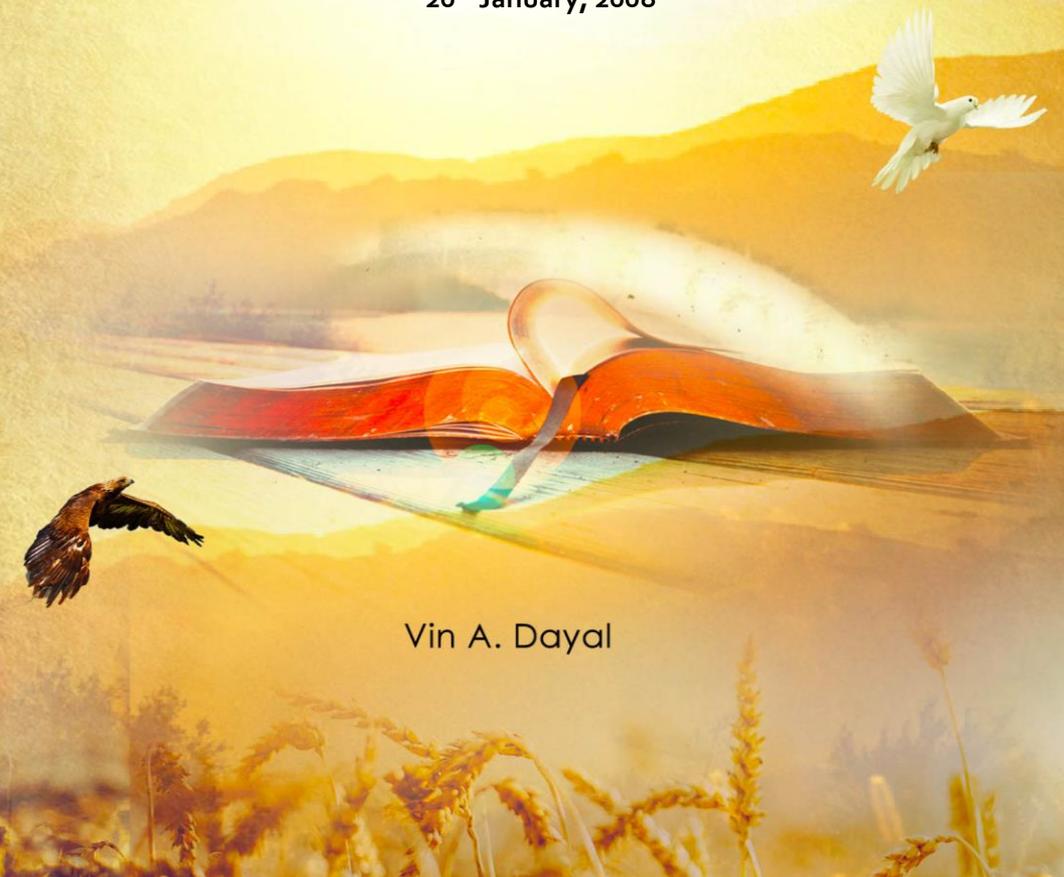


Third Exodus Assembly

# An Accessible God In The Time Of Trouble

Pt. 1

20<sup>th</sup> January, 2008



Vin A. Dayal



**An Accessible God In The Time Of Trouble**  
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TRINIDAD



*Excerpt:*

Exodus 11! How many of you knows Exodus is a book of redemption? Exodus is redemption. Exodus is where God sent a prophet. God slew the lamb and He used the blood for their redemption. That's where God destroyed the enemy that had them in bondage. That's where God took them out with a mighty deliverance – Exodus. Exodus means the going out. For years and years and years they were in a condition and they couldn't go out. Then the time came and God said, "It's time to come out of that condition." That's Exodus! Hallelujah! That's Exodus! Oh my! Exodus is where, after years and years they only had the bones of Joseph. Even the memory of Joseph and the power of Joseph had gone but then there was a prophet that came on the scene and he was going to show them what the bones of Joseph meant. He was going to show them truly what Joseph achieved for them. Amen! Because Joseph spoke of his coming! When he comes, then they would depart out of Egypt; then God will judge that nation that did them evil. **(Page 20)**

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## FOREWORD

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





# AN ACCESSIBLE GOD IN THE TIME OF TROUBLE PT. 1

*Redemption By Blood And Redemption By Power*

TRINIDAD

SUNDAY 20<sup>TH</sup> JANUARY, 2008

**BRO. VIN A. DAYAL**

*Something is breaking,  
Between mortal and immortal  
The Son's coming up,  
Removing the darkness of night;  
The key's being given  
Opening dimensions,  
Life and immortality  
Is coming to light.*

Hallelujah. Praise His wonderful Name. Thank You Jesus. Thank You Lord. The song says, "*When crisis arises,*" and that's the hour we are living in. The earth is filling up with troubles and "*The world get in birth pains. They, (the spiritual scientists,) see the need to go forward and then the anointing falls upon the vessel who has been ordained to lift us up on a higher plane.*" We certainly want to rise up on a higher plane this morning. Lord, plant my feet on higher ground. Praise His wonderful Name.

We have a little dedication here as the parents are already standing with their offspring. Bro. and Sis. Marcus Kanhai would like to dedicate their baby boy, Nathaniel Ezra John, unto the service of the Lord and Bro. and Sis. Hollis Halls would like to dedicate their baby boy, Ezra Israel Zerubbabel, unto the service of the Lord. So we certainly have an anointing of Ezra here this morning. Amen. Two children: Nathaniel Ezra and Ezra Israel Zerubbabel. Amen. Praise His wonderful Name. Glory be to God. I always love this blessed Psalm when we come to dedicate the babies. [Bro. Vin reads Psalms 128. –Ed.] It says,

*Blessed is every one that feareth the LORD; that  
walketh in his ways.*

*For thou shalt eat the labour of thine hands:  
happy shalt thou be, and it shall be well with thee.*

*Thy wife shall be as a fruitful vine by the sides of  
thine house: thy children like olive plants round  
about thy table.*

*Behold, that thus shall the man be blessed that  
feareth the LORD.*

I believe we have two God-fearing men here this morning.  
Amen.

*The LORD shall bless thee out of Zion: and thou  
shalt see the good of Jerusalem all the days of thy  
life.*

*Yea, thou shalt see thy children's children, and  
peace upon Israel.*

Okay! Praise God.

[Bro. Vin dedicates babies –Ed.]

Beloved Jesus, we are so happy Father, to stand in Your great presence today, knowing dear God that when we were little offspring in the arms of our mothers and fathers, Lord many of us never had the privilege to come and be dedicated the right way. By the traditions of men, by their creeds and dogmas Lord, many of us passed through what they call christening and even later, confirmation but dear God how thankful we are for the restored Truth to know dear God that down through the Bible from the very days of old we think of how Joseph brought his little boys so that his father Jacob would lay his hands upon them and bless them. We think of Hannah how after she had weaned little Samuel, she brought him up into the house of the Lord and lent him unto the Lord forever. Down through the Bible even You dear God, You came and You ordained that You Yourself would be offered up. Mary standing there with reproach that day in the temple with so many thinking that You were born in fornication, yet it was the immaculate conception, this great mystery of the Word becoming flesh, the beginning of the new creation to make a way dear God that we could be reconciled back to You. How grateful we are this morning that we have Your Word Father and knowing that You are the unchanging God, the God Who is the same yesterday, today and forever Lord, that You have honoured all Your ordinances and all Your institutions. You stand here today in our midst even to receive these that were brought to be offered up unto You and to be dedicate for a life of service.

We thank You for Bro. Marcus, Lord, and his beloved wife, Lord the great thing that You have done for them Father and dear God You have called them to walk in this marvelous Light. Our Brother dear God is standing with such a faith, Lord receiving Your Word that You have spoken for these last days and taking It into his heart dear God and coming in obedience, in submission to It. And how dear God You have blessed them. It's the second time now You have opened the womb of his wife Lord Jesus to bless him and dear God, to give him offspring that he will have a posterity in the earth dear God and dear God, he can bring forth a son, Lord one that he could dedicate unto You. Lord Jesus, we pray You are going to bless them dear God. We pray that You the All-sufficient God, the God Who works in mysterious ways Your wonders to perform, You know how to lead and how to guide. You know how to fulfill Your will and the things that You have ordained in our lives! You know how to work and show Your great election of grace and Lord cause Your Name to be praised by the things that You do for us and dear God give a witness in the earth, we pray dear God, that so You will bless them and supply their need in every way, that they will be lacking in nothing and You will continue Lord to lead them from faith unto faith until all of Your revealed will would be fulfilled in their lives.

Lord, and this little boy that You have blessed them with, little Nathaniel Ezra John, dear God we offer him up unto You today for a life of service in the Name of the Lord Jesus Christ. By faith we place him beneath Your precious Blood dear God, knowing this is the hour that everything that is outside of that Blood will perish. The wrath of God is already moving in the land, Father. And we pray dear God that Father this child oh God, will be in Your presence Lord, growing up under the instruction from the parents, Lord God, who will raise him up for the purpose which You have sent him. May You enlighten them as unto this end Father and may this child be a blessing unto them and may this child fulfill all of Your will and may You grant him favour before God and man! We pray and we ask it as we dedicate him unto You for a life of service today, for the glory of God in the Name of the Lord Jesus Christ, amen.

Gracious Father, we thank You for our beloved Bro. and Sis. Halls. Father they have sojourned with us down through these years. Oh God, in spite of the things they lack oh God, they have never let

it be a hindrance or an excuse oh God, but with Godliness with contentment Father, they have walked in Your Truth. They have shown such a loyalty oh God, to the cause of Christ and a great support to the work here. May You bless them dear God! May You continue to prosper them and may You open the windows of Heaven and pour out a rich blessing upon them in this hour Father, showing them that You are the great Jehovah-jireh, the great mighty God, Father that they would ask that their joys may be full, oh God and that they will not think oh God Father, that Lord God You have given them all the blessings that You could give them but dear God You will show them Your mercies are new every morning. May You grant it dear God! May You continue to bless them and prosper them in health and supply their every need we pray! May dear God, as we come this morning Father, giving You thanks Father, that You had given our Sister a safe delivery oh God, another arrow in the quiver of her husband oh God, another olive plant around the table dear God. We thank You for it oh God, that You certainly know how to adorn the homes of Your children Father, oh God that are faithful walking in Your Light.

We pray dear God today as we bring little Ezra Israel Zerubbabel Halls unto You Father, offering him up unto You today for a life of service in the Name of the Lord Jesus Christ, may he be dedicated today Father, oh God in Your precious Name. And may dear God by faith Lord God, he be made so secure, sheltered and protected under the precious Blood of Jesus Christ, oh God where he could be safe from all harm and all danger dear God, where he will grow up oh God, with the protection of Your Holy Spirit around him Father and may You make him a blessing to his family. May You show him the purpose for which You have sent him oh God and may dear God, Your Name be praised by the coming forth of this little boy in this hour. This is the hour of restoration. We thank You oh God for the Ezras today. We see oh God the noble Spirit that he had, a teaching priest; one that didn't shirk from the Word; one oh God that were so filled with intercessory prayer in an hour of such hybridization, oh God in an hour, one who were oh God, going to take that Book and open that Book Father and began to reveal the time and the season, hallelujah, and the people could have made ready for the Feast of Tabernacles. So let this great inspiration oh God, with these Ezras that has been dedicated here today in this

house Father, let it bring forth oh God a blessing, not only for the parents in the home but also to the church home Father, to this household of faith in the Name of Jesus Christ, we pray and we pronounce this blessing upon this boy for the glory of God, as we dedicate him unto You for a life of service in Jesus' precious Name, amen.

Praise His wonderful Name. We have Bro. Aaron Buckles. I don't know where he is. Where is Aaron? Lift your hand let me see where you are. I heard he's in the service. God bless you Bro. Aaron. God bless you my Brother. He's all the way from Canada. We are so glad to have him in the house of God. [Congregation claps. -Ed.] He sings for us and I am sure before he goes back he will sing. Praise His wonderful Name. Amen. And to all our other visitors, may God bless you today! May today be your special day and that you will go out saying as David said in the Psalms, "I was glad when they said unto me, 'Let us go into the house of the Lord.'" You had made this great decision to come out to His house today, I pray that He will bless you and it will be a special time for you by God's grace. Amen. I am certainly looking unto Him for His great grace today but I know He is faithful. Amen. He is a God Who is interested in all of our needs today.

Let us bow our heads for prayer one more time. If you have a special request in your heart, I want to encourage you to believe because our God is a prayer-answering God. He is a very present help right here in our midst this morning. Amen! There is no situation... Let's sing that little chorus, "*Got any rivers you think are uncrossable? Got any mountains you can't tunnel through? God specializes in things thought impossible and He will do what no other power can do.*" And no matter what your circumstance is today, that's why you're here in the house of God. That's why it's good to be in the house of God. Amen! And to Him Who said, "Forsake not the assembling of yourselves. Where two or three are gathered together in His Name, there He is in the midst. What we bind on earth, is bound in Heaven; what we loose on earth is loosed in Heaven." Let's sing this song unto Him, the Lord our Light, our Salvation, the very Strength of our life. Let's sing it. Amen. He is able to make a way through that un-crossable river. That mountain can become a plain before you. Amen. Hallelujah! When you stand praying, believe that you have received what you have asked for and

you shall have it. He specializes friends, He specializes in things thought impossible! [Song #193, Songs That Live –Ed.]

*Got any rivers...*

Oh, lift your hands if you believe that.

*...you think are un-crossable?*

*Got any mountains you can't tunnel through?*

Why don't you cast your care upon Him today?

*...you can't tunnel...*

Sometimes we find ourselves in places like that but it is only that God can show His glory. Just confess it with faith.

*God specializes...*

That's my God. Amen!

*...in things thought impossible.*

With God there is nothing impossible friends!

And He will do...

*And He will do what no other power can do.*

Oh, sing it one more time. Amen. Confess it in His presence.

*Got any rivers...*

Sometimes your problems get so high, you can't get over it. It seems so wide that you can't get around it. You seem so deep in the troubles that you can't get under it but God is able to make a way where there is no way. Hallelujah! Have faith in God today – childlike faith, simple faith. If you are struggling to believe, say, "Lord help my unbelief. Increase my faith Lord."

*God specializes...*

Say, "Lord, I can't do it but You can."

*...thought impossible.*

*And He will do what no other power can do.*

*How great is our God!*

Hallelujah!

*How great is His Word!*

Oh, He is the greatest One.

*He's the greatest One,*

That ever was heard.

*That ever was heard.*

Just think about that great thing He did. He rolled back the water.

*He rolled back the water,*

Of the mighty Red Sea. Hallelujah!

*...Red Sea*

And He said, "I will lead you,"

*And He said, "I will lead you;*

Put your trust...

*Put your trust in Me."*

Gracious Father, we stand in the presence of the Mighty God that has been unveiled before us. We draw near with a true heart and full assurance of faith coming with boldness by this new and living way through Your very Own precious Blood, our Red Sea, knowing, oh God, that we shall obtain mercy and find grace to help us in times of need. This is what You have done for us. This is why we are standing here. This is what has kept us down through these years. It is not by might nor by power, it is not by anything that we have done but it is because of the love with which You have loved us. It is because of the work that You have done on our behalf. It is because of the understanding that You have given unto us concerning this work, showing us how to apply it to our situations and our circumstances even as we journey to the fullness of our inheritance; as we journey to this Land beyond the river.

Oh gracious God, may today as we stand here in Your presence, God let Your Holy Spirit draw near to us as we draw near to You and bring us to the soberness. Enlighten us even further with the understanding that Lord we would not just be standing here in the form of trying to show a little Godly respect by bowing our hearts and maybe offering a word of prayer but standing, oh God, in a revealed position. Hallelujah! A position in Christ; a position where we know we are blessed with all spiritual blessings in heavenly places in Christ Jesus, where You have made all things to come under our feet, to know every place that the soles of our feet have trod upon, You have given unto us because we saw that Ark standing in the midst of Jordan. We saw death being conquered on Calvary's tree. We saw a way being opened to come into true circumcision and into true union with our risen Head where we could live under Your Leadership Lord; where we could engage in battle, where we could possess all that You have given, where we could come in to live in the enjoyment and the blessings that You had made so secure for us. This is where we want to be in our thoughts, in our hearts, as our prayer comes up to You through the Blood. Then, oh God,

we could plead the promise and see the promise come into effect. Hallelujah! We could break through every sound barrier and hear Your voice still saying, resounding, "It is finished." Satan's head was crushed and he was stripped of every legal right. Let him not bluff Your children this morning but may oh God, Your children Lord, go a little further in their souls. Hallelujah. God, may they know they are standing before the Throne of Grace because that Blood of that Sacrifice that was killed on that brass altar sprinkled that Mercy seat and there's a Voice that speaks on our behalf, the Voice of the Blood that speaks healing, deliverance, pardon, forgiveness, joy, peace and happiness so we do not have to live in defeat this morning. Make these things real in our hearts Father, otherwise, without this understanding our Christianity would just be a church joining, putting on church clothes and trying to keep an outward profession Father. But when these things are written in our hearts, as You said that You will write Your Laws in our hearts and our minds. You will not remember our sins and iniquities and no man would have to say, "Know the Lord" but we would all know the Lord because this is the covenant You will make with us in those days. Hallelujah! You will no longer write It in tables of stones like You did on Mount Sinai but here in Mount Zion, You will write It in the fleshly tables of our hearts. You are writing Your very Name in our foreheads that we could present our Token with our prayer and believe that we have received what we have asked for, not doubting.

May oh God, every sick person today, every person troubled in their spirit, every weary person whose hands are hanging down, whose feet are turning off that path, everyone that is crying out for strength, may their strength be renewed like the eagle. They will run and not be weary, they will walk and not faint. Everyone that is looking for a deeper life, for a new surge of the current of the Holy Spirit; everyone that is crying out for revelation, oh God; everyone that wants to see prevailing power in their lives; everyone oh God, that is desiring oh God, to overcome sin in them that is tormenting them, sin that dwells in their flesh that cause them to do wrong when they want to do right, that they have power Lord, to pull down the strongholds and a readiness to revenge all disobedience and learn how to possess their vessel in sanctification and honour. So let it be today! That's why we have come into Your courts today that, Lord

Jesus, we might take a greater grip of faith upon Your Word and walk in a greater enlightenment than what we have walked in and know how oh God, to apply this Word to every circumstance that though a host encampeth round about us, we can be confident; though war rise up against us oh God, because You have revealed the secret of the tabernacle. You've set us upon the Rock. You've hidden us away in the Pavilion. The veil has fallen round about us. We are hidden away in a secret place, oh God, where we can live in Your presence. This is the privilege You have given unto us as sons and daughters.

Take into consideration even our brothers and sisters throughout the Region, even Your Bride across the face of the earth in this hour when the last plague is moving oh God. God, may You move us with understanding into the provided Shelter, into the only provided Place, into the Place of security and peace, oh God that Rock in a weary land; that Shelter in the time of storm; that Place where You have provided through Your shed Blood for each and every one Father. May You grant it today!

Lead and direct us in this service! As we stand to speak oh God, lift Your servant up into the Place where it would not be a man speaking, it will not be a man depending on some human ability but where grace can lift one up in this hour, where God can move and work through a chosen vessel to bear Your Name. May Your Name be truly borne today! May that Name be declared! May that Name be manifested! May that Name be hallowed in every heart! You did say that in this hour that You'll glorify Your Name in the saints and fulfill the work of faith with power. We think of these things, oh God; as a people that You have called in this exodus, as a people You have brought to this Light, so let it be Father.

Let there not be one today that would go back out the way they came in, struggling with their problems but may even now they cast those things upon You. Hallelujah! Let them take Your Word into their hearts. May they be identified with this prayer and say, "Amen! I believe! I've received It Lord" down in their hearts. It would be a settled thing. May You grant it Lord! May You grant it we pray! Bless the preaching of the Word and the hearing, in the Name of Jesus Christ we pray and we ask these mercies, amen.

Amen. God bless you. Sorry to have you on your feet so long but just a quick reading out of Hebrews 11, verse 22; this great book of Hebrews.

*By faith Joseph, when he [was dying,]*

You know It says when ‘he died’ but he can’t make mention of anything when he is dead.

*...when he [was dying] made mention of the departing of the children of Israel; and gave commandment concerning his bones.*

And we know, we went through that on the tape. That was Genesis 50, the last chapter in Genesis. It reveals where Joseph was dying and he made mention of two things. He made mention of the departing of the children of Israel. That’s when they will go out in the Exodus, being delivered from bondage.

*...and gave a commandment concerning his bones.*

A promise and a commandment! It was a promise that they were going to depart out of Egypt and God was going to take them back to their inheritance and he gave them a commandment concerning his bones. They were to carry his bones, not to bury them but carry it up.

*By faith Moses, when he was born, was hid three months of his parents,*

He’s speaking about the great faith of Moses’ parents!

*...because they saw he was a proper child;*

I remember when Jochebed, this great faith, they had believed the promise that God gave to Abraham. They had believed the promise that Joseph reconfirmed to them of their departing out of Egypt and so when Moses was born they hid him away because Pharaoh was killing out all the children.

*...and they were not afraid of the king’s commandment.*

They put their lives in jeopardy to hide the child because they saw the bones of Joseph. They had the promise in their heart. They knew it was their time and season. They knew God spoke that through Abraham. They looked forward for it and they knew that they were living in the hour and they saw that through them, was coming forth the fulfilling of that promise. It wasn’t just like a ‘work up thing.’ [To prepare oneself with sufficient energy or

courage to do something. –Ed.] It was something very clear. It was something very bright. They had the written Word of God. God had spoken that through Abraham. He said, “Your people will sojourn in a strange land. I will bring them back here with a mighty hand.” They had the word of Joseph and they had the very bones of Joseph. Every day they would pass and they would see the bones of Joseph and so in that hour their faith just rose up. When there was trouble all around, their faith just rose up.

*By faith Moses, when he was come to years,  
refused to be called the son of Pharaoh's daughter;*

*Choosing rather to suffer affliction with the  
people of God, than to enjoy the pleasures of sin for  
a season;*

This is a season here in the country when everyone is trying to enjoy the pleasures of sin. People are flying in from all over to enjoy the pleasures of sin. Amen! And here was Moses, he had come to years. He began to understand his birth. He began to understand his purpose in life. Amen! Faith begin to rise up and he refused to be called the son of Pharaoh's daughter. Many would have loved to be born in that family. Many would have loved to be in a position which that family brought him because that position brought Moses next to the throne. What the Scripture is really saying there is, “He refused honour, glory, fame, power, wealth, influence and having things easy.” He refused that. Faith makes you refuse. When people cannot refuse, it's because they lack faith. It means the Devil could offer you like he offered Jesus saying, “Bow down and do this. I'll give this to You. Command these stones; satisfy the appetite of Your flesh right now.” That's right! Many cannot refuse. Many forsake the Word to satisfy the appetites of their flesh. Many refuse the Word to get into a position like Moses was in, that Moses refused but faith made Moses do it. Faith made him do it! Something was revealed to him and he weighed it in the balances of his mind and he walked away from it and he took the way with the Lord's despised few. What a faith!

*Choosing rather to suffer affliction with the  
people of God,*

He refused that and he chose this. Faith makes you choose! “Because thou has chosen the harder way, which is My way.” Faith makes you choose a way that you're going to suffer persecution.

Today you see people, they compromise because they can't bear reproach. They compromise! What is it? Without faith it is impossible to please God. They love God in their hearts in an intellectual way, they believe God in a mental way, they are impressed with high moral standards and they try to conform to it but their Christianity is only outward because faith is not in the outward man. Faith is in the inner man and faith controls the human spirit. Faith controls the reasoning and the imagination. Amen! Faith drives the doubt out and faith confesses what God says and faith lines up with what God says. Faith was making Moses do this – and faith comes by hearing the Word. Faith comes by hearing the Word and even as you're hearing what I'm saying, if you mix that, it could profit you. It could move your soul into the place that Moses' soul was, here. What a thing that you could know you could please God by faith!

He chose *rather to suffer affliction with the people of God,*

Many are the afflictions of the righteous!

*...than to enjoy the pleasures of sin for a season;*

*Esteeming the reproach of Christ...*

He put a value on it. He regarded it so valuable – reproach. As Paul said, “Let us go beyond the camp of this Laodicean Age bearing the reproach,” to be identified with the rejected Messiah Whom they put out of the church, Who is on the outside, rather than stay inside where the man of sin is lifted up because they chose Barabbas instead of Jesus, you know that. *What Shall We Do With This Jesus Called Christ?* [1963-1124M, 1964-0126 –Ed.] They were indicted for the second crucifixion of Jesus Christ. Don't fool yourself. In the world, Satan is about to be enthroned as God. It is being identified what the cosmos is. The cosmos is Satan's Eden. To live there, you have to live by the tree of death in the midst of the garden. You have to live by the tree of science and knowledge to live there. To eat from the Tree of Life, you have to go beyond the camp. That's right!

*Esteeming the reproach of Christ greater riches than the treasures in Egypt:*

Oh my! God give us this faith because this Laodicean Age, rich and increased with goods, this spirit of this Age is money and you see more and more ways to make money, that people many times let

loose their Title Deed that could meet their every need along the way. The money can't buy a new body, friends. The money can't redeem you. Corruptible things like gold and silver cannot redeem. The money is trusting in uncertain riches but, "Buy of Me gold tried in the fire, that you may be rich." There's a riches in this Age. There's a riches in this Age that this Age doesn't have.

*...greater riches than the treasures in Egypt:*

Because the only treasures that Egypt could offer you is something temporal and uncertain.

*...for he had respect...*

Faith has choosing, refusing, esteeming and respect. Do you see how Bible faith is? Bible faith is not saying, "I believe God!" No, no, no. Bible faith is revelation. Bible faith is revelation. That revelation will make you esteem the reproach of Christ. That revelation will choose the harder way. That revelation will make you refuse honour, fame, glory and money. That revelation will make you respect the recompense of the reward. How many of you knows we will be judged? Jesus is going to come and judge us first and then we'll go back to earth to pick up our bodies. He [Bro. Branham -Ed.] said, "Is that right?" He said, "I saw my dog. I saw my horse. I saw myself going up in the ivory staircase with my wife going into the New World. Rewards for my service while I was on earth choosing the harder way, which was His way and the tremendous victory in the love Divine." Amen! My!

*By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.*

He was looking to the Unseen. He had something that could see the Unseen.

*Through faith he kept the passover,*

In these few verses we came from Genesis 50 all the way to Exodus 14. Paul covered from Genesis 50... Starting from verse 23 to 29, he covered from Exodus 1 to Exodus 14. Fourteen chapters of Exodus are in these verses right here. It's talking about this faith and bringing something to our focus.

*By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.*

*Through faith he kept the passover,*

He knew this wasn't some 'hocus pocus' [A specific art of trickery or nonsense –Ed] business. He knew this wasn't some figment of his imagination. He knew this wasn't some form of psychology. He knew this was the revealed plan of God to be protected, to be made secure and that there was no other protection outside of being under the shed blood of a slain lamb. That was by revelation. He knew he didn't have to go into a big fortress and find the tallest buildings in Egypt and put them on a high place. He knew he didn't have to dig any underground cave to go in and hide in. He knew this Blood was sufficient right here. He knew God had respect to that. He knew that came by revelation. Just like we know, today the only place of safety in the whole world is not a bomb shelter, amen; it's not some great fortress, it's not in some special country we could fly into but it is to be under the Blood; to be identified with the revealed Lamb that was revealed by the exodus Prophet at evening time. It's the only Place and it's going to take faith to stay There under this Word. Regardless of how those arrows fly by day and by night, they can't come nigh thee.

*...and the sprinkling of the blood, lest he that destroyed the firstborn should touch them.*

That was done by faith too. So you see the same faith that you say you're doing this with, it's the same faith that's refusing, it's the same faith choosing, it's the same faith enduring, it's the same faith having respect. It's the same faith that's hiding the Word that the enemy wanted to kill, putting It into the ark of your heart in this hour. It's the same faith. So faith is not of some 'super-duper' [slang for 'great' or 'marvellous' –Ed] business. This is the faith.

*By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.*

They went through the water too but they weren't going by the revelation of God. They weren't seeing God was opening a way for a people under the message of a prophet who had the shepherd's rod in his hand. They weren't seeing that but they were trying to do what believers were doing outwardly. But believers inwardly, by faith they were doing that. That is where we have the 'mimic' Christianity. So many people say, "I could do that too." Let me tell you, anybody could take a shave, put on some Christian looking clothes, take a Bible and walk in the house of God. Anybody could

take down some Scriptures and these things. But go beyond that friends, because that doesn't have anything to do with faith really. Amen! Because real faith will not just have It written on paper somewhere, It would be written on the inside here. [Bro. Vin indicates his heart. –Ed.] Amen! May the Lord bless the reading of the Word! You may have your seat.

I want to background some things that we were speaking on Old Year's night, Revelation 10:1, *My Light, My Salvation And The Strength Of My Life*. [2007-1231 –Ed.] And I preached that as my Old Year's message to the church or my New Year's message I should say, coming into this New Year. I'm looking unto Him Who has called me to serve Him; Who has guided me down through life, Who has kept me, Who fought my battles, Who has preserved my life and Who has me standing here today. You know, it's good when you can realize there was One Who loved you and has done these things behind your life for you. It's not you. It's not by might nor by power. You have grown up in Christ. You have grown up in grace and in knowledge so you have come to understand God had a plan for your life. You can look back in the places in your life and see where you chose your way and you can see where your way failed. Also, you can see many times God put roadblocks and cut you off from your way so He can bring to you His way. Although you were resisting and though you were retaliating and though you were fighting God from putting roadblocks, yet now, you've learnt to trust in Him because you can see the grace of God. Sometimes He lets you have your own way to take you into some deep places and He leaves you there in that condition. Even though you had fought your way to get there but now you want to jump out instantly as soon you realize it's not what you thought it would have been and instead of Him bringing you out instantly, He leaves you there to rot for a while because He wants to let you know that it's going to take obedience. He doesn't only want to save you from trouble but He wants to bring obedience in your heart. He wants to bring a recognition of Who He is in your heart. He wants to bring a worship in your heart unto Him. He wants to bring a faith in your heart that will acknowledge Him as your Lord and your God. He wants to bring a praise on your lips that you would wish you had more than one life. Amen! When you see how much He is and how much He deserves and you realize all you can give Him is one little, old,

miserable life. Sometimes after you have already used it for the Devil so much, what little remains of it, you are trying to bring it to God and hope He would accept it. And yet God because He is able to transform you, because He is able to put your sins far away, because He is able to make you a new creation and make the old things pass away, because He can give you a new standing, (amen) and He can deal with you, (not in your guilt and in your condemnation, because of your sins that you've committed) but He can put these things so far away and then talk to you as though you never sinned. And so you desire, you wish you had more than one life to give to Him. Do you feel like that, any of you? Do you have that kind of feeling in your heart? Some of you maybe haven't walked that far yet. Some of you maybe haven't gone that deep yet. Some of you maybe haven't broken out of the 'church' concept yet where you could come in a place to know what it is to walk with Him.

He is my Light. In Him is Light and His Life is the Light of men. We can only truly see His Light and appreciate His Light and call Him our Light and use Him as the measuring standard for everything that we would consider to be approved or not approved. We will no longer use our imagination or somebody's opinion because we know His standard doesn't diminish. He is the same yesterday and today and forever. We know He is the One that is accepted because any acceptance anybody has before God, they have to be accepted in Him. The Bible says, "We are accepted in the Beloved" because He's the One that God accepts. God didn't accept Moses. God didn't accept Aaron. God didn't accept Elijah. God didn't accept any of them. No man was found worthy to even look on the Book. No man was found worthy to even touch the Book as great as they were. There was only One, the Lamb Himself that was worthy. That's why when all of Heaven and all of earth were singing, "Worthy," they weren't singing that to Moses; they weren't singing that to Bro. Branham; they weren't singing that to Elijah; they weren't singing that to Solomon; they weren't singing that to Abraham but they were singing that to the Lamb of God. "Worthy is the Lamb." This Lamb, this great Lamb of God, we read here in verse 22-29,

*Through faith he kept the passover,  
By faith they passed through the Red sea...*

I want to speak around there today because this is something that was happening in their deepest hour of trouble. It was a time of great trouble. Egypt was filled with darkness. Egypt was filled with plagues. Egypt was filled with death in that hour. It was not at the beginning of the message of the prophet. It was not when God came down and commissioned him when he went forth with the two signs. It was not in the days when Jannes and Jambres were trying to impersonate. In that hour, even Jannes and Jambres were suffering with boils. Even Jannes and Jambres were crying out and they realized, with all of that, they had nothing. They were just cheap, fake, impersonators trying to do something – the Egyptian spirit. First they were trying to impersonate what Moses was doing and then they tried to follow the children of Israel through the Red Sea. Egypt is filled with impersonations. So we see in all that, how God's wrath came down upon it.

I'd like maybe to look a little bit into these Scriptures in Hebrews, by going back to some of the record itself that Paul was reading because this is the time of trouble. On Old Year's night we were taking that book of Daniel, how he was saying, "At that time Michael shall stand up, the great Prince standing for the children of Israel and there will be a time of trouble, such as never was." And we know that these same Scriptures would repeat again for the Elected one hundred and forty-four thousand, these same Scriptures because the Spirit of Moses has to come back and it is to call them out of Egypt. It's to call them out of Sodom. That is what it's called. That is what the land is called in Revelation 11:3. The place where our Lord was crucified is called what? Sodom and Egypt! In a day like Sodom, Elohim came. In a time of Egypt, Moses came. At the time when Jezebel had the land under her control, Elijah came. And we know the Spirit of Elijah, Moses and the Spirit of Christ is going to be there. It will be a time of trouble like there never was. That Mighty Angel with that opened Book is going to be there, the same as It is here with us; under their Seventh Trumpet and under our Seventh Seal. We are living in such a time. But in that hour, look how they had faith; look how that prophet, that Word of God, that revelation of God was among the people.

For generations, all they had were the bones of Joseph. All they had was a memorial of their saviour. That even became a tradition. There was no power. They were groaning and crying in bondage of

taskmasters. Joseph was their saviour. Joseph was the one who came to preserve a seed for them. Joseph, a type of Christ, saved them from the famine that was to kill the whole world. Joseph preserved a seed and that same saviour, as we know, he had promised them; he gave mention of their departing by faith. “By faith when he was dying” because he knew. Just like Amram and Jochebed knew later, that God’s deliverance was coming, Joseph knew. He said, “I die but do you know what is going to happen? There is a people that’s going to ill treat you even for four hundred years then God will judge them and bring you out with a mighty hand.” Joseph knew the prophecy was coming to pass. Joseph saw how they were taken out of their inheritance, just like God had told Abraham. Joseph saw they were safe from death. Joseph saw that that was the end unto which he came among his brethren. He knew what God did through him. He understood what God did for the people through him. That’s a great thing!

I hope your mind is in remembrance of the message I preached, *By Faith Joseph* [2007-1216M –Ed] because this has a great relevance to what I want to say this morning. God does things for us. God has done something for His Church and though His Church has forgotten it, God has not forgotten it. The Church had forgotten the doctrine and God sent the Prophet to restore it back. The Church had forgotten that God can heal. The Church started to preach, “The days of miracles are over” and God sent the Prophet to work miracles right in their midst. The Church didn’t believe in a supernatural God who knew the secrets of their hearts and these things and that God’s Church is still a Spirit-led Church, and the church went into organization and had church government and Bible schools. Then God came back and took a man who had no Bible school and no formal education and shook the church and called out a people and left them to rot in their organization. That’s right! We see even when Jesus came and they had all these organizations, He said, “It’s whitened sepulchres full of dead men’s bones” because even in Jesus’ day, they had gotten away from the Spirit that led Moses; the Spirit that led Elijah. Now they were in a whole school. Now they were in a council. Now they were sitting down there with a church government and deciding things through their head. God’s business does not operate that way, friends. God’s business operates by man in union with God because God doesn’t do anything unless

He first comes into union. God doesn't do anything through man to fulfill His Word unless He predestinated man for those things. And that's why sometimes God just needs one man in the hand of God. That's right! God doesn't need a bunch of people. Why? Because God will show that if one man is surrendered to God, God can do His work. If there's one man that can believe God and trust God, God will do His work. That's right! God did that down through the Bible. That's why in this hour, you see sometimes people are so afraid to believe God. They're so afraid to trust God. They are so afraid to put their life on the line, to put their life in jeopardy. But you read in the Bible that every man who God ever called, their life had to be put in jeopardy because God calls you to do dangerous and out of line things. God programme is not just going to church and go home and sit in the confines and the comfort of your home or sit in the confines and comfort of a nice church, you know and have a nice little environment and create a nice little comfort zone and wait until the Rapture comes. That's not God's programme. Christianity is rugged everyday living for Christ out in the battle field and here you are in an hour when all hell is against this Truth. That's a great thing.

So here we are seeing we are in a time of great trouble and we were speaking that on Old Year's night. I'm just trying to recap that in your mind how Matthew [24] also said, *"For then shall be great tribulations, such as was not seen since the beginning of the world to this time, nor ever shall be. And except those days should be shortened, there should no flesh be saved but for the Elect's sake those days shall be shortened."* And you know people are saying, "You know, you see the time is short and like the days are shorter and the night is coming more quickly." God doesn't mean that. God doesn't mean that at all. What God means is that He's going to cut the work short. It would be a quick, short work. God is not going to let it go on and on forever. God is doing it speedily. That is why that Angel is coming with that Book in His Hand. He knows every name in that Book. God knows you this morning my brother, my sister. You may not know Him yet but He knows you. Amen! Hallelujah! And He knows how to find you. He knows how to wake you up and this is an hour when He is waking up His children.

Let's drop over to Exodus chapter 11 a little bit and read some Scriptures. I'm speaking about, **"AN ACCESSIBLE GOD IN**

**THE TIME OF TROUBLE”** and for a little subject, **“Redemption By Blood And Redemption By Power.”** I’m trying to stimulate a little faith to let you know there is a present God here. There’s a Living God. There’s a God Who can meet your needs but you can’t grab at it. You can’t bluff your way to receive the things He promised but you can open your heart and let His Word come in and let Him teach you how to relate to Him according to what He has done for you and how He will meet every need. He will take care of every situation because there is nothing too hard for Him. Everything that you are wrestling with right now, I want to say that God had that in mind when He was doing that work. He was not unconscious of that. While He was on the Cross, you were on His mind. He was dying for a specific group of people. He knows your beginning to your end because He is the One Who planned your very life. You didn’t plan your own life. You might be making plans for your life but you didn’t plan your life. You’re going to find that a lot of plans you are making for your life would not work. You’re going to find that a lot of the plans you are making for your life would crash, if you’re a believer. But you’re going to find out that when you can throw your hands up in the air and say, “Lord, lead me in Your will; reveal Your plan to me,” you’ll find out you’re going to have success. Things that seem so difficult will move back. Amen! Ways that seem so impossible to open up to you, will open up to you.

Exodus 11! How many of you knows Exodus is a book of redemption? Exodus is redemption. Exodus is where God sent a prophet. God slew the lamb and He used the blood for their redemption. That’s where God destroyed the enemy that had them in bondage. That’s where God took them out with a mighty deliverance – Exodus. Exodus means the going out. For years and years and years they were in a condition and they couldn’t go out. Then the time came and God said, “It’s time to come out of that condition.” That’s Exodus! Hallelujah! That’s Exodus! Oh my! Exodus is where, after years and years they only had the bones of Joseph. Even the memory of Joseph and the power of Joseph had gone but then there was a prophet that came on the scene and he was going to show them what the bones of Joseph meant. He was going to show them truly what Joseph achieved for them. Amen! Because Joseph spoke of his coming! When he comes, then they would

depart out of Egypt; then God will judge that nation that did them evil.

Oh my! Exodus chapter 11. Chapter 11 is after the plague of locusts had gone through the land and after the darkness had filled the land. Now death, the last plague, the final plague, was about to hit the land. That's the hour we are living in, friends. That's the hour that we are in. Their troubles had filled up the land because of the rejection of the Word of God which God had sent to them. Egypt held on to their idols. Egypt held the people of God in bondage. Egypt was the system of the world. Pharaoh was a type of Satan. He had them shut up in that system. He had them in idolatry. He had them as slaves. It was slavery they were born into. Egypt had a ruler that defied God. They didn't care about God or God's people. That's the world today. That's Satan in his kingdom. Exodus 11 verse 1!

*And the LORD said unto Moses, Yet will I bring  
one plague more...*

He had filled the land with plagues. The plagues didn't come because the hospital had broken down. The plagues didn't come because some enemy had loosed a virus on the nation. The plagues came because of the rejection of the vindicated messenger and message that God had sent to them. Nothing comes in the world because some man wants to do somebody something. It comes because God permits an agency to do that because somebody had refused the Word of God; because somebody refused to give heed to the warning of God. God does not send judgment without first warning man. It is warning then judgment! Light comes... This is the condemnation that Light is come but men choose darkness rather than Light. The judgment is only a rod. Amen! It's a punishment. To some people it is penal judgment. To some it's remedial chastisement. To God's children, He uses the whip to get them to line up. To the Devil's own, they have sinned away their day of grace so God sends down His wrath upon them because He's a Judge and He's a Saviour. He's a Lion and He's a Lamb. His judgment is just as Divine as His salvation but He cannot send judgment without first sending Light and Light is His revealed Truth. "This is the condemnation," John 3, "that Light is come but men chose," not like Moses; they didn't choose the reproach of Christ. "Man chose darkness rather than Light because their deeds were evil." Amen?

How many of you knows man is a free moral agent? How many of you knows God made a man to choose? How many of you knows that God will not ‘shove something down a man’s throat?’ [Force someone to accept something –Ed.] But God in grace, like He did with Cain, He said, “Do like your brother did and I will receive it.” God will correct, God will expose, God will show you where your error is but you have to be obedient. God puts a responsibility upon man to whom He has given Light. If you know and don’t do it, you shall be beaten with many stripes. To him that knows and doesn’t do it, that is iniquity. Is that right? Knowledge of the Truth, that’s where man in one sense wants to say, “I know this, I know this, I know this” and knowledge puffeth up. And if you watch man walking around spouting knowledge, they’ll puff themselves up and when it’s time to live what they know, they cannot walk the talk. They cannot walk the talk but give them a chance with somebody who doesn’t have the Light like them, they are almost arrogant with that Light. They are almost condemning the person with that Light. Why? Because it’s a showoff. Then they find themselves in the same sin like the person because the Light is only in their head. Then the same judgment that they judge one by, they’re going to be judged by the same judgment because it’s hard for them to humble themselves and repent, yet they were condemning somebody to repent. Do you understand? Now this is a sober business here. This is judging yourself: How you live your life and where you live your life! This is keeping you from playing carnival, Christian carnival; playing Bride and playing super church. Is that what you’re playing this year? No, no, no! You aren’t playing that. That has to be real!

*...one plague more...*

With all the plagues that God brought, Pharaoh’s heart was still hardened. Do you see how the whip doesn’t really change people? With some people, it gets them more stubborn and more arrogant. They refuse the Word! God brought the whip, they take the whip, they beg for a little deliverance when they get a chance and then they go right back in the same thing. They said, “Moses take away the plagues” and when the plagues were gone, they ‘guff’ [Complaining, worthless talk or ideas –Ed] back up again and they forgot that that whip was to humble them.

*...afterwards he will let you go hence:*

God is saying, “This last one I’m bringing, that big, stubborn, rebellious Pharaoh, who is saying that he’s not letting anybody go, you watch, he’ll let you go.” God knows how to deal with people you know. Let me tell you, God will bring the hardest of men down on the ground. God will bring the most powerful... God brought Nebuchadnezzar to eat grass like an ox. Do you understand what I’m saying? God knows how to humble the human heart friends and humble the human spirit. God knows how to break people and take away their security and put them there and let them lift their eyes. That’s why, many times, God has to put men on their backs so they can see where the blessings of God comes from when man forget Who God really is. That’s right. Watch! Verse 4!

*And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:*

The Lord is saying this through his prophet. Remember Moses came with two signs to confirm his commission. Remember Moses showed these signs in Egypt for years and impersonators rose up and these things but now this was the end-time of Moses’ message there among those people because it was the hour of judgment now. Judgment had followed grace. Grace had come forth and grace was refused. Mercy was spurned so now it’s judgment. The plagues had filled up the land. That’s what you see happening in the world today: Trouble in nature; trouble in the finances, the financial realm of the world; trouble in the domestic realm; trouble in the medical realm; trouble in the educational realm. Look at what is going on in schools. Look at what is going on in the nation’s hospitals. Do you think all these troubles are because the government can’t fix it or the government can’t do this and these things? Some of the judgment is even letting the people choose all kinds of men who are just on self and full of corruption and want money and want to get into a position and don’t care about anybody afterwards. When they wanted a Saul, didn’t God gave them a Saul? And they said, “We need a man like that, then he would change the nation. We’ll do like the other nations. We’ll become a ‘twenty-twenty.’ [A better nation –Ed.] We need this kind of man.” That is the same thing they said in the Bible. God said, “Do you want that kind of man? Do you think it is man who changes things? Do you think it is man who does it and makes a nation better? Yes, take those men. Take those men. Take them. Put an Abraham Lincoln and a George

Washington in every city. It can't come back." That's right! Because they don't see it is coming from the Throne. It's coming from the Throne.

They had Seven Church Ages of grace and then at the end of the Age, grace would be over. It would be seven drops of Blood and then the Lamb will take the Book and when the Lamb takes the Book, the sanctuary becomes smoky. The earth would be burnt after this Elijah. That's the last sign. The Prophet came and showed the last sign. The earth is fixing to be burnt, friends. "The righteous will walk out on the ashes of the wicked," Malachi 4. It's prophesied in the Bible. See! But people don't relate the troubles to these things because they are in darkness. Pharaoh were not relating those things to God. That's why every time he figured Moses may be able to get it [the plagues –Ed] to go but then when it's gone, he didn't want to repent and God now, takes up the matter to a next level and God specified the time!

*...About midnight will I go out into the midst of Egypt:*

*And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill;*

A maidservant behind the mill! It was from the throne to the lowest form of employment that was there.

*...and all the firstborn of beasts.*

You talk about judgment friends! Do you believe this actually happened? Do you believe this really happened? How many of you know that is the same God? How many of you know that was Jesus before He became flesh? What happened in Egypt is a joke to what is happening in this day, friends. This is on a global level. That was one little nation. That was maybe a couple million people there. This here, is six billion people we are talking about. Look at the unbelief today. Look at the hardness of men's heart today.

*And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.*

*But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye*

*may know how that the LORD doth put a difference  
between the Egyptians and Israel.*

Oh my goodness! You talk about when God comes down to fight for His people! You talk about when God comes down and starts to separate His people, friends. Friends, that is not to be. That is now. That had been going on since 1946. That has been going on and people have been going along. The Pillar of Fire that was not seen for two thousand years reappeared. A prophet who they didn't have for two thousand years came on the scene and the same Pillar of Fire and Cloud and the same, "I'll give you two signs like the prophet Moses" in that cave and sent him out, that's the very same things. In 1964, after they rejected those two signs, He said, "Now take a rock and throw it up in the air. Judgment will start in the earth because mercy has been spurned." Alaska had almost sunk. Then God turned the Cloud and showed He's the Supreme Judge of all the earth that has appeared in the last days to execute His fierce wrath. My!

I'm just reading the Scriptures a little bit to give you a little background and I'm creating a little feeling here so you can understand how great our grace is in this dark hour. We are seeing the troubles and it's going to get greater. It's going to get worst but watch God is making a way for His children. Watch God is mindful of His children. Watch God is interested. And Egypt was filled with religions. Do you know you can still go into Egypt and find a lot of the same religions which they had back in those days? Do you know that all the ancient religions are still there? That's because they didn't believe that messenger had come! That's right.

Exodus 12! Now it's the hour of judgment. Now, do you know this is the going out of the people? Right? The first exodus is a type of the second exodus and the first and second exodus is a type of the third exodus. This is the hour we are living in. If you want to understand the day you are living in, here is one of the most direct Scriptures you can read to know the day you are living in and to know the hour you are living in. If you don't even know that this is a direct Scripture to you and you're not under that Blood, watch your life go down because there isn't anything: There's no identification with Christ; there's no life of the Lamb in you; there's no Holy Ghost and you're gripped in the darkness. But watch a people...

Now watch! I hope you are reading with understanding, okay because “By faith Moses *kept the passover and the sprinkling of blood, lest he that destroyed the firstborn should touch them*” and that’s what we’re in here. That’s what I’m coming into. It was in an hour when the plagues had swarmed the land. Gross darkness had covered the land, you know that! Is gross darkness on the earth and upon the people, Isaiah 60? Isn’t Revelation 9, a plague of locusts? Is that right? It is supernatural locusts this time that covers the land. What are all these murders? Do you think that is just a gun, you know and ‘fix back the radar that is on San Fernando Hill and angle it again so it could watch the coast?’ That is their protection. That is their protection from the tree of knowledge in this civilization that they’re living in. That sure isn’t my protection. The Angel of God encampeth round about them that fear Him. The Lord is my Light and my Salvation. You see, it’s coming down to where you’re living, what you’re feeding on and who you’re connected to because regardless of how you take it, you’re in one kingdom or the other; you are governed by one plan or the other; you have one birth or a New Birth.

There was a division between the Egyptians and the children of Israel and I’m going to show you, the children of Israel is dead as dead can be if they were not under that blood too, just like the Egyptians. That’s right! It is when I see the Blood. It’s not when I hear you say that you believe in Jesus, it’s not when I see some crucifix around your neck, it’s not when I see you with a Bible in your hand, it’s not when I see you with a long dress or a clean shave. It’s not that! It’s when I see the Life of the slain Lamb; when I see that. In other words, that’s what I’m looking for. God specified what you must have on display in that hour because in that hour, when that last plague is moving, that’s the only place, that’s the only thing and that’s something the believer... It cannot get there without the believer being conscious and knowing what the Prophet said, hearing what he said, receiving what he said, acting on what he said and doing what he said. It can’t get there for itself because It is not a physical red thing on a physical house today. And even to put It on the lintel the way He specified it, it was coming from the mouth of the prophet and they had to obey it and they had to drop everything and find time to do it. So explain to me how in your life, you have time for this, that, that, that and you don’t have time for

this? You don't understand! You don't understand! Listen! Let's read. Exodus 12!

*And the LORD spake unto Moses and Aaron in the land of Egypt, saying,*

*This month shall be unto you the beginning of months: it shall be the first month of the year to you.*

*Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:*

God changed their calendar right there. That was in April. God said, "Now, April is going to be your first month of the year." In other words, when you start to really come under God's plan and you start to be identified with the Lamb that is when your life really starts. That is your beginning of days right there. Do you understand what I'm saying? Why? That identification means the old life is going. The old life is going. It's buried. You put it away, like some of you who went in the pool the other night.

*Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:*

*And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.*

Could you imagine, that whole group that was getting ready to go out that night, nobody is eating anything except what God revealed they would have to be feeding on? Isn't God a God of order? Doesn't God have a plan? Doesn't God give requirements? Is God giving requirements here? Is God laying out His plan? What is the plan about? Because death is coming! Death is going to move and hit everything. Why? Because His prophet has been rejected! And what did God do? He started to send plagues on them for that. Sickness started to heap up in Egypt – all kinds of sickness they didn't know of. Locusts started to hit them. They started to have economic troubles. They started to have troubles in their homes. They started to have troubles in their body. Is that right? God broke

up their fishing industry. God broke up all their agricultural system. That's right. Locusts destroyed all their crops. The water turned to blood and destroyed all their fishing. Egypt was stinking. All those plagues began to hit their wheat and these things. God was destroying the economy and reducing a super power into such economic troubles and chaos. Pharaoh, for years were building cities and building more cities with slave labour, conquering more and more territory and choosing where to invade and who to take and where to extend his borders – extermination for expansion. Finally, he now found that his own land were filling up with so much of troubles. Do you understand? That's had to shut down schools, they had to shut down industries because all kinds of contagious diseases were moving. They had to bring in new laws. They had to try different things to protect themselves. But all the protection and everything they were trying, it was not going to work because that was coming from God.

In the end, why would God burn the earth? In the end, why would God set up His Own Kingdom? If man could solve their problems, why would God burn the earth? Because that's God judgment! God said, "Do you see all these industries? In your eyes they're nice but that's a pollution of My world. This is Satan's wisdom. Move it. Clean it up!" That's right. God said, "Do you see these cities, do you know how many of My daughters got trapped inside of here? Do you know how many people they killed here? Do you know how much sin and revelry went through here?" God will burn it out and God will bring the earth like it was when He made it in the beginning. This is what is happening in this world. The world is again falling apart! Every nation is filled with those troubles: Viruses, troubles in nature, all kinds of storms, hurricanes and floods and now in the North Pole, everything is melting and the sea is going to expand and that's warming up the planet more and then it affects the ozone layer and then the solar radiation is coming and it's more and more problems. Do you think they are trying to change that? How could you be trying to change that, when you're filling the earth with radiation and going to the Middle East there, in Baghdad and you had the biggest bombing campaign you ever had in the history of the human race. They filled that place with all kinds of radiation and those things, plundering and devouring. But God, in that darkness that is so gross, it's a demonic power that God let

loose upon the face of this earth because they are going to destroy themselves by their own wisdom.

You see, many times on a natural level, people look at the world, leaders in the world and people of the world and think it's well organized, think it's great, think it's running well, think it could be improved and get better and they get caught up in that. When you know the Word, you see that man has never been so far away from God, man has never been so proud, man has never become so merciless, man has never become so selfish and you realize man is as insane as he has ever been in this condition that you find is organized and so nice and see it's going on. If God already put judgment on the world, it can't be nice because you will have God as some wild, radical Man, Who is killing something that's very good. But science has caused us to eat things that were never even meant to eat, rotting the human body in the name of science. They are filling up people with all kinds of medicines that they are fabricating and nothing could heal you. It's just a commercial thing. They are living off of people and fooling them. It has filled their minds and sent them crazy with all the pornography, the five hundred cable channels that they have and all these different things. It has filled the schools with violence and all these different things. This is what seems so organized and nice. These are plagues that God is plaguing the thing with and because there is no repentance, the wrath of God is coming down to a place where God will move His people out. The picture here is this: God now has come to the end of it. "One more plague," He says. He said, "And with this one, you're going out." With this one, He's letting you go out for sure. This one is going to break the stubbornness of man who thinks he has power; of man who thinks he is a great nation and of man who thinks he can go and enslave another nation and rule over one another and these things. God is saying, "The end of that has come." Now God is giving a remedy in that hour but it's coming by the mouth of a prophet. It's not coming out of denomination. It's not coming out of the Vatican. It's not coming out of some church council. It's coming by the mouth of a prophet that they were promised and when that prophet came on the scene, they recognized the appearing of that prophet amongst them because he came with the vindication of God. Moses asked, "How will they know that it's You that sent me?"

God said, "Tell them I AM has sent you."

Moses said, "They will ask me what Your Name is and they will ask me who has sent me."

God said, "Tell them I AM sent you."

Moses said, "Well, they wouldn't believe me."

God said, "They will have to believe you. I'll give you signs." Is that right? Did God do that same thing in this day? Did the Prophet say, "Lord, they wouldn't believe me?" Then God said, "I'll give you the first sign, one in the hand." Did Moses have one in the hand? That's right. Exactly! It's the same God that quoted the same Scripture to a Prophet like Moses.

But now, at the end here it's coming and this is where I want you as the believers to catch it. Catch this because this has been done for us again in this day but many people do not know how to relate to it and that's why they're sick and that's why they're just going along. They say they believe the Message but if they know this Scripture, if they understand what God has done by the coming of the Prophet and through the Message and the Atonement being revealed and showing us how to apply the Blood, how to apply the Word for healing, how to apply the Word for every situation, you will not have any worries because we are taught in this day under this Message how to live by every Word. That had to come to make our deliverance complete. God sent a Prophet, not to bring a halfway deliverance but we are going out. Not one hoof is going to be left behind. But people have failed to understand! Watch!

God was coming down with the greatest thing to the people. Now, He even had to protect His Own people from what was coming. He gave them all nine plagues there and not one time He told them, "You're under blood." Now God has to protect His Own people, this final one. This was to the lost who had sinned away their day of grace. This was when mercy is spurned. This is when man's heart has become so hard that they refuse to really submit to the authority of God. This is when man has different forms of power that they feel, "I don't need God. I have power to take care of my own self." The nations think, America thinks, "We have the atomic bomb. We have the satellite in the sky. We have such and such and we're going to put the missile shield. We have these things and we will protect ourselves." God said, "You think you're going to protect yourself?" See? Then you have leaders who say, "We are

going to bomb them back to the Stone Age! We'll destroy that whole place!" Then they say, "I'm a Christian. I'm born again." And you hear the President is born again but you don't see what happened to Jehu, that even though he was an instrument in God's hand to bring chastisement, they did it in such a way it didn't reflect God. God said, "I require the blood of Jezreel upon thy house."

People doesn't read the Bible. You see? People doesn't read the Bible. People doesn't walk with God in places where they need to walk with God friends. You see, God wants to make Himself known to us but people just want to know God exist for certain things but God wants to make Himself known to you in a way, that knowing Him will influence you to be like Him because every way and everything He does is righteous, it's just, it's with love, it's with consideration. If God has to judge something, you know His long suffering; waiting and waiting and finally it comes to an end because there was no evidence of a change or a willingness to come out and then God couldn't do anything else but get rid of the thing. That's always in the Bible. God is not a man just looking to judge and kill, no. The long suffering of God waited in the days of Noah. Abraham pleaded and God said, "If I find fifty, I'll spare it. If I find fifty, I'll spare it." He said, "If I find forty, I'll spare it. If I find thirty, I'll spare it. If I find ten..." It was Abraham who withdrew and not God. Abraham stop asking but God was willing to keep going. That is how God is.

But when God says here, "One more plague is coming," it's because it seems like nothing can be done. How many of you knows the same way that God judges a nation, he judges a church? How many of you knows that the same way He judges a church, He judges a family? How many of you knows that the same way He judges a nation, a church and a family, He judges an individual? God has one principle for doing everything. Because what is a family? A number of individuals! What is a church? A number of families! What is a nation? It is the same thing multiplied on a greater scale! So if God saved one man by him having faith in His Word, God will save a family by them having faith in His Word, God could save a church by them having faith in His Word and God could save a nation by them having faith in His Word. If one man disbelieved God and refused God's Word, God will have to judge the man. If a family refused God's Word, God will have to judge

that family. That's right. But the principle is always the same. And here now He is providing a protection, more than a protection.

I want you to see this. Catch the picture here! May this go down into your hearts on the left side under the fifth rib! May it go deep down! Here is God's thought on how to save a man. Do you remember how God saved the first man? What did Adam and Eve do when they fell in the Garden? They ran quickly and got fig leaves, made aprons and they came out to face God with their aprons. That is man trying to remedy his own situation. What is the first thing that God did? God took a lamb, slew the lamb and ripped the fig leaves off of them and clothed them in the lamb's skin. God is showing the way to save. God is showing man, "You can't save yourself but I have a way to save you and that is the same way." Now we are in Egypt here. This is not just two people, a man and his wife but this is a whole nation. It's multiplied but watch God by the same principle, He's going to save the whole nation. Is that right? It's by the same pattern. When Abraham went up in the mountain and he had begun to offer his boy, what did God do? Provided a lamb! Is that right? God has a provided way. There's a way that seems right unto a man but the end is death.

Now if you find this way, in this way you would be able to walk in union with God because God does not do a thing just for one day. This what God was doing here, it was not just for the night to say, "Okay, put the blood on your door and then tomorrow you are going out so at least you've gotten protected for a night; at least your lamb was for protection for one night." No, no, no, no! That one lamb was for all the journey. How many of you knows when you've received your Lamb, that is for all the journey? It wasn't for the day when you were just feeling lost in the world so you came in the pool. It's for when you're feeling healthy and strong. It's for when you're feeling good. Is that right? Because it is not every day that you'll need healing. A next day you'll need Leadership. Is that right? A next day you'll need something to handle something in your home. Is that right? A next day you've got to have grace to forgive somebody because of maybe a big dispute and you'll have to defuse that thing. It's causing enmity and you'll have to bring back friendship and you'll need that grace and that Lamb could give you meekness to humble yourself and let your wool be shared.

God was doing something for them. You see the thing with a lot of people, they've come into this thing too shallow. They've come into this thing to say, "Well I join the church Bro. Vin. I like the church. Bro. Vin I want to be in the church. Bro. Vin I believe the Prophet." It's more than that. It wasn't Moses saving them but Moses was revealing what was going to save them. Having Moses in the house and no blood can't save them. They had to be under the shed blood of the slain lamb. So even though Moses isn't in their house... Do you get what I'm saying? Even though Moses was beyond the curtain of time and death was moving and you have that blood of the slain lamb, you are good. You don't need to have Moses in the house. You carry out the word of Moses. Amen! You obey the word of Moses and you get under the blood of the lamb. Verse 5!

*Your lamb shall be without blemish,*

Nothing with blemish could save! Nothing with blemish could save!

*...a male of the first year:*

Once you start to find error in things that can't have any salvation. What you have is religion. Christening is a blemish; a woman preacher is a blemish; Bible school and church government is a blemish. It's not God's plan. It's man trying to improve on God. Look at Paul, one of the greatest scholars they had ever seen and when he came to the knowledge of Jesus Christ, he said, "I count all what I know to be dung that I might win the excellency of the knowledge of Jesus Christ." Look at Moses. He learnt with all the wisdom of the Egyptians and when God met him there and was going to send him back, he said, "Lord, I can't talk." Until God had to take Aaron and make him his prophet and God said, "Okay Moses, you be God and let Aaron be your mouthpiece." Read it in the Bible. Yet today man is going back to the things that God beat out of Moses, the prophet of the Old Testament and Paul, the prophet of the New Testament – the ones that met the Pillar of Fire and wrote the Bible. See?

*You lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:*

*And ye shall keep it up until the fourteenth day of the same month:*

So on the tenth day they had to take that lamb and then they had to keep it until the fourteenth day. For four days, they examined it to make sure it is free from blemish.

*...and the whole assembly of the congregation of Israel shall kill it in the evening*

I read Exodus 11 for you where God said, "I'll pass at midnight." But watch, God is revealing this at evening time. The Lamb shall be killed in the evening.

*And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.*

Here the people had to do something. And to you young ones here who are hearing this, let me tell you, you have to see a Word was coming to the people and the people had to carry out that Word the way God said it. And God was specifying it in a way because that was their protection. That's why you'll find you could be nice, you could be cute, you could have dimples and freckles but you will fall into sin and the Devil will use you without any mercy and you'll find you have no protection from God. Do you understand what I'm saying? Do you know why? God told you what to do to be protected! It's not a condom. It's the Blood! It's the Life of the Lamb. That is what science tells them, you know, "Protect yourself." In other words, "Keep indulging but protect yourself." That is the wisdom of the world. That's the wisdom of the world. Now all of this chapter is on what? The Lamb! This chapter is about the Lamb. We are going to be protected. "My goodness the judgment is coming! Where are we going to find security?" The Prophet started to talk about a Lamb; a Lamb that is worthy. The Prophet at the end of his ministry started to introduce to them a slain Lamb. The Prophet started to bring a revelation on how to start to apply the Blood of the Lamb. The Prophet started to bring revelation in the evening time that this Life of the Lamb is a thing that would be accepted by God and God's eye will be looking for the evidence of your identification with this Lamb.

So it means to say, the people who are hearing the Message, if they saw the signs of the Prophet, if they have the picture of the Pillar of Fire and the Cloud, if they have a picture of the Prophet and all these things, they better understand now, what the Prophet is saying. Because for this part of it, it wasn't saying, "I know the

Prophet.” For this part, it wasn’t saying how great the Prophet was. For this part, it wasn’t saying, “The Prophet pronounced judgment on the world and the world is gone. I tell you, God gave it to them good.” Uh huh! You as a believer better know what the Prophet said if you now have to get out of here in this exodus.

That’s where so many, when they look deep in their hearts, their security is in a brother and their security is in a sister who brought them. Their security is that they have a friend so if the friend gets trouble, they’ll get trouble; if the friend doesn’t come, they don’t come; if the friend doesn’t give them a drop, they can’t make it. When they go deep down, they are not relating to the word of the Prophet and the last plague and the hour they have come to and the wrath of God that is already moving in the land and the evidences of the signs of the wrath of God. You tell me what you call the things that you see happening in the world and filling up the world! I will point you to a place where a man had two signs like Moses and when those systems rejected him, the same way God said, “Take water and pour it on dry land,” he took a rock and throw it up and God said, “now mercy is spurned, judgment will fill the earth.” And to me whether it happens in Venezuela, whether it happens in Bolivia, whether it happens in Trinidad or Grenada; whether it happens in Europe or North America, whether it happens in Africa or India or China, it is because of the word of a Prophet. There was one Prophet to the Gentiles. All Gentile nations, God sent a Prophet to them and this Message has gone into all the world. This Gospel shall be preached in all the nations and then the end shall come. This is God’s provided way for this day. This revealed God’s only provided place of worship. Is that right? This Message revealed God’s only provided place.

But watch, do you see where I’m bringing the responsibility? The people had to listen carefully to what that prophet said and then to carry it out just the way he said it. It was locked up in the mystery of a lamb, a slain lamb. From the signs and all these things, he introduced a lamb. And with that lamb, (now catch this,) God was going to give the people a new standing. Did you hear me? God was going to give the people a new standing! You see, the Prophet told us many times, “The Holy Spirit is here with the power but we need the faith to use the power.” Do you believe the Holy Ghost is here? [Congregation answers, “Amen.” –Ed.] Well all the power is

in the Holy Ghost! The Holy Ghost is God. All the power is in the Word but we need faith to operate the Word. Well this faith, as he told us, comes from a revelation of knowing our position. What position? That position is your standing before God. It's a position that you can't give yourself and a position that you can't come into. It's a position that God gives you. In other words, what I'm showing you here is how God was giving them a position where they were not just going to be protected you know. God wasn't just protecting them there but that protection was the result of God giving them a standing. The reason the lamb had to be killed is because the lamb was bearing the judgment of God for the people. So the people themselves were dying in that lamb and the righteousness of that lamb came upon them and when God saw the blood, He saw a people who were identified with the slain lamb and so He could not kill them because the blood was the sign the lamb was killed. And they received it, they believed it, they applied it and they had it on display. Did I make myself clear there? [Congregation answers, "Amen." –Ed.] He is giving them a new standing. I'll close just now. He's giving them a new standing. What is He doing? He's taking a people out from under the prophet's message and getting them ready to go out to the promise. This is what Joseph, their saviour, died for and it was he who gave them a memorial. But now they were not going to have a memorial but they were in a present tense redemption because this was the one who had come to take them out. So instead of having a memorial, they had the fresh blood of the lamb. Did you get that? It comes like Joseph now died again that the fresh blood, this thing that became historical, becomes alive among them again.

In other words, the Jesus Who died on Calvary... When I had just gotten saved and they told me Jesus died for me, I used to say, "How did Jesus die for me? He died two thousand years ago and I'm going through all my troubles here and you are telling me Jesus die for me." And I said, "Okay well if He died for me, I'll go to church." I sat down in a church. They carried me to a church service, I sat down in the church and nothing happened to me. My mother had the crucifix in the house and the sacred heart picture on the wall and plus the bread on the lintel. Do you get that? But I needed to know. Why? But you see Jesus had become historical to every denomination. They were talking about a Jesus from two

thousand years ago. They had all the articles and all the artifacts of a Saviour Who died but people wanted... Where is the Quickening Power? Where is the life? Where is the present tense? But when Moses came, it wasn't just the bones of Joseph. He spoke and flies were created. He spoke and frogs came. He spoke, "No light," and darkness covered the place. He stood there and threw the rod and they tried to impersonate and God swallowed up their rods. And now you're not talking about some God Who was with Abraham. Here was that God right there, in the court standing there, shaking that kingdom.

And night after night, whether in Chicago, New York, Dallas, Tucson or Louisville, Kentucky wherever it was; South Africa and India, in Germany, in Mexico, the Holy Spirit, the Living God was there. It was not nails or the Cross or wood but the Living God. That is what we're talking about. And he was declaring, "This is what Joseph said was coming. This is what God had told Abraham back in the beginning and you are going out." And he's talking about, "You're going back to your inheritance. You're going back to your land and God will execute His wrath on this world." Because Moses, standing there, knew he had a strange birth. Moses standing there knew his mother got faith when she saw that Light come through the window and hung over the crib. Moses knew that. Moses knew that from a little boy this Voice was talking in the whirlwind up in the tree. Amen! Moses knew when God met him there and gave him two signs and sent him out. Moses knew those things so when he stood there, he wasn't standing there like some denominational preacher was standing. He's standing there looking back in the Bible and seeing God promised, "Behold I'll send you Elijah before the coming of the great and dreadful Day of the Lord." And Paul said, "As Jannes and Jambres withstood Moses, so will these men, reprobates concerning the faith," showing that Moses was going to come back and the Jannes spirit and Jambres spirit will rise up to impersonate again in this day because Paul in 2<sup>nd</sup> Timothy 3, was speaking about the last days. That's right! He knew it was coming. Oh my!

That's why when you know you're called out, when you know what your source is; your source is a Prophet who was getting it from God, the Logos Himself, Who blew the galaxies into existence. Your source, he didn't have any secretary or second man or third

man or fourth man but He taught you how to come in and let that same One Who he used to get it from come in you. Did God in Jesus teach them and say, “The world wouldn’t see Me but you will see Me; I’ll come to you and manifest Myself to you; I’ll be with you and in you?” Was Jesus the Moses, the sign of the second exodus? Come on now. Did Moses say, “God will raise up a Prophet like unto me?” Did Jesus fulfill that, Deuteronomy 18:15? Was Jesus that Prophet? That’s right. Did Moses take them out of bondage? Did Jesus take them out of the bondage of Judaism under the Law – Hagar with all her children there in bondage, gendereth to bondage? Did Jesus bring them into a New Land, a Land of the Holy Ghost? Is that the Land that the fathers lived in? Is that right? Did Angels come to them like they did with Jesus? Did they do the same works? Did Angels come to Paul and Peter and Philip? Did they do the same things? Did they raise the dead like Jesus? Did they see the sick healed like Jesus? Was that the God above us with Moses in the first exodus, God with them in the second exodus and God came down in them? Is that right? It’s the same God! Did Peter and they know that Jesus was the Lamb? Did they know Titus was coming? Did they know death was coming? Did they know Jerusalem was going to be scattered away. Did Jesus tell them when they rejected Him, “How often have I gathered thee as a hen that gathered her brood but you would not? But if you only know the days that are coming! They’ll dig a hedge around you!” Amen! “You’ll cry, you’ll weep and say, ‘Blessed are the paps that didn’t give nurse.’” Is that right? Did Jesus say, “Not one stone will remain standing in this temple? Oh Jerusalem, Jerusalem,” He wept for them. Is that right? But were there an elected people who saw the Lamb being slain when He died? Did they come and apply that Blood? Did the Life of that Lamb come back on them? Did the Life come back on them? Were they trapped in the wrath of Titus? Were they? [Congregation answers, “No.” –Ed.] Not one of them were caught in there! Not one of them were caught in there! The Sealing Angel got them before the slaughtering angels could come.

What do you think it’s going to be in this hour when men, infidels, with the atomic bomb and these things, will press that button and let loose that atomic fire that will burn this earth, just like they threw the earth out of its orbit in the days of Noah? They discovered that atomic power back there and it pushed the earth

away from the sun and the earth tilted on its axis. That's why it froze the pole there and that is why it doesn't hit the stars right anymore. We have a month that's twenty-eight days and sometimes twenty-nine days, some months have thirty-days and some thirty-one days. Man used to tell time by the stars but now it's lopsided. This time they are going to push it right back into the sun with atomic power again. Man by their own wisdom, sons of Cain. They have too much brains. Yes! That is what Bro. Marvin sang in St. Vincent. God bless you Marv. Amen! He will be hearing this. He's using something that God has given him.

So watch! So I'm trying to show you friends, I'm trying to show you this standing, this position. God is giving us a standing where He cannot judge us. For Him not to judge us, He has to remove our guilt and condemnation. They were not praying for a lamb. They were not praying for a protection. God in mercy through the message prophet, is giving that to them. All He's requiring of them is obedience. He said, "When I come at midnight I'm looking for that. I'm looking for you with the mark." What happened in Ezekiel 9? He said, "Go through and see those who sigh and cry. Touch not those who have the mark. Touch not those who have that mark!" Death couldn't touch those who were sheltered under that blood!

Friends many of you, many of you are trying to live this life without seeking the New Birth, the baptism of the Holy Spirit! Many of you are trying to do that. You cannot do that! Don't get trapped there. God called you out of churchianity. He called you out of this denominational business. Don't let that thing hang over on you. Separate unto the Word because God wants to fill you like He filled Mary and Peter and they in the upper room. He wants to fill you with the Holy Ghost. *"I'm asking you to fill me Lord; fill me with the Holy Ghost."* Because, he that does not have the Spirit of Christ, is *all* of His? [Congregation answers, "None." –Ed.] *None* of His! That's right! That's right! It's not that maybe you think you might pray for It or you think you'll put It off for tomorrow or you think that right now if you really get all emotional with this, you might wet up your nice, special dress or if you have to go and kneel on the floor you might soil it, so not today. See? No, no, no!

Let's finish reading quickly. I want to close. I should be closing up now. Well by now, if you know me, I'm now reading my

Scriptures. I haven't gotten out of reading my Scriptures yet. I'm now on page one. Verse 6, He says,

*...and the whole assembly of the congregation of Israel shall kill it in the evening.*

Quickly now!

*And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.*

Are you seeing the picture? God is saying, "Kill the lamb at evening then strike the blood on the two side-posts and the upper post, the lintel." Do you know what that is? That is a type of the Cross! A slain lamb with the blood applied like a cross. It was a mystery of Christ. How many of you knows the lamb is Christ in shadow? How many of you knows John called Him, "Behold the Lamb of God that takest away the sins of the world?" How many of you knows that we are sheltered and protected under the Blood of the Lamb? How many of you knows that the Life is in the Blood and how many of you knows that shed blood is the sign that a life has been given? And God is saying, "When I see! When I see!" God doesn't care whether it's a nice, big, three storey house. If there is no blood then everything is dead in that house. That house becomes a morgue. That house becomes a tomb. If it's a little, old carat [The leaves of the carat plant were used to make the roof -Ed] house that has blood on it, death can't come in there. Do you understand what I'm saying? You have to know that because He not watching... The thing God is watching for is the blood. "When I see the blood." He wants it on the lintel and the two side-posts. In other words, don't put it under the step. Don't keep it in a basin in the house to say, "Well I have the blood." No, no, no. It had to be put in a place where it could be seen. It had to be put in a place where it's on display. The Prophet said, "Some people want to put It in a place because they don't want It to be seen." Some people don't want people to know that they are Christians. They don't want people to know that they are this kind of Christians. People might ask, "So in your church you all don't have beach parties? So you all can't wear bikinis? You all are in bondage. You all are in Egypt. You all are not delivered yet. So, you all don't wear pants?" See? Then you feel embarrassed and you want to change the conversation. You don't want to say, "No, that's an abomination in

the sight of God. Go and read Deuteronomy 22:5.” You don’t want to be a witness. You don’t want anybody to see. So some people, they are so smart they have two identities; one for church and one for work. But God said, “When I see the Blood.” The Blood is the Life of the Lamb. Our Lamb is not an animal. Remember that was back in Egypt. That was in the Old Testament. That was a shadow. That lamb had to be without blemish. They had to get a natural lamb, a male, one-year old, without blemish. You can’t kill it in the morning because Jesus died at the evening time. Jesus died at the evening time. It’s typing Christ. It can’t be a female. It had to be a male. It’s typing Christ. You know, they celebrate Christmas on December the 25<sup>th</sup> but lambs are born in spring. Lambs are born in April. If it’s a one-year old lamb that means it had to be born a year ago. If it’s April that God said, “April is the beginning of your months,” that means it was born in April. Do you understand? It’s typing Christ. The only protection from judgment is not the Jehovah Witnesses. It’s not the Seventh Day Adventists. It’s not the Roman Catholics. It’s not the Anglican. It’s not the Pentecostals. It is the Lord Jesus Christ! It is the Word! It is the real Lamb of God! You know that! Now He’s showing them that they just can’t have the blood, the blood has to be applied. There was an applying time and the applying time had to be sometime between evening time and midnight because at midnight you can’t apply anything. You can’t apply it when the death angel is passing. You have to have it applied so God could see it when that judgment is coming. God is giving the pattern here of what was going to happen in the last days when He is getting ready to deliver His people and take them out. It’s not only for when they kill it and put the blood but in every house they had to be eating it.

*And they shall eat the flesh in the night, roast with fire, and unleavened bread;*

How many of you knows Christ is the Unleavened Bread? How many of you knows leaven is a type of sin? So it had to be unleavened.

*...and with bitter herbs they shall eat it.*

*Eat none of it raw,*

Because of the bitter bondage they had. See?

*Eat none of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof.*

You have to eat the head. You have to eat the feet. You have to eat the inwards. How many of you knows when you eat the feet you will walk like Him? If you eat the feet of the Lamb, you will walk like the Lamb. How many of you knows when you eat the head of the Lamb you will think like the Lamb? That's right! How many of you knows that the head speak of the thoughts, the feet speaks of the walk and the inwards speaks of the desire, the affections to do only the Father's will; to be about the Father's business? My meat is to do His will and to finish His work that He sent me to do. That's right. They had to eat this lamb.

*And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.*

*And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD'S passover.*

...ye shall eat it in haste: it is the LORD'S Passover.

Because when that last plague struck, God said, "You're going out!" So in other words, they were in such readiness to go out that every man's feet were shod, every man's loins were girded and every man's staff was in their hand. They were in readiness listening for that trumpet to give them marching orders because they knew the end of their stay had come. It was time to go out because God's promise of that prophet coming and Joseph making mention of their departing, their going out of Egypt was coming to pass. The thing was in process of fulfillment. The deliverance was taking place.

Why God give you the New Birth now? If you have the New Birth, why did God give you the New Birth? If you're sanctified, why did God sanctify you? Why He doesn't wait until the day you're ready to leave to do it? No! The deliverance is happening now. It's already going on in people now. It's happening for many years in people. A people are getting ready to go out. It's taking place.

*For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of*

*Egypt, both man and beast; and against all the gods  
of Egypt I will execute judgment:*

This was judgment! This was judgment!

*...I will execute judgment: I am the LORD.*

Now if you know God judgment, God doesn't judge without warning. God doesn't judge without sending Light. God doesn't judge without trial, coming to a verdict and finding the people guilty. This is executing judgment. This is not investigative judgment. This is executing judgment. This is the sentence. This is the sentence. That's why in this day we have had *The Indictment*, [1963-0707M –Ed] then we've had *A Trial*. [1964-0405, 1964-0412, 1964-0419, 1964-0427, 1964-0621 –Ed.] That's right. Then we've had *Souls In Prison* [1963-1110M –Ed] and then under the Sixth Seal you're going to have the sentence to be executed, to cremate this generation. But right now that judgment is already in the form of spiritual darkness upon the people who have refused to walk in the Light. That spiritual death has already struck people who held on to a creed and a dogma and refused to come into the revealed Word. Churches are rotting – people who refused to walk in the Word. You watch and see, there is no deliverance because denomination has no deliverance. The deliverance is in the Word. The deliverance is coming a provided way for an elected people.

*Then Moses called [verse 21] for all the elders of  
Israel, and said unto them, Draw out and take you a  
lamb according to your families, and kill the  
passover.*

*And ye shall take a bunch of hyssop, and dip it in  
the blood that is in the bason,*

And God got so refined that He even told them what to dip in the blood, what to apply the blood with, hyssop.

*...and strike the lintel and the two side posts with  
the blood...*

And God is making sure that all the elders of the tribes knows how to carry out that. If you are the head of Judah, if you are the head of Dan, if you are the head of Manasseh, if you are the head of Ephraim here, if you are the head of Zebulun, if you are the head of Issachar, in every church God was making sure that by the mouth of that prophet, every leader of his tribe has to know how to carry out that.

When you see churches and leaders that don't know what to do when plagues are hitting their church. Judgment is coming among the people and people don't know what to do. People want to run in the court. People want to run for all different kinds of things. They hear somebody that has some special thing in their hand and if they touch them they will get better. They have somebody who has some special potion or something, all these different kinds of things and they are running for all different kinds of things. It just shows they don't understand. They're not relating to God's provided way. There was only one way and everything was in that Lamb. I want to show you that! The lamb that they had there, when they came to the Red Sea, it was still the mystery of that slain Lamb. When they came to the smitten rock, it was still the mystery of that slain Lamb. When they came to the healing under the brass serpent, it was still the mystery of that slain Lamb. When they came to the ark as they went into their inheritance, it was still the mystery of that slain Lamb because it was Christ being revealed all the way. So your healing is locked up in there, your leadership is locked up in there, your deliverance is locked up in there, your protection is locked up in there but people do not know how to relate to it. They don't realize that this Message is the Lamb. Elijah in the first coming said, "Behold the Lamb of God." He knew the Lamb was going to come in his day. He had to decrease and he had to introduce the Lamb. The same way, "As John was sent to forerun the first coming so shall your Message forerun the second coming." He had to come and announce, "Behold the Lamb of God," and introduce us to the very same Lamb. That's why the marriage of the Lamb has come and His Wife has made Herself ready. That's why there is a union and that invisible union is the Life of the Lamb in the believer, the new Husband, uniting them for the marriage. So it's the same thing happening!

When you see people miss these things, you realize they have to struggle. They have been trying all kinds of superstitions and that's why they never have peace. As soon as a crisis rise up, they get all kinds of turbulences and they get worked up because they are not relating to this. "By faith," the Scripture says "they sat there hearing the screams and they knew death couldn't come in there. By revelation they could look back and say, "This is what God did in the Garden of Eden, this is what God did on the mountain with

Abraham, this is what God did with Noah when he crossed back into the new world, this is what Abel brought,” and they can show down through the Age that this was the way back. This is the very same revelation and He’s the same yesterday, today and forever and there is only one provided way for these things. And this man who appeared didn’t come with some new thing to contradict what God did with Adam and Eve nor did he contradict what God did with Abel. He didn’t contradict. He came in right in the line of the Word and he restored this original revelation just the same way so you know you have that Lamb among you. You see you read the Scriptures but remember when they were looking there, they were seeing a man like themselves and they had to believe he was the prophet. That is Moses. This is the man Joseph and they spoke about. This is the man Abraham spoke about. This is the man here. When they heard his life story and he said, “I was raised in Pharaoh’s house but then that day I had to make my stand and I refused to be called the son of Pharaoh’s daughter.” Then they heard him saying, “How the Angel came and commissioned me when I was at the bush that day with my little flock and I saw this Light. Then I left my little flock and I went closer to the Light and a Man walked out there and a Voice started to talk to me and It revealed my mystery and my purpose in life.” When they heard that down in Egypt, they said, “I believe. I believe this is God’s prophet. I believe this is the deliverance.” Then, when they watched the impersonators rise up and they were confused for a while, they saw that prophet standing there and he’s not fazed. It didn’t trouble him. He stood his ground. They saw all those impersonators had to fade away because when he went into that third pull and he started to throw water on dry land and the plagues started to fill the land, they couldn’t do the same things. The boils were on them. They couldn’t heal because only God could heal. And they were trying all their superstitions and their Egyptian balm and everything else but it couldn’t work, until Pharaoh had to beg Moses to take those things away.

Watch something! Finally, the last hour came friends and everything else outside the token was going to die. This here was the wrath of God. Before that was mercy. How many of you knows that mercy was a part of the Prophet’s ministry? How many of you knows when that rock was thrown up on Good Friday, another Good

Friday, God shook the earth though He didn't unbalance it by a world tremor? How many of you knows when he stood there in Phoenix and over two hundred Pentecostal ministers were standing there and when the page stuck in the Bible then a Catholic priest with the Book in his hand ran and said, "Read out of my Book son," and then while driving home, the Voice spoke from Heaven audible and said, "And He went into Nazareth and the priest gave Him the Book to read," and he went in the Bible and found that Jesus read the first part, the acceptable year of the Lord and left the day of vengeance for this time? That's right! How many of you knows that when the Cloud appeared in the sky and that Judge came revealing Himself with His Mighty Angels in flaming fire, 2<sup>nd</sup> Thessalonians 1, that is to take vengeance upon them that obeyed not the Gospel? How many of you knows that in April, 1965, God told him that he's looking at the picture the wrong way, turn it to the right side and there stood the Judge wigged? Is that right? [Congregation answers, "Yes." –Ed.] How many of you knows he had seen in those people in J.C. Penney's store and it was like what he had seen in hell but it was right there? Is that right? [Congregation answers, "That's right." –Ed.]

So don't think this is a little thought at the side here. I'm trying to place you in a place here to show for many, many years that is happening friends. Sometimes in the church people look across the church and see things in a certain way but when you know the Word, you can't see it that way. You have to watch and see who's obeying that Word, who carrying out that Word and you know who's catching that revelation and who is understanding. Then when you see the death starts to strike and you see this starts to happen here and they have no faith and they have no Word for it, it's because there is no Life of the Lamb on display. There was no real identification with the Lamb. Many people go down in that water not even knowing what they're going to do half of the time. They go down in water baptism and they stop. They come back, get their friend in church and go along. Then they may do a church activity to call themselves a worker in the church. Then as a worker in the church they start to fall. Why? That's because there is no Life of the Lamb in there. They didn't go on for the Holy Ghost baptism because they don't understand. When they see the church, they can't see the hour. They can see the group but they can't see the hour.

They can't see how much years it's been after the going of the Prophet. They can't see forty-five years after this Book is open and when this Book is opened, the sanctuary is smoky. The sanctuary is smoky! When that Book opens, intercession is coming to an end.

We're in the last plague. That's right. That's why the things that are heaping up in the world here it is things prophesied in the Bible. Every year they're talking about nature, "Maybe we'll try to bring greener cars. Maybe we're going to put a ban on all these chlorofluorocarbons and these things and we're going to try to get cleaner air." Oh my goodness! They don't understand. They are unbelievers. It's Serpent's seed. It's Serpent's seed, that's what it is. Remember the Elect is very few because the majority of the family is in Heaven already. Sixty-eight million died during the slaughter in the Dark Ages. In the last days, "Fear not little flock." It's out of a little group of the true seed. It's few in the last days. As it was in the days of Noah and as it was in the days of Lot! It is few in the last days. It's not looking at the crowd but it's looking at the Word. "And Moses told the elders, 'Draw out and take your lamb,'" the Bible says. He gathered together the elders of Israel. My! Then he told them how to apply it. He said,

*...and none of you shall go shall go out at the door of his house until the morning.*

*For the LORD will pass through to smite the Egyptians;*

Watch this, okay!

*...and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.*

He said, "You better don't go out! Stay under the blood. Don't go out because if you go outside you'll be dead." How are you going to leave this to walk in sin? How are you going to leave this to go and join yourself back to the world? How are you going to leave this to go back into false union? You don't understand! You're saying, "You're talking about something thirty-four hundred years ago. That doesn't apply to today." Did God promise a Prophet in this hour? Has he come at the end of the Age? Did God promise a deliverance for the Elect in the last days? Did God vindicate a Prophet with a Pillar of Fire and a Pillar of Cloud? Did God send

an Angel to keep him in the way? Did God give him two signs to confirm his commission? Did the people reject those two signs? Every single thing has been repeated in this day and is repeating.

I'm still reading the Scripture. I can't even start to read *The Token* [1963-0901M –Ed.] yet. Let the musicians come for me I'm finish for today because I think you're seeing what I'm saying. Are you seeing what I'm saying? [Congregation answers, "Yes." –Ed.] I'm following this up into the troubles and if I could nail this down for you, I'll show you the people who understood that, when the crisis arose and Moses wanted God to do something and he asked, "Lord, what to do?" Then God asked, "What you're talking to me for? Speak and go forward! Didn't I put you under the blood? Didn't I put you there? Didn't I bring you into identification? Didn't I remove your guilt? Didn't I give you a new standing before Me? Didn't I call you for this? Shouldn't that give you perfect faith?" That's why I read Hebrews 11 because Paul picked up the two things. By faith he kept the Passover, Exodus 12, and by faith he went through the Red Sea, Exodus 14. Exodus 13, the prophet between the Passover and the Red Sea, he had the bones of Joseph. These people had the bones of Joseph, the memorial. That was a type of Christ's death and resurrection because Joseph was their saviour. That was the memorial to give them hope until their full redemption came at the end. These people had a prophet at evening time who revealed a way to save them after all his signs and all his wonders.

Without the prophet coming like that, there wasn't any salvation and God was going to judge the whole thing. All of Egypt was going to be under the wrath but God knew, "Even My people in the midst of that are guilty as well. Even My people themselves are sinners in the old nature just like the Egyptians." But God was so determined to give the people the Holy Ghost. The mystery of the token is God, through His prophet, making a way to put them under the blood, a place of security, where they could display the life of the lamb. Then God, the righteous Judge, on looking at the blood, said, "I can't go in there. I'll remember My Word. I'll have to accept that." That was the shadow. In this hour, God is saying that when this last plague is moving, there is a Holy Ghost church, there are Holy Ghost believers. And when God looked in this dark Egypt covered with darkness, this dark, chaotic world, gross darkness on the earth and

upon the people, when the locusts plague is devouring Egypt, when Egypt is filled with all kinds of troubles, God looks down in there and sees there are a Holy Ghost people. God is saying, “I see It on display over here. I see It in that house. I see the Life of the Lamb in that house. I see the Life of the Lamb in that house. I see the Life of the Lamb in that house.” God is seeing evidence of houses with the Blood; with the sign. In that house somebody obeyed the Prophet, somebody caught the mystery of the slain Lamb, somebody understood that their sins are gone by having That, somebody has peace there and is no longer in torment because the Bible says, “They kept the sprinkling of the blood by faith,” by revelation and they knew and understood the plan of God in that hour.

What came to them in that hour? Look at us in this hour. We’re not just coming to church! We are talking about going out of here and we are in the midst of a world that is already being judged. We in the midst of a world with troubles that can’t be reversed. It’s heaping up more and more. Look how much crime plan they have come out with. Let me just use this nation alone as an example. Man can’t stop it, friends. Man can’t stop it. It’s not about man because it’s demon spirits that have access that are doing these things. It’s demon spirits that have taken control of the minds and the hearts of men who are not covered. Every day the newspapers in this season [Carnival time in Trinidad –Ed] are filled... Look at the wisdom of the world. They have loosed all those ‘soca’ [Trinidadian genre of music –Ed] divas in the schools. They’re complaining about all the trouble and they sent them down there to sing their ‘wine and jam and carry on’ songs. [Dance to music in a sexually provocative manner –Ed.] Then they call them role models yet these are night club people. Yet they call it professionalism, like ‘Saucy Wow.’ [A Trinidadian soca artist. –Ed.] They’re saying, “That is just a stage thing. She has children, she is a mother but that is a stage thing. That is a profession.” So they have pictures of her in the newspapers doing all kinds of ridiculous business. Then you see the same people who pass this as a law and recommendation for what the youths need, they sit down in the tents themselves and having a lot of fun with it too and being entertained by it. These are the people who wants to lead us? You are making joke! That is the blind leading the blind! That’s the blind leading the blind because they don’t understand that spirits go from one to the next. They

don't understand when people get under that spell and they start to get anointed because these people are anointed with certain kinds of spirits. If you watch what comes out of their mouth, you'll know what they're singing and there is a sting in their mouths and there is a poison in that sting, that people get infected with. And when you see something and it impresses you so strongly, you then want to pattern after it. So then you get the next young ones coming up and they show you it in the newspapers because they think it's fashionable. They show you some of the 'wears' [clothing –Ed] they're wearing, going out to their parties and they show you the kind of parties they're having and then they're worrying about the trouble in the country. To me that's insanity! It's insanity! They don't know the first step. They don't know anything about God. Serpent's seed is what they are. The seed of the Serpent. Just like in the days of Noah, there were so many of them outside the ark but the Elect were in the ark and the Serpent's seed were outside the ark. In Sodom, the Elect were called out and the Serpent's seed got burnt with fire. As it was in the days of Noah, as it was in the days of Sodom, the same thing came back.

Before Titus came, Jesus turned around and told the priests and them, "You are of your father the Devil and his works you will do." He called holy priests, "Whited sepulchres full of dead men's bones," and Titus slaughtered that whole thing. For almost two thousand years in Jerusalem, Israel was not a nation until they put up their flag in 1946 and became a nation in 1948. Hitler killed about six million in the Second World War in the holocaust. Do you know why? They fail to see the Lamb! They held on to the natural lamb but a Prophet stood there at the end of the Age and told them that natural lamb is not good for this hour. That is an animal. A man is a higher being than an animal. In an animal there is animal life and that blood was only a substitute as a sign. That's couldn't put a man back into a place to stand with God. That was just a shadow. Today we can't go and kill an animal and put the blood over the house and think we're safe. No, because we have had the real Lamb that came and the apostles and they saw that Lamb and the apostles recognized that Lamb. And when the apostles knew the judgment of God was coming because they rejected the Message; because Jesus had separated a people from organization just like Moses had separated them from Egypt and put them in Goshen. God

put a division between Jesus' own and all the Sadducees and Pharisees own. When the Holy Ghost came, that Life of the Lamb that was slain on the Cross came back upon them and they were conscious that they had a standing before God and they had no fear. Peter and they said, "Such as I have, give I unto you." They were conscious that Jesus said, "Because I live, you shall live also and the works I do, you shall do also."

John started to write, "If your heart don't condemn you." Paul started to write, "By this Lamb your conscience is purged." You don't need to have an evil conscience even though you're bringing a lamb every year. They started to talk about coming by a new and living way where a man could come with boldness. They started to understand the standing that they had in that hour of judgment because when Jesus spoke that, that judgment was on the road. By AD 70, the people in Jerusalem were in so much inflation, there was so much unemployment and so much crimes when they were cut off from that trade. When Titus, that Roman power, broke the economy of the nation, filled the nation with all kinds of troubles, they were eating one another's children, Josephus said, and they were eating the bark off the trees. Do you think the recession wouldn't get bad?

Then they hunted down that little group but they had prophetic vision and they saw it coming and they were not caught in there because Jesus told them, "Let not your flight be in winter neither on the Sabbath day. When you see these things coming for you in the field, don't come back to Jerusalem. Go out!" They were listening to the Word of the Messiah. They were listening to the Word of the Lamb. They were listening to the Word of their exodus Prophet like Moses. They saw that Roman power breaking that nation. They saw daughters of God going into prostitution. He found the woman at the well in prostitution. He found Mary Magdalene in prostitution. Is that right? He found the woman who went and bought the ointment to wash His feet and these things in prostitution. He found many daughters of God in prostitution there trying to make a living. He took them out of it. Is that right? When He multiplied the bread and the fish, it was by necessity. They didn't have anything to feed the people. They had two hundred pence but it couldn't buy anything for over five thousand people. They asked, "With what are we going to feed them?" Then they found a little boy with five loaves of bread and two fishes and He said, "Bring it."

He took that and showed that when this Roman power is breaking the nation, filling it with troubles and bringing a recession, there's a Power here among the believers to meet the need of the hour.

It might take me a little while to finish this because I'm seeing I can't even finish Exodus 12 this morning but how much more to get to Exodus 14. I'm trying to bring you to a place to say that we are coming into a treacherous hour, the deepest waters that we're ever going to pass through. Troubles are going to keep accumulating but what God did at the end of the Message of the Prophet... Maybe I could read one quote for you. Maybe it might help you.

Out of *Desperation* [1963-0901E, paragraph 23 –Ed] he said,

*“The Token, Jesus Christ, the Holy Spirit, is among us. We should reverence that. We can't humble ourselves enough. Taking off your shoes, or getting on your knees, wouldn't expel it; it wouldn't satisfy, it wouldn't suffice us, but a life that brings forth the fruit of the Spirit! Now what is the fruit of the Spirit? See? Love, joy, peace... Remember this morning?”*

He had preached *Desperation* in the night and *Token* in the morning. When he preached *Token*, he showed that the wrath of God was now moving in the land because mercy had been spurned. He was going to bring *Indictment* after. He was going to bring *Trial*, he was going to bring *Souls In Prison* afterwards. He's bringing *Desperation* to the church, seeing that the last part of Moses' ministry, when he had put them under the blood, it was now to *Souls That Are In Prison Now*. Everyone outside were sealed out. Israel was sealed in and the rest were sealed out! Just like in Noah's time, they were sealed in and the rest were sealed out because that was the hour they had come to. He says,

*“Remember this morning? Preparation, sent the messenger with the message. Next thing He done, after He sent the messenger with the message He sent the Pillar of Fire for a vindication. Next thing was after that, was consolation.”*

A messenger was coming with a Message to prepare us to get ready to go out. A Pillar of Fire was hanging there to let us know that it was not the words of a man. This is the promise coming to pass. This is the promised deliverance being made known and how to come into it. Then the next thing after that was peace, our obedience. We look around and we see that we carry it out the way we have been instructed. Your peace can't come from any other

source. It would be a false peace and if you watch anybody with that kind of peace, as soon as a little crisis comes, that peace gets disturbed. Do you know why that peace gets disturbed? That's because it's a false peace. It's a false peace. The peace isn't based on anything. Therefore being justified with God we have peace. Abraham believed God and it was imputed unto him for righteousness. They had to believe God and apply the blood. Hearing, recognizing and acting – obeying the Word! And when they carried It out then they had peace because It was carried out. In other words, the peace came by them knowing, “I've met God's requirement. I did it as God had asked. I took it seriously. I took it sincerely. I examined myself. I examined my house and I applied it in my life. I applied it in the way I speak. The blood is in my mouth. I apply it to how I speak. I applied it on my ears – what I hear. I applied it over my eyes – what I look at. I'm not going on those sites. I'm not going to take a peek to see what's on those sites. You're right where Eve had gotten trapped when you are going there. You're in the snare of the Devil. The cage will close around you very quickly. So many young people today are being caught in pornography, being seduced, enticing spirits, seducing spirit, the lust of the eyes; the lust of the eyes. Then the lust of the ears – they want to hear this and they want to hear that, then they let all kinds of ungodly filthy music come into their minds. When it comes into the mind, it travels into the heart but it starts from the ear. Decisions are made in the mind. When you hear it and you open up yourself to it, then it gets down in the heart because you opened the door to it and then if the Word is not hid in there, now you have the lie, the fruits of the lie hid in there. You have crossed the line from innocence to knowledge and you come there. And instead of faith, you have knowledge and you have the kind of knowledge that's going to damn your soul. You don't have the kind of knowledge in there that's going to save you because the right knowledge would have spit that thing out before it could come in. Just like Nellie Sanders, you want to go back in the things you used to do. Just like some in the church, they went back like Nellie Sanders did. You want to go back to gamble, go back to hang around in pubs, go back with friends and next thing, what you used to do in the world you are doing it seven times worse because you failed to realize in this

body those locusts are hunting bodies in Egypt. That is what has the darkness in the land.

*“You knew that it was right. You were at peace. We have peace with God through the Lord Jesus.”* He says, *“I don’t know whether the people got it or not.”* He’s talking about the message he preached, *The Token*. *“I think we had another two or three hour message this morning. But I just got started, and I thought I’d just carry that over for tonight, but it was just too tremendous. I don’t know whether the people got it or not. I hope they do, everywhere. I hope there were some good tapes on it, so it can be carried out, to be known that I believe of all the messages that I ever brought, that absolutely was ordained of God, outside of course, the regular commission, like the Seven Seals, that was directly the Word of God. I’m talking about a message to preach; I believe that one (the Token, which I’m taking this inspiration from) was it. I believe that one was it. See? The one that’s needed to follow those Seven Seals.”*

Let me explain that to you. When Seven Seals is opened, that means that the Lamb stepped forth to take the Book and that means intercession is coming to an end. Redemption is being revealed between intercession and judgment. He’s coming now as Son of man between Son of God and Son of David in a conjunction, where gross darkness is upon the earth and upon the people and He is dropping down there saying to the Bride, “Shalom, Peace,” because we have a Token. We came under the Token. We have peace, assurance, consolation. In the darkest hour there is a peace. In the blackout Age, in the insane Age, we have a peace.

But that is in the hour of judgment. When He’s coming, He’s a lion roaring and Seven Thunders uttered their voices because outside, the churches have gone into darkness, blackout and it’s the breaking of a New Day. And inside of there is where we are and death is moving. And right in there after the Seals were opened and proved this was the opening of the Seals, this was that event, he said, “This was Revelation 5. This was Revelation 6. This was Revelation 10. It’s happening! We are in it!” The vindicated Prophet was here not the days of the signs. The commission, the Word to separate a people and get them to go out now and separate them from all organizations! “Come out of her My people! Flee Babylon like you fled the plague! That’s the mark of the beast!” Then where am I going to put them? If the wrath is here, if the Lamb

has stepped forth and taken the Book, what's happening? What am I going to do? He said "That's the one to follow, *The Token*. Something was opened on how to get the Elect moved in to safety. And when he brought *The Token* he understood and hear what he says.

*"Now watch what come after the Seven Seals: the uniting of the people, the united signs, flashing red light, the signs of the women getting prettier and men and what they would do, all these signs of the Holy Spirit leading up."*

Because all these signs in the Bible are signs Jesus gave so you will know the end-time: The sign of turning the back and discerning the heart, the last sign before the change, the last sign before the earth is burned, the sign of the Son of man coming in a Cloud, redemption draweth nigh, meaning intercession is over. Redemption is being revealed. When you see those things, the Cloud is turned, He's the supreme Judge; the rock is thrown up, the priest hand him the Book; they are signs. The end-time seed signs: A matured sheaf again; harvest time, the seed will not be heir with the shuck. The moon blacked out; Laodicea is in darkness. All these were signs. He said, "Watch, if the Seals opened and that's the end-time after this Seventh Seal Book is opened after the denominational Ages run out." The Seventh Seal Book is revealed at the time of Revelation 10. When God came to Abraham, He came as the judge. All the end-time signs are there. Then if the end-time signs are there, the end-time is identified, the Book is opened, the Prophet is here, the place of safety is revealed, then we have to flee into that Place. We have to flee into that Place. And that's not at this church! That is coming to the Holy Spirit. That's receiving the Holy Spirit. *The Token* is the message showing the necessity of having the Holy Spirit because everything outside the Token will die. What is the Life of the Lamb today? The Holy Spirit! What is the Life of the Lamb in the Old Testament, in the shadow? The blood, animal blood! But animal blood had animal life. Animal life can't save us. But God gave His Own Son. Because He couldn't die as a Spirit, God became flesh to die that the Holy Ghost could come back upon a people. And how did they come in under that shed blood? Who revealed that? When was it revealed? It was revealed just before they went out by the exodus prophet, by God's anointed and commissioned prophet that He sent with the signs and then followed

the message. Then he revealed the Token. He revealed how a people is being justified.

What did he tell us? “You are the sinless, spotless, virtuous Bride of the Son of the Living God.” He brought us to a new standing. If you know you came in there by the evidence of the Holy Ghost, it’s impossible for you to have condemnation. If you know you are in union with Christ, it’s impossible for you to have fear that you’re going to die. It will be impossible not to have faith. You can’t have the Holy Ghost in you, living in you, Christ, the Person in you and not have faith. Paul said, “It is not I live but it is Christ Who lives in me and the life I live in this flesh, I live by the faith of the Son of God; and I can do all things through Christ which strengtheneth me.”

That’s why I don’t believe in a ‘holy ghost’ that people have and they don’t know the hour and they don’t know the Word and they don’t have faith and they are panicking and they are full of fear and they are getting mislead and all kinds of things. I don’t believe that *that* is the Holy Ghost. You’ve gotten something else. You’ve deceived yourself. But when you have The Holy Ghost, there is a humility in your heart. There is a confidence. There’s a peace with God. There’s no enmity. You are not afraid, “God will punish me.” You have a peace with God. You are restored to God favour. You and God are friends because He tore down the middle wall of partition and He came into union with you and there is no barrier between you and God. And you know it because He tore away your self-will and brought you right into His presence. That’s what the Holy Ghost is.

If you’ve seen the end-time signs and if you saw the Prophet had come and if you have seen the Seven Seals opening, the next thing to look for is the Holy Ghost in your life. If the Holy Ghost is not in your life friends, you’re missing it. The next thing to look for after that is the Holy Ghost in your life, the Token on display. You can’t say you have it and then nobody isn’t seeing it. God says, “When I see.” It had to be in a place where it’s displayed. Even an Egyptian passing on the road should have seen it there, where it was. It couldn’t be under the step. It couldn’t be at the back of the house. It was on the lintel. It was on display. There is a time to apply it and there is a time to display it. The applying time had come to an end. I wonder if the applying time has come to an end! When we

see the things that are coming and the hour we are coming to, I wonder if the applying time has come to an end! Then you know if you have been in the Message for many years and you have never really walked in obedience and you are still going along with things in your life that you know is wrong and yet somehow you like to live there, you have gotten so slothful enough to live there, you have gotten comfortable living there because you have a few friends who live there too and that's your world, I wonder, I wonder this morning if you in your own heart can see what I'm talking about and see a place; and see a place.

Let's stand to our feet. *Oh Lamb of God, I love that holy Lamb of God.* Do you feel like worshipping Him a little bit before you leave? Now you know better than that. You don't just run in the restroom at this times friends. This is the worst thing you can do. This is the worst thing you can do. This is time to run to the altar not the rest room. You are missing it. This is when the Holy Spirit at the end of the service has brought your heart to a place and you are conscious you have been sitting there under the Holy Spirit and the angels of God are around you and God is speaking to you something very directly at the moment, so you want to be sensitive. Let's worship Him a little bit. This altar is open. I'm not going to make any altar call. I'm going to let you judge yourself.

[Song #904, Songs That Live. -Ed.]

*...of God*

*Sweet Lamb of God,*

*I love the Holy Lamb of God,*

[Congregation continues to sing. -Ed.]

What about you that are in the back? What about you that are in the back? Many times you sit in the back there and you put yourself in another realm but just get under the Word. Make Him your Lamb friends.

*The Lamb of God.*

Now it's better if you find a place to kneel and pray because we wouldn't be having a long prayer line here. You are before God. You apply the Blood. You apply the Blood on your life. Don't come for the ritual of a church service today. You get before God where you are sincere. You just humble yourself to Him. Say, "Father, I have heard Your Word. I believe It Lord. Lord God, I thank You that a Word like this could have been spoken to me today.

It has found me in places where I want to be certain that I've correctly applied that Blood." And I trust that as you, in the sincerity of your own heart and you make your own petition unto God, that this great Holy Spirit Who touched your heart, and if you who have responded to the Word that touched your heart, then I know He will not send you back the same way. He will hear your prayer if you will come and be sincere and be honest before Him; not to me friends. It's good to tell me but today is not a day to tell me. Today is a day to talk to God yourself. Nobody here is going to be praying for you. You just come and you pray for yourself. We're not going to have any prayer line today. Let's just worship Him a little bit.

*Your only Son, no sin to hide,  
But You have sent Him from Your side,  
To walk upon this guilty sod  
And to become the Lamb of God.*

I believe God will hear you my brother, my sister. You just be sincere with Him. Make Him your personal Saviour, your personal Lamb. Remember this! He wants to give you a change in your standing. Without the Lamb, you'll stand before Him guilty and condemned but God through His prophet, at evening time, revealed to them that God in grace was reconciling them back to Himself.

*...the Lamb of God.  
Your gift of Love they crucified  
They laughed and scorned Him as He died,*

He will hear you. He will hear you. Moses told the elders how the blood was to be applied. The elders told the people and the people applied it. The Prophet brought it to us. You are in this house and I tell you in this house, "Now you apply It and as you apply It, you hold on to that Lamb and say, "Oh God, I love this Lamb. Because of this Lamb that had been revealed to us at evening time, I'm going out; because of this Lamb, death will not touch me and my family; because of this Lamb, I have a new standing before You, Lord. I don't have to stand before You as a guilty condemned sinner but I can stand in covenant with You. I can stand knowing that You have given a guarantee, a security, a surety, a blessed assurance that brings peace. Death cannot come into this place. Death will not come into my life because I've applied the Word of the Lamb. I've applied the Life, the Blood of the Lamb to my house. This is what You require Father."

How they loved that Lamb. That man had that lamb for four days since he heard the Word of the prophet and from the tenth day to the fourteenth day, he watched that lamb. He saw that meek lamb. He knew that lamb was going to die in his place. He knew that lamb was saving him when he heard that lamb bleating in unknown tongues, “Eli, Eli, lama sabachthani?” When he saw that lamb so surrendered, when he saw that lamb taking his guilt upon himself, that Israelite was standing there knowing, “Oh God, because of this lamb’s willingness to die, because of this nature of this lamb, I’m going to go free.”

That’s what He did for you my brother my sister and sometimes we are so unkind to Him. Sometimes we bring shame upon Him without even thinking about it. Sometimes we hurt Him and we bring grief and pain to Him after He has done so much for us. Sometimes we are so selfish. Though we would admit He died and shed His Blood for us, we would not give Him rights over certain places in our lives. We hold on to some places because we don’t want to give it up. We hold on to places in our lives because we are so self-willed and self-centred; because the world still has a grip upon us and we wrestle to let it go. But may today, like that Israelite looking at that lamb at the back of his house, realizing the blood of that lamb was going to be on his house at evening time, realizing that none of the troubles that was filling Egypt, all the plagues in the land could not touch him because of him carrying out the Word spoken by the anointed and commissioned exodus prophet. What a time! Death was taking them out. From the king on the throne to the man in the dungeon, to the woman at the mill, the grinding mill, even among the beasts, every firstborn died.

There was not one Egyptian who was applying that blood. They didn’t believe in those things. They didn’t see that *that* was God’s provided way. They thought they didn’t have to submit to the word of the prophet! But you come this morning to submit, submit to Him. If you came, submit everything. Don’t come and hold back. If you came, submit everything. Come meaningfully. Come with purpose. Come with objective in your heart. Come knowing that God will keep His Word. If the first part of sending the prophet, of Joseph dying, of the prophet coming with the signs, with the impersonations rising, with the rejection of the message by the Egyptians, with the separating of the people, with the locusts

coming, with the darkness coming, if all these things have followed, wouldn't this part follow? Wouldn't this part follow with death? Wouldn't this part follow? If all the rest came in perfect continuity, then wouldn't there be a people going out also and those who went out, were they not those who were under the blood?

It's a time of desperation, church. It's a time to be deadly sincere. Respect God and God will respect you. This is the hour where God wants to do great things for His people but God must get them in condition. God must bring them into that new position under the Blood. They must show their identification. They must show their acceptance. They must show their obedience. They must show that they have carried it out just the way it was given to them. They took earnest heed to it. They didn't let it slip. When they did their part, God made sure that death wouldn't come in among them.

Hallelujah! Hallelujah! Hallelujah! We praise You Lamb of God. We give You honour and glory today. Dear God, as this New Year, the first month is unfolding and it's rapidly passing away already but these things that You have been speaking to us, these things that Your Holy Spirit has been bringing out of the Word and placing it before us to put us into focus, to give us the right perspective because the hour we have come to, You want to lead us in such a plain path where we can walk with confidence knowing that we are walking in Your revealed will. You sent Your Angel to keep us in the way and You require of us to obey the voice of that Angel and not to provoke Him because He is sent to bring us into that place prepared for us.

Oh gracious God, as we see the junction time, as we see things that's happening in the land and the people are descending into greater darkness and the problems and the circumstances seem to be out of control and man wants to pick a new cabinet and man wants to get Lord, people that they thought was a hindrance and they put them out of the way and they sought people who they think will make a difference coming in but it continues to escalate with even greater rapidity. Then we see the economic troubles that are hitting the world. We see the cost of living going up dear God. We see the famine that is setting in; the recession coming in, oh God. We see the sub-prime mortgage markets shaking, Lord. We see the U.S. dollar plunging. We see oh God, the lies being perpetrated through the global media, manipulating the world and blinding them. The

god of this evil Age is blinding the minds of the people. We see the harlot with an evil scheme drunkenening the kings of the earth and the merchants and the inhabitants of the earth, holding them in a drunken stupor, oh God. But You have pulled back the Seals. You have pulled back the Seals, Lord. You have identified to us the time. Lord, You have Your Church on the march. May oh God, today be a day that we will look back to in the days to come because we're sensing here Father, that as this message, the necessity of having the Token, the one that was needed to follow the Seals because without it, the Seals would have been opened and the people would not have been brought into a place of security. We would not have known Your provided way and Your plan to get us out of here. And as we see the things that are happening round about us, Lord I pray today that Your great grace would abound. You said, "When sin abounds, grace much more abounds. But shall we continue in sin that grace may abound? God forbid!" May today there be a readiness to revenge all disobedience. May today be a day that the stake will be driven down! For many, they will mark the spot dear God and know and purpose in their heart, "I will live upright. I will separate from sin. I will turn my back on sin. I will let Your love, Lamb of God pull me in, knowing wisdom begins with fear."

Oh God, all these around the altar crying out in their own hearts, some oh God needy; some oh God, finding themselves in places they should not find themselves in, in this late hour, God we are asking today, as Aaron stood with that censer in his hand between the living and the dead when the plague was moving and killing many in the exodus, who had been called out, he stood oh God offering this prayer from a sincere heart, looking to that finished work of the Lamb of God, so Lord Jesus, as Your servant, I'm asking and pleading oh God, that Father Your grace would be extended today. Father, that these oh God, who might find themselves Lord God, outside of that protection Lord God, may You quickly oh God, blot out their sins as they confess, as they cry out, oh God. And may in desperation as it were, they hold on to the horns of the altar oh God, and Father may Your Holy Spirit come down as they look to the sufficiency of the Lamb of God. May You grant it oh God! May Lord, that wrath of God doesn't come near them, oh God.

Oh God and those who might not have known how to apply these things correctly, who have failed to take earnest heed, who have

failed to see their new position where they stand righteous, where they stand without sin and the devil have wreaked havoc in their minds with misinterpretation and misunderstanding, today let the revelation of Your Word bathe down into their hearts and give them peace to know that Lord, they stand in the innocency and the sufficiency of their Lamb dear God Who bore their judgment. Oh God You became them that they might become You and when You look at them, You see them without sin, without spot dear God. May their anchor hold within the veil! May today dear God they don't struggle in the energy of the flesh but may today dear God, they learn how to appropriate the blessings oh God, that Your Blood that was shed has made secure for them Father, that they could live in the benefits of these things Father, knowing that You have given it unto them, oh God. May You grant it Lord, in the Name of Jesus Christ today! May oh God, You send down the Holy Spirit! Oh God, may You fill Father, may You pour out, may there come such a surge of the current of the Holy Spirit! Come by here Lord, come by here! Oh God, here is one praying Father. Come by here Lord. Here's a brother crying out. Here is a sister. Here is a father. Here is a mother. Here is one crying out for their loved ones, in the Name of Jesus Christ. Oh God, may Your ear be attentive to all their supplication. Oh God, may Your eyes look down in this place. May Your nail-scarred hand be outstretched in this place oh God, that they can reach out and put their hand in the Master's hand and get a hold of You. And those who are sinking may You raise them back up dear God, that they can walk in the liberty with which You have made them free dear God. Oh may You grant it Father, in the Name of Jesus Christ.

Lord, while they pray, while prayer is going forth, all in the rooms, all in the back, all around the church, oh God wherever prayer is being made, may the Angel of God, this Priest that stood with the golden incense, hallelujah, in the heavenly sanctuary, may dear God He be in attendance to these prayers and may You answer them speedily, avenging Your Elect oh God. May You grant it Lord Jesus, that they can know that now is the time for prayer, now is the time of the evening sacrifice, now is the time that the lamb was killed – at evening time, now is the time all these promises are in effect oh God. They don't have to worry. They don't have to struggle. They just have to know and believe that this is Your plan.

This is Your provided way. No matter what their circumstance is, You have made provision for it. You will attend to it, Father. If they cast their cares upon You, You careth for them. If they trust You and believe You, if they lift their eyes and look unto You dear God, from whence cometh their help, oh God You will be their Refuge and You will be their present help in time of trouble today. May You grant it oh God! May they have this assurance! May this peace fill up their hearts today in the house of God, we ask it for Your glory in Jesus' Name, amen. Amen.

*Oh, wash me in Your precious Blood*

*My Jesus Christ the Lamb of God.*











## **Third Exodus Assembly**

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: [thirdexodus\\_assembly@yahoo.com](mailto:thirdexodus_assembly@yahoo.com)

Website: [www.thirdexodus.org](http://www.thirdexodus.org)