

Third Exodus Assembly

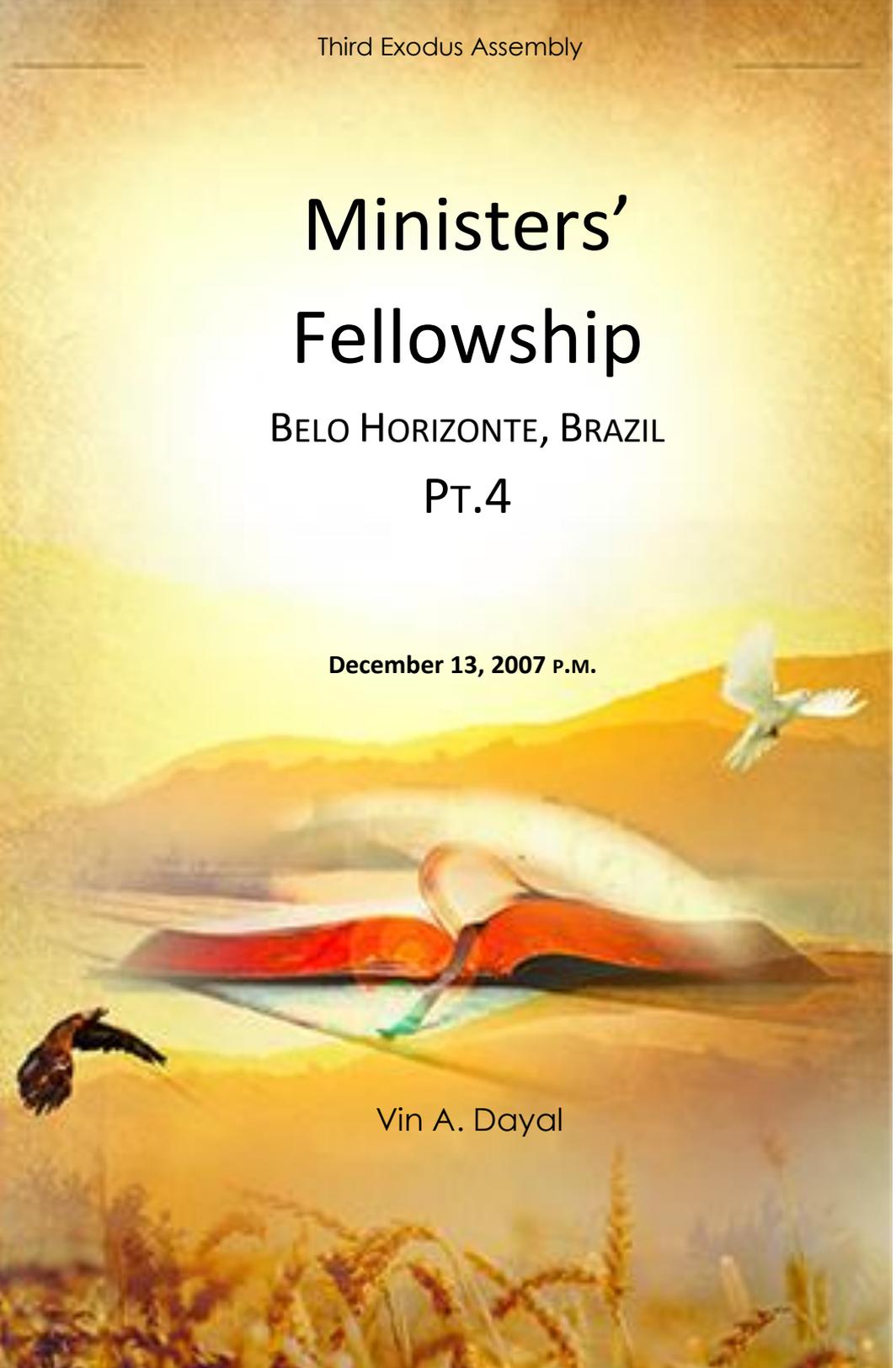
Ministers' Fellowship

BELO HORIZONTE, BRAZIL

PT.4

December 13, 2007 P.M.

Vin A. Dayal



THE TRUE SPIRIT OF SONSHIP

MINISTERS' FELLOWSHIP - BRAZIL PT.4 OF 6

Thursday 13th December, 2007 P.M.
BELO HORIZONTE, BRAZIL

Bro. Vin A. Dayal

Excerpt:

That's what the ministry is. That's sons that are being trained; carrying the Message; seeing what the Message was. Why was a prophet needed? Why was he sent? What did he fulfill? What was achieved in this Day? What is made available to us? How to come into it? Where are these things in the Scripture? What was fulfilled? What is left to be fulfilled? And each minister in his own church until he catches that Mystery of the Seventh Seal; until that church could give birth to a son, like Rachel. Leah brought many sons but Rachel brought a son who could catch the mystery of God. Peninnah brought many sons—Peninnah in the Bible, the wife of Elkanah brought many sons but Hannah brought a son, a Samuel that could catch the mystery of God. Sarah brought a son that Hagar could have never brought. (Page 16)

Ministers' Fellowship: The True Spirit Of Sonship - 4 Of 5
Thursday 13th December, 2007 (P.M.)
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FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



THE TRUE SPIRIT OF SONSHIP

MINISTERS' FELLOWSHIP - BRAZIL Pt.4

Thursday 13th December, 2007 P.M.
BELO HORIZONTE, BRAZIL

BRO. VIN A. DAYAL

Anytime we see a new book, a tape, there's an attraction. The Bridegroom always attracts the Bride because we know He is the Word. It's truly wonderful. And now as we get ready to go into a next session, we certainly appreciate our brother and his labors; everything that anyone can do to lift up the Lord Jesus Christ and to spread this Message. Let's just bow our hearts for prayer.

Gracious Father, we thank You for Your Presence. We thank You for the Bread of Life; He Who has descended from Heaven under this great Seventh Seal. As Your Prophet said, "We were not feeding upon a man but were feeding upon the unfailing body Word of the Son of Man," because You were veiled in Your servant Lord and we recognized it. He said, "The Presence of God is unrecognized to the world but the Bride had discernment to recognize Jesus Christ amongst us."

And Lord, even as we gather around Your Divine Presence and the revealed Word that has been delivered unto us, we pray You would bless us once more; break the Bread of Life and make Yourself known in the breaking of this Bread. May nourishment be ministered that our souls can be built up to live and walk in union with You in a perfect faith to have this victory that You have promised in the Name of Jesus Christ.

Bless each Minister here. Remember their families; the congregations that they have left behind to come and assemble together for a time of fellowship. May it truly be edifying unto us all. We will not fail to praise You and honor You, in the Name of Jesus Christ, amen. Amen.

God bless you. Have your seat. I would like to maybe read a little Scripture this afternoon (well not this afternoon as yet) and I would like to read over in the Book of Genesis, continuing to speak along the same line but going a little higher now. We have been looking at a lot of different areas that could hinder us and trouble us but then there are things that we desire to see cultivated and be developed within us. And we would like to speak along the line of son-ship, **“THE TRUE SPIRIT OF SONSHIP.”**

This is the Hour of adoption – matured sons that are to be placed positionally in their inheritance. And what a great thing that would be to think that there are local churches throughout this country; throughout the world but you have men that were birthed by the Word of this Age, that have come to recognize their position in the Bible and has been trained and being raised up in the Word and that in each church you have a matured son reflecting Light from the Throne into the congregation, that the people can behold one amongst them that is growing into maturity; opening the way for the younger ones to come into the same maturity.

This is what we saw in the Prophet. We saw one that was born in this Age. He was not in the Pentecostal Age so to speak. He was the firstfruit of a new Age. The Pentecostals, Azusa Street, they received speaking in tongues, interpretations of tongues and prophecy. That's the vocal gifts. It is nine gifts. Three vocal gifts: Speaking in tongues, interpretation, and prophecy – gifts that say something. Then we come up into working of miracles, discernment of spirit, faith. These are gifts of demonstration and power; gifts that do something.

And then we come up a next level into knowledge, into wisdom and this is the intelligence that brings the mind of Christ in. The greatest of all gifts is wisdom. And that's why when God started in the restoration He started with the least gift. The Pentecostals had those. When the Prophet came he had what they had but with that he had working of miracles; he had discernment of spirits; he had faith. And when he began to operate in that realm, the Pentecostals who had speaking in

tongues were trying to get people to touch the radio to get healed.

But Bro. Branham with revelation was trying to get them to be tied to the Word. Then when he began to bring out the Truths of the Word by the gifts in his life, the revelation gifts: Wisdom, knowledge, discernment, when he began to bring these things out, then they looked at this and they began to call it the Devil. Same people who had gifts of the spirit but they didn't have wisdom. They didn't have knowledge. They looked at the discernment and they called it fortunetelling and they called it mental telepathy because they couldn't discern that *that* was the sign of the Messiah.

So the same people who had a measure of the spirit in operation, if they had had the revelation gifts, they would know by the Word you cannot organize and become a denomination and still have the Spirit because once man takes the leadership of the Spirit, the Spirit is moved out and man's person has come in.

But when Bro. Branham came he now preached, **Corinthians, Book Of Correction**, [1957-0414 -Ed.] correcting a baby church with gifts but didn't understand the Age; didn't know their place. They thought they were the restoration but they were not the restoration. And then he began to preach, *Ephesians Parallels Joshua*, [1960-0515e -Ed.] trying to get these baby churches to be placed in their inheritance; to bring them from a baby stage to a place of maturity.

These were principles of him understanding the Age, knowing the objective of the Message. And when he couldn't have influence, because they couldn't receive that in his own church, he began to set his own church in order. And even Junior Jackson and Don Ruddell, who used to be around the tabernacle and associated with the Message, they began to refuse to bring their church in that kind of order. And Bro. Branham said, "If Junior wants to have it that way, he can do that. He's the Pastor of that church. But the Angel of the Lord tells me, 'Do it this way.'"

Now if they were really following him and he said, "The Angel of the Lord tells me," and he's the scriptural

Messenger who came at evening time to repair the altar and bring us back to the original apostolic faith the way Paul set it in order, Junior would have known he cannot question that. But that's where people who hasn't died out to the anointing of the old Age and they come over in the new Age with a Pentecostal hangover trying to work in that way because the Pentecostal Age was the last stage of reformation, the spirit of man. But now it came to the Eagle Age and the Eagle was the revelation and now we were coming back to restoration, not reformation.

And Bro. Branham began to divide the Age and said, "We are not in a Pentecostal Age." He even tried to teach the Pentecostals some of these deep things in the early stage and it produced carnal impersonations. Everybody was trying to copy what he was doing in a carnal way. And when God showed him the vision he was lacing the one-eight inch eyelet with a half inch lacing, and by vision God was correcting him that they weren't ready for those things.

And I want to go down a line here because if we as Ministers hasn't been grown up right and come to a matured son; a placed son; a son that has been robbed with the authority of the Holy Spirit and given the Hidden Manna, he cannot teach his church. He cannot bring his church into the position where his church needs to be in this Hour. He has to have it first then he can lead them and bring them into the place where God has brought him.

That's why God gave the Ministers a little more because they have to teach the others. And when that Minister catches the Word from God, because the Holy Spirit is to bring back to our remembrance what the Son of Man spoke; to teach us all things and to show us the things to come because part of the Message has been fulfilled, ***What Is The Attraction?*** [1965-0725e -Ed.] Prophecy becoming history, ***This Day Is This Scripture Fulfilled,*** [1965-0125 -Ed.] ***This Day Is This Scripture Fulfilled.*** [1965-0219 -Ed.]

But then there is part of the Message that is still prophecy and that must become history in our lives. In

the last days as the true Bride nears the Headstone, she will be in His Own image in order to be united with Him. She will be the super race. The Prophet looked for those manifestations of the sons of God because the first bride was deceived and the second bride was deceived. And God had told Adam, “Multiply and replenish. Bring forth more sons like yourself. Bring a whole race in the image and likeness of God.” And before one spoken Word son could come, the bride was deceived and all the sons came by sex bypassing the Word.

And that's why they were only a shadow because they didn't come from thought to Word to flesh. Adam came from thought to Word to flesh. He came in the image of God. He came as a full, matured son with dominion but all of us bypassed the Word image. We came from thought to flesh. We came with the old nature. We came needing a New Birth. And when we received a New Birth you don't be born a man. You're born a baby, “As newborn babes desire the sincere milk of the Word,” and grow up into Christ until you come to the stature of a perfect man; until you come back in the image of the Word.

And that's where sons in this Hour, we have seen the Prophet and he could teach these things to us because he who had bypassed the Word image and came from thought to flesh had to receive a New Birth; had to grow up into the image. And when he came in the image he could create squirrels; he could speak to the storm; he could speak the tumor out of existence; he had the revelation of the Word; he had the gifts; he had the virtues; he had the revelation; he knew his name in the Book.

So when he stands to preach he's not like a seminary man. He knows what is happening. He could be about the Father's business. Like I showed this morning, he knew the program of God in the Bible. He knew what the Father's business was. And the Prophet says on, ***Seed Is Not Heir With The Shuck***, [1965-0218 -Ed.] he says, “That's the secret of the Message – to do the Father's business.” And what is the Father's business? To fulfill the Word of God for this Hour! He said, “That's a

thinking man's filter and a holy man's taste." He said, "What's a holy man's taste? To see the Word for this Age be confirmed in his own life! That's a holy man's taste."

And when a man's thinking is filtered and the mind of Christ comes in and he sees what is promised for this Age and he could be changed into it, and sees it in his own life, that's a son coming to his place in this Hour. Because you cannot be changed into the image until you first behold the image. 2nd Corinthians chapter 3 verse 18 Paul says, "We beholding the glory of the Lord as in a mirror." Where did they see this glory? In Jesus, the Son of Man, the Word made flesh. They saw Him by revelation in the Bible. He was the Greater than Moses; He was the Greater than Isaac; He was the Greater than Solomon; He was the Greater than Elijah. They all were types of Him. They were the shadow, He was the substance and when they beheld it they saw the expressed image of the invisible God. Then they could be changed.

The Prophet tells us, "*The Mighty God Is Unveiled Before Us.*" [1964-0629 -Ed.] In this day in the revealing of the Son of Man again, what did we see, a Prophet mighty in word and in deed? More than that! It was God Himself veiled in human flesh. Christ walking in his feet, speaking through his lips, thinking with his mind, believing with his heart; working with his hands. God manifested in human flesh like in the days of Sodom that Abraham saw God in a man came walking like a prophet.

We see God unveiled. ***Christ Is The Mystery Of God Revealed.*** [1963-0728 -Ed.] Amen. We see Him unveiled in manifestation and ***Christ Is Revealed In His Own Word.*** [1965-0822m -Ed.] We see Him revealed in the Scripture and the Scripture and the manifestation were the same, proving He was the matching piece to the Word. Here was the written Word, [Bro. Vin points to the Bible -Ed.] here was the manifested Word. [Bro. Vin indicates his body. -Ed.] The two halves of the Chinese ticket came together.

Why? How could he become that? Because he beheld the Glory! He saw it by revelation. He saw what the Word is. He held that vision. Like Michelangelo had a

vision of Moses and he held that vision and he was chipping and chipping and chipping and chipping and when he's finished here was the vision that he had in the mind manifested before him. And he was so inspired he picked up the hammer and he struck it and he said, "Speak," but it couldn't speak.

What was the Prophet telling us? Here he was, William Branham, a man who couldn't pray; a man with a temper like a buzzsaw; a man who tried to kill six boys in cold blood, premeditated murder; a man who couldn't stand up to his own mother-in-law, look at the condition he was in. As a little boy, they persecuted him. He loaded up the rifle and he hid in the bushes right where they were passing and he jumped out and said, "Which one of you wants to die first?" And began to pull the trigger and God jammed the gun. He said, "Had it not been for the grace of God, I would have been a murderer." He would have killed six of them in cold blood.

His mother-in-law told him, "You are carrying my daughter among that trash?" He backed down and God took the wife; took the daughter. Through the things he suffered he learnt obedience because it was the Word that had to be formed again because he had to bring a people back to the Word in this last Day. It was too important. It was the very promise. It was the very reason why Jesus had gone to the Cross so a people could be redeemed in the last Days. And he was to be the first one of that race and he had to learn these things the hard way.

They called him to preach in the Pentecostal platform, he was hiding under the seat. He saw those Pentecostal Ministers so anointed with the Holy Spirit and he a little Baptist Minister, he felt intimidated. Here was an Eagle intimidated by some chickens from the barnyard because he didn't come yet to know his position in the Word. And so this man who couldn't pray... He said he tried to pray. He knelt down in the wood shed. He remembered how he saw it in a picture that Hoffman painted. He tried to get a nice pious feeling. He tried to fold the hands a certain way. He tried to pray and couldn't pray.

And he said, “Well, I’m going to write God a letter.” So he wrote a letter and tacked it on the tree. He said, “God could read. God passes through these woods.”

How come this man, who couldn’t stand in a Pentecostal meeting, stand in Chicago, 1961, three hundred trained theologians planned together to question him on his doctrine and he stood there and read the Scripture, “I am not disobedient unto the heavenly vision.” He said, “You want to question me on my doctrine? Who wants to take their Bible and come and stand here in the Presence of the Angel,” amen, “Who sent me to preach these things?” That same man who couldn’t pray, he stood in South Africa, Durban, and at one prayer thirty thousand people were saved; twenty-five thousand were healed; seven truckloads of wheelchairs. What happened that this man who couldn’t pray could come to a place like that? This man who had such a temper that when the policeman poisoned his dog, he loaded up the rifle, jumped in the car and he said, “I’m going and kill him right now.”

And this man with such a temper, who was going to kill the policeman; who was going and kill those six boys, how come this man had come into such a place that he stood in a meeting and two people making love right there in the seat; and the girl climbing up on the man and the man climbing up on the girl and he said, “Sir, please don’t do that. You know, don’t behave like that. You are distracting the people.” He said, “You want to do that, go somewhere else. This is a religious meeting. This is not the place for that.” That man was laughing at him and carrying on and all of a sudden the Holy Spirit falls in the meeting.

He said, “Whatever you say right now. If you say death, they will pack them out. You say blindness, whatever it is.”

And he could stand there, “Oh God, what should I do?”

And the Holy Spirit says—he hears it speaking through him, “I forgive you.”

Where did this grace come from? This man, who couldn’t love before, could love a maniac who was trying

to make a threat and wanted to kill him; could love a bull that was trying to kill him; could love hornets that wanted to sting him. Where is this man—what transformed this man? What made this ugly caterpillar into this beautiful butterfly? What kind of Power of transformation was locked up in this man whose father was a drunkard; whose mother was a little Catholic girl; didn't go to church and gave birth to him? What it is? What is the secret behind this man's life?

What is the secret behind your life who are called to carry this Message; who are called to come into the same shape to fit the same robe to continue the same work with the same Message, the same robe and the same Spirit? What is the mystery behind your life?

This man who stood up and indicted this generation, God had a vision. There were over a thousand different Jesuses. The Baptist had a Jesus. Jehovah Witness had a Jesus. Methodist had a Jesus. Seventh Day Adventist had a Jesus. Roman Catholic had a Jesus but the Hour had come for the real revelation of Jesus Christ to be revealed again to the church, the Word made flesh; flesh becoming the Word, the very image and likeness of God in a human being again.

And God like the great Michelangelo, hew out a stone from the hills of Kentucky but God had the vision of the true Jesus. And God began to chip and mold; took his wife; brought sickness; brought persecution. God was chipping and molding bringing back the image of Jesus Christ. And 1957 in a boat on the river with two brothers, the Holy Spirit looked at him and here was a man in the image; here was a man in the likeness and God, like Michelangelo, became beside Himself and God struck him with inspiration and said, "Speak!" He said, "Little fishy, Jesus Christ gives you back your life."

In 1959 October, he's in the woods in Kentucky. The same little boy who had a temper like a buzzsaw; who couldn't pray; who couldn't face those Pentecostals, this same one who couldn't stand up to his mother-in-law; who put judgment on the great harlot, amen; he couldn't face his own mother-in-law; who came against those Jezebels in this day, those denominations, he was

walking in the woods and the great Michelangelo, the Archangel Michael... That is what it means. Michelangelo means Archangel Michael, hallelujah, the Great Sculptor. Amen.

And here he was in the woods and the Holy Spirit all these years molding and shaping from the Word seed; from the acorn he grew up into the oak tree. And God looked at him and God saw his faith, and his virtue, and his knowledge, and his temperance, and his patience, and his Godliness, and his brotherly kindness, and God struck him and said, "There is no game in the woods. Speak for it." And he said, "Let a squirrel come from there and let one come from there." And God's masterpiece could speak and bring something into existence; a son in the image and likeness.

Look at him in Colorado: God was walking with him like He walked with Adam in the Garden of Eden. He said, "Would you take a walk with Me?" Another son back in the image and likeness with the Father at evening time!

He said, "And we walked into virgin timber where man had not been."

And while he's walking there the Holy Spirit—great blizzard coming, hallelujah, and He said, "Go back in the blizzard." He said, "Speak the Word." He said, "I am Jehovah Who created the winds. I was the One that stilled the storm that time in Galilee. Now you, I won't speak it this time; you My son, a little one like Me, hallelujah; a little amateur God, you speak it."

He said, "Storm, go back where you came from. Let the sun shine out for four days." Hallelujah!

Here was a son with the Token, the voice of the Blood that could speak better things. He said, "I always used to interpret John 14:12 and said you will do more works." *Greater works* means more. He said, "But now it is revealed." He said, "In His Own ministry He turned water into wine but the water was already potentially wine. He just changed it." He said, "He multiplied bread and fish," amen, "he only multiplied a creation." But that day in the woods when he spoke the squirrels, it

was like back in Genesis when He said, “Let there be.” Hallelujah! He said, “This is the greater things.” My!

And here this God, these great mighty things, a son coming back; a son that the Father from 1946 when there were many sons on the field, Oral Roberts, Billy Graham, A.A. Allen, Tommy Osborne but who went after money; some went after popularity; some went after women like we had yesterday; great ministries but by 1962 all man had forsaken him. He stood alone. He said, “Like Elijah, I stand alone; like David, rejected.” Amen.

But then the Holy Spirit, He said, “They have forsaken you but you are getting ready for the crowning of your ministry.” Then the vision came, “Go West.” Amen. And here he is in Sabino Canyon praying and the Father dropped the Sword in his hand. Hallelujah! God had a son that was ready to be placed in position. One came out of that whole Age; one that God could try. He preached, *Possessing The Enemy's Gate After Trial*. [1964-0322 -Ed.] He had trials and harder trials but like David he behaved himself wisely in all his ways and now he's coming to his position.

And those brothers dreamt: “Bro. Branham, we dreamt you. You were riding a great, white horse and you were dressed like a Chief Texas Ranger.”

Another one: “Bro. Branham, I dreamt you on a great white horse and you were dressed like an Indian Chief.”

Said, “Bro. Branham, I dreamt you. You were sitting at the Lord's communion table. The Pillar of Fire came down, took you westward and then brought you back, and placed you at the head of the Lord's communion table,” supper table. Evening time, communion time, he's at the head. He said, “You see all those vestures of chief authority? You see him placed at the head of the table?”

Said, “Bro. Branham, I dreamt you on a mountain and this great Cloud overshadowed you and a Voice spoke out of the Cloud and said, ‘This is My prophet. I give him power to speak into existence’. So what does it mean?”

He said, “This is like Matthew 17, God adopting a son. Hear ye him. This is my beloved son in whom I’m well pleased. Hear ye him.” A born son; a trained son; a son that grew up to maturity; a son that is given the Word; a son that is robed with a new vesture and placed positionally in his office; a son that knows his position.” He said, “What is perfect faith? Knowing your position; understanding what God has made you; adoption!” This was God’s masterpiece.

He could preach, *He That Is In You*. [1963-1110e -Ed.] Who was that He? Christ, the hope of Glory. That glory was changed from glory unto glory. He had become in the image. He had become a Messiahette. Hallelujah. The Word in him was anointed, *The Stature Of A Perfect Man*, [1962-1014m -Ed.] *The Token, Christ Is The Mystery Of God Revealed, Who Do You Say This Is*, [1964-1227 -Ed.] *A Greater Than Solomon Is Here, The Mighty God Unveiled Before Us*, this God, Who was in him because Jesus had prayed, “Father, that they may be one as I and You are One.” God and man were one in the Garden of Eden. Man fell. God became One in Christ, the Word made flesh, to bring fallen man back into oneness, *Uniting Time And Sign*, [1963-0818 -Ed.] *Super Sign*, Immanuel; God and man united; God with us.

This is the vision he had. This is where he stood. This is what he preached. Then he grew up into his own Message. Then *This Day Is This Scripture Fulfilled*. He had become one with the Message. He was the interpretation of the Message. Then we have the Message in tape and book form but we are flesh but the same Word gave us a birth. Then we are a baby. We have faith and this gene of God, this seed, this acorn, transforming Power is changing us from glory unto glory. The caterpillar is becoming a butterfly, a new creation where it could never be changed back into a caterpillar. Hallelujah! The change is irreversible.

And as we walk in the Message and the Message opens from faith unto faith; from revelation to revelation, changing us, we are growing up and we are ministering an entrance for our people. As we take a portion of the land and we preach it, that Word is Spirit and Life in our

mouths, because what is the Kingdom? The Word made Spirit in you because God gave you experience in that Word. Your ministry isn't about debating and arguing and fussing. You aren't busy with all kinds of man-made programs. You are a son growing up in the faith, maturing; being tried; being tested; being proven and every time God sees He can trust you in the first pull of your ministry; in the second pull of your ministry—all ministries have three pulls. Amen.

When you went out there with your first pull, you are preaching six seals. You only understand the Message in a mental way. But one day God opened the Mystery and the Mystery is Christ and you see your election. "Before you were formed in your mother's womb," God told Jeremiah, "I knew you." God said, "You were predestinated. You are like one of the wise men. You were predestinated to see the star in your Age and as you follow that star, the light from that star is to guide you to the Word made flesh, the Christ, *The Stature Of A Perfect Man*, the fullness of the Word and then your gift finds its right place.

God's gifts always, always, find their places. That's gifts and placing. Placing is adoption. But you have a gift. But for your gift to come into its right place you have to see the star. Because the mystery of you being brought from faith to perfect love; to the Word made flesh; to the Headstone; to the Messiah, you have to follow the star because the light of the star is reflecting the Messiah. It's testifying to you of the Messiah and it's ordained to bring you to the Messiah. Amen. Glory!

And when you understand your calling and your life and your ministry, then your concept about the Message starts to get into a certain channel. You are not preaching any more about a great man in America who was more powerful than the Pentecostals. You begin to see the program of God for the Age. You begin to see, Elijah revealed the Son of Man at the end of the New Testament just like Elijah revealed the Son of Man at the end of Old Testament. And the Son of Man's Message loosed the Holy Spirit and the Holy Spirit followed the Message of the Son of Man in the morning time and it

gave the fathers a New Birth and they fell asleep to wait until this Day to get a new body.

But in the evening, when the Son of Man is revealed to the evening time children, hallelujah, we got a New Birth and a new body. Amen. We are the ones who got the fullness. We are the ones who are not going by the grave. For Seven Church Ages they fell asleep but “We who are alive and remain; we who see the Son of Man coming in the Cloud with power and great glory, we know our redemption draweth nigh.” We hear the Thunders uttering their voices.

We see the Seven Seals opened, amen, and we are ministering a Message to a people that they will be changed because from our mouths will come forth Former Rain and Latter Rain. Two rains will come out of our mouths – a teaching rain and a Word loosing the Holy Spirit to make what we plant in the people live in the people, hallelujah, because the Latter Rain is the Holy Spirit falling upon planted Word. Bro. Branham was interpreting the writing on the rock. He interpreted it all the way to the top, went West with the angels and came back and interpreted the unwritten part also and we had all the Word again, a seed. And once the Word becomes seed it could be taught; it could be planted.

And Paul went out after Jesus, Who was the Great Sower, the Son of Man for the whole Age. But Paul in Corinth, a church he gave birth to by his revelation that Elijah had come; that the Son of Man was revealed; that the Holy Spirit was loosed; that he had an experience and he knew he was called to carry this Message. And Paul went to Corinth and began to sow. And he said, “I have planted, Apollos had watered and God gave the increase.” And he planted in Ephesus and raised a next church; and he planted in Thessalonica and he raised a next church.

And he had ministers raising up under him. He was imparting to them the Keys, the Truths, like he told Timothy, “Commit these things to faithful men that can teach others.” And Timothy shared with Titus and he shared with Epaphras. And all of these men had these Keys until Paul could tell Titus, “Set in order the things

that are wanting in Crete.” He could tell Timothy, “Do the work of an evangelist.”

These men were operating in more than one office. They could be anointed for evangelism; anointed for teaching; anointed to set the church in order. Why? Because they were raised up not in a Sadducee seminary; not in a Pharisee seminary, they were raised up under the prophetic ministry of the Son of Man that Elijah revealed under a prophet-messenger who met the Pillar of Fire, a wise master builder. They had the Mystery and they could make all men see the fellowship of the Mystery. Ephesians 3 Paul said, “To make all men see the fellowship of this Mystery.” This Christ that it was in us in potential, eternal life; a gene of God; an office ministry that God put in you predestinated you before you were formed in your mother’s womb, an angel to the church; a local angel to a local church.

But in that local church the full authority of God is in that ministry because that man is God’s voice to that church as Christ was the voice of God in the whole Age; as Bro. Branham was the voice of God to the Age – a real anointed son born, grew up and placed is the voice of God in that church. He is the candlestick that God lit a lamp and put it on a lampstand to reflect light from the Throne, for those people to grow up in their Age and overcome in that Age and receive the overcomer’s reward and be part of the first resurrection.

That’s what the ministry is. That’s sons that are being trained; carrying the Message; seeing what the Message was. Why was a prophet needed? Why was he sent? What did he fulfill? What was achieved in this Day? What is made available to us? How to come into it? Where are these things in the Scripture? What was fulfilled? What is left to be fulfilled?

And each minister in his own church until he catches that Mystery of the Seventh Seal; until that church could give birth to a son, like Rachel. Leah brought many sons but Rachel brought a son who could catch the mystery of God. Peninnah brought many sons—Peninnah in the Bible, the wife of Elkanah brought many sons but Hannah brought a son, a Samuel that could catch the

mystery of God. Sarah brought a son that Hagar could have never brought.

These women are churches and these churches that received a pregation of the Word could give birth to a son, who could have access to God, and bring the mind of God among the people. And when that son in this Age got that Birth, that Mystery of the Seventh Seal is what is opened to him. He didn't preach like a denominational preacher. He's an Eagle in the Eagle Age. They are a prophetic class that can go into the Word. These are the sons of God that's going to come into manifestation. They have the Hidden Manna. Amen.

They could open the thing to the church and bring the church into the promise. They don't carry the church into all kinds of man-made business; they go running after that; they carry the church in false doctrine; Daddy brings them out; they mix up the church in something else; they get influenced with this church over here and they are carrying the church in all kinds of things. And then they are so important they have to keep bringing men to put seed in the church because they can't catch the Word from God to bring a real pregation of Christ in the church; because the Pastor is like the husband to the church, the congregation. He's a type of Christ. Christ is in him to reflect Light from the Throne; to open the Mystery of Christ and bring them into the possession of their inheritance.

Until the ministry can be properly conceived, a man will just preach his little ideas and his little sermons. And if that remains as the authority in the church and somebody else in the church could catch the mystery but can't get in the pulpit, you'll have problems in that church. Either the church will split or whenever that person comes and preach, like David, Saul would have to come behind and cut it up because you don't want that to rise among the people. But who the Word comes to that can reveal the mind of God for the people, that's the lampstand in the church. That's right.

Because sometimes Eli, he is there in the foreground all the time but he got overweight. He is overburdened with all kinds of problems. He can't stand on his feet

anymore. He's burdened down with this; he's burdened down with that; he's burdened down with this; he's burdened down with that; he can't operate anymore and then his eyes begins to get dim and then the candlestick goes out and the church is in darkness. And Eli is blind and overweight and Ichabod is getting ready to come.

But a little Samuel, who couldn't discern the voice of God fully yet; who when God was talking to him, he was thinking it was Eli, so he ran to Eli, "Yes, Eli, you called me?" He listened to man's voice for so long that he couldn't discern the difference of God's voice. And God wants to disconnect him from man's voice to bring him under the influence of God's voice because the church is in darkness and God wants to speak again and there is no open vision so people are perishing everywhere.

But God wants to reveal Himself by the Word. Not somebody with an impression; not somebody waiting for a dream or not somebody getting some advice; or not somebody going back in some past Age with some denominational inspiration but the Book is opened. Seven Seals has been broken. Seven Thunders uttered their voices and somebody who can go beyond the veil and go into the golden pot and come back out with the Hidden Manna, amen, and begin to raise a church up. That is what God called us unto; to be that kind of son that the Prophet was.

I want to take this through the Bible. If we have a next session some time, we'll do it. If not, I don't know if I will speak on it but I try to stay around the ministry. I felt led to go that way and I feel that, that was the desire on the heart of the host Pastor too and many of the other ministers and so we try to talk to ministers. We all handle the Word. We all have a burden and a responsibility. We all have to give account to God for the children He put under our hands.

And I remember my days I used to weep and cry. As a young minister have no religious background, came in the Message, I said, "Why didn't Bro. Branham write some books or preach some books for ministers?" I'm closing with this little testimony. [The interpreter tells Bro. Vin he has half an hour. -Ed.] Oh, I have half an hour. Well I

am kind of toning down here with a little testimony. And I would cry and weep because I have problems to deal with in the church. I didn't know how to handle it. I'm young in the ministry.

I found myself coming from the world and people were all around me and there wasn't a senior Minister I could have sat down under. I came in the Message and met some brothers preaching the Message and I used to read the Message a lot. So as I listened to them I realize they were picking things out of the Message and preaching it still like the organization. And that is what Jesus says, "If you have the old coat on for so long no man wants to throw away the old coat." So we see the new coat of the Message but many of us grow up with the old coat of organization so the old coat was missing a button because in the organization they didn't know *Serpent's Seed*. [1958-0928e -Ed.] The old coat was missing a sleeve because they didn't know water baptism so they were taking from the new coat and they were patching the old coat.

And on the message, *Birth Pains*, [1965-0124 -Ed.] Bro. Branham said, "That's the problem. They don't want to die out to the old system but they are trying to claim the new Message." And he showed that that is what Jesus was confronted with. People only want to go so far with the Message. But Elisha took his old coat and he tore it up and he started to wear a secondhand robe but he had a firsthand God. And Bro. Branham preached the message, *The Secondhanded Robe*. [1956 -Ed.] He's trying to tell us we have to tear up our robe and dress in a Message that we can't alter. We have to come in shape to fit the robe; not alter the robe to fit ourselves. We have to come in the shape that the Prophet was in to get the results of the Message he brought. We have to wear it the way he wore it.

You see people today they have the Message but they have a denominational program like the organizational people do. It looks successful because the world's doing it but that's looking at it from a human level. But this Message is designed to produce certain things; to vindicate certain promises for this day and that will

identify the real Bride. If God leads a man to do something that will come from God and God will show you, “Do this,” and when you do that that way and God could say, “That served its purpose.”

Bro. Branham went out with the gifts and service after service he is projecting the gifts; projecting the gifts. It was signs to attract the attention of the people, but when God got their attention then the Voice of the sign. God gave Moses signs to confirm his commission but the signs couldn't deliver the people from Egypt. But the Voice of the sign took them out of the system and took them to the promise. And that was the thing, “As I was with Moses.”

Bro. Branham says, “I'm tired with this. I want something deeper than a healing revival because of what He told me on the river, ‘A Message is coming. Your Message will forerun the Second Coming’.” Because everybody wanted the sign but when the Voice of the sign began to come, they start to go back to Oral Roberts; they started to run to A.A. Allen. They loved the sign but they didn't love the Voice but the Voice was the voice of the Bridegroom. Amen. The Voice was where the seed was coming from and the seed could bring pregnation. The seed could bring Birth but the sign couldn't bring birth; the sign couldn't bring pregnation. And this is the thing.

And then one day the Holy Spirit began to show me everything is in the Message but unless the Message doesn't turn to the right angle... Twelve hundred tapes make one Message. All the messages comes together and makes one Message. And that's the thing friends. You see so far people could see one... They read this book and they preach that book; they read this book and they preach that book but it's just parts of a jigsaw puzzle and as all the pieces come together, we see Jesus Christ the same yesterday, today and forever. We have an open vision. You stand there to reflect light to take your people into the promise.

In your church there is a Former Rain because you know you cannot get a crop until you put seed in your field. The Holy Ghost could fall every day in that church,

if there is no seed, no teaching, all they have is emotions. But if they are taught, when the Holy Spirit falls upon that, they know what part of the Word they are; they know their time; they know their season; they know the plan of God; they are walking in the rhythm of the symphony; they know their junction; they know their change of beat; they know which part of the Message is being fulfilled.

That minister, like Bro. Branham, he was walking on the map of Palestine. You find this vision in *Paradox*, 1961. He said, "I was walking on the map. I was two-thirds of the journey. I stopped, I looked down this way; I was coming down to Jordan. I looked back and saw how I had come." That's the journey for every minister. He had come through his first pull coming out of Egypt; come through his second pull; coming through the wilderness; he is coming down to cross Jordan to go into the land, his Third Pull; a son to be placed in his inheritance positionally with all things under his feet.

And the minister who is bringing his church he knows, "We came through this; we came through this." Like Bro. Branham interpreting the writing, he said, "We are here now and this vision has come. I'm going West towards the setting of the sun." He said, "I'm going for that Message. I'm going to come back here. Look in on this until I come back." He said, "How many were here when the Holy Spirit spoke on the river?" He said, "Yes, Sis. Hattie was here. This brother was over here. Yes, Charlie and they were there." They grew with him from a boy preacher; young Baptist preacher.

But in 1964 he is standing in his own church; he wasn't the boy preacher anymore. It's come to *The Unveiling Of The Mighty God*. He was unveiling God in his own church. He had become the Word. He could preach in his own church, *The Stature Of The Perfect Man*. He could show in his church I have preached all of this already. *Spoken Word Is The Original Seed*, [1962-0318m & e -Ed.] "I have planted the Word for a super church. I didn't plant like Oral Roberts; I didn't plant like Billy Graham; I planted for sons and daughters to

rise in this Hour, a great church without spot; without wrinkle.”

We are doing the same friends, in our local church growing up the same way; putting the seed as God opened the Word to you. As you go into the Word, you come back out. “He that goeth forth bearing precious seed,” Psalms 1:26, “shall doubtless come again rejoicing bringing his sheaves with him.” He planted for a crop. Jesus went forth “A sower went forth to sow.” Paul went forth “I have planted.” Bro. Branham went forth, he said, “I have planted. The spoken Word is the Original Seed.”

Have you planted in your church? What have you planted? If you preach criticism, you will get a great crop of critics. You preach form and ritual you would have a formal, ritualistic church. You preach the historical part of the Message, “Oh, God came in Bro. Branham; God did this in Bro. Branham; God did this in Bro. Branham; God did this in Bro. Branham’s first pull, and his second pull and his Third Pull.”

What did God do in your first pull? Are the people in your church seeing the same Angel, the same Holy Spirit that was with Bro. Branham in you; in your ministry continuing on? When they looked at the apostles they saw the same Spirit that was in Jesus in them. When they looked at Joshua they saw, “*As I was with Moses;*” He was with Joshua the same way. When they looked at Elisha they saw the same Spirit that was with Elijah in Elisha. When they look at us are they seeing the same Spirit that was with Bro. Branham with us?

God took the Spirit off of Moses and put it in Joshua. God took the Spirit of Elijah and put it on Elisha. God took the Spirit of the Son of Man and put it upon the apostles and God took the Spirit off of Bro. Branham and put it on the Bride because the Bible says, Revelation 22:17, “*And the Spirit and the Bride say, ‘Come.’*” And the Bride under her Messenger is the final voice in the final Age and she knows it is He in her fulfilling His Own Word that He left for this Hour.

What have we planted? Have we preached the problems like the ten spies and our people, they have a

toothache? “Pastor, I have a toothache.” They have a little domestic problem, “Pastor who’s right, me or my husband?” Because we just preach the Word in such a way that they don’t know how to work with the Word for themselves. We show how powerful and great we are and we leave them in the church, “My Pastor is a great man. My Pastor is the better preacher. Our church is a better church.”

And you say, “What part of the Word you are? What are you all under expectation for in your church? You know if the Seven Seals, the Word is opened to you?”

“We don’t go into contradictory things. We stay with the simple Message.”

“Oh, is that right? So what has the simple Message produced for you? You all came into perfect love; perfect faith?”

We have to preach the Word because God is the Word, John 1:1 and John 4:24, God is the Spirit. So God is Word and Spirit – two forms of the same God. Amen. And so if we don’t preach all the Word we can’t have all the Spirit. No, no, no because the Word and the Spirit are the same and you need all the Word to have all the Spirit. Because when all the life that was in the stalk and the tassel and the husk, all that life brings back the image, the original image of the grain and becomes the seed and all the life is in the seed again. There is no more life in the stalk. It gets dry; it becomes yellow and the grain becomes ripe because it takes all the life to become seed.

And that’s why we needed all Seven Seals so we can have all seven spirits; all seven voices; all seven virtues. Amen. The Way is seven steps. Without the Way there is no going. The Truth is seven voices. Without the Truth there is no knowing. The Life is seven virtues. Without the Life there is no living. The entire plan of redemption lay in Jesus! The Son of Man, He was The Way, He was The Truth; He was The Life to bring us back into oneness with the Father. A placed son that the Father can come down to at evening time and we are not in fig leaves; we are not deceived. We are standing there in fellowship – invisible union,” the Head and the Body

united; uniting time and sign – oneness. It's all come back, the perfection; God in His people.

This is the marriage. Marriage is union. That's why it's uniting time. Marriage makes the two one. This is the oneness. This is what was revealed through the Prophet for the Age and is to be revealed in and through us on a local level to our church. May God bless you! Can we stand? Just want to have a word of prayer.

Gracious Father, once again dear God I tried to go to the Scripture, explain one or two Scriptures but before I could even do it, Your Holy Spirit just give unction and utterance to speak in areas to connect the dots; to show the Scriptures are one vision; to show all the sermons is one Message, one Lord, one faith, one baptism, one God; one Body. This great revelation of God above us, God with us and God in us being revealed and being personalized in our lives.

Lord, it's such a wonderful time with Your servants, fellow ministers that we can sit in fellowship and their faith and their expectations can operate the gift and the Spirit could have liberty because of the receptiveness in their hearts. I thank You for it Father. May You bless these men! May You continue to reveal and open the Word and inspire them. And may these Keys that lay in Your Word to unlock the Scriptures to bring Christ into plain view; to see His will and His purpose, a channel of communication for inspiration, that we know how to walk; how to go! Lord, we thank You!

May the Great Spirit of Truth give unction from the Holy One that teacheth us, the Inside Teacher, oh God, giving us faith and power and understanding! May the Spirit of wisdom and revelation in the knowledge of Jesus Christ, Lord cause our understanding to be so enlightened by the entrance of Your Word! And may the Holy Spirit bring it back to remembrance and teach further on these things that it might enrich and strengthen and help establish the ministries of these Godly men, who You have raised up in this country and who have come and gathered together for a time of fellowship; shepherds that You have called Lord. May You give such an increase in every ministry; in every life;

such an open vision of the Word dear God, in the Name of Jesus Christ. We thank You for Your grace and Your Presence in Jesus' Name, amen.

Amen. God richly bless you, brothers.





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