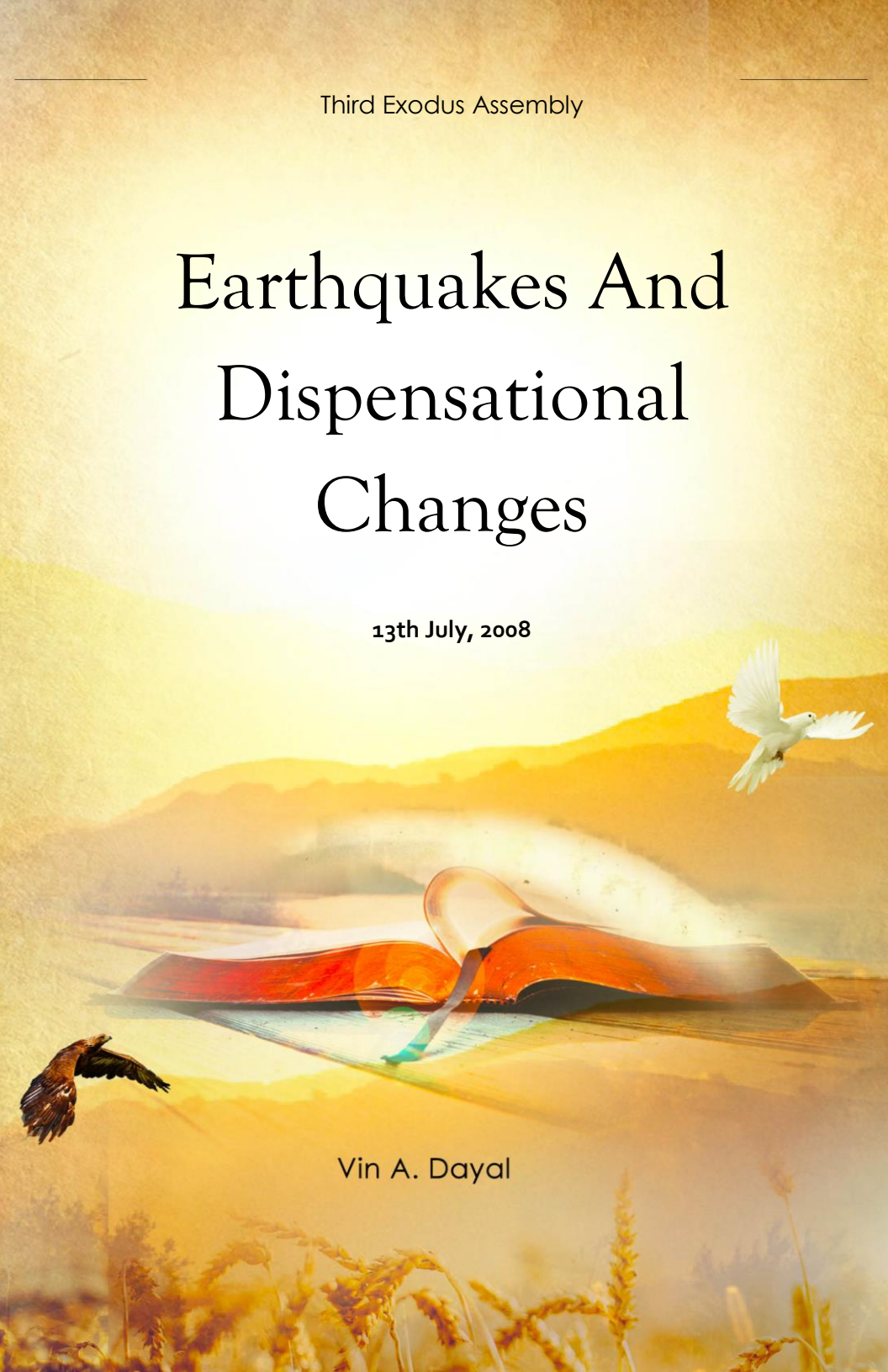

Third Exodus Assembly

Earthquakes And Dispensational Changes

13th July, 2008



Vin A. Dayal

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TRINIDAD

Excerpt:

And then it came and God took those things there out of the Bible. And God went from Genesis all the way to Revelation. And look, even this part of the earthquake, God is not even leaving this one out inside of there. All of these things are lining up the Message of the hour to make the plan for the Age clearer so you could have a better understanding of where we are and what is happening, so we will be in a better position and condition to know how to prepare to leave. It is not about knowing things. It is not about trying to get extra knowledge. No! It is about trying to make the picture so you could see it. He said, "The hour is here; judgments will start into the earth." **(Page 66)**

Earthquakes And Dispensational Changes

13th July, 2008

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



EARTHQUAKES AND DISPENSATIONAL CHANGES

COMMUNION SERVICE
TRINIDAD
SUNDAY 13TH JULY, 2008
BRO. VIN A. DAYAL

[Song #592, Songs That Live. –Ed]

*Then He says, "Peace, Peace,
Peace unto My lovely Bride,
Shalom, Shalom!"*

*For a new day has been broken;
From this sick and dying world
To God's life and immortality,
All we can hear from His Throne
Is "Good morning! Good morning!
To My Bride."*

Oh let us sing from our hearts now, "*The dawning of a new day.*" Just enter right in as you come in this evening. Let God give us a great blessing here this evening. Open your hearts; prepare to receive it this evening.

*Seven steps He showed
to God's provided place;*

Oh King Theophany Jesus. If you believe it.

King Theophany Jesus

He is here amongst us now,

To show His Bride how

Rapturing Grace will be.

Oh lift your hands to Him. Worship Him this evening. Let it come up before Him as sweet incense at the time of the evening sacrifice. Let Him be pleased with our praise and our worship.

Shalom, Shalom!

Let Him see that in your heart you are worshipping Him because you love Him; because you know He has redeemed you. You are here to come to His table this

evening, to remember Him. Oh get in the Spirit knowing He is here.

*...life and immortality,
All we can hear...*

That's all we can hear. Everything else is shut out. We are only hearing His Voice.

*Is "Good morning! Good morning!
To My Bride."*

Oh, face to face we see now...

*Face to face we see now,
no more darkly in a mirror,
Anointed and commissioned...*

That's His Bride in this hour.

To do His perfect will;

Oh can you hear It?

Hear the Voice now calling,

Oh, It's crying, "Peace, peace, peace."

Enter in now...

Because those doors are soon about to close, friends.

Before the doors are closed.

Then He says, "Peace, Peace,

Peace unto My lovely Bride, (hallelujah)

Shalom, Shalom!"

For a new day...

Let it be a new day for you, my brother, my sister. Stranger, visitor let it be a new day for you today. The world is sick and dying. Let's rise up and catch a vision.

...God's life and immortality,

Let's hear His Voice.

All we can hear from His Throne

Is, "Good morning!"

Is "Good morning! Good morning!

To My Bride."

Every head bowed all around the region where we are gathered together in union, in anticipations for what He will do amongst us, this evening. What a blessed privilege to draw near to Him, to enter His courts with

praise, to come into His gates with thanksgiving, to worship the eternal One. *“Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory forever and ever.”* To approach this great, mighty Presence it took His Blood. It took His Blood being shed. So holy a throne, so holy a place, it is called the Holy of holies. There is nothing holier. Yet mortals born in sin, because of the value of that Blood, because of the intention and purpose that was behind Him shedding that Blood, because we are genes of the Spirit of the Living God, He will not lose us. He was determined He will not lose us. And greater love had no man than this, than a man lay down his life for his friends. He was willing to drink the bitter cup. He was willing to take our place. He was willing to be wounded for our transgressions. He was willing to be bruised for our iniquities. He was willing that when He looked and knew that He could not redeem us with corruptible things like gold or silver and it would cost Him His Own precious Blood, He was willing to shed every drop of It. How thankful we should be to know this, to see this, to see the One Who did this for us. It should be settled in every heart what we mean to Him. If you have a special request in your heart, hold it with faith. If you believe with your heart and you confess with your mouth He says that you shall never be ashamed.

Beloved Jesus, in humility, with deepness of sincerity, with this realisation we are standing near to the Throne of God, in the very presence of the great Shekinah Glory because the cherubim are being removed. It was them and their influence that touched our lives and moved us up into Your presence. That's why we could be gathered around the Tree of Life from which we were once removed and barred from having access to it. That day on Calvary the veil of the temple was rent in twain, signifying, oh God that a way has been made, a new and living way because even though they shed the blood of lambs down through the Old

Testament, yet only one and in the person of the great high priest, the rest were represented and only once a year he could enter there and he must do it with blood. But today, every son and daughter can draw near. We can stand here, Father because this is what You have done for us. And You Who said, "To him that overcometh, I will grant to eat of the Tree of Life. I will give him a white stone and a new name. I will give him hidden manna." Everything that we lost dear God, You desired to give back to us.

And so as we stand, knowing dear God that when Abraham overcame, You gave him bread and wine. You gave him the elements of Your sacrifice. You gave him a revelation showing that You, the great King Theophany was moving towards flesh; that one day You would become man and the price would be paid completely, that a son could come from the dust to the stars again. He could come from the mortal to the immortal. He could come from the terrestrial to the celestial and the glorified. What value is in that Blood, dear God! What great thing lays in that work! And how we desire with great desire to know this, this evening! Just like they put those cherubim Lord, their faces were fixed in a certain position to look upon the mercy-seat. The lid that covered the ark in which laid the Word of God written in stone, the law that made man a sinner but the eyes of those cherubim engraved; they looked to the place where the Blood would be sprinkled to satisfy the just demands of that Law. To see what it is. It was so great, they looked at it with awe. Because of that, man could stand without a veil barring his access to enter back into that sweet fellowship, to partake of that eternal life again, to live in the power of that God. This is what we have and this is what You have restored in these last days.

This is what coming to a service like this means to us and this is what the elements represent on the table around which we are gathered to partake of those

elements. That our hearts and minds would be in sweet communion, intimately, deeply oh God, entering in to feast upon the riches of Your grace. Riches that are unsearchable, so it could not be a formality as we come this evening because there is something more we can receive Lord, that we have not received before and a place that we can enter in deeper than we have not entered in before. We could rise up higher into heavenly places where we have not lived before. Make this real to us, Lord. May this be from the pulpit all the way to the backbench! May this be in the heart of every worshipper in Your presence. To all that are gathered in the region throughout, may You just bless us together! May this service be something Lord that would be so precious to us! It would mark a place in our lives. Grant it, Lord.

We know we are living in the closing days of time. Soon he that is filthy will be filthy still and he that is righteous will be righteous still because that Blood will be removed and the Voice of that Blood will foam out in judgment. While that Blood is speaking grace and pardon, joy and peace, the seven voices of the Blood ministering the better things of a better testament God, make us a better people Father. We commit everything into Your mighty hands. Bless all the people. Bless all the ministers. Bless all the officers. In every place, oh God, may Your Holy Spirit remove everything that would hinder You Lord, from moving close to us, moving within us. Remove it Lord. We confess our sins and our shortcomings. All our unconsciousness, all our ignorance, all our mistakes and failures, all our lackadaisical attitude, all our slothfulness Lord, move it aside, Father. Lift us up where we can know it is You we are serving. We are not just doing things around the church, Lord. We are not just going through religious motions but our service is unto You. Grant it Lord. Order our steps in Your Word. Get honour and glory in this service. May everything be according to Your

Divine approval! In the Name of Jesus Christ, we pray You meet every need among Your children. Answer every prayer. Send down the blessing, oh God. In Jesus' Name we pray, amen.

I want to wish each one a wonderful evening, this evening, that God would make it a blessing for you and that God will give you the desires of your heart as you come in. We are very thankful for that. While you stand there, I would like to invite your attention over in the book of St. Matthew. I want to continue where I was last week in that Scripture, Matthew 27. It's such a great Scripture. It's something so great that the Prophet in the *Seals* says it's the Sixth Seal and then he showed us it's the Seventh Seal also. It's the Seventh Trumpet and it's the Seventh Seal. It's the Seventh Trumpet for the Jews. It's the Seventh Seal for the Bride.

I was speaking last week on, *Soon Cometh The Earthquake*. [2008-07-06 -Ed] I would like to continue and call this part, **“EARTHQUAKES AND DISPENSATIONAL CHANGES.”** Matthew 27, verse 45. This was the ending of the ministry of the Son of man where He was about to enter into the preaching to the lost and where He went down into hell. 1st Peter 3:18 to 20 tells you that; that the days of the long suffering were over. When Jesus was crucified on the Cross, the body died. It was in the tomb but God in Theophany went down into the regions of the lost and He gave witness – a ministry of testimony to those who had rejected, all the way coming down from Abel because all through the Old Testament everyone spoke of Him. He was Abel. He was Abraham. He was Isaac. He was Jacob. He was Joseph. He was Moses. He was Joshua. He was David. He was Elijah. It was Him in them. They were part of the Word but it was the Spirit of Christ giving witness through all of them. And so Jesus had to go to give witness that the Word that they had turned down was God's Word and those who they had rejected, they had rejected God. When they rejected Noah they

rejected God. When they rejected Moses they rejected God. When it came over in the New Testament it was the same thing. When they rejected Bro. Branham they rejected God. When they reject the Bride, the final voice, they reject God. This is how these things are. This is how God set up His program. This is how God lays it out in the Word.

Matthew 27, verse 45! And this is at the end of His ministry. It had come from the rejection. He had to be rejected first before He could be crucified. The Message had to be rejected first before it could be shut down. They rejected it in the Prophet. They're shutting it down in the Bride because all the years after the Prophet, from 1965 to this time, we are having service. We are gathered having service this evening. Amen.

Now from the sixth hour there was darkness over all the land unto the ninth hour.

That was from twelve o'clock to three o'clock. We came in this evening at one-thirty for the service. Three is the time when they offered the evening sacrifice when He was killed. That is why the ninth hour is always the hour of prayer.

And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lamasabachthani? that is to say, My God, my God, why hast thou forsaken me?

Some of them that stood there, when they heard that, said, This man calleth for Elias.

They were so blind because this was the Ark in the midst of Jordan. This was the Rock being smitten before the elders. He was the Lamb being slain in the Passover. All through the Old Testament, Christ's death, from the lamb in Egypt being slain, from the rock being smitten, from the brass serpent being lifted up and here He was being lifted up in death and they were looking at it and they could not see the Scriptures. When that ark was in the midst of Jordan, that was

Christ conquering death to open a way to come into the Holy Ghost, the Promised Land but yet they could not see it. And all this was being manifested right there before them.

Friends that makes your hearts tremble at the Word of God because we are now in that hour. And you have to know when you look, “Am I seeing the Word being fulfilled or am I seeing a man standing there preaching or I’m seeing a man, you know, by the door? I’m seeing somebody playing music.” What are you seeing when you look? They saw a man dying with two thieves. They saw three people had died. That’s what they saw. Yet this was the Scripture from when God slew a lamb in the Garden, all the way to that very hour when John said, “*Behold the Lamb of God*” yet they couldn’t see it. “*Ever learning and never able to come to the knowledge of the Truth.*” Pray for revelation, friends.

Some of them that stood there, when they heard that, said, This man calleth for Elias.

And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

And while they’re doing that they are actually fulfilling the Psalms, “They gave Him vinegar to drink.” [Psalms 69:21 –Ed.] And they’re watching a man running with vinegar and they are not even seeing the Scriptures. He cried out, “*My God, my God why hast thou forsaken me?*” That is the Psalms and they didn’t even realize that was the Scriptures. These were religious people. These were religious people. These people used to worship Jehovah every day and sing to Jehovah.

The rest said, Let be, let us see whether Elias will come to save him.

Jesus, when he had cried again...

It’s the second loud voice!

...yielded up the ghost.

Between verses 50 and 51 when He yields up the ghost, the body remains there. It was taken down afterwards and put in a tomb but the Spirit there, God, that Theophany was down in the regions of the lost. He was down in the regions of the lost. 1st Peter 3 will tell you that. I won't read it but I'm quoting for you, verse 18 to 20, it is right between there.

And, behold, the veil of the temple was rent in twain from the top to the bottom;

Could you imagine? It didn't say the temple shook. It didn't say stones fell off the building. The veil! It went straight to the veil of the temple. It's strange. The whole place was dark. The sun was shining and then the sun stopped shining. A strange darkness covered the whole land and all of a sudden the veil of the temple was rent. That one thing in all of Jerusalem! When the veil of the Temple, the Greater Temple was rent when they pierced Him, they rent the veil of the Temple because God was veiled behind skin because God was veiled behind skin in the temple and the veil of the temple was rent in twain. That wasn't the outer veil, it was the inner veil – the veil to expose where the mercy seat was because the mercy seat was where God abide. There was an outer veil. When you come through that veil you see the candlesticks, you see the table of shewbread, you see the altar of incense but you still can't see the Holy of holies because there was another veil there. Hebrews 9 and also Leviticus 16, explains these things to you. But watch here!

...and the earth did quake, and the rocks rent;

An earthquake that was connected to the public crucifixion and resurrection!

And the graves were opened; and many bodies of the saints which slept arose,

Because Jesus, when that body died there He was down there opening up the prison doors, leading

captivity captive. Ephesians 4 tells you, “And He led captivity captive.” He took them out.

And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

The earthquake shook. Watch where the earthquake is placed! Between the public crucifixion and the resurrection of the sleeping saints is where the earthquake was placed. And It came back and told you, “*They feared greatly.*” They saw the earthquake but they didn’t see the saints who rose because they were not appearing to everybody but to certain ones. Are you understanding? This is the pattern of what is to happen. On the message *The Rapture* [1965-1204 –Ed] the Prophet took this Scripture and told us, “What happened there, that was put there to tell us how it will happen here.” He said, “That was the first coming; this is the second coming.”

May the Lord bless the reading of His Word! You may have your seats. Turn with me to Revelation 6 and we’ll continue to read. I’m going to use this service to read a little bit. If I get a little feel to drive down in some things as God leads then I’ll do it but I just want to read a little bit because I preached that message on Sunday and I don’t believe – maybe five people in church or so really grasped where the message is and what was in my heart. Some people thought I was talking about earthquake, you know, “An earthquake, well that is not like the Word; that is a geographical event.” I trust this evening your understanding opens to know what we are talking about because this is a mystery. You see I preached, *Soon Cometh The Earthquake*. The reason why the earthquake is because it’s a sign, friends. And

that earthquake, it's a mystery because that earthquake is tied to the Sixth Seal. And under the Sixth Seal it's the wrath of the Lamb because the mercy of the Lamb is finished because Jesus was preaching to the lost. When that earthquake took place there was a preaching to the lost. And the preaching to the lost is after the doors are closed. Do you understand? And at the last trump the dead in Christ shall be raised incorruptible. So that means, it is no longer Six Trumpets alone waiting for the Seventh. The Seventh is right there at the last trump, "Time shall be no more." And at the last trump the dead in Christ shall be raised and at the last trump Moses and Elijah appears. So that's a dividing time right there. Do you understand? So follow with understanding.

You don't know what it feels like, when you are preaching these things in a church and the people are not understanding. Yet we're in the Message. Yet you preached these things over and over and over. *Lo, There Is A Great Earthquake* [1997-0330 -Ed] went out there back in 1999. Peleg, when the earth was divided, when it brought Nimrod to power and forced the whole earth after he had deceived them. After he had wars, his second seal and conquered the earth. After his third seal, he controlled economics. Then the fourth seal, Nimrod united the world with one language and one speech and then deified himself. And that came out of the earthquake.

God help us to understand that when we really see it will influence our behaviour. Otherwise we will try humanly, with the human mind to behave because like the minister is saying, "Line up." No! When you catch the revelation that is being brought and you start to see it, it will influence you. It will change even your attitude. It will give you grace in your heart. You will understand the Spirit speaketh expressly in the latter time. You will understand all those Scriptures. You will understand she is the final voice and the Church hears

direct from God as at Pentecost. And you will understand that these things are, "Thus saith the Bible." That's "THUS SAITH THE LORD" all through the Scriptures. Then you will realize, if you are locked in Trinidad and you are locked in Abel country, you'll realize you want grace to rise up and come into the Word and be seated in the Word because there, there's an alertness. Be vigilant! Be alert because the enemy is like a roaring lion trying to devour whom he may. He's passing laws, which I'm going to read some of these things for you too about what is happening.

What are those laws for? That when he's finished with these people, if you think they called you cult for years for nothing, you will find out this is the most hated group on earth even more than the Muslims because Satan is the hatred behind the hate and he deceived the first two and he can't deceive this one. And he is against everything that is of God. Because the pope could still sit down in the Vatican with the Muslim leaders and come to an agreement because they are over a billion people too and they have wealth in the world too and they need the Arab oil too but the Bride doesn't have anything besides Jesus and the Word and the revelation of who Satan is and what he wants to do through that system. May God give us understanding!

Revelation 6! This is like a continuation of what I'm reading because Revelation 6 is this same Scripture in another form. The Sixth Seal is this same Scripture in another form because Matthew 27 is the Sixth Seal and yet Matthew 27 is the Seventh Seal because the Sixth Seal is tied to the Seventh Trumpet. Under the Fifth Seal, Six Trumpets blasted and Israel is rushed back to their homeland for the Seventh Trumpet. And under the Sixth Seal, Moses and Elijah will call them out under that Seventh Trumpet. "He will send forth His angels with the sounding of a trumpet to gather His Elect from the four winds of the earth," Matthew 24:31. A calling and a sealing for a hundred and forty-four

thousand, Revelation 7, a mystery between the Sixth Seal and the Seventh Seal. Their Seventh Trumpet is our Seventh Seal. "In that day Michael will stand with the Book and deliver the names in the Book." Revelation 10, Michael is standing here with the Book, delivering the names in the Book. They will have Moses and Elijah there and we've had a Prophet with the Spirit of Moses and Elijah here. They will get the revelation of the Son of man there and come from Jewish traditions to the True Atonement, we've come from denominational traditions to the True Atonement. They will have darkness on the earth there and we have gross darkness on the earth and the people here, spiritual blindness. They were rushed from all nations back to their homeland and we are rushed from all denominations back to the promised Word, our Homeland.

The stars will fall from Heaven there; fallen stars here like all the sons of Adam fell before they got in the door. Because they fell, they couldn't get through the door because they got hybridized. And that's why in this hour it is coming down to the place, if you are an angel you better know how to keep your first estate and don't leave your habitation. The angels that could not keep their first estate and left their own habitation they became fallen angels, fallen stars. The seed of Abraham are stars, "So shall thy seed be." Michael, the Bright and Morning Star had seven major stars in His right hand and under those stars were other stars who overcame but under the same Message of those stars many stars fell.

Moses was a star in his Age, bringing them out of Egypt, two and a half million but before Moses could get to the promised land, he only had two stars with him that stayed with his message and all the other stars became fallen stars in the wilderness. Elijah came with a message and many of them fell into Jezebelism but seven thousand stars were with him. David there had

many stars but Absalom pulled down one-third of David's stars. Korah pulled down Moses' stars. Do you understand? It is important. You have to know.

The Word shows us the dragon is before the woman waiting to devour her. The dragon is before the woman waiting to devour her. What made the woman escape the dragon? What made the woman escape the dragon? She was given two wings of the great eagle. What were those wings for, the Bible says? "That she might fly, that she might fly into the place prepared for her." You have to fly above where you are living. The reason you can't fly up there is because many of you lack those wings. You know about the wings, you know the promise of the wings, you're seeing people with the wings but you have to know if you have the wings. You have to know if you have the wings. Where you are flying will determine whether you get the wings yet or you are still to get your wings. That eagle had the wings in the barnyard but he didn't know how to fly. It was when he saw that screaming eagle flying, coming there and started to scream those seven voices, then those wings, he realised, were not like fowl's wings. A lot of people like chicken wings that comes from Kentucky. [Kentucky Fried Chicken. -Ed.] You know that? You know the Prophet came from Kentucky too, right! So even though those wings are there, those wings come like not having wings because wings are given to fly. And if you have wings and you are not flying, you have something but you don't know how to use what you have.

The Scripture doesn't play with words, you know. That is a symbol and that is a big, big, big Truth, condensed in a picture because God didn't want to take five chapters to write it so He gave you a picture. And she is getting that picture, when what is happening? When stars are falling! What's that? That's our Sixth Seal! That is the power of Heaven shaking. Where is Heaven? Heaven consists of the Word, when the

Church is being shaken that everything that could be shaken would be shaken off and that which remains will be shaken into place. And God has been shaking the church in the last couple of weeks and still shaking because there are a lot of things to shake off. From the highest to the lowest will be shaken off.

That is the difference between revelation and learning. Don't let learning replace revelation in your life. Don't let reasoning replace faith in your life. We quote it but if faith is not operative and revelation is not operative, it is learning and reasoning. It takes the Spirit to get into the letter otherwise the letter kills. When the Spirit gets in the letter it becomes Living Word, manifested Word. It becomes what? Read of all men! Man could read you, not what you claim. Man could read you because you are read of all men. That is men who are quickened to see, to read. One thing is to read the Bible but a next thing is to read men.

And those stars were falling and that woman is great with Child. Stars are falling around her and that dragon is studying how to kill that Child that woman is carrying. That's a prophecy for this hour when the Bride, Christ is formed in her, in the hour when the powers of Heaven are being shaken. He said, "I will not shake the earth only but I will shake Heaven but we have received a kingdom that cannot be removed. But everything that could be shaken will be shaken off." That's Hebrews 12. And that's when? In the hour when, the world is again falling apart! Friends, you see how you have to understand the Word. We know the Scriptures. We hear it, we read it and when those things are happening, watch where we are. Watch what is happening to us. See what kind of Spirit and influence is moving with us. Revelation 6:12!

And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake;

That earthquake here is in symbol form. This earthquake over here was recorded as an event. And this, the Sixth Seal, everything is in symbols telling you,

...and the sun became as black as sackcloth of hair, and the moon became as blood;

And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

Because when you go to Revelation 12, you see stars from Heaven falling. You see it is not just meteorite, friends. Did the sun get blacked out? Did they reject Christ? Did the Church world, the moon, go into darkness? Did the Prophet preach *Shalom* [1964-0112 -Ed] and take the eclipse and went to the Bible? That's right. The moon went in darkness when he said the church was in darkness. He said, "The church is in gross darkness. It's on the earth and on the people."

They said, "How do you know that, Bro. Branham?"

He said, "Look, the moon went in darkness because the earth, the world came between the sun and the moon and blocked the sunlight out." And he said, "That was when Christ was put out of the church," *Feast of Trumpets*. [1964-0719 -Ed.] I'm quoting! The Pentecostals rejected the Bible under the Sixth Trumpet. That was his ministry because he was revealing the Son. The greatest Light that ever shone from creation was in a man, William Branham, reflecting Light from the throne; all Seven Seals of the Bible, even to speak into existence. And many he was rubbing shoulders with couldn't even see what was happening. Jack Moore, Gordon Lindsay, all of them looked and they couldn't believe these things were happening. They found that he was teaching the Bible like a fantasy yet he was unveiling the mighty God by the Word.

...and the sun became black as sackcloth of hair, and the moon became as blood;

And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

Why? It's a shaking time. It's a shaking time and they are being moved out of their place by this shaking. The same way the stars in Heaven couldn't keep their place, the things on earth cannot keep their place because Heaven is being shaken and earth is being shaken. Do you understand? In other words, when Paul is speaking in Hebrews, Paul is seeing the Sixth Seal. He is speaking out of the Sixth Seal because there is a time in this hour when God is shaking Heaven and earth. And spiritually God shook the heavenly places. All these churches, everyone who had a move of God under a messenger had a move of the Holy Spirit; all through the reformation from Luther, Wesley and Pentecost. And when He shook those things what happened? They all ended up in the World Council of Churches. That's right! But the Bride, in those things, they were shaken out of those systems.

Look we had baptism this evening! Why? Because a home went through a shaking; because the father of that home went through a shaking. What shook him? He came in confrontation with Truth. He came in contact with Truth until he must make a decision about what he was going to do with this Jesus, called Christ! God put Blood on his hand. The only way to get it off is to put it in the heart and the only way to put it in the heart, is to go in the water to show you put it in your heart. Maybe they don't even fully understand yet in the fullness what has happened but when you understand the Message and you understand the hour, you understand what is happening. If they were names in that Book in Michael's hand in Revelation 10 and

Daniel 12, they are names getting delivered out. Right now maybe with a baby's understanding they are coming and saying, "Well you know, a brother came and he sat and he talked with us and we opened the Scriptures and we read and I came out to two services and I was blessed and I decided I want to make a decision to serve the Lord." But if the Lord tarries in a few months and maybe even before this service is over too, (God could do it that quickly) he could realize, "No, He foreknew me. He predestinated me. He called me. He began to reveal the mystery behind my life. He separated me from all unbelief to be identified with Him. I'm called out like Abraham was called out by election." God came down in Ur of the Chaldees at Babylon saying, "Get thee out of this country! I'll bring you into another country" and brought him into Abel country. Amen! Hallelujah! He brought him into a place where some people are waiting for the Rapture and talking about the Seven Seals and the second fold and the fixing of the preaching to the lost and the Nebula in the sky and the earthquake, *Soon Cometh The Earthquake*, and he found himself in that group of people. It's when you look, what do you see! It's when you look, what do you see!

When I walked in that night in 1973, the people in the Message there, about four or five of them having a little service and I went down there with a purpose in my heart to get baptized, not to join them but to get baptized because God, for five months had been dealing with me. When I went there they thought they were getting a convert. See? It had nothing to do with my conversion. They thought they were getting a convert but I was walking in there seeing, "I believe what that man is saying on that tape. I don't know who these people are but I believe *that* on that tape because *that* on that tape answered the questions in my heart." I was going to Tibet but God stopped me there, at Santa Cruz, the Holy Cross and turned me around. Look the church

and the work in the region today because of *that*. Do you understand what I'm saying? That is what we are talking about because from quite there I could see. I came and sat for three months watching around this thing and I found that was churchianity. I said, "Not me! I don't want any part of this." I left! Why? I believe what's in the Message. It proved I didn't come to follow people. I came to follow what's in the Word. It proved where my link was. I was linked up with a Voice. That Voice was a spiritual sign reflecting the Voice in the Throne where the four Cherubim were around that Throne because that was the mouthpiece on the earth, when that fourth living creature was speaking. That's right. So in three months I already knew where I was going, brother. I already knew what I believed and I stood like Martin Luther and nailed my thesis on those doors. And those people realized, up till this day that that was the Truth though they didn't understand it. That's right. That's what I'm trying to say. That's eagles. That's God dealing with eagles.

And when God comes down and calls people in this late hour, the same way that was thirty-five years ago, it could be ten times that, God could be dealing with them now in this hour. It could be ten times now God is dealing with them because I could have never heard a Word like this when I came in because this Word is not just a big Word; this Word is a Word to reveal you to yourself from the Bible. This Word cannot bring you to join a church. This Word doesn't introduce you to anything you could join. This Word births you into a living organism. That's right. Because they come out of something they joined but they've come to be born into something, a living organism. Oh my! Friends, I could just speak what He says. And verse 15 says,

And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid

*themselves in the dens and in the rocks of
the mountains;*

*And said to the mountains and rocks,
Fall on us,*

I went through all those things last week. I'm not going to spend time on that.

*...and hide us from the face of him that
sitteth on the throne, and from the wrath of
the Lamb:*

Now we are reading of the wrath of the Lamb. This is what John was talking about when John thought, "He will come with His fan in His hand. He will purge His threshing floor." This is the wrath of the Lamb. John's eagle eyes were filmed over. He thought it was going to happen right there and then but He came as the Lamb to die. But the second coming was going to be this time when another like John who forerun the first coming is to forerun the second coming. When he opened that Sixth Seal and revealed to us this great earthquake, *Lo, There was a Great Earthquake*. That's what I'm on. And all this, the sun became black, the moon, the stars of Heaven shaken. The islands, the mountains moved out of their places. Everything on earth, everything in heaven! Heaven is shaken. Earth is shaken and it started with the kings of the earth. Then it came to the great men on the earth. Then it came down to the rich men on the earth. Then it came down to the chief captains. Then it came down to the mighty men; seven classifications of people right here. And it started with the kings of the earth and it ended up with bondmen and free men. It came down to the bondmen, all of them.

Catch this! The earthquake brings an awakening. The earthquake brings an awakening to mankind of the wrath of the Lamb. Watch them in the streets today. Watch them in the nation. Watch them on the television. Watch them seated in the seats of power. Do you think anybody there is studying the wrath of the

Lamb? Do you think they know the Lamb to begin with and they are talking about the wrath of the Lamb? Yet here in your Bible when this earthquake struck and that's in the public crucifixion and that's where we are. That's what we are moving into. That's what we are anticipating all around us in the famine. How close is that? How close is that? You, think!

But just like Bro. Branham told his son, Billy Paul, standing there walking in downtown, Los Angeles. He said, "Billy, where are we?"

He said, "California, daddy."

He said, "Come on Billy, be more specific than that."

He said, "Well Los Angeles, downtown."

He said, "Be more specific than that."

He says, "In front of..." and he called the store's name. I don't think it is Macy's [The May Company, Acts Of The Prophet, page 119, by Pearry Green -Ed] but it was a next store. He called the name.

He said, "That's right." He said, "We are in front of Macy's store, on this street here downtown." He said, "Do you see where you are standing? Sharks will be swimming there." He said, "And before you become an old man sharks will be swimming right here. This place is going under." He said, "And the same Angel that told me that told me about Sis. Shakarian's death." Because he had preached and said the woman was going to die between two and four in the morning. And while they are in the service, one man jumped up and rattled off like a machine gun, a message in tongues. A next man jumped up, prophesied in the spirit, saying, "She shall live until the coming of the Lord." The Prophet preached his message, took his Bible under his hand, took his hat and was going out of the building and Billy was kind of following a little far, you know, worried. He said, "Come on Paul, what's the matter with you?"

He said, "Well dad, you prophesied she was going to die between two and four in the morning." He said, "You heard what happened in the meeting there? Everybody,

it was so like a hair-raising and goose bumps kind of prophecy.”

And the Prophet looked him in the eye, he said, “The Angel of the Lord told me nothing different.” That is when a man knows he has the Word. That is a man who knows, “I don’t get it from a sister, I don’t get it from a brother, I didn’t get it on the newspapers and I didn’t get it on the Internet from somebody’s message. No, no.” That is a man who knows, “I get visitations and God gives me the Word.” He has the Word. And then they walked outside and they were down in the town, he said, “The same God Who told me that, told me this place is going under. And before you are an old man you will see that.” Well I don’t really look at his age. I’m looking at the Bible here. But then I always know too, Enoch the prophet, who had this great vision of the pyramid and the Headstone and these things, his son was a sign that when he is dead the judgment will come. And if God wants to give another prophet a sign, that when he is dead the judgment will come, then praise God.

But this earthquake I’m reading about is not in a magazine. This is under the Sixth Seal in your Bible when the Lamb was breaking the Seals and the Seals is the Message that came to the Bride. And it doesn’t say, “Los Angeles earthquake” in the Seals. It says, “Great earthquake.” So we have to find where to place that earthquake. Do you get what I’m saying?

But in Matthew 27, Jesus’ ministry, the Son of man’s ministry is finished with an earthquake and a resurrection. It must finish with an earthquake and a resurrection because the first coming of the Son of man finished with an earthquake and a resurrection. Sodom and Gomorrah went under the sea and Abraham and Sarah were changed and came back young. Capernaum in the middle of the Bible went under the sea and the Old Testament saints rose. And in this hour, the New Testament saints will come up and the

living ones will be changed. So both happens here. And this is teaching that has been pointed out to us.

And six trumpets already sounded, and at the last trump, the seventh one, the dead in Christ shall be raised incorruptible. And at the last trump, Moses and Elijah go to the Jews. That last trump, that Seventh Trumpet, we are called to gather for the sounding of that last trumpet when this mortal shall put on immortality. *“When the trumpet of the Lord shall sound and time shall be no more and the morning breaks eternal bright and fair.”* Amen. *“When the roll is called up yonder, I’ll be there.”*

So watch! This Sixth Seal, this Matthew 27 is God delivering Jesus when the sun refuses to shine, the moon doesn’t give her light; when all nature is taking a tumble. [The Sixth Seal, page 408. –Ed.] And I’m quoting. You see when I say so and I talk so from the desk, if you are really sharp as a believer, you want to read that when you go home. And sometimes I purposely don’t call page and book. Do you know why too? I want you to go and look for it and find it for yourself because many things he didn’t call book and page for us. And by searching you find things because *“If you seek Me with all your heart”* because in there you are showing God, *“Lord, I want to know your Word because any man claiming to know God apart from His Word is barren of life as a sterile eunuch so Lord, I want to know Your Word. I want to see You in Your Word, Jesus. Lead me, Lord.”* When the Holy Ghost comes He’ll lead you and guide you into what? All Truth! And Thy Word is what? Truth!

Why is it an eagle anointing if you are not going to have revelation? Why are we in an eagle age? Eagle means prophetic. Eagle means revelation, the day when the thing is unveiled. The book of Revelation means what? Apocalypse – taking the veil off of it, exposing it, making it known. Because they all tried to look and probe for Seven Church Ages but in the eagle Age, God

said, "I'll take the veil off. I'll unveil it." And people are not interested to see it? Oh my! Their life not aligned with the Bible. Your life has to be aligned with the Bible if you are part of the Bible because there are people who are not a part of the Bible, you know that. There are many names that are not even written in the Book.

Watch! When that happened, when that earthquake struck, just like the Roman centurion, "Truly this was the Son of God," the same time here on this side, they are saying, "Hide us from the wrath of the Lamb." The earthquake is causing people to wake up and recognize God on both sides. The first coming, second coming, shadow, symbol, it's right there because Matthew 27 is the Seventh Seal, you know that. Where is the Voice of the Archangel? Under the Seventh Seal! Where is the resurrection? Under the Easter Seal, the Seventh Seal! That's the coming of the Lord. Did the Voice come before the Trump? Did the Voice of the Archangel come before the dead in Christ came out? The overcomers in the Old Testament, overcomers resurrection? We went through that, 2004. That was the year of *Overcomers Resurrection*, 2005. [2004-0924, 2005-0626, 2005-0629, 2005-0706, 2005-0722, 2005-0727, 2005-0807, 2005-0821, 2005-0831, 2005-0902. -Ed.] Those who were qualified, "By faith Abel, by faith Enoch, by faith Noah, by faith Abraham, by faith Isaac, by faith Jacob," showing you these all died in faith. They lived by faith. They walked by faith. By faith they caught the Word and they walked in it and they lived out the time. When they were going down, they were going down as an overcomer. They didn't just die among believers. Being congregated with believers and among believers is not evidence you are in the Bride. People get mixed up with that in a local church. We are in a local church. People will come to this church all their lives and if they die we really have no right to put them in the Rapture. That will be our delusion unless we know that was a believer there. And if they are a believer in your midst, that's

light in your midst. That is salt in your midst, “You are the salt of the earth; you are the light of the world.” That is one quickened and raised up in heavenly places in your midst.

Do you mean to say, you have people like that in your midst and you can't see them? Only the blind will miss those people. Because life connects with life and faith connects with faith but sin will connect with sin. That's right! You can't be a believer in this church and there are believers with life and you don't have any connection with them. We are getting in some places now, you know. Do you mean Jesus is in somebody and you pass them straight in this church? Do you mean Jesus is in a person and you don't want to talk to them and spend a little time with them and shake their hand? Do you mean to say you are seeing a life that is very, very, very rare on the earth? Their names had to be in the Book of eternal life to be there with Jesus and them.

In the *Men's Meeting*, we had that with the men! God told Moses, “Find those men in the church. I want to put the Spirit on them.” Is that right? And I said, “We have to know the men in our church.” And then we realize we don't know the men in our own church so now we are having services to know the men in our church. And we don't want their address and where they are living and all these things. We want to know them by their rock confession! We want to know them by their rock confession! When we hear what they could confess, we know how God has dealt with them. We know they have the faith! “These are of like precious faith.” Believers, believers, do you believe it so? Do you believe it so? This is the way it is. I know it is a shaking. It is shaking me too but I can't tone it down. I have to turn it up because this is to break chains and remove unbelief and liberate people. Because it is not coming from my head! It is something pushing this Word.

I went home after a meeting last night and I couldn't sleep. Ask my wife. Six o'clock after six, about six-

fifteen, I came in my bed. I tried to lie down and sleep but I was choking all kinds of thing. They gave me chocolate tea up here. I asked for it. And some channa [chick peas –Ed] punch or some channa soup with rufus [pork –Ed] in it. Well, that had me up all night and like I was choking in my bed so I said, “I will sit down here and die so it’s better that I go in my office and study.” So I went in my office and studied. I said, “Just give me three hours sleep and I’ll get ready for church.” So I come in here feeling a certain way but right now, I know the body is feeling a certain way but I feel like a big fire is inside of me right now.

Sometimes people misunderstand me with this because if this was on them too, they would understand this. But this is strange to them because this is not on them. What a lot of people call what is on them, the Holy Ghost, it’s not really the Holy Ghost because it is afraid of this Holy Ghost. If you have a little spark of This, it will pull you to This. If you have *this* quality, it will pull you to This. But you see, when you are afraid of This and you are kind of backing off of This, there are things in your life that are afraid of This. Because watch, This only speaks the Word. This doesn’t just speak It, this opens It. Every time It speaks It, It opens It. That’s right.

Maybe this is what Bro. Branham says we need, lightning bolts and thunder in the pulpit to make Heaven high and hell hot and keep it gun-barrel straight. He said, “Because what the Church needs is a washing out, wringing out, drying out and ironing out by the Holy Ghost.” Amen. Everybody likes it smooth and nice and you’ll pat everybody. But This is not against people. This is against the devil. This is against sin. The only person, who gets shaken up with This, is if the devil is hiding in that life. When This comes and it gets upon you and starts to blaze around you, brother; after the fear and whatever has them that they can’t behave a certain way leaves them, you see that

face gets mellow and nice. You see it starts to get a glow because the baptism of Fire on the eighth day brings earthquakes. Amen. It brings shaking. It shakes your earth. Amen. It causes all your thorns to unfurl into nice leaves. You can't fellowship with this one. You are only having conflict, conflict, conflict. Why? Because you need some water, amen! But when that baptism of Fire on the eighth day starts to burn, when It's done with you, you will put on your Eden beauty. You will have Eden beauty.

Look at the condition of the earth. What do you think God is doing? Hear what man is doing. "We need to get green cars. We need to get eco-friendly industries." That is their plan. That is the plan some people have for the church too. They are trying to find man-made methods to make the church nice. But hear God's plan for the earth: A baptism of fire, volcanic eruptions, shaking up things, bringing down mountains, melting it, amen, drying up polluted rivers! Glory! That's God's plan for it.

God's plan for any believer is the Holy Ghost. Not a book on how to behave; the Holy Ghost! Oh my! It's strange how everybody could sing, "*Burn, burn Holy Spirit,*" whoo, "*burn in me,*" and then when God starts to burn with the Word, it's like, "who!" They're afraid of that because they sing a song, they like the music. They like the beat. They feel nice. They want to rejoice but what they're asking for, they don't know what comes with it. That is people many times! They're praying for things and when God answers their prayer, they don't want their prayer fulfilled.

My, look at you! Somebody will call that, 'beating the church' but you all can't stay in your seats. You see your soul know the Word but your flesh doesn't know the Word. Your flesh knows the world but your soul knows the Word. Yes sir! My! Glory be to God! Oh thank You, Lord! I tell you, we are getting ready for Heaven. We're getting ready for Heaven! We are getting

prepared for the Rapture. The Message came for preparation. Oh thank You, Lord! I could hear them in Guyana. I could hear them in Grenada. I could hear them in Tobago. Amen! I could hear them in Dominica and St. Vincent. I could hear them in Barbados. Glory be to God! God's people in this hour! Oh hallelujah! Glory! My! Brother, you let loose weapons of mass destruction like this, which is a nuclear device in a denomination, brother, you'll only see fumes; not even ashes, just fumes. Oh my, but here, out of all that civilization, from Satan disappearing, you'll see character rising out of that. Oh praise God! My! Look back at Revelation 6:12, I want to put back your mind there.

And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake;

That's the opening of the Sixth Seal; the Bride goes in the Rapture. Joseph dismisses His wife to the palace and Joseph turns to His brothers to reveal the last Trumpet. The last Seal, Joseph puts His Bride in the Rapture. The last Trumpet, Joseph makes Himself known to His brothers. Amen! Now turn to Revelation 16! Now we are getting into some hot waters here. Now we are getting into the honey here. Bro. Lawrence, [Bro. Vin addresses Bro. Lawrence -Ed] just put your staff and dip like Jonathan, your eyes will get bright. Jonathan found a honeycomb and he put his staff in it and everything became alive around him. Revelation 16, verse 17! Let me take from verse 15. I want to go further back. I want to read from the Sixth Vial, verse 12. God help me. Let me take this off a bit. [Bro. Vin takes his jacket off. -Ed.] I know this is the kind of ungentlemanly in some circles but this makes me feel a little cooler to operate a little better. Verse 12!

And the sixth angel poured out his vial...

This is Vials. Vial speaks of judgment, the wrath of God. Under the Sixth Seal was what? The wrath of the

Lamb! Have we seen the Supreme Judge appear? Did He call an indictment? Was the Word put on trial? That's right! Did God also try this generation? Did He find them guilty for crucifying Jesus Christ a second time? Are there souls in prison now? Right! Then you know if the Judge has appeared, the court is convened, *Indictment*, [1963-0707M -Ed] *Trial*, [1964-0405, 1964-0412, 1964-0419, 1964-0427, 1964-0621 -Ed] *Souls in Prison*. [1963-1110M -Ed] That is 1963. 1964, the rock was thrown up in the air. Listen to that! The rock was thrown up in the air. Don't go and throw it in a river, don't dig a hole and put some sand in the hole; throw it up in the air, *a-i-r*. Now watch! This sixth angel, he had a vial. He poured out his own where? On the great River Euphrates. Do you see where he poured his own? On the River Euphrates, the great River.

*...and the water thereof was dried up,
that the way of the kings of the east might
be prepared.*

The great River Euphrates; how many of you knows where that River flowed? Through Babylon! Babylon was built on the great River Euphrates. How did Babylon fall? The kings of the East diverted the riverbed and dried up the River and then they conquered Babylon! Right? Daniel 5! So your Sixth Vial is the kings of the East. The River Euphrates was being dried up to make a way for them because that is how it made a way for Cyrus and Darius to come into the city and take the kingdom. The handwriting at that time was that while that siege was going on and the kings of the East were planning the destruction of Babylon and if you are reading the news, you're understanding what is going on with Russia right now. They told America, "Do you want to do that?" They said, "You, a nation with recession wants to play you are over the world right now and leaving Russia out of this?" They said, "That's impossible." And then they tried to put that missile shield that I preached about, they said, "You put that

and we will take these nukes and point it straight at those two countries.” That is the tone of Russia right now. That’s Jehu getting anointed. How many of you has ever read Jehu’s language? “That harlot with her sorceries?” He said, “Bidkar, you and I were there that day. When that prophet Elijah, who repaired the altar at the evening sacrifice, when he walked out, we were there. We saw the look in his eyes when he looked upon Ahab and he said, “You didn’t only kill but you’ve come to steal and take possession too.” How many of you remembers, *To Kill And Take Possession?* [2003-0202 – Ed.] You see this Word is the same Word there. This is not sermons, you know. I don’t preach sermons. Watch!

*And I saw three unclean spirits like frogs
come out of the mouth of the dragon,*

While they are getting ready there, there are unclean spirits coming out of a mouth!

*...and out of the mouth of the beast, and
out of the mouth of the false prophet.*

*For they are the spirits of devils, working
miracles, which go forth...*

...unto the beggars on Charlotte Street? [Street in Trinidad. –Ed.] Unto the poor Third World countries?

*...unto the kings of the earth and of the
whole world, to gather them to the battle of
that great day of God Almighty.*

“We want to use your country. It’s strategic. We have an enemy in Venezuela. You are in Trinidad. You’re near. We have good cooperation. That man doesn’t believe in democracy. We give you aid. We have certain agreements. You extradite your Muslims to us. We give you information when they’re buying guns for the coup and we come down and we give you patrol boats and then we send our soldiers to train your soldiers. So we have cooperation. So you’ve become an accomplice to us.”

Look at Musharraf. [Pervez Musharraf, former President of Pakistan. –Ed] Do you know how many billions he got so they could land there when they're fighting the Taliban, when they had their scheme to deceive the world. Now they're going to try him for killing Bhutto [Benazir Bhutto, former President of Pakistan –Ed] because they have the new deal with the new party that they have to control. They're buying friends! They're buying friends! Read how many times the Prophet talked about that. He said, "We have the Indians here. We came and took their land and now they are drunk on the reservation." He said, "That is the stain on our flag but we are sending our money and we are helping Japan; we are helping Germany. These are people who wanted to fight against us in World War II and destroy our country. We're buying friends and the very people in our own land, look at the condition we have them in." You see those parts of the Message doesn't sound deep to people. That is the part you 'read over' [bypass –Ed] because it's in a next scenario to you who are looking to go in the Rapture. But when you see those things happening today, you realize how the Voice of God, the Spirit of God in that man saw all those things.

And watch! Remember the United States is not a place a few miles from here that you take American Airlines and go to, you know. That is not the one I'm talking about. I'm talking about the one over here in Revelation 13 in prophecy where they are going to force the whole earth to bow to the image. And if you can't buy or sell because of that image, that beast that come out of that earth – and that's that political power and that ecclesiastical power. It had two horns in that country. And that's why we would look at these things because here we are in the famine where flour has gone up. Do you know where we import flour from? Tobago? You import from Grenada? God is great. God wants you in. Pouring it out strong; sins are washed away.

We are keeping all three physical ordinances here this evening. We had water baptism, then we'll come into communion and then we are going to feet washing. And apart from that, we are getting a washing of the Water of the Word here too. We are getting a baptism, an immersion in the Word and the Spirit here also. And we are getting Bread and Wine here, broken Bread that He can make Himself known in. So we are getting everything here, this evening.

And I saw three unclean spirits like frogs...

Watch, it is coming out of a mouth, right. Watch the time it is coming. It is coming out of a mouth while the kings of the earth, the kings of the East are making a move. Notice here, there are kings of the earth here but in verse 12, it is kings of the East? Did you observe that? One is kings of the East; one is kings of the earth. They're in the earth too you know but they are not lined up with the power that all the other nations are lined up with by giving their support to America and the Vatican. These here are the ones that God is going to raise up to destroy the Vatican and destroy America; these here, the kings of the East.

...which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

Verse 15!

Behold, I come as a thief.

Jesus is injecting something between the Sixth and Seventh Vial: The coming of the Lord as a thief. The first coming wasn't like a thief. In the third coming, all eyes will see Him. The second coming is like a thief, Romeo coming to steal Juliet. That's right. The Thief comes to steal and He comes to kill; to kill Jezebel's children with death. He comes to destroy. He'll destroy them that destroy the earth. Jesus is talking about His coming.

Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

You get a covering in this day. Eliezer brought the garments. The servant who came there at suppertime with the wedding invitation and the one at the door, the Bridegroom, everybody has to come through and get that robe. And they turned down the invitation saying, "We are too busy. We have an ox to prove. I've just bought a piece of land. I've just married a wife."

I saw Timmy this evening coming in dressed to kill. I see Ramona sitting in the back seat there on one chair and a vacant chair waiting. So I met him as I was going around there and I met him coming in speeding. I said, "You're coming to work or you're going to sit down." I see him at his post by the grace of God. Under weather like this, you have to be in your place.

And he gathered them together into a place called in the Hebrew tongue Armageddon.

Notice there is a deception going forth in the earth right now. It's coming out of the mouth of the false prophet, out of the mouth of the beast and the dragon. That's a trinity of spirits. It's coming out of a mouth. What comes out of a mouth is the teaching. You have to watch what people are teaching. If they are teaching you, Mary is the mother of God; a trinity spirit is telling you, it's Father, Son and Holy Ghost, that's three people, that is three gods agreeing in one and you are getting a Trinitarian baptism and these things, you know that that is wrong. That's a deceiving spirit in the earth. It is taking in the whole world. But look, there is a war coming to gather them to the battle of the great day of God Almighty. Over here we were just reading about the wrath of the Lamb. Over here we are reading about the battle of the great day of God Almighty. And then in verse 16 it tells us,

And he gathered them together into a place called in the Hebrew tongue Armageddon.

In the Valley of Meggido, near in the vicinity where Jehu destroyed Jezebel. That's where he destroyed Jezebel. God is so precise but this is the verse I want. But I'm reading that background to show you because I know you can see the uniting time. Nations are uniting, armies are uniting, businesses are uniting, industries are uniting and behold I come as a thief. What? The Bridegroom comes to unite with the Bride unknown to the world, unseen to the world but the Bride knows He has come. While they are gathering to Armageddon, He has come to get His Bride. And verse 17 says,

And the seventh angel poured out his vial...

Upon the great River Euphrates? Did it say that? This one, he poured his own in the air.

...and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

And there were voices, and thunders, and lightnings; and there was a great earthquake,

Two earthquakes that are to happen that has not happened yet is the one in Revelation 6:12 and then this one here. And I'll show you how that earthquake in Revelation 6:12 is connected to this earthquake here. And these two earthquakes will bring the end of this civilization on the earth. That is to come, these two final earthquakes. And I want to show you, from the earthquake that shook the earth on Good Friday, March 27th 1964, 5:36 pm, to the one in the Sixth Seal, God had to call out and seal the Bride. And from the one in the Sixth Seal that brings on Moses and Elijah, who will preach for three and a half years, then this one, God had to call and seal a hundred and forty-four thousand.

These earthquakes are the end-time signs that Jesus was speaking of when He said, "There shall be earthquakes in divers places." There were many, many other earthquakes but no prophet talked about them. There was an earthquake in China recently too but the Prophet didn't talk about that one. There was one in San Francisco in 1906 but he didn't talk about that one. But there was one where God Almighty Who created the Heaven and earth said, "Pick up this rock here, this one here and throw it up in the air." And when he did that, God Himself in the form of fire, a whirlwind started to come down. It made three blasts, lightning, thunder, voices and spoke three words and the earthquake struck on Good Friday and the Prophet said, "He told me to do that." Because this seventh angel of Revelation 10:7 and Revelation 3:14, the Seventh Church Age messenger, is the messenger of the Seventh Seal! Is he the Seventh Church Age messenger? Is he the messenger of the Seventh Seal in Revelation 10? Is he the messenger of the Seventh Vial? [Revelation 17:1 – Ed] "And one of the angels who had one of the seven Vials said, 'Come and I'll show you the judgment of the great whore.'" This Seventh Church Age angel is the messenger of the Seventh Seal and the messenger of the Seventh Vial. The earthquake that showed this generation is finished, that they rejected the Message and then they had to be tried and found guilty and be shut up in prison for the second crucifixion, that God was on the mountain in the presence of witnesses.

Then from there, 1965 February, he goes to preach in Phoenix. And he is going to preach *Birth Pains* [1965-0124 –Ed] from the Sixth Seal, how the earth is in birth pains. Religion is rotten, politics is rotten, everything is rotten in the earth to give birth to a new world. And the earth is like a seed. It has to rot and die to bring forth new life. Is that right? And he began to point out the wars, "Woe, woe, woe." And he is the messenger between the second and third woe and he showed to us

how judgment is going to come upon the face of the earth. And while he is there to preach that message, he goes with his new brand Bible, like I just got a new Bible at the end of my ministry too. And he goes and he can't find the Scripture because the page is stuck. And in the midst of a whole bunch of Pentecostal ministers, a Catholic priest in all his robes, stepped forward and said, "My son, read it out of my Bible. God is fixing to move." And all those Pentecostal ministers waiting there with note pads and everything else, taking notes. They're watching him trying to find the place but the Catholic man goes forth. While he is driving the car, he heard a literal, audible voice like you are hearing mine that said, "*And He went into Nazareth and the priest gave Him the Book to read*" and he caught it. In Luke 4, Jesus only read half of the Scripture and stopped preaching the acceptable year of the Lord for the day of vengeance. He ran back and even though he wasn't supposed to preach in the evening, he told them, "I need to preach. Something happened today while I was going home at lunchtime." He came back and preached that night, very short and briefly and then he came to his church and brought the whole message later on after on, *This Day Is This Scripture Fulfilled* [1965-0125 -Ed] to show to us where we are. Because in 1963, they were on trial, in 1964 the rock was thrown up and in 1965 the priest handed him the Book; the day of vengeance is at Hand.

Then in April 1965, *It's The Rising Of The Sun* [1965-0418M -Ed] for the first time, he said, "We are looking at this picture the wrong way" and he showed the Cloud. And when he showed them the Cloud, he said, "That is Jesus just as perfectly as Hoffman drew Him there. Look Him there in that Cloud. He is wiggled. He has come as Judge," April the 18th, 1965. April the 29th, 11 days after, he is in California preaching. After the Judge appeared in 1963, by vision, *Sirs, Is this the Sign of the End?* [1962-1230E -Ed] After they turned down the

Message, rejected the Seals and these things, he preached, *Indictment, Trial, Souls In Prison*, the judicial processes of God. 1964, which we are on that Scripture right there, Revelation 16:17, “And the seventh angel threw his vial in the air.” And with the throwing of his vial in the air there were lightnings, thunders, voices and an earthquake. The Pillar of Fire came down, whoosh. He said, “The Fire started to tear the mountain, made three blasts, spoke three words and the earthquake followed.” And he said, “There has never been an earthquake like that since Jesus died. It shook the entire planet.” He said, “God is giving a warning of what He’ll soon do according to Hebrews 12:26.”

I’m showing you the continuity. Now he is standing there in California. He came from Jeffersonville, went down there and he stood up there. Remember this is a prophet. Remember this is a prophet who was fulfilling the entire Bible. When this Prophet stood up there, he said, “Right now every Scripture in the Bible is being fulfilled.” Go in *The Unveiling of God*, [1964-0614M, paragraph 337–Ed] he said, “The whole Bible, every parable, prophecy and type is being fulfilled right now.” Because he was Amos, he was Noah. He was Moses. He was Joshua with the commission. He was the Son of man. He was Paul who met the Pillar of Fire and brought back the Headstone, the same Zerubbabel. He was all of this. He was the firstfruit of the Bride. So when this is happening, this is not like statements.

Now he is in the West Coast, the sin barrier, the root and seat of Satan. He is preaching *Choosing Of A Bride* [1965-0429E –Ed] and he goes in the Spirit. He says, “For half an hour...” I’ll read it just now! He said, “For half an hour I did not know anything. I didn’t know a thing.” And they said, “Bro. Branham, what did you say?” People were all on the floor screaming, crying, begging and repenting. He walked out of the building and they said, “What did you say in there?” “Oh Los

Angeles, city that calls themselves by the angels shall be brought down into hell.” And he started to say, “O thou Capernaum, if the works that was done in you was done in Sodom, it would still be standing.” And Sodom was under the sea when Jesus was speaking that in the Bible. And the same Jesus came back now in human flesh to the Gentiles. Not in the corporal body because that was for the Jews but in human flesh like in Genesis 18, God in a man. Same ministry because it came to Jews and Samaritans but it never came to Gentiles. And when he is standing there the Holy Spirit put judgment on California. After that he said, “I am definitely led to bring these Seven Vials.” On that message go and see the Scripture he used. Matthew 24, Eliezer going to get the Bride for Isaac and one of the seven angels who had the Seven Vials saying, “Behold, the Lamb’s wife” with His wife; Himself in type, Himself over here in the New Testament in symbol. He placed his ministry there. On that message he testified, “I was rapping on the job” and these things. “Before I should...” He said, “I was rapping on the job’ and the Holy Spirit said, “Go and hunt the Bride quickly.” And he came and preached on Eliezer, identifying to us.

And you’ve heard me always, over the years I keep saying, under the Seventh Seal are lightnings, thunders, voices, earthquake. Under the Seventh Trumpet are lightning, thunders, voices, earthquake. Under the Seventh Vial are lightnings, thunders, voices, earthquake and I always go back to there. Let me show you. Watch this!

*And the seventh angel poured out his vial
into the air;*

Because you see, to the wheat Bride he is bringing the Seventh Seal. That’s redemption! But to the tares who rejected his Message he is bringing the Seventh Vial. They will be burnt with unquenchable fire. He is bringing the Word to gather the Bride. When he went out first, Billy Graham and Oral Roberts came

afterwards. When God came down in 1963, that Word now was to separate from the field; separate now the wheat from the tares because he was the first one; harvest time; the seed will not be heir with the shuck. It is separating time. How many of you remembered I preached, *The Reaping, The Threshing And The Garnering?* [The Mystery Of Threshing And Winnowing Between Reaping And Garnering, 2006-0312, 2006-0505 –Ed.] Do you remember that? Reaping: The separating from the field of the wheat and tares. Then when you come to the threshing floor, you separate the wheat now from the chaff. The tares are not in the threshing floor. God separated Israel from Egypt and then God separated the Elect from the mixed multitude in the wilderness. Do you understand?

That is why sometimes when the same thing drops down in the church, people are not walking in the realm of the Word, so they don't understand what is going on in the church because they're looking and seeing people under a roof and saying, "We are in the Message." But I don't see it so. I have to see it in the Word. Because you see, over the years I've encountered many things that was not supposed to be here, it was here and I've seen how God had to move it out many times too and then God could bless because God can't bless over sin. God couldn't bless when Achan was there and God had to move Achan. How many of you knows he said the days of Ananias and Sapphira has to come back? God couldn't bless so God had to move Ananias and Sapphira.

See, when you know the Bible and you understand the pattern and you are quickened by the Spirit but if you are just learning and you are not quickened then you are always getting unwound and you are going back to the same normal way. And we are coming up to the razor edge where you can't be with your high-heeled shoes here now and your tight dress. We are coming up now where there can't be leaven in the lump. What do

we have on that table there this evening? Unleavened bread! Why do we have unleavened bread there? Because it represents the Body of Christ! Who is the Body of Christ? The Bride! She is not a denomination. Denomination has leaven. What is leaven? False doctrine and these things.

Brother I tell you, you see you really have to know this hour by the Bible. These things are not for the Tribulation period. These things are for before we go. This is what gets us ready to go. This isn't hard preaching, friends. This is true preaching. This is preaching the Truth. Let me say this. A man who is not preaching this is a false minister. That's right. He is a false minister! "The ruggedest spirit they ever had," he said, "God used it five times, Elijah." Is that the Spirit of the Bride? Whose spirit do you have? Billy Graham's spirit? Oral Roberts' spirit? It doesn't leave the Word. It has to come back to the Word again but it is how we see it. You see it is what we want to present to Christ. Why did he cry in the vision? He said, "Oh God, that with that tight thing on there, twisting, vulgar?" He said, "Oh God, with all my preaching, how am I going to give Jesus that?" He was worried that after all the years of our labour, we are giving that to Jesus for a Bride. He knew Jesus deserves better than that.

Abraham warned Eliezer, "Do you see these Canaanite women here? Do you see how they are? I don't want that for my son." He said, "There is none in Canaan." He said, "Why do you think my son reached forty years?" He said, "It's because all the years I'm looking in Canaan here and I can't find anyone for my son over here so go and make a journey now. Go by my family and see if you can find someone down there for my son." And he made him put his hand on his thigh and swear. He said, "Swear." Do you know why? He doesn't want his son to get the wrong bride.

You should be a grown-up church to know these things. These things are for a Spirit-filled church. What I'm preaching here is not for a carnal church, it is for a Spirit-filled church. When you see Calvary and you see what Jesus died for and you see the cruelty of sin that put Him on that Cross, do you want to give Him a half-way life and He didn't hold back anything? Do you want to give Him a church member or a bench-warmer? No, no, no, no! That is why the Prophet said, "I wish I had a million lives" because when he came and saw the Bride he said, "They are very, very, very few." He used about five 'very.' He realized Jesus needs more lives than that but you could hardly find them coming out of this Age as an overcomer because they are so hybrid into the world. The world has gotten so beautiful in this Age. The serpent is in all his glory in this Age bewitching, hypnotizing.

Like I was speaking yesterday. We had a great tremendous meeting yesterday – a retreat with the musicians and the singers and we had such support from the saints in the region who, you know, were so involved and they were participating in the meeting and sending their e-mails. Before a hand could go up here sometimes, we were reading about a few e-mails here. And then we're reading a few more until we read about twenty-something e-mails or more with the saints participating from the region in the meeting. And I was drawing the example of what it is to have a ministry and showing when people come and say, "Well, my ministry and my gift and my ministry" and you know, "my ministry is this." I said, "And you stand up here in front of the church and you are not dressed properly and you are coming to sing." If you are ministering in an office that God ordained and set in the Church and you are anointed with the Spirit that is to work in the Church that God shed His Blood and sanctified, there is only one Spirit that He bought that Church with to work in and that is His Own Spirit. And if that Spirit there is

the true Spirit, there is no way you could stand and you are not dressed right.

And that is why I say, sometimes as a child you do things as a child but you don't be twenty years and remain a child. That means you are mentally retarded if you are getting older but you are not getting sense. Do you see? So sometimes when you are young and you are coming through, you like your little style, you want it a little tight and you want different things. But as you start to grow in the Word and you start to understand modesty and you start to understand a woman's place and a woman's body and you start to understand decency and you start to understand a woman types the Church and you start to understand the natural woman reflects the spiritual condition of the Church, when you start to grow in your understanding there, you know how to walk, how to dress and how to minister. Half of the time you have a good voice but you don't have a good influence on your life. Because sometimes you don't know that influence that makes... God will not dress you in a tight dress to show your underclothes and to show your form and shape. God is not dressing you there because God already said how to dress you. You are liking something because you have a desire that needs to come out of you; something that makes you look like the world. You are beholding the world and that's exactly fulfilling the Scripture where they were beholding the Miss U.S.A church and they were getting out of line but there was a voice screaming because that Miss U.S.A church was going to hell. And when they are going that way they are going down into hell, *Souls in Prison*. Right now they are following them. They don't know all those people are already lost and are fodder for the atomic Age. They think they are stars. They think they are fashionable. They get deceived with how Satan has deceived the world by using pretty faces, well-shaped bodies and tantalizing fashions, revealing and appealing fashions. Satan is not using an old, fat

woman, you know, with a 'bobo' [a blemished -Ed] face out there. Have you ever see them modeling anything? You're seeing the beauties of the Age. Have you ever seen the Carib girls? [Beautiful and scantily dressed women sponsored by Carib beer company locally -Ed] Have you seen the Carib girls and them and how they always have them on the newspapers? That's the ways of the devil.

That is the weakness of God's church and so God can't operate in His Own Church because in God's Church God's people doesn't love God enough to send a strong message to the devil because a lot of them are unconscious of the devil. You see if they are conscious of the devil, they will know, "The devil killed my Lord. The devil defiled the Church. The devil in the last days is coming after me too. I will let the devil see, I am not one who's selling out. I will let the devil see he has no place in me. I've come out to hurt that devil." That is how I'm living my life, friends. That is why I'm so. That is why I testified to you when I came through my sickness there the last time. I said, "When I come out of this, he has to respect me." I went toe to toe for over a month. I refused anything. "I'm going to come out of that." And God brought me out as clear as clear can be. And that is why I keep testifying because so many of us give in when the battle gets hot. Some of us find the easy route and want the way of least resistance. He said, "Cattle want the way of least resistance." And the world is likened to cattle; they will just go. With the throwing up of this vial in the air, it started off an earthquake.

...such as was not since men were upon the earth, so mighty an earthquake, and so great.

There's an earthquake that is coming, friends that will kill millions, which is in California. And after California, here is one here because this same

earthquake is spoken of in Zechariah 14: 6 and 7, which is the cleaving of Mount of Olives.

...such as was not seen upon the earth, so mighty an earthquake, and so great.

And the great city (that is Jerusalem) was divided into three parts, and the cities of the nations fell: and great Babylon (another great city in the earth on seven hills) came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

The cleaving of Mount of Olives – maybe I should turn to it in Zechariah. We'll come back here. Zechariah 14: 6 and 7 quickly. I'll show you right now, the first one, Revelation 6:12 is about to be fulfilled. An earthquake is coming before we leave here, friends that will kill millions. And then when Moses and Elijah appear, they are between that one that opens the Sixth Seal and they are between this one here in the Seventh Vial that is going to shift the earth. And I'll show you this one that opened the Sixth Seal brings a new dispensation. Gentiles are finished and it starts back with the Jews. And when that one happens, all the cities of the earth fled and the kingdom of this world becomes the Kingdom of our Lord and His Christ. He is no longer Priest. He is no longer Prophet, in the dispensation I'm talking about. He is King. He is coming as King to start a new dispensation. When that One cleaves Mount of Olives, that's when His feet comes back on the earth. His feet has not yet touched the earth. When we meet Him in the Rapture His feet are not touching the earth yet. But when He puts his feet on the earth, when that corporal body is touching the earth, that's when Armageddon is going to take place and when all nations come against Jerusalem. That is after Moses and Elijah are killed.

So there is going to be a calling and a sealing under the Seventh Trumpet between the earthquake of

Revelation 6:12 and Revelation 16:17 and 18. And then there's a calling and sealing between the Alaskan earthquake when they rejected Jesus on Good Friday until this one in the Sixth Seal. Because when that one in the Sixth Seal opens, the Bride is already getting ready to go. She has finished. She has already preached to the lost. Do you understand? Do you have Zechariah? Zechariah 14:1!

Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

What day cometh? The Day of the Lord. John was in the Spirit when? How was he identifying the Lord's Day? He had a white wig! He had a white wig! We are the only Church that saw Him with a white wig. Paul did not see Him with a white wig; Irenaeus, Martin, Columba, Luther, Wesley, not any of them. But at the end of the Age between the Pentecostal Age and the Gospel going back to the Jews in the conjunction between Son of God and Son of David, Son of man appears; One like the Son of man in the Lord's Day. That is where we are. That is why there was an indictment. That is why there was a trial. That is why He said, "Take this rock now and throw it in the air and start earthquakes in the earth." This kind is not coming just for geography. This kind is coming with judgment pronounced by a Prophet in the Bible after his Message is turned down. Are you understanding?

...and thy spoil shall be divided in the midst of thee.

For I will gather all nations against Jerusalem to battle;

There is spiritual Armageddon too. All denominations are coming against Heavenly Jerusalem too. Is that right?

...and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity,

and the residue of the people shall not be cut off from the city.

Do you see what is coming in sweet Jerusalem? But do you know why it is coming? It's because of all this gay parade and all this kind of filth and things that goes on right now in Jerusalem there.

Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

Because right there in Jerusalem, Moses and Elijah will lay dead for three and a half days and they will let the whole world see them. That's where the Roman power had control of Jerusalem because he brings them into the money covenant. Daniel 9:27, when they make the covenant with the people of the prince. Is that right? Moses and Elijah preached the last half of the seventieth week, that part of the Seventh Trumpet.

And his feet – And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east,

I sat right there on that mountain, myself. I looked down into Jerusalem when I went to Israel, right there on the Mount of Olives. It was there I went into a cave in that place where Zechariah and Haggai were entombed. It didn't mean a thing to me and then I came back in 1999 and the Holy Spirit sent me in the books. I said, "My God, I went once in Israel. I went in that place. I crawled in on my hands and my knees. I wanted to know what I was going there for. I came out. I said I was being curious. About five years after when it struck me and how many of you could deny that God has opened those books at the restoration of this church. God broke the seals on it. Look how many songs we have on Jerusalem! Where did that come from? That came because a seal was opened on those books and a Word went out like a thunder.

God showed the Nebula in the skies. These things are not jokes, friends. Let me tell you, I don't

understand why half of the things are around the ministry like that. But that Nebula would not mean anything, those books would not mean anything, those things would not mean anything but somebody God gave an experience and God came back to that same person. God went in the Bible and when God went in the Bible, that's the seal. That settles it. If that Word comes out there and it's some little foolish thing or a mixed up man talking nonsense but when that opens the Bible, down through the Bible from the King of Salem in Genesis, to the King Who is the Lamb, the Light of the City in Revelation 22, then you know that is not playing church.

That Spirit, whatever that Spirit is, It is linked up to those seven spirits before the Throne. And somehow that Spirit says, "It is raised up to say back what has been said." Maybe that is a nice statement to make in a pulpit, people might think but that is being said consciously and soberly and when you say that, you're saying that judging yourself. That is not being said with a kind of glory thing, you know. That is being said, "Oh God help me to walk." But you have to say it to keep you walking there because the day you get away from that, you'll get loose. You'll get loose and you'll have man's fingerprints all over you because you got handled by man. But when man keep their distance from the ark it is better, while the Levites carry the ark on their shoulder. That's right. But you see, God wants to do things and God told Bro. Branham, He said, "You come by this window, let me show you what is going on there." God doesn't want to carry you if God doesn't show you what they are doing. But God took him and said, "Let Me show you what they are planning to do to you." I believe because I try to walk closely. I'm convinced I try to walk closely. If He does anything for me it's just because of His grace. That behaviour can't deserve that. Verse 4!

And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountains shall remove toward the north, and half of it toward the south.

And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah; and the LORD my God shall come, and all the saints with thee.

Revelation 19 when He comes back with the saints and the armies of Heaven and His foot stands there on the Mount of Olives, that is an earthquake that will split open the earth. I'm going to read one or two quotes here and you are going to know this is not just jokey business. This is out of what he said. It is just that I'm not quoting it as yet but I'm speaking out of it. These are the things God showed me back in 1999 when I preached that message on Peleg. In this church I've always told you, the mystery was hidden where? In the Sixth Seal! I came and I preached *Hidden Manna* and God gave me that. The seventh day manna is given on the sixth day and the Seventh Trumpet sounded supernaturally under the Sixth Seal. And those are things I preached back in 1988. And as the brother testified Wednesday night, it's because of those revelations that you see the Bible a certain way. You understand certain things that you could not grasp if that was not opened. Friends, things have been opened in this church. I don't know who we are and what we are and why we are and why we've gotten this favour but that is favour. That is great favour before God. The things that we can sit and hear and know out of this

Message, that's favour. So here he is showing now and then watch the next verse after that.

It shall come to pass in that day,

In that same day, right, the Day of the Lord! "Behold, the Day of the Lord cometh," in that same Day. We are in that Day, friends! In that day, the Son of man in the Lord's Day.

*...which shall not be known to the LORD,
not day, nor night: but it shall come to pass,*

That what? Read it. It shall come to pass that what? [Congregation reads, "*At evening time it shall be light.*" – Ed.] Is that the Message? Is that this Message? You will find hundreds of quotes that the Prophet quoted that. It is strange how he quotes that. Look where that Scripture is. Look where that Scripture is. You read that Scripture and it seems like, "How does that apply here?" And that's the Scripture all the way. The same sun that shone in the East will shine in the West, "*At evening time it shall be light.*"

Zechariah 14:6! Okay let me read some for you quickly now. I'm going to take a couple minutes to read some of this because I want to put it on the tape and I want you to understand now. Now as I said, earthquakes, we are not talking geography. I am tying earthquakes to dispensational changes. Earthquake judgments has always been associated with dispensational changes. The Son of man ministry always ends with an earthquake and a resurrection. So we are looking at earthquakes along a certain line. Jesus' ministry on earth ended with an earthquake and a resurrection, Matthew 27. That became a type for the last days. It is going to end with an earthquake here and a resurrection here.

Moses and Elijah are to get the same ministry. Is that right? Our Seventh Seal and their Seventh Trumpet is parallel. When Moses and Elijah are finished, it is going to end with an earthquake there. When the earthquake comes here it closes off the

Gentile dispensation; the Bride goes and nobody else could be saved. He that is filthy is filthy still; he that is holy is holy still. Then when Moses and Elijah comes, God is dealing with the Jews, not Gentiles. Joseph's wife is in the palace. He is dealing with His brothers. Then when He finishes with them, three and a half years, one thousand, two hundred and threescore days, Revelation 11: 3 to 7, there is an earthquake in Jerusalem. One-tenth of the city falls in and it says, "And seven thousand people were killed." Isn't that wonderful that God already said how many people would die in that earthquake in the Bible. Do you know those people are walking around right now waiting to die in an earthquake? You know if you go and tell them, "Seven thousand of you in this country will die in an earthquake very soon..." Because when this Bride goes, it is one thousand, two hundred and threescore, twenty-four hour days which make up three and a half years, the last half of the seventieth week and then Moses and Elijah are killed when they're finished their testimony. And during their days, water will be turned into blood. During their days, those three and a half years, the heavens will be shut. No rain or dew will fall. All of that is between the earthquake that opened the Sixth Seal and this earthquake that is going to cleave Mount of Olives. The one that opens the Sixth Seal, millions will die when Los Angeles goes at the bottom of the ocean.

The earthquake came together with the public crucifixion and the preaching to the lost. Why preaching to the lost? Because the healing revival has already gone – First Pull. Second Pull – discernment. Then there is no ministry to come back after 1965 and stand up on a platform and turn the back and discern hearts and say, "Your name is so and so." There is none of that anymore. That is one sign for one man. That is the Messianic sign. Then the next thing to follow that, is the opening of the Word! Who is coming back to open Seven Seals? You're bringing back your own angels

from eternity? Angels came from eternity and hung there in the room everyday and the Prophet walked out from under the Pillar of Light there with the Seal revealed by the Angel. Spoken Word manifested five times in his ministry will not be used until the public crucifixion.

Who from 1965 to 2008 could say they have Spoken Word to speak things into existence? I dare a man to come and tell me he spoke things into existence. See? All of that was identified. The preaching to the lost is revealed, *Souls In Prison*. He said, "But it is not yet! It will take place when the Squeeze comes." It is tied to the public crucifixion! Why? Jesus preached to the lost when He was crucified. Noah's testimony when the door swung shut, nothing could come in or go out, it was to the lost; nobody else could be saved. Is that right? When Moses put them under blood at midnight, nobody could be saved after midnight. You better have that applied. Who didn't have that applied is dead. Who had it in the basin is still dead.

When Elohim went down to Sodom, Sodom was burnt. It was finished. But while Elohim was there on the mountain still with Abraham and Abraham recognized Him calling Him, the Judge of all the earth. And realized from the coming of the angels to the Judge of all the earth, to Abraham in the spirit of intercessory prayer for his loved ones to Joshua the destroying angel and Rahab under the Token; from Ezekiel eating the Book and then the sealing Angel saying, "And it is done as Thou has commanded. Everybody is sealed." And he went and took fire and threw it in the city. And in Ezekiel, in this season, I showed to you the sealing comes to an end in the famine. The intercession comes to an end in the famine. Is that right? The Bride is dismissed in the famine. We find that too. We find the earthquake in the famine too.

What kind of spirit is that, that is finding that in the Bible and proving it? Do you know why? Because we

came in right! We come in right down through these years. Do you know why we come in right? Because Whoever came in Santa Cruz is right because from that time, May the 16th 1976, *“Then opened He their understanding, that they might understand the Scriptures.”* And how many of you knows after he opened the Word and the mighty Angel descended on the Son-day, the next part is to open their understanding? And that was the private ministry, not to the world but to the Elect. You all have heard these things for thirty-five years. Those are testimonies I testified from since back in 1976. And here in 2008 we are realizing how real that is because you’ve sat here in this church from November to now and you hear the things that were preached before but it started to prove they’ve come to adoption in that time too. They’ve become prisoners in that time too. Because you can’t have a ministry to the lost and it is not adopted and it is not prisoners. It is not a baby ministry here. And all of that is in the famine.

Before this famine is over, California will be under the water. And Bro. Prince and Bro. Wilson and Bro. Willie, Sis. Joyce, Sis. Vernice, many of these saints, they will be here. Bro. John, he will be here. Do you understand? These died in faith and many others who were here too, they died in faith and they are coming back here because they were at no variance with the Word here. It is because of the Word here, they got faith to go to rest because if they’re coming up there, they will have things to make right. And if they’re coming up, they can’t come up with things to make right to go in the Rapture because you have to come up in a glorified body. And if they have things to make right, they went down without things under the blood. Do you see?

In Genesis they come from innocence to knowledge. The earth shook when God dropped down there, killed a lamb, put them out of the Garden, put cherubim and cursed the ground with Cain too. That’s right. God

poured a vial on the earth when Adam sinned. He poured a next vial on the earth when Cain killed Abel. Then it went on to the days of Noah under immoral conscience and so on and then everything got polluted. And then God came and the fountain of the earth broke up and then God took them out. God destroyed the earth with a flood and then God started again and God gave Moses the Law. And with the coming of the Law at Mount Sinai, God shook the earth and then they were under Law until Matthew 27. And to come from Law to grace, the earth quaked again and that ended and then from there we have had grace for two thousand years for Gentiles. And when this earthquake, the Sixth Seal opens, Gentile grace is done. It has gone back to the Jews and the dispensation changes again. And when Moses and Elijah are finished preaching, the dispensation changes again because it is coming for the Kingship now. And Mount of Olives will cleave with that earthquake to bring in the Kingdom, a new dispensation, not of grace now but of righteousness. God has always associated earthquake with dispensational change.

So the greatest earthquake that took place, March the 27th, (I'm going to read for you now,) 1964, that earthquake that took place there, why did God want a whole earthquake to shake the world and don't unbalance it and why is it a prophet the one who started that earthquake? And he didn't start it by himself through vexation! God came down and pointed out the stone. He said, "Pick up that rock there and throw it in the air." And the seventh angel threw it up in the air and started an earthquake that will go all the way to this angel with the Seventh Vial, the same angel. He is not down here because when you finish Revelation 16:21 go to Revelation 17:1 and see what it says. "And one of the seven angels with the Seven Vials was telling John, 'Come, I'll show you the judgment of the whore now.'" And look under the Seventh Vial, "And Babylon

is coming to remembrance before God.” Do you understand? It is Bro. Branham we are talking about but he is gone since 1965. Things happened in his Message and are lying in the Bible.

I remember in Antigua in 1984, Bro. Ainsley Sanchez was there. Him and Bro. Willie were in one room and I was in one room. I was lying down there on a bed and Somebody came and hung over me and started to ask me questions. I got up and I knocked on their door and called him out because I know he is a Bible reader. I said, “Tell me something because you study the Scriptures. Is the Seven Vials connected to Moses and Elijah?”

He said, “Of course.”

He was my Jack Moore. But that didn't ring a bell because I already had the answer. My next question was, “If that is so, how is it that it's one of the seven angels who had the Seven Vials but Moses and Elijah are two men and these angels with the Vials are not heavenly angels because one of the men said, ‘I am a prophet, don't worship me; worship God.’” So I said, “Is it two prophets and five heavenly angels or they are seven men or this does not concern Moses and Elijah?” After Moses and Elijah were dead, Jezebel was still alive in the book of Revelation because the beast and the kings of the earth are fighting Christ in Armageddon. And after Elijah went up Jezebel was still there, not dead as yet even though he put judgment on her. Do you understand? That was 1984, this is 2008. That was twenty-four years ago. God came there. And I came back and I preached the Vials and people in other churches started to say, “Their church is going through Tribulation. He is preaching for them the Trumpets and Vials.” They were trying to be carnal and sarcastic. See? Watch where they are today and watch where this is today with all their sarcasm because a prophet is without honour in his own country. People like a foreign minister they don't like a local minister. They

like a foreign minister. They feel more comfortable because a local minister, he is living right here and they are living right here so they feel threatened. But people who met the Pillar of Fire don't feel threatened. People who are commissioned by God don't feel threatened because you see if God gave you that, it came from God. If you make it up and you invent it, then you hope you don't lose it and you are afraid somebody takes it but when God gives you the thing you have nothing to worry about. "God giveth and God taketh away, blessed be the Name of the Lord." And especially if you didn't ask for it – it is better yet if you didn't ask for it and didn't desire it and was trying to run from it. You might say, "Bro. Vin, so what are you saying? When he threw that stone up in the air, *that was that?*" Well, when he threw that stone up in the air, lightning, thunders, voices and earthquake followed. And when he threw that vial up in the air here, [Bro. Vin points to the Bible –Ed] lightning, thunders, voices and earthquake followed in the vials. It is already done. When Isaiah said, "A virgin shall conceive," he didn't have to come back and say anything or add a piece. It was done. That's the creative voice of God that went out. When he went to *The Rapture*, he said, "It is spoken. It is done." When God said, "*Let there be light,*" it was done. "*My Word that proceeds out of My mouth will not return void but will accomplish the purpose.*"

You see we're so accustomed for two thousand years, a man gets up and tries to study a sermon and preach a sermon but here was a man standing there and saying, "Today, I was standing there in the room and that Light came down and this Man walked out of a ball of Fire and He was speaking to me and He referred to me Scriptures in the Bible and He was telling me, 'Go and say it just this way.'" We never heard that for two thousand years. He said, "I went out there to meet seven angels." We never heard a man say, "I'm going to meet seven angels and I was caught up in the

constellation with the angels and the One with the silver sword pointed and said, ‘Go back East and open the Seven Seals.’” Have you ever heard that before?

What Age are we in? Look John in the Bible with this man. And this man is showing John all kinds of things until John’s head started to spin. That is why I say we still don’t realize what we have received in this day. We have the pictures on the wall and everything else but we still don’t realize. We say that’s angels without even understanding that is angels, “That is seven angels, you know.” The next question will be, “What did they come for? Where did they come from? Why did they come to this man? Who is this man?” When you hear it, all of that has to come out to satisfy you and when you start to go there, you get the answers. And then, “Why do I believe in it? How is it that only I could see it?” And then you start to go in the Bible and see it is promised here, “Look it’s only Moses had It. Look Elijah had It. Look Jesus had It here” and you start to see it through the Bible and say, “my God, is this what came to us? Then I’m one of the Elect. I am Elect. Oh God, that is why I was strange when I was small. That is why this thing speaks inside my heart sometimes. That is why I try to go and get involved in things and can’t get involved in it. And my other friends, the birds I’m hanging around with, they are eating that dead dog and I can’t eat the dead dog. I’m laughing at their jokes, I’m laughing at this, I’m with them, I call them my friends but when they start to eat those cockroaches and those things, I can’t eat it and then they’re telling me I’m soft. I am not a real man. ‘Nobody knows. What are you worrying about? You can’t pass that.’” Something inside, something keeps holding you. You come to find out you are different. You are a dove. You are not a crow. You are a dove and you are hanging around with the wrong set of birds. You see it in the natural. You could watch it in the natural. A dove could watch his make-up and watch a

crow and know, “That is a crow. He is not like me. His feathers are different. His colours are different, everything.”

But you see in human beings, you have to know it by characteristics because everybody is eating food like you, everybody is doing things like you, everybody is going to school like you, everybody is talking like you, everybody is working in the same office like you, everybody is doing everything but then your eyes get trained to see certain habits, certain behaviour, certain influences and you say, “Oh my, they are different to me. That is a different species.” And when God lets you know it, you don’t feel condemned because you’re judging. That is the kind of judging that is righteous judgment. He said, “When you judge, judge righteous judgment because righteous judgment qualifies it by the Word.” So you are not using your carnal mind. You’re watching the Word. That is why he came and preached, *Three Kinds of Believers*. [1963-1124E -Ed.] And he tells you how to know them because God wants you to know the other two kinds so you don’t get confused. You don’t think believer is make-believer and think make-believer is believer and then unbeliever has you confused. No, no, no! You will know believer is different to unbeliever because unbeliever don’t have these things and could never have these things. A believer looks like a believer and the make-believer looks like a believer but these are the things that separate a believer from a make-believer that a make-believer could never come into.

That is why when you don’t know these things you get suspicious of people, you doubt people and you do this because you don’t know it the right way. But when you know it by revelation, you know how to measure it. You know how to detect it the same way you know salt and you know white sugar. You know the difference. You just take up one grain. You know right away. You don’t hold it and do so, “It’s not feeling like it. It is not

looking like it.” This is the discerner. This discernment here will tell you what it is. The two will look the same together. Both of them looks like a little crystal there but you put it on your tongue right there and the tongue will tell you, “This is salt and that is sugar” because this is designed to detect the difference. God gave you things to detect. You have a lie detector built in you. Amen?

Let me read a couple quotes and close. The musicians could come for me. Come and play softly because we are going into a solemn part of the service here we want to go in right. Play for me, *“He was wounded for my transgressions. He was bruised for my iniquities. Surely He bore our sorrows and by His stripes we are healed.”* Now my objective and purpose is that we have been little backward in this part of the service, the communion service but these we are having in the second week of the month. We will keep having it like that. So that means the second week in the next month we will have it and so we will go. And if we have to shift it maybe a day before or so, if we have an event or something then we will know how to have it and we will have it by God’s grace. We would like to do it like how the Prophet did it. He had it once a month and that is the way we want to have it. And that means, if you want to come to that table unworthily, you will not be allowed to come. So don’t try to play the hypocrite part in the church. Show you are ‘true blue.’ [faithful, committed, loyal –Ed.] Show you are for real. Show you are genuine. Show you respect the holy oracles of God. Show you are a believer with other believers. Show that you have sincerity in your heart and you could recognize what is sacred and you don’t trample on sacred things. Let’s be real for God. He was real for us. That means we rise up higher. That means we lay aside every weight and the sin that so easily besets us. That means we don’t just quote ‘separate from unbelief’ but we start to really separate from all unbelief because we

are convinced the coming of the Lord is at hand. We want to walk closer.

This is *The Unveiling Of God*. [1964-0614M, paragraph 36 -Ed] He said, “*There’s several setting here, a number, that was with us the other day when He came in a whirlwind.*”

Hmn! Jesus! Everybody had the picture on the wall for years. But here a man came. He said, ‘We were there and He came; when He came to us.’ We read in the Bible, “And the glory of God came at the tabernacle door and the earth opened and two hundred and fifty princes went down and got swallowed up in the gain-sayings of Korah.” We read, “And that Light came there and Moses went in that Light and came back and his face shone with the glory.” These things happened in this day, friends. These things came right back the same way. Hear what he says!

“*He came in a whirlwind.*” Who was the ‘He’ that came in a whirlwind? The Lord Himself! “...*told us the day before, Brother Banks Wood, them, when He said, ‘Take up this rock; throw it up in the air, and say, ‘THUS SAITH THE LORD.’ You will see it right away.*”

Who is telling him that? He came in a whirlwind? But then a Voice starts to talk and then the Voice points a rock out on the top of the mountain and the Voice says, “Take this and throw it and say, ‘THUS SAITH THE LORD.’” The Lord now wants to say that. How many Gods are there? There is one God. That is God the Creator coming to His Prophet. And He told them what to do with it. He said, “Throw it there.” Who told Moses, “Take water and pour it on dry land?” Who told Moses, “Take that stick, go and throw it to Pharaoh and it will become a donkey?” No, it will become a serpent. Why a serpent? Because a serpent brought the fall in the Garden! Why put a serpent with brass on a pole? Because Christ has become sin! Who told Moses to do that? The same God because God, when He was by

Himself in eternity, the mystery was Christ and everything He had to reveal is Christ.

1964, he already preached *Souls In Prison*, seeing those people in J.C. Penny's Store. He already preached *Indictment*. He already preached, *What Shall I Do With This Jesus Called Christ?* [1963-1124M, 1964-0126 – Ed] The Word is in your hands. And then this God came. He was the same One That came and opened the Seals. This, the same One that told him as a little boy, "When you get older there's a work for you to do." It is the same One on the river that said, "As John was sent to forerun the first coming, your message will forerun the second coming." This is the same One in the cave Who walked out of the ball of Fire. This is the same One there now in 1964 before Good Friday. He wants to bring it on Good Friday. He wants to give it as a sign. It was a 9.2 magnitude earthquake at 5.36 pm in the evening; a 9.2. It liquefied the rocks. It caused a tsunami and God just shook it a little bit. When the geologists looked, the geologists said, "What caused the earthquake. The rocks became liquefied." When God started the earthquake, (you'll see a little picture of it there. They've begun to show you.) What started the earthquake was God said, "Take this." Why? Because God was getting ready to come in a form when He did that. Here what he says! He says,

"And I picked up the rock up on top of the mountain, threw it up in the air..."

Who is this? The messenger of the Seventh Seal. This is the messenger of the Seventh Vial. This is the Seventh Church Age angel. This is the body that the Son of man is being revealed through, the same Jesus that is promised to the Gentiles in St. Luke 17:30, that was typed back in Genesis 18. This is the same person standing here with the same ministry.

"I threw it up in the air, and the... 'Course, coming down, it started a whirlwind, the suction of it." He said, *"You have to do something to cause something to follow*

it. Jesus took a piece of bread and broke it, then multiplied from that piece. He took water, poured it into a pitcher. Elijah took salt, put it in a cruse; cut down a stick, threw it on the water. It's something to symbolize. And picking up this rock and throwing it into the air, and coming down started the whirlwind.

In other words God said, "You and I are in this together; Me in Revelation 10:1, and you in Revelation 10:7. Here's what we are going to do. You take the rock and throw it up and I am going to change form instantly. And I am going to use a form of lightning, thunders, voices and earthquake to follow what you've done because I have that written in the Bible under the Seventh Seal, under the Seventh Trumpet and under the Seventh Vial. I have that written there already."

Do you understand now why I'm talking about this earthquake? Did you get a little insight why I'm talking about this earthquake? We say the Voice of the Archangel is in the Bride. We say we are in the second cycle, Revelation 10: 8 to 11. Explain to me if you could, how close that is to the earthquake in time and in Scripture. How long are we saying that? You see we don't just say things? And all the years we are saying that there is no famine and there is no depression. And that became a definite time where the nation in Revelation 13, that is the richest nation of the world has hit depression, which is going to be worse than 1929 when the Prophet stood there with the seven visions. And six has come right up and is fulfilled already till this time. And look where we are going and the laws that are being passed. Do you understand? And we sit in a church like this, are we hearing things that are timely? Are we hearing things that are posting us? Are we hearing, "Get in line with the plan for the Age?" What are we hearing? Are we in fanaticism? Are we extremists, radicals? Are we mixed up?

"I walked back to where I was supposed to be standing..."

He said, *“I walked back to where I was supposed to be standing.”*

Jesus! Do you see this? Because he told Bro. Roberson, “You can’t stand here, brother.” He said, “You all, run.” He said, “I don’t know what will happen to you all but I know nothing will happen to me because I’m His voice on the earth here.” He said, “You all, run!” They dived under the trucks and everything else. He said, “I stood there where I was supposed to be standing. ...and out of the air came a whirlwind, down through a canyon...”

Where did he throw the rock up? In the air! When the rock went up in the air what happened? Lightning! The whirlwind came in the form of lightning, fire, down through the canyon.

“...that was so great till it tore rocks eight or ten inches through, out of the top of the mountain, and threwed them two hundred yards out in, and clapped three times like that, and a Voice came from it. See? And all of them standing there... They said, ‘That was what you told me yesterday?’”

“I said, ‘Yes, that’s it.’”

“He said, ‘Now, what did It say?’”

“I said, ‘Now, that’s just for me to know, Brother Banks. It would alarm people.’”

“Tell us what it is.” He could say, “Remember in the Bible under the Seventh Seal, notice what it did? It did specific things. It came in specific forms. It did specific things, not down in the valley somewhere. We are on top of the mountain” and he’s standing there.

Listen, okay! Listen closely! We are in a nice atmosphere right now. We are getting really good. We will come to the table with a certain attitude this evening because we will realize when I’m finished with these things, you’ll want to come sincerely.

“Traveling northward, a little, few days later it hit in the ocean, and you seen what happened around

Fairbanks.” That was where the earthquake happened. *“It was a judgment sign.”*

How many of you know a prophet is a sign of coming judgment? Was Noah a sign of judgment to the world? Was the world destroyed after Noah? Did it say, “I’ll send Elijah before I burn the earth with fire?” Did God take Israel into captivity after they rejected Jeremiah; seventy years in Babylon? Did God destroy Egypt when they rejected Moses? Did God destroy the nation of Israel and scatter them in the world for two thousand years when they rejected Jesus and John? Is God going to burn this earth with fire? A prophet is a sign of judgment! And now here is the very God of judgment Himself. He threw it up and there was lightning, thunders, voices, earthquake.

Who Do You Say This Is? [1964-1227, paragraph 157-158. -Ed] 1964; a couple of months after, the same year! He said, *“Stand there and see a whirlwind come out of the sky blowed a mountain half in two, standing there where we was at; cut the top of the trees off. A blast of Word come out...”* So a whirlwind came down and blew a mountain half in two.

“A blast of Word came out and spoke (shook) three times. ‘Watch it go to the West Coast.’ Went right over there and shook down Alaska. And coming right down the West Coast now. Just exactly. Day before, I took a rock and throwed it up in the air, and said, ‘THUS SAITH THE LORD, The hour is here; judgments will start into the earth.”

He is pronouncing that. What happened when they rejected Moses’ first pull and second pull? Moses had two signs; one on the rod, one in the hand. The third sign was what? “Take water from the Nile and pour it, it will become blood. I’ll drench the earth with blood.” It’s the wrath of God because mercy has been spurned. The Angel came down in the cave, “I’ll give you two signs like the prophet Moses.” When they reject those two things, He said, “Take the rock now, throw it up in the

air and judgment will start in the earth.” Watch! What is the judgment of God? Seven Vials! What is the wrath of God? When is it poured out? In the Day of the Lord! When is the Day of the Lord? Between His Priesthood and His Kingship; between Son of God and Son of David when Son of man is being revealed; between the Church Age and the millennium. Is the Seventh Age blacked out in the skies? Is Laodicea in darkness? Is the millennium being ushered in by the revealing of the Son of man? You might say, “What do you mean?” The Book is opened and He is gathering His redeemed subjects! Is the Shout to gather the Bride? What for? To take her off the earth so He could renovate it for the honeymoon! The third woe cometh quickly; what would the final woe do? Birth pains to give birth to a new world!

Then who was this man standing here named William Branham? Why did God come hundreds and thousands of times to this man in visions, in manifestations, in angels, in Lights, in a Cloud, in a Rainbow and everything else, why? Who was this man with the revelation of the Word? Who was this man? Why is this man in Revelation 1 all the way to Revelation 22 in the Bible? He is in the third angel’s Message. He is the seventh angel. He is the Seventh Church Age messenger over here. He is the one with one of the Seven Vials over here. He is the one they were going to bow down and worship over here. Why is this man all over the book like this whose message is to open Seven Church Ages, how did it come, by study? To even open the first chapter a vision came. He couldn’t even understand Jesus. How did that start? He said, “Now, it is time to go in the book of Revelation. John Kennedy is elected in the White House. The Church must have this message.”

Next month I’ll be fifty-seven years old. I came in the Message at 21 years. I started to preach when I was about twenty-three years old. When I was twenty-five, I was a Pastor full-time already. I’m a few weeks to fifty-

seven. And these things, those who have been around me, I'm saying these things from way back because the first revelation I got was the Seven Church Ages in Genesis. Yet under this ministry, I see this God come like I told you in 1984 there. 1988 in Toco and open Seven Trumpets, Seven Vials, all these things because something came in the Message and attracted me to these things. Later on when things were happening in the earth like with the Super Nova and these things, God revealed those things. Like in 1989 with the tearing down of the Berlin Wall and all those things, they were prophecies in the Message. When they tore that Wall down the Roman power made that circle and brought everything back for a Roman revival and I came and preached on it. If you go in the library, *Revival Of The Roman Empire* [1996-0908, Pt.1, 1996-0911, Pt.2, 2004-0613, Pt.1, 2004-0616, Pt.2, 2004-0620, Pt.3 – Ed] and showed those things and proved those things by the Bible; *Traps Of The Mighty Hunter*. [1989-0614, 1989-0708, 1989-0715 –Ed.] When technology was now coming in, preached, *The Return Of The Global Village*, [1989-0910, 1990-0722 –Ed] from smoke signals to satellite signals. I preached those things and I blew a man's mind. He said, "Brother, it's like you went to university." I said, "University? I said, "I dropped out of school." The man pulled aside on the highway in Canada. He was shocked. God brought the message out of astronomy. When things happens in the heavens, God always go there and bring the Word down. Why? The Spirit in the ministry knows those things. I don't know those things because I don't try to be running down to interpret everything but when certain things happen, God shows the Light and shows it in the Bible. I just try to be faithful to say it and leave it and go on. I don't even try to make it bigger than what it is because God has a way, He comes back on the same thing and teaches it further. So I know I don't have to manufacture and try to explain because if I try to do

that, I'll be trying to impress the people that I know something when I don't.

What made me know what is happening with all this? I don't even study mortgage crisis. I don't even know what mortgage is. Chester sees about my mortgage for me. He is handling my mortgage since Barataria days. When it comes I sign the cheque and he sees about those things. Before that Brian used to handle it because I don't know these things. And then it came and God took those things there out of the Bible. And God went from Genesis all the way to Revelation. And look, even this part of the earthquake, God is not even leaving this one out inside of there. All of these things are lining up the Message of the hour to make the plan for the Age clearer so you could have a better understanding of where we are and what is happening, so we will be in a better position and condition to know how to prepare to leave. It is not about knowing things. It is not about trying to get extra knowledge. No! It is about trying to make the picture so you could see it. He said, *"The hour is here; judgments will start into the earth."*

Spiritual Food In Due Season, [1965-0718E, paragraph 117-120 -Ed] hear what he says! *"And here He come, glory of God falling in a whirlwind that tore the side of the mountain out like that, and blasted and shook the place, cut the top of the bushes out; just about three or four, five feet above my head: went back up like a funnel like that, and blasted again, and here it come, three times."*

Every time it was in a certain formation, you know. Go up, come back down, bam! Go up, first thunder; come back down, second thunder; go back up, third thunder. And they said, "What did it say?"

He said, "It spoke three words."

They said, "Tell us."

He said, "I can't tell you." He said, "I don't know if God wants me to tell this one." He said, "This will alarm

people.” He said, “I went and prayed. He told me I could tell them.” He said, “Judgment striking West Coast. It’s a sign. Mercy has been spurned. We are entering into judgment.” Watch. *Spiritual Food*. This is in the famine. Elijah went in the secret place. This is where he is bringing it. They said,

“That’s what you was talking about?”

I said, ‘Yes.’

Said, ‘What was it?’

I said, ‘God appears in whirlwinds.’ I didn’t know whether He wanted me to tell the people or not. Then I went on and prayed a little bit. Then He told me I could tell them. I said, ‘It’s judgment striking the West Coast.’ Look at her today. Look what happened a few hours after that: Alaska sunk.”

It’s not under the sea but the rock liquefied. It got a little lower than where it was before the earthquake to sea level.

“And now the whole thing’s going under. We’re entering into the judgment; mercy’s been spurned.”

All the other angels were asleep at the time but this one was here to reveal. So the Spirit that spoke through Paul was in him. The Spirit that spoke through Irenaeus, the Spirit that spoke through Martin and Columba and Luther and Wesley was in him. It was one Spirit, the Holy Spirit. He is speaking for all seven messengers right there. He is speaking. Watch!

Why It Had To Be Shepherds, [1964-1221, paragraph 139-140 –Ed] He explains about Moses’ three signs. The first two had voices. The third sign: take water out of the land and pour it. He is bringing that back to his rock, okay; the rock he threw up. Hear this!

“Watch. The third sign He give him was not related to his occupation, nor either was it related to his person.”

What year was it I preached that message back by Bro. Sankey? [Bro. Vin asks a Brother –Ed] You have the tape; you talk about it, 1996; 1988 somewhere there? I preached a message there on *Judgment Follows*

Grace. [1988-0825, Pt.1, 1988-0826, Pt.2 –Ed.] Some of the brothers from by Bro. Sham, Bro. Lopez and they remember that. *Judgment Follows Grace*, how Moses put his hand in his bosom and pulled it out. I remember the day I was getting ready to preach, I was lying on the bed and this same thing that was in there kept coming, kept coming, kept coming. I'm not seeing the Person but It was there upon me and the things were going through my mind, things I didn't know. It was too wonderful. And anybody who was in those two services, when I preached those two services on, *Judgment Follows Grace*, showing how Moses – the third sign was death.

He said, *“And where there's blood, shed blood, is a sign of death; so it was to Pharaoh. The third was to turn the Nile water into blood, to show his message to Pharaoh that our God is God over the Nile, over the god of the Nile. He's God over everything, and He's going to bring death to that nation. That's what the sign of blood was. Direct sign of death! ...the other two had voices of prophecy.”*

Like the three pulls. And hear the Prophet when he says that!

“...the other two had voices of prophecy.”

He said, *“I hope you're reading now between lines, what I'm saying. But the other two signs had voices of prophecy to Israel concerning their future.”* And then he says again. *“Now, to you that was up on the mountain not long ago, when the rock was thrown up?”*

He was preaching *Why It Had To Be Shepherds* and he was talking about how Moses came to Egypt at the beginning of his ministry but when he got the people ready to go out and was separating them from Egypt now and putting them in Goshen where they were going to come under the blood and the plagues were going to start to fill up the land, Moses, the same one who was bringing redemption was bringing judgment. Are you getting that? The same prophet Noah who was bringing

redemption above the judgment back to the New World was bringing judgment on the world. The same Prophet that came here to take a Bride and dress her in the clothes of the Word and take her out, has put judgment on the world and the Church. The same Elijah who put judgment on Jezebel, the same Elijah had seven thousand who's hearts were turned back to the faith of the fathers. The same ministry of the Son of man who sealed them away said, "Oh Jerusalem, how often have I gathered thee. The day is coming not one stone will remain standing. They will hedge you in. You will eat your own children. Let not your flight not be in winter or on the Sabbath day. Run for your life when you see these things coming." It was the same Jesus.

Redemption and judgment: The Seals and the Vials are coming out of the same mouth. When they rejected that Truth, the Holy Spirit said, "Throw the rock up now and start this." Because the same way a blast, a vision – a blast shook the earth, seven angels in the form of a pyramid started the opening of the Seals – the revealing of the Seals, I should say. Then the same way it is starting judgment by a sign again and by God coming again. Why? Because these things have to do with dispensational changes. After denominational Ages are run out then the Seven Seals Book is opened. When was he commissioned? When they hoisted the six-point Star of David in Palestine, the same evening the Angel appeared in the cave and said, "Time to go out." He said, "It is connected together." When Naomi is going back, here is the chief reaper in the field with Ruth.

Friends, do you see the Message? Do you see the reality of what we are talking about? Do you understand why I'm trying to set the church in order now? You like the revelations part like the Prophet said, "When I say, THUS SAITH THE LORD you are healed, you get happy. When I say, 'THUS SAITH THE LORD, get your life right; run for your life' you got shaken up." That is church people. You like the revelations, book of Esther,

book of Ruth, book of *this*, and when the Word comes and starts to line you up and shake you down and put you in order, people feel stepped on. No! I hope you see now what is driving you to this Word. Do you rather have a watered down Word and you are in your condition than have the real Word, clear as ever and lining you up to get ready to go out? What do you want? See, what kind of Word do you want to hear? Because if the desire is in you to have it, God will have it there for you. But the day you start to spurn this and you don't really want to hear those things anymore God will remove it from you.

This Day The Scripture Is Fulfilled, hear this! [1965-0219, paragraph 22-6 -Ed] He says, "*I went in and looked in my little book.*"

He was talking about when they were breaking the wall by his house.

"And that next morning at ten o'clock, setting there in my room there about ten o'clock, the Angel of the Lord came down and He said, 'Go to Tucson. You'll be North-East of Tucson and there'll come seven Angels in a cluster that will shake the whole earth around you.' And said, 'It'll be told you from there.' How many remembers that here, way before it happened? There's men setting right here in this building tonight were standing right there when it happened, and said the Seven Seals of the hidden mysteries of the entire Bible would be open and fulfill Revelation 10, that in the seventh angel's Message these things should come to pass. This day this Scripture is fulfilled before our eyes. This day this Scripture is fulfilled. Last year standing in the same place, Mr. Wood here and I, going up the hill in kind of mourning about his wife being sick, the Holy Spirit said, 'Pick up a rock laying there; throw it up in the air; when it comes down say, THUS SAITH THE LORD.'"

He is under instruction in the presence of God in the form of Fire like how He was on Mount Sinai. Not in the form of the angel and the old man like with Gideon, you

know; like on Mount Sinai – Fire on the mountain as God. It was like how he came with *Marriage And Divorce* with Fire on the mountain. Because Moses the prophet went in the mountain and he came back out with the laws of God for the people, so that Israel could be a separate nation from the world. You see many of you all don't understand the Message so but that is the Message. That is the part of the Message people can't break into. But watch!

He said, *"...throw it up in the air... there'll be judgment strike the earth. Tell him that he will see the hand of God in the next few hours."* He said, *"The Lord came down in a whirlwind and ripped the mountain out around us, and cut the tops of the trees loose, and made three blasts and said, 'Judgment is heading towards the West Coast.' Two days after that Alaska almost sunk beneath the earth. And since then up and down the Coast the belches of God's judgment against that spiritual screen – against that spiritual screen."*

You see, the West Coast, even geographically the Gospel started in Jerusalem. Zechariah says, "It shall be light at evening time." The Gospel came with civilization. Civilization follows the sun. It came historically. It came chronologically. It came geographically. It came scripturally. It came from Jerusalem to America – that is historically. It came geographically – it started off in Jerusalem, went into France, crossed the English Channel come into England, crossed the Atlantic, came into the United States. When it goes, it goes to California, goes down into the sea, it goes back around the Pacific Ocean and gets back to the East. That is geographically. Chronologically – it starts with Ephesus, Laodicea. Ephesus was out there in the beginning when Paul went out and started the church. The church started in Jerusalem with the Holy Ghost. Paul on his missionary journey established the first church there. Then Symrna and Pergamos all these places, it kept coming

down like that until it comes to the Laodicean Age. And that Prophet is going to be there before the Age runs out and it goes back to the Jews, calling a people out of the Gentiles. And scripturally, it came the same way. "It shall be Light at evening time." And the full light of the mystery of the Bible was going to come back and God was going to have a prophet in the end time and he was going to come up from the land where the image of the beast was going to come up from. The prophet was going to come up from that same land. While that power is growing politically, this power is growing scripturally, spiritually, "Don't drink or smoke, there's a work for you when you get older." When he was twenty-four years America is in depression but he is getting visions for the end of America. When the world is under nuclear threat with Khrushchev and them and Bay of Pigs with Castro, he is standing there and he is saying, "Do you see what is happening?" In 1962 there, he said, "The world could be blown to bits in the morning." And for people who know that history, they even have a movie they brought out sometime called, 'Thirteen Days' and they showed you all the negotiations that had to take place, to diffuse that thing when Khrushchev and Kennedy were in the White House there and the iron and the clay how it was. And right there the Prophet is standing there and then the Seals opened and then the rock is thrown up and all these things are coming through the history of the Message.

You see, people relate to the Message as the books and tapes we have about water baptism and serpent's seed and these things but in the unfolding, in the manifestation, in the fulfillment of the Scriptures, it is coming down because the Angel spoke in the midst of World War I. Then He came at the end of World War II and sent him out between the second woe and the third woe. Here is the Bride in the final voice saying, "*Behold the third woe cometh quickly.*" We sing that in church. As far as I know, there are no other people I've ever

heard sing, “Behold the third woe cometh quickly.” We sing that song in here that was written from under The Trumpets because God meant some of these things to be.

Ashamed! [1965-0711, paragraph 49-59 –Ed.] I’m going to close with this one. Let me see the time. Oh my goodness! I want to get to the splitting of the earth to show you the connection. You see it is a connection. This earthquake that started in California, when the prophecy went, he threw that rock up and Alaska almost sank. Then he went to California and went into prophecy. Watch how these things are coming, you know. These are not coming by sermons or ideas, you know. He stands there after the Cloud is turned, Supreme Judge, after the priest hands him the Book, the Day of Vengeance. He stands in California, city of the angels and goes into prophecy like Jesus did with Capernaum right there. The same Son of man Who prophesied in Capernaum, the coastal city, is on the coastal city again putting the prophecy at the end of his ministry again, “If the works were done in you.” Then after California, he went into Africa. When he went to Africa, it was a great meeting in South Africa under the healing but now he comes back and they say, “You can’t preach.” They shut him down. There were no meetings. When he went the first time, 350,000 people, seven truckloads of wheelchairs and when he goes back, the same man, they say, “You can’t preach.” He said, “I almost got a heart attack.” He came back to his church and he said, “Now I am feeling definitely led to start those Seven Vials,” which I don’t want to go into that but I’m trying to give you the chronology and to show you the continuity of it. When he came back now, the first message he went and preached was called *Ashamed*. He was two-dreams inspired. He was dreaming he was working for the public company but he was ratting on the job and God came and shook him up. He said, “You are ratting on My job!”

I wonder if this God we are talking about, if that same God comes to us, what He will tell us. I wonder how many times when we say, "Let us try to speed out there..." People want to run without a message. People want to run without being trained. People want to run without the orders. People want to run without even knowing when you get there what you are going to do. People reach to a place where they're sensitive and they can't be instructed. That is the problem. You see, when you are preaching and you have no pattern, all the channels get clogged up. Then you have to stop and have church order to clean up all the channels; unclog all the channels and then you get services like these again and start to come back up in the Spirit. You start to get people with a sincerity in their place. Because it is not, like-to-preach, want-to-preach and enjoy-preaching because preaching is really working with spiritual lines in this kind of Age, following a prophet's Message.

We are between prophets. Moses and Elijah were revealing the Son of man there, Moses and Elijah will be revealing the Son of man here. We're preaching between there. That, you don't play church in-between there. We're preaching and saying back the same thing. That means lining back up the same way he lined up. To see it the same, we have to get back in the same channel, the same angle to see it the same. That is what it is. But you see people come around the church and don't realize that is what this is. And to get there you have to get in the sacred sands before God and get emptied out. Because that kind of thing, Moses and Elijah were prisoners back there, the one here before, who went on December 24th 1965, was a prisoner. We can't come with anything different beside a prisoner between here. It wouldn't blend. The Message will lose its effect because the Message can't work through lives that are not in the condition to carry it out. Because that

Message is not coming from a seminary, that's coming from the Holy Ghost coming down from Heaven.

I think that is being very clear. You could see what it is. You can see when. You can see how. You can see what. Then inside of there you get your thinking filtered because who can say God doesn't want to work! God wants to work but God doesn't want us to keep Him back. God wants to work and He wants us to be in the condition where He could work through us. We want to work, saying we believe God but we are not making the condition for this God to come in us and work through us, according to how He wants to work at this stage of the journey. Here we have to be exact. Have you heard the Word? The Word is an exact Word. The Word is a straight Word. And then he came and preached the message *Ashamed*. God shook him saying, "You are ratting on My job." And he tells the dreams and he is talking about the prophecy in California. Listen to this, okay!

"And while in there Something struck me; I didn't know nothing for about thirty minutes. There was a prophecy went out. First thing I remember, Brother Mosley and Billy; I was out on the street, walking. And It said, 'Thou Capernaum, which calls yourself by the name of the Angels,' that's Los Angeles, city of angels... 'which are exalted into Heaven, will be brought down into hell. For if the mighty works had been done in Sodom, that's been done in you, it would've been standing till this day.' And that was all unconsciously to me."

That baffles me up until this day. I listen to that on tape. If you put on that tape, he's not even saying it like I am saying it here. It is like he is talking, "Yes and now Capernaum..." Hear how it sounded on the tape and he said, "I was unconscious for thirty minutes." When I read those things I learn the Spirit. I realize the Spirit sometimes is working through you and you are not even aware. It is sounding like you. It is looking like you are

laid back. But it is so much of Spirit that he is unconscious of even what he is saying.

This earthquake will take millions of people, you know. Listen! I'm nearly finished but I want you to see it because I don't want to come back on this. My next message I have to preach if I'm preaching on a Sunday would be, *The Roaring Lion Before The Great Earthquake*, [The Lion Roars Again Before The Great Earthquake, 2008-0727 -Ed] which is Amos. This will be three messages on the earthquake because when he went in Zechariah he said, "You will flee like you flee in the day of Azal when he..." [Azal was not the name of a person but the name of a place near Jerusalem, Zechariah 14:5. -Ed.] That is the earthquake when... Do you know when that earthquake came? That earthquake came when Uzziah was trying to offer the incense. When it struck him with leprosy, it struck the earthquake at the same time. That was when that earthquake took place. And Uzziah typed the Pentecostal Age who had the fullness of the Word but rejected the Word of the exodus prophet and he was struck with leprosy.

On *Influence* Bro. Branham preached it and Isaiah had a message, the fullness of the Word. And Bro. Branham preached *Influence, Influence, Influence, Influence*. [1962-1013, 1963-0112, 1963-0803E, 1963-1114, 1963-1130B, 1964-0215, 1964-0315. -Ed.] And you know my message off of that, *Confession, Cleansing And Commission*. [1982-0811, 1982-1225, 1983-0206, 1998-0621E, 1998-0803, 1998-0920M, 1998-1010, 1998-1213M, 1998-1216, 2003-0717, 2005-0903, 2008-0516. -Ed] I've preached it since 1982. Up until this last time in Colombia here, 2008, I preached on that still. I preached that about three times in this church. One time God cleansed His Elect by Fire because that message changed me. And you always hear me preach, "Two wings over your face, two wings over your feet and two wings to fly, with reverence,

action and humility.” And because that’s burnt in my subconscious since 1982, I try to walk humble and soft yet when I have to fly with two wings, I try to fly as much as those two wings would let me fly. And I am not a campground star. I try to be reverent before God. I say a little child could talk to me and I will sit down and listen. Once it’s the Word, I don’t care. I could humble myself to the Word.

“And when I understood that...” He said, *“When I understood that... I just got through exhorting Christ, exalting Him and telling the church. ‘You women, no matter how I try to come to you and preach against these things... You men, you preachers; you constantly conned all the time, do it just the same. You walk over It as if the Word of God wasn’t nothing.’”* He said, *“You walk over it...”*

He was shaking them in California and then he went into prophecy. He didn’t know a thing. And he said, *“And when I understood that, I went; I said, ‘There is a Scripture about that somewhere.’ And I went and found it was Jesus rebuking Capernaum by the seacoast. That night I looked up the Scriptures. Come home, got the history book.”*

Watch the man! He said, “I was walking the street.” They said, “Bro. Branham, what happened, what happened in there?” He said, “What do you mean what happened in there?” He said, “It was unconscious to me.” It was half an hour! He said, “That is what I said?” He said, “It has happened in the Bible somewhere.” He said, “I found the Scripture.” He said, “I came home from California...” Well now he came back to Jeffersonville or maybe Tucson, went in his library and he got his history book.

“...and Sodom and Gomorrah was once a thriving city, a Gentile headquarters of the world. And you know that city by an earthquake sank into the Dead Sea. And Jesus stood, and said, ‘Capernaum, if Sodom would’ve had the works done in it that you’ve had done in you, it

would've been standing today. But now you must be brought down to hell.' And about two hundred or three hundred years after His prophecy, with all them coastal towns, every one of them still standing but Capernaum, and it lays in the bottom of the sea. An earthquake sunk it into the sea."

Sodom was down and Capernaum was down. Now the same Son of man Who came to Abraham, the same Son of man Who came to the natural seed, is the same Son of man Who came to us. And every time that Son of man comes He goes to a coastal city and puts that. That is the continuity of the Bible. And every time there was an earthquake a resurrection followed – when He came to Abraham – when He came to the natural seed and when He comes to the royal seed.

"And then prophesying, 'Los Angeles will be in the bottom of the sea.'"

Could you imagine all those movie stars you read about, Brad and Angelina and all of them; Arnold Schwarzenegger and Clint Eastwood, could you imagine all these people are going under the sea into lava? Could you imagine all those nice women who are always broadcast in the newspapers, who are always in the news, who are always in all the latest styles, could you imagine they are going down to lava thousands of feet, thousands of degrees Fahrenheit into hell? Listen!

"Since that earthquake..." He says, *"And I came back, went to Africa and while I was in Africa they had an earthquake."*

He put the prophecy on California, went to Africa and came back and while he was there an earthquake came. When he threw the rock up in the mountain, in Sunset Mountain and the Alaskan earthquake took place, now he is in California but the earthquake doesn't take place the same time. He goes to Africa and comes back and there was an earthquake while he was there and he is talking about it.

“Since that earthquake, there is a two or three-inch crack that come in the earth, starting in Alaska...” That’s where it started. *“...goes around through the Aleutian Island...”* I’m sorry I don’t have a map for this. *“...comes out about a hundred and fifty or two hundred miles in the sea, comes back up at San Diego; takes in California...”* You see I know the geography in my mind but if you know the territory, you could look at it on a map when you go home. *“...or Los Angeles, and comes out again just below the northern part of California there, a little place called San Jose, just below there. And this scientist was speaking, being on a interview.”* He said, *“We was watching on television.”*

He sat down there and watched it on television, Bro. Branham. And the scientists followed it with radar. *“...he said... ‘A chunk will break loose,’ and said, ‘and it will...’* And this man, a scientist interviewing this chief scientist, said to him, said, *‘Well, that could then all sink?’* He said, *‘Could? It’s got to.’* This is scientists. This is not God now, this is scientists. Said, *‘Well, ‘course, will probably be many, many years from now.’* He said, *‘It can be in five minutes from now, or it can be in five years from now.’* He just allotted five years.”

God held that back until this time. That was April the 29th, 1965, this is July the 13th, 2008. *“But just as I...”* Seventh angel messenger now, I don’t want to say Bro. Branham. I want to say seventh angel messenger. I want to say messenger of the Seventh Seal. I want to say, messenger of the Seventh Vial; voice that called out, “Come out of her My people,” out of Babylon; that angel that John went to bow down to and worship, that prophet; Elijah, Spirit of Moses, that prophet; ministry of the Son of man.

He said, *“But just as I surely was standing there under that Inspiration, put judgment on that west coast...”* He talking about the Alaskan earthquake, the whirlwind of Fire came down. *“...and then followed it right up here with the sinking of Los Angeles.”*

“Followed it up with the sinking of Los Angeles,” a prophecy that went out. Who was he? The Elijah that was to come before the earth burns! Who was he? The voice of God in the last days! Who was he? The super sign! Who was he? Christ, the mystery of God revealed. Who was he? The man with the Token! Who was he? The stature of a perfect man! Who was he? The One who said, “Who do you say this is; a Greater than Solomon is here.” Who was he? The unveiling of the Mighty God! Who was he? Who was he? Who was this man? The ones that miss him doesn’t go in the Rapture. To go in the Rapture you have to see him. And let me say that to go in the Rapture you have to see him. Rebekah met Eliezer first before she got married to Isaac. Ruth met the chief reaper first before she knew Boaz. It was the chief reaper who introduced her to Boaz. It was Eliezer who revealed Isaac to Rebekah. When that Mighty Angel came down, the seventh angel is on the earth at that time. He will introduce us to this heavenly messenger. All the other men before were earthly men, earthly angels; Paul, Irenaeus... This one comes from Heaven that brings the next announcement. This is Christ coming down. The Lord Himself shall descend from Heaven, coming in a Pillar of Fire, coming in the form of a Cloud like in the Bible.

“...she’s gone!” He said, *“What happened?”* He said, *“You know, we only got six continents now. We had seven; that one that sunk between Africa and the United States... It’s historical.”*

Atlantis, Atlantis, it used to have one there but it disappeared in the Atlantic Ocean. He said, “We only have six continents now.” Peleg back there, the drifting apart of the continents. And they showed you how Africa and South America will meet and how the earth were one. The earth and the sea were one in Genesis 1 and 2 but then in the days of Noah how it drifted apart. How did these people end up in America? How is it you are getting those animals that were in Siberia in Alaska?

How is it you get these things. How is it you go up in the British ice fields and you find in the ice, animals with grass in their mouths? Because when that atomic explosion in the days of Noah threw the earth out of its orbit and the temperatures changed immediately like that, they froze instantly! Have you ever seen, 'The Day After,' when that atomic bomb hit there? It was summer time but everybody started to get cold by evening when the mushroom went up in the air. A nuclear winter they had moved into. Do you understand what we are coming into? Atomic bomb, nuclear bomb is to hit the Vatican and to hit America, radiation. Zechariah said, "Their eyes fell out for fear and torment." It says in the book of Revelation, chapter 18, "They stood afar off when the city is burned in an hour." That is not the earthquake yet. That is the bomb making holes to bring the lava out to purify the earth and make a new earth; to bring back an Eden for the millennium where the lion will lay down with the lamb. And look where we are at the end of the Message. Look where we are at the end of the Message.

Saints, search yourselves to come to this table tonight. After a Message like this, don't just walk into His table like fools walking with hobnail shoes where angels fear to tread. Come sanely, come soberly, come with faith, come desiring to live a surrendered life; come to live a separated life to walk close to God. Before you, you watched seven souls this evening went down in the water. Maybe it means something, I don't know. I told the brother, I said, "You baptized everybody facing the West, all seven, instead of the East.' Things happen for a purpose. Maybe it may have significance, who knows because look where they are being baptized; under what I'm preaching, *Soon Cometh The Earthquake*. When the priest handed him the Book, it had something. I don't know why he baptized them that way. They are normally supposed to be baptized facing this way. Maybe one thing is over. What am I preaching this

evening? **“EARTHQUAKES AND DISPENSATIONAL CHANGES.”** Maybe outside is not quaking but this earth [Bro. Vin indicates the body –Ed] is sure quaking. Maybe it is time for a real change on the inside to move you out of that Laodicean Age into Bride Age, the eternal Church Age at the end of the Seven Seals. Passed into a new order, into a new condition of existence; become an eighth person like Noah, regeneration. He said, “A crack went into the earth.”

Hear this! *Trying To Do God A Service.* [1965-0718M, paragraph 22-25 –Ed.] This is about two weeks after. He keeps speaking about this because this is on his mind. You see, it is happening so fast to him. “*At Tucson the other day, just as I got back, a great earthquake had happened out there. And the scientists was on the television drawing it out. It was in the papers, that the earth the other day split from the Aleutian Islands...*”

Look, I’m going to show you how it ties. I promise you that. How is it that this angel’s putting a judgment on Los Angeles that start to split the earth but under the Vials, here is Mount of Olives when Christ’s feet will come down? How is it, there’s a ring of fire? How is it there are all these volcanoes on the earth? The active ones are in a chain around the earth like that, the whole earth? When the scientists and the astronauts went out they photographed it with satellite. I myself saw the astronauts’ film of it from out of space. Bro. Byskal carried me in a planetarium there and they were showing it when the astronauts had brought it back and so on and they called it, ‘ring of fire.’ I preached about it in the church. The Prophet said, “Under the Sixth Seal, we found out that the earth will be purified by volcanics, under the Sixth Seal.” We found that out. That is one of the mysteries under the Sixth Seal – how the earth will put back on its Eden beauty. It will be turned heavenly for the millennium and then come into

a new birth and then get a full complete redemption after the millennium. But watch!

“All of it’s begin to break in like sand falling in... And the scientists...” He said, *“Houses has toppled down. Motels has went in. And the scientist on this panel said, ‘Well, that could fall in someday?’ He said, ‘Could? It will.’ And he used a scientific names of how the lava... That’s what’s caused these earthquakes all along...in there; it’s been that hollow place.”*

Under there is a hollow place where there are volcanics. The prophecy in Los Angeles was, “And it will be worse than the last days of Pompeii.” Pompeii was destroyed by volcanics. Pompeii is in Italy. And the Spirit picked up Capernaum that went down and the Spirit picked up Pompeii in the same prophecy and tied it to Los Angeles. He said, “I went home and got my Bible and got my history book.” Because if the Spirit used those words He wanted to see how it was done. And then the crack came. When the crack came it showed the lava under there. And what was causing that earthquake is when that lava moves, that is like liquid. This whole big thing that split is just floating on that and will go down into the lava, into hell. Listen!

“It pulled loose several inches more, maybe two or three inches the other day again, right after that prophecy was given. And the ones that were interviewing the scientist said, ‘Well, it probably won’t be in our Age.’ He said, ‘It could be in five minutes or in five years, but it’s going to fall in.’ Mrs. Simpson, I don’t think she’s with us today; I see Bro. Fred setting here, but I don’t know where Mrs. Simpson is. She went and got a prophecy that I made about 1935 or something like that, and said, ‘The time would come (It’s written in a book somewhere) that the sea would weep its way into the desert.’ Look what’ll take place. If that thousands of square miles...”

Trinidad and Tobago is 1.3 million people and Trinidad and Tobago could fit a few hundred times in

California; maybe a few thousand times too. And that piece of real estate is floating on lava. He said, "The wrath of God is honeycomb beneath you." Have you ever seen how a honeycomb is? He said, "It's belching beneath you." And all these movie stars, topless, *this, that*; city of the angels, fallen angels; movie stars, fallen stars, that were pulled down by Lucifer's tale, he said, "A graveyard for preachers, the root and seat of Satan." The Vatican will burn with fire. Bro. Pearry Green said, "One day Bro. Branham took the Scriptures in Revelation 18 and took a stone and threw it in the sea and he said, "That there is Los Angeles." Because the Vatican is being burned but not by earthquake. Bombs burned it, not earthquake. Listen!

"If that slides down into the lava of the earth and slides in, there'll be millions die at one time. And that'll cause such a tidal wave... Remember, plumb..."

He is going back to the prophecy he gave in 1935 when he was a young boy preacher there. Here he is an old man at the end of his ministry in California, 1965 April. He died December 1965, the same year and he is putting that judgment there by inspiration. After in his church, he is showed the Cloud was the Supreme Judge and we were in the Lord's Day. That is Who appeared, the One with the white wig, the Ancient of Days. Watch!

"That water will probably come almost to Tucson with that tidal wave coming across there. And the sea shall weep its way into the desert."

The next week again he comes back, *Anointed Ones* [1965-0725M, paragraph 17-19 -Ed] in his church. He said, "This is the straightest message to the Church." He said,

"Look up and lift up your heads for your redemption is drawing nigh. What does drawing nigh means, I do not know. May mean, as the scientist said the other day on the television, speaking of the great thousands-of-miles break in the earth that's going to sink... He was asked the question, 'It could sink there (that's Los

Angeles, the west coast)?' And many of you seen how they followed it with radar, and went up through – broke in below San Jose, went across over into Alaska, through the Aleutian Islands, (That's in the Pacific Ocean) about two hundred miles out into the sea, and come back down into San Diego, went around in behind Los Angeles, and come up there, a great pocket. And all these earthquakes we've been having is the volcanic hitting this great hollow dipper like, in there. I can't call the name that they called it. However, when that shakes, that gives these earthquakes we've been having for years on the West Coast. Now, it's cracked all the way around."

They never knew it had volcanics under them. But under the ministry of the Prophet and the prophecy when God split the earth they start to see it. And they take radar and this is a split in the earth that goes through the earth. Remember the earth has redemption coming. Remember the earth is not mud on the ground, you know. That is a redeemable attribute of God. Listen!

I can't call the name... However, when that shakes, that gives these earthquakes. And the scientist said, 'Could that fall in?' He said, 'Not could but it will.' Said, 'But not in our generation?' He said, 'Next five minutes or next five years.'

And in the night now, he came back and preached, *What Is The Attraction?* [1965-0725E, paragraph 96-99 –Ed.] This is one of the last ones here. This is the one I wanted to read but I read those to show you, so you could catch the thought.

Now, we see a last-day happening!

He is talking about we are seeing a last-day happening. He's coming to the earthquake. He said,

Let's just turn a few pages...

And he goes to Zechariah the 14th chapter, which I read for you just now. My Bible is still opened on Zechariah 14.

This is THUS SAITH THE LORD. He said, 'Listen close. It's prophesying of His coming, the last days so listen close now. Zechariah 14 is prophesying of His coming in the last days! This is THUS SAITH THE LORD, It's the Scriptures. Zechariah 14. Remember Zechariah 9, what It said? And they didn't recognize It. Now, what is it today? Zechariah 14, speaking of His Coming: And he goes on,

His feet shall stand in that day upon the Mount of Olives again, which is before Jerusalem...on the Mount of Olives shall cleave in the midst of it.

"The Mount of Olives shall cleave in the midst of it." Zechariah is prophesying, describing when the feet of the Son of man shall stand there, the earth will cleave. The Prophet is showing when he stands there like Jesus, saying the same prophecy Jesus gave Capernaum, he put that same prophecy there and didn't even know it, unconsciously and there started to cleave. You can't go further than Los Angeles because you will go in the Pacific Ocean. That is the sin barrier. Civilisation for six thousand years, all the sin heaped up on California. That's why it's the worse place on earth. That is where Hollywood is. That is where the filth, the pornography, all these things that floods the world comes from there. That is where all the movies and the movie stars are. That is where they like to be naked. That is where they like to kiss. That is where everything is about sex. It is there! That is where they're teaching the world what their kind of love is. That is where fornication and adultery is glorified. Married women having real live sex scenes in a movie, kissing men in big love scenes that are not their husbands because it's normal. That is their culture. That is how Atlantis was, the continent that disappeared and we only have six today. Understand. I'm giving you history. I'm giving you Scripture. I'm giving you geography. I'm giving you geology. All of that

you are hearing here this evening. When he was finished he said,

“Another earthquake splitting open the earth!”

Hear what he says? *“Another earthquake”* (which was in Zechariah.) *“Another earthquake splitting open the earth!”* Another one? Did we have one before? Yes! I started from *Ashamed* for you when he came back from Africa. After he put the judgment, April 29th, *Choosing A Bride*, went to Africa and came back and in every message he’s talking about it; how they followed it with radar and how the earth split. And now he’s in, *What’s The Attraction On The Mountain* and he is bringing it to show you that splitting of the earthquake there, that is the part that will fall off and go down in the ocean. It has already broken off. It is floating on lava. And every time California shakes, the last couple of years, it is only fires and fires and fires. Million dollar homes will be burned and shaking. Every day it shakes. And their population is increasing, not decreasing; it’s increasing. They have to stay there to fulfill the Word because they don’t have what the birds and the cows have in them to come out. They are there to fulfill the Word of a prophet who has said, “THUS SAITH THE LORD.” I wonder where Trinidad is going to be.

“If you want to follow out a Scripture here, notice in this 5th verse, it applies that the cleaving of the Mount of Olives is due to an earthquake.”

He is the angel with the Seventh Vial and he is taking the Scripture in Zechariah, which is the same earthquake when the great city was divided into three parts. But Zechariah shows what is bringing the cleaving to divide it and bring a valley. Zechariah tells you, the Mount of Olives – that is a place you could go to in Israel right now and sit down on. Jesus sat on the Mount of Olives teaching in Matthew 24 about the end-time. Jesus ascended from the Mount of Olives into the clouds and Jesus coming back is landing back on the Mount of Olives. On the Mount of Olives He opened the

Seals, Matthew 24. I don't know if that is Bible for you. Isn't it strange how the Jews came right back by the Cross? Isn't it strange that Jesus comes right back on the same mountain?

He says, "...*the cleaving of the Mount of Olives is due to an earthquake and this is confirmed by Isaiah 29:6 and Revelation 16:19.*" [Bro. Branham misread the footnote he was reading from in the Scofield Bible in Zechariah 14:4 and he said Revelation 16:9 when it was Revelation 16:19. -Ed.]

He puts it right there under the Seventh Vial. And who is he? The one with the Vial! He is the seventh one with the Seventh Seal and the Seventh Vial. He is the one who threw the rock up in the air that started the thing. He is the one who stood in the next geographic location that is going to fall and gave the prophecy there unconsciously, and it started to split. Who was this man? Who walked in this man? "I will dwell in you and walk in you and *I will be your God and you shall be My people.*" Who was this man? Who was veiled in this man? A Man came to Abraham before Sodom went under the sea, Who could turn His back and discern the heart. And Jesus said, "As it was in that day, so shall it be when the Son of man shall be revealed." Do you see the Word? Maybe it's too much for some of you but maybe not for you who are listening and following. And then He says singing at the end:

*"It shall be Light at the evening time,
The path to Glory will surely find."*

He said, "*See where we're at?*"

Then he is singing, "*Nations are breaking, Israel's awakening,*

The signs that our prophets foretold."

And he says, "*That earthquake to the Gentiles to the last day.*"

Which earthquake to the Gentiles to the last day? California; the sign that the prophets foretold. He

foretold it is going under the sea. He says, “God has confirmed it. It shall be so.”

Thinking Man’s Filter, [1965-0822E, paragraph 145 –Ed] he says, “Nations are breaking; the world is falling apart.”

Get ready to come because we are finishing with this.

“Fifteen hundred mile chunk of it, three or four hundred miles wide, (fifteen hundred mile chunk of it, three or four hundred miles wide,) ...will sink hundred-or maybe forty miles down into that great fault out yonder one of these days and waves will shoot plumb out to the state of Kentucky.”

Go home and watch where California is in Los Angeles and see where Kentucky was where he grew up and preached. He said, “The waves will come quite there.” Tsunami, because when that big piece, fifteen hundred miles long, four hundred miles wide, drops down, you are getting the mother of all tsunamis. That crack is going all the way. When California goes down... Do you see it is cracked already? It is going to go all the way back to the East, right back to this last one here because when that one opens the Sixth Seal, when California opens the Sixth Seal, the Bride goes, the 144,000 are called out by Moses and Elijah because at the last Trump the dead in Christ shall rise. At the last Trump Moses and Elijah makes Christ known to the Jews. Joseph puts His wife in the palace and starts to talk and reveal Himself to His brethren.

How soon cometh the earthquake? Soon cometh the earthquake! Then this seventh angel under the Seventh Vial pours his own in the air. The sixth one pours his own in the water but this one pours his own in the air. The Voice Who came down specified, “Take up that rock and throw it in the air and say, THUS SAITH THE LORD” and then the One who instructed him to do that, took a form of something that is under the Seventh Seal, the Seventh Trumpet and the Seventh Vial. And he is the

messenger under the Seventh Seal and the Seventh Vial. He is between the Sixth and Seventh Trumpet.

Moses and Elijah comes under the Seventh Trumpet, eagles all the way. There's no beast after the Fourth Seal; prophetic, a sign of coming judgment, a mouthpiece of God on earth. It's not a man trying to take people before God but a man coming from the presence of God bringing the Word of God to the people. "THUS SAITH THE LORD!" It's not 'thus saith the church,' not 'thus saith the denomination,' not 'thus saith the Bible school teachers but "THUS SAITH THE LORD." And the Lord came down with fire like He did on Mount Sinai, that same way. The same way He came to Paul on the road to Damascus, it's the same way He came in the end-time. In the beginning of the Bible, in the middle of the Bible and at the end of the Bible, it's the same way; the unchanging God.

[Trying To Do God A Service, 1965-0718M, paragraph 94. -Ed.] He said,

"Oh, brother, listen. What time are we living in? What's the age? What's the hour that we're in? It's not time for these things that they're talking about. That's passed. Judgment is on hand now. You can see it breaking." He said, "You remember the rock up on the mountain? Judgment hour. You remember the revelation or the vision of the Bride? Just keep Her in step. Don't let Her get out of step."

He is saying, "Do you remember that? Do you remember this?" This is what I follow. "Do you remember that on the mountain?" I remember it. "Do you remember the vision? Keep her in step. She is watching the wrong influence and getting out of the line of the Word, going after Hollywood and Hollywood is going down into hell." He said, "Do you remember? Keep her in step." The judgment that started on the earth! He was the Prophet to the Gentiles. Moses and Elijah are the two prophets to the Jews. They will put some trouble on Ahab and Jezebel like Elijah did and

some trouble on Pharaoh like Moses did but only to get God's people loose from Gentile power and then they'll get killed.

But this Elijah, friends, he was in South Africa. He was in India, the land of thirty-three million gods and challenged all of them. He was in South Africa, land of witch doctors and everything else, the Dark Continent and challenged everything out there. He went down into Catholicism, Mexico, five hundred years of Catholicism; all they know is Mary and raised the dead among them. He went out into communist countries like Finland and those places, Norway, and raised the dead in Finland. Russian soldiers cried, "We will serve a God like that." He went into Germany, witch doctors came, where that Nazism was, where communism was, where Catholicism was, shaking with the Message. Do you understand? And then throughout the United States and Canada, the heights of civilization; Europe, the heights of civilization, intellectuals, scientists; God came down and photographed the Pillar of Fire, photographed the Pillar of Cloud, raised the dead, everything and baffled science. And they knew that. He said, "In my house almost every day, there are senators and different people coming to find out the will of God." He went to King George in England and prayed there, the king himself came back. Congressman Upshaw stood on the steps of the White House and declared William Branham as a prophet. A man, sixty-something years in a wheel chair, walked out. The man came out and wrote letters to Stalin, wrote letters to Churchill, wrote letters to different people and was healed, walking. They all saw it.

God shook the world with this, friends. God shook the world. It wasn't done in a corner. They all knew, one man in this generation the Angel of God had come to. And the Message that was vindicated, the last part of it, to preach to the lost is left for the Bride and the resurrection. And when this Church comes to

perfection it will bring the resurrection. If this church can't become into a ripened church, this church will go through the Tribulation. The Elect out of here, might be one or two will go because surely I'm going. I'm going! That eternal life is here. And that's why I say, "Get your lamp trimmed and filled. Get it filled." Don't let a brother tell you it's filled and you don't know if it's filled. Nobody can know it's filled if you don't know it's filled. You'll know if it's filled. It's your lamp. The filling comes when you open your heart. No brother could open your heart for you. No sister could open your heart for you. God does that. God unlocks that on the inside and you'll know. And when you know, you get obsessed to be like Jesus. You can't be a normal person anymore because any man in Christ is a new creation; old things are passed away, all things become new. If you get a new heart, "*As a man thinketh in his heart so is he.*" That is a new thought. If you get a new spirit, that's a new desire. Your affections are set on things above, not beneath. And then God pours His Spirit in your new spirit and you become a new creation.

Let's just worship Him. Let's just stand to our feet. I invite you to stand, this evening. I thank you for your patience for the Word. I wanted to preach the Word, this evening because I believe that we are not just going to come to the table just anyhow but I could preach the Word and in preaching the Word, you could look at it soberly. Is this the Message you are following? When you say you are following the Message, what are you following? Is this the hour we are living in? Are these things true? Could it be this late? Where are we at?

Sing to Him, "*He was wounded...*" [Song #40, Songs That Live -Ed.]

He was wounded...

He was bruised for my iniquities;

Oh surely...

Surely He bore my sorrows, hallelujah!

And by His stripes we are healed.

On the Cross crucified...
On the Cross crucified,
in great sorrow He died;
The Giver of life was He.
 Oh yet my Lord was despised
 and rejected of men,
 This Jesus of Calvary.

If you feel your love is a special love this evening being called in the Message and getting ready to go in the Rapture sing to Him, *“He was wounded...”* Oh Lord we are gathered in Your presence this evening to come to Your table this evening Lord, coming for communion, fellowship with You.

He was bruised...

Oh they whipped Him and they whipped Him. They tore His back, they beat Him, they jerked His beard out they spat on Him, they humiliated Him but He was thinking about you and I.

Surely...

While He was on the Cross you were on His mind, friends. Break into that place now!

And by...

That’s why in the communion there’s healing because it speaks of His Atonement that He paid the price for your healing. *“Price for healing was paid!”* Fellowship with this mystery!

Price for healing was paid,
Oh as those cruel stripes were made,
Within Pilate’s judgment hall,
 Oh now His suffering affords
perfect healing for all,

For both body and soul this evening! It heals that mind that is tormented day and night! *“This wonderful Healer’s mine.”* Claim Him as yours.

This wonderful Healer is mine.

Oh and everyone all around the building, all in the side rooms, *“He was wounded.”* Every heart and mind centered on Him, the Lamb of God that takes away our

sins. He prepared a table before us in the presence of our enemies this evening, a table that we can feast upon the elements that showed His victory over the devil and sin and death.

*Surely He bore my sorrows,
And by His stripes...*

Oh one more time, “*He was wounded for my transgressions*” everyone. Every hand raised around the building, singing. Supper time, coming to sup with Jesus! “Behold I stand at the door and knock; if any man hear My voice and opens the door, I will come in and sup with him.”

*Surely He bore my sorrows
And by His stripes we are healed.*

Every head bowed, every heart centered upon our Lord Jesus. [Bro. Vin reads from 1st Corinthians 11:23-33. -Ed.] The Scripture reads on this wise;

For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

And when he had given thanks, he brake it, and said, Take, eat:

He had them all gathered around, friends

...this is my body, which is broken for you: this do in remembrance of me.

After the same manner also he took the cup, and when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

For as often as ye eat this bread, and drink this cup, ye do shew the Lord’s death till he come.

Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

But let a man examine himself, and so let him eat of that bread, and drink of that cup.

For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

For this cause many are weak and sickly among you, and many sleep.

For if we would judge ourselves, we should not be judged.

Because of the failure of self-judgment, many becomes sick and they become weak and they become spiritually dead which is to be asleep because they fail to discern the Lord's Body. You don't gather and not discern the Lord's Body. You discern the Lord's Body. You take inventory of your own heart and life. You judge yourselves that you would not be judged.

But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

Wherefore, my brethren, when ye come together to eat, tarry one for another.

We have come together this evening for this purpose. We had the preaching of the Word but we came for this purpose. We gather around the table that's in the midst of us. It's a table prepared. There's bread on the table. There's wine. We've come to partake because we remember He asked that we might remember Him. And as often as we do this, we do it in remembrance of Him. While we would enter into this memorial feast that looks back to His death and looks forward to His coming but we are sensitive to His resurrected presence in our midst tonight, the very One Who the elements represent – it represents Him and He is present. Let's enter in with each other in our conscience, tarrying one for the other, sensitive of the Lord's presence and remembering what He did for us and do look forward to His coming. And under the auspices of the message this evening, another dispensation is about to be changed. The

Gentile days are numbered with horrors encumbered and Israel is awakening, the nations of the world are breaking, eternity is unfolding, let's be aware. Let's be conscious as we tarry one for the other. Hallelujah! Oh praise Your mighty Name, Lord. Praise our God!

Blessed be Your wonderful Name dear God. How grateful we are this evening that we can walk in obedience to Your commandments for You asked that we would do this in remembrance of You. You knew dear God, its value. You knew the reason and the purpose why You wanted to be remembered and You knew very well how it would benefit us when we would come together in this manner and remember You. We are blessed today to have all three physical ordinances to be fulfilled on this day and the light of the message that You spoke through Your Prophet and the things that You witnessed to also put this in remembrance to the Church. For when the Holy Spirit comes, It will bring it back to our remembrance and causing Your people to remember it was on a Good Friday when You died. You shook the earth Father, though You didn't unbalance it. And soon oh God, fifteen hundred miles chunk, four hundred miles wide would slide fourteen miles deep down into that lava, into that fault and millions will die. It will send tidal waves and it will begin to shake down things around the earth and that shaking will not stop until the earth has renewed itself for the millennium. The cleaving of the Mount of Olives is bringing on a dispensation for a thousand years where You will reign as King of kings and Lord of lords.

And while we stand here in this time of the calling and the sealing, where the people are characterized by the crying and the sighing for the abominations done in the city and the judgment of God, beginning at Your sanctuary, knowing that judgment begins in the house of God, it's so appropriate to this very hour and the Scriptures prophesied. But Lord we have these elements like they had in Egypt when the wrath of God

were moving through the land, the thing that would keep death out, the evidence of the lamb that was slain, eating the bread in haste, the blood correctly applied on the lintel and the two side posts in obedience to the word of the prophet, so we come dear God in this hour of judgment, in this hour when mercy is coming to an end. At midnight it was over. Nothing could be done any further. They had from evening time to midnight to apply the blood otherwise the wrath would kill everything.

Oh gracious God, Your Prophet preached that message *Desperation* 1963-0901E –Ed] following the *Token* [1963-0901M –Ed] and he said how we ought to be desperate inside. He said, “If the love of God doesn’t do it, the state of emergency surely will.” How we desire to rise up in the arms of love! Like David, he said, “We follow the hands of God.” He believed in You and trusted in You. Even if You had to choose the way of his chastisement, he knew *as a father pitieth his children so the Lord pitieth them that fear Him. He knoweth our frame; He remembereth we are dust and ashes.* So tonight we come taking inventory, searching our hearts and our lives. We are so ashamed so many times in ourselves Lord; forgive us Jesus. Blot out all our transgressions oh God. Help us to walk close to You in humility and sincerity oh God. Make us to be ready. May we find strength oh God, in coming to Thy table! May we find a closer walk with You! May we find a deeper experience! The things that we struggle with, the things that we wrestle with, the things that torment us so many times, the things oh God, that we try to put under our feet, may we find that place oh God, that we can break through our hindrances. Like the plane breaking the sound barrier, there is no limit to its speed after that.

As we take inventory even tarrying one for the other, may You desire that by this love shall all men know you are my disciples when you love one another. We bear

one another's burdens; the strong bearing the infirmities of the weak; thinking on the things of others. Oh God, as a church Father, throughout this region tonight, we're so sorry that the saints there will not be able to be at the table in this way that we are but yet in heart, mind, solidarity and prayer, they have already received their spiritual portion. We know You'll make a way for them for the physical keeping of this ordinance but may You bless them nevertheless Father. May You strengthen them! May You keep them in Your presence! May You warm their hearts with Your love! May You knit them and bind them close together. Bind them Lord. Bind them with cords that cannot be broken. Way up in St. Kitts where our beloved sisters are, out in Dominica, out in St. Vincent, out in Grenada, St. Lucia, out in Barbados, out in Guyana and Tobago, oh God, bless them. Bless us also here!

May You bless this bread made by sanctified hands for the purpose of keeping this memorial feast tonight to fulfill Your Word. May You sanctify it! May as we would partake of it tonight, we could partake of it with a heart and mind filled and anointed with the Holy Spirit and the revelation of God ministered by the Spirit of God into our hearts that we can eat this bread in this realization. As You told Your disciples, "With great desire I desire to have this Passover" that You could really sup with us tonight as we sup around Your table God. May You grant it dear Jesus, that in that supping that You supped with Abraham when You met him after the slaughter of the kings and Lord God, this great thing struck his heart, he lifted his hand to the Possessor of Heaven and earth, so let it be with us dear God. May You grant it Father, in the Name of Jesus Christ we pray and ask it.

And this cup Lord, that is filled with the blood of the grape that represents Your precious Blood, may You sanctify it and as we partake of it, we drink Thee in Father, with understanding, with meaning, oh God

having a greater revelation of what Your Blood means to us, knowing that the Blood has a voice that speaketh better things. Dear Jesus, this blood cell that was broken from the new creation that we who were born unclean, coming by sex, the bloodline polluted bringing us dead with perverted life, perverted birth, the breaking of this blood cell loosed us from every sin oh God and gave us a new blood transfusion, the life coming back into our hearts. We could tabernacle Deity. We could have You living inside of us Father, oh God that we could walk in closer communion from this day like Enoch walked with You and was not, like Abel how he worshipped with the revelation of the Lamb. And then Enoch walked – from Abel to Enoch, the worship and the walk, how we desire it Father, that our walk will be influenced by this revelation of the slain Lamb. May You grant it tonight! Let it be for each and every one; every household. We are gathering the men that are the heads of the homes, let them come. Let the betrothed people come, let the children come, let the individuals come and as they come may they come in reverence, may they come in humility, may they come with faith dear God, may they come with expectations, may they come in worship. And like in the time of Hezekiah when they began to offer the burnt sacrifice and the psalm began to be sang and the worship began to go forth, it didn't stop until everything was finished. No one were going back in their seat and just sit but oh God, they were perceptive for the moment and the attitude and the manner in which we should carry about this feast and our remembrance of You. Grant it dear God.

Bless Your Church Father! Bless them abundantly I pray. Bless Your ministers, bless the officers, bless the workers, the helps and governments, bless the singers and the musicians, bless the entire Body of believers for the glory of God, in Jesus' Name we pray and we ask it, amen.

I want to make a slight adjustment this evening as the servers come forward. I want to do it like how we read it in the Bible. Jesus took it first and then He gave to them and they took it and then they set it in order in the Church and so by God's grace I'm serving it now, brother. God help us.

[Communion is served –Ed.]

If there is anyone who might have been in the washroom or in the back somewhere and somehow you were bypassed, the communion is still open. If you have not been served and you desire to partake and you know that you are walking in the Word, you are right there, the communion is still open. We just don't want to leave anyone out in case somebody was in the side room or somewhere that got missed so if that is the case come quickly. Praise His mighty Name.

God bless you all this evening. It's so great to participate in the service of God and see the Holy Spirit had been blessing you all out there just now and we just pray that the Spirit of God would just so bless each and every one, every household, every family. We could take something back home with us this evening. People can find a new place to rededicate their lives and to walk a little closer and God can give us strength and the great battles we face, we can have the victory. How sweet it is! *"Oh what blessed sweet communion; Jesus is a friend of mine,"* the songwriter says. Praise His mighty Name. Hallelujah! Praise His mighty Name!

We have a couple of prayer requests here from Grenada and Tobago. Bro. Ted James on behalf of his wife Sis. Susan James is requesting prayer for a terrible back pain which is causing her trouble to walk straight and she is having difficulty moving around. She is in the service right now there in Grenada. Also prayer is requested for Bro. John in Tobago. He is desiring more of the Holy Ghost and a more consecrated life. That's our song leader Bro. John. We are certainly thankful for them participating. You know the Supper would

have been so great if they could have taken it together with us tonight but we are grateful that right here by God's grace, you know that they are still there, they haven't gone home and they have observed this part of the service maybe praying and praising God, even though they are unable to take it.

Also we have from Guyana Bro. Federick Bobb, *"Greetings in the precious Name of our Lord and Saviour Jesus Christ. Bro. Harry Persad, a missionary from the U.S.A. is in our midst, along with his wife Sis. Rose. His pastor is Bro. Evan Carrington. Bro. Edward Ramroop was his pastor in New York. He stated that he is here to do missionary work. He is going to the interior tomorrow. Bro. Aubrey Hunt preached at the church which he attends. He requested to say something to the congregation quite politely but was told no since we are streaming the service and that we have communion today. We are sending a prayer request for our precious Bro. Glen who fell down the staircase this morning and injured his back and head. He was unable to attend service today."*

My! Our beloved Brother at that age to fall off the staircase like that and injure his back and head, we certainly want to have a prayer in our heart that we should be so filled with the Spirit here right now. There's also a note of praise. *"The Internet connection was lost for about twenty minutes throughout all the islands but after prayer was offered by the brothers in the room the connection was restored instantly."* Amen? It's so great that these brothers there you know, they know that they are responsible for streaming the service and to get an interruption like that, how Satan would like to cut off the transmission of the saints there but they prayed and God restored the connection instantly throughout all the places. Let's give the Lord a hand of praise for that. Amen. [Bro. Vin and congregation claps Ed.] We're certainly happy. Amen. Praise His mighty

Name. Hallelujah! Praise His mighty Name. Thank You, Jesus! Thank You Lord! Thank You Lord.

We'd like to have prayer for Bro. Glen, for Bro. Oswain John and prayer for Sis. Susan James by God's grace. Let's just bow our hearts. Why don't we stand because we have to stand to get ready for the feet-washing so let's just change our positions! God bless you and thank you. Let's just unite our faith together. God's presence is here. God has already moved with the connection to restore it. God is blessing His people out in the islands and Guyana and by God's grace we can certainly expect Him to touch these who are needy. How we know that there is healing, the power of God and the presence of God! When we keep these ordinances the Holy Spirit is in attendance because He is the One Who instituted these things.

[Bro. Vin prays for the prayer requests. -Ed.]

While you remain standing there quickly, St. John, let's just read with bowed hearts as we get ready to cross over now from the Lord's Supper into feet-washing. [Bro. Vin reads from St. John 13:2-17 -Ed] The Scripture reads on this wise:

And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

After that he poured water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

For he knew who should betray him; therefore said he, Ye are not all clean.

So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

Ye call me Master and Lord: and ye say well; for so I am.

If I then, [If I then] your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

For I have given you an example, [I have given you an example,] that ye should do as I have done to you.

Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

If ye know these things, happy are ye [If you know these things, happy are ye] if ye do them.

Lord, we desire this happiness. We desire to know this in the way that You intended that we should know it, that this love of God might be shed abroad in our hearts by the Holy Spirit and the joy of the Lord will fill our beings and give us this joy unspeakable and full of glory, making us so happy Lord! We see the example.

We realize oh God, You the God of Heaven, girding Yourself with the towel and taking the low place. God You didn't say, "Wash the head" or "wash the hands" but "wash the feet" because it will take someone to stoop, to get down low to perform such a service; to take the part of the body that is in contact with the world becomes defiled but You gave us such a privilege that we could wash each other's feet. In doing so we could remove the defilement. We could keep the Body clean, clean from defilement and pollution. We could be our brother's and sister's keeper. Truly oh God, that will bring joy into our hearts because the greatest love that one can experience is when we live for the other. And You designed that there would be such an ordinance, an ordinance Lord, that is connected to the breaking of the bread and the pouring out of the wine that speaks of Your body being broken and Your Blood being shed, that when we partake of these things, Your very life, the very Influence, the very Spirit will be coming back into our beings. And then Lord, an ordinance to deal with service! Having received Your Live, making us co-workers with You, then we can go forth in the fulfilling of Your Word, in service one to the other; service that requires humbling ourselves one towards the other, service that requires oh God, consideration for each other. And dear God this is the heart condition! As we see we desire dear God, what You want us to be as a people; what Your life and us partaking of it, what it would make us. Make us more like You, dear God.

May You bless each one tonight! May You put this love and this humility! May when we look we see each other as a member of the Body. As we take a hold of the faith oh God, may we be so in the Spirit where we will be under the influence of the example, for You said, *"I have given you an example that you should do as I have done to you."* Just reading it alone dear God, we see how You did it. Peter felt You were coming down too low. He felt he was too unworthy for You to humble

Yourself so low to him knowing what he was but You were showing that there is no discrimination even for the lowest in the Body. That Lord God, Your love and Your humility made You treat us importantly, even the least member. Give us this kind of love to do this service tonight. We have done it before Father, but may tonight we could enter in and do it in a way where it would be truly according to the example and the pattern of the way You did it Lord. We could find that it would initiate us into a new order of service for You from this day onward, service that will be acceptable in Your sight and pleasing unto You, that You will be able to approve and commend. May You grant it dear God! Let this love flow out among Your participants of this part of the service and let them be blessed and may it bring such a knitting of heart and a oneness in the Body that we could love each other; that when we go by our bedsides we could remember the ones who's feet we washed and we could pray for them and continue to minister for them and Lord God, we could uphold them oh God, and we could remember that they are all members of Your Body and we are determined together; we are part of the family together, part of the household of faith together, that You would be so pleased that You may dwell among us. Grant it Lord! Bless each one tonight with a special blessing and may Your Name be praised and may You be worshipped and adored in our midst tonight, in the Name of Jesus Christ, we give You thanks and praise, amen.

God bless you. You may have your seats! From Tobago and Grenada a couple more requests. Bro. Deon is requesting prayer on behalf of the church in Tobago: *"That we can be more unified and the strong one could bear the infirmities of the weaker ones and we could be more sensitive to the leading of the Holy Spirit where we could know when to launch out into the deep, where we could know when to claim our healing, claim our deliverance and be conscious of the things that grieve*

the Holy Spirit, even to learn to discern the Body of the Lord.”

My! See? They are just seeing a part of the service in the streaming, they are coming out and having it together with us, they are being affected in so many ways; that it is just as if they are sitting right here, moved. And now they've found a way that how they feel can be felt here in our midst by their being able to express themselves.

Also from Grenada, the Deacon brothers from Grenada. *“Bro. Vaughn Hill there and Bro. Cyril Joseph is requesting prayer on behalf of the church in Grenada that there will be greater unity among us and that God will continue to bless them as they function in their office as deacons and God will help us to walk in the vision that the church could continue to move forward. Sis. Esther Perrotte from Grenada is requesting prayer. She recently discovered and infection in her bladder.”* Our beloved Sis. Esther, Sis. Janice's daughter, a young girl, amen. How we desire that God will heal her tonight.

“God bless you! The saints in Barbados would like to remember Bro. Jason and his family who are not feeling well. May God continue to bless them. May God continue to bless this ministry! Bro. Ulpian Braid.” You see these brothers here are also waiting back to participate in the service right here by God's grace. Barbados again! [Bro. Vin repeats the requests from Barbados. -Ed.]

“Greetings from Dominica. Bro. Charles and the saints from Dominica to you Pastor Vin and all the saints in Trinidad and throughout the Caribbean, we want to express thanks for the opportunity to participate in the service. Though we did not have the actual bread and wine, the same Holy Spirit was present among us. We did have a few interruptions in the connection. We want to thank those in the technical department for their great effort to have the connection back up. May we all remain steadfast and true, yielding to the leading of the Spirit and God, abiding in perfect love and submission. We

remain in prayer and praise. God bless you and we love you all.”

Look at this! The deacons there, the deacons there, the deacons there; they can't know this is being sent but it is read and the e-mails are coming in but yet with the same feeling in their hearts there it is coming in. Can you see that? That is what I'm trying to tell you. People are sitting there but no matter where we sit, we can't see the ones in the back right now. I can't see the ones in the room there right now, I can't see the ones in this room here right now, neither can I see them in the region there but they are all there. These are looking at a monitor, these are looking at a monitor; they are all looking at monitors where they are but look what is in their hearts saints. Look what is in their hearts by God's grace. Let's have prayer for these quickly.

[Bro. Vin prays for the requests. -Ed.]

Could we say praise the Lord? [Congregation says, "Praise the Lord." -Ed.] Amen! So God bless all the saints. We certainly thank them for their support. We thank them! You know one of these days we will be having the service out there and these here will be looking at the monitor. We will be preaching out there in your midst and the saints back here will be seeing it on the monitor here. So it's going to get vice versa but right now it's happening on this side so don't feel too bad. By God's grace we will have the opportunity and you'll just be blessed. I trust each family were blessed, each house were blessed coming to the Lord's Table, coming conscious to what coming to the table is and knowing what lays in the ordinance, what it can release, what can be imparted to us, what can be released into our lives through the partaking of the bread and the wine and we can come into deeper fellowship and come into Divine healing, we could come into a closer walk with God and more filled with the Spirit. May these blessings be yours in the Name of Jesus Christ! The ushers will direct you to the washing of your feet so you

wait and you worship God. This time in the service if you have a testimony or you have a song or you have a poem or you want to glorify God in some way, just remember the Deacons are at the door. If you see someone, you will not be deprived. If it's something for the honour and glory of God and for the edification of the Body, you can come forth and give glory to God and may God bless you. I would like to say a dismissal prayer at this stage by God's grace. Bro. Joshua come and just ask God...

[Bro. Joshua prays a prayer of dismissal. -Ed.]

Amen. I know many of you will have to go far so on this wet, rainy night on the roads, may God take you in peace on the wings of a Dove. And if you have to leave when you're finished, you can leave in peace or if you want to stay back and worship if you care to, then God lead will you in His will. Amen.

[Bro. Vin makes announcements. -Ed.]

Did you enjoy being here tonight? How many of you enjoyed the service tonight? It's was kind of straight and strong but nice, alright. You know it's nice by the grace of God. God bless you. Amen.

[Bro. Bishop takes the rest of the service as the ushers direct the saints to feet washing. -Ed.]



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