a son here seventeen going on eighteen I think. I named him Orion eighteen years ago and the reason I named him Orion it's because of that same study in that same constellation. I have a next one I named Cepheus because you look for things and sometimes God opens things to you. But Job chapter 9:9 reads on this wise. Job is talking about God... Verse 8,

*Which alone spreadeth out the heavens,  
and treadeth upon the waves of the sea.*

*Which maketh Arcturus, Orion, and the  
Pleiades, and the chambers of the south.*

Job did not have any Bible to read because you know Job is older than Genesis. Genesis was written by Moses and Job lived many years before Moses and that's why the book of Job is the oldest book and they didn't have any written Bible but Job was very familiar with the first bible. And speaking here, watch how he is speaking about these constellations in Taurus and Orion and the Pleiades are always connected together.

Go to 38:31 and you'll see Job 38:31 is something I want to show you in the time we're living in. This is not Job so much now but this is God talking to Job when the Lord had come down. You know there were three comforters Job had, Bildad, Eliphaz and Zophar. One's speaking about human traditions; one's speaking about human wisdom; one's speaking about human experience and each one of them with their own theories like the reformers. They were trying to condemn Job. But then there was one called Elihu representing Christ and he spoke and he said, "You are all condemning Job but you're not answering the question. How can a man be just before God?" And after Elihu spoke and even rebuked Job, Job 38, God came down in a whirlwind and God said, "Gird your loins like a man and let Me

talk to you.” And God started to talk to him until Job fell on his face and say, “I abhor myself. I’m dust and ashes. I’ve heard by the hearing of my ear but now my eyes see.” But here God is asking him, just like Amos is asking the questions,

*Canst thou bind the sweet influences of  
Pleiades,*

That is those seven stars.

*...or loose the bands of Orion?*

Here again, Pleiades and Orion are always together.

*Canst thou bring forth Mazzaroth in his  
season?*

That is the Zodiac, the different constellations, twelve of them that Jacob’s sons were named after, you know that. We’re going through that in the men’s meeting, the twelve tribes; the twelve standards of the father’s house. Mazzaroth, that is the twelve signs of the Zodiac.

*...or canst thou guide Arcturus with his  
sons?*

And then look at Amos picking this up from the oldest book of the Bible before Genesis and Amos is asking, [Bro. Vin reads Amos 5:8 –Ed]

*Seek him that maketh the seven stars  
and Orion,*

Because these were part of the heavens that declare the Glory of God! “Day unto day it uttereth speech and night unto night it sheweth knowledge.” [Psalms 19:2 – Ed]

*...and turneth the shadow of death into  
morning,*

Because these seven stars are those same seven stars in Revelation 1 that was in the right hand of the Supreme Judge, the Ancient of Days, One like the Son of man in the Lord’s Day. It is seven messengers and then Christ. After seven earthly messengers sounded then this Mighty One comes down, the Lion Himself Who comes down to roar. And the Pleiades and Orion

are constellations in the sign of Taurus and Taurus speaks (holds the mystery I should say) of the of the Day of the Lord, the appearing of the Judge because Amos is prophesying the Lion is roaring in the day of the Lord after the church Ages ran out between His Priesthood and His Kingship. The voice said, "Weep not John for the Lion of the tribe of Judah had prevailed." And John turned to look for the lion, but he saw the Lamb coming to take the Book. And when He broke the Seven Seals He descends with the open Book and on earth He begins to roar as a lion and Seven Thunders uttered their voices. And that roar is coming when? Between the Sixth and Seventh Trumpet because at the last Trumpet the dead in Christ will be raised incorruptible; at the last Trumpet the earthquake is going to come.

If Amos is tying this roar of the Lion into the seven stars and the coming of the Redeemer, the coming of the Judge; the dawning of a new day when the Morning Star comes out because there was no intercessor and He put on His garments of vengeance and it said what? "Arise and shine for thy light has come for the Glory of the Lord is risen upon you and it shall be seen upon you but gross darkness on the earth and upon the people." What was that? That was the Morning Star, "Shalom." That was the breaking of the new day. That was Son of man being revealed between Son of God and Son of David. That was the roaring of the Lion to bring forth the mysteries of God to gather the Bride together because when Shiloh comes, "Unto him shall the gathering be." And Shiloh was the Lion of Judah. "The sceptre will not depart from Judah until Shiloh comes." If you overcome in this last Age, what is your promise? "You will sit with Me," where? "On My throne!" The Seventh Sealed Book is being opened between Son of God and Son of David, when Son of man is being revealed. He is calling the names and gathering the elect, "Come out of Babylon." And when that happens what takes place? Christ Himself comes down. The

Lord Himself comes down from Heaven with a Shout, with a Voice and with a Trumpet and a great earthquake and the New Testament saints will rise and we who are alive and remain will be changed just like it was in Matthew 27, when He turned a clear day dark with night.

Look at Amos 8:8 quickly. I don't want to go into that but I just want to read that one verse to show you Amos is still roaring out. Amos' message opens with the lion will roar two years before the earthquake. Isn't it strange that just when the thing broke the Holy Spirit dropped inside this church and opened the famine? Isn't it strange that's when the roar is to be? Isn't it strange? Here look – drop to verse 4. I'll just read this part. I'm not going to explain it. I'm not going to spend time and keep you back.

*Hear this, O ye that swallow up the needy,*

That's what you see in the mortgage crisis that started this thing, the sub-prime mortgage crisis.

*...even to make the poor of the land to fail,*

Who is he talking to? "Howl you rich men. Howl you rich men."

*Saying, When will the new moon be gone, that we may sell corn?*

Isn't that one of the things, all the bio-fuel, that's causing the food shortage? They want to make ethanol; they get it from corn? They're trying to save the planet they say so they're letting people die and they take the food and make fuel. But who's doing that? It's a plan to swallow up the poor and needy; to break nations. Then they say, "Well we'll give you some of our food but you have to give away the rights to the mining. We want the coltan and we want the diamond mines and we want this gold mine and we want the rights to drill off-shore in your waters. We will give you food and feed your people otherwise you will die and we will take it anyway

so let's be diplomatic about it." Do you understand? Which world are you living in?

*...and the sabbath, that we may set forth  
wheat, making the ephah small, and the  
shekel great,*

The ephah was a measurement they used to measure the food by that they're selling and the shekel was the money, the financial system that they operated by. So they inflated the thing. They made the ephah small. One goods for selling and one for buying – one scale for buying; falsifying the balances by deceit! So they're manipulating the stock market, the financial system, with a motive. Amos is uncovering that. Now you hear if that same Lion roars, wouldn't He uncover these things how, *The Borrower Becomes Slave To The Lender*, [The Borrower Has Become The Slave Of The Lender, 2000-0109 –Ed] how they're [2001-1014 –Ed] *Extermination For Expansion*, how they're *Dividing The Land For Gain*, [1990-1223, 2008-0712 –Ed] how the *Woman That Sitteth In The Midst Of The Ephah*. [1993-1017 –Ed] I wonder if that was the Lion roaring? [Congregation says, "Yes." –Ed.] It'll open the mystery of the earthquake? I wonder if the Lion's roaring?

*That we may buy the poor for silver, and  
the needy for a pair of shoes; yea, and sell  
the refuse of wheat?*

Sorry Oba [Bro. Vin addresses Bro. Oba Walker –Ed] but all that we get in the National Flour Mill, [Local flour mill –Ed] that's the refuse of the wheat they send down here. I had the privilege to eat some of the real wheat up in Canada. It's nothing like what you buy in the grocery here. It's no way you could get that. That's the refuse they send down here.

*The LORD hath sworn by the excellency of  
Jacob, Surely I will never forget any of their  
works.*

God swore! He said, "I see what these big banks are doing, these big bankers; I'm seeing all these big

conglomerates; I'm seeing what all these big industrialized nations are doing; I see what the merchants of the earth doing" and He said, "I'll never forget it. I swear I'll never forget it." All of this was going forth before the earthquake. His prophecy went forth two years before the earthquake. I could imagine He got out. I could imagine he didn't get killed in the earthquake because he saw it. He saw it coming. Hear now.

*Shall not the land tremble for this,*

What is that? The earthquake he saw coming!

*Shall not the land...*

What did the land tremble for? All these merchants, wicked, evil, "Howl you in Maktesh." When Wall Street got shook up, JP Morgan sat down there, then came in and took over Bear Stearns, then Lehman Strauss then all these others here, Fannie Mae and – it's in my head but I can't call it. And then even recently now Wachovia. You didn't know that but it's over nine billion. Economic judgment for their economic sins! Economic woes increasing but there was a prophetic priest that ate the Book.

There was a sealing that was coming to an end. There was a censer of fire was being thrown out that will start lightning, Thunders, voices and earthquake bringing intercession to an end. Then you tell me – then wasn't there supposed to be a revelation of people knowing that the evening sacrifice was accepted and now pray could be answered? If that didn't open, where you would be praying; how you would be praying? Remember when that door closes pray has no value. "He that is filthy is filthy still." And when it doesn't have any intercession and it doesn't have any atonement, where's healing coming from? They'll rot in their flesh and the fowls of the air will be eating them while they're rotting because that radiation from the bomb Zechariah said, "Their eyes will fall out." John in Revelation said,

“And they gnawed their tongues for pain.” And the Prophet said, “That comes by atomic radiation.”

Friends you don't want to be here. You want to get ready. You want to have your – because you see at midnight there were two groups who went out. They were not virgins and harlots. They was virgins, all of them but some were going through the tribulation. They weren't going in the Rapture even though they knew the Bridegroom came. Even though they heard the voice announcing the Bridegroom's coming, they weren't going in because they're foolish. And do you know what's the foolishness? Satan's making them think they are a Christian when they are not a Christian. Satan is making them think they have the Holy Ghost when they don't have the Holy Ghost. They had no Oil. That was their foolishness.

*Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood;*

And it, the land, it shall rise up like a flood; the land.

*...and it (the land) shall be cast out and drowned, as by the flood of Egypt.*

Where's it going? The earthquake's putting everything under.

*And it shall come to pass in that day,*

When the earthquake comes upon them!

*...saith the Lord GOD, I cause the sun to go down at noon,*

What? What Matthew 27 said? At noon from the sixth hour, twelve o'clock in the day when the sun is the brightest, is the second coming to be just like that one? And the Sixth Seal opened with a great earthquake and the sun refused to shine. Look Amos has it here but the roar is coming out of Mount Zion, Heavenly Jerusalem, the Lamb's wife.

*...that I will cause the sun to go down at noon, and I will darken the earth in the clear day:*

*And I will turn your feasts into mourning,  
and all your songs into lamentation; and I  
will bring up sackcloth upon all loins, and  
baldness upon every head;*

You know how man shaves their heads and put on sackcloth and start to pray and fast and go into mourning and these things? State of emergency will throw them into that.

*...and I will make it as the mourning of  
an only son, and the end thereof as a bitter  
day.*

*Behold, the days come, saith the Lord  
GOD, that I will send a famine in the land,  
not a famine of bread, nor a thirst for water,  
but of hearing the words of the LORD:*

Over in Amos 4:6-9 he talked about the natural famine and here he's talking about the spiritual famine. The two famines; it's a dual famine going on. So you see, "He that maketh the seven stars and Orion." When does the resurrection come? After the seven stars come! Who's going to follow the seven stars? Orion! What brings that on? One like the Son of man, the Supreme Judge with the white wig in the Lord's Day at the end of the seventh Age when the Book is opened; when the Lion roars in the Day of the Lord, when judgment has started in the earth. What is the great judgment in the book of Amos with the roaring of the Lion? An earthquake! What is the great judgment on the Gentile world for rejecting this Message, what it is? An earthquake! An earthquake! An earthquake! And after the seven stars followed by Orion, He turns the shadow of death into the morning. Let us stand to our feet. Do you know what is that, turning the shadow of death into morning? Hear what the Prophet said that is on, *Questions And Answers On Hebrews Part III*. [1957-1006, Conduct, Order And Doctrine, page 341-342, paragraph 833-836, 838-840. -Ed.]

*“So many people make a terribly mistake on this one Scripture and that is on the 23<sup>rd</sup> Psalm, ‘Yea though I walk through the dark valley of the shadow of death.’”* He said, they read it like this. They say, *“Yea though I walk through the dark valley of the shadow of death.”* He said, *“Now there is no such a thing. The Bible doesn’t say that, ‘The dark valley of the shadows of death.’”*

*It says, ‘Though I walk through the valley of the shadow of death.’* Now before it could be a shadow, it has to have light to make the shadow. See, David being a prophet and under the anointing, he didn’t make a mistake. He just said the Truth: *‘Yea though I...’* (not walk through the dark valley) *‘but through the valley of the shadows of death.’”*

*Then you have to have a certain percent of light to make a shadow. And that’s the way it is here. We are both natural and supernatural. This body is subject to death.”* Hear what it is, you know! *“This body is subject to death and was brought forth by a woman; not by nothing but through... Not by God, you’re a reproduction from Adam and Eve. Be black, white or whatever you are, you are a production, an offspring from Adam and Eve. That makes your body ‘borned in sin, shaped in iniquity and come into the world speaking lies.’ You’re dammed and condemned at the beginning of your life not – even without a chance.*

*Now because the spirit that you have came to you by nature, and by nature coming from sexual intercourse, desire by man and woman, produces an earthly child. And let that child alone and don’t teach him anything right, he’ll go wrong. Don’t teach him neither right nor wrong, he’ll take wrong because his nature is to do such.”*

He goes on, he’s talking about the little child has a temper like a buzz-saw, [A circular saw –Ed] how he inherits that from the father or the mother. *“You’re born in the world. You came by a nature and your whole being is black and smutty and dammed and cursed and going*

*to hell. That's right! But when you're born-again then the Light of God shines down into that soul (hallelujah) then it's no more a dark valley but it's a valley with a shadow in it. You may be veiled here with the flesh and the things over our face but there's enough Light in there and someday that Light and darkness has got to separate. And when that Light shines darkness flees."*

Shalom, the Morning Star! When seven stars are run out, the Morning Star comes down in the conjunction. The Gospel is getting ready to go back to the Jews, the opening of the Sixth Seal, to close the Gentile age and open up the last half of the seventieth week.

*"And when we go to be with Christ in that body darkness and death vanishes." And right now God is doing what? Separating light from darkness! "And we'll burst out into that perfect Light. There we are; no more sickness, no more dark mix with it. Right now we have both sickness and joy, have health and strength and we have ins and outs and ups and downs and joy and sorrow and so forth. Well it's just a shadow. We've got enough light to know that there is Light there and we're still in the body, in flesh. But someday the Day's going to break."*

He is explaining how God turns the valley of the shadow death into the morning, in the day of the earthquake when the mortal will put on immortality; when the morning breaks eternal bright and fair; when a people on earth who have in a body of sin but they have enough Light in their souls to quicken them to know they are a son and daughter of God; to recognize their day and their Message; to know their junction and their season and we know right there we shall be changed. Like Enoch climbing the seven steps and he knew right in this King's chamber, "I'll be gone." Like we know the Voice of the Archangel at the last Trump, bring them up we'll see them and we'll be changed. Listen, he's explaining that.

*“Someday the Day’s going to break. That’s when the death angel sets at the foot of the bed. That’s when the doctor says it’s all finished and this natural comes away from the supernatural, and the light springs back to Light and darkness goes back to darkness. Then this mortal puts on immortality. That’s when this corruption put’s on incorruption. That’s when this mortal put’s on immortality and we become from a creature of time to a creature of Eternity. You can not go out there with total darkness. You’ve got to have light in the darkness.”*

“In Him is life and His Life is the Light of men.” In that City the Lamb is the Light. The Life of the Lamb, the Token, is the Light in the City. *Go Tell My Disciples*, [1953-0405S, Paragraph 304 -Ed] he’s speaking about the same thing again.

*“And I know as I go through the valley of the shadow of death, the Morning Star will come out to light the way. The Holy Ghost will spread his glossy wings, across that terrible muddy Jordan and bear our weary souls to a better land.”*

Amos is saying after those seven stars, the Pleiades, the seven stars, then the Supreme Judge appears for the Lord’s Day. Orion, the Light’s breaking forth, the Redeemer Himself; redemption for one and judgment for the next coming forth! And right in there – and what is going to follow that? He Who comes to judge the quick and the dead, the appearing of the Judge, the Lord, the Righteous Judge? He’ll turn the shadow of death into the morning – those who have a shadow because they have Light in them. The body’s dying but inside there is life. The body’s growing old but they have life. They have the earnest of a full redemption. They have the evidence the body will be changed and we see... Where are the seven stars? Is there another star to come? It’s gone! The seven has gone! Which One follows the seventh one? Orion! Did the Supreme Judge appear? Did He come down and the Lion roared? Did seven Thunders utter their voices? Is there an earthquake to

come and the body to be changed? He will turn the shadow of death into morning? Would it happen when He makes a clear day dark like night? Is that how it happened in the first coming?

It awes me! It awes me! As a matter of fact it scares me sometimes. How could the Word be so clear? But that's the promise in this hour. Why? And what does that do? Things the Prophet taught us and left it in little bits and pieces, knowing the Spirit is going to come back around, to take it all together and make it plain. And when It comes It brings out what he said with such great light, that we know the Lion did roar through him. And if He's to roar again, He cannot deny what He said the first time but He could teach further on the same Truth. I want to sing a song, "*The hour of shaking is now at hand*" because that's what I believe.

*The hour of shaking is now at hand*

*When many builders...*

554, for those who would like to get it in their song book.

*But unto you He's been a treasure,*

*And an anchor...*

*All the evil of this world*

*Oh, we'll overcome.*

*...than conquerors we are,*

*Through the power of Jesus' Name*

*Priest and Kings He has made us*

*And forever we shall reign,*

*More than conquerors we are*

Oh confess it and rise up into it. Lay aside everything that is keeping you back from It and press into the Holy Spirit.

*Oh, many pressures came from outside  
and within,*

*And temptations did arise*

*Oh, to take a look*

*Unto the other side*

*But by the grace of God we resisted sin  
And the devils were surprised,  
Oh, we knew by the Word of the Lord  
Oh, we were test and tried;  
Oh, but unto you who look Above  
Through the window of perfect love,  
God has sent to us His sign  
On the wings of a Dove*

*For more than conquerors we are,  
Oh, through the power...  
Amen! Priest and kings...*

*More than conquerors we are,*  
I can do all things friends, through Christ that  
strengthens me. Let that be your confession today.  
Refuse to compromise. Let us rise up and finish the job.

*As the new ministry become reality,  
The works of God expressed through  
His little Bride,  
Out of Zion He'll roar, amen.  
Every knee must bow,  
Men's folly be made manifest,  
The foolish man won't be able to stand;  
Dig deep until you find the Rock today.  
Great exploit are now at hand,  
For Michael's feet...  
...and on the land.*

*For more than conquerors we are,  
Through the power of Jesus' Name  
Priest and Kings He has made us  
And forever we shall reign.*

*More than conquerors we are  
Through the power of Jesus' Name  
Priests and Kings He has made us  
And forever we shall reign.*

Amen. "As the new ministry become reality," this final roar!

*Now men will see with the eye*

*The works of God*

*Oh my! Expressed....*

*Every knee must bow, every tongue confess,*

*Men's folly be made manifest,*

*Oh, the foolish man won't be able to stand;*

*Oh, but unto the wise....*

Daniel said the wise – the wise virgins the ones with the Oil, they will understand. The Inside Teacher, the Holy Spirit, that's the great Orion Himself; the great Perseus that breaks up the Seals.

*Through the power of Jesus' Name*

*Priests and Kings He has made us*

*And forever we shall reign.*

*More than conquerors we are*

*Through the power of Jesus' Name*

*Priests and Kings He has made us*

*And forever we shall reign.*

Amen, "The hour of shaking..."

Let's sing it again.

*When many builders...*

Oh thank God that we didn't build on sinking sand here. We are building upon the Word, the vindicated Word.

*For the stone that the builders refused*

*They have rejected,*

*the revelation of the Son of man.*

This great ministry is to end with a great earthquake and a resurrection. Amen.

*But unto you...*

*And a anchor to your soul,*

You're tied to your Absolute, amen.

*All the evils of this world*

*This Satan's Eden!*

*We'll overcome.*

*Oh sing it out. Confess it!  
For more than conquerors we are,  
Through the power of Jesus' Name  
Priest and Kings He has made us  
Oh, and forever we shall reign.*

*More than conquerors we are,  
Hallelujah!  
Priests and Kings He has made us,  
And forever we shall reign.*

Oh my, that's what He said friends. He said, "I will not shake earth only but I will shake Heaven and earth, that only those things which cannot be shaken may remain." And when that Sixth Seal opened, the powers of Heaven, the stars of Heaven began to fall, like a fig tree casting forth her untimely figs because it opened with that earthquake. Amos, in type back there when the Lion roars again, the final voice before that earthquake, will be the Lion roaring out of Zion; out of the Bride; the Spirit and the Bride. Does the book of Revelation end with that? "And the Spirit and the Bride." That from the roar the Spirit's speaking through the Prophet then the Spirit speaks through the Bride and what the Bride said was already said by the Prophet and what the Prophet said was already in the Word. She under her messenger becomes that final voice. Oh my!

"Dear Pastor Vin, God richly bless you. Greetings in the precious Name and wonderful Name of our Lord and Saviour Jesus Christ!" This is from Guyana this morning; he just sent it in. "What God has joined together let no man put asunder. Bro. Garfield and Sis. Dalleat Pain from Guyana are celebrating twenty-two years of their union in matrimony yesterday July 26<sup>th</sup>, 2000 and they would like to and thank the Lord for His goodness towards them and are requesting pray for the family especially their five sons who are in a backslidden

*condition. In their hearts they will like them to serve the Lord as a family in truth and obedience to His Word.”*

Bro. Garfield is one of the brothers who labour quite a lot. Even that very building that stands there where the saints are gathered, he dropped everything and for months, upon months, upon months laboured unceasingly, sacrificially day and night for that building to be standing there. And when we went back there he came back and began to fellowship there, him and his wife. God did a wonderful thing for them and now he is desiring his family; his sons are in a backslidden condition. Many homes were shaken. Many lives were shaken because of the Word of God not being carried out sincerely because men got up in the pulpit and preaching, talking about the revelation and then living a hypocrite life, bringing a reproach. But God in His grace and mercy gathered back some of these scattered sheep and they stand there faithfully now even as they stood this morning because God is not going to see them in this late hour, be out there in darkness when He knows what is in their hearts.

Not just there but if we have any here this morning, maybe you're not accustomed to a message like this; you're not from the Assembly; you're visiting. Maybe you have never been around a church like this; maybe you've been attending different denominations, well you can tell we don't preach about the offering here because we're not interested in your money. But if you love the Lord Jesus Christ and you want Truth and you want to believe the Bible and know what it says in the Bible for this hour that we are living in then God has done you a great favour just by bringing you to this place.

We are not saying that to project ourselves or this church. Far be it that we could read the Scripture like that and then try to point people to a church but we point you to Jesus Christ, the Great Lion of Judah. This great final roar that is going out in this hour friends, when the Bible says the great military men, the kings

and the captains and the great mighty men of the earth, when they saw the wrath of the Lamb they said, "Hide us." And they went into the dens and the caves and they were calling for the mountains to fall upon them. That isn't too long from now. It will be worst than any nuclear Holocaust. When they begin to see the wrath how dreadful it is; when they begin to realize that they are sinners and the Lamb of God, Who is coming, is coming in judgment and He alone Who is the Saviour and can save, they didn't make Him part of their lives. "But while it is called today, if you hear His voice harden not your hearts." While you have the opportunity – this Age is going into insanity. You might be able to think a little normally right now but very soon friends, when He that letteth is taken out of the way and Satan – there is no restraining power to hold back these devils. This world will be totally insane; demon possessed. The greatest grace is that God could let you walk in doors like this, where some man is not trying to entertain people or trying to give them some short-cut to Heaven but trying to lay out God's provided way to be saved. If the righteous scarcely be saved, where would the sinner and the ungodly appear? You say the righteous scarcely being saved? Sure!

Sometimes we as believers find ourselves doing things; we find ourselves walking a certain way; we find ourselves knowing better than knowing the Word of God and live like we're not even a Christian; not knowing, "To whom much is given much is required. They that knoweth and doeth not shall be beaten with many stripes." Don't get lost and carried away. The Bible said, "Work out your salvation with fear and trembling." You have to know for yourself. It is your personal faith in what Jesus Christ has done and the only way to get that faith, it comes by the hearing of the Word. "And how shall they hear without a preacher." And God sent preachers to preach it just the way He said it to give you faith; to see there is a hell to shun and a Heaven to gain.

He said because what is coming, you can't even imagine hell being that bad – what is being created on this earth friends.

You have the privilege. This was God's way for people to receive Him. It's nice for people to come to your home and talk to you; it's nice for people to sit down under the tree in the cool of the afternoon with your Bible and your markers and your note book but when Peter was preaching on the Day of Pentecost and the Word went forth, he called for men to repent. They fell on their faces and received it. Because there is no guarantee God will talk to you under the tree after you've turned down His Word here! There is no guarantee that when you can sit and God can speak the things, not that you want to learn and know about but when He shows you things about your condition where you are and where you need to be at this hour because sometimes all those other deep revelations doesn't convict you. It doesn't show you your sin in your own life sometimes but God speaks to you right where He wants to talk to you and you can open your hearts and receive it.

If you have something like that in your hearts today friends, do not leave this place the same. This was a very, very straight Word. Maybe in another time when you're not here in the building and you could take this same tape and sit down, you will realize how many things were said here this morning and how precise. But while you're hearing it and the Word's talking to you and you feel others saying, "They're talking about her and they're talking about her" and you're going through your own complex while you're hearing it, you miss a lot because you doesn't be in the channel to hear it because that Word shakes you up sometimes. But the Word that was spoken is something to tell us, we have to get ready. "The Bride hath made herself ready." Before this year's finished, you may see such chaos on this earth because the powers that be friends, is so inspired of the devil

that you can't realize how swiftly Satan – Absalom is moving with his conspiracy because he is getting ready to be enthroned as God. And for forty-five years since He opened the Seven Seals, Christ has been trying to get a Bride out.

Today is a day, you mark my words. You know I'm not a fanatic but I've preached this Word by the anointing of the Holy Spirit so straight; so straight with the unction and the utterance. Did you hear what It said? "He will roar out of Zion. He will utter His Voice." That kind of utterance; that kind of precision; that kind of clarity; that kind of insight into the Bible, I don't think there is one person in this room that could say, they see these things the way that these things are spoken. You might say, "I know these things before." I challenge you, you didn't know that before. It's coming down so but these last three services have been in a very, very shaking way but shaking doesn't frighten the Bride. It only shakes the things that could be shaken off. Because in the Bride the soul is eternal but in her flesh and her spirit she can have a bunch of garbage and rubbish inside of there that she has to get out. These have made their garments clean by the Blood of the Lamb. Wash your garments, friends. Sin has left a crimson stain but wash it this morning. How do you wash it? By applying the Word to your life when you hear it! As your pastor – you call me your Pastor and so I am. Even Jezebel didn't know Elijah was her pastor. But if it's your Pastor, that roar was coming out of a shepherd, a humble herdsman from the hills of Tekoa; a man with no religious background; a man with no education; a man with no wealth and fame but a man who was fearless with the Word of God because he knew the Lion of Judah had come to him and spoke to him. He was not uncertain.

Let's bow our hearts all around the region where you are; whether you're in Barbados, Bro. Ulpian and Bro. Jason and Bro. Noel and Bro. Teddy and you brothers

out there; Bro. Sean, search your hearts. Up in St Kits, He didn't say two hundred or three hundred, He said, "Where two or three are gathered." Cleanse your hearts up there my sisters. Out in Dominica, apply the Blood. At midnight they could not apply anything. The applying time was finished. "When I see the Blood I will pass over you." You who are out in Grenada and St Vincent, brother this is checking up time. May God in His great grace, move upon us. We could take the candle and the broom and sweep the house, like the woman in Luke 15. Her husband was coming. She had to find that lost coin. When the Church finds its brotherly love and its holy decency and its position in Christ! The Prophet said she knew that the evening shadows were falling. She was sweeping; the dust was flying everywhere. She must have that coin. Bro. Monty, Bro. Deon, Bro. John, you brothers out there in Tobago; the little group there and Bro. Neville is with them this morning, this is a checking up time. The hour of shaking is now at hand. We are not builders who are trying to build on sinking sand. We are building upon the Rock, digging deep and finding the Rock because we know the storms, the oncoming storms of judgment; the enemy's coming like a flood. Farmers held their head and bawled recently when the floods came. All their crops were lost. All their labours and sowing and trying to cultivating the fields, were washed away and gone. We don't want to lose our crop. We're sowing for a crop here. We don't want to lose our crop, friends. We want to invite Bro. Melville to come and pray. You have a desire in your hearts. God answers our Brother's prayer many times. Have faith and believe God. Let's unite our hearts all throughout this region from Guyana all the way to St Kitts and St Lucia.

[Bro. Melville prays. -Ed.]

Amen. Could we all lift our hands and say, "Praise the Lord." [Congregation lifts their hands and says, "Praise the Lord."] Amen, amen, amen, amen, amen.

Thank You, Jesus. Why don't you turn around and greet each other. We have a little couple of announcements we'll make after but it's a long time we haven't sung this song. I was thinking we could try it. Not congregation but the singers could come. "*The Ancient of days is come with experience, maturity and wisdom.*" Amen! "*I stood in the ranks of a great army; they were saints of the Most High God. We fought the dragon and we overcame by Michael's two-edged Sword.*" Sis. Arlene and Bro. Glaude and the saints who sing it. You may have your seat. God bless you. Amen. Praise His wonderful Name. My, my, my!

Did you appreciate the Word today? [Congregation says, "Amen."] Amen. Praise His wonderful Name. I believe it's a great Word; it's a mighty Word that came out. Amen. My! Sometimes it shakes but it's not with a wrong motive. It's pushing us upward. Amen. Praise His wonderful Name. May God give them grace to sing it and they'll sing it with a new faith; a greater faith; a greater realization. We are in the hour now. Amen. Stars are being pulled down from Heaven; so many. The dragon's standing before the woman to devour the Man child. Amen. She is given two wings to fly. Glory! Praise His mighty Name. Where's Bro. Glaude, he went home? [Congregation laughs. -Ed.] Amen. [Bro. Vin speaks to Sis. Arlene. -Ed]

[Bro. Glaude and saints sing, "*The Ancient Of Days.*" -Ed]

Oh, give the Lord a hand of praise. Amen. Hallelujah! Oh, thank You Lord. Hallelujah! Hallelujah! The great Orion, the great Michael, the great Perseus, the Lamb, hallelujah, the Lion of Judah, the Root and the Offspring of David, the Shepherd of Israel, (hallelujah) oh, the Stone cut without hands. So many of them looked and they saw Him coming in this hour. Oh my! The Ancient of Days, Revelation 10:1-4 coming to Revelation 10:7 roaring out this great Message and here in this final hour, the final quickening unto the

Rapture the Bride under her messenger becoming the final voice to the final Age. Well we have some quick announcements before you leave.

[Bro. Vin makes announcements. –Ed.

So bless you again. God be with you. God's peace be upon you. We love you and we appreciate you. Thank you for coming. Thank you for the Word, all the saints out in the region. Do you love me? [Congregation claps. –Ed] Amen. Praise God! Come Bro. Bishop.





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