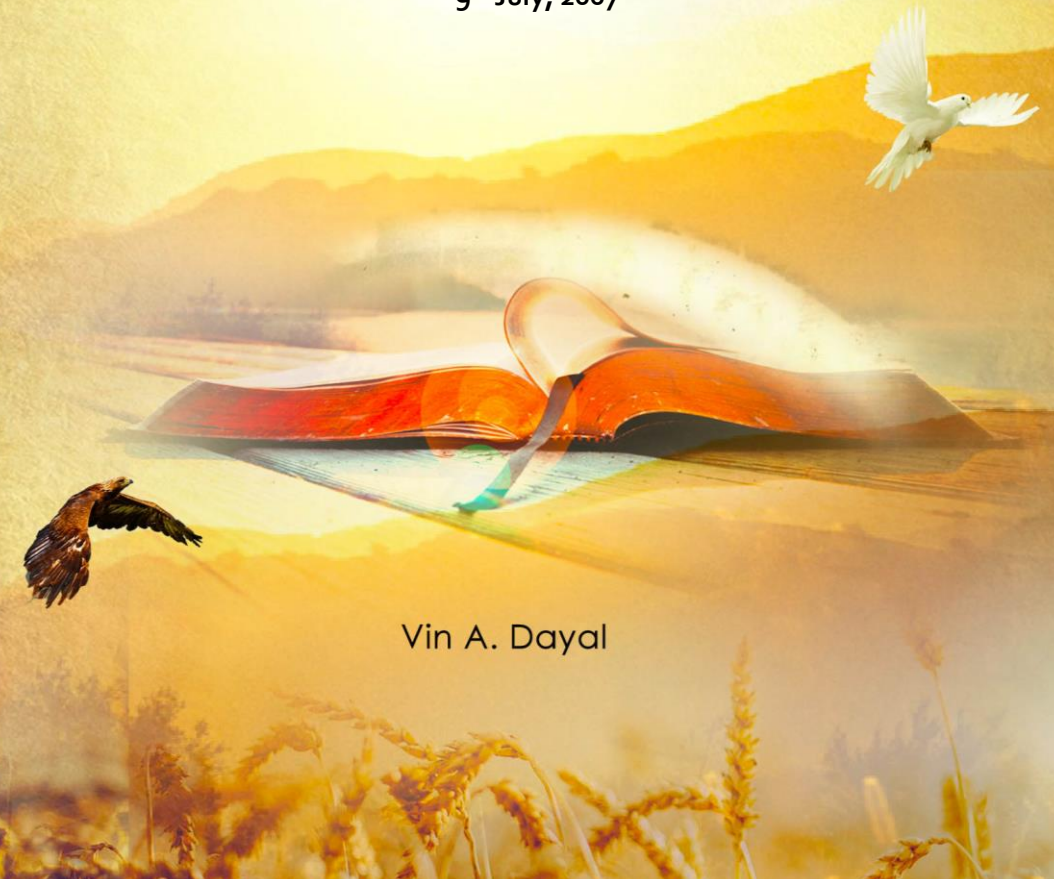

Third Exodus Assembly

The Ending of the Harvest

9th July, 2007



Vin A. Dayal

The Ending of the Harvest

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TRINIDAD

Excerpt:

So these things are happening very quickly. I would like to drop over in Joel to give a little view of the other harvest. Because in Ruth so far we are watching one harvest. Ruth does not focus you on the next harvest, the Book of Ruth that is, but if you go through the Bible you see that there are two crops because there were two sowers and at harvest time they have to be separated. The wheat goes in the garner but the tares goes into the fire.

So Joel gives us a little picture here and I want you to catch it because when we started I thought I was going to preach in the Book of Joel. I have all the messages there and I still have them and I'm just taking a little part of Joel 3 here because Joel 3, the third chapter, gives us a picture of the last three Feasts in the seventh month, from the Feast of Trumpets all the way to the Feast of Tabernacles. And if you understand that, that's from Naomi coming back in the homeland until Boaz, Ruth and Naomi are in Elimelech's inheritance. Did you get that? **(Page 17)**

THE ENDING OF THE HARVEST

9th July, 2006

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



THE ENDING OF THE HARVEST

TRINIDAD
SUNDAY 9TH JULY, 2006
BRO. VIN A. DAYAL

....great is thy faithfulness

Oh, let's sing it one more time, lift our hands all around the building, with real thanksgiving in our hearts. He is a covenant keeping God.

....great is thy faithfulness

morning by morning...

You expect to see more this morning. His mercies are new every morning

....all that I have needed thy hands has provided

....great is thy faithfulness

Lord unto me.

Let's bow our hearts. He is faithful. He keeps all of His promises. He's the God of the Amen, the faithful and true witness, the God of the unfailing promise, the God of finality, the God who is able to perform that which He has spoken. Blessed be His wonderful Name. He's faithful to heal, (He has shown that so many times) faithful to save, faithful to deliver, faithful to provide, faithful to lead us and guide us. Hallelujah! Blessed be His wonderful Name. And because of His faithfulness, we can come with expectations. We can come knowing that He will keep His promise. He says that our God shall supply all our needs according to His riches in mercy. Cast your cares upon Him because He careth for you.

We have a request. Brother Roy Mascall is requesting prayer for his wife who is suffering with an issue of blood; she's at home. If there are others standing here with a need of prayer, confess that He is faithful. Commit it into His mighty hands and find that He is

able to accomplish those things that concern you today. He is able to keep that which you commit unto Him.

Our gracious Father, we stand here in Your divine Presence today, so grateful that You are faithful to us, that You have promised to be faithful to us. You are the faithful and true Witness. You are the One who has promised and is faithful to bring it to pass. We have so many examples down through the Bible that we can look at, take into consideration and be convinced Lord, of Your faithfulness. Then to know that You are the same yesterday, and today, and forever, that what You have done has been recorded as examples that we might believe when we see what You were faithful to do for those who trusted in You, knowing that if we approach You in the same condition of heart, with the same attitude, Lord we will find that You are obligated to bring those things to pass to show us Your faithfulness.

I pray dear God today that as we stand here in Your Presence believing You, for we have experienced so much of Your goodness that You have been faithful to show unto us, convinced us of down through these years, and to know that You can do it again and again Father. You said that where two or three are gathered together in Your Name, there You are in their midst. And so we have come and we have gathered here this morning. We come with confessions, confessing our sins, our shortcomings, our mistakes, our failures. We pray that Your precious Blood be applied to us Lord, people who have been gathered in Your Presence, knowing Oh God that through confession and faith we are subject to all the powers of God that is in Heaven.

And I pray dear God that those who are standing here in the need of prayer today, also remembering the wife of our precious Brother Roy Mascall with that issue of blood, Lord we pray that You would take each and every request that Your children hold in their hearts and confess dear God that You are able to do these things. They will find that You are faithful today, that Your

great mighty power and blessing would be released in this congregation in such a way dear God, that It would go out to Sister Mascall there at home.

And Lord Jesus, all these requests Father, everyone knowing dear God that Your Angels take report of these things, Father. You see the faith in the hearts of Your children. You see them, dear God who are willing Oh God to confess with their mouths when they believe with their hearts. You said, *"If you believe with your heart and confess with your mouth, you shall never be ashamed."* You have taught us the power of true confession. You have taught us, Oh God, of this great faith that You have put in our hearts Lord, that we can exercise in this faith Father, and see dear God that You always respond to the faith of Your children, because it is Your very own faith, dear God Lord, in the hearts of Your children Lord...Lord being expressed Father, and we pray in the Name of Jesus Christ that every need will be met according to Your great sufficiency. May You supply every need, Father. May everyone have a testimony. May everyone Oh God, be able to come back and say Lord that You were gracious to them as they stood here today, believing with their hearts and confessing and taking You at Your Word and acting as they have been instructed to do. They will find, dear God, that Your promises are truly yea and amen. May You grant it, Father.

And Lord, may You lead us and direct us in the paths of service today in the preaching of Your Word, Oh God, this Message You sent for preparation, this Message that Your Pillar of Fire vindicated, Oh God, this Message Oh God that has revealed a place of escape under this great Token that You have provided for us, where there is peace and assurance Lord Jesus, that it will minister each and everyone into that place of perfect rest, that place of perfect peace to know that they have been counted worthy to escape these things that is coming upon the face of the earth.

Oh God, may even today that the strangers and visitors within our gates dear God, as they hear this Word, may it bring such a faith in their hearts and they would flee to that place of safety, Oh God, and they would find Father, that there is protection under Your precious Blood, for we see the wrath of God, the oncoming storms of judgment Lord, that would sweep across the face of the earth, take out the uncircumcised Oh God, and Lord in this hour when that door is fixing to swing shut, 'He that is filthy will be filthy still; he that is holy will be holy still; he that is righteous will be righteous still.'

We pray that people would take Lord, this Word into their hearts dear God, they would take it in deep consideration knowing dear God, that Father You have provided a way for us, and Lord God that is the only way You would respect dear God; there is no other way, Father. And Lord we pray that, Lord Jesus, that hearts and minds would be illuminated by Your truth today as to Your great provision that You have made in this hour.

Lord, remember Your children out in the region we pray, Lord Jesus. God they are as needy as we are, Oh God. We pray that Your great grace, Lord, Your mighty Presence would be felt among them in such a way today dear God, and Lord the things that You would do for us here you would do for them also according to the need of every heart, dear God, that is gathered in Your Presence today. We pray asking dear God, that You would pay special attention to them and to the needs that they have in their midst. For the glory of God we ask it, knowing dear God that nothing is too hard for You. In the Name of Jesus Christ, so let Your grace be poured out richly Lord, in the hearts of Your believing children today. We thank You and praise You for these things, for we ask these mercies in the precious and the almighty Name of our Lord Jesus Christ, amen.

Amen. God bless you. We greet you in the precious Name of our Lord Jesus Christ. We are very happy to be

in His House this Sunday morning to worship Him. I would like to invite your attention to the Book of Ruth, chapter 1...read a couple of places... verse 22. I would like to speak a little bit this morning, **“THE ENDING OF THE HARVEST”**. There are two harvests. The time has come for Him to reap, and not only is the harvest of the elected wheat seed Bride ripe but also the harvest of the earth is ripe. Amen. Both wheat and tares are ripening in this hour.

We also have a family with us from St. Vincent, Gracie and Susan Garroway; they are visiting here with us. They would be here for a couple weeks from St. Vincent. I want to welcome them in our midst. Brother Elijah called and asked that we would receive them. We would certainly be glad to do all that we can for them while they are here. I trust the Lord would be more gracious (Amen) to do something for them that we cannot even do. Amen. Praise His mighty Name.

Ruth chapter 1, verse 22. I'm just picking one or two places to read from because for months now we have been in this Book so we don't need to take so much background. So I'm just using this to stay in this channel a little bit but sort of looking at some things that we are not privileged to read in the Book of Ruth itself, though we know that all these things are there unwritten, but to get a greater picture of the harvest. Ruth chapter 1, verse 22:

So Naomi returned, and Ruth the Moabitess, her daughter-in-law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

And we know in chapter 1 is the whole story of how Naomi, Elimelech her husband and her two sons, Mahlon and Chilion, they were in their homeland and they went out of their homeland and into the land of the Gentiles. There they suffered greatly; their numbers were greatly reduced. Naomi came back losing her

husband and two sons when she heard God had visited the people with bread again. And that was a type of Israel coming back into the homeland in the last days, a sign to the last generation, when you see the fig tree begin to put forth its buds. And the Bible tells you they came in at harvest time, and we know harvest time is the end of the world. Ruth chapter 2, verse 4. This is another scene again of the harvest;

And, behold, Boaz came from Bethlehem, and said unto the reapers, The LORD be with you. And they answered him, The LORD bless thee.

Then said Boaz unto his servant that was set over the reapers, Whose damsel is this?

And the servant that was set over the reapers answered and said , It is the Moabitess damsel that came back with Naomi out of the country of Moab:

And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

And this is a picture of the coming of Boaz, coming to the chief servant in the field. And Ruth was in the field and she saw Boaz, the Lord of the harvest, coming to His chief servant.

Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

Ruth chapter 3, verse 1:

Then Naomi, her mother in law, said unto her, My daughter, shall I not seek rest for thee, and [that]it be well with thee?

And now is not Boaz of our kindred, with whose maidens thou wast? Behold, he

winnoweth barley tonight in the threshing floor.

And this also reveals to us a further stage in the same harvest because now he was winnowing; he was on the threshing floor. At first when Ruth met Him, he was reaping in the field. When they came back, she came back with Naomi from Moab and they came back into Bethlehem. It was now the beginning of barley harvest. Now here we see the barley is being winnowed. The barley that was ripening in chapter 1 is being winnowed here in chapter 3. May the Lord bless the reading of His Word. You may have your seat.

As I said, I would like to speak a little bit as I take for a title here - **“THE ENDING OF THE HARVEST.”** I’m trying to speak some of these things, just use the opportunity to get out some of the things in my heart here because we have to leave again on Sunday coming, the Lord willing, for Norway and the Netherlands for a few days, and come back before the Convention.

So all of this is (about) reapers in the field; all of this is the harvest. The things we are reading about here, all the preaching, all the going into the field. The same field that we are reading about here is the same things that are happening. It is not another thing. It is what is taking place. Amen. And so much is happening.

Those of you who were here Wednesday night, preaching a little message, *A World Made Drunk By The Golden Cup In The Hand Of The Great Whore* [2006-0507], and showing the drunkenness... that the world is being made drunk. And this is actually intoxicating the world which Jesus warned us of, before the world is caught in the snare. Luke 21 tells us, “When you see the Son of Man coming like a Cloud with power and great glory, look up; your redemption draweth nigh.” Just like what we read here in Ruth chapter 2. And then also we read after that took place, Naomi in the homeland, when you see the fig tree put forth it’s buds like all other trees. And then it goes on to say, “And

watch and pray; take heed lest when the world is caught up in surfeiting and drunkenness that you be caught in the snare, which shall come upon the face of the whole earth.” There is something on the face of the whole earth right now and it has moved the people into a state of such blindness that they are unaware of what is happening. They are drunken with pleasure and the whole world is filled with the abominations that come from the cup of this great harlot.

Revelation 17 tells us that how in this cup she has drunkened the kings of the earth and then she has made the inhabitants of the earth drunk. And so we realize these things are prophecies of the last days. It is not put there for us to take randomly. It’s end-time signs warning us of the end time and the condition that the world is going to come into because Satan, the god of this evil Age, has blinded the minds of the people. He has deceived the nations and if it was possible, even the elected would be deceived. And that’s why Seven Seals opened to reveal these things to us. And we know the Seven Seals, the coming of Boaz to his chief servant, has come, and the mysteries have been revealed, and now that’s why our redemption draweth nigh.

That’s why these things are bringing us into marriage, into union, and we have been going through these things in the Book of Ruth because it is an experience from the time Naomi came back in the homeland all the way until the end of the harvest. By the end of the harvest, Ruth was married and she was taken into Boaz’s home.

And so it’s a great thing that’s happening; and it’s in shadow in the Old Testament, it’s in symbol in the Book of Revelation in the New Testament, in the last Book of the Bible, symbols of prophecy. And it’s also in Matthew 24 and all these things, where it is spoken, and Matthew 13 where Jesus tells the parable that let the two grow together until the harvest because the harvest time is the end of the world.

So do you believe this world is going to come to an end? Heaven and earth will pass away (That's right!) but my Word will not pass away. How many know the earth is to be burned after Elijah's Message?

Malachi 4:5 *Behold I send you Elijah the prophet before the coming of the great and dreadful day of the Lord; lest I smite the earth with a curse.*

Luke 17:30: *Even thus shall it be in the day when the Son of man is revealed.*

How many know the Gentile world typed by Sodom and Gomorrah was burnt with fire after the Son of Man was revealed but Abraham and Sarah were changed? Is that right?

You hear the song this morning "*Judging Him Faithful.*" The Lord came back to Sarah; what they are singing about is what's happening. Amen! That's the time just before the earth is burnt with fire. So we know those things.

How many know in the harvest time the tares and the chaff will be burnt with unquenchable fire? That's right! Atomic fire.

How many know Babylon that great city that drunkened the nations, drunkened the inhabitants of the earth, drunkened the kings of the earth, how many know it will be burned in one hour? Fire again! That's right. How many know the beast will bring fire out of heaven? How many know that's not a man standing up like Elijah and bringing fire but that's atomic fire, that's the atomic bomb? That's right. And that's what it is.

The Prophet tells us that in the message *The Mark Of The Beast*, atomic fire that is to come from heaven. How do you think it come from heaven? Guided by satellites, smart bombs, intercontinental ballistic missiles that they could send from one nation across the Atlantic Ocean and hit the exact city they want to hit. That's right! We see it; people see it on television. They see all these things in the war, the mother of all bombs (Amen)

when they had their... the biggest bombing mission they ever had in the history of warfare. Since from when Cain killed Abel until this day, there was no amount of bombing like there was in the second Gulf War - the bombing of Baghdad.

So all these things that happened, we preached on all those things. So we know we are in that time. Weapons of mass destruction in the arsenals. In the Bible, in the Book of Revelation shows us these three weapons - biological weapons, chemical weapons, Revelation 8 and 9, and Revelation 13 and 18, nuclear weapons. That's right. So these are the weapons of mass destruction that you read about - chemical, biological and nuclear. And the Bible shows that these things will be used in the last days.

Man in all history has never made things that have not been used. That's right. And that's the time we are living in - harvest time, where we are faced with these things. And that's why the Message has come; the Message is actually an escape.

Moses was to take them out before the destruction. Joshua going into Canaan was to get Rahab out before the destruction. Jesus' message was to bring the Holy Ghost, to seal them before the destruction of Titus. Malachi 4 is to get them out. God went to get Lot out before He burnt Sodom. Always the message is to get the elect to safety before the wrath is poured out. Noah came and put them in the ark before the wrath came.

So the Message is not about "We are better than denomination," we don't wear make up; we do this you know, we do that and we have a church. We get lost in that. That's not the Message. The Message is: the Lord has descended. The Shout is what? To gather the Bride together - 'Come out of her My people.' Why? Her sins have come up to Heaven; her judgment is at hand. That's right! That's the time we are living in. The Thunders was to gather the Bride together, show her

how to prepare for rapturing faith. Why? Because we are not leaving here in planes.

The Jews went back to their promised land in planes - TWA, those big planes. They got on it and said, "Our prophet will bring us back on the wings of an eagle." They landed them in Palestine - Operation Moses, Operation Solomon and all these things, got them on those planes and took them back. But where we are going friends, is not by anything from this civilization. It will be a rapturing faith like Enoch (Amen!), like Elijah had, a different kind of transport - supernatural transport.

And now is the time of preparation for dimensional travel, a Message showing us Seven Thunders will open a mystery in the church. As Gabriel came to Daniel, so the Holy Spirit will come and open up these deep secret things to set the church in order for the Rapture to get them ready to go out. When you're hearing the Word, you're hearing the Word in that manner. You're trying to hear what the Spirit is saying to the church. Why? The final Voice of the final Age is being sounded. The Spirit and the Bride is saying, "Come," and she is only saying back what the Prophet said. And the Seventh Angel was to open the Bible and reveal the mysteries because these divinely revealed mystery truths, these hidden secrets of redemption, were to turn the hearts back to the faith of the fathers, to get her ready for the Rapture. That's what it is.

That's why the Prophet came to call a people out, shut them out of the nations by the Word from his mouth, the sharp Sword gathering them and pulling them aside, washing a Bride, cleansing her and bringing her into union with the Lamb. Like Eliezer took the bride out and brought her in union with the lamb [Isaac]. Like that chief reaper took that Gentile and brought her in union with the Lord of the harvest. Glory be to God in the highest!

That's the time. It is a great time and the things that are happening in the realm of politics, in the realm of religion, the social realm, in the realm of sport - that's sport on the field with people watching. The big World Cup final today; for all the months they have them there until the last day. They drink the cup today, the last bit. Then the spin doctors already have the next thing to put their minds on when this thing is over. Right now the media put this cap on their head and have everybody inside of there, put those glasses on them, fixing their hearts (See?), get their minds caught up in there, put them on pleasure and these things.

But what are the kings of the earth and them doing there, all politicians, even right here in this nation? When last did you see in the history of the nation a million dollars pass out to everybody? You never saw that, not even at election time and these things. Football does it. Sport does it. But why do politicians get involved in passing all this money? Because they see what that is. Why do all the businesses get involved? They see what that is.

It looks like sport but it is something being used by another power. It is something that is reshaping and restructuring the world and uniting people in a certain realm. You have to know the ways of the world. You have to know the way Satan operates because FIFA is one of the biggest organizations in the world. Did you hear who is Jack Warner's guest? Mr. Jack Warner? Did you hear who is his guest for today? Clinton, Kofi Annan: that's the ex-president of the United States; that's the secretary of the United Nations. Do you understand what I'm saying? Those are his personal guests at the World Cup because he's the second man in FIFA. And a little man like that in Trinidad is the second man there, that has employed over two billion people...two hundred million people rather, and generates over... I think it is two billion [dollars] a year. That's right. And you who see some of the games, if you

had some more insight maybe and not just watching football on the field but watching in the stadiums, and seeing every place is packed, watching and seeing the type of facility, watching and seeing the organization it takes to do that, watching and seeing the people who travel there with their private jets: Prime Ministers, Kings, everybody. Why? Because all nations are represented there, the nations of the earth.

When you read the Bible... See? It's not a game friends! It's not a game and yet it is a game, but not football. It's a game with the souls of men. That's the biggest slave market in the world because all those players, they buy them and sell them. Their lives are controlled by the contracts of men. All the big business companies endorse them and that influence comes down to the society where every little boy wants to be one of them. Do you know why? Because the media projects them in a certain light because they are just a commodity and they are just a medium through which they can get their influence into the minds of the world. So when you think you want to be a young footballer...no, no, you are wearing some... you are an idol worshipper. You're wearing a certain product that is made by slaves in the sweatshops. I preached on that for you many times.

When Michael Jordan hands them \$30M a year, they are endorsing him for those sneakers and they say there are little boys and little girls working twelve hours a day for a dollar and something cents, ten and twelve year [old] child-labour to sew that in the sweatshops. When they are bringing all those Chinese people in those containers and some of them die, and they have all those underground things and they are using all those prisoners in China in the prisons to produce these goods en masse and cheap and flood the United States with it, and when it hits there, then it goes through the communication networks and it is glorified with the

image of popular people who they put there as the stars and see what they wearing. But they don't make it.

But when you go to Revelation 18, it tells you who makes the merchants of the earth rich; who buys the goods. It tells you why the ship masters and they wept and cried when that city fell. When it tells you that she who had more than a billion people there, the organization that owns the most real estate in the world, every where you see a Catholic Church and a building, that's part of their assets. And all the rich merchants of the earth are from there because she has the wealth of the world. Do you get what I'm saying? That's the world. We are living in the Empire. What you're seeing there is the Empire in her glory - the Roman Empire in her glory.

What a thing, friends. What a great thing that's happening, for without revelation you can't see it. Without the Book of Revelation we cannot understand. We'd talk about these things like people in the world. We'd talk about these things like people who get drunk. You see, drunk people talk differently from sober people. I Thessalonians 5 says, "[At] the time are drunk and sober. At that same time when seven are drunk, the rest are sober." Because I Thessalonians 4 says what? The Lord shall descend from Heaven with a Shout to gather the elect out - detoxify us. How many are being detoxified? How many used to drink from that cup? Back there you was an Anglican, Catholic, Baptist, Jehovah Witness, Seventh Day Adventist... you were drinking from that cup. You were eating the doctrine from Jezebel's table, sacrifice unto idols. Revelation chapter 2, the doctrine of the Nicolaitians, genuflecting in that big morgue making your first communion and your second communion and your confirmation, growing up in heathenism. But a Prophet came and declared Scriptural war. Hallelujah!

Christianity vs Idolatry; Wisdom vs Faith; (Amen) Impersonation of Christianity; he said, "I'm tearing down Jezebel religion - hybrid religion;" Why I'm Against

Organized Religion; Why Are We Not A Denomination. Come out of her My people! Glory be to God! And one was Babylon is fallen...is fallen, for the Bride that is...for the Bride. She will fall afterwards when the atomic bomb hits her, but she is fallen for the Bride already. We've have been called out of that system. We've been called out for a purpose...called out. To be a witness...called out! Amen, That's the time, friends.

That's why this picture I'm giving you of the world today...the Prophet anointed our eyes with eye salve. Do you want to hear some of the labels on the medicine box? *God Of This Evil Age; Satan's Eden.* When he started to preach these mysteries, our eyes began to open. *Thinking Man's Filter; Thirst.* He started to show us how they were perverting our thirst all the time. And that's why we have mind battles and we're fighting with things in our flesh. But when you could take the Message of the Hour, let it come inside of there. Like the handful of meal in the pot, it heals the pot. Glory! Like the new cruse and the salt, it heals the bitter waters. Like the leprosy, it leaves us. Glory be to God in the highest!

We get it into our vessel because that Message has its own power because of where It comes from. It came from Heaven. It didn't come from a seminary. It has its own power. Angels handed it to a Prophet and the Prophet handed it to the Bride. It didn't go to any other hands. You came by birth. It stays in the house; it stays in the family. It can't be touched. They can't get a hold of it. Oh thank you Lord! Glory! My!

They wanted me to give a little testimony up in Serbia. I gave a little testimony. I said, "Watch the Bible." I said, "That's why all these years I preached Revelation 10:1, Revelation 10:7 and Revelation 10:8 – 11." I said, "That's why I preach that all the time because she is connected to that Prophet, and that Prophet is connected to that Angel." I said, "And that influence that influenced that Prophet is the same

influence to influence the Bride, (Hallelujah!) that same union, and it is to be the same union here also - God with us and God in us, He condescending...He condescending." Oh thank you Lord! Oh my! Nobody can get in there because that's the family. From the time you hit him, that's the family. It comes specifically to him in the field, nobody else. That's right. Glory!

That's why when God dropped down there from 1943 to 1965, it was a one-man move. They all got vexed because it was a one-man move, but it is a one-man move. Then from 1966 to 2006 and until She goes, it's a little group of the true seed. Amen! Hallelujah! And when She goes, then it goes to the Jews. And between that time, no denomination can get close to it. They could get books and tapes; they could influence people who have no revelation. But the elect, the Holy Spirit is hunting them out and quickening them, Word predestinated to the Word written for the Hour, to bring them in the body by the call of God, by the foreknowledge of God and by the Word of God. That's a plan. There is no way to get in there. Because that same Angel goes with them directing them in service, and the sperm coming through them: "Thou must prophesy again to many nations, kindreds, tongues and tribes." Like he went in the Prophet and directed him in service, it's the same way. Oh my! So this is the time. That's why we have to stay sensitized.

That's why I came back. You know I just only had two weeks and I tried to shed off these things. Because so many people you need to see, and this, and preach, and service, and then the weddings which I wanted to do but there are too many things and my mind, can't stay on one thing long enough, traveling too far and the hour is too late. So I have to lay these things aside to give myself to the Message because it is not about saying some things that you know or that God revealed in the last three months in the church. It is not about that. It is about being in the condition to be an instrument in His

hands. Not to talk about Him but for Him to give His own witness through preeminence, oversight and leading. And that's my conviction. I believe that's what He wants. I believe that's what He's doing.

And so I hope that's understood, you know, its appreciated, because as the day gets closer the burden is greater with the Message, friends. The burden is greater; it is. You could hardly keep their minds together and you need to get quiet before God somewhere, where God can talk to you, come to you and talk to you. You just don't want to open the Book and sit down and read something and meditate on it but you want God to come and talk to you, point things out to you because there is so much happening, and the Word is being fulfilled with such rapidity, and you have to be on top of things. You don't want to be struggling with things. You want to stand there where you can speak the thoughts of God. If people have to get deliverance, God has to do something; it must come from Him. It can't come from the people. Man is not the source; God is the source. Man is just the agency; man is just the agency! See? Sometimes we think we are the source because the revelation is not clear, but He is the source.

So these things are happening very quickly. I would like to drop over in Joel to give a little view of the other harvest. Because in Ruth so far we are watching one harvest. Ruth does not focus you on the next harvest, the Book of Ruth that is, but if you go through the Bible you see that there are two crops because there were two sowers and at harvest time they have to be separated. The wheat goes in the garner but the tares goes into the fire.

So Joel gives us a little picture here and I want you to catch it because when we started I thought I was going to preach in the Book of Joel. I have all the messages there and I still have them and I'm just taking a little part of Joel 3 here because Joel 3, the third chapter, gives us a picture of the last three Feasts in the

seventh month, from the Feast of Trumpets all the way to the Feast of Tabernacles. And if you understand that, that's from Naomi coming back in the homeland until Boaz, Ruth and Naomi are in Elimelech's inheritance. Did you get that?

Because Naomi coming back in the homeland, that's the Feast of Trumpets. Boaz, Ruth and Naomi are in Elimelech's inheritance; that's the Feast of Tabernacles - dispensation. Do you understand that? So that means the time that we are living now is between the Feast of Trumpets and the Feast of Tabernacles. Is that right? Because Naomi has come back and we are not yet in the Millennium. So then all down through these years, we are here. Joel 3;

For, behold, in those days, and in that time...

Specific days and a specific time he has in mind. How will we know what time it is? Watch the event that is to take place in that time because it is already revealed in the Bible.

...when I shall bring again the captivity of Judah and Jerusalem,...

When you see Him gathering back Israel, you will know the days and time I'm talking about because that is to happen in a specific time. That's the Feast of Trumpets. We had the long Feast of Pentecost - seven Church Ages, but then at the end of the Seventh Age, then what happens? The Feast of Trumpets is going to rush them back in their homeland. Is that right? Because when you see Israel back in their homeland, that generation will not pass away until all things be fulfilled.

For, behold, in those days, and in that time,

when I shall bring again the captivity of Judah and Jerusalem,...

Because they were scattered into all nations under Titus in AD70 and was not gathered until 1946 after

World War II when God hardened Hitler and their hearts to persecute them; six million died in the Holocaust. And then they came back. The six-point star flag of David flew over Palestine and in the very same day, same hour in Green Mills, Indiana, the Angel of God who stopped the war - World War I, who rushed the Jews back - World War II, that same Angel appeared to the Prophet and said, "Time to go in the field now." Is that right? That's right. Then verse 2;

*I will **also** gather all nations...*

That bringing again...that gathering of the Jews back in their homeland. He said, "I will also gather all nations..." It's a gathering time. He is gathering all Israel and He is gathering all nations: the Jews - the fig tree; all nations - other trees.

...and will bring them down into the valley of Jehoshaphat...

He's expressing what He's going to do in that hour. From the time you see Israel in their homeland, you know what He has in His mind to do, because He spoke His thoughts already. I will do this...I will do that....He speaks His thoughts.

...and will bring them down into the valley of Jehoshaphat....

There is no real valley named the valley of Jehoshaphat but 'Jehoshaphat' means 'the judgment of Jehovah.' And there was a place in the Old Testament (II Chronicles 20), I preached a message there some years ago on *Stand Still And See The Salvation*. Jehoshaphat down there is where God slaughtered...He said, "You don't have to fight in this battle King Jehoshaphat. I will fight in this battle. This battle is the Lord's battle." And the Lord came down to fight for Israel - II Chronicles 20. And here God is going to fight for Israel again. Amen?

...and will plead with them there for my people and for my heritage Israel, whom

they have scattered among the nations, and parted my land.

These nations scattered the Jews into many nations and these nations also parted God's land. I don't know how much history you know and how well you pay attention to the messages. Many times that deals with these things, but what they had called the Balfour Declaration and these things after World War II when the Jews went back, and all those politics, and how they parted the land and when the Jews were to get the land, a lot of politics played. That's why they had the 1967 war and the 1973 war until Jerusalem was recaptured and is under the control of the Jews up to today.

But then it is a great thing now where the Pope and the United Nations are putting pressure on Israel because they say Jerusalem belongs to all three peoples - the Jews, the Muslims and the Christians, because all three came from Abraham. So they are saying, "You just can't control the city; this has to be shared up," and there is a great pressure upon them. All this road map to peace in the Middle East and these things, you know that is taking place. And all the contention that they have with the Dome of the Rock and where it is built, they believe that's where the old temple was.

So God now is speaking here and He is identifying the sins that is bringing this judgment - *"They scattered Israel My people among the nations; they parted My land."* Now when we see it from a natural level, we see modern day and politics. When God sees that, God says, "I gave that to Abraham. I told the man where the boundaries were. I specified when Joshua and them went into that land and they wanted to settle down without taking all the boundaries, I told them, 'There remaineth yet much more land to be possessed' and I identified to them all the land." Because remember, Boaz in coming back couldn't take less of the inheritance that belonged to Naomi. That's why they had to have a title deed to specify the boundary of the

land because in redemption, everything has to come back according to the deed.

When Jehoshaphat was fighting that battle, how many know that that was when the nations were coming in and he went back into the Scripture and he read where God gave Abraham that land and he said, "Lord, You gave this land to Your friend Abraham, and as far as I can see, I am standing in the God-given land." And then he went now over into Kings and he picked up where Solomon built the temple and he said, "Right here, Solomon prayed." And he went right there and stood up and started to pray too, and said, "You sent down Your Pillar of Fire to vindicate Solomon's prayer that when nations come against us, we could confess our sins, look to Heaven expecting what we pray, and You would give us victory over our enemies."

And he was walking back in his scriptural rights, and God came down, spoke through Jahaziel and He said, "Tell king Jehoshaphat he doesn't have to fight this battle; this battle is the Lord's battle. I'm convinced. The man put it in My hand. He showed Me I have to keep My Word. He showed me that I said these things. The condition arises, he finds his place, he makes his case, I must act. I'm the righteous Judge." If He could do that under the blood of bulls and goats without the Holy Ghost and the new birth and you claim that you are the Bride and the Super Church and the new birth and the Holy Ghost and these things, can't you when the devil comes to take your health, or take your children, or take something, can't you go in the Word and say, "Lord, You said so in the Word, and You said when the enemy comes...and You have given me this Lord...." Can't you do the same?

Look at Abraham, when those thieves came and took Lot, he looked back at the deed, he looked back at the boundary, he saw where Lot was. He said, "They took the man from the land that belongs to me and I have a right to go. God is on my side." And he went and brought

back his kinsman and all his possessions. These people used to take God at His Word. They weren't on - how am I going to church, and how do I dress, and this... No, no. They said, "God, You gave me a Word; that's why I'm serving You. You gave me a Word, You revealed Yourself to me. You're a righteous God. You've shown to me that You can't lie, that You don't give and take back. That's why I'm serving You."

We have to have that same kind of conviction. When we are dealing with God, we have to deal on the same basis. You can't get religious about it and say, "Well, I'm in the Message. Well, I'm not a good Christian yet." God called you? This is what you have to look back at. Did God call you or did you just come in? Did God reveal to you your name in this Book? It comes back to what God tells you about you. It goes back to what God tells you about you! Not what He told you about the Prophet or somebody else, what He tells you about you! Because look at the Prophet how he takes his own. He said, "Satan, this gift was ministered to me by an Angel from the Presence of Almighty God who told me nothing can stand before me, and now I take authority over you. I cast you out." He used to go back to what God told him. He wasn't playing like Billy Graham preaching, preaching, preaching and when they challenged him in India, he jumped on a plane and took off. No, no. This is not just about preaching. He's not talking that. Do you get what I'm saying? We have to take Him at His Word.

So God shows the crimes. Now verses 3-8 is something here that's happening. Now, verse 1 is already fulfilled. Do you agree with that? Israel was back in their homeland; the Feast of Trumpets gathered them back. Verses 17-21 is the Feast of Tabernacles, the Millennium. Well, verses 2-16 is from the end of the Second Woe; the Second Woe is the Feast of Trumpets (six Trumpets) all the way to Armageddon which is the Third Woe, the end of that Third Woe. So that means

that's from 1946 all the way down to the end of Armageddon. Could you see that far?

Then I'm showing you something in here now because during that time they parted the land; during that time they still wanted to part the land further. During that time they refused to give the Jews their homeland; they had to fight. All their missions were secret missions to go and get their people and bring them back in, try to build up places to locate the people within their boundaries so they wouldn't be a small, weak nation that the Arabs could overrun every minute. That's why they had men like Prime Minister Begin and Shamir and Sharon, the last of that great set of men there that has finished his course too. Why? They fought for that land. They believed in a promise. When they went back there they had an underground revolution with Haganah and them; they fought the British.

And verses 3-8 also highlight another thing: the human trafficking...human trafficking.

*And they have cast lots for my people;
and have given a boy for an harlot...*

'Have given' means 'to sell,' or 'to exchange' or 'to employ.' They have sold them - they exchanged them; they employed them as a harlot. Who are 'they'? The identity...this identity...you have to go now to Revelation to find out who trades people, who needs young boys and young girls and could buy them from the traffickers like you go into a store and buy shoes, like you go into a store and buy clothes, you go in a market and buy provisions, you go in the foreign used car market and buy motorcars, and you go in the market for people and buy people too.

The fastest growing industry in the world today is trafficking human beings. They say soon it could overtake drugs and trafficking in arms. They say slavery never went out of existence; it has just become less recognizable. Children are missing every day. Every

nation, every airport you go to, you see pictures of missing children. Sometimes they're adopted for organs. Like they found this doctor recently there with so many organs, selling organs to people, rich people, who will pay real money for a kidney for their little boy or their little girl. So children end up missing. They grab them out from somewhere in a mall; grab them somewhere. Don't play with children today. You talk to children and children listen too. And children take heed and don't get wild and foolish. They have to understand the world today.

Look at when it is happening. That's why I am placing it for you in the time because that's big now. That is something that has so come upon the consciences of people, the millions every year. And when that tsunami hit out in Thailand and those places, where they have what is called child-sex tourism, that people fly in to places because of the aids, and they can't change their habit so they decide now they want little boys and little girls and you get pedophilia. And when the biggest cases and the most notorious cases and the most prevailing number of cases came out was when they had all these big Bishops in the Catholic Church all over with all these boys all around the world. Where were they getting them from?

Remember when I preached the message there and showed you the Sodom Sign, the homosexualization of the world, when we had the young people's meeting and the child soldiers, how young children end up in armies, how they end up in crime, in force. Why? They look innocent but many of them are trained and many of them are held captive. And then child labour in the sweatshops where you could endorse \$30M to one person just to put their name on your sneakers, like how TSTT did recently with Brian Lara and Dwight Yorke and they put up the Soca Warriors and the big war that has become...it is in your face every day with DIGICEL and TSTT.

And when you see these things around, you understand how people have been exploited for years and what they can offer now, and how fierce they are fighting because now a competitor stepped in the same arena, and how they ride on the popularity of the cricket and the football. Do you think it's two cents a day to put that full page with those people's faces per day? Do you think it is about cricket and football? That's the thing on the minds of the people at the moment; it's billion-dollar industry at war. It is financial wars. It is corporate warfare. It is fierce war, economic warfare being waged on a battleground for markets.

When you look and you see the things that's happening, Seven Seals came to filter our thinking. Seven Thunders opened up to show us and unveil the world we're in. It is the empire. It is hell on the earth. It is the conspirators and their conspiracy. It is the god of this evil age getting ready to be enthroned over his Eden. It is the Age of globalization. It is the Age of the information revolution. You have to understand the time. You have to understand the exploitation and the manipulation in this Age. It is ideas, images and voices they're putting in your head. You're being controlled from a distance through the electronic media, what you hear, what you see: audio and video. Audio is hearing; seeing is video. There was never an Age like this Age.

The prince of the power of the air is doing what? I took it there for you on Wednesday night, how he shaped the people through the influence and he determined the course of the cosmos and he makes them walk according to the course of the prince of the air. Who is the one? He's on the controls. You have FOX here, BBC, CNN, Newsday, TIME, Guardian, Express, this...Sports Illustrated, everything, and yet he is just pulling and moving, swaying people.

For the idle minds, he makes you...he holds the world about Angelina Jolie and Brad Pitt, they say the most talked about baby since Jesus. And how much millions

of dollars, big communication networks... Would you like to walk into the biggest newspapers in Trinidad and see the managing directors, where they would sit down in a board meeting and make a decision to pay millions of dollars to get the first photographs? And somebody would say, "But Sir, aren't we wasting the company's money?" They would fire you immediately for not knowing what's going on in the world. He says, "This is to make money, not waste money. We are making money." He says, "These people, do you think they want to hear about politics? Do you think they want to hear what is going on in the world? Do you think they want to hear about people in Rwanda starving? Do you think they want to hear how there are people in Nigeria being killed and how all those street children in Brazil are disappearing? When you have them drunk, you keep them drunk." So you see it but you don't understand the world because you don't know the Bible world.

You don't understand this kind of age. They dress you. If I were to ask you why you like this kind of clothes instead of that, and if I can prove to you that kind of clothes is stronger, lasts longer, takes more washing and you get more service out of it, that still can't convince you. You want that one because that's the one that's 'in' today and you will pay for it still. Do you know why? It shows you however they get it in your mind, it gets in there and it gets strong, and not even logic and true reason could move you from it. And you're willing to believe the lie and stay in the lie and continue in the lie and it is costing you more because that's the strength of the thing. Can I get a witness?

This is not about putting down people. This is about educating you, opening up your mind to see the world, to understand the manipulation and the depth of the exploitation. This is what it is showing you. This is showing you the spin doctors and how they spin the minds of people. This is showing you the power brokers and the architects who are reshaping the society and

that when they look at you, you are just a statistic. You think you're important but you're just a statistic. You might be important in your little world but in the big world you're just a statistic. That's right. This is the Age, friends.

That's why we needed Seven Thunders. Denomination is like a snowflake in hell. It doesn't stand a chance against the deception in this Age. It takes the unmasking and theologians can't get far enough to unmask. It took a Prophet to go up there and come down with it, open the Bible and expose it. That's why many times you hear under discernment, which was not even him, it was the Five-Star General Himself. He said, "Satan, you might have hid from the doctor. The doctor's knife couldn't get you; the X-ray couldn't find you, but you're uncovered by the Holy Spirit on the platform." Hallelujah! How many times you hear Him say that, and Satan knows he has to flee. Why? Because that's something more deadly than a laser trained upon him. That's the one thing he can't battle - the Word (Hallelujah!) focused upon him. And people who don't know the power of that Word, he knows the power of the Word. That's why he makes you feel that guns and bombs and all these things have power, but he knows the only thing to defeat him is the Word. And that's why when the weakest saint goes on their knees, he trembles. Do you understand that?

*They have cast lots for my people; and
given a boy for an harlot, and sold a girl...*

Boy and girl; we are not talking about old people here; look it up too and see. He's not talking about old people here; boy and girl because that's the time now. That's the time.

...that they might drink.

*Yea, and what have you to do with me, O
Tyre...*

How many remember my message on *Tyre And Her King* [13/10/1993]; *When Money Fails*; *The Woman That*

Sits In The Midst Of the Ephah; The Destruction Of The Present Day Money System [29.06.1989]. Tyre, Ezekiel 27 and 28, is a type of mystery Babylon. The whole symbol is the merchants, the ship and the merchandise, the markets and the commodities. That's the whole story in Ezekiel 27 and 28. It carries you meticulously and shows you what they were trading. And when you go to Revelation 18:13 and Ezekiel 27:13, you see that one of the main commodities is the trading of the souls of men - people.

Look at what we call the diaspora; look at down here, over six million in the Caribbean. Do you know what we are like? Those ducks that flew and went down to England and could not find their way back. Somehow people from the African Continent and the Indian sub-Continent ended up down here and can't get back. Do you get that? The only Starliner that will take you back is the Morning Star, the Bright and Morning Star. There is no way to take you back other than the Seven Thunders that give you faith for rapturing grace.

O Tyre and Zidon, and all the coast of the Philistine...

Remember when Jesus came, "Woe unto you Tyre. Woe unto you Zidon." Do you know why? Those cities were a type of that Roman system in the last days. Remember Ezekiel 28. Ezekiel speaking to Satan, the king of Tyre; *"Thou has been in Eden and in the Garden of God."*

...will ye render me a recompense? and if ye recompense me, swiftly and speedily will I return your recompense upon your own head;

Because you have taken my silver and my gold, and carried it into your temple my goodly pleasant things:

Who went into God's land, destroyed God's temple and took out God's gold and silver and treasury and things and carried it in their own temple? Roman power - Babylonian power. That's right. This is the Judge. I

will do what? “I will bring them in the valley of Jehoshaphat...” and Jehovah judges, “...and I will judge them there.” Well, has the Judge appeared? Has it been after Naomi went back in the homeland? Was it between the Second Woe and the Third Woe that the Judge appeared? Is Revelation 10 between the Sixth and Seventh Trumpet? Is the Sixth Trumpet the second Woe and the Seventh Trumpet tied to the Third Woe? “Woe, woe, woe by reason of the last three Trumpets. The Second Woe is passed and behold the Third Woe cometh quickly.” Do we have human trafficking here? Do we have an arms race, stockpiling of weapons of mass destruction here?

The children also of Judah and the children of Jerusalem have ye sold unto Grecians, that ye might remove them far from their border.

They say because of the Age of modern technology, they are moving them so far. They contact them on the Internet, they get them all set, they advertise nice jobs - make some money, a career. They bombard your mailbox and you're feeling important; you're getting mail from prestigious places that have future connections. And then when you don't know God, you are saying, “The Lord” too. And you're thinking the door of opportunities is opening to you. But you see, they can't do like long ago - pull up a ship on the Ivory Coast or Ghana on the West Coast of Africa and run through the country and grab people, hit them on the head and throw them in a bag, bring them in chains, give people some beads and some clothes or something and bring them out. They have found another way to entice. They could entice at a distance because there is communication at a distance. You could still see and you could still walk through the big arcades and you could walk through the big markets right on a computer screen in cyber world.

*...the children of Judah and the children
of Jerusalem have ye sold unto Grecians...*

God is watching the trafficking and the Government can't find out. They're saying they don't know and they can't put their hand on anybody because a lot of these big criminals are protected by officials in countries. To get passports...how many know there is a passport racket? How many know there are false visas to go to the United States? Why do you think long ago here was filled up with Guyanese? What do you think is going on?

Brother, we had a brother here, he told me some stories. He said he used to sit down with about thirty people in a room in a hotel and he instructed them (he was a specialist in providing false passports with false visas) and told them what to do and what not to do and different things, and how to go up. Thank God that man is dead now. So don't even come and ask me about the man. A man who once was instructing people like in a classroom - when you go in, you say such and such. If they ask you to do such and such, you keep your face a certain way. You take a certain line and you observe certain things when you arrive there. How many know that right here in this church we have people up there illegally? Come on now! You see, the Word comes close at home. They like America.

God is saying, "You are selling to the Grecians." The Grecians and them had a market. Today all these people type people, and these countries type countries. How many know Egypt types the world? How many know Babylon types Rome? How many know America types Israel? Okay; you're getting somewhere now. So when you hear Greece and things, don't think that is some old thing somewhere. History repeats itself. Those were shadows. How many know you're living in Canaan right now? So many people would say they're living in Trinidad. You're living in Canaan. You came out of Egypt under a Prophet's Message. Type places; type

things. See? You have to understand the Bible is not what we thought it used to be. Remember, it is a Book of prophecies; It can't be talking history.

This is happening when? After God gathered back His people and before Armageddon. This is between the Second Woe and the Third Woe. How many years since Israel came back in her homeland? Sixty years this year - sixty years. And God spoke these things here 2800 years before in Joel. 2800 years before, God spoke it, and in sixty years we see Naomi coming back. We see after the Second Woe, we see the Third Woe cometh quickly. We sing it in the church right here; *"Behold the Third Woe cometh quickly, its an urgent cry, apply the token or die!"* Why? Because the Trumpets opened in this church.

Then watch; child trafficking.

*...that ye might remove them far from
their border.*

Over here you go in certain places and there are Colombian young girls. They are all throughout Woodbrook in a little house and different things. Sometimes when you read the newspapers, they [police] made a raid and they caught about eight of them. That is a certain specie, a certain delicacy for certain people who pay for that delicacy. And that is somebody who created a demand for it and is supplying the demand. That's economics. And when they [police] hold them, you realize they have no license in Trinidad to operate. So how did they come in and how are they carrying on with what they're doing? It's an industry.

And now when you open CARICOM, the market gets bigger because everybody is moving freely. And if in Germany for the World Cup this year they had to build huts for people to ply their trade, because it is a thing about revenue and money and bringing the tourist and you have to provide ways for them to spend a certain amount of dollars to increase the economy there and to attract people to come. Well, 2007 is the next World Cup

Cricket. Right here now, not Germany - West Indies, CARICOM. And Mr. Gordon went to Germany to see what has to be done, how they run the show because the whole world will be at our doorstep next year.

You have a parlour around a school that children from five to twelve (years old) go to buy things and there are about five hundred children there, would you have commodities that no one between five to twelve would be interested in? You have no right in the business. You better make sure you have PennaKool and sweeties and red mango and tulum [local treats] and all kinds of different things. Do you get what I'm saying?

Well, when you know your clientele is coming in, the people who sit down in the pavilions when they go there to watch cricket in the hot sun all day, do you think they want water in small bags? You better have a Carib (local beer) Stand somewhere inside of there. You better have an Angostura (local rum) something inside of there. Because when they bring the Carib Girls and they start to carry on and they bring their Trinidad Posse and they bring their DJ [disk jockey - Ed.] and then each person when they having their game in their country they are looking to put on a bigger show than the other one, more lively, because everyone here is competing for part of the tourist's money.

Why do you think they carry Rikki Jai [local singer] and limbo and some pan over there and a couple of the calypsonians and them and Calypso Rose? Why do you think they carried them up to Germany? Do you understand? You say, "But she is an old-timer; but she 'gone through' [is no longer popular]." Gone through? There are old people who are in retirement who want to travel. It was a mix. Do you think you just throw people in a bag and get them on a plane? The Chamber of Commerce sat down and decided that they will sponsor that. You ask, "Why"? They'll tell you why; and they will sponsor that one and they will tell you why.

You see we talk a Word in here and get out in the world and then we're blind. Our Word can't shine light. When you walk in a dark world, you have to have a light shining where you're walking. You better know the jungle you're in out there because that's what you have to overcome. Your light is to overcome that because your way to glory is through that wilderness.

Do you think when Ruth got down by Boaz's feet and when Naomi was talking to her about redemption, do you feel there was no pull on her? When Boaz said, "Thank God. I watched you closely. You didn't run after young men. You didn't run after the rich. You didn't run after those things." Why? There were some people who were running left and right after these things and somebody from the background she was coming from and the age bracket she was in, there was a lot for her to run after. But there was a teaching and a fellowship that had her with a repellant so that she couldn't run after that; she could see what she was called unto. That's why here many times people sit down, rejoice and then start to run after all kinds of things. Yet we are talking about Ruth. It is probably 'r-o-o-t,' or 'r-o-u-t-e,' a route to somewhere else. But Ruth, that lady with character, that virtuous lady, that's a different thing.

Let's move on a little bit. I wanted to make an emphasis there but think I'm there too long already. But I wanted to read something on that for you because that's one of the things that...why I'm taking this Scripture too.

*Behold, I will raise them out of the place
wither ye have sold them, and will return
your recompense on your own head:*

And I will sell your sons and your daughters...

Brother, the 'eye for an eye' and 'what you sow, you reap.' Be not deceived; God is not mocked. You can't sow wild oats and then pray for a crop failure. God said, "If you are involved in that, that is coming." Do you get what I'm saying?

*...into the hand of the children of Judah,
and they shall sell them to the Sabeans...*

That was a celebrated training people in Arabia.

*...to a people far off: for the Lord had
spoken it. Proclaim ye this among the
Gentiles; Prepare war,...*

The second war rushed them back to their homeland and God is saying now, "Prepare for war." How many know that since World War II, war has been redefined? How many know that the world hasn't had peace for all this time? After World War II, we have come through what?...the cold war. After the Berlin wall broke down, we came into an age of globalization and now we begin to have corporate warfare, media wars, economic wars, industrial wars. As societies were being demolished, nations were shifting; the world is reshaping because your Fourth Seal is what? Satan is uniting all his powers together. Religion, politics, everything is uniting together bringing on a new kind of world and it takes wars to do these things.

The world has always been reshaped by war but this is the third war; this is where the judgment is coming, in valley of Jehoshaphat.

*...Prepare war, wake up the mighty men,
let all the men of war draw near; let them
come up:*

Look at language for God.

*...let all the men of war draw near; let
them come up:*

Beat your plowshares into swords...

We went through that already. 'Plowshares' is an economic symbol.

...and your pruning hooks into spears...

'Pruning hooks' is an economic symbol but 'swords and spears' are military symbols - sacrificing their economy for military; arms industries on the rise. Trafficking in arms, the most powerful thing in the world today, and drugs - arms and drugs. And right

behind is trafficking people. And watch them right here - stockpiling of weapons. When is it happening? Between the Second Woe and the Third Woe.

In Trinidad they are complaining that they can't get the bite on crime because of the kinds of guns coming from Colombia and Venezuela. The criminals out there have more advanced guns and they say it is the deportees who are coming back; they have more sophisticated methods and training and exposure to more technology in committing crimes than the police down here. Where did this proliferation of guns come from?...industries. Why do you think all those wars are going on? People create wars to sell arms. Do you know that?

The same way you set up football clinics to sell footballs and sneakers and socks and pants and jerseys and different things, and Adidas bags and Nike bags and different bags for sports people; you create a market for it. You create a demand for it. It's the economics of the world; that's the Third Seal - capturing the wealth. The scales, the balances, the financial system of the world, how it operates. Your Second Seal is what?...sword, to take peace from the earth - weapons industry. What for?...war.

God said, "Wake them up; wake up these mighty men." Do you know how they are getting awakened? What woke us up? Didn't we get awakened too? Didn't we get awakened for war too? We slept for twenty years and couldn't go in the Caribbean and then we got awakened one day and started going. Is that right? Something woke us up! And we didn't go on a picnic. We went and declared Scriptural war and we see the results of that war today.

Do you know why? Because there is one who came in this day. He opened up a whole ammunition factory here and showed us all kinds of weapons to go into war. He gave us all kinds of military strategies to redeem the elect.

He said, "Look at Abraham declaring war." He said, "Do you all know your family discovered war?" He said, "Look at how Moses declared war on Egypt". He said, "Look at how Elijah declared war on Baal." He said, "Look at how Jesus declared war on those Sadducees and Pharisees." He said, "Look at how Joshua declared war on those nations." He said, "Your pedigree and lineage is war. You all came from a family who only fight wars." He said, "Look what started in Heaven - war!" He said, "Look how it is going to end in the last days - war!" He said, "And you are one of those riding coming, called, chosen and faithful when He comes to judge and make war!"

What did Paul say? "Put on the whole armour." What did the Prophet say? *The Greatest Battle Ever Fought; The Contest; How Can I Overcome*; we got woke up also - to war. You can't go to war if you don't get ammunition and weapons and armour. Could you get a soldier out there without weapons, ammunition and armour? This is what God opened up for us to go out into war. We understand why we are fighting. We know who the enemy is. We know how to employ the weapons. He said, "The weapons of your warfare are not carnal but it is mighty to the pulling down of strongholds." Is that right?

*Beat your plowshares into swords, and
your pruning hooks into spears: let the weak
say, I'm strong.*

Assemble yourself...

Now remember, inside of here this is not Israel alone. I'm dealing with, you know, natural Israel - Naomi and Ruth. One is the Seventh Trumpet and one is the Seventh Seal, both of them coming through there. My people and My heritage, Israel. Because the same system He's coming to judge. Let me get it a little clearer for you. Moses and Elijah, when they come are going to call them out of Roman hands. Roman hands is Mystery Babylon. It is that woman Jezebel. When Elijah comes,

he pulls them out from that woman Jezebel. When Moses comes, he pulls them out of Pharaoh's system. Pharaoh is a type of the devil that had them shut up inside of there as slaves. Moses went and took them out of that. We had the Spirit of Elijah and Moses here. At the evening sacrifice, our hearts are being turned back. They are going to have the same thing there. We have spiritual famine here, they have natural famine there. Elijah will shut the heavens for three and a half years there. Do you understand?

What we are having now, they are going to have it there, the same thing. They are going to have Moses coming. When Moses is coming, is he not coming with two signs: a Pillar of Fire and a Pillar of Cloud? He's coming exactly with that. When Elijah is coming, do you think he's not going to repair the altar at the evening sacrifice? Is Rome and Israel going into a covenant? Was Jezebel and Ahab in a covenant? Exactly...exactly.

So the two are here.

Assemble yourselves, and come, all ye heathen, gather yourselves together round about: thither cause thy mighty ones to come down, O Lord.

Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

Now this is what we are getting at.

Put ye in the sickle, for the harvest is ripe...

Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness is great.

When the earth gets in that condition, they are buying and selling people, little boys and little girls and all these different things. When they are stockpiling weapons of mass destruction and different things, this is sign of the ripened tares; this is sign that the tares

have become ripe. And now it is time for them to be separated and be burnt.

Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision.

Because remember, right between the Second and Third Woe, the Judge appeared. Remember that; the Judge appeared.

That's why I read for you there - Boaz was now at the threshing floor; from reaping, he was threshing. And that was showing the wheat, the barley; over here is the next harvest. There are two harvests, two crops that two sowers sowed, two sets of people. Now remember, the seed the good children sowed is the children of the Kingdom. The seed the evil sower sowed is the children of the devil. While that group is riding, there is another group riding. Michael and Lucifer are on the battleground. Revelation 10: God coming down to unite with man, His sons on the earth, the living descendants.

Revelation 6, 7 and 8, Satan has united Catholics and Protestants: the black horse, the red horse, the white horse and the pale horse. Those three powers uniting together, both coming to the showdown. And that is happening already.

Micaiah's vision saw when the spirit came out from the bottomless pit and got into the ecclesiastical realm to deceive the kings of the earth, and they were uniting them in the ecumenical move - religion and politics and demon power!

These things are happening already. We sing, "*Shout the sword of the Lord, its spiritual Armageddon.*" When all denominations come against the Bride, all nations will go against Israel - the wheat and the tares. This is the part of the harvest the Book of Ruth doesn't show you. It doesn't show you the tares becoming ripe and the gathering of the tares. But this is what I'm trying to show you, the other side of the harvest. It's two crops; both are maturing now. When that Seventh Angel

comes, his teaching is to ripen the Wheat laying in the Presence of the Son; the other one is maturing under corrupt teachers.

Religion has become political now; they're going in the White House; they're singing for the President. Do you see how President Bush is sending this man all over the place? Bono, a big rock star, is the big ambassador. Then they gather Shirley Caesar and all these different people up in the White House, all these ambassadors. Can you see the Bible? Then all these people now are praying for their armies and praying for America going out in the war there, and the war on terrorism. It says, when they say peace and safety, that's the time we the sober are separated from the drunk. We are the children of the day; they are the children of the night. The children of the night are drunk and the children of the day are sober.

And peace and safety. Why did Paul say when he talked about... "When they begin to say peace and safety?" That comes after September 11th, 2001. That's when that comes to make the world a safer place - war on terrorism, to make the world safe, to make the world secure.

Some of you don't travel but when you go out there and you land in America [US] - eye scan, thumb scan. Now this last time when we were coming back, when you're leaving too, you go to a next place now and you get scanned again before you get on the plane. And this one I believe (I was telling Steve), I said, "This is for people who are leaving the country." There are a lot of people in the country there that are traveling around and moving around too but they're illegal. From the time you go there, you don't get on the plane; you go and get scanned before they let you on the plane.

I am saying, "How come?" You go to Europe, they're not doing that to you. You can go to fifteen countries with one visa in Europe. They don't scan you. They're not doing all these things. But in America...do you

know why? She is Revelation 13. Her spirit is a different spirit. The beast that came out of the earth is a different spirit to the rest of the nations because that's the one the beast that sits on the waters is going to work through.

Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for the wickedness is great.

Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision.

The sun and the moon shall be darkened, and the stars shall withdraw their shining.

Now watch something. The sun and the moon darkening was the sign when Christ was put out of the church. When Christ was put out of the church, that is a sign of the ripened tares. I'm going to get that for you just now. Because they rejected the One who built the Church Himself, the One who they claim to worship; that's who they rejected to go into apostasy - "gross darkness on the earth and on the people." That was their destruction. And watch, when He is put out of the Church, watch what happens.

The LORD shall also roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel.

Watch here; it is always two. My people, My heritage - Israel. His people, His heritage - Israel.

So shall ye know that I am the Lord your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall be no strangers pass through her any more.

Turn with me; I want to close with this one - Revelation 14. This same scene we come back over to it here but this is to really nail it down so you could see.

Because...you know, that is one of my real bones of contention in this hour with these things. I believe that people have missed what is happening. I'm talking about in general. I believe that because the Seals were not understood; people never knew what the Seven Seals were. That's why when you're reading a Scripture like Joel 3 here and to see the things in the Seals, the things in the Book of Revelation, the things that we read in the newspaper every day, is right there in the Scripture, but to place it and see what it is, to see when the kings of the earth are being gathered for the battle.

I Kings 22, in the days when Elijah's prophecy is coming to pass. When? Between the Second Woe and the Third Woe. Three wars in the Book of Kings between the Sixth and Seventh Trumpets, between the Sixth and Seventh Vials, between the Sixth and Seventh Seals. A calling and sealing between the Sixth and Seventh Seals. A gathering of the elect between the Sixth and Seventh Trumpets, between the Sixth and Seventh Vials. "Behold I come as a thief."

While the kings of the earth are being gathered, Seven Thunders come out of the mouth of the true Prophet. Between the Sixth and Seven Trumpet, three unclean spirits come out of the mouth of the false prophet, between the Sixth and Seventh Vials. An influence in the world today - one gathering the elect and one gathering the others. Two sources - wisdom and faith; the two trees in the garden. The two sowers with their crop in the last days. Boaz was with all the wheat he planted: *The Master's sickle is in His hand to pluck up and destroy all the evil works of man. Tell me about the Seven Trumpets...*

This is not make up, this is the world. Revelation 14, verse 6;

And I saw another angel flying in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the

earth, and to every nation, and kindred, and tongue, and people,

Saying with a loud voice, fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

The hour of His judgment is come and the Judge has appeared in this hour, and the rock has been thrown up and the priest handed him the Book. Do you understand?

And all those UFOs (investigation in the day of judgment) appearing, more UFO sightings than they have ever seen.

And there followed another angel...

Verses 6-11. Here are the last three Church Age Angels and it all gathers up in the third one because the stalk and the life in the stalk and the tassel is what makes the grain (Do you know that? Justification is in the Message; sanctification is in the Message), bringing it to the fullness of the new birth and adoption.

And there followed another angel, saying, Babylon is fallen, is fallen, that great city

Watch the first thing - the judgment is come; then the second thing - Babylon is fallen, that great city.

...because she made all nations drink of the wine and wrath of her fornication.

And the third angel followed them, saying with a loud voice, if any man worship the beast and his image...

Look how Babylon is being judged and look at the things that is being specified under the Message. This Message brings all three into one: the hour of the judgment, the call to come out of Babylon before it is fallen, and the revealing of the beast and the image.

And the third angel followed them, saying with a loud voice, if any man worship the

*beast and his image, and receive his mark
in his forehead, or in his hand,...*

And that could not be revealed until this day. Under this Message, these things are revealed. People are talking about a tattoo on your head and a [computer] chip they will be putting in your body and they talk about all kinds of things, but we have... already have the Word that left the mouth of a Prophet by revelation. The one who was sent to reveal it has nothing to do with some chip they put inside your body, nothing at all about what you read in magazines that people are talking about. This is your revelation right here, your doctrine.

What do you believe? Do you know why? There are two mouths, one with three unclean spirits and one with Seven Thunders, and the Name is revealed in the Thunders. The Name that was on the thigh is revealed and written on your forehead. There is only one place to meet with God; that's the place He placed His Name. And the rest is what?...blasphemous names. And you came out of blasphemous names to meet Him in the place where He placed His Name. And you can only come in the family to have the Name by birth. That's right.

Do you see the power of these things? Why? The two sowers; it is their seed that's manifested. It is called their children. That means they have a birth - one born by the lie and one born by the truth. Two spirits - life and death, Michael and Lucifer, two kingdoms. It came down; there are two heads - mark of the beast and the seal of God, in the last days.

*The same shall drink of the wine of the
wrath of God, which is poured out without
mixture in the cup of His indignation; and he
shall be tormented with fire and brimstone
in the presence of the holy angels, and in the
presence of the Lamb:*

And those Angels are not winged Angels; they are men. They are the men that brought the Word through Seven Church Ages. That's Christ and the same Seven Stars. That's Christ and the same Seven Angels who brought mercy now in the hour of judgment; executing judgment because they are the ones who brought a Word to a generation and when they turn down that Word, that's the basis for their condemnation. Light came through the Messenger reflecting Light from the Throne for them to walk in and they refused that to hold on to creeds and dogmas, a man made system. And then when the judgment time comes, they are judged because of what?...they refused Light.

God doesn't judge a man for smoking and drinking and committing adultery and these things. God judges a man for turning down truth. Because you're born a pig; you're born in sin, shaped in iniquity and come in this world speaking lies; you're a sinner. Your very birth condemns you. Whether you do it or your never do it, you are condemned by your birth and God made a way by your new birth to take you out through the Lamb being slain. But Cain had an altar that didn't have blood trying to bring people into a salvation that was man made.

And the smoke of the torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

Do you see where it came to worship in the last days. Three times it is mentioned there about worship and the judgment is come because of what?... false worship.

Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

And I heard a voice in heaven said unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the

*Spirit, that they may rest from their labours;
and their works do follow them.*

Let me give you a quote here. *Mark Of The Beast* (1954):

"Now, this is the third Angel's message to the world. And you know what the third Angel's message; it's going forth now in this day. This is the flying of the third Angel message, if you're a Bible reader.

There was three woes followed it. The first one happened in World War One. Second one happened in World War Two you that's got your pencils. You see what we're going in now. All right. We're at the end of the road."

Two Woes is passed already and the Third Woe cometh quickly. 1960 - a seven year old boy in the midst of World War I, the Angel came and spoke to him: "Don't drink or smoke. I have a work for you when you get older." 1933, between World War I and World War II, seven visions of prophecy - "As John was sent to forerun the first coming, so shall your message forerun the second coming. 1946, after World War II, the same Angel came back again: "Now it is time to go around the world, a servant at suppertime with healing to attract their attention." 1963, the time of the great nuclear crisis with Cuba and these things with John Kennedy, down came Seven Angels to open the Seven Seals to separate a Bride.

Now watch. Hear the Prophet again. He says,
"We're at the end of the road,"

[*Mark Of the Beast*, 1961] He says,

"Now, we come to Revelation. And now I'd like you that's got your pencils to write this down. I'd like you to write down Revelations 14:6 to 12. That's the three last angels, three angels, after the seven last angels there were three special angels come forth, did you notice that? And now, I want you to notice, them three last angels... The first angel, (that's Revelation 14:6 to 12), the first angel had sounded the trumpet of the Gospel, had the

everlasting Gospel to preach to all the world. The second angel kinda preached a holiness Gospel (See?), because he said that the church had committed fornication. And the third angel roared out to escape the mark of the beast.

Watch. The first angel, at the reformation, Luther preached the Gospel. Second angel, Wesley, sanctification. The fornication, he straightened up of the church. But the third Angel, the Pentecostal message should be, the true messenger warning them to escape the mark of the beast, saying, "Whosoever receives the mark of the beast, the same will drink the wrath of God poured out without mixture into the cup of indignation, be poured out upon the people." That's the very message today, the third angel, the third message, the last message. The Lutheran message of justification, the Wesleyan message of sanctification, and the Pentecostal message of the seal of God: escape the mark of the beast; come out of them big walls of Babylon; be sealed into the Kingdom of God.

Notice, the next verse, the 12-13th verse, "Blessed are the dead that die in the Lord." What's the next? Armageddon. Church is gone then after the third angel's message. We was preaching the other day in the church of them angels, and giving the seven last angels, and the angel's message."

He's talking about when he preached the Seven Church Ages.

"And this special anointing come of those three ages, those three last angels."

Hear the Prophet. He said when he was preaching on those Seven Ages when the Pillar of Fire came and wrote those things on the wall, he said,

"And that special anointing come on these last three angels."

[The First Seal, 63-0318 -Ed.] 387 But you know what, (when we get over here till) where we get in these trumpets sounding; and the next time I come by, these

trumpets sounding. You remember when them last angels, that third angel come across, "Come out of her my people,"... When that angel flies at the same time that message drops here for the last trumpet, last angel's message, last Seal opens. All happens at the same time... All seals up and goes over into eternity."

He said, *"When we go to preach on the Trumpets I'll show you."*

Well, he didn't preach on it. He preached *The Feast Of The Trumpets*. But God in His grace came back around here and gave us further light on those things. And between the Sixth and Seventh Trumpet, that Seventh one, that Heavenly Angel...that Seventh Seal rather, that Heavenly Angel coming down, Christ, that opening of that Seventh Seal is to do what? Bring us to....he says *"That Message drops here for the last Trumpet."* What is that Message going to do? At the last trump we shall all be changed. Those Seven Thunders is to do what?...give us faith to be changed. The last Seal. What's the last Seal?...the Coming of the Lord. When He appears, we shall be like Him. We shall see Him as He is, for we shall have a glorious body like His own body.

"...All happens at the same time. Yes, sir. All seals up and goes over into eternity."

Three places I gave you there showing you those three Angels' messages. Well, let me just open this up a little bit for you because even though I quoted it, it still doesn't open the Scripture because there is a revelation there. How come Revelation 14:6-12 is those three Angels? Now watch.

Now, first to begin, they are not Heavenly Angels. Why? Because the Gospel is committed to redeemed men. The Word comes through man, not by Angels. Angels are ministering spirits that come and minister to man and the Word to man comes through men.

An Angel came to Daniel; Daniel brought the Word to them. An Angel came to Paul; Paul brought the Word

to them. Is that right? An Angel came to Peter; Peter brought the Word to them. An Angel came in Cornelius' house, said "Send for Peter; let that man come with the Word." An Angel came to the Prophet; the Prophet brought the Word to the people. An Angel directed Paul. An Angel directed Phillip. An Angel directed Peter but the Word came through them. The Word comes through man.

So that's redeemed men, and since the Jews have two prophets... Now catch this. We are at the end of the Seventh Church Age. The Seventh Angel Messenger is gone. Do you believe Brother Branham was that Seventh Angel Messenger? 1965 - he left. Then there are three prophets: one to the Gentiles before the Rapture and two for the Jews after the Rapture. The Gentile Prophet is gone; two Jewish prophets are yet to come. So these three Angels have nothing to do over on the Jewish side. The Jews only have half a week - one thousand, two hundred and three score days, and that's two prophets who are going to preach that - Revelation 11. Is that right? And since the Seven Church Angels have sounded and gone and we are between the Gentile Prophet and Jewish prophets, then that means these three Angels have already sounded because they could only be applied on the Jewish side or the Gentile side. You can't apply them anywhere else. You have to apply them for the Jews or for the Gentiles. And the Gentiles had Seven Angels and the Jews have two - Moses and Elijah. And the Gentiles have from Paul to Brother Branham. Is that right?

And watch...and this Message of the third Angel, which is the last Angel, was to reveal the beast and the image. And the image, Revelation 13:11-18, that beast came out of the earth which was the United States of America, where the beast sitteth on the waters fleeing Catholic persecution leaving the old world to come to the new world. And that was not established as a nation until 1776. So that means you can't have that third

Angel before 1776 because there is no image of the beast; there is no beast out of the earth yet. Okay? So the third Angel's message would have to be after that beast came out of the earth, that brings the image of the beast, the image of the first beast.

It was not until after World War II that the World Council of Churches began to be formed and you had the ecumenical move which brings the image of the beast. Are you getting me now?

So that means you have no image until after World War II. That comes between what?...the Second Woe and the Third Woe. When was the Prophet commissioned?...after World War II, the same day that Israel went back in their homeland. World War II was from 1939 to 1945. May 7th, 1946, the Angel appeared to him.

There is an ecumenical move going on in the earth. 1933 in the visions, he saw how those Protestant churches were going to give their support to the Roman Catholic Church, and a beautiful woman is going to rise up in America and lead the nation to her destruction. Is that right?

There were three isms - Fascism, Nazism and Communism, and those two first ones were swallowed up in Communism. But then the fourth, fifth, sixth and seventh vision had to do with another 'ism.' Because the first vision, Fascism was Italy under Mussolini. The second one was Germany under Hitler - Nazism. The third one was under Lenin who came with the Communism doctrine (1917) when he was swept into power by the Communist party, and that doctrine of Communism began to be preached. Then it was continued on by Stalin after Lenin, and then Khrushchev. Is that right? That's history.

Then watch. After World War II, here now the ecumenical move is started. What for? To give the support.....you are a Message reader...to give the support to the Catholic Church to fight Communism.

All through the Message, the Prophet is saying, he said, "I'm sick of these people saying 'Watch Communism. Watch Communism.'" He said, "Don't you fear the iron curtain; watch the purple curtain. Fear Romanism." Is that right? He said, "That's why they came together, to fight Communism after World War II."

So now it means to say the third Angel's Message would have to be after World War II, because the third Angel's Message is going to reveal the image of the beast and the beast, because the beast that sits upon the waters and the image that comes out of the earth. You know Revelation 13 has two beasts. The first beast comes out of the waters - Europe, the Catholic Church, Revelation 17 and 18, Jezebel. The second one, that comes out of the earth - America, Ahab. Is that right? I'm placing where that third Angel's message is for you. I'm showing you how it is correct. Because the third Angel's message reveals the beast which is mysteries in the Book of Revelation that had to be revealed in the end time. And you can't reveal any image if there is no image.

But when he was in the earth, the move started. He said, "Pope John XXIII said, 'That we may all be one.'" He said, "Not that kind of one!" And he preached *Oneness, Oneness of Unity, Tower of Babel, Unity Of The One God In The One Church, United Under One Headship*, combating that spirit. He said, "David Du Plessis and these men swung the Pentecostal church into Babylon." Then the Holy Spirit said, "Israel's history is repeating itself in this country because Ahab and Jezebel...she came into power in 1960 and Elijah was in the land." Is that right? Do you see how perfect the Message is? Do you see how perfect the Book of Revelation is? Do you see how the Seventh Angel Message is to reveal the Book of Revelation? What followed the third Angel's message? Armageddon! Why? He comes between the Second Woe and the Third Woe, and Armageddon is the Third Woe.

That's why we are in the Age of weapons of mass destruction. He told us the atomic bombs are to blow holes in the earth to bring the lava out to burn this earth. After that, scientists went up in space, saw the Ring of Fire, the volcanic chain around the earth and proved they are all becoming active and showed us how we are going to have a new earth...the earth is going to become Heavenly for the Millennium. And when this civilization is going to pass away. And he opened these things. He said, "Never taught before; under the Sixth Seal the earth is going to be purified by volcanics;" (*Christ Is The Mystery of God Revealed*) He saw these things.

And here we are sitting under to the Third Angel's Message, the last Message, the one that says, "Come out of her My people...My people."

So those three Angels as I said can only be applied to either the Jewish side or the Gentile side, and the Gentiles have no more message because the Bride is the final Voice. She is the final Voice; She is the final Voice. She knows it is He in Her fulfilling His own works.

Do you see how there has to be a Bride on the earth to declare these things, to place these things in its place. You know, outside this Message, those three Angels are somewhere. People have some kind of heavenly...they don't know what to do that. And look, I'm proving it by the Scripture. He said it but he doesn't explain how. And look at this, the Holy Spirit.... I preached this years ago in the old yellow paper... still have it... that's where I'm reading from. In those days you had to search for it book by book; you had to write out the quotes with your hand, this third Angel's Message, and that's the time we are in.

And verses 14-20 (let the musicians come for me), this is what follows the third Angel's Message; and we have been following the third Angel's Message here for forty years. He left here in 1965... December. It will be

forty years still after the third Angel's Message. How close is Armageddon?

In the days after Elijah's prophecy, when that pit was opened and the demons were coming out to deceive the kings of the earth to take them to the battle, there was a Heavenly vision that helped the five-fold ministry to say what Elijah had already said.

Oh my! This other harvest is happening. He said, "It is factual; the tares are being bundled in the ecumenical move." How are they being gathered? *Uniting Time And Sign*: "While all that uniting is going on, there is another uniting - Boaz and Ruth in the harvest time," invisible uniting. But those unitings you can see. Do you know this is the one we're supposed to be seeing? Let me say, when you claim you're seeing Boaz and Ruth uniting, you can't see that unless you see this visible one, because this is the one all the world can see. That's why people say they see and then walk back and deny the same thing they see and then misinterpret what's happening in the world and put it in some other season. Because if you're seeing this, you have to be seeing that.

That whole Church Age Book is Matthew 13, from when the seed was sown, how it matures and how it comes into harvest in the last days, because in spiritual Eve there are two seeds like in natural Eve that came down through the Bible. And when the Word was made flesh, He looked at them and said, "You are of your father the devil." That's right. And the elect recognized Him because He came at the end of the Old Testament. Then at the end of the New Testament, the same Word is made flesh again, and when it came, all the denominations turned and rejected it. But we recognized it. That's why we have the ending of the harvest because that ministry of the Son of Man is when the harvest time began. That's when the seed comes back to seed. That's the Age of the finished cycle.

These things in the Book of Ruth wouldn't even come to a completion if I didn't preach some of these things.

These things on this side is proving to you, if there is a Bride who is under the cover and Who we are doing that work for is about to knock on that door and take you out any minute, what is happening outside? What is happening outside? But watch the Spirit come back even before those messages were preached there, Wednesday and this morning on the World Cup, and I said, "The Spirit spoke to me at my home." I said, "You watch after this World Cup; you're going to see."

Then I came there and preached a message, *How The World Is Being Made Drunk*. We all know the Scriptures. And then the Spirit just took that Scripture a certain way and brought it to the prince of the power of the air, how he shaped them to walk after the course of the cosmos. The cosmos is the kingdom he's building more beautiful than Michael's. Because 'the cosmos' means 'design, order and arrangement.' It is not just talking about the world in a loose way. It is not talking about that but a certain kind of world a certain architect has built and is about to be enthroned over his Eden as god, Satan's Adam and Satan's Eve in Satan's Eden. Let us follow these last six verses here as they play softly for us; we've come to the end.

This is the scene in Joel 3. This is the scene that it accumulates and gathers up into.

*And I looked, and behold a white cloud,
and upon the cloud one sat like unto the Son
of man...*

Luke 21:27 - Ruth sees Boaz coming to the Chief Reaper. "When you see the Son of Man coming in a Cloud with power and great glory, look up; your redemption draweth nigh." But then after there was a season where that Cloud was turned and it revealed the Judge, the Supreme Judge in the Lord's Day, not just redemption draweth nigh but judgment now, eyes like a flame of fire, feet like brass. All judgment is committed unto the Son of Man. When the Son of Man is being revealed, it is harvest time, judgment time; it is also

redemption time because the wheat that's going in the garner is redemption. The tares that's being burnt is judgment.

...having on his head a golden crown and in his hand a sharp sickle.

So we know this is after He's crowned. This is when He's coming to establish His kingdom now on the earth. Takes His Bride, comes back and gets His 144,000 and then He comes here now with His Angels, with His armies, to reap the earth.

And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

This is a different harvest. Maybe I shouldn't be saying it like that. I'm making you feel there are two harvest times. It is a different crop. This is the next vine; this is the next vine. Because when He's coming here to reap this one, the other one is already in Glory, had gone in the Rapture, in the garner. But they grow side by side.

And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

This is the harvest. Now this is the vintage here now on the other side. Watch... the next phase of this two-fold vision.

And another angel came out of the temple which is in heaven, he also having a sharp sickle.

And another angel came from the altar, which had power over fire...

Because now the earth is to be burnt.

...and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.

And you remember this message under the Vials -
The Great Winepress Of The Wrath Of God.

And the winepress was trodden without the city, and blood came out of the winepress, even unto the horses' bridles, by the space of a thousand and six hundred furlongs.

Watch the terminology used in this scene of the harvest and the vintage here: sickle, reap, harvest, clusters, grapes, vine, winepress, treading the winepress, wine vat, all these words giving you the scene. And when they cut down that grape, they used to bring it and put it in a receptacle called a winepress, and then they got there and they trampled it and they crushed it, and then all the blood of the juice of the grape came out. Then there was a second receptacle that used to overflow into, called the wine vat. And at harvest time and the grape harvest would come at the time just before the Feast of Tabernacles, for that was the in-gathering. You had the barley harvest, you had the corn harvest and you had the fruit harvest.

And I showed you from Joel... because remember, what follows verse 30? What follows the third Angel's Message? Armageddon, the Third Woe. What happens to those who are called out of Babylon - "Come out of her My people," and have a revelation of the beast and the image and the mark, and is taken out and receive the Seal of God? They are going in the Rapture; they are going in the Rapture. But watch here, friends. At this time we see the harvest coming to its end. Remember, it's only two seeds. Remember, it's only two sets of children. Remember, it's only two sowers. And remember, it's only two vines. He said,

"This age is the last of the seven church ages (this is the Seven Church Age Book, pg. 361). What began in the first or Ephesian Age must and will come to full fruition and harvest in the last or Laodicean Age. The two vines will yield their final fruit. The two spirits will terminate their manifestations in each of their final destinations. The sowing, the watering, the growing is all over. Summer is ended. The sickle is now thrust into the harvest.

In verses 15 to 18 (Revelation chapter 3) which we have just studied lies the true picture of the ripened false vine, false spirit, false church people. "I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of My mouth. Because thou sayest, I am rich and increased with goods, and have need of nothing; and knowest not that thou are wretched, and miserable, and poor and blind and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear: and anoint thy eye with eyesalve, that thou mayest see."

He said that is the picture of the ripened false vine, false spirit, false church people. That's the condition of the church when they put Christ on the outside. They put one that was matured and revealed Jesus Christ. The husk pulled back to let the grain out: *Harvest Time, Seed Is Not Heir With The Shuck, It's The Rising Of The Sun* - wave sheaf ripened, waved over us.

"No words ever spelled out a more bitter denunciation, and no proud and arrogant religious people ever deserved it more."

God spewed this generation out.

Look what this nation has deteriorated into. Look at the kind of crime; look at the kind of youths. Look at the last murder with the little child. A couple years old, the father bounced her in an inn, raped the child,

tortured the child and everything, caused an uproar even in unchristian people to see, went in the courthouse laughing at the judgment bar where his case was being called for him. He was laughing, talking, making gestures and throwing advances to people, women in the court. Then the mother...how many years?... about sixteen years old. You see how she was; walked up there, hardened as ever, no remorse, until criminals in jail, the people in jail, other women in jail, started to beat her inside the jail. What is that, at that age? Do you see what we are talking about friends?

"The words of John the Baptist who so accurately set forth the Christ in relationship to the true and false church now comes to pass.

Matthew 3:11-12,

"I indeed baptized you with water unto repentance: but He That cometh after me is mightier than I, Whose shoes I am not worthy to bear: He shall baptize you with the Holy Ghost and with fire: Whose fan is in His hand, and He would thoroughly purge His floor, (what Boaz was doing at that time) and gather His wheat into the garner; but He would burn up the chaff with unquenchable fire.

Christ, the Great Harvester, is now reaping the fruit of the earth. He gathers the wheat into the garner by coming for His own and receiving them forever unto Himself. (That's what is happening here, Revelation 10, Revelation 14) Then He returns to destroy the wicked with fire unquenchable."

The other crop, though the binding is now the burning, is under the Sixth Seal. Because he said, "Bind the tares first; then gather the wheat." But though they are bound first, they are burned later. They get burnt under the Sixth Seal when the righteous walk out on the ashes of the wicked.

We have been preaching on the Book of Ruth and we are saying, "We are Ruth." We have been preaching on the Book of Ruth and saying "We are the mature grain

that's being threshed before garnering." Where are the bound tares? Where are the ripened tares? We have been talking about our identification. Where is their identification? For our claim to be true, we must see their own too. And if that is so and proves to be so, then what has happened these last four months, the grace that the Holy Spirit brought down to us? How many can say it has changed my life? I see it; I can't be the same person. God has come close. What does it mean to you? Or has it been something that you are hearing about - Ruth, Ruth, Ruth, and you're not catching anything really. Think!

"The wheat and the tares, which from the first age until now have grown side by side, are harvested. What Nicaea has set out to accomplish has finally come to pass. With all the might of organization the false church turns from any vestige of truth and with political might reinforces herself with state backing and sets out to eradicate forever the true believer. But just when she is about to accomplish her cowardly plot the wheat is gathered into the garner."

It must be threshed first. It must be reaped and threshed.

"No longer will the wheat and tares grow side by side. No longer will the tares receive of the blessing of God because of the presence of the wheat, for the wheat will be gone and the wrath of God will be poured out in the Sixth Seal which will end in utter destruction of the wicked."

Now I said a moment ago that the false vine will come into full fruition in this age."

In other words, hell will be created here; reprobates and Elect, Seal of God and mark of the beast. Think of it.

"Now I said a moment ago that the false vine will come into full fruition in this age. Her fruit would mature and ripen. That is correct. This evil-spirited church, full of iniquity, will be revealed as the mustard seed that grew

into a tree wherein lodged the fowls of the air (demon spirits; you know that). At her head will be the antichrist, the mystery of iniquity.

This church that's growing up and maturing, this denominational vine will have as the head, Lucifer. Do you know why? In Revelation 3:20, they rejected Jesus Christ. They said a word to crucify Him...crucify Him a second time. What did they do? Join with the Roman power to crucify the Word. Isn't that what they did in the first coming? *What Shall I Do With Jesus Called Christ?* The same thing.

"And if this is true, then it must also be true that the true that the Bride Church will mature, and her ripeness shall be an identification with her Lord by means of the Word,..."

A Word that will come that will identify you to prove that you are bone of His bone, flesh of His flesh, faith of His faith, life of His life and you're Him revealed.

"...and Her Head Who will come to her is the Mystery of Godliness, Which indeed is Christ. And as the false church with all cunning and diabolical power made up of political force, physical force and demons of darkness come against this true vine, the true vine with the fullness of the Spirit and the Word will do the very acts of power that Jesus did. Then as she nears her Headstone, becoming like Him through the Word, Jesus will come that the Bride and Groom may be forever united as one."

Super Sign, Uniting Time And Sign, Invisible Union, Oneness. Think of it.

"Already the visible manifestations of what I have been telling you are seen all around us."

1965 - *"The ecumenical move of the tares is factual."*

They were gathered for a purpose. They're not saying, "Beware of Communism now;" they are saying, "Terrorism." They rephrased the 'ism.' Look how they moved them and made people give up all their rights and all their liberties and the world changed around them into a police state and surveillance on the people

and their private homes and everything. Even we in this country have a 'Blimp' moving around monitoring e-mail, phone calls, everything. What crucial times are these in which we live.

"What crucial times are these in which we live. How careful we must be that we remain true to this Word and not take from it or add to it, for he who would speak where God has not spoken makes him a liar..."

Harvest time. Yes, harvest time. The two vines that grew together..."

Do you see what I'm showing you? He's talking about two vines; both come into harvest. He takes one and He comes back for the other one to burn them. But they're being bundled here right now. We find it in Joel between the Second Woe and the Third Woe; we find it between the Second Woe and the Third Woe, Revelation 14, between the Third Angel's Message and Armageddon.

Why can't the world see? They're being made drunk. Why can we see? We're being awakened. Seven Thunders wakes us up. To what? The enemy's schemes that's being uncovered. That's the reason he's howling; *The Conspirators And The Conspiracy*.

"Harvest time. Yes, harvest time. The two vines that grew together intertwined their branches and are now to be separated. The fruits of those vines which were at such variance will be gathered into separate garners. The two spirits will go to their separate destinations. Now it is time to heed the final call that comes only to the Wheat Bride, "Come out of her My people, that you be not partakers of her sins, and that ye (wheat) receive not her (tares) plagues (the great tribulation of the sixth seal and Matthew 24)."

What's that? Tribulation!

"And so we come to the last age: the Laodicean Age. That is our age. We know it is the last age (for what?) for the Jews are back in Palestine."

Joel 3:1 -

“...in that time, in those days I’ll bring my people back and I will also gather the nations.”

That’s Naomi coming back in the land. “I’ll bring My people back;” that’s Naomi coming back in the land. And Joel also talks about a harvest, and Revelation also talks about a harvest.

There is one harvest time but two crops. Both were planted together, twins in the womb in Eden. And in the New Testament with the second Eve, both come down through to the last days and mature. He said, “Let them grow together lest you pull up the wheat. But at harvest time, the separation will start.” What is the seed of discrepancy? The Angel came on the scene with a Message to separate. God’s Word calls for a total separation from all unbelief: *Harvest Time, The Seed Will Not Be Heir With The Shuck* - separation time!

When we started this series on March 12th, I told you the first separation was from the field; the second separation is at the [threshing] floor. Do you see how perfect that inspiration is? Now I am showing you the next side in the world affairs. Do you see where the human trafficking is? Do you see where the proliferation of arms and these things are? And those nations that are out there (Gulf War I and Gulf War II), built a lot of bases out in the Middle East and brought United Nations Peacekeeping troops from all over the world; all nations are gathered there that aren’t coming back, stationed out there. And every time as the violence increases, they have to keep sending more and sending more. Do you understand?

Where is the Battle of Armageddon going to be fought?...out there. But the bases are already built; the soldiers are already stationed. They’re gathered there and they don’t even know what they’re gathered there for. You say, “You made it.” How could that be? I don’t see it like that. How could the Bride from all nations get into Christ around the world at the same time also?

What are we all getting into Christ for? Is it not the Rapture? What are they put in the Middle East for?

This wheat is going in the garner; those tares are going to be burnt. What was that Spirit crying out in the church under Gulf War I and then under Gulf War II?

People who sit down right there and disagree with me and try to find fault in what I'm saying end up sinners in the world after. They can't see it that way because they're more influenced by CNN and I am playing that I know because they don't read the Message. I'm only saying what has been said, trying to keep people in remembrance to what has been said.

"...this is harvest time. But before there can be a harvest there has to be a ripening, a maturing of both vines."

What is the maturing in you? Is it the Holy Ghost growing up in you? Is it from a baby, to a child, to a man, mature sons and daughters? Is it God incarnate in you? "In that day you will know I in you and you in Me." What is the maturing in them? Why is the bottomless pit open? Where did those demons go? How many know demons hunt a body? How many know I Kings 22 shows where the demons went? How many know both kingdoms are coming into flesh right now? How many know it is God in people and devils in people? Greater is He that is in you than he that is in the world! How many know there is a He in the Bride and a he in the world - light and darkness, drunk and sober?

"The Lutheran Age was the springtime. The Wesleyan Age was the summer of growth. The Laodicean Age is the harvest time of gathering the tares for binding and burning; and garnering the wheat for the Lord."

Sometimes some of these things look so complicated to understand, and you just go back to the very Word of the Prophet and read it, and you realize the way he said things, he made it so simple.

Two vines; they start in the first Age. He shows you where it started. He takes the parable; he shows you

where it is growing and maturing. He shows you the destinations of the two. He shows you what it matures into. And the people are on the earth right now, both crops. If you're children of the Kingdom, then the children of the devil is all around you too.

Jeremiah 51; he said, "I come to thresh Babylon. Her time to be threshed is now because her end is come." Oh my! Can't you see what I'm talking about? Friends, it's that late; it's that close. And I in my heart...the reason I didn't come to the wedding, I didn't come out Friday night, I'm so trying to so find a place. I want to get before God to have the right Word to go out to take to God's people...traveling too far. It is not like I'm going to Tobago or Grenada somewhere. I'm crossing the Atlantic Ocean and up into the Scandinavian countries. And you know something, while I'm there looking for a Word, I began to think. It has come to a place now when we see the hour that these things have come down too friends, you want to know that you're sealed in.

I began to study and the inspiration I was getting was to preach on prayer; go out there and preach on prayer. It seemed strange; go out there and preach on prayer because we are in the time when that Angel, before he cast that fire into the earth, he filled the censor with the incense and offered up all the prayers after the Seventh Seal was opened to bring the end of intercession and the judgment to come in the earth. And this is that time.

When we had the message on the *Two Altars In The Tabernacle* and *The Four Horns Of The Golden Altar*, those prayer meetings, and it seemed like the Spirit in my heart just wants me to come back around here and have maybe about three services. Maybe when I come back after the Convention we could have a call to prayer. I'm talking about preaching the Word. I'm talking about preaching the mysteries. I'm talking about preaching the faith, friends. And I'm not talking about a prayer meeting. We come in church, honour prayer and we hold on to the chair. I'm talking where we can

relate consciously to what God wants to do for us now. Then we can believe the things we say in prayer, not doubt in our hearts, and knowing that we shall have what we ask for, where people don't struggle and running to four or five prayer lines. No. Where people can know and have the assurance God will take care of it. I haven't the slightest doubt. I've talked it over with Jesus. I'm coming into the Word. He has shown me where I'm at.

I believe as this time draws close, He Who said, "Watch and pray, and take heed lest you be caught in surfeiting and drunkenness and your hearts get over-charged and that day come upon you unawares, but that you would be counted worthy to escape these things which shall come to pass upon the face of the earth." And you will know in your heart that He has settled the question with my going. That we could see men and women, young men, young women, a Church about the Father's business. This is the secret of the Message. And what is the Father's business? He says, "To fulfill the Word."

Jesus said, "I must be about my Father's business; it becometh us to fulfill all righteousness." A Church that God raised up with the responsibility. A people that...who knows that God is a prayer- answering God. Like Daniel, like Elijah, he said, "Go again man. What are you telling me about? Go again and look! I'm expecting the answer because God accepted the sacrifice."

A people that know that if God accepted the sacrifice of our Lord Jesus Christ and the Seven Seal Book is opened and the deed is given back to the living descendants, then friends, whatsoever we ask. I heard Bro. Sammy say it in prayer.... Before you have not asked anything but now ask in My Name, now that this Name that was in the thigh is written in your forehead. Now that you know you're part of the House and you have a legitimate claim on this and the deed is given

back to you, and that's why you're elected and called, to receive these things. Now you could ask but not in doubt. I believe He would do these things for us.

Signs of the times are everywhere. Do you feel that feeling today, a brand new feeling? Keep your eyes upon the eastern skies.

Pray for me. I so need God's direction in this hour. Pray for the ministers; pray for the deacons; pray one for the other. Let's be a Church that takes these things sincerely in our hearts.

Years of time...

Years of time have come and gone

Since I first heard it told...

Since I first heard it told

Since then I've heard it a thousand and thousands of times.

How my Jesus...

Would come to earth again.

...would come to earth again

That vision that Job saw.

If back then it seemed so real,

...it seemed so real,

Oh then I just can't help...

...can't help but feel

How much closer...

Think about it. Sirs, what time is it?

....His coming is today

So many signs, friends; earth and sea and skies, everywhere, the nations and the churches, here in our very own midst.

....are every where,

Oh there's a brand new feeling...

Break through, break through every hindrance to your faith. Come up to that world of perfect faith, where rivers of virtue keep flowing out.

Keep your eyes upon the Eastern skies,...

Lift up your head...

Ruth knew it when she saw Him coming

Your redemption draweth nigh.

Wars and strife on every hand,

And violence fills our land...

Nothing but the truth.

Oh, still some people doubt...

...He would come again,

Oh, could you say the Word of God is true today?

He redeemed you.

...you chosen few,

Don't lose hope,

Soon Christ Jesus...

...will descend

Oh signs of the times.

..of the times are everywhere

Oh and there's a brand new feeling

Hallelujah!

...in the air,

Keep your eyes...

...upon the Eastern skies,

Hallelujah.

Lift up your head, your redemption draweth nigh.

Oh, let the sisters sing.

Years of time have come and gone...

You settle it in your heart today friends; don't leave this place the same. Find a place where you could walk a little closer to Him. This is a time of consecration, God's time to speak to you.

If back then it seemed so real

Oh then I just can't help but feel

How much closer His coming is today...

How much closer His coming is today, friends? And everyone sing it...

Signs of the times...

We see the last sign before the change. We see the sign of Him coming in a Cloud with power and great glory. We see the sign of a Bride rising up. We see the sign of Israel back in the homeland. We see the sign of

Sodom and Gomorrah. We see the sign of nations uniting.

....upon the Eastern skies,

Lift up your head...

Look away from this world; look away to Jesus. Oh let's all try the last verse.

Wars and strife on every hand,...

International violence, national violence, external and internal. Like in the days of Noah.

Still some people doubt..

... again

Oh thank you, Jesus (Hallelujah). A more sure word of prophecy we have, a vindicated Message ministered by Angels.

...will descend.

Oh signs of the times...

I would like to ask Brother Sanchez to come.

...of the time are everywhere,

There's a brand new feeling in the air

Keep your eyes upon the eastern skies...

Lift up your head,

Your redemption draweth nigh.

Let me encourage you all around the building, all in the side rooms, all on the outside; take this moment for deep consideration. We are about to enter into prayer and close this meeting. If you believe the things that you have heard today, if you see it in the Bible, you see the modern events, you see the things that are happening in the land and across the face of the earth, you see the program of God for this Age and how far advanced we are, then look at your own life.

Then see that God's grace has come to us so close, dealing with us in such a way that the things that we have need of to go forward, the things that hinder us, the things that we need as a Church to rise up and take our place, even as individuals, it is accessible to us. God's grace, shining Light for us to walk in, for us to know the day that we are living in, the season, the hour

of the day. Then at a time like this in His Presence where believers coming from across the face of the nation are united here together in prayer. It's not limited to what God can do, friends. Let's think of that soberly.

No matter what it is, firstly we are convinced that God is among us; then that He has given us these promises. He's faithful to keep them and faith comes by hearing and hearing by His Word, that we can believe them and act upon them and we don't have to leave this place the same. You believe Him; you be sincere about it and you watch Him make a difference. May the Holy Spirit direct our brother in his prayer and may we as a united people gathered here with faith looking unto Him Who is the Giver of every good and perfect gift, we know the condition that He desires for us to be in at this hour. And we certainly want to be all that He desires for us to be.

[Brother Sanchez prays - Ed.]



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