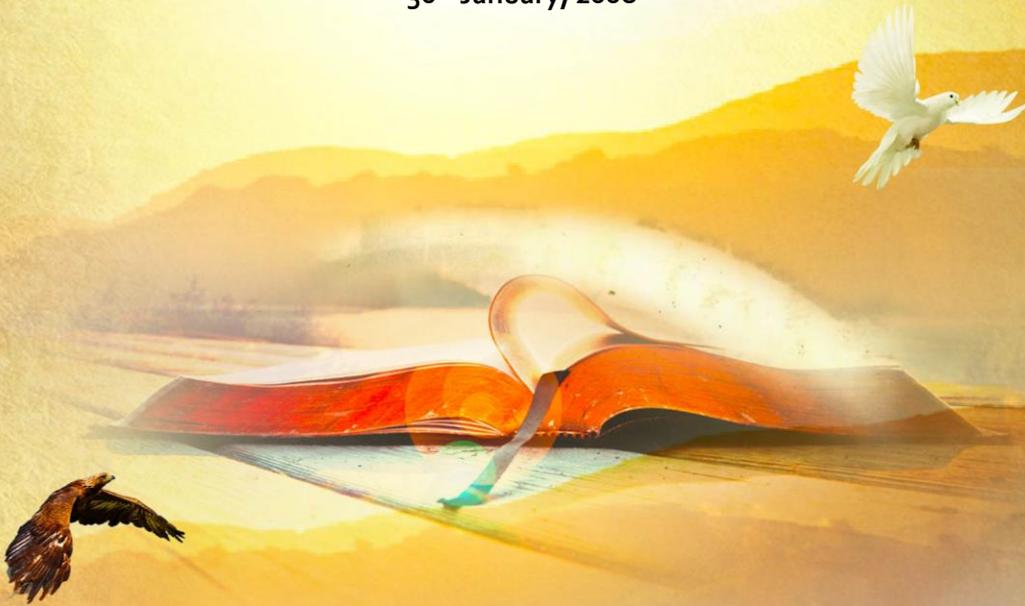


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Third Exodus Assembly

# The Final Hour Approaches

30<sup>th</sup> January, 2008



Vin A. Dayal



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Third Exodus Assembly

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## **The Final Hour Approaches**

30<sup>th</sup> January, 2008  
TRINIDAD

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Bro. Vin A. Dayal

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*Excerpt:*

Now while Jesus now was in this place, in this atmosphere, went back now to His beginning, getting ready now to go to be offered up, and He was drawing inspiration back from those places. Where is our inspiration to face the Squeeze? Is it because certain revelations opened to us with Esther when Haman came with that persecution, when the three powers came in the time of Gideon - economic depression? Is that right? Rahab with the Token in the hour of judgement? We have certain Scriptures that God revealed to us things He will do when that hour comes. Samson in the hour of the, “Just once more...”, and these things, right? So when that comes to you, you automatically... if you are a believer, it will send you back to the Word because the Spirit already revealed to you your end, and you know the place you have to pass before you go into Glory because it is revealed in the Bible. Is that right? **(Page 49)**

**The Final Hour Approaches**

30<sup>th</sup> January, 2008



## FOREWORD

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





# THE FINAL HOUR APPROACHES

TRINIDAD

WEDNESDAY 30<sup>TH</sup> JANUARY, 2008

**BRO. VIN A. DAYAL**

Why don't we lift our hands and sing it unto Him one more time.

*Holy Spirit, Thou art welcome in this place*

*Holy Spirit, Thou art welcome in this place*

*Omnipotent Father of mercy and Grace*

*Thou art welcome in this place.*

Hallelujah! Hallelujah, Jesus! Thank You, Lord. Thank You, Lord. Hallelujah! We welcome You. We welcome You into our hearts, Lord. We welcome You in our midst, tonight. Oh God, what a blessed privilege to have You in our midst this night, dear God, to know that You always go where You are invited, Father. And, Oh God, we have gathered here in anticipation that You will be in our midst, Lord. And Father, we feel Your Holy Spirit here, and we know, dear God, You are a God Who keeps all Your appointments. You are a God Who meets the expectation of Your children. Lord, it encourages our hearts to know, dear God, that You have seen our desire for You to be in our midst, Lord.

Oh, blessed be Your wonderful Name! We know something good always happens when You come in the midst, Lord, knowing that there are many needy ones here tonight. Oh God, certainly they have the opportunity of having You in our midst, Lord, to receive from You.

Take full control of the service. Get honour and glory. Lead and direct us in everything that is to be said and done. May Your mighty Name be praised. We love You and we appreciate You. Oh blessed be Your wonderful

Name, tonight. How great is our God and greatly to be praised. Thank You, Jesus. Thank You, Lord. Thank You, Jesus. Amen.

Praise His mighty Name. God bless you, tonight. We kind of set up to have a tape service. But coming in, somehow, I felt in my heart that maybe I should just speak a little bit. And coming down the step there, the brother was asking me, I said, "I don't know. I will know in the next half an hour if I am going to speak." So somehow I just feel that maybe I should. So I would like to invite your attention to the Bible. Just some unfinished things, and things in places that you're meditating on and looking at.

And then getting ready to leave, I feel that the preaching sometimes, you know, it does so much. But when we get a chance to talk to you, we can get closer down in your heart that we can help understand a little better what is behind the preaching. Amen. Praise His wonderful Name!

I would like to, maybe, read out of John 1...rather, the Gospel of Saint John. This was where John was baptizing and the great council of the priests, the different organizations, they wanted to know who was this man having these meetings, having this great impact upon the nation, not joining up with the system but having his own meetings out in the wilderness. And for the first time they saw people in great throngs leaving the city and journeying into the wilderness where there was no real place prepared for them to, maybe, sit in comfort like they could in a synagogue in a city to hear the preaching. Yet they would go out there where there were snakes and scorpions and everything else.

And so it stirred up the organizations of the day, and they sent to find out who he was. They wanted to know if he was the Christ, if he was Elijah, if he was this great prophet Moses spoke of. You know how John told them that he was "The voice of one crying in the

wilderness.”

St. John Chapter 1; we are going to read from about verse 26,

after they investigated him, after they asked him whether he was the Christ, or who he was, whether he was Elijah or whether he was the prophet Moses spake of.

And verse 26 says:

*John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;*

*He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.*

John knew his message. John knew his commission. John was in anticipation to introduce the Messiah. Though they had looked for Him for four thousand years...Moses looked for Him, Abraham looked for Him, they all looked for Him down through the Ages. But John was standing in the day when the Word was made flesh, when the Word was made flesh to die. God had manifested Himself down through the Old Testament with diverse signs coming to the prophets and all of them. But then finally, the Word became flesh born through a virgin and came to be the Sacrifice. And John knew that that was his ministry. And so he began to announce:

*....I baptize with water: but there standeth one among you, whom ye know not;*

*He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.*

*These things were done in Bethabara beyond Jordan where John was baptizing.*

*The next day John seeth Jesus....*

What a great thing! Here was Elijah and the Messiah. Here was the Word coming to the prophet. Here was the

One that he was preaching about and under expectation for; he was now going to set eyes upon Him.

It's a great thing when you could see your position in the Bible, when we could see the time and season that we're living in, when we know what is to happen in this time, when we are living under expectation for it. Like Simeon was under expectation to see the Lord's Christ, but then he saw Him. Abraham in the tent door was under expectation to see Elohim come, but then he saw Him. John was under expectation to see Him come, and then he saw Him. Brother Branham was under expectation that this One Who sent him forth with healing and told him there was a Message coming, he was under expectation to receive that Message.

We are under expectation to see Him also. Isn't that right? Friends, if you are not living your life there, that's the thing. You see that's where you separate Bride from church right there. Some people believe the Message, they believe Brother Branham, and they believe these things. But there is a people who know, "He will come to me. He'll come to me." Why? Because this is the hour, friends. "The one shall be taken." That's right. This is the hour. This is the hour, "I will ride this trail once more", and she knows it is He in her fulfilling His own Word. There's a people who is expecting that. "The world will not see Me, but you will see Me. I will come to you."

*The next day John seeth Jesus coming  
unto him,...*

Didn't Jesus know that He must go to John too, just like John knew Jesus was going to come to him? That's a great thing. He knows it is the Headstone that has to cap off the pyramid of your life. He knows He must do that before the Rapture. Is that right? He knows He must come to His Bride and show, "This is My victory." And then what about when the Bride begins to know He is going to come to her? Did He know that He had to go to Abraham? Did He know? He told him, "This set time next year"? Was Abraham expecting that? Did He come

to Abraham? That's right.

*The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, that taketh away the sin of the world.*

What a statement! Nobody knew anything about the Lamb of God. They all knew about a sacrificial lamb they do kill every Passover. And they were doing that since God slew the first lamb in the Garden of Eden, until Abel came with the first lamb after the fall to show the way back. But here is a man standing here now and he takes them from the animal lamb to the Lamb of God. He sees this Man and calls this Man the Lamb of God. That was not an ordinary statement. This was a mystery being revealed because nobody, in all Israel, knew Messiah was going to die. They looked for the Messiah to kick the Romans off of the earth. That's why they challenged Him, "If You are the Son of God, come down from off of that Cross." Even the men on the road to Emmaus, His own disciples said, "We thought this would be the One, but they killed Him and it is finished." He said, "O fools and slow of heart; ought not Christ to have suffered?"

Do you understand what I am saying? So when John was opening this, only the prophet now... this statement was changing the hour. This statement was bringing them from shadow to substance. This statement was turning the corner and saying, "That old day that you had under Moses for fourteen hundred years is finished. Here is the real Lamb." Amen. "This is the One Ezekiel talked about would give you a new heart and a new spirit, and these things." See? Elijah was sent to fore-run that. You know that? And John was that Elijah.

*John ... saith, Behold the Lamb of God, which taketh away the sin of the world.*

Not your sins alone. Not his congregation standing there; even us standing here. Do you understand that? That Lamb was for the whole world, friends. And the Bride was not yet made manifest. It was going to take

Seven Church Ages. But that Lamb there that was coming to die was going to cover them all up until the end. What a statement! He didn't say, "I cover your sin," because the Old Testament animal could only cover their sin; it couldn't take it away. But John, by saying this was opening up a whole new administration, was opening up a whole new mystery and bringing out some of the secret counsels of God that was coming down from the thoughts of God, happening right there.

What a privileged people they were on that day standing there seeing, "That what we are actually hearing is changing the hour. My father, my grandfather, my great-grandfather, great, great prophets and sages looked for this hour, and here we are living in it." Amen. To catch that there, but they didn't know it.

But here in this Hour, under this Elijah when the Lamb has been restored again, this revelation, it is being identified and is being revealed to us at the end of the New Testament when the days of organization are finished, and He points us to the full Word Himself. What a great thing!

*...Behold the Lamb of God...*

That Name was never spoken since creation: "The Lamb of God." John was calling Him that by revelation, that He was not going to bring them to a next Age of more animal blood but that He was going to change it. He had to... not Moses; Moses brought animal blood. Elijah brought animal blood. Jeremiah brought animal blood. Every one of them brought animal blood but John was pointing them to a new thing, to the reality - the woman's Seed. This was the One God said, "The woman will have a Seed that will bruise the serpent's head." This was the One. This was the One from Genesis 3:15 when God gave the prophecy.

*This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.*

Do you see revelation here? John said, “For He was before me.” Thou John was born before Him, six months before Him. John said, “He was before me.” Because when He came, He said, “Even Abraham rejoiced to see my day.” Is that right?

*And I knew him not:*

*And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.*

*And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.*

*And I knew him not:*

(It was the) second time he was saying that: “And I knew him not.”

*... but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.*

*And I saw, and bare record that this is the Son of God.*

The Son of God was a term used that God was going to be made flesh; the Word was going to be made flesh. It was the fullness of the Word. “God in sundry times and diverse manners spake in the prophets, but in these last days has spoken in His Son.” Not like denominations that say, “Well, God doesn’t speak through the prophets anymore. He speaks through His Son, Jesus.” That doesn’t make sense because this Son was to be called what? His Name shall be called “Emmanuel” meaning “God with us.” “Son” spoke of the fullness of the Word, when the Word comes in its entirety. He was the Son.

That’s why everywhere in the Psalms David said, “Kiss the Son.” Amen. They saw this great Son that was coming, God revealing Himself in another office, an office where God could die. In the office of Fatherhood,

God could not die, but (He could) in the office of (the) Son. Because in the office of Son, God could not come by sex. The Son was the beginning of the new creation. Is that right? The old creation fell; in Adam they all died. But this was the beginning of a new creation. He was the head of a new race. Everybody in this new race will have to get a birth ( do you understand? They wouldn't just come by sex) to get into Christ: "By one Spirit are we baptized into Him." Amen.

Let's pray.

Father, we ask tonight for this little talk that Your Holy Spirit can just lead us, give us clarity of thought. I don't even know what I am going to say, Father. Coming in, just feeling maybe I should just wait to see if to play the tape or speak, and just asking, feeling Your Spirit is already here and sensing that You are giving unction. Just lead, dear God.

In the Name of Jesus Christ we trust You; we believe in You. We commit everything into Your mighty hands. Amen.

God bless you. You may have your seat.

God does these strange things, I don't know why, but He just does these strange things. You know you come... I don't want to preach because I thought it wasn't right for me to preach because I am getting ready to travel and I have a lot of meetings ahead of me, and I am tired and I am just trying to study a little bit, going to sleep, maybe, 4 o'clock almost every morning. And yet at the same time, I come in and I just feel, maybe I should speak; maybe I should speak instead and talk to the people. Because I feel what is happening is being missed and misunderstood.

Since I preached those three messages for you in November, at the end of November, before we left for Brazil in December, I don't know if that has sensitized you and alerted you to keep focused on the things that are happening. And you realize that we are in a very, very serious time. And then I came and I spoke on *The*

Token there, and I... just as a message, maybe, we had preached on these things so many times over the years. But then here and (to) see the Holy Spirit just move like that in the message, it was very unusual because when I saw that, I knew right away, “You were doing something right. You were saying something right.” And that’s why I tried to follow it up, which is to finish it out and speak a little more on it.

Because Old Year’s Night, I came and I spoke there on Revelation 10:1 - *My Light, My Salvation And The Strength Of My Life*. And I gave that as a testimony in the face of what I see coming, because it is a very dark hour coming, He’s my Light. He’s the One I believe that lives in me. And in Him is Life and His Life is the light of men. And that Life is the very Token itself. And I believe that He has brought me into union with Him by a new birth. And I believe that every one of us who is going in the Rapture has to have that same testimony because you can’t go without that. And you can’t do that for yourself; He has to do that sovereignly for you. Because that is for the ones whose names are in the Book, because only they are redeemable; only they can be reborn. But He puts something in them to let them know of their strange life.

And I was speaking a little about it to you on Sunday, about how people are strange, and how God made us up, and these things. And then sometimes we think maybe something is wrong with us. We try to be like other people. But this time God is trying to get you to a place where you can just let go and trust Him a little bit and believe Him and He can teach you things because He desires to come to you. But to communicate to us, like everything else, you have to be in the same channel He is in. That’s why He walked with them for six hours and opened up the Scriptures in a way that it was never opened up. And yet they didn’t know Him at the end. And He did like He was going. Then they said, “No, no, no, stay. Would You stay with us?” They thought they

were talking to a stranger. The Bible said that their eyes were withholden from Him. But when He broke the bread, they recognized and He said, "The Lord is risen indeed."

So it shows you can be right there, next to Him, talking to Him, around Him, and if your mind is not perceptive and you are not in a certain channel where you could receive revelation, you are going to miss it. And it is grace for Him to do something to help quicken you to this realization. And this is the kind of time that we are living in.

It is not a church time. We are glad to see people in church. This means you are not forsaking the assembling of yourselves because you see the day approaching. You are in anticipation. You want to hear the next Word. You want to be in the next service. But, this means that you recognize the time. It's a time for personal life. It's a time for that hidden, secret life. It's a time for that communion with you and Him.

And that's why in preaching to you since I came back there, I am trying to keep the message along one line. Because in preaching sometimes, you know, you go into a subject and you get going with the subject. And then sometimes people are hearing the subject, and they are going with the subject too, but they are not getting why you are saying what you are saying, and why you are staying with that subject, and why you are emphasizing that, and what you are trying to hold to them. And because they don't get that there, and they are just hearing because they are accustomed for many years now, coming to church and seeing a preacher take the Bible and open the Scripture and preach a message, and they are accustomed to that.

But when you get to the place now, "God, are You speaking to me? God, why are You trying to... what are You trying to say about that? Lord, am I getting it? Am I hearing it correctly? Is that what is being said?" And that's why I felt that a talk tonight would be good,

because friends, when that hour comes, we can't do much for each other, because it is Him that is sealed in and him that is sealed out. Do you understand what I am saying? The thing is whether you have capitalized upon the Word. We see there was a time in the Bible where He Himself told the parable. People realized others were going in and they realized they didn't have what it took to go in. So they ran to them and said, "Give us some of your oil; give us some of your oil" in desperation. They replied, "Go to them that sell. We can't give you anything." And they found themselves not being able to go in. Now you have to realize these are realities. This was the prophetic Word of God. This was the Seventh Seal. This was connected to the Bridegroom coming. These were people who were waiting in anticipation for the Bridegroom to go in to the Supper. Do you understand?

Now as a people we have come along; we have come along different things, we have come through different ways.

And for a title tonight, I want to take for a title... I am just going to call it, "**THE FINAL HOUR APPROACHES.**" And for a little subject, *Trusting In Riches That Are Certain.*

This is the hour to trust in riches that are certain because the Bible talks about uncertain riches. That is the kind that the government prints, and that is the kind for this world, and that is the kind that could devalue, and that is the kind that could go into inflation, and that is the kind that is going to have no value just now. Do you understand what I am saying?

So what has been happening is in this age. He said, "...buy gold of Me tried in the fire, that (thou mayest) you may be rich." That is the kind that can't devalue. That is the kind that the cost goes up. Right now everybody is buying gold. Everybody is trying... Because people see what is happening, and the recession that is hitting the world and increasing. And if this church is a

spiritual church, as these things keep advancing, you would have recognized already how much in grace God has warned you all. When the Holy Spirit after those five weeks going through there, came back and called for those meetings and preached those three messages there, and if you have not sat and listened and followed close, and then see the things that are happening, to realize that every day that's what's on the minds of the people. Maybe not the people who are jumping up in the carnival bands and are crazy; that's the kind that, you know, is swept away by the enemy, but the people who see what is happening. The world is again falling apart.

But we who know the prophecy of the economic depression, and the destruction of the present-day money system which is the result of a plan by design to bring that condition to trap the world, that's just not circumstance, you know! He didn't say it was by circumstance. He said, "Rome will destroy this present-day money system because Rome has acquired the supplies of gold, and the Jews will be trapped and have to come into the alliance." This is how these things are said. This is how these things are prophesied in the Bible.

All these years when we thought we would have gone in '73, we thought we would have gone in '77, now we are seeing the things that are telling us we are getting ready to go. Because we are seeing things that you could not have seen in '73 and '77. And this is where we are not little babies if you have been walking in the Word, if you have been paying the price to live and walking in union with Him, and if you have received the Spirit and have become filled with the Spirit.

And that's why when the Holy Spirit dropped back on the message, *The Token*, ninety percent of you would normally say, "Yes, I know that. That's *The Token*. Brother Branham preached that. Yes, that's a message. Yes." You know, "Yes, I heard that before. I heard that a few times." Do you understand what I am saying? And

everybody could speak about the Message having read it. But when it comes down to how many people have the Token really, which is the literal Life of Christ, which is Christ in you, which is God, the Word in flesh again. When we get there, that's a different thing. That's not now whether you are understanding, or you are adding, or you say you have a revelation. That's what you are - weighed in the balances of God's Word. That's the time.

So this is where in this Scripture that I read here for you, this was actually the beginning of the ministry of Jesus Christ. This was where He came forth because the Lamb had to be washed. He had waited for thirty years almost for that moment. And that day He walked out there to do that. And from that time, it was going to be three and a half years to finish the first half of the seventieth week. Do you understand what I am saying? It was going to be precise. He waited for that moment to step out there. And the prophet was waiting and looking, expecting that because he was told, "He would be identified to you. Expect it."

Was Brother Branham communicated to by God through vision that he was going to have a visitation, and where it was going to come? And was he waiting there for it? Was he the second forerunner... the forerunner of the Second Coming, rather? Was he the spirit of Elijah? Was he to introduce just the Word for redemption? Exactly. Exactly.

Let's read a little more. I wanted to go up to John 7. I am going to kind of read a little bit and talk because basically some of the things I would like to say, it would take reading to help bring it out.

Because this is an hour... We are speaking about, "**THE FINAL HOUR APPROACHES**," and, **Trusting In Riches That Are Certain**, because this is the hour everything you have...

Remember what you have, you can't do anything with it after a while. If the dollar devalues, friends, and the system falls, which it is going to, then that means to say

whether you have it home, whether you have it in a bank, whether you have it under your pillow, whether it is in your mattress, whether it is in investments, it's not going to be worth anything. You want something in this hour that is worth something. What you are labouring really hard for now will not be worth anything just now.

People don't like to see this hour come. But to me, naked we come and naked we are going to leave it anyhow. Do you understand what I am saying? Because you are not going to be sorry for what you are leaving because you will be glad that Jesus is going to be taking you.

And right now there is something, there is something right now that He can give to you. He can give you riches that are certain. With each day the value is going up. Each day the value is going up; each day the value is going up that could never fall. No earthly system could devalue that. Every trial, every testing only sends the value of that up, by the grace of God.

St. John 7.

*After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.*

Here He was already about three years in His ministry. From John 1 to John 7, three years already passed.

*Now the Jews' feast of tabernacles was at hand.*

The Feast of Tabernacles is on October 15<sup>th</sup> to the 21<sup>st</sup>.

*His brethren therefore said unto him, Depart hence, and go unto Judaea, that thy disciples also may see the works that thou doest.*

Here the Jews were already seeking to kill Him, because His ministry... How many know what St. John 6 was? "Eat My Flesh and drink My Blood." And seventy of the apostles who He had given power, they walked

with Him no more. Because He was already there under His second pull rebuking the organizations, thinning down His crowd, and He stood and said, "Haven't I chosen you twelve, and one is a devil?" St. John 6 and Peter and they said, "To whom shall we go? Thou hast the Words of eternal life." The healing revival and these things was about coming down to its end; it was about finished. Because that was thinning down His crowd.

This was October. Passover was in April. By April, the Lamb that John introduced would be slain. This was October, the Feast of Tabernacles. Three times a year they had to go up. They had to go up for Passover, Pentecost, and Tabernacles. Then you started over Passover again each year... each year, three times a year. Do you understand?

So Jesus knew... in other words, Jesus knew the hour was coming for Him. Jesus knew, "I will be dead April next year."

*For there is no man...*

So they were telling Him, you know, "Go up."

*... go into Judaea, that thy disciples also may see the works that thou doest.*

You see, they don't understand. They see Him operating in the Word. They see the power of the ministry. So they say, "But you could go and have some meetings across here. Let them see." But where He was walking, He was walking in a schedule. He was walking in a time schedule. He was walking knowing for what cause He came into the world. He was walking knowing, "The first part of My ministry, the signs were to attract their attention," because He was a Prophet like Moses. He knew behind Moses' sign was a message coming. He was the Prophet like unto Moses. He knew Moses came to call an Exodus. He knew He was coming to call one. He knew when that lamb had to be slain in the time of Moses and He had to die too as the Lamb, because He was both Prophet and Lamb. Do you understand? The Second Exodus was happening.

*For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.*

They said, “You operate like You are in secret. What is going on? Show it to the world.”

*For neither did his brethren believe in him.*

Did you read that? His brethren didn't believe in Him. They were seeing Him, they were hearing Him talking things in the Scripture, identifying Himself in the Scripture, but they were not believing Him. Not that they were unbelievers, you know. It takes revelation. They didn't have a revelation of Him. He was, maybe, a Man Who knew things. He, maybe, was a Man Who gets inspired. He was a Man Whose personality and magnetism they liked. He was a Man when He was around, everybody felt confident. But really, they didn't know Him. To know Him, you have to know the God Who was with Moses, Elijah, Jeremiah, all of them, through the Old Testament. You have to know that Person to know Him. I am saying something to you, you know. I am trying to filter your thinking. I am trying to bring you up as a church, as a spiritual church in this hour that we are living in. I am trying to tell you... Do you hear what I am calling this? I am calling it, “**THE FINAL HOUR APPROACHES.**” Jesus knew His final hour had come.

So as we read listen to how this goes.

*Then Jesus said unto them, My time is not yet come: but your time is always ready.*

*The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.*

He showed them, “I am different to you. You see, I am a Light lit and put on a lamp stand. I am the Light of the world and I have to testify against things. Because it is written in the Bible when Messiah comes, there are

things that He has to do.”

Like, “It shall be light at evening time.” When the Prophet came, it was written that he had to rebuke the Laodicean church. It was written that he had to shake that thing like Elijah. It was written that he had to challenge that system. It was written that he had to rebuke that Jezebel system. He couldn’t come and live a normal life like people. Do you understand what I am saying? He doesn’t go home and sleep like you go home and sleep when the day is done. He doesn’t get up and jump in the car and go to work like you do. No, no, no! Yet he goes in the grocery like everybody else. Yet he tries to send children to school like everybody else. Do you understand?

*Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.*

So you see how He says it now? “Full come.”

*When he had said these words unto them, he abode still in Galilee.*

Why does the Bible tell us where He was abiding? Why was that necessary to even add in that? “He walked in Jewry no more because the Jews sought to kill Him, but He abided in Galilee.” Now I believe, friends, Jesus Christ is the same yesterday, today and forever. I believe that the same ministry that came was reincarnated and repeated itself like in the Bible again. And I believe what is written in the Bible is for example and is for instruction and teaching and these things, that all Scripture is given by inspiration. Because where were the Thunders? Hid in the Word; hid in the Word the way it is there.

So look at Him, He was abiding in Galilee. And He told them, “You go up. You go to the Feast. My time is not yet full come.”

*But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.*

Remember, I had preached on this for the Convention on Sunday morning.

*Then the Jews sought him at the feast, and said, Where is he?*

Because in other words, “For the last three years, we know whenever the Feast was, He was around.” The Feast was all Israel gathered. Remember the Feast was all of Israel gathered, you know. And if He was the Teacher in that day, He was where the people could hear the Word because He had a message for them. He was the Lamb made manifest to Israel. Do you understand? They sought him at the feast and said, “Where is he?”

*And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.*

To some He was a deceiver; to some He was a good Man. This was people’s perception and conception about Him. If He blasted the organization and stood against the priests, He was a bad Man. If He preached a Word that told them, you know, to take up their cross, forsake father and mother and all these things to be His disciple, that was a hard saying. Do you understand what I am saying? So different people have different concepts as to how they perceive the world, how they perceive truth, how they perceive what a man of God should be. But He was not any good Man, neither was He a deceiver. He was God in the flesh. That was the fullness of the Godhead bodily dwelt there. Is that right?

So that’s why sometimes you see Jesus, you have an idea about this, you have an idea about that, you have an idea about this, you know, and people have that kind of perception. But it shows how a real believer with the Holy Ghost inside will recognize the Holy Ghost all the time. And how many know that the Holy Ghost is not the second and third person of the Trinity? Do you understand? That’s why it comes to... When it comes down to these places, let me tell you, you realize not

many people have the Holy Ghost - Bible Holy Ghost we are talking about. That's why I keep telling you, pray for the Holy Ghost. Do not go around saying, "I have the Holy Ghost", when you don't have It. And when you have It, and the Word says, "Pray for the Holy Ghost", say, "I want more of It." That's right.

Now I am advising you (this is advice), I am advising you as a people in this hour, if we come down to this place, don't expect the preaching to be like when it started. Because it is coming down to the place the Spirit that is speaking through the Bride knows how late the hour is. And though the Spirit speaks through the Bride, even she may not realize it is that late. But after a while you say things...Like when I spoke those three messages there, and came back and saw the things that were happening in the world, that's why I came to have this talk tonight. That's why we even set up here for a service but I came to have this talk at the last minute. Do you know why? Because I was walking and Something told me, "Talk to the church; talk to the church." Because you get in here and you preach a message and people come to hear you preach a message. They come to church to hear a message preached. But you need to talk to them because many of them are not really understanding. And even though they are understanding, they are understanding mentally. They don't realize they are in that time.

This is real. This is not I am trying to scare you because this will be thirty-five years too late. And if I have been trying to scare for thirty-five years after being in the Message, and then forty-three years after the prophet went off the scene, then you know it has to be late. Even by natural mathematics, you know it has to be late. Isn't that right? Sure it is right. I am just saying, be sober, be diligent, and don't go with half chances in these things; know you are living for God. Know in your heart when you are doing things you have no schemes, you are not playing, you are not dilatory. Know you are

seeking God, you are expecting Him to visit you, you are expecting Him to talk to you. Because if He doesn't come to you, if He doesn't manifest Himself from within you and speak to you, then this would be very, very strange having the Holy Ghost in this late hour.

In the day that Elijah was going to be translated, didn't the Lord say, "Leave here and go here. Leave Gilgal and go to Bethel. Leave Bethel and go to Jericho. Leave Jericho and cross Jordan"? Wasn't God speaking? Didn't Enoch walk with God and was not? Wasn't Jesus speaking to His church warning them before He was caught out of there? That's right. Just watch the types; you will see for yourself. Watch Moses when he knew death was going to come and the door was going to close. Watch Noah when he knew the door was fixing to close. The Prophet said, didn't he leave everywhere and stood up in the door of the ark preaching? For a season he saw those animals coming in after the ark was built and he knew the vision was coming to pass.

This is a time of trying to get the church ready, trying to get you to walk a little closer where we will all fade out of the picture and it will be Christ coming in, filling His church and raising it up into glory. We only imagined and talked about it, but fulfilling His Word where He said, "It will be a glorious Church without spot and without wrinkle."

You don't want to find yourself being the spot or the wrinkle in that hour because Jude said, "These are spots." He called them spots: twice dead, plucked up by the roots, filthy dreamers. See? You want to be... Ananias and Sapphira; they were spots in the feast right there. You don't want to find yourself a spot or a wrinkle because you know those days.

If it is that late, those days are already moving among us. So all of this is good advice. Because under the Token, you had to keep that without leaven, right? Did they have to keep that without leaven? You couldn't

have any leaven around in that hour. God help us.

So the Jews sought Him at the feast, and they were saying (some) that He was a good Man; others, that He deceived the people. Verse 13:

*Howbeit no man spake openly of him for fear of the Jews.*

*...about the midst of the feast Jesus went up into the temple, and taught.*

Verse 30:

*Then they sought to take him: but no man laid hands on him, because his hour was not yet come.*

That was a way of showing the Spirit of God ordering everything around Him in that hour. Even though they wanted to make an arrest, whatever the circumstance was, they couldn't make that arrest there. Whatever the reason, they couldn't make the arrest; they couldn't do it. They were seeing Him there teaching. They had been looking to get a hold of Him and they had to leave Him that day. The Bible is telling you that. And why is It telling you that? His hour was not yet come. In other words, they had to hold the Lamb four days before to examine It and then make sure they found no fault in It.

Did Pilate say, "I find no fault in the Lamb after they examined the Lamb?" Did God tell Moses the lamb had to be killed on a certain day, and before that time they had to take it at a certain time to examine it? And didn't Isaiah say that He would be Lamb, dumb before His shearers? Now remember every move He made was fulfilling the Word. And this was still six months before that time. This was in October.

St. John 10, verse 22. We see Him again from St. John 7 where it was October 15<sup>th</sup> to the 21<sup>st</sup>, in the time of the Feast of Tabernacles. In the midst of the Feast He had gone up, maybe around the 19<sup>th</sup> ... 18<sup>th</sup> ... 19<sup>th</sup> of October. And then here now, St. John 10.

*And it was at Jerusalem the feast of the*

*dedication, and it was winter.*

The Feast of the Dedication was celebrated annually beginning from the middle of December, and this was instituted in memory of the cleansing of the temple, from the time when Antiochus Epiphanes, this man offered a pig, I think it was, in the Holy of Holies. It desecrated the temple and the temple had to be cleansed. And they would celebrate that as a feast. It wasn't one of the seven instituted ones by God, because he called it the Feast of Dedication. There was Passover, Unleavened Bread, Firstfruits, Pentecost, Trumpets, Day of Atonement, and Feast of Tabernacles. This was called, Feast of the Dedication. This was in mid-December; this was the middle of our December.

So here He was. It was wintertime, the Bible said.

*...and it was winter.*

*And Jesus walked in the temple in Solomon's porch.*

*Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.*

*Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.*

*But ye believe not, because ye are not of my sheep, as I said unto you.*

*My sheep hear my voice, and I know them, and they follow me:*

*And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.*

*My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.*

*I and my Father are one.*

*Then the Jews took up stones again to stone him.*

It shook them up.

*Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?*

*...for which of those works...*

*The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.*

You see, they couldn't recognize Him, just like they couldn't recognize Him in this day. They thought it was William Branham. They thought it was a man from Kentucky. They thought it was a Baptist preacher turned Pentecostal. And when he was telling them about, *The Token*, and, *The Mighty God Unveiled Before Us*, and, *A Greater Than Solomon Is Here*, and, *Who Do You Say This Is?* and these things, and, *The Identified Christ Of All Ages*, they could not see that that was God in the flesh; that that was the Son of Man being revealed.

*Jesus answered them, Is it not written in your law, I said, Ye are gods?*

*If he called them gods, unto whom the word of God came, and the scripture cannot be broken;*

*Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?*

*If I do not the works of my Father, believe me not.*

*But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.*

*Therefore they sought again to take him: but he escaped out of their hand.*

They tried to take Him back in October. In December,

they saw Him back there in the temple in Jerusalem, and they tried to take Him again, and He escaped out of their hand.

*And went away again beyond Jordan  
into the place where John at first baptized;  
and there he abode.*

Now He only had until the Passover. He had three months. Do you understand? But He chose a place to go to, and the place He chose to go to was back to where He began. The place where He chose to go to was the place where John called him “the Lamb of God.” The place where He chose to go to is where the Dove came down upon Him. The place where He chose to... Now remember this was the Word. This was not a Man moving. “And it needs be... And it needs be...” Everything about Him was pre-arranged because He was the revelation of God. Do you understand that? Everything that Jesus did, that was the perfect thought of God. He didn’t come to do His own will. He came to do the will of Him that sent Him. Everything He did was the Scripture. “And it needs be He had to go through Samaria. And He had to pass this way and come through Jericho.” Everything He did; His steps were ordered by God. It was God walking in a Man having the preeminence, the oversight, and the leading. Amen.

John said, “And He went again beyond Jordan.” “Again;” He had gone there first, and He went back there. And John said where He went - beyond Jordan. Now if you know the geography, you know Jordan is a river, right? Do you know that is a long river? And He went “beyond the Jordan.” But along that long river, there was a place where it was convenient for John to baptize people because there was a pool there where people could stand up in, because “baptism” means “to immerse them.” So that was a specific place along that long river.

The point I am trying to bring to you is, Jesus went there again in that hour. Before now... Now if you know

the Rapture is going to take place and we are going to be publicly crucified three months from now, what would that make you do, if you have that knowledge and you know that day and you know the hour and you know the time? Would your thoughts be there? In other words, would you be thinking about that, or would you not be thinking about that?

Was Brother Branham thinking about when in December 23<sup>rd</sup> he saw the vision, *Is This The Sign Of The End?* In February he was out in Arizona. Was he thinking, "What am I doing here?" Or was he thinking, "I came here for something"? Was he thinking, "I am under expectation for something"? And was he thinking, "Is it something God said thirty years ago on the river, 'You will have a Message to forerun the Second Coming.'" And he said, "With all the healing, the message never hit the spot. I am waiting for a Message." And he preached, "It's either He has to take me back in the wilderness and anoint me to be that Prophet and send me forth, or He takes me off the scene." And he preached, *Is This The Sign Of The End?* And he told all the visions, and all the dreams, and brought it down to that point. Where do you think his thoughts were? Did he go out there expecting Angels? Did he remember he had a first pull? What about when he stood up and said, he said, "Remember that day in Lane Tech High School when I said, 'Something is going to happen in America this year.'" Did he used to refer back to places like that when he knew there was a change in things?

We as a church, have we walked in the Word? Have we fulfilled part of the Word? Have these last thirty-five years been somehow, some part of what is to come in continuity to the going of the Prophet? When we talk about, "It is the Second Cycle," and when we talk about these things, and traveling and going out and preaching, am I just running all over the place doing nothing, or do I have something to tell people about under the second fold of the Seventh Seal, of a part that

the Bride has to come into? Was that something revealed, or was that just Brother Vin's thought, or Brother Vin's worked up, or ambition, or is that God's grace in this hour? And for those who understand the influence of a little church that started with a plank wood and gazette paper and a steel drum, have you ever sat down and thought how people around the world in every continent know of this place?

And you who sit here and hear the Word, have it ever astounded you the kind of things that opens out of the Bible so many times? And then for you who said you saw Him standing right here with your own eyes and you wiped your face and you looked again and He gave you something for you to know. And when He brought the dead off of the floor, the 22<sup>nd</sup> of September, 1982 in Barataria. And a man who fought in so many countries as a known man in sport holding the belt for his weight in boxing, and said, "I was traveling. I was outside the body and I came back. I didn't faint."

What was it to you? Was it just something that went along the road? When you sit down here in the church, what do you think? And when you see the Holy Spirit is saying, "There are people out in the region there; time to get them, centralize the church", and we had those strong shakings there in Princes Town and Cedros, because people found it was too far to come up here. And then when people decided, "Well, we have to come", to see all those places open up in the Caribbean.

And when we built that building there (Bro. Vin points to the administration building) people shook, and two-thirds almost, five-sixths of the church drew back. Until people said, "Brother Vin is gone into denomination. What is he going to build more buildings for? Is he on a building spree or something." Think. Think.

You see, if you were caught back there and you didn't know and you were listening to rumours and influenced, and you were doubting and you were trying

to follow afar off, and you were confused, I am sure somewhere down the line God's grace had come to you to say, "That is no confusion. That is God. God has people there coming out. That's a work God is doing." You couldn't understand it, and God is not obligated to come and show you everything when you think He should show it to you. But then God deals and shows and confirms. And when you think, "Maybe it will go off the Word now," it gets stronger in the Word. Do you understand?

And then you are hearing, little brothers and sisters, when things are being preached, sometimes and you can hardly understand it, and God knows these things are really in a place to grasp it. So God in His grace, He makes people songwriters who don't know anything about writing a song and never wrote a song. People are getting it in dreams; people are coming out of dreams and all kinds of different things, and it is being written. Some just have melody; others are singing out the words. Why is God doing things like that and giving you a channel whereby the revelation can be retained when He gives it in the form of a song? He keeps it in your heart that you are singing it to mark the junction times. And that's not once or twice, that's for the last twenty-nine years, until you have hundreds of songs. And not only here, but it is being interpreted in languages and is being sung in different parts of the world.

And I brought it back and showed you how they sang the song in Russia, where they sang the songs in Brazil, where they sang the songs all over - in Africa, in Mexico. Whether it was in Spanish, it was in Russian, it was in Portuguese, they were singing the songs. What is causing this? Do you promote it? Does somebody promote it here? But why is God doing all of that? It is just to let us see there is something that works and operates and leads and directs, and we have to be able to sit back and get quiet sometimes and don't let it become common; don't let it become ordinary. My!

So He went again beyond Jordan. He was seeing, “Look how they want to get a hold...” Do you think His mind went on Joseph? Do you think His mind was there in the Scriptures seeing hated of His brethren, loved of His Father? Do you think His mind would have been there? Where do you think His mind would have been? Would it have been like, “Why are people against me like this? I don’t know what they are against me for?” Do you think it would have been so?

How does the Spirit in somebody move them? Is that Holy Spirit the One Who wrote the Bible? Does that Spirit Who is leading you in experiences take you back to the Word because He knows if you don’t understand where He is taking you and what He is doing in your life, you will miss God’s purpose? You will not know how to yield and surrender and do not know, “This is a time for me to rearrange my things and don’t get too busy with a lot of things because God wants to talk to me right now, or God wants me to fellowship on certain things?” If God is doing something important for you, wouldn’t God in some way try to tell you, “Don’t miss this?” Do you understand?

Hear the next verse now.

*And many resorted unto him, and said,  
John did no miracle: but all things that John  
spake of this man were true.*

Now remember John was writing this gospel here way back about A.D. 95. Afterwards there, you know, is where he really wrote that Gospel there. And he wrote the Book of Revelation and the Epistles and so on. So whatever notes he had, or whatever the Spirit was bringing back to his memory, and whatever thing he was being led to write... Because the reason I am reading John in the others’ Gospels, you wouldn’t find this continuity this way. Because John... where Jesus was speaking from, “My hour is not yet come. My hour is not yet come. My hour is not yet come.” And then He said, “My hour is come.”

Because I am talking about **“THE FINAL HOUR IS APPROACHING.”** We know since back in 1982 when I was preaching on the money system and all these different things, we know that hour is coming. And after all these years, the Spirit struck something there on those three messages. And I told you I went back... Something spoke to me and said, “Go back. You will find he never spoke on that in the Church Ages Book.” I went in the Church Ages Book, the Revelation of Jesus Christ series. He came to it. He just passed it over. He never said a word over it. Then I looked in the Seals; it was not there. And I said, “What is this doing here?” I said, “If He is speaking this, shouldn’t these things be on the Third Seal because,” I said, “that is the place this should have come if He had to say it.” Because that was where the balance was in the hand; that was where the economics of the world was. That was where the stock market was, making the ephah great and the shekel small, and these things, that was where trade and commerce was. That was where Rome was capturing the wealth of the world.

And that became a discovery for me. Because I had taken that message and showed you, *The Vengeance Of The Lord’s Temple*. God told Jeremiah, “Write this in a book.” And I came and began to take the Church Ages’ Book and showed you where he wrote all these things and said, “I am directed to do this and to send this into the world, to all those big libraries, to all the universities, in all those big schools where all the scholars are.” And I said, “Look Jeremiah the prophet there. Look how he who had the mystery because it is his writing that spoke of the destruction of Babylon.” In Revelation 18, this Angel was telling John, “I will show you the judgement of this great whore.” And I took all those things for you.

But you see how I am saying that here tonight? Do you realize you never retained these things in the Message that I was saying. So that is why I am saying,

preaching many times, you are hearing things being preached but you don't get back and get close. And when I say you are only getting ten percent when you are hearing it in a service, people's own personal pride tells them, "No, I caught it. I caught it."

Now all these things are these messages coming along. That is why I am coming to talk to you tonight and I am trying to show you. So the present message that you are hearing, I am saying, "Church, are you understanding? Church, do you know what is going on?"

Remember, Brother Branham was preaching and nobody knew what he was saying, you know. And forty years after, when we pick up the book now, we are now getting an insight into what the man was saying in the midst of the people and the people didn't know what was going on. Remember those Scribes and Pharisees were saying, "Elias must first come." And Jesus said, "He already came and went." And the Prophet said, "So the Rapture would be."

And that's what I am coming down to, "That's the Holy Ghost." Do you know why? Because when the Spirit is in a person speaking and the Spirit puts something out and drives it down and emphasizes that, that connects with people who have the Spirit and they hold that. They know right there the Spirit is saying something and they tie it. And then they go and start to search it out by the Spirit, and then they catch those things. Because if God is saying that, and I am saying that a certain way and I am emphasizing certain things, people who are in the same frequency, who are in the same channel catches those things.

Because remember... I mean if you... I am not saying this for myself as any credit but if you follow how I preach, I don't just say things for saying things, you know. I don't just try to talk things and bluff my way through with people, you know. I am looking at something in the Word. And when I see that in the

Word, it is because it is something through the opening of the Book in these last days and it is something there, and if I think that it is something important and that's something that is happening and the Spirit leads me to bring certain truths on that to open and place that before you, it is trying to say, "Look at this."

In his own church, he preached a message and said, "Look on this. Remember this tape," or something. Right? But when that was shown in a dream, that was a man who was interpreting, writing, ripping off the top supernaturally, and said, "Look in on this", and went out West. And when he went out, everybody took off some other way because they weren't realizing they had come to a junction. And that was John going to see the Word coming to him, "The thing I have wondered all my life."

And I always say, this church is not the normal kind of church. I don't know why God made it so, but God made it so. And that's why when things are happening, you have to have the symphony in the same spirit with the director, and the director has to have to the same spirit with the composer, and then everybody understands the music sheet, and everybody sees the junction in the music sheet which is the Word, seeing a certain part of the Word, that inspiration is coming on it and the whole symphony is in the same swing.

You always hear me preach, when Jesus at a certain junction, started to pray, what He was preaching, what He was praying. All these things showed how much He was walking in the rhythm of the Word and understood the junction.

Remember these meetings; I was away in Dominica and I called home here. I said, "Announce it and set it up. I am coming back to have it." The very next day in the newspaper after the meetings, the Monday, it shot up everywhere. And I came back the Wednesday and said, "How many observed?" Then sometimes you have one or two brothers who call me and gave me articles at

the side, and one of the brothers, I think, was going to give me one and I said, "That is fine." And I came back in church and I mentioned it. I said I was glad to see there were one or two people who started to look in that direction. It is like you are saying, "Do you see that bird in that tree there? Watch that bird there."

Like there was this article in the paper this morning, with the "eye" (a security mechanism used by the police force in Trinidad), the "spy-eye"; dung and only vultures are on top of it. When I see all those vultures... The writer wrote it, but I said, "Sure, it's the vultures who are doing that because of the vultures that they are feeding on. It is they that are benefiting off of that. And they put the eye out." And you have a big "eye" there, but you see this is a time people want that "eye" down.

And then they are noticing all kind of...And if you have, even have discernment, it is happening around people, but people go to sleep so quickly, spiritually, that even in Trinidad now you have all these sex workers multiplying from Colombia and all these different things, and that is a new realm they have gone into. And then now you have all of this immigrant labour. When we are trying to talk about, you know, people who move around with work permits in the Caribbean because it is Caricom now, you know, and we are becoming one, and we have one passport, and people can travel from different countries and have work because it's like a region now. Instead of Caricom moving around, we are seeing even from all in China, Taiwan, wherever they are coming from, and they are all around the place.

And so the society is changing because the forces of globalization are at work. And if you have any insight, and even if I can point you back to some messages I preached on, *The Revival Of The Roman Empire*, where I was showing when the Roman Empire took over, and the whole world came under the Empire back in the beginning, people moved freely. Slaves from countries

that were by the Roman Empire, that were conquered by the Empire, were rising to prominence and even becoming teachers of the masters, and these things. And when you go into countries like America, and some of these European countries too, you are going to find out half of the big scientists and mathematicians are people from Asia and Africa, and these places.

Places that they once colonized are now the big people who are leading in their science and are heads of their universities, and all these different things because of the age the people have come into; the people have more brains. And while these people have lost focus of all these science subjects and all these different things, these people are majoring in it. And then when they come, they bring their religion. And then in all these big cities, you are seeing Hindu temples in New York, mosques in New York, mosques in London, Hindu temples in London, and everywhere that you would have never seen for years. And it is changing the world because where people go, they bring their influence with them.

And in the midst of all this conglomeration of Babylon... because remember when the Jews were in Jerusalem, brother, they were with Jews. But when they got carried away down into Babylon, they were among everybody Babylon conquered, you know. Do you understand? When they were scorning Gentiles and everything else, they were mixed up with Gentiles,;their existence depended on Gentiles.

God has strange ways how He deals with people, where God passes them. What an hour, friends! What an hour!

It says in verse 40:

*And went away again beyond Jordan into the place where John at first baptized; and there he abode.*

*And many resorted unto him, and said, John did no miracle: but all things that John*

*spake of this man were true.*

What do you catch from that? Do you catch anything from that? When he went in the place, many people followed Him there. John was dead and gone already, you know. But when they got back in that location, they remembered this was where John was baptizing that day.

We went to Tucson; we knew where the sword came down. If you go to Jeffersonville, you will know the Tabernacle where he used to preach. Do you understand what I am saying? If you go to Houston, Texas, the night in the auditorium where they had the debate, you will know where he would have been standing where the Pillar of Fire was photographed. And if you are standing there and you are sensitive to where you are... could you go to Mount Carmel in Israel on a tour and don't think about where Elijah was in I Kings 18 with the showdown? Could you go down by the Jordan River and stand up there and your thoughts don't go, "Jesus was baptized here?" Could you go to Golgotha and somebody tells you, "This is the place they call Calvary", and if that is all they told you, you wouldn't think of, "Jesus was crucified here?" Could we go to Baratara and not know, "It is here we started?" And we think about when service used to start 8 o'clock in the morning and people were coming from all over, and the shaking the country was going through.

I went to Barbados last week and had to face all the different things that people say back there and they and they pulled me in those places, and for about five hours the Word had to wash and wash until It loosed the brother. And I had to be defending and explaining what really happened in Mac Allister Street that night, that I didn't break up any body's church, how that thing came about. Do you understand what I am saying?

Why? Because with each place there is something that happened there. With each place there is something that happened. That is why the Bible tells

you...could you be in Bethlehem and not think, “Jesus was born here?” Could you not see the mountain and hill that they came down that night when Joseph stood there and the prophet said, “She rested on the boulder because she was great with Child, and she looked up at the star, and then they came down,” and said, “This is the place here where the shepherds were in the field and the shepherds came here.” Because I was there, and they were telling me, “Here is where the shepherds were.”

I crawled into the cave too where Zechariah and Haggai’s bodies were entombed. Why did I pray there remembering that they were the restoration prophets? Why? Because when I hear Zechariah and Haggai, I know their places, and I know Moses’ place, and I know Elijah’s place in the Bible. And because I know the Bible when It spoke of these men, I know what these men did, and I would think of that. It is the same...

When you go Fran Street, why do we keep talking about Fran Street? That is a place and that’s a location. When we go there... and it is really Linda Street, you know. But we all grew up saying, “Fran Street”, and we kept saying, “Fran Street” because to us we say, “Fran Street.” That is the Street we used to walk down. And when we used to go Mon Repos, we used to walk down there for prayer meeting on the Friday. And on the hill I used to go and pray in the guava patch. And in the back by Sister Merle and they where the cane field was, I used to go down there and pray too.

And I remember the day when the light was shining on the serpent in the water, and a Voice was saying and quoting out of Bruised Serpent, and started to show me, “That’s that fellowship. That’s that spirit. That’s why you left that church. That is what was going on there.” And why do I remember that up to this day? I can’t forget that. Just like how I can’t forget Santa Cruz.

And why am I back out in Latin America here? Do you think I am not watching years ago when I testified

about my Spanish experience, and that was by design? And why all those Latin American people were calling for the ministry to come in the different places? Because it was something in my destiny. Just like everybody, there is something in your destiny.

Remember, Mary was no celebrity when that was happening, you know. Remember, she was a poor little girl at that age, the kind of reproach and insult and humiliation she had to go through, and being told that she was in adultery and everything else. Remember, during that time she had to take that as a young girl knowing that that Baby was not Joseph's own, and could not explain it to anybody. And then she would have been humiliated further if she told them that was by the Holy Ghost, because even Joseph was getting trouble also.

Remember, Peter and John weren't any celebrities until after Pentecost. Before Pentecost, Peter was even remembered as the man that backslid and denied Jesus, you know. James and John, it is written in the Bible, He rebuked them and said, "You don't know what spirit you have. You called for fire to burn up people? Do you feel that is the kind of ministry I came for? The Son of Man came to save, not to destroy."

So then you realize when you are in it and are walking in the Word, the only way to know it is by revelation. You are not any important person. But you have to believe simple little old you that Word is coming to pass in its season, in its time, and it is being revealed, and you listen to hear who is saying it and who is seeing it. You don't maybe have to believe the Prophet is really the Prophet. But if you know he is the Prophet and he came, people who are walking in that Word have to be catching it right, have to be seeing themselves in it, have to be interpreted in their own lives because you can't make-believe faith. It has to be something that opened the Bible to give you faith to walk there.

And that's why people, I mean, who come to church,

live in the humanistic realm, when they hear these things they take that with 'a pound of salt', not 'a pinch of salt', 'a pound of salt'. Do you understand? Because for them, they drag themselves in church, they finally make it under the roof and the walls, and then drag themselves back to home, and hoping one day if they die before they make it, they will end up in heaven, or maybe one day Jesus would just take them up. It is only the believer who lives here, because holy faith and holy works are what creates the promise. Real faith prepares for the real thing. Real faith doesn't sit and wait for the thing, you know.

Noah was pounding that wood in that ark; he was building that. A man said, "You are making all of that sacrifice to build that? What if that rain doesn't come?" He said, "For you it is, 'what if it doesn't come'. That's not where I am seeing it from. I see it right there. Look at it right there. Look, its here. Look, its here. Any day now." Why? It was revealed to him.

When Abraham was buying that booty and they were laughing at him, and then the same man goes by the same doctor and he and the doctor was telling the story about that fanatic down there, and said, "I heard the old girl is going to have something just now, boy." Do you understand? But he was seeing the baby; he was seeing the baby! He was counting the time! He was waiting in the door! That is when the thing is happening to you. They weren't going to a church and sitting down and hearing somebody talking about the promise. No! Noah was testifying about it: "God came to me. God revealed it to me. God told me. That's why I am doing this. That's why I am doing this this way." It was happening to them. They were the interpretation of the thing.

People get mixed up in church services. They think that by attending services, you are sitting down here and you are going to work out in your mind whether it is true or not with no faith, no expectation, with no preparation. No! These are left-behind people. They

never even had faith to break through for a headache, much more to get in places to catch that Word and step out knowing it is them. Then you have those, who are like they took a drink of Vodka; it knocks them senseless. And then they try to manifest it in the flesh, wild with nothing, because they got charged up with something. But you watch the people [Brother Vin. laughs]...faith - without faith it is impossible to please God. Works is faith expressed! Works is faith's testimony! Works show that faith has taken a hold! What kind of works? Preparing for the things that are revealed because the revelation influences you, it governs, it motivates you, it makes you perseverant in spite of all obstacles. Once you are perseverant, you don't say...you don't point to a circumstance and say, "I should have, would have and could have and if this wasn't so, it would have been so but you know my heart." No, no. Perseverance.

And that's why he preached that so many times. That woman sat down there; He called her a dog. She said, "Yea Lord." Brother, when He called her a dog, everybody looked for her to go out of that service, but there was one big smile on her face. And you watch Jesus; He marveled. He didn't even pray for her. He said, "For this saying..." He said, "Woman, great is thy faith. For this saying..." And the Prophet ties that straight to the Third Pull with Hattie Wright saying the right thing.

You talk about believers, and that was a Gentile. You talk about believers, friends. Oh my! Where we are called to walk in this hour, faith is a grain of mustard seed, "That if you say to this mountain, 'Be cast over into yonder city', it will obey you, if you believe and don't doubt in your heart. And when you stand praying, whatsoever things you desire in prayer believing that you received it, you shall have it."

Let me tell you, real believers come to a place when three or four times and you have a lackadaisical

attitude, and you can't get anything from God, they go back and take that Word and say, "Father, You said this in Your Word. Lord, I realize You are not answering because You want to see me get serious, and You want me to start to meet You on the grounds of Your Word. Because I realize I am only saying what You... I am only quoting and talking and moving around like a believer, but when the chips are down, I don't even have the courage to stand up. But Lord, You showed me how I need to stand with conviction and expect these things because You are a God that keeps Your Word."

When God gets believers so convicted, and they realize they want to stop all their playing and all their nonsense and approach God with confidence, then you will see God do things, you know. Because now, do you know what is going on? God is driving you to a place where you are relating to the Word, not even people... not even people. In other words, they start to talk to God: "God, that is Your Word. I am a believer. I read it. I believe it." There is no pastor and any deacons and any ministers here, you know. This is you and God. A lot of unbelief is around pastor and deacons and ministers. That's right. Because somebody wants a man to go in there. They should be in a Catholic Church. That is what you have there, somebody to intercede between you and God. But with God, you cry out for it for yourself. Which pastor did the woman with the issue of blood have? Which pastor did the Shunammite woman have? Do you understand?

You get people who believe the Word, friends. You get people who can press through and take the Word. Sometimes people want too much of man in the picture and they never grow to be a believer for themselves, where God becomes your God, personally your God.

A couple more minutes, quickly. And so he says:

*And many resorted unto him, and said,  
John did no miracle:*

And I asked you just now, did you catch anything

there? Because when the people came to that spot, John remembered. So John is writing here he remembered them talking about, "All the things John really said about this Man that day were really true." And the Bible tells you, "And many believed on Him there"...there. Because when Jesus got back there...now He is reviewing three years of ministry, three years and some months of ministry. He was down to the last few days and He was looking back there and He was pointing to them, and He was telling them, "Remember when I came there that day."

I could imagine when he asked them, "How many of you were there that day on the river when that Voice spoke on the river?" How many ever heard the prophet talk like that? You read it in the books. "How many of you were there that day when that Voice spoke on the river?" Do you think the Son of Man back there being by the river came back after three years since He was there and started when not even the prophet knew who He was? And the prophet said, "And right here I saw the Dove coming. Right here. He was in the water." And there were people there. And the prophet was identifying: "Behold the Lamb of God", and pointed the Man out.

And now the Lamb is about to go to be slain. Here It was washed, but now It is going on the brass altar. This is the purpose He was born for. That's why He was born in a stable, because lambs are born in stables. That's why shepherds came. He was looking right back there. That's why He was born in April. And now He was going to die in April, when the corn, the barley was in the ear... called Abib, and when the sign in the sky was in Aries. Think of it. That's when Moses was killing the lamb in Egypt, right at that time. And here was the real Lamb now, not the one Moses talked about, this was the second exodus. Do you understand? And Jesus knew, "It is coming to a close. It is coming to a close and it will be finished."

How many remember the message that I took, the first one, *Because You Have Kept The Word Of My Patience*, and with the tax case, and in the last few days he was going through this experience? That's right. Now watch.

So right there the people were remembering what John had spoken concerning Jesus at His baptism. And John in writing here, he remembered His first visit to that place because John and they were following Elijah. John and they heard the prophet identifying and then they started to follow Jesus. And John, the apostle, was writing about John the Baptist, which was the prophet with the spirit of Elijah. And to them that were in the present truth, they knew that they were in a new season because they recognized Elijah, and they recognized the Son of Man.

Doesn't that change us from denomination? Though we meet denominational people at work, and in the maxi taxis, in the street, in the neighborhood, what makes you different from them? Is it not because you recognize Elijah and he revealed the Son of Man? And if you have a contention with them why you are different, and why do you dress different; isn't it because of that? Well what about them; it has to be the same. They have to be the same. Those were the fathers; these are the children. That was the first coming; this is the second coming. It is the same. People are the same; believers are the same.

Are you enjoying this? Not for me, you know. You don't have to enjoy it for me. I am trying to sensitize you to the progression in the Word when it was coming to the end. And I am showing you back here where we have been given the last part of the ministry of the Son of Man to fulfill, and the public crucifixion and these things, talking about the Squeeze and the economic depression that is coming in that we are seeing. And I am trying to show you His last days how He was moving, and I am trying to show you where we are moving. And

I am trying to show you He was moving in that way because of how He understood the Word and how He related to the Word because He knew the plan for the Age.

Isn't that why He taught on the Holy Ghost? Why did Jesus teach on the Holy Ghost? Because He knew He was coming to make available the Holy Ghost. He knew that after John was the Son of Man and then the Holy Ghost.

Do you know after Brother Branham, Elijah revealing the Son of Man, it is the Holy Ghost? Isn't that why the Token and all these things, the Life, has to be in you? It is the same.

So if the people were remembering... and John was writing... was remembering, because John said, "He went back there again." And then the people were saying, "But look at all the things that John was saying about this man were really true." Do you think Jesus wouldn't remember Himself? Don't you realize He chose that place consciously? If He knew that He was going to die, where does spiritual people get their faith from? How does faith work? In your own life, think of... if you say, "Brother Vin, I believe this." Not what I am saying tonight, I am talking about the church and the revelation of the ministry and these things here. If you believe this, what makes you believe this? What is it you look at that makes you say, "At one time I couldn't understand it, then I started to see it, then I started to recognize it, then I started to see God witness it. Then I came to... I know for a surety." If you come to a place like that in your life, what are the places you look at to know?

How did Brother Branham know, and came to know... One time he was crying, "Lord, take away this gift. It is of the devil. I don't want to see any visions. It is of the devil. Ministers told me it is of the devil; 'These things shouldn't be for today'." Then how come he came to a place where he believed it? Didn't something

happen between not understanding it and then knowing by revelation that's the Word. Didn't something happen in between there?

Well when you come to know that you are tied to the Word...do you get tied to the Word just like that? Or something happens in your life where you point to a place where you know, "That's where I got my rock confession. He built me upon a rock I shall not be moved." David said, "Though a host encamp 'round about me, in this will I be confident. He hides me in the secret of His pavilion." How do you get hidden in a secret? Could you get hidden in a secret? How many know the Prophet said, "He whispered the secrets in the ears of the Bride?" How many know your life was a secret sealed up in the Bible hidden in places and one day He started to open to you the mystery about your life, like He opened the mystery of the Prophet's life out of the Bible? And after he saw it, he said, "I can face the world with a seventh grade education."

It is because He did something for you. Do you understand? He did something for you. You see this is where a believer in their life who is walking in the Word, you know why you know. It's not like you know, like a "vaps" [Trinidadian slang for 'all of a sudden']. You know why you know. "He came to me. When I could not come, He came to me. He opened certain things to me. He witnessed it with me. He worked this way in my life. I was afraid of that. I was uncertain about this. I was wondering about that. He dissolved those doubts. I am tied to this. I am ready to die for this." You came to places in your life.

At one time you couldn't drive. You wondered if you could ever drive. Then you were instructed in driving. Then you were given the keys to the mystery of driving. You used to watch a motorcar and could tell the parts of a motorcar, maybe, but you don't know if you could have taken it and go out on the road and come back without an accident. And even one day you had to go

through the driving test. Do you understand what I am saying? And then there was a lot of fear and intimidation upon you. And yet what you knew and what you could do, you were able to do it in the face of all intimidation and all scare. And you have your license in your pocket today. Do you understand what I am saying? That's right. And you know you didn't buy it, and you know, "I didn't give a man two hundred dollars at the side." [Bro. Vin laughs].

Well, you know what you go through with the Word. Because God does it that way because when God is giving you something, He knows where it will be tested. And when He is giving you something, He is not giving you something for decoration. He's giving it because He knows that it is going to help you serve His purpose, and in serving His purpose, He knows you will be able to go back and draw from there.

That's why Moses never had to run again after he met the Pillar of Fire because he knew where something came down and was settled, and he became anointed and commissioned. Do you understand? And though he was slipping out of it, God didn't carry him back to the burning bush. God just rebuked him by reminding him and said, "What are you crying to me for? Speak and go forward, man. Haven't I proven it to you already?" And he said, "Yes, Boss. Yes. Yes." And he did it.

Well, that's what it is, what we are coming into here in this hour. I am trying to show you Jesus, the Word in the flesh, coming into it in this hour. And look at John writing here.

And in that place, It said:

*And many believed on him there.*

But the verse before that says they were speaking about what John said about the Man. So you could imagine what Jesus' sermons would have been when He sat down there talking to them. What do you think He would have been preaching when He was talking to them? They were looking for a Lamb. They were looking

for a Redeemer. They were looking for something. They were following the miracles and these things, and seeing the signs. Then He began to show to them that this was proving He was that promised One, and that promised One had come to achieve something.

The signs around the Prophet were to prove it was the vindication that the messenger, the things that he was testifying about, was the truth. But the messenger came to bring a Message, and the Message was sealed with Seven Seals. And that was the promise that it would be opened in the days of the Voice of the Seventh Angel. That is what the vindication was for. So here, they believed on Him there, because there He was showing them Who He was, why John was baptizing, what was taking place. He was preaching those things to that group who were there for those days.

You know sometimes you are around for certain days to hear certain things that the rest don't hear, and that might never be spoken again? Do you understand? Because what was being said there at that time, eyes were opening; they had followed Him there. And it was like, "It is here You came? You had a nice house in Galilee. It had a flower garden, a tree in the back. You used to sit down and eat. Out here You don't have any house. What have You come back here for? You surely didn't come for comfort." "No. I am getting ready to face the greatest trial of My life. A bitter cup is in front of Me. And the Son of Man is going to go into Jerusalem, and there they are going to deliver Him up, because I counted the time. After sixty-nine weeks, Messiah shall be cut off, but not for Himself, and I went three and a half years already, and I know the Gentiles have to come in before the last half week comes. So I came here to get back because this part of My ministry, I don't have the crowd going to Calvary with me. If a crowd is following Me, it is to say, 'Away with Him, crucify Him'.

When I left the Jordan the first time, I had big crowds following Me." Everybody loved the signs. But now the

crowd was thinned down. It was only those who were understanding, like Peter, and they, "Thou hast the words of Eternal Life. What You are saying is important. The way You are opening the Bible to us is important. The way You are identifying to us the hour is important. The way the things that You are showing us what is about to come to pass is important. And that means something to us and that's why I am trying to follow in there." "And they believed on him there", because there He was showing them. Because when He came back there, the Dove came down; the Father came. God and man were united. The Lamb was washed. Now the Lamb is going to be offered. He knew it. He understood it. See?

If you go... to even prove what I am saying to you, I wouldn't read it, but I will give you three places. How many know that Matthew 17 is Mount Transfiguration? How many know that it is written three times in the Bible in the Gospels: Matthew, Mark and Luke. The three of them spoke of Moses and Elijah coming to meet with Jesus. How many know what they came and talked to Him about? Luke tells you, 9:27, It said they came to talk to Jesus concerning His what? His decease which must be accomplished at Jerusalem. Okay? So that means when you see Matthew, Mark and Luke, Luke is Luke 9 but it is Matthew 17. So no matter what you read before and after, that's a mark; that's where Moses and Elijah came. What you are reading from that point is Him going to Jerusalem to be crucified.

So whether you read it in Matthew... and Matthew has eleven chapters still, and Luke has fifteen... (do you understand what I am saying?) ... and they were speaking about different things, you know, that mark on Mount Transfiguration after that He went to Jerusalem to die because He was going to Jerusalem, and that experience came at the time when He was going. Are you understanding that?

Just like you know, regardless of what book in '63, in '64, in '65, you read about, 'Sirs, *Is This The Time?*', you

know that's December 30<sup>th</sup>, 1962 in the night. And regardless of what, you know when He received that visitation of Angels, He went back to Jeffersonville and opened the Seals. Do you understand?

I am trying to show you... You see sometimes you are reading the Bible... I am giving you continuity here because I am picking it out for you. If you go to read, you will not find it so. What I mean by, "you wouldn't find it so", in other words, you are just reading your Bible like you are reading your Bible. But what I am doing here, I am tracing His ministry in those last few days.

And that's why I am showing you when It said, "The feast of dedication in winter", where that happened, the Jews wanted to lay hands on Him. No Jew wanted to lay hands on Him and kill Him in the First Pull. The Second Pull is where He started to rebuke the organization, called them whitened sepulchres full of dead men's bones, and these things. You say, "How do you know that?" Well, that is how I know the Message because the same thing was reincarnated in this day. You can't read the Bible and see that Jesus had a First Pull, a Second Pull and a Third Pull. But when it is happening in this day and it is being revealed, he told us, "Watch when the young Rabbi was going and healing the sick; everybody loved Him. The sign was to attract their attention. But there was a Voice with the sign. When the teaching Voice with the sign started to come, *You Must Be Born Again* and these things, and He began to rebuke the organization, that's when they began to leave him and fall away, His own disciples." He was posting them and telling them about the Son of Man, He would be delivered in the hands of sinful men, and Peter said, "I wouldn't let a man touch You." And He said, "Get thee hence, Satan."

Now that was in Matthew, what? 16, right? Then in Matthew 17, right there they were talking about His death. Is that correct? Here John 10 gives you the time

- Feast of Dedication, in the winter.

John 11, quickly. I am about finished. John 11, verse 45. And you know what John 11 is, right? John is the only gospel that has that story with the resurrection of Lazarus. From 1 to 44 tells you about Jesus coming to Lazarus. This is verse 45:

*Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.*

*But some of them went their ways to the Pharisees and told them what things Jesus had done. (which is the resurrection of Lazarus).*

*Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.*

That caused them to think differently to how the common people were thinking. You see, sometimes you are rejoicing for the Word here but political powers are seeing: "A lot of these small churches are getting too big." Do you understand what I am saying? And you in your world can't think of it how they are thinking of it in their world. But read this:

*Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.*

*If we let him alone, all men will believe on him: and the Romans shall come and take away both our place and nation.*

They were already occupied by a Roman power, under Roman dominion because Pilate was the governor there. They were subservient to the Roman system and that's why they carried Him to Pilate. And they didn't realize, "We risk losing our nation completely", because they were still allowed to have their religion and carry it out with their high priests. And that's why Pilate and they put Him back on their hands. They said, "You all make a decision, not me."

See?

But watch the hour is changing. And these things you are going to understand when we come down to this end though you don't see any council doing anything. It is showing you how council is getting ready to shut these things down. But some people want to read it in the papers and hear something over the air saying, "And the council decides all these Branhamite churches..." you know. Because they go to church and they live in the humanistic realm. But if they are fulfilling the Word, they will know, especially if they are a witness... especially if they are a witness. When you are not a witness, your light is under a bushel; nobody knows about you; nobody knows what you are doing. See?

And one of them, named Caiaphas, being the high priest that same year, said unto them, "Ye know nothing at all."

Now while Jesus now was in this place, in this atmosphere, went back now to His beginning, getting ready now to go to be offered up, and He was drawing inspiration back from those places. Where is our inspiration to face the Squeeze? Is it because certain revelations opened to us with Esther when Haman came with that persecution, when the three powers came in the time of Gideon - economic depression? Is that right? Rahab with the Token in the hour of judgement? We have certain Scriptures that God revealed to us things He will do when that hour comes. Samson in the hour of the, "Just once more...", and these things, right? So when that comes to you, you automatically... if you are a believer, it will send you back to the Word because the Spirit already revealed to you your end, and you know the place you have to pass before you go into Glory because it is revealed in the Bible. Is that right?

Well Jesus in His...at the same time we are seeing when people were believing on Him and were understanding what was happening there, look what was happening on the other side with the false vine. All

of that was happening at the same time to fulfill the Word of God.

*Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,...*

This is happening before the Bible said, “that same year”.

*Nor consider that it is expedient for us, ...*

St. John 11, it was Lazarus. St. John 12, the Greeks came to see Him at the Passover. St. John 13 was what? He dipped in the supper and gave it to Judas. Then He went into Gethsemane. Is that right? St. John 14, “Let not your heart be troubled.” 14, 15, 16 and 17: that was the intercessory prayer while He was there teaching them about the Comforter coming and so on. Is that right? So this...after Lazarus, it was straight to that place.

*And this spake he not of himself: (Caiaphas) but being high priest that year, he prophesied that Jesus should die for that nation;*

He didn't stand up, “Yes, saith the Lord.” No, no. He was talking and saying, “You see...we can't...this thing is getting out of hand. We have to stop this thing. Too many people will believe on this. We didn't expect this thing to get so big. It is causing trouble in the nation now and those Romans will think we are not running the thing properly. This is a war on terrorism going on and we have all kinds of things going on here. We need to clamp down on some of these things.”

While they were talking that, that was prophecy, you know. Because the person that they were talking about - Jesus...who they were talking about, that was how He had to go out; that was how He had to go out. He couldn't go out by dying of old age. He couldn't go by a truck running over Him. He had to go out by a conspiracy to kill Him.

*And not for that nation only, but that also*

*he should gather together in one the children of God that were scattered abroad.*

*Then from that day forth they took counsel together for to put him to death.*

This is not to lay hands now and a little whipping like what they wanted to do before, you know. From that day now they said, "We have to kill this thing." And whatever pact they made amongst themselves, the high priest and all these other people in authority, the Sanhedrin, and so on, and they agreed together there and made the pact: "This thing, we have to put a stop to this." And that became something on their agenda.

*Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.*

*And the Jews' Passover was nigh at hand:*

This was right after the resurrection of Lazarus. "It is nigh at hand." Why? From December now we are coming to April.

*...and many went of the country up to Jerusalem before the passover, to purify themselves.*

*Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?*

*Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew it, that they might take him.*

John 12, verse 23:

*And Jesus answered them, saying, The hour is come, that the Son of Man should be glorified.*

Jesus came now, "The hour is come..." All the time,

“My hour is not yet come. My hour is not yet come”, like I read for you. They sought to lay hands on Him and they couldn’t take Him. “My hour is not yet fully come.” But here:

*...Jesus answered... saying, The hour is come, that the Son of Man should be glorified.*

*Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.*

In that hour, watch what He was preaching. Watch the message He was bringing in that hour because He was conscious, “The hour is come...” Because what? The Passover was nigh. From the Tabernacles in October to the Feast of Dedication in winter, in December, and now you were coming into March, April where He was going there. And watch the things how it was being spoken. Watch the progression. Watch what was happening on the other side with Caiaphas and they. Watch what was happening on this side. Watch Him go back to the very place where He was identified and pronounced by a vindicated prophet who was given a heavenly sign from God of Him being the Lamb. He was drawing His strength from the Word. He was drawing strength from the experience. He was drawing strength from the place where God identified those things.

And now He was in movement to Jerusalem. The whole thing... He was going towards Jerusalem. And there where He was going towards Jerusalem was where this thing was to take place. Remember in Luke where it said, “And He steadfastly had set His face towards Jerusalem”, Luke 9? Because Luke 9 was when Moses and Elijah came to Him. Jesus understood His experience.

In this walk, when God gives you a certain experience and you know the significance of your experience, and

the revelation that comes from your experience, and where the experience is identified in the Word, then that produces expectation for what is to follow. Remember when the woman came and anointed Him and He said, "This is unto My burial", when He understood it? Why? Because He was looking for something and that was the appropriate thing and He knew. He said, "No. This is unto My burial", and that was a confirmation to Him because He had preached and said, "The Son of Man is to be delivered into the hands of sinful men." And such and such will take place.

Watch His prayer; watch His preaching; watch everything in that hour how exactly it was because that was the Holy Ghost in Him leading Him in the Word. The Bride is Life of His Life, Spirit of His Spirit, Word of His Word, Faith of His Faith, Virtue of His Virtue. She is Him revealed in this hour because it is Jesus in Bride form in the Bride age in the Bride coming. She knows it is He in her fulfilling His own Word.

Believers who are walking in the Word in this hour are not like, "Well, I am going to church." No. "I am walking in the Word. I know the junction of the Word. I know the hour that is identified. I know the things that are happening. I know where God posted the church." Go back to those messages and listen to them and keep your eyes open and watch the modern events and the signs that are heaping up.

You see, I am talking to you soberly. I am going to leave here for a month. If I could come back... I don't... This is how I live my life every day. You never know what could happen. You thank God and you take things in stride, and you keep going because your purpose is to serve Him. Do you understand what I am saying? You see, I don't live going to church and going home.

That is why I tell you, when you listen to where I am coming from and where I am speaking from, we believe we are called to fulfill the Word. We believe a part of the Word is left back for the Bride. We believe the Bride

knows this Word is being interpreted in her. We believe the Bride understands this hour that has come to her.

Could you be serving God for thirty-five years and you don't know where you are? Then if you have a new birth, not five years ago or two years ago or six months ago, but you grew up in the Word. You were a spirit babe when you came in the Message. Then you were a child and you were understanding the Message a certain way and then you began to understand the Message in another way. Then your life becomes clear in the Bible to you to preach the Bride part, like the Prophet had it clear to preach his part. And these are not make-believe things, you know. I could say these things here because this is so. These are things that opened. There were all kinds of things that ran about. There were all kinds of people that started movements and so on. But a revelation - the feminish spirit that is revealed on some of those feminish types and these things, that opened here in this church.

And those things are to place a people to understand if you are part of the Word as a son and daughter growing up and maturing in the Word. Are you looking for adoption, for placing? Do you know your place? Did God place you? Did God confirm your placing, I should say? Did God witness your placing? Are you anointed in your position? Was it an objective in your life to seek out your position, take your place and refuse to be shaken from your place? And that place is an open channel between you and God. When you speak to God, you speak to God through that channel because that's a revelation to you that you are part of the Word for the age, that you are part of the Body and you know your position in the Body. And Jesus understood His position and came into perfect faith. Perfect faith is in a perfect man. "Perfect man" means "mature man."

Because whether you are a baby, whether you are a child, or whether you are a man and you are born again, God sees you in Christ. You are under the Blood. He

sees you perfect. But a baby is not a man, and a child is not a man, and a man is not a child. Those are different stages of your development and your growth in Christ because “meat belongeth unto them that are of full age.” Child and baby get shaken in mind and only could drink the milk. Do you understand? But when you get into the deep things of God where you are initiated in the secret, you get initiated in the mystery. And you know Christ, the mystery, is in you. And the life you live now in this flesh, you live by the faith of the Son of God. And it is not you who live, but it is Christ who lives in you. And you can do all things through the Christ who lives in you, who strengthens you. Because that’s prevailing power. That’s the Word that becomes Spirit in you because it drops down from the head into the heart and nobody has to be pumping you up. You are walking because you hear from Him; He talks to you. You are living under His influence. “As many as are led by the Spirit, they are the sons of God.” You are being led in your life. God is leading you.

As a young lady, you are growing up in the Word. You know what kind of husband you want. You want a Word-husband. You are not just frustrated and just want a man. You want a Word-husband, and you have faith to wait upon God. And you could...and like Moses you have faith to refuse because you know the ones the devil wants to give you, and you know the one that God will send for you. That’s right. The same way a man with a woman too. You don’t just want a woman. You don’t just want a pretty face or something. You don’t just want a shapely body. You are watching the Word because as a son of God you are called for something.

Like I was telling my wife recently; she said, “I dreamt...” I shouldn’t say it; she might feel embarrassed. She just told me that this evening before I got ready to come to church. I already see her face already. [Bro. Vin laughs]. But I am saying it for you. I am saying it for you in front of her. It’s a compliment to

her. She said, “I dreamt I died and you didn’t take long; you married quickly.” I said, “Well, right now I have no secret person I am admiring.” I said, “Plus, at this stage of my life, I certainly don’t want that.” And then I said, “Also, somebody who wants to come into my life, if that is the case, don’t know the trouble they are coming into because they don’t know the kind of man I am and what they have to put up with.” Do you understand what I am saying? I said, “Because I am married to Jesus here and right now...” Do you hear how I am preaching tonight? Do you see where my life is? I am getting ready to leave her for a month too. That is where my life is.

So you are not living there. You see, something happened in my life. This God I talk about is not a fiction; it is not a myth, you know. No! And the reason I boast and I talk about Him so is because I know He knows I am talking the truth. He knows I am not up here putting on an act, bluffing myself or trying to impress people. He knows that. He knows I mean this from the bottom of my heart. He knows that because I am saying it before Him. So when I say it before Him, I say it consciously knowing that it is in my thoughts first before it comes out of my mouth. And before it comes from *here* to *here* [pointing from his head to his mouth], I am conscious of Him present. It is not a “vaps” [sudden impulse] I am getting.

You have to mean things because faith is a sacred thing. Faith is not any wild business, you know. Because real faith could only come by the Holy Ghost. And when the Holy Ghost is in a life, it has something that pulsates you there - real faith, and you know that is God; that is God.

Verse 27, quickly. Let the musicians come for me. He says:

*Now is my soul troubled; and what shall  
I say? Father, save me from this hour: but  
for this cause came I unto this hour.*

This hour that is approaching us, friends... I want to

show you how Jesus at one stage started His ministry, and I started you there. He comes out to receive this great anointing and the Spirit of God came in Its fullness. He went in the wilderness and was tempted and came back and took the Scripture. And from the time He started, He started preaching, identifying Himself in the Word. The first message He preached, He was finding the place in the Bible by the Spirit that came on Him. He was not doing it in emotion; He was sober. He knew the starting place, “The Spirit of the Lord hath anointed Me to preach this.”

When you are following a ministry, you watch how the Spirit operates in a ministry. When you watch a ministry... God made a Bible-ministry. You see, there are ways because Jesus Christ has to be the same yesterday, today and forever. And when God does something the first time, He has to do that every time. Because remember, ministers come by pattern. Paul was the pattern for every minister. Do you understand? Remember, ministers come like Jeremiah, “Before you were formed in your mother’s womb...” So when God was designing these things, this was not a Trinidadian kind of business. When you are finding God in the Word, God is reflected throughout the Word; not just one place in the Word, throughout the Word.

When you find yourself as a believer in the Word, that is something that has to come by revelation in the Word to you. That’s why when you are identified with a ministry, it doesn’t be like a kind of, you know, an emotional thing. It is something you pray about. You recognize, you understand, you see the results it produces in your own life. You see what it did for you. You see how it taught you the things of God, the Christ it unveiled to you, the God that it imparted to you. See what you had before and what you knew and when you came in contact with that, what it did for you. That is how you know these things.

He said:

*Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.*

When I watch my birth, when I watch my baptism, when I watch my ministry, when I watch what I came to... He could have looked back at His birth in Bethlehem. He could have seen the taxation had to come for them to move to Bethlehem to give birth there. He could have seen shepherds coming. He could have seen the wise men and the gifts they brought. He could see all these things speaking of His death. One had myrrh - God in service to die; frankincense, gold. God... frankincense, in service; myrrh, to die. Shepherds came because they knew how to take care of lambs. John: "Behold the Lamb of God."

Jesus had the Word to look back to. Remember, faith could only rest on the Word. And if Jesus had genuine faith, He had genuine faith because of the Word, because the Word is God, and God put Himself under the law of His very own Word, and God doesn't work apart from His Word. Because the Word is the plan. It is the thoughts of God, the reason and purpose why God is doing what He is doing, what His objective is, what He is trying to achieve by doing what He is doing. God had a plan; God had a purpose. And that became the Word of God, and that Word of God became that plan and purpose. And the Word of God came and showed us how God subjected Himself and grew up from a baby to a man and stepped into the role. He didn't have any shortcuts. He had to be patiently waiting to come to (age) thirty to go and be washed as the Lamb in the water by the prophet.

The Bride is the same because she is part of the Bridegroom. The Bride is the same. That's why we know the things we are supposed to know. "When the Squeeze comes, watch the Third Pull then." Where is the... But for the Word to speak, you have to be in the Image. And if we see that coming in now, where are the people in

the Image? Where are those people who grew up to become men and women and mature? They have to be there at the same time.

I showed you where Caiaphas and they were catching, what they had to catch. Judas was catching what he had to catch and Jesus was catching what He had to catch, all at the same time, anointing from both sides because that was the season when these things had to happen.

From the time this year started, I had some things... I don't even have the time to read it for you, the latest things just a day or two ago. I am following the crisis, the recession, what is happening. As we see what the Holy Spirit told you - dark days, deep waters. And I read the quote there on Old Year's Night. You just can't walk haphazardly. You can't venture without authority; you can't presume; you have to know. And I read where Paul had an Absolute that he was tied to.

And all these things that we took, "Because thou hast kept the Word My patience, I also will keep thee in the hour of temptation." And we found when he said, "When that time comes, watch the Third Pull then." And that doesn't mean that the day they close down here, you have the Third Pull, you know. He said, "She will be pressed out", really pressed out because God doesn't do things for show. And then these things don't come without faith. Because in St. Mark 11:23, "If you don't doubt in your heart..."

And we have had, all of us, God gave us our measure of experience to test our doubting in our hearts after we talk to see how many of us and how long we could stay, even though circumstances changed drastically, seems like it is contrary to what we thought it would have been, and then make people doubt. Sometimes people say, "I am healed", and then the doctor says, "You're worse; we have to give up on you", and then you see their faith sinks. Because as it gets a little worse, they forget what happened with Jairus'

daughter: "Trouble the Master no more; she is dead." And Jesus stopped him, "Where are you going? Didn't I tell you that I would go with you? Because it got worse, did that diminish Me? No way. Only believe."

This is where, friends, this is where in your heart...this is a time and season you want in your heart, "Lord Jesus, give me the feeling. Create this atmosphere. Blow the flues out of my mind, Lord. Tie me to the place, Lord. Let me enter into the sacredness of fellowship with You. Lord, let me find the place where I can walk closer with You, Jesus. Lord, I know I have this is in my heart and I want to do this and I have a plan for this and I have a plan for that. I would like to see this happen in my life but dear God, let me walk with You in such a way that You will come first. Regardless of what plan I have, and what I have, and what I am obsessed with, Lord, because when we see the days that are coming in, just let me be ready for Your coming because that is what is most important. Lord, if You have to even go back in places where You have to walk back and say I was there that day right here when the devil told me and gave me that big temptation, 'Command these stones to make bread'. I had my fight with the lust of the flesh and I came over here and it is here he showed me the kingdom. I am like Moses; I looked at all the things he could have offered and I refused it by faith, and I took the way with the Lord's despised few. And I was determined that I was going to become a prisoner, that my meat was going to be to do the will of Him that sent me and to finish His Word, that I didn't come to do my own will."

Then He could look at His battles, being tempted in all points: the lust of the flesh, the lust of the eyes, and the pride of life. But He was conscious the purpose of, "Why I was born..." When He came to this hour, He said, "And what shall I say? Father, save me from this hour"? I want to escape? I don't want to go through it? I hope it doesn't happen? I am scared about it?" No. He

Who for the joy that was set before Him endured the Cross. And then Paul came and said, "Consider Him Who (that) endured such contradiction."

In other words, when you come to this part of the race, shouldn't you look at the runner that ran that same race? And when you reach there, where men faint and get weary in their minds and their hands hang down, and they turn out of the path because to make that hill it burns many men. And most people who are expecting to be a champ and is not really champ material, that hill finishes them.

But He had come reaching that same hill and said, "I will climb that hill. I will climb that hill. I will finish My course." Like Paul: "None of these things move me... I have kept the faith." Why? Could He write about Jesus Who for the joy that was set before Him endured the cross and write about running the race with patience and consider them who endured such contradiction? And when he was coming down for the prize and his troubles came and they said, "Bonds and affliction await you", was he watching Somebody really? Was he considering Jesus? Was that why he was able because he said, "I can do all things through Christ Who strengtheneth me"? And he was saying, "If He Who was with us in Immanuel overcame it..." Like we know He was in the Prophet; then the Spirit is in the Bride. Was it the same Spirit in the Prophet? Was that the Immanuel of this day? Was that God with us? The Spirit on Peter and they in the Bride, was that the Spirit that was in Jesus, the same Spirit? Is the Token the literal life of your Lamb coming back in you, or a next life? Is it the same life? Then Paul would have had to be looking at that. And then he said, "I have fought a good fight. I have kept the faith. I have finished my course and the crown awaits me which the righteous Judge has given me." Is that right?

So when you come to this place, where are your thoughts tonight? When you come to that place, where

are your thoughts tonight? Do you realize what place you have come to? You who would have walked in the Message down through these years, what have you been looking for? Are you looking for events without meeting requirements? In other words, do you believe there is a Rapture; you are looking to go in the Rapture? But are you looking to see if you are becoming the Word? Do you know the Rapture is for overcomers? Are you looking to see if you are overcoming, not just looking for the thing because you read it in the Bible and you are looking for it, but meeting the requirement of it? And He knows all the time that that time is coming, but then He said, "And what shall I say..." He looked at His own life now, "What shall I say? I say, 'The Spirit that is upon Me is preaching the acceptable day of the Lord.' I say, 'I and My Father are one.' I say, 'I am the Vine and you are the branches.'" Now what do I say here in the face of this? Am I consistent in My belief?

Where are you walking in your life? Are you catching the thought? If I can get your heart down in these places, then you will not be a person just coming to church - "I belong to Third Exodus Assembly." No, no, no. You are walking in the Word. You are walking in a close communion with the Lord Jesus Christ in this hour. He has been in your life. He has been your first love. He has been your reason for living. He has been the Author and Finisher of your faith. He has been the One Who has been with you and in you. And anything you did that amounted to anything was because of Him being able to do something through you.

You can't make up that, you know. Do you see how I am preaching here tonight? This is not a thing that you make up. This is not a thing to try to remember in your mind and repeat. This is a thing that has to be in your heart, what you are in your life where you are living. This is what you have to feel. This is what He does in you and the conviction, the place He wants you to walk in.

This is not for a person who has grudges, you know. This is not for a person who is fighting up with things of the flesh that they like and they don't want to give them up, and they know that it is wrong, you know. This is not for a person in this hour who is looking in the world and is seeing something they want and they are enchanted by it, you know. You know these things can't exist with what we are talking about. This is for people who in your wrestling with Him, you prevail. Not that you overcome Him, you know. With everything, you refuse to let Him go. Even though He breaks your hip joint, you are hanging on to Him still. Even though you are holding Him there and He is breaking the vessel and you are going to leave broken and weakened, no more human strength, you are not going to let Him go: "I wouldn't let You go until You bless me." You will leave walking differently; you will leave walking differently.

May He take us, tonight... I tried to follow Him. I didn't finish, but I am going to close. But I came in tonight...I had no plan to preach. We even set up for the service, but just trying to obey the Voice in my heart, even asking Him, "Lord, just let me say something in a place, maybe, in a way the people can understand behind what we are saying, where we need to be in our hearts, in our fellowship, in our closeness, the Spirit of this Word that has found Its way in the lives of people who have been called for this." And you are recognizing, "Here is where I can get a great portion of Him." Here is where He wants to give the double portion because here is where a short quick message, a ministry of testimony. Watch him anoint a church; watch even to the speaking of the Word and these things. And that's why I am bringing you to Exodus 14 on Sunday, from Exodus 12, to show you it's good when you are identified with that Lamb in every situation.

I tried to tell you if you understand what your identification means, how God sees you, why God did that. They were not praying to get a Lamb in Egypt. God

through the prophet in sovereign grace gave that for an elected people, by His election and calling. He was going to do something for them out of love. He so loved that He gave that Lamb, and He gave them something sufficient for their journey.

When God came in this day, the Lord Himself descended, not in the beginning part of the Message with the healing and the signs and the discernment, but at the end of Moses' message He came with the Lamb - at the end of the Message. Redemption by Blood, then redemption by power, then redemption in completeness and joy. There was no time in Exodus 1 to Exodus 14 where they were praising God. In Exodus 15, they saw clearly that there was not one of their enemies who was going to remain alive; every one was dead.

When you come to the place when you see so clear that there is nothing...He took care of everything. There's no more worry, there's no more fear; there's something real. Then you realize, you get taken up with the One Who did this for you. He becomes the center of your joy. He becomes the center of your life because to do all of that you had to be in His thoughts. And when you see how many places and how many times we failed, how many times we missed the mark, how many things we passed through and He wouldn't give up on us. And no matter where we went and what we did, He found a way to bring us back around, friends.

What a place! What a time!

*Father of life, draw me closer  
Lord, my heart is set on You  
Let me run this race of time  
As Your life unfolds in mine*

And as you sing it tonight, do you hear the words?  
*Father of life, draw me closer  
Lord, my heart is set on You  
Let me run the race of time*

*As Your life unfolds in mine  
And let the peace of God...*

Let the God of peace shed abroad the peace of God in your heart. And “Therefore being justified by faith, we have peace.” What brought peace between God and man? He made peace. When we could not come, He came to us. He laid down His life as the peace offering. He slew the enmity and tore the middle wall of partition making peace. Now let that peace remain in our lives, friends. With that peace there is no worry, no fret; you are not flustered. That peace becomes there as an assurance, and the Token was given for peace, for consolation, for assurance. Don’t worry; the death angel cannot touch you. The Blood has been correctly applied in your life.

Jesus had such a peace, friends. As one person said, “It wasn’t the nails that held Him on the cross, it was His love that held Him on the cross.” They didn’t have to nail Him down so He wouldn’t move and run. They said, “If you are Him, come down from there.” But He showed He had power. “Greater love hath no man than this, that a man lay down His life for His friends.” Around this time is when the Prophet said, “The love that was there would be here among the believers.” And in The Token is where he says, “If that Token is here, there’ll be such a love among us because this love is God Himself. This Lamb that laid down His life and gave His life to come back in those who are identified is the very love that made the Lamb lay down His life voluntarily for us.” “Then by this love people will know that you are My disciples. They will see that union in you, the unity of the one God in the one Church.”

This is the time, friends, that you don’t want little roots and these things.

*Father of life, draw me closer*

Oh, let that be the prayer of every heart.

*Lord, my heart...*

*Oh, let me run the race of time*

*As Your life....*

*... let the peace of God...*

Oh God...

*Oh Lord, I hunger for more of You*

Rise up, Jesus...

Oh, let me know it by revelation in this hour.

*Oh Holy Spirit, saturate my soul*

*And let the life of God fill me now*

*Let Your healing power revive and make me whole*

*And let the peace of God let it reign*

Oh, sing the first verse again.

Father of life draw me closer

There's a closer place we ought to walk, friends. Let's  
in our hearts agree, tonight.

Oh, let us run, let us run...

Keep our eyes fixed on Christ. He's our Prize that we  
are running for. Oh, if you have a hunger in your heart,  
cry out to Him tonight. "Blessed are they that hunger  
and thirst for they shall be filled."

*...rise up within me let me know Your truth*

*Oh Holy Spirit, saturate my soul*

*And let the life...*

This great Token, this Holy Spirit, this literal life...

*...let Your healing power revive and make me whole*

*And let the peace of God let it reign*

Let it have dominion in your life.

Oh Holy Spirit, You are my comfort

Oh strengthen me, Lord  
Hold my hand up high  
As I stand upon Your truth singing glory unto You  
Let the peace of God...

This great peace that the Token gives. Amen.

*Oh Lord, I hunger for more of You  
Rise up within me, Lord  
Let me know Your truth  
Oh Holy Spirit,  
tonight, ...my soul*











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