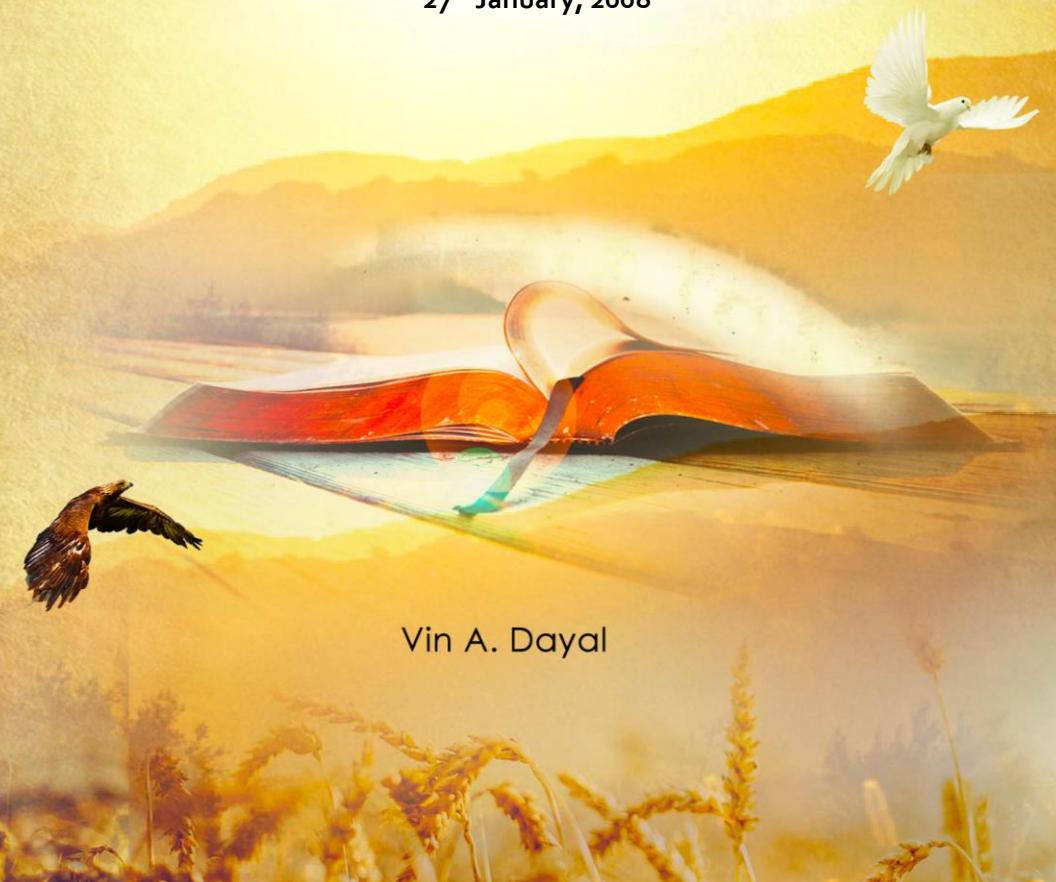

Third Exodus Assembly

An Accessible God In The Time Of Trouble

Pt. 2

27th January, 2008



Vin A. Dayal

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TRINIDAD

Excerpt:

I trust with this you see what I'm trying to teach you here. The reason for this, Exodus 14, the foundation for that is in Exodus 12. Paul linked the two together because one is redemption by blood, one is redemption by power. Redemption is not by blood alone. Go back to Revelation 5 – Worthy is the Lamb that was slain. See? But then He comes and after that, what did He do? The Lamb comes with the Title Deed and puts one foot on land and one foot on the sea to claim back everything that the Lamb was slain for. There's a claiming of it after it is bought. Did Boaz pay the price for Ruth? But did he himself come back and claim her to take her to the house? Then, if you have been bought by the Blood, what has really has been bought? Even a new body has been bought for you. If a glorified body has been purchased for you, you can't get a little earnest for healing to go along to serve God? Think! You can't be shallow with these things. This is the relationship; this is the fellowship in the Blood. This is the basis for fellowship. **(Page 64)**

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



AN ACCESSIBLE GOD IN THE TIME OF TROUBLE – PT. 2

Redemption By Blood And Redemption By Power

TRINIDAD
SUNDAY 27TH JANUARY, 2008
BRO. VIN A. DAYAL

It's the Anointing that makes the difference,

Once you've known It...

Once you've known It

You'll never be the same;

You can't live without It

Once It rests upon you;

Oh my! It will teach you...

It will teach you how to walk in Jesus' Name.

Oh, with one voice, with one heart, let's lift our hands, let's sing it. Let that anointing fill this place, fill every heart and life today. Oh, we have given Him the invitation, "Come Holy Spirit" – this great Christ, the Messiah, the Anointed One, the Unction that comes, the Logos. Oh, may He divide Himself out in tongues of fire and rest upon every one that is hungering and thirsting.

You can't live without It

Once It rests upon you;

Oh, teach us, Lord. Let Him come in and teach us.

It will teach us how to walk in Jesus' Name.

Oh, give Him a hand of praise this morning. Hallelujah! Oh, we thank You Lord. We praise Your mighty Name. You are the Rock of our Salvation; You are the Strength of our lives this morning. Praise waiteth for You in Zion! Oh God, let it come up before You as a sweet smelling savour. Let the redeemed praise Him this morning. Offer your sacrifice of praise in His house. Hallelujah! Thank You Lord! Glory be to God in the highest! Glory, glory, glory, glory! Oh, hallelujah! [Bro. Vin continues praising God. -Ed.]

That's why we've come into His house. That's why we've come to church this morning – to worship Him. Amen! We didn't just come to sit and listen to a sermon. You've come to worship the mighty God Who is unveiled. Amen! Hallelujah! We've come to honour Him with our praise. We've come proudly displaying the Blood of Jesus Christ, the Message of the hour, upon our chest! It must be in a place where God can see it in this hour! Oh my! Those who know the power of that Blood, they can't stop but they keep praising Him! That mate was supposed to die but the male died in its place and sprinkled the female and she went through the land crying, "Holy, holy, holy!" Even the leper was being cleansed when that Blood sprinkled him! Oh my! Glory be to God.

Do you love Him this morning? Is He the centre of your life? Is He your Light and your Salvation? Is He the Strength of your life? Though a host encamps round about you, in This you are confident. Hallelujah! Glory be to God! Oh my! You should have that up somewhere where you could see it every morning when you get up for this year. As you walk, you could say, "God, You are my Light, You are my Salvation and You are the Strength of my life!" Hallelujah! Because it wasn't just spoken and went into the ether waves but it went into your heart! Glory! Amen! Praise His mighty Name!

By now you should be growing in the knowledge of the fellowship of the secret of His tabernacle. You've found the Rock inside the tabernacle – a place of refuge, a place of strength! Amen. Now you know why He is the Strength of your life because you've found the Source of your strength. You've found the basis and the foundation upon which your strength is established. Amen! That's why you could have victory every day. Amen! It's being made real to you. Amen. It's not just a thought; it's not just something that is said. No, no, no! Amen. It's where David lived. It's where David lived

– a man after God's own heart, a man who could write those things. In the time of trouble he saw... When I went to Israel, I saw how small that place was. I saw how small the little valley was where he had to fight the giant and these things. Brother, that could be big like 'Cedros' or one of these places. [Place in Trinidad. –Ed.] When you read the Bible, you might think it's scattered but look at the geography; look at the size of Israel. Amen. When you think of the troubles that has filled the world today, it's from one end of the world to the other, friends. He could not even imagine being in a day like this and the kind of trouble that we are seeing every day. That's right. When men died there, they died with their boots on and they died in battle. They died fighting for something. Today they are eating out of garbage cans and dying from drugs on the streets. Amen. Somebody is trying to make a living selling drugs and people have become the victims of these things. Then the land is filled with cold, formal denominations. People can't find deliverance if it was not for the mercy of God, friends. Sometimes God looks and bypasses some man's theology or some man's dead denomination and heals a hungry person in ignorance that doesn't know better. But how God wants to show His victory! How God wants to do it through a redeemed Church that He has opened up the Seventh Seal mysteries to; (amen) a people He has sanctified; a people that God can step into and show He is the same. He shows He is the same and He shows that in the midst of all of this, there is a Bride, there is a Living Tabernacle of the Living God and that God has beautified a people with His Own Salvation. Praise His mighty Name.

We have our beloved Bro. Mitra and his precious wife here, Sis. Joanna; two labourers here in the service of God, among us. They are people who have sacrificially given of themselves and of their time. They are people who believe in what God has done for us and is doing and the things that God has spoken and established

upon this great Rock. They have a little boy, John Timothy, which they have brought into the house of the Lord today for dedication. This was the way that they did it in the olden days. We think about Hannah coming with little Samuel to lend him unto the Lord forever. When this little boy was born he had a desire and he wanted to find the appropriate name and he was just praying and he asked me to pray too when we talked on the telephone and somehow I just had a little name in my heart. Then he called me some days after, I had gone somewhere I think and came back and he was asking about the dedication and then he said, "I was downstairs of the house and I turned over" some piece of wood or something or the other and he saw the name written there, "John." That was exactly the same name that I had. I said "That, is the same name that was in my heart, Brother." I said, "John was the same one in Revelation chapter 4, that went up. John was the eagle. John was the one who ate the Book. John was the one who saw all these great things that God Himself has torn open wide among us – this great hidden secret. John Timothy!

[Bro. Vin reads from Psalms 128:1-5 –Ed.]

1 Blessed is every one that feareth the LORD; that walketh in his ways.

2 For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

Are you happy? Do you have the joy of the Lord in your hearts? Amen.

3 Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

4 Behold, that thus shall the man be blessed that feareth the LORD.

5 The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

[Bro. Vin dedicates baby. -Ed.]

Gracious Father, it's such a blessed privilege to have this great access into Your presence. In times of need, how it means so much to us but also dear God, when we can come and bring our offspring before this great Throne of grace; to come in the house of the Lord and to sing Your praises, not because it's Sunday morning and the song-leader calls a song from the song book but because we have been redeemed and You've put a song of praise in our hearts. It's just like the birds. They get up in the morning and they begin to sing because You have designed them and ordained them to be thus. They see the risen sun and they can't withhold it within them. They begin to sing and fly about from tree to tree, from branch to branch, rejoicing because of the darkness being passed and the sun being risen. So, dear God, we too have seen, not just the solar sun rising but the great Son-rise under the Easter Seal. What it means to us Lord, to walk in this reality and not only for us but for our offspring. It is because of our faith in this great achievement that You have achieved for us, it's why we can hold these blessings – offspring, children that You have given unto us. At one time we were like You, self-existing but yet we had attributes. Oh God, then You began to bring the attributes that were sealed up in us into expression that we could have fellowship. Oh God, truly You know how to teach us. You know how You have ordained our lives that each one of us will reveal this great story of the love of God.

We thank You for Bro. Mitra and Sis. Joanna because we believe that this is so fitting to them Father. I remember him as a young man coming in the Assembly and then You'd given him a wife who serves so faithfully oh God, and makes such great sacrifice to help so many. Dear God, now that You have given him a family and he can enjoy this great blessing from You, may he never lose sight of this Father. Our Sis. Joanna, God You have opened up her heart to see what Your will

was for her. They have walked in it. She is fruitful and You have given her another olive plant Lord, that will adorn their home, dear God, that will be signs and evidences of Your blessings. As they walk in the light and as they grow in grace and knowledge and these children grow in grace and favour before God, being raised up, being trained to know You, to recognize You, to serve You, to worship You dear God, Lord may You ever bless them, may You ever supply their every need and may they be lacking in nothing.

And now that You have even increased that blessing by bringing little John Timothy into their lives, into their home, into the family circle, oh God, may You continue to cause them to prosper in every way. We hold him in our arms in Your mighty presence, asking for You dear God to bless him on this day of his dedication. May out of this great Fountain, this great God, You Who ordained his life, You Who sent him, You Who designed him just like You did each and every one of us, You Who knows his future dear God, may You give him something that as he grows, it will unfold like a beautiful flower, Father, like You the Lily of the Valley, like You, the bright and Morning Star dear God, that the parents can have such a sense of pride and joy of the way You will cause him Lord, to grow and fulfill Your will. Help them and undertake for them as they will raise him because we know we live in dark times and we are going to go through deep troubled waters. We know this is the hour we have come to and yet we will have little offspring like this but the great God that we serve, we know that You are able, more than able to take care of every one of them. We don't have to worry Father because You know every sparrow that falls to the ground and that is why there is a blessed assurance to commit them into Your mighty hands. As we come to do today and place him by faith beneath Your precious Blood, a place of safety, a place of protection where the wrath of God cannot come and where he is safe and

secure under Your watchful eyes, in the Name of Jesus Christ, we dedicate John Timothy Boodoosinhg unto You today for a life of service. May You bless him and may You cause him to prosper and may You make him a great blessing, in the Name of Jesus Christ we ask it, amen.

The boy seems like he almost clasps his hands lying down there so quietly. Amen. Praise His wonderful Name. Let's pray one more time as we get ready to go to the Word. God is so good to us. If you have a special need, I want you to have faith because we don't just come just to hear the Word. Hearing the Word brings faith. The Light shines in our hearts. Our understanding becomes enlightened. We behold our Saviour, our Redeemer in such a real way. When He comes, He comes not just to be in the service like a visitor to observe but He comes to say "I am present. All that you have need of, I am that to you." Whatever you have need of this morning, He is that to you. And in the soberness of your heart, with objective and purpose of why you have come here today, let your mind not be tied down but in your thoughts, see the potential that lays in the service by you being here in the midst of believers; by you being here in the presence of the Almighty, All-sufficient God Who says, "Cast your cares upon Me because I careth for you. Ask and it shall be given. Seek and you shall find. When you stand praying, believe that you have received and you shall have it. Whatsoever things you desire in prayer, don't doubt. Don't doubt, just believe."

Lord, how we thank You for this blessed privilege to be in Your house, to be in Your Presence, today. To think of our beloved brothers and sisters present, visible and those we do not see but are gathered at their post of duty throughout the region with their hearts and thoughts united together with us. We desire so much that You will bless all of us together in Your presence. Oh God, there are needs everywhere, especially in the

time that we are living in. As we climb this mountain, oh God, sometimes it becomes so hard. The mountain seems so steep and our strength seems to fade away but we could find a little place, a little cleft in the rock where we could rest a little bit and renew our strength and then we could look back and see how far we have come, Lord and know it's the grace of God that has brought us safe thus far and that same grace will cause us to endure unto the end and to come to that spot where we can hear You say, "This is My beloved son, this is My beloved daughter in whom I am pleased to dwell."

Take into consideration the needs of Your children. Touch us Lord. Our needs are such little things for You. Looking at that little documentary Lord, that the saints brought for me recently and seeing the vastness of the galaxy and earth is like a little dot on a page but yet dear God, when they observe the universe and they do all their exploration, it is such a rare thing to have a place like this in such a vast universe. "It's a place where man can observe the works of God," they said. It's the only place in the universe they can see the great mysteries. It is the only place where there is life. To think oh God, that after billions and billions of dollars and so many years of exploration, it's driving them back to the Scripture to see that You, the great mighty God came down to the earth and died, shed Your Blood and made a sacrifice on that little, old, rugged hill called Calvary – Golgotha. But what was done there we know will not lose its power until all the ransomed Church of God is saved to sin no more.

We stand here today Father, with eyes of faith. Not only to that Cross do we look where You were dying and Your Voice cried out, "It is finished" but also to that empty tomb where You rose triumphantly. Hallelujah! You showed not only did You die but You conquered death and gave a hope of resurrection to each and every one of us. Then You sent back Your Message in these last days in the opening of the Seven Seals and a

Prophet to bring back Bible days amongst us again, fulfilling every Scripture, doing every work, everything that we could read of in the Bible, we see what a God You were yesterday and proving that You are still that very same God today. You would care of an opossum. You would care for a little fish, oh God and how much more do You care for us standing here in Your house, with a desire to serve You. It does not matter what our circumstances are, yet Lord, we pressed through to come here because Father, we want to honour You because we believe in You and knowing You are here with us, oh God, because You are the unconditional, unfailing God Who loves us with a love that the human tongue or the human mind, it is incomprehensible for them to try to speak of it or think of it or conceive it. It's too overwhelming, Father. Let that love flow out today. Let that grace and power that That dying Lamb made available for us, the very Life, the very purpose and intention for that Life to come back and indwell us – we who believe and have identified ourselves with our Lamb, saying, "Worthy is the Lamb."

May we find Your healing real! May we find Your Salvation real! May we find Your power to persevere and overcome and frustrate the devil that he would have to flee and depart from us, may we find that real, oh God! May we find grace unfathomable, immeasurable that sustains us from day to day! Grant it Lord!

Bless us all. Meet every need. Fulfill every request. Let the peace of God that passeth all understanding, bring the blessed assurance that there will be no more worry, no more trouble in the mind concerning the things that they have cast upon You, today. May they leave with the blessed assurance that all is well! Grant it Father! In the Name of Jesus Christ, we pray and we ask these blessings, amen.

Thank You, Lord. Thank You, Jesus. Thank You Lord. Praise His mighty Name. Let's turn to Hebrews 11 again. We were reading that last week. I got a little

part of the message so I would like to continue. Praise His wonderful Name. The secret is just to love Him and then you could believe Him. And you could love Him when you see that He first loved you because faith works by love. The trouble is some people try to believe Him but they don't know if they love Him and they haven't stayed long enough to see His love for them so they find it difficult to sacrifice for Him because they have not seen the extent that He has sacrificed for us. Though He was God, He could have found a different way to save us. Maybe He could have just spoken the Word like that but He set up His own Laws so that He would have to become flesh, be spat upon, be humiliated, be whipped, be beaten and be stripped naked. Did somebody tell Him He had to do that? But He wants to convince us, He wants to prove to us because His ways are to pass us through things. If we are not convinced of Him, we will fall away, we will doubt or we will get confused. But after He does that, because it's a glory for Him to put His Life in others and they will show the love that they have for Him that their own lives will not mean anything. They will freely give it and a million more if they had it because of how you feel in your heart towards Him. That's the secret! Just love Him, friends and you are going to find things are so different. People love their children. They idolise them and they want to give them everything. Husbands love their wives, wives love their husbands and that is just phileo love where adultery and sin and compromise could take place there. But with God's love, no adultery could take place there when He puts His love in your heart because it is not depending on your love. That's why people commit adultery against God spiritually when they try to love Him with phileo love and His love is not shed abroad in their hearts by the Holy Ghost. But when the Holy Ghost comes in there, you are brought in submission. You call Him Lord! You call Him Lord. That's right! You call Him Master and Ruler;

not just Saviour but Master and Ruler. Amen! Quickly! I'm just going to pick up from verse 28. It's talking about Moses and his great faith.

*28 Through faith he kept the passover,
and the sprinkling of blood,*

*28 Through faith he kept the passover,
and the sprinkling of blood, lest he that
destroyed the firstborn should touch them.*

He had to even believe it was judgment coming. You know, these things are so clear when you just take a little time and let it get down in your heart. If you don't believe in the wrath of God that's coming, you'll not have any faith to apply the Token; to seek the Holy Ghost. That's if you don't believe in the judgment of God. If you feel, "Okay, I am okay. God loves me. I go to church," and you don't believe the wrath of God is already in the land... If you only knew a prophet is a sign of oncoming judgment, if you only knew what that Cloud in the sky means when it is turned to the right. He says "Who knew Jesus Christ was there wigged fulfilling the Scriptures." Who knew that? Not even the Prophet. After they took the picture, after they had the picture they didn't even know that. He said, "Turn it to the right because you are looking at it wrong," and there was the wig. That's right! It was right after the priest gave him the Book. It was right after he threw that rock up in the air and "Judgment striking West Coast." Who knew? See? Is all that coincidence? No, friends. Could coincidence happen twenty-seven miles high in the sky where there is no moisture? That came by design. Didn't Daniel say, "He'll come in the clouds," and "the judgment is set and the Book is opened?" Didn't Abraham see Him coming with the angels and he called Him the Supreme Judge? Didn't John see Him in the cloud as the Judge, wigged? It's by design! That's why the Token must be there because the wrath of God is moving. You have to believe that otherwise there would not be any desperation to get the Holy Ghost.

*28 Through faith he kept the passover,
and the sprinkling of blood, lest he...*

Do you see how what he is doing is connected to, “*He that destroyed the firstborn should touch them?*” This is where the faith is connected. They know judgment is coming. They know the firstborn is going to die and that’s the plague of God, that’s the wrath of God in the land for rejection of the Word of the prophet. And they are doing this with faith because in what they are doing by a slain lamb and shed blood, applying it in the form of a cross, it is showing what God had in His mind when the Lamb was slain before the foundation of the world. *The love that drew salvation’s plan, the grace that brought it down to man –* that is what they were showing right there. And anybody applying that blood, they were not just doing some religious work. It was somebody watching that lamb and each day they watched that lamb tied at the back of the house for those four days, they knew, “That lamb is going to be killed on the evening of the fourth day for me.” How that person might have said, “Oh, Lamb of God, I will have to die if I didn’t have You to die in my place.” When your soul could get there and you could understand it and you could go beyond the page and you could go beyond a religious sermon in your mind and you could see how you are a sinner and you are trapped in that nature and you are trying to get out of that nature and nothing can get you out of that nature. Clothes might hide it and fool somebody. You might put on religious clothes but the God Who is the Judge, He knows, “I don’t live in there.” And unless He knows He doesn’t live in there, anybody could claim anything. But the God Who is the Judge knows, “I don’t live in there. I am not in that house.”

29 By faith they passed through the Red sea...

And Paul in writing this, the inspiration: Exodus 12 and Exodus 14, that’s the Passover and the Red Sea.

It's the passage through the Red Sea and in these two Scriptures, one is *The Token* [1963-0901M, 1963-1128E, 1964-0208, 1964-0308 -Ed] one is *Why Cry? Speak!* [1959-1004E, 1963-0714M -Ed.] Both of these, here, Paul that prophet-messenger in writing this, he has a thought in his mind about faith and where the believer who understands the first one will be able to act with faith and power when they meet the second one because one is on the basis of the other. Do you get that?

29 By faith they passed through the Red sea...

By faith! It is not that God did a miracle, you know. Sure, God did a miracle but they still had to have faith. When the people saw God discerning the heart that was a miracle because man can't do it. They couldn't explain that and they stood up and they watched it and they didn't get the blessing so they went back home sick. Though that miracle called their name, told them where they were, told them where they were coming from, yet they stood up there trying to figure out how that man knew that and thinking maybe somebody told him, they walked away. They still had to have faith. By faith! They are not talking about how God opened the Red Sea. They are talking about the faith of those who went through it. They are not talking about the God Who blew the water. He's not talking about that there. He's talking about the ones who knows this is God because while they are doing that, the Egyptians were coming behind them in the same water. Do you understand? But they were doing that knowing, "No, I don't know the next move but I know this is the Word of the prophet for us to go this way. This is God's provided way to come out of this." They were linked up with God because of what God did when He slew the lamb for them.

If you don't see that you wouldn't understand anything I'm going to say this morning. In other words,

if you are here, you are here because you have identified with a Lamb. And if you are facing things in your life, in the journey and in the course of your life and then you are worrying and you are running to people for help, you are missing it. You will have to go back and find out if your Lamb was sufficient for the day when you got baptized or until you get over on the Other Side. May the Lord bless the reading of His Word! You may have your seat.

Do you get what I'm saying? When that Lamb was slain, that Lamb was slain with the intention of getting you in your position back in your inheritance. Your Lamb was not slain just that night in Egypt. The Lamb was not just about a one night in Egypt, otherwise, after Jesus died, when we went in the pool we would have to get someone to die again every time we faced a circumstance. But what happened there, was a God with foreknowledge because in that One Who died, everything that we would have to go through in life's journey was considered when He was making that provision for us. That's why Moses couldn't do it. That's why Jeremiah couldn't do it. That's why Elijah couldn't do it. That's why Abraham couldn't do it. That's why Paul couldn't do it. That's why Bro. Branham couldn't do it. It had to be One Who came without sex. It had to be One Who is God, Himself. It had to be One Who is all-powerful. And that's the way God set up His plan to make Himself accessible to you. Do you want to know Him, this morning? The things that you desire to see in your life, He put all of that in Christ Jesus. Does Ephesians 1 say, "You are blessed with all spiritual blessings in heavenly places, in every denomination, in every religious person?" [Congregation says, "No." -Ed.] No! "In Christ Jesus! In Christ Jesus!" It's in Christ. Then how do we get into Christ? It's by water, by Blood and by Spirit we come into Christ. Coming to church and coming to Christ is two different things because in coming to church, the

blessings are not in the church. In gathering like this, the blessings is not here but the blessings is in Christ. Where two or three who is in Christ are gathered, Christ is there. But those two or three in Christ, got in Christ a provided way. And if two shall agree as upon touching anything it shall be done. What they bind on earth is bound in Heaven; what they loose on earth is loosed in Heaven. They are exercising the authority but the power is Christ's Own.

What you find out is people trying to act in the name of their denomination, act in their zeal and their enthusiasm, act in their self-will, act because of their intellectual knowledge of theology and the Bible without being in Christ. They act without being in Christ. There are blessings that God blesses the just and the unjust with but there are blessings that *only* the just gets. That is easy to understand, right? The unjust can't go into Heaven. The unjust can't get the New Birth. The unjust doesn't get rapturing faith. That's why He said, when they will come saying, "But we were blessed, we spoke in tongues, we cast out devils, we healed the sick," He'll say, "Depart from Me you workers of iniquity, I never knew you." And when the seventy disciples themselves who He ordained came back shouting and saying, "Lord, the devils are subject to us," He said, "don't rejoice because the devils are subject to you but rejoice because your names are written in Heaven." And He even told Peter and them, "When you are converted, then strengthen your brethren." Because they were doing all of that and they were not converted. Because remember there was a time when they came and said, "Why couldn't we cast out the epileptic demon?" He said, "Because of your unbelief! Because of your unbelief!" So you see religious people many times have a manifestation or two. How many of you knows that Caiaphas prophesied? How many of you know that Zedekiah prophesied, "*THUS SAITH THE LORD?*" How many of you know that Hananiah and they prophesied?

They were anointed. How many of you know that Judas were casting out devils too? How many of you know that Judas was chosen by Jesus? Didn't Jesus say, "I have chosen you twelve and one is a devil?" But how many of you know the Bible says, "He fell that he might go to his place?" That's right! So the rain falls on the just and the unjust. If you plant your tomatoes and your lettuce and so on in your kitchen garden and when the rain falls, you'll see all kinds of weeds coming up in the same garden. The same rain that brings up your seed brings up that too and the same sun that is causing your crop to grow is the same sun that's causing the weeds to grow, too. Is that right?

So the thing in this hour, it comes down to the place where the believer who is walking with God... This is a good illustration to make this known to you. How many of you know that Hagar was bringing forth children for Abraham? But she could not bring an heir! There was no way she could bring an heir. The heir had to come through the married wife. She was gendering to bondage. She was bringing forth bond-children. How many of you knows that Abraham blessed Ishmael but Isaac was heir of all things? How many of you knows that Sarah knew her rights, her position, her relationship to Abraham and her claims upon the married husband because she understood that her position was not just another woman in the house, like a next concubine? She knew, "She might be property but I am your wife." Is that right? How many of you know that to bring forth Isaac she had to get a change of name – a new name, a New Birth, a new nature to bring that son? How many of you know that Hagar never got a new name and Lot's wife never got a new name? How many of you knows that it was only one wife that got changed and came back young? And how many of you know Jesus said, "As it was in the days of Lot so it shall be in this day?" You see? So when you get down to the Word and you start to get refined in the

Word, you start to realize there is something about the believer who has to know, who must know and who will grow in this knowledge and understanding of what God has made them in Christ. Do you get what I'm saying? They'll know what God has made them in Christ.

I want to read something for you, a little quotation before we go a little further with this. This is on a message *God's Provided Place Of Worship*. [1965-0425 – Ed.] And I'm using the same title I used last week, "**AN ACCESSIBLE GOD IN THE TIME OF TROUBLE.**" The message Old Year's night came out of the three services I had at the end of 2007, before I went to Brazil and came back and had the Old Year's Night Service, which was *Because You Have Kept The Word Of My Patience* [2007-1130 –Ed] and then *I Will Keep You In The Hour Of Temptation* [2007-1202M –Ed] and *Being Kept In The Midst Of This Economic Siege*. [2007-1202E –Ed.] There are powers that are working according to prophecy in the Bible to break the economy of this world, to destroy the present day money system, to trap the Jews and bring them into an alliance and then to control the whole world. And the mystery of the Seven Church Ages and the Seven Seals in the Bible, this is what it teaches. This is what the book of Revelation teaches. Does the Church Age teach that the seed that was planted by the evil sower was going to grow into a great, big tree and all the fowls were going to be nesting in that tree? Did the Seals teach us that, that Antichrist spirit that starts off so easy [simple –Ed] is going to come through a stage of false prophet and then become the beast and when it becomes the beast it will set down the mark and in the whole world, you'll can't buy or sell except you have the mark of the beast? And does each of those horse riders show the powers by which this will be done on the earth? The religious power, with that white horse rider is going; military, political power – that red horse rider who is taking peace from the earth; economics – that black horse rider with the balance in his hand and then

there is going to come an Age of globalization which the Fourth Seal teaches us that the Prophet calls *Uniting Time And Sign.* [1963-0818 -Ed.] When that begins to happen and all that uniting is taking place, he said, "Now look in the next realm for another uniting – God and man are going to be united in that hour. Christ is going to descend. And does Revelation 10 come down at that time? Does Christ descend at that time? Is that when Zerubbabel is on the earth and bringing forth the Headstone with shoutings of grace? Is that the time when God will fill His house with Glory? Is that the time when all kingdoms will be shaken but we have received a Kingdom with the coming of that King that shall not be removed? Did the King speak when the Lion roared and Seven Thunders uttered their Voices? Was that the King speaking? Is the Lion the King? Was He gathering His redeemed subjects? Is that what the opening of the Seals are? Is that what the calling of the names are all about? Is that the coming of the Bridegroom? Is that time for the marriage? Is marriage a union? So these things prove that this is not something made-up.

All the Scriptures have come together that deals with the coming, that deals with the end-time and that deals with the world. Did Daniel prophesy about that man of sin rising in the last days – the little horn; that willful king who will destroy wonderfully; that fourth kingdom that will devour the earth and break it up in pieces? Have there been new trade zones, new lines drawn in the world? When you say 'break up the world in pieces,' what do you mean? Do you mean to smash up houses with a bulldozer or a DA tractor? Is it for trade and commerce? Is it going to end up with buying and selling according to Revelation 13? You can't buy or sell and that will be the power by which the killing will come. It will look legitimate. It is not the old world in the arena and the people are laughing and shouting and getting drunk and lions are eating you and people are taking target practice at you in an arena. It is not that kind of

business. It's so highly sophisticated. That was the Roman Empire before it got refined like this. How many of you know we are in the Roman Empire right now? How many of you know according to the Bible the Roman Empire was to be revived? Are the chariot races still here? They call it the Grand Prix! Are the gladiators still in the arena? Look at world boxing and world wrestling and all these different things. Do they still have the theatre? Is that what Hollywood and Broadway and all these things are about? The Internet has connected the whole world. The whole world is mesmerized in cyber world – seeing images and hearing voices. Any kind of entertainment you want and any kind of knowledge you want, it is there. Did Ephesians 2, talk about the prince of the power of the air? Does your cell phone and your computer work with the airwaves? Does your radio and television works with the airwaves? Is it this what is shaping the way the people dress and think and act? You see it first, behold it and then be changed into it. Is that how God will change His people, too? They have to see it. They have to behold the Glory. Is that why the mighty God was unveiled before us so we could see God in plain view in this day and not through a denominational eye or some denominational idea? But it was to see Jesus, the same yesterday, today and forever doing the same things, in the same manner, manifesting the same ministry so our hearts could be turned back to the faith of the fathers. So with all these things that are happening here, they are happening in a realm that it could only be seen, understood and conceptualized by the Holy Spirit teaching you, opening the eyes of your understanding and opening the Scriptures to you so you could recognize the day you're living in.

You could see how far advanced it is because in this day we find out the real deadly forms of death can't be seen and smelt – viruses. Viruses could wipe out a whole society. If you have to use a next conventional

form of weapon, you have to get a plane up in the sky with a bomb to drop it and a big mushroom to level cities and these things or you have to get a big battleship outside there in the ocean or something like that. But to see a virus you have to get under a microscope to know death is moving and to know how devastating that kind of death could be. Did the Bible prophesy germ warfare? I am telling you that's a quote from the Prophet. Now, that is not something I made up. I might have just dug down in it a little bit but that is the Prophet saying that. He said, "That's why we need an immune Church in this hour. That's why we need an immune Church in this hour. A Church," he said, "where Divine healing will be something real." Because the Angel Who was there, Who had sealed them and put that mark said, "Touch not one of these that has the mark." When those slaughtering angels were moving He said, "You better don't touch any of these." In other words, God showed a picture of when that kind of thing is to be loosed, there is a Divine protection we have that even has power and authority over those who want to unleash those kinds of weapons. And somebody would bawl and scream because they saw a shadow of a fig leaf looking like a man in the night and all kinds of foolishness. They are still on superstitious mountain and there is a real kind of death that could annihilate this world and the way God has worked in this day to give you peace; to give you peace in the time of trouble. I am trying to show you, God does things a certain way to give you stability. It isn't like you are running, "Oh God!" No, no, no! When He made the provision of the Lamb, He took nuclear power into consideration. He took biological weapons, chemical weapons, weapons of mass destruction into consideration. He took every form of drugs; He took every form of disease manufactured in a laboratory; Aids and every kind of thing; He took every army, every soldier, every kind of weapon that man invented that could kill and do these

things; He took every kind of denomination and their doctrines that will be so close to the Truth but are coming to confuse your mind and make you build on sand – the ecclesiastical wisdom of man trying to build on sand that cannot stand the Word test, He took all of that into consideration when He was making that provision because the Bible says, “And by one sacrifice, once and for all” and “He conquered worlds seen and unseen. All principalities and powers He spoiled and rose triumphantly making an open show of them.” Even the greatest enemy that man feared, He conquered and He came back out in a glorified body that went through the wall and everything else.

And when man was wondering, He took one beyond the curtain, in 2nd Corinthians 12, hallelujah, and he said, “I saw things that are not even lawful to speak.” God doesn’t even want me to write too much about it right now but I tell you, “If this earthly tabernacle be dissolved, you already have another one waiting. You don’t have to worry, there are all kinds of bodies.” You are trying to play up with this little thirty-seven cents, (amen) of chemicals you have here; this half spoonful of dust that made this human body. Oh my! You might think you are so big and so handsome and everything else but you are just a bunch of dust. God took some dust to form this, (hallelujah) but the soul on the inside, that is an attribute of God; that is a part of God’s Own Life, the real *you*. “Though the outward man perish, the inward man is renewed day by day.”

And then He came back in this day and took another one to show to us, you don’t have to fuss and worry about this and that and the other. If after He did all of that for you then are you going to miss it? He prepared it for you with you in mind, with His desire to see you enjoy it and share it with Him and then you didn’t show up and it’s gone? No, no, no, no! Because He turns around and shows you, you yourself cannot get your own self out of this race. I know a man who took a

loaded gun and put it to his head and say, “Our Father, which art in Heaven, hallowed be Thy, “Pax!” And the gun didn’t go off. I know a man who climbed a high tension wire (amen) and put his hands on it to kill himself because he couldn’t go through the pressures of life. And God knew, “I have provided for you all you need to face all your hard times and you want to ‘cop out’ [quit –Ed] on me? No way!” He threw him back on the ground. Amen. And then God started to teach him about the power of the Blood and God taught him so much about the power of the Blood, until one day he was sitting down and God said, “Do you think your education about Me is finished and this Blood is finished?” He said, “You’ll have your last, final lesson about this Blood. I am not finished teaching about the Blood. You think you know everything about this Blood but you don’t know everything about this Blood yet. You have seen the dead raised, you have seen people walk out of wheelchairs, you have seen devils cast out, you have seen people on sick beds with cancer that doctors gave up and they came back to life and you think you know everything about the Blood! You talk about how you never drank or smoked and how God kept you and you think you know about the Blood.” He said, “I will teach you something about the Blood that you don’t know yet.” And God started to speak to him, “If you say to this mountain ‘Be thou removed’ and don’t doubt it and say let it go over in yonder sea it will come to pass.” He said, “I couldn’t put that in the Atonement because that is, “If you say.” He said, “What about if I say something that is not the Word?” He said, “So I went and got the Lexicon, I got the Hebrew and I got the Greek. He said, “I got every version, every kind of Bible: American version, Revised version, New Living translation, everything.” He said, “I even got the Douay version and all,” which is the Catholic Bible. He said, “And every time I read the Scripture, it says it the same way and it is Jesus saying that. It’s not somebody

saying it but is Jesus Himself saying, "If you say." He said, "And the thing was, they were standing there by the Mount of Olives and He pointed it out to them and said, 'If you say to this mountain be cast into the sea, it will do that.'" He said, "So I can't see how God could put that in a man." And then one day in the woods, you know the story. One day in the woods he sat down there and the Holy Spirit now is telling him, "If you say to this mountain." He couldn't see any squirrels. He went to hunt. He didn't go to church to fast, he went to hunt. He didn't have on his church clothes. His real experiences were without his church clothes on. It is not when you take a bath and spray up and sweeten up and comb up and you are not walking away from the mirror until you think you are looking good and until everything is in place. No, no, no! It is when you are in the woods out there and there isn't any bathroom. Do you understand? And you can't take a bath for a few days and the squirrels don't mind, as long as you could bear with [tolerate -Ed] your own self. And then finally inside of there the Holy Spirit began to speak, "*If you say.*" He said, "Why does this Scripture keep coming in my mind? And he said, "But if somebody asks me to explain that Scripture..." And then the human mind is such a thing with reasoning that he finds a place where he thinks he could hide and where he doesn't have to admit he doesn't know. He says, "When somebody asks me I will say that is some power He gave them before the Atonement because Jesus didn't die yet." He say, "And all through the years I taught," (t-a-u-g-h-t, he taught, teaching in his meetings) "that there is no blessing outside of the Atonement and it's a finished work. Whether it is your healing, your salvation and these things, you have to accept something that is already done." He's talking about the Blood. That's what I'm reading about. That's what I'm on.

But I'm talking about now, you are identified with the Lamb and you are in the journey and the Lamb was

designed with the purpose and intention to meet every need from faith all the way into the Headstone. From flesh all the way to Word; from Egypt all the way to Canaan, the Lamb was designed to meet your every need! Then why don't you in your own life when a circumstance comes, know it's already provided and behave in accordance, if your faith is established on a finished work and you have grown in your knowledge of the completeness and the sufficiency of that finished work, that nothing can be added to it to improve it? There isn't any circumstance you could ever meet in life here or on the Next Side, that the Blood was not sufficient for because it was the infinite God Who knows all things, who knows all human beings, Who puts the boundaries and the limits to everything; Who even knows the powers the devil has and what he doesn't have and what he can do and Who came and was tempted in all points and overcame everything and then made a way now that we, in facing these things, can work with this. This is your Christian life. Outside of that channel, outside of that relating, you have a church life and the thing is, you haven't gone deep enough to tell the difference between the two.

That's why it didn't matter what came, he went back to the Word, always. It had to be somewhere in the Word. Nothing doesn't happen unless it's in the Word. And when you know that is what the Word is... The Word is not a Bible you go in a Christian literature store and buy. The Word is God Himself, Who preserves this Word, that heaven and earth will pass away but not one jot or one tittle of this Word shall in any wise fail and that all the Scriptures are given by inspiration. God wasn't interested in telling everybody's life story in the Bible. God was just putting some of Abraham, some of Moses, some of Joseph, some of David, some of Ruth, some of Esther and all these things He was putting in the Bible because He is giving out shadows of the revelation of Jesus Christ, Who is the Substance. He is

the Substance. When Jesus came didn't He say, "Search the Scriptures for in them you think you have eternal life?" Did He take the Law and the Psalms and the prophets and all, A-L-L things? Did He say, "Lo, I come in the volume of the Book; it is written of Me? Did He say, "Half the volume?" No, He said, "The volume because the Bride is part of Him! The Bride is part of Him.

So when you see the Word, all the Word, it is a revelation of the Land. The entirety of the Word, revealing the entirety of the Spirit because God is Spirit and God is Word. "*In the beginning was the Word and the Word was with God and the Word was God and the Word was made flesh and dwelt among us.*" Is that right? And then John 4:23-24, "The hour has come, they would worship the Father in Spirit and Truth." Is that right? For God is a Spirit. So this is just two forms of the same God – the Word and the Spirit. That's why He says, "The letter could kill but the Spirit giveth life," If you have the Spirit, the Spirit will lead you into the letter which is the Word of Truth but if you try to interfere with the Word of Truth and you can't rightly divide It, you could destroy yourself. We see that in nature. Man pushed back the sea and makes a place and then floods come and push that whole thing out. Man cuts down the trees trying to rearrange things and then storms hit them. See? Man takes all the rubbish and burns it and all the industries do the same and send up that smoke there and heat up the whole planet and change everything and destroy their protection and bring on a greenhouse effect. Why? Because they are moving things out of its place with human intelligence when God put it there by Divine intelligence. How many of you know that nature was a Bible and when you tamper with nature it backfires on you and it is the same when you tamper with this Word. How many of you know when you inject man's wisdom from Bible school together with the Word, it breeds a monstrosity?

How many of you know that's why a denomination can't produce a real believer? They get so hybrid, that they have a bobbed hair, painted face woman in the pulpit with a pants and the Bible is telling her that God suffers her not to preach or take authority over the man. But she has become such a renegade because she is a product of man's wisdom, man's religious wisdom, that now she raises her knowledge above the Word of God when she is the one who is a by-product and not in the original creation. You know that! Because God said, "*It is not good for the man to be alone*" and He took part of the man and brought the woman afterwards. In other words, everything in God's creation came by the Spoken Word, male and female – male horse and female horse; male lion, female lioness; male deer, female deer. Is that right? But then here is the man by himself and God said, "*It is not good that the man should be alone.*" It was not as an afterthought because God was unfolding a mystery of Himself of how the self-existing One had a Bride inside of Him who will come forth in her season. And that's why when God made her a by-product, He made her different to every other female so that's why she could fall because if she was in the original creation she couldn't fall. And that's why, today – how many of you know that a woman types the Church? And that's why if you look at the condition of the women in a church, you'll know the condition of the church.

So do you understand why I have to preach a certain way? Because you see some reflections that is not Bride like and you know that's religious wisdom coming through somebody, "Well I don't see why I have to do that. I don't see why I have to do that." And the thing is, poor me, I see that I have to preach it. I have to line you up and blow you out of that seat. I have to do that because if I don't do that, all of us are dead; all of us are dead. All of us are without the child, as religious as we are. There was a time I used to kill and badly wound but I thank God, through the years I could just blow the

sin out. I think I've gotten more specific so I could just get the sin out; obliterate the sin. It takes a little while to get the gun in, you know! You have to grow in that but then you find you can begin to rise up in greater strength. Amen?

I'm just sort of talking to you to get the picture. This is a way to show you so I could take a Scripture and help bring you into something and you can see why because in the end, I don't want you to just learn about what is in the Bible as a story. The Word at this hour, you must be able to know how to work with It. That's what It's given to you for. "Man shall not live by bread alone." And that is what we are discovering. Having money in the bank and you could eat three square meals and wear good clothes and live in a good house, doesn't get you There. It might get you in a better neighbourhood, among more refined sinners. Do you understand? You might get among richer sinners but it doesn't put you in Heaven. You'll go There by God's plan! You'll go There by God's plan. That's why man takes man in the first heaven and then they take them in the second heaven but in the third Heaven, you have to come by water, Blood and Spirit. You know the first heaven is the firmament, right? We fly through that back and forth. And then you have the second heaven – the solar system and the galaxies and these things and man went to a next planet and they stood up there. See? And so they went into a next heaven because when they are in that heaven, this firmament is nothing. It's too far above that firmament. But they found nothing there. They found rock and stone. But then, we had a spiritual astronaut who went into the third Heaven and when he looked around There he saw people and also people he used to preach to here. At one time they used to be sick, at one time they used to be old but now they could never get old and they could never get sick. At one time they sit down in church with mind battles and he had to counsel them in the room at

the back and now they sit down there without mind battles. Amen. Now they were encouraging him. Because when he got among them there, when he got among his own church and the people he preached to in that realm, he didn't want to go back to where he was in the old church. No. He said, "I could preach up here! There isn't any mind battles here." And that is why sometimes when a minister and the church could rise up a little bit into a little heavenly place, they will have a little revival; they will get some deliverance; they will get some strength. Then they drop back down here and then you are dealing with all kinds of troubles and problems. And then you kind of break through again and get under a spiritual atmosphere when the church get up a little bit. Because remember all of those people he was with up There were his converts. See? Down in the church in Jeffersonville he had three kinds of believers but up There he's only with believers. Down here he had to preach messages like "Love your brother. Go and shake his hand. Make that thing right. Get that bitterness out of your heart." Up There sin can't enter. You can't even get a bad thought up There. But then he also saw what that preaching could have done for people to put them There. Is that right?

And this is what we are faced with and these are the great struggles and I can see my brothers and sisters, I can see fathers, I can see mothers, I can see elders, we are faced with circumstances, we are faced with pressures but nobody isn't falling apart, nobody is complaining, nobody is guessing. Why? When you see a people that are trained and taught, established in the Word, rooted and grounded, they stand still, they look quickly to know, "What I'm going through, somebody went through it already." That is the first thought come. People are not crying, "Oh God, I will die." No, no, no! They don't get there. They don't get there. And that doesn't have any age bracket. Are you hearing what I'm saying? That doesn't have any age bracket. You don't

have to be an old man with grey hair to have that faith. We've come up slowly, through much trial and error because of God's love for you so you don't have to go through a lot of things that we had to go through. When we came up, we had to check out all kinds of things. We had to stand. We had to go behind closed doors and 'slug it out' [fight or work it out -Ed] with people with different interpretations and different ideas and people who were seeing this and church wars and pressures, to come to this refined Truth. When the seed came down, that's where the Word could be preached now and it is because a life was emptied out; because a life was broken. Bread can't do anything unless it's broken. A blood cell can't do anything unless it's broken. God had to break things to bring Life. Do you understand what I'm saying? If you are going and make bread, you have to break up that wheat and get it into powder. Things have to be broken. You see, the thing is, man tries to get there without being broken but you see, thank God, God is so wise. He fixed your life before you came here and then He gave you a Scripture, "All things work together for good to them that love Him and to them that are called according to His purpose." And then He gave you another one that says, "Through Christ, you can do all things that strengtheneth you." And He gave you another one that says, "What is able to separate you from the love of God that is in Christ Jesus" and He showed you, everything that is to be conquered is conquered already. He showed you that if God be for you, who could be against you? And He put these things in the Bible now to fortify you. These are the stabilisers because in other words, you are going to go through things but the things He has told you already, you have something to take care of that and He gave you an example of somebody who went through that using that same thing. That's the time-tested Word. The same Word we are using to deal with our problems, it is the same Word that Paul and Peter and

them used. It's restored, if you understand it so. The same Blood we are using and the same knowledge of how to apply It, is what they used. So if the book of Acts, you find it great, it was not great because of the men but it was great because they died out and became obedient and they were taught by the Spirit and they did it the way the Spirit said and they got that result. Because every Israelite, it was not left to them to figure out how to apply the blood or how they think it should be. It was instructed what to apply it with, where to apply it, how to apply it and they just had to be obedient. And you watch every time in the Bible when somebody got healed. He said, "*Go wash in the pool of Siloam.*" "*Bring me a new cruse with salt.*" Do so and so and so. "*Give me a handful of meal.*" He didn't leave it for them to bring what they thought. He said, "*If you want to take Jericho, go around once for six days and seven times on the seventh day.*" A man might have said, "*Oh, You want to kill us or what?* If it is thirteen times, four threes are twelve so let us go four times on the fourth day." See? It doesn't work like that. He gives the instruction and you carry it out. And if you can't humble yourself with your puny human wisdom to infinite wisdom, then you have real, real problems because that kind of pride isn't easy. [Simple -Ed.] Because you are saying you could create a universe like this and run it like this and feed every ant and everything and you can't even take care of your own self. If your father and mother and the deacon and the elders and some family doesn't help some of you, you are in real, real trouble. How easy [simple -Ed] it is to throw up your hand in the face of God and say, "*Father, lead me Lord, and I will follow. Lead me Lord, and I will go. You have called me and I will answer. Lead me, Lord.*" When God could do that for you, you are going to find that you are making progress.

This is the way, friends. This is the way! That's why sometimes you see... I'm just telling you this the way I

understand it. You've seen me for the last thirty-five years but have you ever seen me begging and complaining and grumbling? Have you ever seen me doing that? I have to come in here many times, for all these years in and out, tired, going out, coming back in, going around the world, going here preaching, going here, coming back with the Word, constantly. Why? Because I believe It. Because I'm sold out to It. Because I've become a prisoner to It. Then you hear me go out and preach the same thing outside. As Bro. Rienzi, was telling me last night, he said, "Bro. Vin, that service we watched there, I tell you." That was on Wednesday night, about *Prisoners To The Revealed Will Of God*. [Preached on 2007-1218 in Brazil but repeated on 2008-0123 in the Assembly. -Ed.] He said, "When I saw those sisters stand there for about two hours, young ladies, stand up at the side there listening to that Word and standing there, a whole line of them, worshiping God with the Word." Do you understand what I'm saying? They were not running here and running here and running there. Watch them! They are nice and good looking. And where they are there, they don't have seats much more for a mirror. Do you understand? But sometimes you drop down in a certain realm and you get civilized. [Bro. Vin laughs -Ed.] You have to remember, civilization doesn't make Christians. God makes Christians and Christians are adaptable to civilization and un-civilization. The Holy Ghost has you to take it as it comes. Is that right? And some things you want solved immediately but then you have to check, "Why do I want that solved immediately? It is giving me pressure and I can't take any more pressure!" Have you ever gone to a dentist and he starts on you or have you ever gone for an operation? That is why when you are going for an operation, half of the time, they give you an anesthetic and put you in a deep sleep. That is wisdom. When they get down to get your troubles out of you to send you back home with a clean bill of health,

they don't want any interference from you. They don't want any retaliation or resistance from you. And that is why sometimes God has to use certain kind of measures too and then you realize, "Look at what God is doing."

Let me just go on a little bit here. *God Of This Evil Age.* [1965-0801M, paragraph 64, 67 and 69. -Ed.] I want to read a little quotation here. He said, "*Did you know, you, your beginning, I can prove by God's Word that you, any person in here, was alive in your great grandfather. And your great grandfather... You were produced down to your grandfather, then to your father, and then to you. You know that?*" Then he quotes, "*The Bible said, I believe it's Hebrews 7, that Melchisedec... When Abraham returned from the slaughter of the kings, Abraham paid Melchisedec tithing of all the spoils. And here's Paul saying now, that Levi, who received tithes... He paid tithes, for he was yet in the loins of Abraham when he met Melchisedec.*"

You know Abraham had Isaac, Isaac had Jacob, Jacob had twelve sons and one was Levi. And so Paul in writing says Levi was in Abraham when Abraham was paying tithes. So you might say "Where was Jacob? In Isaac! He was in Abraham too. They were all in Abraham. See? Now the thought here is, did they pay or potentially paid? They paid because they are part of Abraham. Abraham is not complete without them inside of him. It is just like God is not complete without you if you were in God's thoughts, in God's loins.

"So whatever that Abraham did, then we find that Levi was then in Abraham which was his great grandfather. Abraham begot Isaac; Isaac begot Jacob; Jacob begot the patriarchs: Levi... Now, then, you see here comes into perfect view, predestination. In God's own thinking... God, the great Spirit, in the beginning before there was a beginning..."

This is *God Of This Evil Age*, you know this. I've quoted this many times in the church. Read it!

“...He was God. And did you know you were in Him then? If you are a Christian now, you was in Him then. And then if that be so, the whole Godhead bodily shaped up in the Person of Jesus Christ. And then when Jesus died at the Cross, I died with Him, for I was in Him then; for He was the Fullness of the Word manifested, knowing that we would be manifested later.”

Now I'm going to work a little bit. Now watch! While we were in Jesus – because Jesus is the fullness of the Godhead bodily dwelt in Him. And here now, He is on the Cross and He isn't just there with some Romans holding Him and carrying Him, you know? This is how He planned His death. *“A time to be born and a time to die.”* This is what Isaiah said, “The Lamb shall be dumb before His shearers and so He opened not His mouth.” This is Joseph now, in prison where there is a butler and a baker. See? One is going to die and one is going to live. All of this here is according to Scripture because the Bible says, “He was delivered up by the determinate council and foreknowledge of God.” Is not some people just caught Him. No. That's why He said, “Father, what shall I say, save Me from this hour? For this cause came I unto this hour. Father, glorify Thy Name.”

So, the faith here, is what I'm trying to bring to you in your own life, that you can see for yourself, “Am I understanding it? Am I relating to it this way? Am I living my life in this channel? Am I dealing with my problems consciously, that the solution to it is already given?” Now, you can live there. To get there it takes the Holy Spirit. You can't live there without the Holy Spirit. You could hear this and while you're hearing it, believe it because you believe in me and inside of there you know I'm not telling you a lie and I am reading the Word of the Prophet or I am going to quote it from the Bible for you. That will give you a form of assurance but that is still not it. That doesn't do anything. That is just like if I take a seed and I throw it in the ground and if the atmosphere isn't right and the temperature is

too cold and these things, that seed will stay right there. But if it gets the right temperature, the right atmosphere and it gets some water and gets some sunlight that seed will start to grow. That's where the Holy Ghost has to come in now to quicken that Word inside of you. That's where revelation comes in. Do you understand? You need revelation. Though you have a lot of nice things you ask God for, put revelation on top of your list. The reason sometimes the partner is staying long it is because you haven't put revelation yet and God knows you can't even treat somebody right neither can you even choose the right person and you are just relating to hormones. You are going to God with hormonal influence. That doesn't work, friends. You need revelation because there is a future after that, you see. After that, there is a life to live together that you can't come out of till death do us part. For better or for worse, in riches and in poverty, in sickness and in health! As soon as the first argument comes, one wants to fly back by their mother, one wants to do this, one wants to get out of it and it's the same thing they were trying so hard to get into and all these things. And that is why God put this kind of man behind this desk, here. [The congregation erupts into applause. -Ed.]

You surprised me. I didn't know what I was saying was going to cause that. But that is what you do to me all the time. You surprise me all the time. I didn't expect that from you. I felt I'm going to say that and let you know you could try and get who else you want but as long as I'm here, I will say it. That is the line I was going but when you did this here, it tells me, you have your troubles, you see your troubles, you trying to get out of your troubles but you know it's going to take the Word to help you and "I'm seeing the Word and I'm seeing a way." Because all of us has troubles to face but you are showing me, "If I get the Word, which is the Blood and I start to know how to apply the Blood and I start to know how to come into identification with the

Lamb and I start to know what the Lamb is..." The Lamb was not just a sacrifice. How many of you knows the Lamb takes the Bride as His Wife? How many of you knows the Lamb opened the Book to make the claims? How many of you knows the Lamb is the One sitting on the Throne? How many of you knows the Lamb is the Light of the City? So it is not just the Lamb is a sacrifice! That is all people see the Lamb to mean and that is where they lose it. So they think the Lamb just means, I'll do that because I need a Saviour for my sin. No, no, no! The Lamb deals with everything in your life all the way! You see?

"God, the great Spirit, in the beginning before there was a beginning, He was God. And did you know you were in Him then? If you are a Christian now, you was in Him then."

How many of you know the Bible says, "You were chosen in Christ before the foundation of the world and your name is written in the Lamb's Book of Life before the foundation of the world?" That's exactly right. That's what the Bible says.

"And then if that be so, the whole Godhead bodily shaped up in the Person of Jesus Christ. And then when Jesus died at the Cross, I died with Him, for I was in Him then; for He was the Fullness of the Word manifested, knowing that we would be manifested later. And we was at Calvary with Him."

How many of you knows Ephesians says that? And Ephesians say, "We are raised up together with Him in heavenly places also." And, "We are seated together with Him." Is that right? Because you were in Him. That soul in you is a part of Him.

"We went in the grave with Him, and we raised with Him in His resurrection, and now we've ascended by His Spirit to the throne of grace, setting together in heavenly places in Christ Jesus, always. And when the entire Word of God in complete was headed up in a human body called Jesus Christ..."

Do you believe God is the Word? Do you believe God was in Christ reconciling the world to Himself? “*Without controversy, great is the mystery of godliness. God was manifested in the flesh.*” Is that right? “In the beginning was the Word and the Word was God and the Word was made flesh and dwelt among us. A virgin shall conceive and have a son. His Name shall be called Emmanuel, meaning ‘God with us.’” Did Jesus say, “*The Father dwelleth in Me?*” Is that right? Good, we are getting somewhere.

“*And when the entire Word of God in complete was headed up in a human body called Jesus Christ, in there God made me pay for my sins in Him there.*”

He gives you a picture of Levi in Abraham when Abraham was paying tithing to Melchizedek. He gives you a next picture of you in Jesus when Jesus was paying for sins. Identification! You’re identified with Him there because you were a part of Him. But here now, you are manifested two thousand years after. He could have brought you in Paul’s Age. He could have brought you in Irenaeus or Martin’s Age. He could have brought you with Luther in Germany to be a German. See? You would have been in Glory already. He could have brought you living in Jeffersonville with the Prophet out there hunting with him if He wanted but He brought you in Trinidad and put you here. This is where He wants you. This is where He wants you! Because you didn’t have any choice whether you would be male or female, is that right? Well, today, some crazy people do have a choice. People are going to take sex operations to change their sex. I don’t know how they do that, but you know. Then you had no choice what race you wanted to be. See? Though some people, they buy wigs. Like Michael Jackson, he started to bleach his skin and tried to reconstruct his nose and tried to do something to his hair. Why? Because he didn’t like himself the way God made him. He felt maybe, more people would like him and accept him if he

reconstructed himself to get a better thought than God about himself. Well, that is just somebody who doesn't even have a little knowledge about God. A little knowledge about God would have made him a different person.

Now watch! So in there, you now have to find out, "Where did I come from?" And He's telling you where you came from, if you are a Christian. And I'm not talking about a Christian that joined a church but Holy Ghost filled Christians; born again. I'm not talking about denomination 'born again' neither but born of water and Spirit, where you become a new creation in Christ; old things are passed away and all things become new.

"Then He raised me up with Him in the resurrection."

Because if you are thirty-five years old, forty years ago your soul was in God and part of your body was in your mummy and part of your body was in your daddy. Did you get that? If you are twenty years, the brothers and sisters you met in your family, if you have older ones than you, they were in the house having a good time until you came in and they had to get a crib in the room to put you and then maybe you had to share a bed with one of them. And you had no choice which home you wanted to be born in and which family you wanted to be born into because God chose that for you. What am I trying to show you? A lot of your life, you don't have anything to do with it and that's the reason why you should try to find out who you are because somebody designed you, somebody wanted you here, somebody fixed your life like that, somebody chose where to bring you, when to bring you, how to bring you, what race to bring you, what sex to bring you, what country to bring you in and what time to bring you in. Somebody had that and you at least, have to find out what they had in mind by taking such a big control over your life to bring you here. And the only place you could find that is in the Gospel of Jesus Christ. Because since

the opening of the Seven Seals, and that's how I'm saying it – since the opening of the Seven Seals, all these mysteries about you, what you don't know about yourself... That's why sometimes you go through a certain phase and they say, "But, he's strange; but she's strange." And then when you can't fit along the normal line, they find you are queer. They find you are not like the others so they put a pressure on you to become like the others. But you see, you are one in a million. You are what the Bible calls, "Elect of God. *Elect according to the foreknowledge of God.*" You are what the Bible says, "Chosen in Christ." You are what the Bible says, "And the wheat is the children of the Kingdom but the tares is the children of the devil." You are getting to find out things and this knowledge changes you.

I remember for about three years, from 1969 to 1972, the kind of torment I went through when I woke up one day and realised that we are in a planet in space. When the men went on the moon and say they were looking up at the earth, I said "What?" I had read that, "Looking up at the earth." I said, "We are on the ground and we looking up at the sky!" Only to realize earth is in space just like Venus, Jupiter, the moon, the sun; everything is in space, hanging in space. And when I thought I got a big revelation there, well it was then that I realized I didn't know anything because afterwards now it was like, "How is it that this big ball, the earth, with all these people on it, all these motorcars and houses and all these crazy things going on in the road and in the neighbourhood and in the government and in the country and everywhere and then with all this water, four-fifths of it is water, on this ball and the water isn't falling off?" Well now I got more trouble. Then I wanted to find out, well now, who put this there and what is the reason and purpose for putting it there and designing this? Somebody wants to show their power! Somebody wants to show their greatness but nobody doesn't want to fellowship with that Person. My friend and I here, we

had the same desire, the same deep so we used to go searching and we searched for three years, like we were in torment. And then one day looking at a sunset... This Thing that knows what Rome is doing, that knows when they were tearing down the Berlin Wall; that knows when that Supernova is outside there. This Thing didn't come with the New Birth you know, this Thing was even before the New Birth because you dropped from your mother's womb what you are and while we were looking at a sunset I said, "You see that sun setting there," I said, "what we are looking for is right at hand." In three months we were in the Message. That's how you get Evening Light, setting of the sun and all these different things. That is thirty-five years now. See? And from that time when I started to search for this in all that torment, I didn't have any Word, I didn't have anything but then He met me, spoke to me, revealed Himself to me and sent me back. And everybody knows in my coming and the way I came, I came differently. He didn't let me go and get mixed up in those Bible schools and denominations and these things but from the time I came off the streets, I knew all those spirits because I didn't have a first source or got a second source. This Word is the same Word that He put in my hand way back there thirty-five years ago and it's the same Word I stand up here with and I'm tied to this. I'm still following My Absolute, still following the Seventh Dove, still looking to the Unseen and always staying in that line. Why? Because I am upheld by His power. I could have fallen a million times but His grace kept me. His grace kept me so I could stand here today because He knows He would have you all around here. And what I am saying would be coming from a Source that lasts. It would be coming from a Source that only gets clearer as the days go.

Like we were there in Barbados a couple of days ago. We had to slip over to talk with some of the brethren there. Bro. Fenton, he has a gift for getting me involved

in things that concern his countrymen and I guess that's how kinsmen are. They plead the case for their kinsmen. So I had some brothers from Guyana, their families are in the church where we were there in Guyana, in Crane. So they were in Barbados and they reached a dead end street for quite a while believing the Message but then they went over there and couldn't get a place to fellowship and be fed the Word and things were just stagnated. So they were passing through here and he had the brothers to talk with me and we started to talk, so I said, "Okay, I'll ask Bro. Fenton to come over and if it necessitates my coming, I will follow." Well, he went and then he called me, he said, "Bro. Vin I think you need to come because we have two minister brothers here. Sis. Jermina had met these brothers and they said they are going to meet with you." Well, when I went, one took off and then the next thing is, "What am I doing in the country?" And all kinds of different things and "What did Bro. Vin come over here to do?" And then the next one came in and when this brother came in, well I tell you. He came in and it was like, "I really don't think I have to listen to you or hear you." And then when he sat down there it was like I am now trying to introduce myself because the concept they have of me is: I don't believe the Message, I don't believe in the Prophet, I don't do these things." Well, the people over here did a really good work on them over there. You see? So when people over here go over there and then you are the 'Devil, number 1,' 'Chief Nicolaitan,' 'Satan's Superman,' 'Son of the devil,' and all these different things. Well, they sat down there and it's like I am so shocked because sometimes I think I have a little spiritual pride where I feel I'm really following this thing closely. I'm trying to be exact all these years and I lost a lot of friends by trying to stand for it and I'm thinking, that is honouring to God. And then you sit down with somebody that is like, "You are the 'dunciest' [an uneducated person -Ed] thing that they ever came

across. You are like a giraffe mixed with rhinoceros and wild pig that doesn't know anything about God and don't believe the Message." I was shocked. Well, I don't know how to start to relate to a person like that because on one side the amount of people (and I'm not saying this for a reputation, please) that tries to tell me, "Brother..." I'm not talking about saints. I'm talking about ministers around the world who see the Word and hear the Word and the preaching of the Message and then when I meet this, I have to convince somebody, "No, I believe the Message. I am a believer."

There are a lot of wicked spirits against this Truth but you see, these things bring real to you when the Prophet said, "All hell is against this Truth." You see, everybody loves the Prophet now because he's not here. So it doesn't take anything to say, "I believe the Prophet, I love the Prophet, I stand for the Prophet's Word" because he's not here to tell you, "No, you don't believe." But you see, I'm here and if I say, "I'm saying what he's saying," I find out who really love the Prophet because I'm sure I'm saying what the Prophet said. I am thoroughly clear. Let me tell you, I could still find out that maybe I'm not my father's son, physically speaking or find out maybe my mother is not my mother and somebody might be able to convince me of that but the one thing you cannot convince me of is that I'm not saying what he's saying. *That is what you can't convince me of.*

Well, if you have ever seen where the Pacific Ocean is, I don't know but I flew over it a few times. When the water of the Pacific Ocean flood that place that evening and this young man, young minister, get immersed in that flood of waters, at the end when he was let up for a little air he said, "Could you all come over and have this by me in my house tomorrow?" I said, "That is a Bible behaviour." I said, "You behaved scripturally and you don't even know you behaved scripturally." I said, "Lydia said 'Come into my house, if you judge me

faithful.' God opened their hearts." I said, "And the Gentiles said, 'Could you come a next day? We want to hear more of this.'" We went home by his house the next night and we began to speak the Word again. Well, that night after we left, I told the brothers, "You see this here, well, for him to sleep isn't going to be easy tonight." And then the next gentleman who came, I said, "Something about that man, that man saw me and liked me." I say "That man likes me. That man sat down there hearing the Word with an admiration." And we went there and the brother who was with the minister there he says, "When I heard the brothers say last night, 'Come over' I was really happy." I say "I know." And then the brother, now, starts to say, "When I came home," he says, "I couldn't really sleep." He said, "I got up this morning and I told my wife and them." The man is like, he has the Bible in his hand and is reading it because I mean, the Spirit gave the Word in such a measure in so many places and this is just a defense. This is not about just teaching, you know. This was just, "I am a Christian. I believe the Message and these things are not contrary. Then why can't I be given the same respect like anybody else? What? Do I have a plague? I don't have any plague." So he began to see now that he needed so much help and all these different things. God sent us like when the man was calling Paul and them in the vision to come; where he'd been praying that God sends somebody. The next day he came again before we left. And while we were leaving the night before, I had told the brothers, "His daughter and wife were inside there listening, you know." I said, "They were listening." When he came the next day he said, "My daughter was listening and she came out and told me, 'Daddy I was listening to the man and everything the man said is the Scripture. I didn't hear anything contrary.'" He asked, "Were you listening?" She said, "Yes, mammy and I." Then the wife now was telling him, "I don't see anything contrary about this. How could people say this? We

thought this man would be totally contrary to the Word and the Message and this man would be like a devil." In other words the man take a chance. I could imagine how many times he maybe plead the Blood. [Bro. Vin and congregation laughs -Ed.] You know what it is to meet these kinds of people in your imagination? You quietly say, "The Blood of Jesus Christ cover me. The Blood of Jesus Christ protect me because this man..." Well whatever it was the Blood didn't reject it. Whatever was being said, all that Blood he pleaded, that was the Life of the Blood, it just went right back in the Blood, I guess and he got a cleansing in his heart and the next thing he was asking, "When is Convention" and so on. And then I promised him, I said, "Well, this minister here..." Bro. Mervyn, was there and I said, "If you think you are understanding some of the things that I was saying, you haven't heard anything yet. If you understood fifty percent with me you will get the whole thing when he comes." So Bro. Fenton and him, we are hoping will be back there Thursday coming, until the next Thursday. So that is one of the things to remember especially in the prayer services at home. I just dropped that in there. You pray because something is happening and you know with these kinds of things, Truth always brings a religious disturbance with it.

And so I made it very clear to the brothers and them from Guyana, I said, "Look, you all believe already. You all believe this. You all have been here in the Convention in the past and your family is over there and the service we are having is with you all." And that's why I spoke to them privately and I did not speak with them about that in the brother's house because I know it's going to be said, "He went over there and he went in this one's house, so and so." So the brothers who believe and who asked for us to go to Barbados I said, "You know, they all will be having taped services like we have in Grenada and Dominica and these places. Guyana will be having services like that and they're

having service this morning." You know so I said, "If anybody else wants to come they can come." And you know when these brothers go over, if the brother has a little place there, I said, "That place will just be location, not administration." So if it is a little bigger than the brother's living room here, then you use that for location which means he sits down too on the bench.

So that's how it is because what I saw is that the repercussion of 1981 still exists here in 2008. See? And then you see sometimes some of you get over-exuberant too because you know it's the Truth but you're not wise enough yet how to present what you know and believe. So sometimes when you go in your enthusiasm, instead of projecting the Message, you try to project me and when you project me, then people think I teach you that. Well that is what the devil shows them. Then they are asking me, "We hear you teach if they don't come in your church they can't go in the Rapture." Do you understand? Because there are some people here now, when they get It they get charged up with It and somehow they add their piece to It and they inject their interpretation to It. So could you imagine this as the Message of the hour? Thank God that God in His wisdom sent the Message of the hour already. See? Because if this is the Message of the hour, we don't have any hope with how easy 'isms' start and then 'isms' brings schisms and then you have a big division, you have strife and contention and then you look for the catalyst and the catalyst is something connected with Abel Country and somebody named Bro. Vin, and somebody who is on an ego trip. Then you know how you are dying daily to preach the Word and preach it right and present it right and then sometimes that's why you look for people to grow in the Lord, you look for people to grow with wisdom and you are looking for people to grow with understanding and not just like a wild fire business. If there was wild fire in the days in Barataria, with a lot of people charged up and in the

enthusiasm of the early days, well by now I trust that it is not our children doing these things. I trust that we have grown out of that and we know how to carry the Word responsibly and knowing that now, it is let them see you are a Christian. When they make contact with you, you are salty. It creates a thirst to know you. Somebody might say, "What is making you live so? What is making you this way? Tell me what you believe! There is something about you." Then you can give your testimony. See? But when you want to take that role and go there many times by trying to make it bigger than it is or smaller than it is, you'll get into trouble. Because I think God, in His grace helps me to say it just how it is very clearly. I have to say it around the world before ministers, I have to say it in the face of fifteen books and I could still say it right. When I say it right, it is the way that I say it always. See? And that is why I say, "Say it how I said it. Hear how I'm saying it. Emphasize it where I emphasised it and don't emphasize it where I didn't emphasize it" and then we could have some influence for the Lord because you want to win a soul. You care for a soul. You are interested in a soul but sometimes you are baking the kitty and you don't know it. Many times it's just an idea. Many times it's not you, you know, but you see there are many adversaries. There are many enemies of the Gospel and all hell is against this because the devil knows there is a life here, there is a reality here with this Word and he is trying to put a scarecrow around it. But you see, he can only be successful temporarily because that Word comes through a real witness and when It comes through a real witness, It has real representation and that's how it is. So, you see the picture. He says now, "When God was in Jesus!"

"The Word of God in complete was headed up in a human body called Jesus Christ, in there God made me pay for my sins in Him there."

Now, you will always have trouble with ‘saved’ and ‘lost’ if that revelation isn’t settled there. That is one of the things that God wants to teach you. When God can teach you, you were in Him There and you are manifested here, you know you have the potential to live that Word. It’s in you. That’s why the mother eagle could tell that eagle, “You are an eagle. You are not a chicken. You can fly! Start to fly!” And he will get up. He now has to start to believe that voice. If he didn’t believe what he said and the rooster says, “Don’t listen to that. That is fanaticism. You know you can’t fly! Have you ever flown, yet! Have you ever seen any of us fly? That is a UFO.” See? “Run for your life and hide.” They could have told him what they wanted but there was something in him that wanted to fly. There was something inside of him. And she said, “You were in me! You were in me!” Well, when you know you were in Jesus, Jesus has to come in you! When you know you came from Jesus, Jesus has to come in you! You can’t come from Him and He doesn’t be in you. “In that day you will know I in you and you in Me.” Because if you were in Him you are a part of Him and if you are a part of Him you are ordained to receive the New Birth. You can’t live this life and go to the grave without the evidence of the Holy Spirit. It’s impossible because the Holy Spirit is the One Who is hunting you out. He is hunting out the predestinated like the mother eagle was hunting out the little ones. Now, when your thought changes about it, your attitude changes about it. Once your thought is fixed on it then your speech will be the expression of the way you think about it. Do you understand that? But if you can’t think it or you say it repeatedly because you heard somebody saying it and you can’t conceive the thought of it, then afterwards you will stop repeating it. Satan will make you shut up because you are a big bag of wind. He will overcome you there and shut you up because you can’t think about it. But if you ask God to reveal it to you, God

writes it in your heart. You'll have the thought about it and "As a man thinketh in his heart so is he." It will govern and influence your behaviour. Hear the next part now. He said,

"Then He raised me up with Him in the resurrection. And now we are seated with Him with power and authority over every devil."

Because He spoilt all principalities, raised up into heavenly places and made all powers subject unto Him by putting all things under His feet. And the feet is part of the Body and the Body is what? The Church! The body is the Church. By one Spirit are you baptized in the body.

"But if you're not seated there, you don't have it. If you are not seated there, you don't have it. And if you're seated there, and don't believe, and are afraid to move, you'll never use it. But if you are seated there, you will use it, for you're ordained to do what you do."

Now, I wanted to bring you to the place in Exodus 14. I'm going to read it quickly. I'll be doing an injustice to read it quickly but I will do it quickly because I am taking my time explaining this. You don't get there, in other words, you don't get buried with Christ if you didn't die with Christ. You don't get risen with Christ if you didn't die with Christ and was buried with Christ. And you don't die with Christ, buried with Christ and risen with Christ if you were not in Christ in the beginning. Are you getting the thought now? Levi was in Abraham and being in Abraham when Abraham was doing something because he was a part of Abraham, the same life with Abraham, he was doing that too. And then the time came Levi was expressed on the earth. There was a time he was in Christ. Like I said for some of these young ones here who is sixteen or seventeen years old, if they were twenty years old, twenty years ago, part of them were in their father and part in their mother and then they came together. Your father had a sperm and your mother had an egg and they produced

a body. The body grew in the mother's womb for nine months and she gave birth to the body. That is the organism that came from the father's sperm and the mother's egg. But the thing is, the father and mother could not produce a soul. They could only produce a body. The soul came from God and that soul was God's thought, God's attribute and that's the real *you*. Because when you go back to the first body, that came from the dust of the earth. God formed man from the dust of the earth, Genesis 2:7 a different word to Genesis 1:26. God created man in His image and His likeness – a Spirit-man. God is a Spirit. And the Bible say, "*And there was not a man to till the ground*" but then "God formed the man from the dust of the earth" – the outward man now, the physical man to contact these three dimensions. That Spirit-man stepped into this man. That's why It says, "If this outward man perish, the inward man is renewed day by day." "If the earthly house of this tabernacle be dissolved, you have another one waiting." But you see while you are under the mammal birth without representation, you can't think of that. You are a mammal. You came by a sex birth like the animals. You are in a human realm. Your mother nursed you like the dog nurses her pups and the cow nurses her calf. And you walked around doing things that you see your mother doing and your father doing and you grew up under that influence the same way that the little calf sees what the bull and the cow are doing and they do the same. See? Animal life, mammal. You know man is mammal – the physical man, the outward man! But the animals don't have a soul and that's why they don't know they are naked. But *you*, that life on the inside, that what wants to reach out to God, that what craves, that what makes you strange and different, that one, when you hear the Word of God, something starts to move inside of you. Something affects you and that's why sometimes when you don't understand it you quench it and you are

afraid of it and you don't want to be so because you are watching others not getting that and having that. But you don't have to be afraid of that because when you start to understand what that is, you are glad you have that inside of you. God designed you and make you up like that because you are designed for a purpose. You are made up for a purpose. And that's why when you are expressed here on the earth now, somewhere He's going to contact you because He has to contact you to teach you the things that you are here for.

You could go to church and get schooled in a church. Just like you learn geography and history in school you could learn church history here and you could learn church geography about Tucson, Arizona and Jeffersonville and Jerusalem and Mount Sinai. You could learn National Geographic and church history, like Luther who was the reformation and you know, all the different things like theology. But when God comes now, God starts to quicken to you, you were born for something in this hour. There's something in the Bible that relates to why you are here and God makes that connection in your life. You might say, "How do you know that?" That is what happened to me. That is what have me here for thirty-five years. That's why I know these things are the Truth. That's why I know you can't hold a seed down. That's why I see what this man's condition was the first night he came in there, the kind of pride he had – he was a minister and I was a devil. And when we left it was like Elisha wants to follow Elijah when that was waved over him. See? All that thing blew out and he said, "Brother, it's not me alone. It's my wife and my daughter, too." And he got happy. See? God is good. See? God is so good. Could you imagine in this late hour here? And I told him, I said, "Brother, look at the hours I spent with you." The first night – how many hours that was Mervyn, about four or five hours? About five hours the first night! And then the second night, maybe next four hours again and then

maybe about three hours the next day. The first night I told him, I say, "You have heard more Word tonight in your life than you've heard in twenty years that you are in the Message." He couldn't deny it. Then he heard more the next night and also when they were leaving, until he was so happy. He realized that all these things were cobwebs in his mind from listening to people. The next one said, "Well, nobody cannot call me and tell me anything again because we've seen for ourselves." See? And after we had finished he said, "I'm hearing you and then with the concept I had with what people told me about you and now I'm seeing you and meeting you, it doesn't match." I said, "Well, that is the same experience of all the people who used to be under those people who came here." When they came here they expect you to be preaching the Message, they expect you to be a certain way, they expect this and when they come here they realize you are running for your life just like everybody else. You are trying to make it desperately. You are trying to be sincere with God's people and honest and truthful where the Word stands and it's not any show and it's not about any man or anything. It's about the Word of God that is the revelation of Jesus Christ. It's to lift Him up. I want to read a next one in *God's Provided Place Of Worship* [1965-0425, paragraph 177-179, 239-242. -Ed.] He said,

"See, you can't die; you're done quickened. Oh, if the church could only see that, that it's not what you're going to be; you already are. It's the devil trying to rob you from that. 'Well,' say, 'now I'll tell you. I belong to this.' Don't care what you belong to. You've got to be born, regenerated, baptized with the Holy Ghost into Jesus Christ, quickened to every Word. Your Spirit in you will punctuate 'amen' to every Word of the Bible. Outside of that, if it shakes its head on one, you get rid of that spirit. It's not the Spirit of God that would dispute the Word of God. It's not the Spirit of God that would dispute the

Word of God. *It'll keep the Word of God. Not only does it believe It, but It makes It live. It manifests the Word of God. Yes, sir.*"

He said, "Can't you see the Son of man, the Son of man in the form of prophetic Message, returning back again in His church in prophecy, revealing Jesus Christ the same yesterday, today, and forever? It's never been done through the age till this time. See? There's the proof of it. What is the church? How do you get into It? When you're in there, everything that Jesus Christ was, you are, even to be a son and daughter of God. He become you that you might become Him. What is the church? How do you get into It? When you're in there, everything that Jesus Christ was you are." It's not what you will be but it's what you are, now.

"The thing of it is, you're scared to use it, or either you're not cooperating with His Word. Now, that won't do a bit of good and I don't care what you do. If you don't come fully into that Word, it'll never work. Who can accuse me," he says, "of something He said that's promised in this day, that didn't happen?"

Look where he is standing as a son of God that he could talk like that. He said, "Who could accuse me of something He said in this day that didn't happen?" That is the proof, friends, of God giving us a Word vindicated and confirmed, so we don't have to look for another Word but we have to understand the Word that is given. We have to get a revelation of the Word that is given because what is given meets every challenge of this hour and is good at every gate. Alright?

I'm going to read one more Scripture and we'll close. It should take me about twenty minutes. Exodus 14! I'm just going to make a jump there on that. We had Exodus 12, last week. Exodus 14! You could take a few minutes, right? [Congregation says, "Amen." -Ed.] I'm just preaching in a more talking and relaxed way with you this morning because I want to get this down into your heart. I think last week, the Holy Spirit there really

drove the Message into a place where you'll to know how to apply it in this time of trouble. The troubles are arising and coming in. Those troubles are the wrath of God that is moving in the land and those things are coming because of the rejection of the Word, the vindicated Word that God sent. Now Exodus 14! What a place! What a Scripture! What an experience here! Amen. It's such a great thing!

¹ And the LORD spake unto Moses, saying,

² Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea.

Look at this specific direction that God is speaking to Moses. Maybe, Joshua and them who were leading the camp and who were administrating where they were going to camp and set down and find a good location and the Lord spoke directly to Moses, His prophet.

¹ And the LORD spake unto Moses, saying,

² Speak unto the children of Israel, that they turn [turn] and encamp before Pihahiroth,

And he specified where He wants them to turn around and camp.

...between Migdol and the sea, over against Baalzephon:

From there I'm reading that, you can see how specific God was in laying this out to the people. God chose the very place where they were to encamp. He is doing it for a purpose.

³ For Pharaoh will say of the children of Israel, They are entangled in the land, the wilderness hath shut them in.

⁴ And I will harden Pharaoh's heart, that he shall follow after them; and I will be

honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I am the LORD. And they did so.

We can stay there and preach for two hours! They couldn't move except the Pillar of Fire moved. When those priests saw the Pillar of Fire, they took up the silver trumpets and they blew it and that is how they marched. That's today! We are following the Holy Spirit and the sounding of the Gospel Trumpet, is what the Church marches by. That's why when people leave the inspiration of the Word and they run off on their own idea and they run off on their own leadership and they run off on their own things, it can't work. Because if that Word is coming from God and that Word is posting them and that Word is releasing an anointing for where they are and what God is going to do in their life, if He has begun a work in them and bringing that work to a completion, then God is leading them every step of the way and they've learnt to travel by the Word. They've learnt to follow the Word. That's how it came down through Seven Church Ages and that's how it still is today. The Church could not move in any Age until a Seal opened, a mystery unfolded and a messenger caught that mystery and began to blast that Trumpet and then the Church could move into what God had in that hour. Is that right? In every Age, did God say what condition the Age was in; what problem there was in the Age; what they had to overcome in the Age? Was there a Word, a messenger was catching? Was that the Leadership of the Holy Spirit? Was that, "He that hath an ear to hear what the Spirit is saying in every Age?" And that was the Spirit leading the Church that was called out of Judaism.

Now watch! God is saying, "Pharaoh will say." Now, isn't that wonderful? Does God know what the devil will think? Does God know that when He makes you make a certain move, He knows how the devil will read that? He said, "I will harden his heart that he shall follow after

them." Do you mean to say, God is planning to give you a victory over the enemy but sometimes it entails making the devil get overconfident with you and running into you? How many of you believes He is the same yesterday, today and forever? How many of you believes these things are written for examples? How many of you believes that Exodus is a type of this Exodus? Well, when you believe these things, how come, "Bro. Vin, I have a problem" and "I have a problem here" and "you don't know" and "a person died of that and the doctors can't do anything for me. I'm desperate." Get calm! Go to your Lamb! Go to your Lamb! Understand what's your identification with your Lamb was! You made an identification with the Lamb some years ago and along the journey you're meeting something. Is that right? It's killing people but what did God tell Moses to do? "Start to preach the Son of man lifted up." Was that going to bring healing for people? If anyone died, you're not going to die, amen, because you are going to believe the Word you are hearing! But again, you must have the Holy Ghost to follow the Word like how I'm saying it here. It's the Holy Ghost that will make you follow it so because the Holy Ghost says it like that.

What was God doing? God was employing a very bold and effective strategy here and that strategy was going to trap Pharaoh and his army because God knows His enemy. Did God say, "You know your enemy," too? God knows how His enemy thinks. Does God know how the devil thinks? He said, "Do this," and he will say, "look at that." You saw it in the '*Ten Commandments*', when he stood there and Rameses said, "Moses' God is a poor general. He is a poor general." And he said, "Come on, this is not for a Pharaoh. This is for henchmen, slaughter men." He said, "Take your sword and go after them." And they started to pursue them. Why? Because God hardened their hearts to follow! They didn't know they were going to their doom. But, I

want you to see now, how these people are not relating to their experience. If you ask them, "Who said to camp there?"

They said, "God. Well I heard Moses say is was God Who told him that."

You say, "Do you believe it?"

"Well, I don't know. Moses has to know. I'm just doing what they told me." That is one who will be bawling and crying, "You brought us out here to kill us." Because, if they know God is saying that through Moses, then they'll know God has a reason and purpose for doing that and then they'll know, "I have to co-operate with the Word of God." Is that right? That is when you get struck with a disease and you need healing the same way. And that devil is boasting and saying through the doctor, "Nobody doesn't live with this. We can't do anything much for you. Go home and prepare to die. Make your Will." Even the doctor becomes an agent for that devil, now. That doctor doesn't know God but he knows how powerful that demon is and how many people that demon has killed because he is like an undertaker. He just pass them out in the clinic and they go in the mortuary after. So he says, "I'm talking from experience from what I see."

"Well, that is your experience as an unbelieving doctor." See? "And that is you who doesn't know the great, mighty God we serve, so you could only give the statistics of how bad this devil is. But you sit down here if you have time and let me tell you about the power of the Blood. Let me tell you about the power of the Lamb if you don't know about it. If you don't know how bad this doctor is here, let me tell you that there is a Lamb Who bore stripes for my healing and also He is the great Physician." See? When you fail to take that stand that is why you get yourself into a place that this thing overrides you in such a way.

Catch a thought here! Who is the prophet? Moses! What are these people in? An exodus! Are they the

Elect of God? Yes! Who is the One that delivered them from Egypt? God, Who sent the prophet. Who is giving them this strategy here? God! What is His purpose? To completely deliver the people who already has a measure of deliverance and to show them, what He has done for them! Now get the thought here. It's to show them what He had done for them and what the identification of the Lamb means. See? People come and take the Lord's Supper, eat the bread, drink the wine and go back in their seat. Praise the Lord! That is a ritual. If that was a memorial, you are remembering and you are fellowshipping with the thought, "Why did He put that in the Church?" It's not just what it is but why did He put that in the Church? It's a memorial to keep you in remembrance: He destroyed death, He healed sickness, His body was broken for that, He opened a fountain to cleanse you from sin and unrighteousness. It reminds you of all of that and it's still good today because He said, "Do it until I come." So He gave you something to cover you all the way until you go out of this world. So anything you meet along the journey, as often as you come together, do this. He wants that kept. Isn't that what Joseph told them? "Keep my bones here. Don't bury it. Make sure you all see me every day because I am your saviour. Remember I died for you all. Remember I died. I achieved something for you all and you all are going back to the land of your fathers." Well, it's the very same thing that was happening here. God now was moving them into this place. God delivered them from bondage by the hand of that prophet and here the enemy was coming to take them back into captivity again. The enemy was coming with a purpose and God is saying, "You will not fear anything that I shed My Blood for. I have overcome that and you will not have to be afraid of it."

If I could get you this morning, to listen to what I'm saying and then believe what I'm saying and then sit there and think while I'm saying what I'm saying and

then look in yourself and say, “Do I relate to it so? Have I conceived it like that?” You will be a different person when this service is over and you go out through the door. Because ninety percent of you can’t even conceive this in your mind the way you ought to. That is why you are up and down. That is why you are cold on some days. That is why you are another way on some days. That is why somebody has to pump you up. But when you conceive this, this is good until the end. This isn’t good for just a day.

So God now, (catch it,) God had to plan things in their lives – crisis. So trouble is part of God’s plan for you. God let the blizzard come to show the Word could speak the blizzard out of existence. God let the fish die and the inwards pulled out to show the Word could give a fish back its life. God let the tumor grow big like a grapefruit, until it started to get malignant to show the Word could take care of it in its worst state. God let a squirrel come from there when there wasn’t anything; not turn the water into wine or multiplying bread and fish but something out of nothing, to show it had nothing there that God could bring something there. And what was He doing that for? To show you, that is in the Blood. Every redemptive blessing was in that shed Blood. There is no blessing outside of the Atonement and every blessing that God could give, is in the atonement. So then you don’t have to be afraid of it.

Here is a scene God is showing, these are people in the Message. These are people under the prophet’s message. These are people called out. These are people that have the Token. Let us say they all have the Token. Let us say it like that to make all of you feel good, and they are going. God is saying, “Do you know what you really have?” I want to show you the power of what you have. Do you think what you have only saved you from sin? Do you think what you have could only protect you from death? You know some people say, “Oh, I want to

give the Lord a note of praise. The car crashed and I came out good. God protected my life. Praise the Lord."

"A man just pushed me out of the way. I got protected. Praise the Lord."

"A bandit held up the maxi and they shot one at the side of me and the man said, 'You are going next.' And I said, 'Oh God, I don't want to die'" and then the man just left you alone. You say, "Oh God, God protected me." Well, He protected you there and then you are just glad that you didn't die. Do you have faith? Did your sins go away? Did you come into a relationship with Jesus Christ? No! A lot of unbelievers have that same testimony. People go to war and come back and say God protected them in the war, too. Do you understand what I'm saying? The Lamb is more than that. This is the point. The Lamb is more than that and for you to know the value and the power of it, God is saying, "Because you are identified with this slain Lamb, I will show you, this is not just about your sin but this is about any devil that's trying to take you back into bondage. This is about any sickness that's trying to come upon you." Did they get healed at the brass pole? Was it them that conquered death at the Jordan and went over into the new land? Regardless of what circumstance it is, all of that, He is saying, is in this. And if He doesn't let you see what you have, what He has done for you and how complete and sufficient it is, you're going to be saying, "I'm saved you know, but I don't live an overcoming life. I believe in the Blood you know, but as soon as I get sick and the doctor tells me there is no hope for me, I'm preparing for death." You see? It means you are not relating to what you have. And that is the weakness in the Church and that is why I read those two quotes. It's the devil trying to rob you from that. If you're seated there you will use it because you will do what you're ordained to do. Why? You will know you've paid for that already. And if your heart doesn't condemn you, you have confidence. And if your

heart is not condemning you and you say, "I can't have faith. I'm not really condemned. I believe, Bro. Vin, I believe. I believe God forgave me for that."

I'll say, "Well, rise up."

"Well, you know."

"Well, you know what?" It's not about you but it's what He's done. There isn't anything about you. It is you learning to walk in what He has given. I explained that to you at the beginning of the service. Maybe it's because I'm not preaching and I'm talking to you, you're missing it. I explained to you, he thought he had known about the Blood and there were things he didn't know about the Blood and the power and the value and the sufficiency of the Blood and then God started to bring, "If you'd say to this mountain." He said, "Well I can't put that in the Atonement." And then God said, "That is in the Atonement. It's not you doing it but it is I doing it through you." Did you hear this? It's I doing it through you! So, if you are really protected by the Blood, if the Life of the Lamb has really came back on you, if the Holy Ghost really is inside of you, Paul said, "Is not I that live but Christ that lives in me and the life I live in this flesh, I live by the faith of the Son of God." And, "I can do all things through Christ that strengtheneth me." And, "Who shall separate me from the love of God that's in Christ Jesus?" That's where a man starts to walk in the Word – there. There a man starts to walk in the Word. Why? You've fellowshipped with Christ deep enough. You've understood the Holy Ghost. The Holy Ghost is not just a thing you have so you don't commit adultery. The Holy Ghost is a thing that teaches you the Word of God – an Inside Teacher that breaks it down and teaches you. The Holy Ghost shows you your experience. The Holy Ghost leads you back in the Bible, to find things in the Bible so when the trials come and you see the devil moving in on you, you don't get scared. You say "No, no. One could put a thousand to flight. Look they were getting scared at the

Red Sea and God rebuked them because God was expecting them to walk in what He had given already. They were falling apart because they felt that nobody was with them and they were going through this pressure and that pressure. They don't have to go through that! Christ is with them. "I will never leave you nor forsake you. Lo, I'm with you always, even to the end of the Age." It is about you and Him because the identification put Him inside of you. In that day you will know I in you and you in Me. It puts Him inside of you. But you see when He is not in you, you can't think these things because that's His mind. Let the mind that was in Christ be in you. That's the One Who did the work in you knowing what He did. So when He starts to govern your life, that's the same Jesus only using your tabernacle, now. He said, "No man could create, only God." He said, "It is Him using my tabernacle to do things because I can't do greater than Him." And He said, "Greater than these shall you do" but you see, He came into me. He that is in you is Greater and you are learning now about the He that is in you. That's why you see Christians, when you get taken up with yourself, "I know this and I know this and I'm doing this" and, "they don't have any revelation like me" and, "I see this" and "you know how long I'm serving God" and, "I tell you, my ministry and..." That's foolishness because it's nothing about you, it's about Him. We should be glad He wants to put on old clothes because it's in this old, rotten, stinking flesh for Him to come inside of it, when He has a glorified body and He would come and use your body and my body. He use all these filthy lips that He has to come and clean with a seraphim and a coal of fire, before you could start to speak things, the right things. Do you understand? It's not about us, friends. He purchased us. We are just something He purchased. We are some old bottles, some old bottles that He found in a drain and He sanctified for Him to come and step in and fill it and use

it and make something out of it. That's right. That's what it is!

So watch! Now he explains to them. He is teaching us, here and he is making it known to His prophet. Can God talk with His Bride that way? Look at the conversation God and Moses are having? He is talking a conversation of, "I want to put a licking on Pharaoh once and for all. He touched My people and though I killed all the first born, I'm not fully satisfied yet. He still got off lightly. I want to finish the job now." Because, He said, "In years to come My people will read this and I want them to know how I stand for My people and they better not touch My anointed. And when I stand for My people, they will pray for the day they don't interfere with My people." How many of you know the Bible says, "Out of Egypt I called My Son?" And any son that God called out of Egypt could take that and know, God is a jealous God over you. That's right! How many of you know God took this son and brought him through water baptism and brought him through the wilderness and sanctified him and brought him over the Jordan and taught him to fight and then put all things under his feet and gave him landmarks for his inheritance and placed him positionally? How many of you know God is doing that same thing for every son and daughter in this hour? Well, then these things are not little stories. This is a mystery of the life and the journey and the experience and our identification with the Lamb and how to work with the Word in times of trouble. Do you know why? What we're coming to here in this story, is the thing that He promised to start to use when the Squeeze comes. And from what I'm saying, the Squeeze is already in. The recession is coming in. Just like we're going out, that's coming in. You see, every body believes the Shout was a process – from 1963 to 1965, but they want the Voice and Trump instantaneously. They want the Squeeze instantaneously. You see, when people don't have revelation, when you have to deal with people

without the Holy Ghost it's something else, you know. You believe the Rapture is on, right? The first fold and the second fold has already taken place, right? Well then, it's the same way. The Seal of God is working. It couldn't have any Shout and any Voice without the Seal of God. The Seal of God, the Holy Ghost that came down in the Prophet and gave out the Shout and the Voice is the same Holy Ghost – the God Who was above us and with us has now come in us to continue on. And the Seal of God and the mark of the beast is working together. Verse 5!

5 And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

God had delivered them from bondage by the hand of His exodus prophet. See? And now they see the enemy coming after them to take them back into captivity. Now watch!

6 And he made ready his chariot, and took his people with him:

7 And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

He is determined to bring them back. He took six hundred chosen chariots, plus all the chariots of Egypt and captains over every one of them. So this is a full army in battle array. Every man is called to arms here.

8 And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel:

Do you see the kind of God we're dealing with, friends? The devil can't do anything except God permits it. And God wants to make Himself look so good in the battle, He hardened Pharaoh's heart and made him over confident that he's going to come with full force and he'll

not hold back anything because God knows, "I'm going to put a licking on you today and I want you at your best. I wouldn't be able to be at My best because you are not a match for me and if I get at My best, it would be no contest. If I'm going to block one of My eyes and tie one of My hands behind My back or one of My feet to take you on at your best, I want you at your best by the grace of God, so My children at the same time will see how great I am and then they can know that no enemy at their best, who is given the opportunity with God's people fenced-in and can't move right nor left, mountains on both sides, Red Sea before them, Pharaoh's army behind them..." Why do you get trouble when God brings you into circumstances like that? This is where David said, "And though a host encamps round about me, in this I will be confident." In other words, it's not just a statement. Listen to the thought! This is a man who knows battle and battle formation and army set in array and he knows when they cut you off and they don't leave any place for you to escape and you're locked in tight, then it is certain death. Like you see in Hagar, [‘Hagar the Horrible,’ a comic strip] where they're off the cliff and arrows are on every side and then the next day he continues going on. Something happens because he has to live on. Heroes doesn't die, right? Even the world could tell their story like that.

Saints, if I get over one thing to you, I'm teaching the connection. Paul, in writing... Did you notice I read in Hebrews first? I read in Hebrews because, "By faith, by faith." This is revelation. When you read, you read the account. It doesn't tell you but here is the mind of the Spirit Who wrote that account pointing out the places why this is done. This is done by revelation. By faith they applied that blood. They knew judgment was coming. They knew there was only one provided way of salvation and they were certain, that was the way because they saw the continuity of Abel. The first revelation given in the Bible of the way back to God,

came to Abel. That was the foundation of the faith. That was the way back after the fall. When you know these principles and you know that God in the Bible shows, the only way to come back is through blood. Even the high priest going in could only go in through blood. God killed Aaron's two sons. Why did God put that in the Bible? To show you, you have to stick to God's provided way. There is no other way, though you think it. What is that for? Faith! That is for faith! That is for your foundation. I trust the sick are listening to me today. I trust the ones who are going through battles are listening to me. I trust you are not sitting down there sick and wondering and then want to come in a prayer line, "Bro. Vin, pray for me. I have this." God, have mercy!

I trust with this you see what I'm trying to teach you here. The reason for this, Exodus 14, the foundation for that is in Exodus 12. Paul linked the two together because one is redemption by blood, one is redemption by power. Redemption is not by blood alone. Go back to Revelation 5 – Worthy is the Lamb that was slain. See? But then He comes and after that, what did He do? The Lamb comes with the Title Deed and puts one foot on land and one foot on the sea to claim back everything that the Lamb was slain for. There's a claiming of it after it is bought. Did Boaz pay the price for Ruth? But did he himself come back and claim her to take her to the house? Then, if you have been bought by the Blood, what has really has been bought? Even a new body has been bought for you. If a glorified body has been purchased for you, you can't get a little earnest for healing to go along to serve God? Think! You can't be shallow with these things. This is the relationship; this is the fellowship in the Blood. This is the basis for fellowship. Verse 9!

9 But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook

*them encamping by the sea, beside
Pihahiroth, before Baalzephon.*

So watch!

10 And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.

11 And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness?

They already saw death. Not one Egyptian touched a hair on their head yet but they already saw death in the wilderness. That is the trouble. That is the trouble. You go and the doctor says, "You know what I saw under this microscope? I sent it to the lab." And you just believe that it went in the lab and came back with what you have and you didn't even see that for yourself and you want to sit down and question me. Look how they think and operate. Do you understand what I'm saying? They didn't follow that blood in the lab, you know. They didn't see which man or which woman were putting that and the doctor put it in a bag, put it in an office boy's hand. He ran down by the forensic place, they did the test, he brings back up the thing. Nobody know anything and the doctor says, "It came back positive. You have that. Now I'll have to start to give you these injections." Let me tell you, everything I tell you, I search it out and see it. I follow it. When somebody wants to sit down and question me about this and that, "You have the truth, so, so, so" and then you think and operate on that kind of principle. You see I will never put myself subject to those kinds of things like that. God has to tell me do that. When it comes like that, let me die. That is my conviction. I'm not foolish but I believe God's Word because you see, I believe God more than man. I believe man with the Holy Ghost but I don't believe man without the Holy Ghost.

I don't believe man without the Holy Ghost at all. I'll check them. When God says something I don't have to check it at all. They started to see death.

...wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

12 Is not this the word that we did tell thee in Egypt,

They started to reproach him, now.

...saying, Let us alone, that we may serve the Egyptians?

See? They were seeing serving the Egyptians is better than the Egyptians killing them. All these people were under the blood of the lamb! That's what I'm saying! All these people were eating bitter herbs! All these people were eating unleavened bread! All these people were applying the blood on their lintel, without revelation. That's why they murmured and complained because the first thing that Holy Ghost would have done for you is to stop your murmuring. The first thing, you would have started is to go back to the Word of the prophet. The first thing, you would have started to remember is how God humbled Pharaoh with the power of God and the might of God but they couldn't recall any of that. None of that could get in their memory, yet they're journeying under the prophet's message, going. What a thing! What a thing!

This is a time for inventory, you know. This is a time of getting the Church ready to go. Look, I'm getting ready to leave just now for these four Central American countries. My wife wanted to go to the mall to get something yesterday and I said, "I don't want to go around people right now. At present I don't want to go around people right now. I just want to sit here before God and let God talk to me" because I am already in Central America and I am seeing the economy. You have to preach this Token in every place you go because this is checking-up time. This is examining yourself and seeing if you're in the faith. This is going out time.

This is putting things in order time. This is the wrath of God moving already – the things you see coming in and the things that you see happening around you.

Let the musicians come for me. I'm just going to finish reading and close off. It would help me to close. So watch! A time of trouble arose. This is what I am getting at. A time of trouble arose. A time of crisis came on. From the time the Word came out of the prophet's mouth and the plagues began to fill Egypt and death started, the time of trouble was getting greater and greater and this is the height of the trouble because this is persecution now setting in here. Pharaoh dropped everything and he is coming to persecute these people. Military might were to be unleashed on them. These people had seen the coming of the prophet. They had seen the signs. They had seen the impersonators rising up. They had seen the people rejecting the first sign and the second sign. They had seen the prophet taking water and pouring it on dry land. They had seen the last sign and in the end, the message and the prophet opened the mysteries of the slain Lamb and they saw it. This was not the beginning of the prophet's ministry. This was the end of the prophet's ministry. He had separated the people from the system and he had them in journey. And the troubles made the delivered people, the people who saw it, that not one Word of the prophet had failed.

When you tell me you love Bro. Branham and you read Bro. Branham's books and you are a believer in the Message; when you tell me you believe he is a Prophet and that he is God's Prophet and you are checking people out, 'with the Word' and 'by the Word,' and then you buckle under a crisis and you fall apart under pressure, what are you telling me you believe? What are you telling me about how you believe what you believe? What you are calling belief, God does not even take that into consideration as belief.

The trouble began to cause anxiety. Despair and hopelessness began to set in because they were seeing death. Like the widow of Zarephath said, "My boy and I are going to die and you want to take away our last bit of sustenance?" He said, "No, I'm lifting you up on another level now, to teach you how to work in the supernatural. I'm teaching you the mystery of sacrifice because I'm going to make a sacrifice just now and it will bring back rain and everything in this land because I know about making sacrifices. I know about removing plagues. I know about taking care of judgment because the same Word that shut heaven is the same Word that's going to open it back. I have an access to God." These were men who were not going to church. They were not church men. These were men who God took aside and trained them in the Word and the Spirit and to know the power of the Word and teach them how to handle the Word. When you meet a man of God, you don't meet a church man, you know. You meet somebody who's been schooled in the rugged wilderness of God's schooling. These were people who God didn't give books to read. These were people who God were taking through experiences to empty them out and break them and put them on the wheel and mould them over and put them through the fire to get the dross out of them and then you see God is getting ready to use an instrument! When God subjects you to hunger and thirst and hardship and humiliation, then you know you're being trained for something. Today, man is being trained for the work of God and he thinks he going to sit down with a lot of dignitaries and explain Greek and Hebrew, wear church clothes, get a briefcase and a call card. No, friends!

The very place God had told them to camp and told them what the enemy would do, it was coming to pass. In other words, they were actually seeing the Word coming to pass. God was saying the enemy will do this and look the enemy was doing it. Their expectation

should be, "Well, the Lord is really going to get revenge on this man now. Look how these devils are doomed and they don't know it." They were crying out against an enemy who was already a dead enemy in God's thoughts. They were crying out against an enemy who God took and with ten plagues in Egypt brought that enemy on his face, begging Moses "Take them and go." And then God tell Moses, "I'll finish them today. They want to come back and make a second claim on My people? I want to show them My deliverance of My people from them is total. And if I have to destroy the enemy to deliver My people from the enemy and not just the chains of the enemy, I will break the chains and destroy the enemy, too." How many of you know the devil will be annihilated? How many of you know he is not any universalism but he will be annihilated? Do you know the work that Jesus did on Calvary was already done to annihilate the enemy? Do you know the lake of fire is just to drop him in there afterwards? Do you know the Bible says he knows his time is short and that he understands time and season, too? You know that Angel that came down and binds him in that chain and locks him in prison for a thousand years and then looses him again so his cup could get over-full, until he serves God's purpose completely and then God drops him in the lake of fire? But the work that He did there, by bruising the Serpent and crushing that head, that finished it. The same way the punishment comes after. The same way a person rejects the Holy Ghost. He said they marked him. The punishment will come after but from the time they rejected the Holy Ghost they are already sealed out. Well, that work was finished right there on the Cross with Him.

And that's why, sons and daughters of God in Christ Jesus, who are raised up far above all principalities, Satan can't rob them from these things. Sons of God that are taught they are seated there and they were in Him, like Levi was in Abraham paying tithes, showing

they were in Christ. And so they understand, not just the Blood is something red that came from Jesus' vein but they understand the purpose and the reason and the mystery behind the Blood. They know the value of the Blood. They know the power of the Blood. They know the purpose of the Blood. Do you know why? The Life of that Blood is in them. And then you know the Holy Ghost was the Life that was in the Blood. The animal life couldn't come back but the Holy Ghost, our Lamb, Christ Jesus, That Holy Spirit, came back in us. When that Holy Ghost is in you; that Holy Ghost is the One Who wrote the Word. That Holy Ghost is the One Who points out to you, your authority. That Holy Ghost is the One Who teaches you what you have. That Holy Ghost is the One Who teaches you, the devil is stripped of every legal right and he is only a bluff. The Holy Ghost is the One Who teaches you that.

So these people were crying because they lost sight. They lost sight in the time of crisis. They lost sight that they were under the covering of the shed blood of the lamb. That gave them what? A standing before God! Last week I preached that for you. The reason death could not come... If God couldn't kill them, think of it. If God Himself couldn't kill them and had to respect the blood on that lintel, could the devil kill them? And if when God was tormenting the devil and all his subjects in Egypt and killing their first born because they didn't have that, could death come and touch the people of God who were sheltered and protected?

You don't know what you have. I trust this morning – how many of you are seeing what I'm saying? Then don't lose sight of it. Say, "Lord, engrave this in my heart." "*Therefore being justified by faith, faith in your Lamb, your slain Lamb, we have peace.*" Justified means, legally and formally acquitted from guilt by God Who is a Judge. And God said, "When I come to judge Egypt, when I execute My judgment upon them," and the Judge was now executing His sentence upon

Pharaoh and his kingdom and they had peace. Relax! Assurance! The Token was for what? Consolation! They had the evidence and the sign on display. Death couldn't come near them. But here now the enemy is coming after them but that same enemy was destroyed in order to protect them. Their peace left them! They dropped from the realm of revelation to the humanistic realm. So now, they're only seeing circumstance, now they're only seeing pressure, now they're only seeing problem, now they're only seeing confusion! They lost sight of the slain lamb. They lost sight of the shed blood. They lost sight of the teaching from the mouth of the prophet, how to apply it, where to apply it and what to apply it with. They lost sight of the favour it gave them before God because of a new standing. They were standing with the righteousness of the lamb.

Always remember this: The devil is only an agent. The devil is only an agent used by God. The devil just can't interfere with God's people. No, no. God permits that. God permits that when you're not walking with God as you should walk. If God wants to test you, then God is just going to carry you aside and test you. If God wants to show people His Word is mighty inside of you, He lets the devil go like He did with Job, "Touch his body, touch his possession, touch his family but you can't touch his life." God puts boundaries for the devil. The Bible teaches you that. Isn't that right? What is Job 1? A sacrifice, the burnt offering that Job made? What was his standing before God? I offer that! Was that what Abel had? Was that the same thing Moses brought here? Under all that testing, what did Job say? "I will not curse God with my lips. The Lord giveth and the Lord taketh away." Watch these people here. Watch a man who learnt to work and stand there with that and watch these people here! Do you see how it's not just saying you're doing what the Prophet said? All those people apply to it. Joshua and Caleb, they were not bawling and crying. They were not bawling and crying.

All these unbelievers after, God got rid of them. They were mimicking the believer. They lose sight of their peace. Why are you complaining this morning, because you lose sight of your peace? Where is your peace? Did you lose sight of your promise? They lost sight of their promise. They lost sight of their covenant. They lost sight of their security. In Egypt they felt no death could touch them. Now they were feeling vulnerable, here. What, do you want to baptize every day to feel better? Isn't one baptism good for all the way – one right, correct water baptism? That's right. One good Spirit baptism? Though God promised more fillings but one baptism – many fillings. You'll get refilled and refilled.

These people sins had been forgiven. God delivered them from bondage but they couldn't stand in the liberty in which they were made free. God forgave their sin when that lamb was slain and they were identified with it. That is why they had to put it because if they didn't have that lamb, they would have died like the Egyptians the same way. But here are the same people who cannot stand in the liberty that they were made free in. How do you do that? They were only seeing the lamb as 'forgiveness of sin.' That is the slave mentality – slave and master. Father and son, father and daughter is a different thing. When you see yourself as a son and a daughter of God, that's why in the New Testament, under the Blood of Jesus Christ, the relationship changes. When Jesus came, He started to call God His Father and the Jews couldn't understand that because Jehovah... They were under the Law and had a spirit of bondage. They had come through the Jewish system, like Hagar gendering children to bondage. They lost sight of it. Let me make a drop for you. I want to close and I'll take too long so I want to read the last three verses, maybe from verse 26. Let's stand to our feet. Purpose in your heart today!

26 And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians,

Maybe I should go back to verse 24.

24 And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire...

You know how God opened the Red Sea and the children of Israel went forward. The Pillar of Fire had moved from in front of them and went and stood between them and the Egyptians. You know the story. So God was blocking the people's view of the Egyptians that were bringing fear to them, that they could only see God. It doesn't matter how severe your trial is, look at God's thought in the trial. He's going to destroy the enemy but He moved from in front and stood between them and the enemy, that the thing that was bringing the fear and making them cry, they didn't have to fear it anymore because their eyes now were on God. Verse 24!

24 And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

25 And took off their chariot wheels, that they drove them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.

26 And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

Just like God told Moses He was going to do, now He is doing it.

27 And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.

28 And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

All their enemies. Let me tell you, every vice, every evil habit, everything that you are sanctified from and is trying to come back and get you. Everything that wants to make a second claim on your life, everything that's sitting under the Word of the Prophet, the Message of the hour and the power of that Word coming from the mouth of the anointed Prophet breaks you and takes you out from Egypt, separates you from the house of bondage and the bondage you lived in all your life and then you're journeying under the Prophet's Message but you find yourself faced with all those things coming back in your life, coming back at you, coming back to take you. God is showing, that experience is an experience the Exodus people experiences. When you read the Bible, you'll find the Exodus people under the prophet's Message having that kind of experience. Sickness that you get healed from, things that oppress you in your life, things that rob you of your joy, things that make you use a lot of your money on doctors... Didn't the Bible say the woman spent all her money on doctors for twelve years and couldn't get healed? But that day, the Lamb that John introduced came walking – the Lamb Who could bear her infirmities and all the sicknesses. Hallelujah! The iniquity of us all were laid upon Him – the Lamb that was going to Calvary and that shed His Blood.

Look friends! You talk about trouble? Look at the troubles here. The Bible says, "*There remained not so much as one of them.*" God destroyed every one of those enemies in the Red Sea, in the Red Sea. "*In the Blood of Christ my Lord, friends, there is a victory! There is a victory!*" That thing that wants to torment you. That thing that wants to rob you of your peace. That wants to make life unpleasant and bitter for you. That thing that wants to make you go along like you can't be normal. That thing sometimes gets you so frustrated, some of you, you want to give up because you feel there is no deliverance for you. That thing you're try to fight with all different ways and you can't fight it. That thing that seems so bent and the rest of your life will be lived in bondage. They said, "We let these people go? No, they are our slaves. We are taking them back into slavery." They are doing that with a prophet, a Pillar of Fire, a Pillar of Cloud, a lamb, a Red Sea? All I could say is the devil is a glutton for punishment. When you come out to attack people with that kind of thing, you have to be really dumb and stupid and just love licks. The thing was, these people here had all of that and didn't know how to use it against an enemy that was coming to take them back. They had it on their wall, the Pillar of Fire on their wall, the Cloud on their wall, an eagle belt buckle on their pants, a little brooch marked *Shalom, Jesus Saves*, a little dove, a little rainbow. Have you ever seen that around the church? They have all the artifacts of the Message, nicely adorned with it. It's strange that some people like to collect those things – and I don't say anything against it in that way. But why don't you try and get adorned with the Holy Ghost and faith and some virtue and some knowledge? Why don't you seek after some of those things?

²⁹ *But the children of Israel walked upon dry land in the midst of the sea; and the*

waters were a wall unto them on their right hand, and on their left.

Hear what the Scriptures say.

30 Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw (Israel saw) the Egyptians dead upon the sea shore.

What was the salvation and what did God put their eyes upon? They saw a God Who did a work of salvation and the work of salvation that He did, was the enemies that had them in bondage, destroyed in the Red Sea. And the enemy who thought he was going to lead them back to a life of bondage, instead of going on to the promise, God showed him that these people were delivered from his hands completely and he cannot take them back anymore into bondage. What was the work of salvation that God did for us, friends? Hear the next verse!

31 And Israel saw that great work which the LORD did...

What was the great work? The Lord saved Israel! They saw the great work the Lord did! They saw the Egyptians dead upon the sea shore! They saw that great work the Lord did upon the Egyptians. The enemies that had tormented them, oppressed them, made their lives bitter with bondage, made them slaves, shut them up under his power and influence and refused to let them go, they saw a work.

...and the people feared the LORD, and believed the LORD, and his servant Moses.

When they saw this work, then they feared the Lord, then they believed the Lord and then they believed Moses, His prophet. And then the next verse says, [chapter 15:1 -Ed]

¹ Then sang Moses and the children of Israel this song...

From Exodus 1 to Exodus 14, not one time do you see Israel singing! There is not one time that a note of

praise went up. You hear their groaning and you hear their crying and you hear their pleading to get delivered from bondage. But do you know what started the singing? They saw the salvation! They saw the great work the Lord did. They saw the enemy destroyed that was trying to take them back into bondage. In other words, He began to open up the mystery to them of how He saves, of how He delivers, of how He destroyed every enemy completely in this great work He did in the Red Sea, when He shed His Blood, when He spoilt all principalities and powers that held man in an old birth, in an old nature; that held man in vices, in immorality and that held man under the power of such evil influence that men did such shameful, degrading things. But walking under the message of the prophet that God had sent to deliver them from bondage, to take them out of the exodus, they began to see the work of salvation. They began to see how the lamb was killed. They began to see how the blood was applied. They began to see how the enemies were dead in the Red Sea. They began to see how all their bondage, for four hundred and thirty years, it came down to four days. From the time the lamb was introduced, he said, "Keep it for four days and on the fourth day at evening time, kill it." From the time that was given, they knew they were going out. Then it came down to nine hours, from evening time when the lamb was killed at three in the evening – the evening sacrifice – to midnight when the judgment would pass. And they knew the day and they knew the hour! It was revealed to the exodus people, when the mercy that was extended was going to be over and when there would not be another one saved. All of this was revealed to them in the last part of Moses' ministry. Do you understand what I'm saying? I have gone through this Bible and showed you how Noah knew the day and the hour. I have gone through in other messages and showed you how Abraham knew the day and the hour, when God said, "In the next

twenty-eight days according to the time of life.” I have gone through and shown you how Jesus knew. Here, how Moses knew. They all knew.

We are getting ready to go out, friends but there is something God did in this day when the Lamb stepped forward as though It had been slain, when Elijah restored the Atonement at evening time, when all the redemptive blessings that our fathers lived and walked in, that people say the days for that was passed, was being made manifest again under this Message and has come back to us and a people who knows how to apply this Blood – a people who are walking in the Light of this Pillar of Fire; a people that are on the road to a total deliverance. You should know where you stand because this Message has come to reveal to you your standing. And if you know you have been identified with Jesus Christ, then you have to live in the consciousness of where this identification has put you. Justification is not just a word. He said through the mouth of His Prophet, “*You are the sinless, spotless, virtuous Bride.*” Jesus came down in this day and though your sins be as scarlet, He wrote, “Pardon.” The very One Who is the Supreme Judge was the very One Who was the Attorney. The Advocate, the Intercessor for Seven Church Ages, is the same One Who steps forth as Judge. The same One Who has acquitted you in this day, is the same One Who has condemned the others.

Would you receive that today? Would you today receive it in the way I tried to present it to you? That Lamb is once and for all. That Lamb was provided in consideration to every thing you will ever go through. When you made an identification with the Lamb and you went in that pool many years ago and if you have not yet gone, this is the hour to make that identification with the Lamb and be identified, to show that you have accepted the provision that God has made for you. I trust today, if you could receive these things, my brother, my sister, you will find that the Lord Jesus Who

is so faithful, Who is so interested even right now, whatever you face, that enemy that wants to come back and make a second claim on your life, that oppression that is still there, He can show you how to correctly apply that Blood. He can show you where to find the hyssop. He can give you a Lamb, without spot and without blemish. He has provided One for us. We cannot come with an old blemished lamb and expect it to work. It had to be a male. It had to be Christ. It was speaking of Christ. God showed there wasn't any gate that could keep them back. The promises were good at every gate. The gate that you are confronted with today my brother my sister, believe Him. Take a good look again and see the great work the Lord has done. See all your enemies drowned in the Red Sea. They saw a doomed enemy and it was scaring them. Don't let any doomed devil rob you of your peace. When that happens, you are not walking close enough. Why don't you today draw a little closer in your heart and say, "Father, I want to rededicate my life to You. I want to walk in a place with You. I see the wrath coming in. I see the troubles filling up the land. I see the time of crisis developing around us. I see, dear God, in times of trouble, though a host encampeth round about us, we can be confident because there is a secret of Your tabernacle." There is a place where that Blood speaks for us. That Blood has a Voice. That Blood was shed on the brass altar but it was sprinkled on the mercy seat which covered the Law. Under that mercy seat were the Ten Commandments that God didn't see the Law that judged them but God saw the Blood that atoned for them and God heard the Voice of that Blood. Hallelujah! That's why our prayers comes up before God because it's through that Blood, friends. It's not with murmuring and crying and complaining or full of fear but with confidence, coming boldly before the Throne of grace, knowing you shall obtain mercy and find grace to help you in the time of need. God will take

care of every circumstance. In the face of every adversity, you will find the Lamb is worthy. It's a worthy Lamb. It's a worthy Lamb. Why don't you in your heart pray, "Lord, It's a worthy Lamb? You provided a worthy Lamb for us – a Lamb without spot, without blemish, sinless, spotless Lamb of God, our Lord Jesus Who laid down His life freely. Oh God, that the very Life of that Lamb could come back on us. That Life, it will be Christ walking in our feet, speaking through our lips, thinking with our minds, working with our hands, believing with our heart, oh my, until we are so filled with the Spirit of God." Say it like Paul, "It's not I that live but Christ that lives in me. I can do all things through Christ that strengtheneth me." This is what God has provided for us.

[Bro. Vin prays with saints at the altar. -Ed.]

If you are sitting there in your seat, maybe you had a thought of coming up but sit right there and believe. Only come if your faith troubles you that you can't sit there. But if you can sit right there, He can meet every need. Don't just sit there but sit in an atmosphere with a confession of faith in your heart, with your faith reaching out and touch Him, with you seeing this great work He has done, seeing every enemy destroyed in that Red Sea and showing them that there isn't anything they have to fear. The work that He did was done once and for all and it is good in every circumstance. And whatever circumstance you are faced with right now, whether it's for yourself or for someone you are believing for, look to Him, this great mighty God in our midst. We are the Exodus people. We are in journey to our promises. All that He has promised and He is showing unto us; how we can stand upon that basis – we can stand and what kind of standing we have before Him, that we don't have to have fear and doubt but we can believe and confess. We can know He has made every blessing secure for us. And as a church, if you are not praying for yourself, let us unite, unite with me; help

me as we believe for these that stand in the need of prayer. Even those that will be hearing, out in the Islands, believing that God would meet every need. This is the hour, friends. Time, distance, nothing separates us! We are united in Christ under the shed Blood, with this Word of promise in our hearts.

Dear Lord, Jesus, as we come to the end of another service, ministering on this great accessible God, in this hour when the troubles are heaping up in the land; in this hour when the plague of locusts have gone forth, gross darkness has covered the land and the peoples, death is striking everywhere, dear God, how grateful we are. We recognize the advent of the Prophet. How grateful we are that we saw the Pillar of Fire vindicating this Message! How grateful we are that we saw the signs confirming his commission! How grateful we are, dear God, that when we think all these things and we look back in the Bible, we see You have kept the same pattern. The same thing is repeating itself, Lord. And Lord, when we find ourselves in the midst of circumstances, God and we saw when they found themselves in things, what You did and how You pointed them to the things Lord, that You did Father and the lessons that You taught them in it, that they could stand fast in the liberty in which You have made them free. They never have to lose their peace. They never have to live in fear and torment. They never have to slide back down into depression. They never have to be taken back into bondage. It doesn't matter whatever chains and whatever condition the enemy is using to oppress and hinder them or their families, oh God and trying to bring them to a place of death, yet we know You have put Your children in a place of safety where not even death could touch them.

And so dear God, as they stand here believing for themselves and for their loved ones and those out in the audience and those here seeking more of Your Holy Spirit, oh God, may under the revealing of these things

Lord, the rehearsing of these things in the Assembly, Your children can reach out and catch that faith, Father and take a hold of You Lord, and make it theirs and refuse to let it go and plead a promise and watch the promise become effective. May sickness leave their bodies! May the devil's power be broken! May every symptom go dear God, as we the Church of the Living God are standing under the precious Blood and the Voice of the Blood, the Holy Spirit in us praying the prayer of faith according to Your Word! Knowing in Your Name we shall cast out devils and Satan, by the authority of the Blood of Jesus Christ. And in the Name of the All-sufficient Lamb of God, the Name of the Lord Jesus Christ, we command you to turn these children of God loose. Depart from them, in the Name of Jesus Christ. Lord may Your healing and Your blessing and Your peace fill their hearts and may they recognise that their God is great to save in the midst of crisis, in the midst of troubles and trials, Lord! Dear God, it doesn't matter what is now and what is to come in the days that are to be, they will remember these days, Father and they will remember what You have done. They will remember Your Word and they will walk in that place, Father knowing the Lamb was All-sufficient for every circumstance and for every condition. And Lord, when something would rise up against them, they would quickly apply the Blood, they would quickly plead the Blood, they would quickly speak by the Voice of the Blood, the Holy Spirit that came back upon them through their identification, Lord. They will know in the Blood of Christ our Lord, we have the victory. Grant it Father, that they will worship You and praise You and bless Your mighty Name, knowing that You did that for them and they would worship You as the Living God in their midst – a Living God that was in journey with them in the days after You separated them from the system, Lord. Oh God, in the days when the troubles were filling up all around them, You were right there to meet every

need. So let it be today, Father! We pray and we ask it for all Your children, here and across the region and where these tapes will go, in the Name of Jesus Christ we pray, amen.

Let's stand to our feet. Let's lift our hands and praise Him with faith believing. And they looked in the Red Sea and they saw every enemy dead. They saw every one dead. There was not one, not one of them that even had a little shake to show there was some life still in it. There was not one of them that remained alive! And they sang and they sang and they praised God and they began to dance and they began to shout because they knew that there was power, wonder working power in the Blood, in the Blood of Christ our Lord. They knew that there was a victory, amen. Hallelujah! They knew, "When we come in the Name of Jesus Christ, every devil has to flee." Oh my! The Bible says, Miriam took the tambourine and she began to sing and she began to dance and the sisters began to dance and It says Moses sang in the Spirit. Hallelujah! Because they saw that God's Word was good! They saw that the Lamb was sufficient. They saw that no circumstances could make God change His mind. They saw they didn't need some new thing and that enemy could not take them back in bondage. They saw they didn't have to fear and doubt because they knew their identification was complete. Oh, my brother, my sister, when you know your identification is complete you don't have to fear anything. You only have to fear if you believe in your heart you were not true to God or you didn't lay aside every weight or you came half way or you gave up some things and you held back some things. Amen. But those Israelites, they died there with their lamb. There were those that were doing that with understanding, with a clear mind; with a clear mind! They knew what they were doing. They knew that was God's provided way. Blessed be His wonderful Name. "*He set me free, He set me free. He broke the bonds of prison for me.*"

Amen. “I’m Glory bound, my Jesus to see.” [Song #257,
Songs That Live –Ed.]

...of prison for me;

I’m Glory bound, my Jesus to see,
Glory to God, He set me free.

He set me free, He set me free,
He broke the bonds of prison for me;
Oh, I’m Glory bound, my Jesus to see,
Glory to God, He set me free.

Oh once like a bird in prison I dwelt,
Oh, no freedom from my sorrow I felt,
Then Jesus came and listened to me,
As you send Him your prayer!
And glory to God He set me free.

He set me free, He set me free,
He broke the bonds of prison for me;
I’m Glory bound, my Jesus to see,
Glory to God, He set me free.

How many of you are ready to climb?
Now I am climbing higher each day,
Darkness of night has drifted away,
My feet are planted on higher ground,
And glory to God I’m homeward bound.

He set me free, He set me free,
He broke the bonds of prison for me;
I’m Glory bound, my Jesus to see,
Glory to God, He set me free.

Good-bye to sin and things that confound,
Naught of this world shall turn me around,
Daily I’m working, I’m praying too,
And glory to God I’m going through.

He set me free, He set me free,

*He broke the bonds of prison for me;
I'm Glory bound, my Jesus to see,
Glory to God, He set me free.*

Hallelujah! Hallelujah! “Good-bye to sin and things that confound. Naught of this world shall turn me around. Daily I’m working, I’m praying too, and glory to God I’m going through.” Amen! “You ask me why I’m happy so I’ll just tell why. Because my sins are gone.” Amen. “They are underneath the Blood, on the Cross of Calvary, as far removed as darkness is from dawn. In the sea of God’s forgetfulness and that’s good enough for me.” Hallelujah! “Praise God, my sins are gone.” Oh, give Him some praise. Hallelujah! Let the shout of the King be in the camp. Oh, Hallelujah! Let every devil that tries to oppress you, that tries to hold you back this morning, (halleyujah) you catch the vision. You see that you are delivered. You see Satan as having no claim on your life! Amen. You resist every devil and he’ll have to flee from you. [Song #255, Songs That Live -Ed.]

*You ask me why I happy
So I'll just tell you why
Because my sins are gone*

Sing it like you understand what the Red Sea means. That’s the Blood of Jesus Christ, friends. Every enemy was destroyed in that Sea.

*And when I meet the scoffers
Who ask me where they are,
I say, “My sins are gone.”*

*They are underneath the Blood
On the Cross of Calvary
As far removed as darkness is from dawn
In the sea of God's forgetfulness,
That's good enough for me,
Praise God, my sins are gone.*



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