# A World Made Drunk From The Harlot's Golden Cup

5<sup>th</sup> July, 2006

Vin A. Dayal

Third Exodus Assembly ——————
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# A WORLD MADE DRUNK FROM THE HARLOT'S GOLDEN CUP

5<sup>th</sup> July, 2006 TRINIDAD

### **FOREWORD**

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website <a href="https://www.thirdexodus.org">www.thirdexodus.org</a>

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.

### Excerpt:

The God Of This Evil Age [1965-0801m -Ed.], Satan's Eden [1965-0829 -Ed.], And Knoweth It Not [1965-0815 -Ed.], he started to open the mystery. He said, "Do you know what is going to happen? Satan will be enthroned as God. All this gathering of denomination is for Satan to become the head of it. And all the gathering of the Bride is for Christ to become the Head of It." And the loosing of the ecclesiastical spirit unites the World Council of Churches into the image of the Beast. And the loosing of the Holy Spirit gathers and unites the Bride and forms Her into the image of the Word. And those two women, Jezebel and the Lamb's Wife are right there. One is going to go into Glory by the baptism of the Holy Ghost and Fire, and one by the atomic fire is going to become ashes. What a time, friends.

But this drunkenness, what is getting the world drunk? Because Luke 21 says that they are going to be drunk, Revelation 17 tells us who drunkens them. It says, "...and the inhabitants of the earth have been made drunk..." Did you hear that? They have been made drunk. 1st Thessalonians 5 says, "They who are of the night are drunken. We are not of the night, we are of the day; let us be sober. Let us put on the breastplate of faith and love." Because faith is righteousness. That is the righteousness of God revealed – the breastplate of righteousness. And Hope, the helmet of salvation. [Page 36]

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### A WORLD MADE DRUNK FROM THE HARLOT'S GOLDEN CUP

## TRINIDAD WEDNESDAY 5<sup>TH</sup> JULY, 2006

### Bro. VIN A. DAYAL

[#881 - Songs That Live -Ed.]

My risen Lord;

He purchased my Redemption,

My righteousness is He,

Oh, exalt the Name...

Exalt the Name of Jesus,

He is worthy.

Oh, let's lift our hands and sing it with joyful lips giving honor unto Him tonight. He alone; there is none besides Him.

...to worship and adore.

Oh, the Lamb of God, victorious,

...victorious,

My risen Lord;

He purchased my Redemption,

Oh, my righteousness...

...righteousness is He;

Oh, exalt the Name of Jesus,

He is worthy.

Oh, let the sisters sing it. Amen.

He alone is worthy,

Hallelujah!

Oh, the Lamb of God victorious,

My risen Lord;

Oh like Ruth, He purchased my Redemption.

*My righteousness is He;* 

Oh, exalt the Name...

Let that Name be exalted in our midst tonight. Oh altogether now, He alone is worthy.

...alone is worthy,

To worship and adore,

...and adore,

Oh, the Lamb of God, victorious tonight.

That Mighty Conqueror in our midst. Hallelujah!

My risen Lord;

...risen Lord;

Oh, He purchased...

He paid the price in full, friends.

My righteousness...

Oh, exalt the Name tonight.

There is no other Name given under Heaven.

 $\dots$ worthy.

Oh, exalt the Name of Jesus, amen.

...the Name of Jesus,

He is worthy.

Oh, exalt the Name tonight. Hallelujah!

Devils tremble when we come in that Name. Oh, the family in Heaven and earth is named after that Name. Hallelujah! That's the place where God meets a man, a redeemed. Exalt the Name tonight.

...of Jesus,

He is worthy.

Amen. One more time, exalt the Name...

...the Name of Jesus,

He is worthy.

Oh, let's give Him a hand clap tonight, this great mighty One, this lovely One, the Fairest of ten thousand tonight (hallelujah!) the Lamb that was slain; Who crushed the enemy. Hallelujah. The Mighty Conqueror, the One that was victorious, slain to receive power to take the Book and open the Seven Seals, hallelujah, our risen Lord; the One Who descended with the Book and put one foot on land and one foot on the sea. Thank You, Lord!

Oh, we praise You tonight. Glory be to God in the highest. We thank You, Lamb of God. Thou art worthy tonight. Worthy is the Lamb that was slain. Oh, we

exalt Your great mighty Name tonight. Blessed be the Rock of our salvation. Hosanna, hosanna, hosanna. Oh, we thank You, Jesus. We praise our God tonight. We glorify Your mighty Name tonight. Oh, we thank You, Lord. Glory be to God! Glory be to God in the highest.

Lord, that Name is being raised up on the earth. It will not be extinct; It will not be obliterated. Hallelujah. That Woman that is called to be Your house, bringing forth sons with that Name written in their foreheads, being revealed out in the Book in this Hour. Oh, we thank You, Lord. Glory be to God in the highest. Thank You, Jesus. Thank You, Lord.

Oh, we thank You, Father. Blessed be Your wonderful Name tonight. How great is our God and greatly to be praised. Oh thank You, thank You, thank You. Hallelujah. Hallelujah. We know the sick is healed tonight, in that Name; captives are delivered tonight in that Name. House of hell must give way tonight to the Name of Jesus Christ. Hallelujah.

Oh praise our God! Hallelujah! Glory be to God in the highest. Thank You, Lord. Thank You, Jesus. Thank You, thank You, thank You, Lord. Oh hallelujah, hallelujah, hallelujah, hallelujah, hallelujah, hallelujah! Worthy is the Lamb of God tonight. Oh blessed be Your wonderful Name, Lord. Thank You, Jesus. Thank You precious Saviour. Thank You, Lord. Hallelujah. Hallelujah. Hallelujah. Oh thank You, Lord. Oh my! Praise our God. Praise His wonderful Name. Thank You, Jesus.

Let's just bow our hearts all around the building, for our hearts are full of thanksgiving and praise for our great mighty Redeemer, in Him Who is Strength. Hallelujah. Hallelujah. In Him is all sufficiency. In Him is the Almightiness, hallelujah, this great mighty One, our near Kinsman, tonight.

We are so happy to be related to Him, knowing that He is related, He is willing and He is able. Hallelujah.

He decided that He will do it. Glory be to God. He is willing to go and pay the price, and do us the service we have need that He does for us, the Kinsman part. He will not rest (hallelujah,) until He finishes this very thing. Oh, that He might be rewarded, receiving us to be His Own for all Eternity; that where He is, there we shall be also. Glory be to God in the highest. It pleases Him in this Hour. He said, "Fear not, I will do unto thee, all that thou requirest." Thank You, Jesus.

Father, we thank You tonight. We bow our hearts in Your Presence. It thrills our heart to see the Love with which You have loved us. And that great Love is being shed abroad in our hearts by the Holy Spirit as this revelation is being made plain. As the Holy Spirit quickens It and reveals It, writing It in our hearts, It is becoming Spirit and Life within us. Oh God, truly It brings rest to our souls.

Lord God, we thank You Father, that Lord, You have given us a peace that passeth all understanding and a Love that passeth all knowledge tonight. Oh God, we rejoice to be in Your house, to be in Your Presence; to come Lord, to feel the Holy Spirit, Lord, moving among us. We are grateful for this, Father. We feel so privileged, dear God, that the very Shout of the King is in the camp. The very King Himself, oh God, has descended; has come down among us tonight. Glory be to God.

You have drawn near unto us, for which we are grateful tonight, Father. And we too draw near unto Thee Lord, with a true heart, in full assurance of faith, knowing oh God, Father by a new and living way, dear God, through Your shed Blood, through the price that You paid for us, Father, to remove every obstacle and barrier, we can approach You with confidence, dear God, knowing Father, the sufficiency of what You have done for us.

And Lord God, knowing that You slew the enmity, dear God. Father, You tore down the middle wall of

partition. There is no obstacle; there is no hindrance. If we see any tonight, it is because the devil has us deceived; it is because the devil has us confused about what You have done. Because there is no barrier, Father! You've removed it completely, dear God, that we can be restored to Your favor, to Your friendship, to the blessings; to the fellowship, dear God. No wonder, dear God, You rose triumphantly on Easter morning, and said, "All Power in Heaven and on earth is given unto Me." Hallelujah. And we thank You, dear God, in this Hour.

Oh God, though the world is not seeing You, Father, we can see You. All that the world can see right now, is the World Cup, dear God, but we see the King of Kings in our midst tonight, the lovely One, oh God, hallelujah; Lord, right in our midst, the very Champion; oh God, the One that satisfies tonight, the One that can take care of every situation we have, solve every problem, remove every hindrance tonight, oh God, that we can stand and worship You, because this is what You are desirous of.

Oh God, You were so pleased when You saw we didn't go after the young men, we didn't go after the rich or poor, dear God, but Lord, our affections were set upon You. You are so happy for that, dear God. It thrills You because You desired to be loved, You desired to be cherished and You wanted to be cherished by a virtuous woman, a woman, oh God, Father, who has eyes for none other but You, dear God. And that's how we feel in our hearts tonight, dear God.

We thank You, Lord Jesus. We praise Your Mighty Name. May You get honor and glory in our midst tonight. May You lead us and direct us in the paths of service. May You be the Principal Theme of our lives, the Principal Theme of everything that we say and do, dear God. May it reflect Jesus Christ because our desire is to honor You and to exalt You tonight.

Bless all that are gathered in Your Presence tonight.

Oh God, may You pour out a special blessing in every heart. May You give strength to every one of Your children, dear God, tonight.

Remember them out in the islands, oh God, preparing, oh God, getting ready for the Convention to come, Lord. We pray You make a way. We pray You remove every hindrance. We pray, oh God, You open doors of opportunity. We pray You provide and supply their every need. We pray, dear God, You make a way for everyone that has a desire to be here, dear God, Lord, that You can do great things as You promised You will do to bring us to perfection; to perfect our faith in this Hour, Father. Oh God, have Your blessed way tonight. We thank You for all things Lord, in the Name of Jesus Christ. We give You praise and glory, amen. Hallelujah. Oh thank You, Lord. Thank You, Thank You, Father. Thank You, Lord. Jesus. Hallelujah. Hallelujah. Thank You, Jesus. Hallelujah. Amen.

It's so good to worship Him, to be in His Presence, (amen) to know that He loves us, He's made a way for us. All that He has done, He has done for us. While He was on the Cross, while He was at the gate paying the price before the elders of Israel, (amen,) we were on His Mind.

We see that in Ruth chapter 4 – he was paying the price. He said, "This day I have purchased Ruth." He knew He was paying the price with a Woman on His Mind; a Woman that He was going to come and claim for His Own. And the Holy Spirit, taking the veil off the Word, is revealing to that Woman, that She is *that* Woman. And when you get that revelation that you are that Woman, He slips the Wedding Band of Unmerited Predestinated Grace upon your finger. Hallelujah. Glory. My!

Then you get the Marriage Certificate. He shows you your Name in the Book, the mystery of your very life, His thoughts concerning you, (amen,) that He knew

before the foundation of the world; that He desired to have you for His Own. But He knew He had to pay the price to get you. Amen. He knew He had to do the Kinsman's part, in order to have you. And through that, He revealed His Love and His commitment to you. Amen. And what a great thing that is.

That's why tonight when it is being revealed, when the Seals are lifted off the Book, it was a time of worship. It was a time of worship when the Lamb took the Book. It was a time of Jubilee, when the Lamb took the Book because in the year of the Jubilee, the Book was to be taken out and opened. Amen. It was a time when the harvest had come to the end, the year's harvest, and it was a time of the ingathering. It was a time when they were going to keep the last three feasts in the seventh month, when the time of the Feast of the Tabernacles was coming. Amen.

It was such a great time when the joy of the Harvest, after He has eaten and drunk and His heart was merry, that's the joy of the Harvest because what He sowed for, He can now gather. He is laid down next to the heap of corn that He has threshed and cleansed. He looked, and there is no chaff around any of them. Amen. He did his work thoroughly. He did His work thoroughly. He is not going to leave them halfway. He's not going to leave them halfway delivered; it's total deliverance. He is going to give full, complete Redemption to every one of them. He gave them sun, He gave them rain, He brought them to maturity, He reaped them, He gathered them; He Himself did the threshing. Glory be to God in the highest! Oh my!

You have to fellowship with it. It is the fellowship of the mystery because it is He revealing Himself in the Word. That's how He becomes visible to you. Because your eyes can't see Him. Amen. You believe He is there, but when He opens the Word, He exposes Himself to you. You see His motives, His objective, the time, the season, the plan, the feeling of His heart, His desire, His

commitment. It all becomes visible to you.

He takes you to specific places in the Bible to let you see the completeness and the sufficiency of what He has done for you because He put those places in the Book when He was making the Book, because He knew He would need those places, in the end, to convince you when He lifts the Seals off the Book. Hallelujah!

And that's why when the Book is open, He can start from Genesis where He was lonely in the Garden like Adam, (amen,) desiring a Bride. Glory! Like Isaac who knew what time the camel train will come in, and was out in the field, meditating and waiting and he saw Eliezer was coming. And he knew Eliezer went out by commission and he saw the character Eliezer was returning with, (hallelujah!) and he knew she was going to be introduced to him now. Glory be to God! My, I tell you.

When you can feel what He felt because He put it there to let you see. He didn't take out all the pictures the same way. Amen. There are pictures—He took out certain pictures: His eyes were like a flame of fire and His Voice like the sound of many waters and that scares and terrifies the sinner. Amen. But He takes out pictures with His Bride under the cover with Him, (hallelujah,) whispering Secrets in Her ear. He puts those pictures in the Bible.

He took out pictures: "Ask Queen Esther, even to half of My Kingdom." He put those pictures in the Bible for a special set of people. That is not for Vashti; Vashti has her own picture. That is for the one He called in the days after Vashti was rejected, (hallelujah!); the One who He chose, a virgin, to be His Wife. Glory!

And when the Holy Spirit begins to tell you, "That's you," you have to say, "Thank You, Jesus." Your heart rejoices. Amen. Because after He does it, He comes down and reveals how He did it and what He did. And this is the apocalypse that will be revealed in time. This Angel came not to reform but to reveal. This is Day of

the revelation. The grace that is to be brought at the revelation of Jesus Christ, this is that time. When that revelation opens, it is "Grace, grace" to the Church. And then do you know what grace is? "You never did anything, I did everything. I am the Author and the Finisher. I did it all." Oh my!

What Love He has loved us with! I am so thankful for that tonight. Do you love Him? Isn't He lovely, this great lovely Lord Jesus? We should be so taken up with Him in this Hour. Sometimes we get taken up with one another.

You know I was thinking the other day, a couple of days ago, with all the atmosphere with the football and all these things and I'm saying, "Boy, so many people are talking about these players. But the thing is, they don't come when you talk about them." They don't know you but you know them and are talking about them and they don't know you. But when you talk about Jesus, He knows you and He comes; and He comes to you. And I'm so glad that the One we come to talk about tonight knows us and He comes among us to talk with us. Amen. Praise His wonderful Name.

Let me get you off your feet. I would like to read out of the Book of Ruth, chapter 2. I would like to take for a little thought: "A WORLD MADE DRUNK FROM THE HARLOT'S GOLDEN CUP". It's World Cup and the whole world is getting drunk, but that's the Cup in her hand that right now the whole world is drinking from. Around the globe, she is giving them to drink and they are drinking and they are being caught in drunkenness. They are made drunk.

And all the kings of the earth... Some of you who saw some of the games, did you see those kings there? They all sat right there and they all sat next to each other and they are looking. And the people are instructed, who are the camera people in the communication networks, know where they are and where they are sitting. So they turn to them and you see the celebrities. That's just

how it was in the Roman days. They had where all the celebrities gathered while the games were on. And they sat there. Oh, it is great time friends.

So I want to take you through the back door here to watch what they are doing a little bit tonight. Ruth chapter 2, verse 1:

<sup>1</sup> And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech...

It seems strange I am going to read this, (isn't that so?) to talk about that, but you see, I want to show you... We are in the Book of Ruth, so I am trying to stay there, but just—because all the Book ties there.

...a mighty man of wealth, of the family of Elimelech; and his name was Boaz.

- <sup>2</sup> And Ruth the Moabitess said unto Naomi, Let me now go to field, and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter.
- <sup>3</sup> And she went, and came, and gleaned in the field after the reapers: and her hap was to light [or it happened she found herself] on a part of the field belonging unto Boaz, who was of the kindred of Elimelech.
- <sup>4</sup> And, behold, Boaz came from Bethlehem...
- <sup>4</sup> And, behold, Boaz came from Bethlehem...

And we have gone through that. That is the Coming. She saw the Coming. She saw Naomi come back; she came back with Naomi. She saw the firstfruits of the harvest, the beginning of the barley harvest, in the time of the firstfruits. And then now she was in the field and she saw the chief reaper in the field and he told her that she could glean in that field. And while she was gleaning in that field, that the chief reaper was chief over, she saw Boaz coming to the chief reaper. Amen?

...and said unto the reapers, The Lord be with you. And they answered him, The Lord bless thee.

How many know He used to come in the meeting nightly? He would say, "He's here." He came in the meetings. Is that right? He said, "I am sent to declare Him unto you, to let you know He is here." Oh my! Glory!

- <sup>5</sup> Then said Boaz unto his servant that was set over the reapers, Whose damsel is this?
- <sup>6</sup> And the servant that was set over the reapers answered and said, It is the Moabitish damsel that came back with Naomi out of the country of Moab:
- <sup>7</sup> And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from morning until now, that she tarried a little in the house.
  - <sup>8</sup> Then said Boaz unto Ruth...

And I like how... The Bible is so—It so wants to keep you in continuity with what was happening, It shows you him coming, It shows you who he came to, it shows you the conversation, then it shows you, she's brought into his presence. We have had those places. When you read this, this is no longer a story. We went through that first stage.

The first three weeks in March, you were trying now to kind of figure it out, but now in July... How many know from March to July is when the grain gets ripe? The sun gets hotter and hotter. And in July it is golden brown. That's right! So I trust that you have been maturing, and this inspiration has been maturing in your heart also.

<sup>8</sup> Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here

fast by my maidens:

May the Lord bless the reading of His Word! You may have your seat. I'd like to turn over into Luke chapter 21, verse 27. So that's the scene; that's the shadow. We are coming out from the shadow now, coming into the New Testament, to the reality. We know what time it is – it is Harvest Time. That is why He is set over the reapers. Amen. You know what is happening. And here speaking about the End Time signs in the Book of Luke verse 27, Jesus is speaking:

<sup>27</sup> And then shall they see the Son of man coming in a cloud with power and great glory.

That's what Ruth saw. She saw this coming of Boaz to the chief reaper in the field. Because when He came in that Cloud, He came to one man on the earth. Revelation 10:1 came to Revelation 10:7. Revelation 10:7 said, "Sirs, Is This The Sign Of The End?" [1962-1230e-Ed.] And he spoke of that vision because he had seen that vision and he went in a certain part of the field where the meeting was to take place.

In the fulfilment at Harvest Time, in the days after Naomi came back and before Naomi received full redemption, we know that that one who was commissioned to go in the field the same day the sixpoint Star of David flew over Palestine, when Naomi came back in the homeland under the Sixth Trumpet.

That same one was later told where to go to meet Boaz in that Coming. And how many know, that Coming was the Coming for Redemption? That is what it was. And how many know Ruth and Naomi needed redemption? And how many know in the very first verse we read, It is speaking about this mighty man of wealth, who was of the family of Elimelech, whose name was Boaz, the redeemer? That's right!

<sup>28</sup> And when these thing begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Was Ruth's redemption drawing nigh? From the time she went home, Naomi said, "Where wroughtest thou today; in whose field? Blessed be the Lord who showed kindness to you, my daughter."

And she shewed her and said, "The man in whose field I wrought today, his name is Boaz."

And she lifted her hands and said, "Blessed be the Lord who hath not left off His kindness to the living and the dead. This man is next of our kin." And then from there, she said, "Shall I not seek rest for you seeing that Boaz, whose maidens you were with, is our near kinsman?"

That's the story! That's the happening. It was a mystery of prophecy. And this whole season has been to show you and to prove to you it's happening, and what part of it has been happening. This has not been to explain the Bible; this has been to show you and convince you, if you are an Elect, you are caught up into it. This is to place you, to set your radar for your prayer right, to let you know what you need to be asking for, to let you know what realization you need to be in now; to let you know that you have come to the end of the Harvest. You are in the last phase – the threshing before the garnering.

All of this was to establish these facts in your heart. These were some of the emphasis to clearly identify to you why we were sent into the Book; what God intended to communicate to us at this time by leading us into the Word. Because it takes the Spirit of Truth to lead you into the Truth, then to make the Truth known after He leads you into the Truth, then to show you how to apply the Truth in your life, that the Word might become personalized, being made Spirit in your life, and the final interpretation of that Word is to become flesh in you. Then you have the testimony of Jesus. Then you know you are the matching piece to the Word.

That has been the objective. That is the reason. That is the purpose. That's what God is trying to get into

your heart. That's the realization He wants to bring you into. Hold these things tonight. Search your own self: "Lord, did I see it? Have I gotten it sitting here over these few months? Did I fellowship in it deep enough? Has it become clear to me? Does it influence me? Is it governing my life?" You must have—when you fellowship with it, you can't help but ask yourself these questions. When you understand the purpose...

The Word that proceeded forth from His mouth will not return void; It shall accomplish the purpose whereunto It was sent. [Isaiah 55:11 -Ed.] When the Word leaves the mouth, It is sent for a purpose. It is to accomplish a purpose. And the Spirit and the Bride say, "Come," and She is the Final Voice and She is God's mouthpiece on the earth today. So when the Word leaves God's mouth, It is sent to accomplish a purpose. God is not just talking things that He wants to talk. Jesus opened the Book and found where it was written. He could have read many places, but He wanted to identify to them, what Word was happening in that time. Do you get that?

Verse 29:

<sup>29</sup> And he spake to them a parable...

As they see the Son of Man coming in the Cloud, the Redemption and these things.

<sup>29</sup> And he spake to them a parable; Behold the fig tree, and all the trees;

...Behold the fig tree, and all the trees;

It's a parable. It tells you before He started to go into it, He told you it's a parable. That means it's a mystery. The word is 'musterion', a mystery: something that—it's a hidden truth. He is communicating something but in a certain form, in a terminology, where that mystery is still a mystery if you don't have the key to interpret that hidden communication.

...he spake to them a parable; Behold the fig tree...

The 'fig tree' is a parable.

...and all the trees;

'All the trees' is a mystery in the parable.

<sup>30</sup> When they now shoot forth...

That's a season, at a certain time in the growth of the life of that tree.

<sup>30</sup> When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

When you see the tree, in a certain stage of the tree, you can even tell what season of the year it is. How many know when the leaves go red and brown and it starts to fall off the tree, that's autumn? How many know when the fruits are ripening on the tree, that's summer? Is that right? How many know when the life comes back up from the ground, that's spring? That's right!

So, Jesus Who designed nature that way, which is a Bible in itself, was revealing here something to them. This is happening in the day when the Son of Man is come in a Cloud with Power and great Glory. This is the coming of Boaz, the Redeemer, when we can know our Redemption is drawing nigh because we see *the* Redeemer coming. We saw the Intercessor going into the sanctuary but when we see Him coming back out, we see the Redeemer coming because intercession is over and He is coming now for Redemption.

Redemption is being revealed during the day of intercession and judgment; redemption is being revealed. Do you get that? That's where Son of Man is being revealed between Son of God and Son of David. When He was on the earth, He was Son of Man. When He was going up in that Cloud, He was changing from Son of Man to Son of God. And for Seven Church Ages, He was Son of God. And when you see Him coming back out, He is to be revealed as Son of Man again. When you see, not the Son of David coming in a Cloud, when you see the Son of Man coming in a Cloud. Do you know what? Redemption! Why? Because He has come with

the Book of Redemption.

Revelation 10:1-7 is the revealing of *the* Son of Man. Revelation 10:1 – Elohim. Revelation 10:7 – human flesh; God in a man like a Prophet. As it was in the days of Sodom, so it shall be in the day when *the* Son of Man shall be revealed. Son of Man is revealed three times: in the beginning of the Bible, in the middle of the Bible and in the end of the Bible; to Abraham, Abraham's natural seed and Abraham's royal Seed – Gentiles in the last days. All trees – Gentiles. Fig trees – Jews.

<sup>30</sup> When they now shoot forth, ye see and know of your own selves...

Just like how they will see a tree, the normal fig tree and other trees in the orchard, they will know summer is nigh. He said, "But it's a parable." But He was telling them, "The same way you see that, you will see and know for yourselves." The point He's bringing here: "Your Redemption is nigh when you see the Son of Man coming; when you see the fig tree begins to spring forth again." It was eaten down.

<sup>31</sup> So likewise ye, when ye see these things come to pass...

Verse 28:

...when these things begin to come to pass...

Verse 31:

<sup>31</sup> So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

Redemption draweth nigh; the Kingdom of God is at hand – tied to the Son of Man coming back. This same Jesus that you see go, will come again in like manner. [Acts 1:11 -Ed.] What day was that? The Day of Atonement. That one Day of Atonement represented two thousand years. That one day, because on that day, they killed the sacrifice on the brass altar. That was when He was on the Cross and died. Then the Priest went into the sanctuary and sprinkled seven drops of

Blood; that represented Seven Church Ages. Then He came out at the end of the Seventh Church Age.

And then when He came at the end of Seventh Church Age, that same day, representing the whole Church Age, Him going and coming. Three appearings: appeared to put away sin in the flesh, appeared in the Presence of God for us, and appear to them that look for Him a second time. Amen!

And then what happens? We see that the Kingdom of God is nigh at hand. Because what? He is gathering His redeemed subjects who are going to share in His Throne with Him. Because Son of Man is being revealed between Son of God and Son of David. And Son of Man coming at the end of the Age, the promise is, "You will sit with Me in My Throne." And that Rock cut without hands came in the days of the ten toes – Eisenhower and Khrushchev. Do you get that? My!

You know the Kingdom of God is at hand. That's why He has come back. That's why He is called the Lion of the tribe of Judah; the Root and the Offspring of David. And we have been going through those things in the Old Testament, in the Book of Ruth because it is all tied up there in the Book of Ruth.

<sup>32</sup> Verily I say unto you, This generation shall not pass away, till all be fulfilled.

This is the parable: The generation that sees these things, will not pass away till all be fulfilled. When they begin to come to pass, when these things come to pass, till all be fulfilled.

<sup>33</sup> Heaven and earth shall pass away: but my words shall not pass away.

And now He gave us a sealer on His promise here, His unfailing Words of promise. To show you how His Word cannot fail, He said, "Heaven and earth will pass away but My Word will never pass away." That is what the Prophet used to preach, *His Unfailing Words Of Promise*. [1964-0120 -Ed.] He's showing you the absoluteness of it: "This generation will not pass away." We know where

we are at, friends. That's important for what I'm saying. That day when you see the Son of Man coming in the Cloud.

<sup>34</sup> And take heed...

Watch the next thing now.

...take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day...

What day? That day you see the Son of Man come in a Cloud; when the Kingdom of God is at hand, when your Redemption draweth nigh; when it is even at the doors. In Matthew 24, He said, "It is even at the doors!" That's what Ruth saw. That happens at Harvest Time.

So now here in Luke, we are seeing now more of the condition of the world at that time. Because Harvest Time is what? The end of the world. The fig tree putting forth its bud, is what? Naomi coming back in the homeland. That generation will not pass away. Ruth seeing the coming of Boaz to the chief reaper, what is that? The end of time Seal. When it starts, it's a total secret.

What is the condition of the earth in that time? It's blackout; it is the Age of apostasy. Because Son of Man could not be revealed until He is rejected as Son of God in the Church Age. They put Him out on the outside and He revealed Himself as Son of Man, to show that the Church Ages are finished. It went into blackout, the Age of apostasy when the man of sin has begun to be exalted above the Word. The god of this evil Age has blinded the minds of the people and gross darkness comes on the earth and upon the people. The pit was opened and those demon powers came out, worked through [Adolf -Ed.] Hitler and [Otto Adolf -Ed.] Eichmann and them; rushed Naomi back to the homeland. Between the Sixth and Seventh Trumpet, between Naomi coming back and Naomi receiving Redemption, Boaz comes down – Revelation 10:1 comes to Revelation 10:7.

We have been through that over and over in this series. You should be catching that like that. It's the same thing. I am just setting it for you, so I can bring in this other part, where in the Book of Ruth you won't read this, where they were caught up in surfeiting and drunkenness and how they became drunk. You don't read that in the Book of Ruth.

You read about where Boaz's heart was merry. He was drunk too. Do you get that? But he was intoxicated with another intoxication. He and his reapers had bread and wine on the table. They had something that was... We are drunk too, but not that kind of drunk they are drunk with. The thing that got us drunk is, we saw the Coming. New Wine has come, the best Wine for last.

Verse 34:

<sup>34</sup> And take heed to yourselves...

This is a warning: "Take heed"; warning

...take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

Suddenly! Like when a trap door swings shut suddenly and the bird is caught in the snare; that is what it means.

...that day come upon you unawares.

So, all through the Bible It talks about 'the joy of the harvest'. How many know the first time you read about someone's drunkenness in the Bible was when Noah was drunk in the beginning of the Bible? Do you get that? Why? He had a harvest. After he planted his vineyard and gathered the grapes, he made wine and got drunk.

I was thinking about that today, I said, "I think Ham mingled the wine because he wanted the woman." It's a type of the Serpent. Because when it ends in Revelation with the drunkenness, it's a deceit. And we

are being warned: "You take heed; you take heed that you don't get drunk with that kind of drunkenness."

And many in the Message who don't have discernment, many of them are drunk because people mingle the wine. And they're seeing all kind of blurred things. They're seeing the Prophet has to come back and put up a tent. They're seeing that there is nothing going on since... All kind of things they're seeing: illusions, mirages. "This man, you have to get in that movement otherwise you can't get saved." All kinds of things. It is that kind of Day.

....and cares of this life, and so that day come upon you unawares.

That is why he said, Recognize Your Day, Recognize Your Message [1964-0726m -Ed.], Presence Of God Unrecognized. [1964-0618-Ed.] Why? That Day came upon them unawares. The Pentecostals did not know that was the Day. Who Do You Say This Is? [1964-1227-Ed.] A True Sign That's Overlooked [1961-1112-Ed.], God Being Misunderstood. [1961-0723e-Ed.] Why? When it was so correctly vindicated in the heavens, in the platform, and medical science had to testify of it in every nation. God did things that no man could dispute. It wasn't done in a corner, but the Day came upon them unawares.

He said, "Look at Jack Moore and them," he said, "my bosom buddies; the best man that walked in shoe leather;" men that associated with him. He said, "Look at them in the newspaper, the little Christian paper, 'Fast and pray! Fast and pray? Maybe God will send a prophet and a great move will take place." He said, "Good people. They feel the pull of the Hour. They're expecting something to happen, but they fail to see the awakening of the Bride" because a Voice came with the Thunders to wake up the Bride. There is a Message went forth: Sirs' Is This The Sign Of The End? They failed to see it.

He said, "Nine out of ten times they are talking about what God did in the past and praising Him for it, they are talking about what He is going to do in the future, and stumbling over the simplicity of what God is doing."

And he pointed back to the First Coming, "When John came, he would make the high places low, the low places high, the rough places smooth, the crooked places straight." He said, "And they thought it was some great mighty thing. This Messiah will come with ten thousand angels; go and kick the Romans off the earth."

He said, "It was a man with his feet down in the mud, with camel hair he was clothed with, eating locust and wild honey and he was drowning the people in that river." And that was the very prophecy. He said, "What went you out to see?" He said, "I say unto you, more than a prophet!" Is that right?

Even the man in his own self got trouble that he was that man. He thought the Man—what He did, hadn't happened yet. He said, "Go back and ask Him if He's the Messiah or should we look for another." Could you imagine that? When the Anointing left him, after he made that declaration and pronounced it, on a tape they got a quote that seems to say, it hasn't happened yet. Do you understand what I'm saying?

That is why He has to be talking to you because the last part of the ministry, it was not for the public; He came only to the Elect. After the Mighty Angel descended from Heaven, it was only to the Elect: "The world will not see Me anymore but you will see Me. I'll come to you. I'll manifest Myself to you." Then you'll have true witnesses with a true testimony.

So that's why you have to make up... You don't have to sit and check me out or check somebody out; you have to check yourself out. You have to see which one of those Johnny's you are. Because the only time you are qualified to check out, is when you find the mystery of who you are and God confirms it in your life, otherwise you have nothing to check out with. Do you understand what I am saying?

Because you are still asleep; didn't wake up yet. The Thunders haven't uttered in your heart yet. When the Thunders utter there, it wakes you up; it shows you your name in the Bible. You say, "Mama, that's me." The Thunders brought you to the full-length Mirror in your auntie's house. You climbed up seven steps and you see yourself in the Mirror. That's right. That's what the Thunders brought you. The Thunders brought you from the tree up in the country with the little piece of mirror and brought you in front of the full-length Mirror. The Thunders did that for you. Yes sir! Oh my! And until you come to the full-length Mirror, you are still watching just a piece of your head in the little mirror; a piece of mirror tacked on the tree. Oh my.

 $^{3\bar{5}}$  For as a snare shall it come on all them that dwell on the face of the whole earth.

This thing is going to be taking the whole earth. Before the whole earth is taken, they'll be getting drunk. Before they are taken... Catch it now. Before the whole earth is taken in the snare, they'll get drunk. Their senses will become dull. They will be disoriented. There will be no realization of present realities. He said, "Take heed," because there is a move. It is going to happen. When? When Boaz descends to the Chief Reaper, in that time. Because watch how He says it there; just glance back at verse 27:

And then shall they see...

And then look at verse 28:

...then look up, and lift up your heads; for your redemption...

They shall see, but *your* Redemption. *LOOK* and *LIFE* magazines, everybody saw all kinds of things out there that they couldn't explain. They put it under tests; they know, "This is something Supernatural." They put the Pillar of Fire there, they know, "That's Supernatural. That Light struck the lens. That was a Being standing there." But *your* Redemption. They shall see, but *your* Redemption. When he was going to tell 'they', He said,

"Don't you go there; it is not given to them. Don't cast your pearls to swines; that is for the Church. They will never believe it anyhow." Parable: "When you see the fig tree, and the other trees." See?

<sup>35</sup> For as a snare shall it come on all them that dwell on the face of the whole earth.

The whole earth and all them that dwell on earth. It has nothing to do with people on the moon or on Mars. It has nothing to do with people on Jupiter or Saturn. So that means this is on Planet Earth. This is on all the continents. This is in Asia, Africa, this is in North America—the Americas, this is in Europe; this is in Australia. That's right. This is taking the whole earth. This is not in a little corner somewhere, this is global. As a snare it shall come.

<sup>36</sup> Watch ye therefore, and pray always... Take heed, watch you, pray always.

...that ye may be accounted worthy to escape all these things that shall come to pass...

Verse 28: these things begin to come to pass.

Verse 31: these things come to pass.

Verse 32: till all be fulfilled.

Verse 36: all these things that shall come to pass.

It is happening all around us. From that Cloud that you saw in the sky until this time, you better know all those things that are coming to pass. This whole Bible is being fulfilled. The whole Book of Revelation is being fulfilled. That's right.

...and to stand before the Son of man.

Revelation 17, now we are going to... Now, Luke tells us when it is going to happen. Do you get that? Luke tells us when that day and that condition of the people, being drunken, and they are going to be taken in the snare that will spring suddenly and take them – a great move that Satan has in the last days where he's going to deceive the whole world, they can't buy or sell except

they have the mark of the Beast; where the 'god of this evil Age' will blind the minds of the people on the earth; where they will reject Jesus Christ a second time and don't even know it, so the Gospel could go back to the Jews.

And the atomic bomb will cremate this generation. The earth will burn in the days after this Elijah. After the Son of Man is revealed at Sodom, the Gentile world is burnt with fire. After Joshua had the commission, that destroying Angel was going out there, the cup of the iniquity of the Amorites was full and was destroyed. After Moses came in Egypt, Egypt was destroyed when he took the Elect out. Do you get what I'm saying? Watch every type that you can take. After Jeremiah stood there, the king of Babylon came and did what? Destroyed Jerusalem. Only those who were Sealed in their foreheads were the ones who escaped. Do you get what I'm saying?

I gave you all the types to show you this Day. But that's something real because the Joshua Commission was in this Message. The Son of Man being revealed like in Genesis was in this Message. The Ending of the Gentile dispensation like the beginning of the Gentile dispensation was in this Message. That's what it is all about. That's the promise.

Revelation 17, verse 1:

<sup>1</sup> And there came one of the seven angels which had the seven vials...

This is not talking here about Church Ages or Seals or Trumpets, this is talking about the Vials – Revelation 17. The Vials speak of what? Judgment. So that means this is the end of Harvest. This is where the tares shall be burnt and the chaff shall be burnt with unquenchable fire and the Wheat shall be gathered in the garner. One is going to receive Redemption; one is going to the judged. Those who were Sealed in the their foreheads, who were sighing and crying for the abomination, received Redemption. Those who rejected

that, the slaughtering angels took them.

It is the same here. It is the same here, because this is the end of the Age. Ruth is harvest time. Matthew 13: Harvest Time is the end of the world. Matthew 13 tells us that that's how we know it's the Wheat Age, that's how we know these things, because when Israel goes back in their homeland, that is the last generation. When the Seed comes back to Seed, that is the Age of the finished cycle.

<sup>1</sup> And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment...

Do you get that? He had one of the Vials, so he came to show him the judgment because the Vials were to deal with judgment.

...of the great whore that sitteth upon many waters:

- <sup>2</sup> With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.
- <sup>2</sup> With whom the kings of the earth have committed fornication...

This woman existed all the time but now she is going to be judged. Her judgment is coming. In other words, Babylon is to fall now. And before it falls, this Angel is going to come and pronounce the judgment of Babylon. He will interpret the handwriting on the wall. Did we have such a Messenger: one like Daniel, one that had a gift of wisdom, greatly beloved in Heaven; had the gifts, ministry was by visions; angelic ministry; interpret the unknown language and these things? That's right. That's right.

...and the inhabitants of the earth...

Luke tells us, "The whole earth; all them that dwell on the earth," and here in Revelation 17, It is telling us:

...the kings of the earth have committed

fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

And now she is going to be judged.

<sup>3</sup> So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast...

He told them about the woman who is about to be judged and He told him her crimes: "She corrupts the kings of the earth and she deceives and drugged or drunken," same thing. She puts them in a stupor where they don't know what is happening. She works by guile. She takes them by deception. She hunts them and cages them; she shuts them up. And this Angel is coming to uncover her because now her sins have come up to Heaven. This same Angel in the next chapter says, "Now before she is judged, come out of her My people because her sins have come up into Heaven. And strong is the Lord that judgeth her and I've come to show her judgment."

Who pronounced Jezebel's judgment? Elijah, the Chief Reaper, the one that Boaz came to. That is one of the mysteries that was to be revealed. He is the one who uncovered her. Do you get that? In Boaz's field, there was Redemption but in all those other fields, there was something else. In Boaz's field, under His reapers, the Wheat-Seed Bride was being ripened under true teaching and the tares are maturing very fast under corrupt teachers. The field is the world and in the world there are thousands of denominations. The world today has become Babylon: the revival of the Roman Empire. Amen?

And now He's showing him the woman. He tells him and then verse 3 says:

<sup>3</sup> So he carried me away in the spirit into the wilderness...

Before he carries him to see the woman, he tells him about the woman and what her crimes are; what she is going to be judged for, and he has one of the Vials, which is the wrath to be poured out on this very woman. Out of his mouth, out of his very Message is going to bring the condemnation. Just like Elijah, "And the dogs shall eat Jezebel." Do you get that? "And then anoint Jehu." And in the days after Elijah went off the scene, we find through the administration of God in the revealed Word among the Elect, that prophecy was being taken up that that woman will be eaten. Is that right?

Let me say something. Let me show you what I mean. Sometimes your minds are so far from it. You see the Prophet took up a rock and threw it up in the air. That was a simple thing. Moses took some water and put it on the land. Paul and they dusted their feet; that was a simple thing. But that is if you're a Trinidadian or an American or something else. If you are an ambassador from God, sent from God in the Age with the Word, then when you come, "How beautiful are the feet that come." And when your word is turned down, how dreadful the wrath is.

Because everybody is not given the Truth in the Age; the Angel directs them who was in the Body. And the only ones who could be in the Body, are the ones who were elected to be born again. Because the Sperm comes through the Body; It can't come through anybody. One outside the Body can't bring a Word to put one in the Body. It takes those in the Body because it is His Sperm and each Sperm will come through His Body, not somebody else's body. He could only bear His Own sons in His Loins.

That's why when a man is correctly ordained and sent by God to the people, all of Heaven is behind that. That's why it didn't matter how John dressed or how much education he had. What mattered is God called him in the Age and God revealed the Word. While Caiaphas was high priest and Annas and Alexander were there, the Word of God came to John. Do you understand that? While Pope John XXIII was Pope and you had John Kennedy who was President of the United States, and Khrushchev was President in Russia, the Word of God came to a man in Kentucky named William Branham.

The Bible, friends. The Bible. You see God sees it like that. And that's why in the judgment when they came, God called His angels. And it is not people with wings coming, it is redeemed men. Because the Gospel is not coming to angels to preach, it is coming to redeemed men. That's is why when the angel talked to Cornelius he said, "Send for a redeemed man. He's in Simon, the tanner's house; one in the Body." Amen. God knows who is in the Body. He knows, "I need a man in the Body here with the mystery; send for him."

He said, "But he is ignorant and unlearned."

"That has nothing to do with it. Send for him; he has the Keys to the Kingdom."

It is God's way. Now you and I might not always agree with that but it is not in our power and what we think means nothing to God. It is what God shows by example and what He has spoken in His Word. "Consider your calling brethren, not them that are great, not the wise of this world, not the higher ups, but them that are base and weak and have nothing and are despised and rejected; that no flesh might glory in His Presence." Is that what Amos says? He said, "I'm not a prophet. I'm not the son of a prophet. I'm a farmer. I follow them out there in the wilderness." Ordinary people that He picks up, so that no flesh could glory in His Presence. God doesn't share His glory with people, but God does it in a way to show, it is God doing it, and that we will learn that God works in humility, in simplicity. Oh my.

And when He carried him in the wilderness now, he said:

...and I saw a woman sit upon a scarlet coloured beast, full of names of

blasphemy...

So you know that wasn't the lineage. That was a different name. That was a name that they lived but they are dead.

...having seven heads and ten horns.

<sup>4</sup> And the woman was arrayed in purple and scarlet colour...

That's the official colors of the Vatican: scarlet and purple.

...and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

<sup>5</sup> And upon her forehead was a name written...

And you have one in your forehead written too. There are two women in the Book of Revelation: that woman who ruleth over the kings of the earth, and the next Woman is the Lamb's Wife. Both of them have names written in their foreheads.

In the days of Elijah, there were two women: Jezebel and that widow of Zarephath. There was one who received Elijah's word and came up into the same faith that he had and saw the same power manifested in her own house. A simple woman but she knew how to mix the meal with the oil. She had the mystery of self-sacrifice; she brought the two sticks. She had the mystery of the voice of the archangel, the meal and the oil mixed together in a life loaf on two sticks – the Cross; Christ on the Cross that kept the Word alive, (is that right?) in the time of famine; the meal offering. She brought forth the mystery of the meal offering.

- <sup>5</sup> And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.
- <sup>6</sup> And I saw the woman drunken with the blood of the saints, and with the blood of the

martyrs of Jesus: and when I saw her, I wondered with great admiration.

<sup>7</sup> And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman...

This is an Angel who has the Mysteries. There was nothing on the earth that he didn't have the mystery of. He was sent to identify to us, these things on the earth. That Angel: Elijah, Malachi 4:5, Revelation 10:7. If it is going to be mysteries as He had declared to His the servants the prophets, it cannot be a theologian, it must be a prophet because the Word can only come to prophets. "Surely the Lord thy God (Amos 3:7) will do nothing except He first reveals His secrets to His servants, the prophets."

And John marveled, okay? He still didn't have any revelation of the woman yet; the Bride; John, the Bride. But John, the Bride, was going to get the revelation of the mystery of the woman from the mouth of the Angel. This was the one who revealed the Book of Revelation, this was the one that John was going to bow down and worship, this was the same one who measured the City, yet he was one of those angels with the Vials.

Seven angels in Seven Church Ages, seven stars in His right hand. When John saw this one, it was a man who was a Prophet. Until that time John had never seen him except in symbol. When he saw seven stars, the voice said, "And those seven stars are the seven messengers to the Seven Church Ages." When he saw the seven lamps, he said, "And these are the seven spirits of God." And the seven eyes, "And these are the seven spirits that see into all the earth." But then when John saw a man, he was going to bow down, he said, "Don't worship me, worship God. I am thy fellow-servant and of thy brethren, the prophets;" the prophets. And that Angel was one who had one of those Vials.

On Choosing A Bride [1965-0429e -Ed.], the Prophet took

two Scriptures: Genesis 24, Eliezer with this commission; Revelation 21, one of the seven angels with the Vials, to show that it was that one who was going forth to choose a Bride. Because in Genesis, he was there introducing the bride to Isaac; in Revelation, he was there revealing the mystery of the Lamb's Wife. Both places – the messenger with the evening time bride in Genesis and Revelation.

And you go back on the message and check it. We went through those things in 1984 on these Seven Vials which God revealed Supernaturally in this church, even before He opened the Trumpets. That's right. It's amazing. It's amazing.

Do you know what this does? This proves that when people say the Prophet has to come back to reveal these things, this proves that the Seventh Angel finished all the Mysteries. But by the way he spoke it, he sealed it up in the Message. And it had to wait until we had to reason to see it and then it would come back around when you have reason to see it. And to prove that these things what he was talking about, it will make a cycle and come back around, really did happen.

Because when that inspiration—when that One Who came back to Sarah: "I will return according to the time of life and visit Sarah." Sarah must get visitation before she gets conception. She needs visitation to get conception and she had to get conception before she could give birth. So it was a whole process of experiences that are going to be initiated with Him coming back around a second time. It will put Sarah into a whole new realm because she could judge Him faithful that He will come back around.

Because she didn't have the faith back there when He came the first time but He was going to come specifically for her there and she will get the faith that Abraham had. Abraham could have seen himself but she then she started to see herself. She had believed the promise, she had believed Abraham could do it but she

didn't believe that she could do it. But God had a part for her, He said, "She will do it." And what Sarah broke through was to see that it is her, not Hagar, not anybody else; it is her, regardless of what her condition was, God could take care of her condition.

And regardless of your condition and regardless of what you think, that somebody else will go in the Bride and you can't go, that's only the devil trying to confuse you. God came back to show you, He will to take care of it. You don't have to fight up. He's the Author and the Finisher. That right. And, you know, I preached that message some years ago, *Judging Him Faithful* [Judging Him Faithful Who Hath Promised, 1995 –Ed.] and that is where they wrote the song from. [#473 - Songs That Live –Ed.] Sarah caught it. See?

And he saw this woman. Now he's catching the mystery here of the woman that will drunken the whole earth because she's got a cup, a gold cup in her hand, and she is going to make the whole world drink from that cup and the whole world will get drunk. Now remember, in that cup, there are all the abominations, so don't go and get your mind confused and say, "Bro. Vin said the World Cup is the gold cup." I am saying, all that is in the cup too.

Anything that could bring three billion people together, anything, since 1956 coming out colonialism, they've never seen people united anywhere in this country, like just some images on a television; that no politician, no political party, no movement; not anything. And Trinidad is not the only country; many other countries. When you go to Holland, the whole place is orange. When you come to Trinidad, the whole place is red. You go to France, the whole place is blue. Do you understand what I'm saying? There is nothing on the Planet that has global influence like that World Cup.

They say there is about forty or fifty million more of the women now, who have been watching the Cup than in previous years. Even that they are noticing. And every year with the advancement in technology...

I still have—I'm reading Scriptures. My time is about up but I want to get to the prince of the power of the air because all of this is only happening because of the prince of the power of the air. Because this is the Age. In *The Return Of The Global Village* [1989-0910 -Ed.], with the opening up of the Information Superhighway under the Information Revolution, the air or the airwaves, the power that is in it, has been unlocked in this Age. It is because of the airwaves, all these things are transmitted and the world is united. And the god of this evil Age is blinding billions at a time.

And the cup, everybody is drinking from the cup. He put the cup in everybody's home. He put it around the world. He put it in restaurants, he put it on the bus, in buses, he put it on jobs, until people are sending people home early on the day of the game: "Go home early and see the game." The influence! All the businessmen, everybody, jumped on the wagon; governments jumped, everything. Why? The intoxication. The intoxication.

Do you know what it is to go and sit in a bar and drink from evening till morning, and you drink sixty beers or two gallons of wine or something or eighteen bottles of scotch? When you sit and they start from the preliminaries and that drinking hasn't stopped yet. And while they are drinking, they tell you how many fouls, how many red cards, how many yellow cards; how many this. Do you understand what I'm saying? And every statistics and every bit of information that they are transmitting into your mind through your eye gate and your ear gate (Do you understand what I'm saying?) that they are bringing you into a place.

Now watch something. Now I know the weak who have no repellant are in trouble. Normally, there are people who could watch that, they are amused with the game, praise the Lord and they go. Some get heartaches. [Congregation laughs -Ed.] Some, if their team

lost: "Oh God!" Well, they are heartbroken and discouraged. They're gloomy. And you say, "Why should that have you gloomy? Why do you take it on so much?" It proves that you got saturated; you absorbed it.

It proves that you were not maybe getting a spiritual revelation that when Paul was watching the people running the race or wrestlers fighting or something in the Olympics and talking about, 'the race is for the swiftest', and 'you're running for an incorruptible crown' and that kind of business. And somebody sees 'overcomers' and 'rewards' or sees some kind of thing that they get a spiritual revelation out of it. It proves that whoever heart breaks, they were not relating to it on a spiritual level, they were drinking and getting drunk. Do you get what I'm saying?

That is a different kind of thing. You can't relate to these things like that. So just in case, this is to help some of you. You could see the game and maybe you could even get a blessing. Because you could see determination, perseverance, you could see people wounded and broken but their love for their team and being patriotic for a cause or whatever it is. Do you understand what I'm saying? Because in those African countries people are poor. The only thing to rally them and give them a little hope, is if they come off as some heroes who comes back or something.

You can't miss the spirit on the nation; it is in Trinidad here. But then there are the people who don't relate to the things like that at all. Brother, they want to bet. They get obnoxious; they only want to fight if you criticize their team or their player or their idol. Then they have problems. Do you understand what I'm saying?

I hope I'm making a little sense here. Because the Day when these things are happening, is when you see Him coming in the Cloud. That is when the drunkenness starts. See? Because in this Age under

the Fourth Seal when this Eagle appeared... Because it was under that Fourth Seal, that Seventh Seal mystery is taking place.

Your Fourth Seal is what? Uniting time. First Seal: Paul, Irenaeus, Martin, Columba – Seed, that went down in the ground and died in the Dark Ages, in the time of Columba. Luther, Wesley and Pentecost is stalk, tassel and shuck – Third Seal. First Seal – Lion: Paul, Irenaeus, Martin; Columba – Ox; Luther, Wesley, Pentecost – Man; First, Second and Third Seal. Fourth Seal – Eagle, Grain; Harvest Time at the end of the Pentecostal Age. Naomi came back in the homeland. Do you get what I'm saying?

When that comes now, then from the Fourth Seal, all that uniting, the results of it; the results of it, under the Fifth Seal, Elimelech, Mahlon and Chilion, souls under the altar, dead in the land of the Gentiles. Under the Sixth Seal when Naomi will get her redemption, it is a different kind of world; it is a different kind of world because Rome is controlling the world.

That woman mixed her wine so quickly under that first and second pull that by the time the Third Pull came, they rejected the Messenger. They rejected the Messenger and the churches gave their strength and their power to the Beast. Sadducees and Pharisees gave their support to the Roman power to kill Jesus. The same thing happened.

And then he began to uncover them: "Flee from them; they are the mark of the Beast. That's the tares being bundled in the ecumenical move; the tares." And between the binding of the tares and the revelation of the antichrist, the Rapture, the gathering in the garner, does take place and will take place. Then the threshing time is right there in that Hour.

And when we see Boaz is drunk, we know the rest of the world is drunk too. He now is rejoicing. He's intoxicated with His reward; all his labor. He has a Harvest threshed and going into the garner, and the rest of the world out there now is drunk in another state.

Remember, Satan has nothing original because at that time, this one had brought forth the revelation to us: "I will show you the mystery." He said, "You don't wonder, I will show you the mystery." Why did they marvel?

....and of the beast that carrieth her...

The God Of This Evil Age [1965-0801m-Ed.], Satan's Eden [1965-0829 -Ed.], And Knoweth It Not [1965-0815 -Ed.], he started to open the mystery. He said, "Do you know what is going to happen? Satan will be enthroned as God. All this gathering of denomination is for Satan to become the head of it. And all the gathering of the Bride is for Christ to become the Head of It." And the loosing of the ecclesiastical spirit unites the World Council of Churches into the image of the Beast. And the loosing of the Holy Spirit gathers and unites the Bride and forms Her into the image of the Word. And those two women, Jezebel and the Lamb's Wife are right there. One is going to go into Glory by the baptism of the Holy Ghost and Fire, and one by the atomic fire is going to become ashes. What a time, friends.

But this drunkenness, what is getting the world drunk? Because Luke 21 says that they are going to be drunk, Revelation 17 tells us who drunkens them. It says, "... and the inhabitants of the earth have been made drunk..." Did you hear that? They have been made drunk. 1st Thessalonians 5 says, "They who are of the night are drunken. We are not of the night, we are of the day; let us be sober. Let us put on the breastplate of faith and love." Because faith is righteousness. That is the righteousness of God revealed – the breastplate of righteousness. And Hope, the helmet of salvation.

And when they begin to say, "Peace and safety," that's your war on terrorism; your war on terrorism. This is the thing. What is it for? To make the world safe. To make it secure. To bring peace on the earth. It is all happening at the same time. It is all happening at the

same time. Because remember, the tares are burnt under the Sixth Seal, but the Wheat under the Seventh Seal goes into the garner. Boaz takes Ruth to his home under the Seventh Seal.

Under the Sixth Seal the World Council of Churches, the atomic bomb burns America; burns the Vatican – the Beast and the image of the Beast; Jezebel and her daughters, they who gave their power, those churches. Titus was let loose to do what? Destroy the churches that rejected the Messiahic Message, but none of the Christians were caught inside of there.

Let me go to Ephesians 2 quickly. Just get Jeremiah 51 before you read Ephesians. Jeremiah 51. I'm showing this to you in Old Testament and New Testament. And this is the time. What I'm trying to show you is, this is the time. And the drunkenness of the earth is taking place right now. They are becoming more and more drunk every day. They are becoming so drunk that they can't come out of it. Jeremiah 51, verse 6:

<sup>6</sup> Flee out of the midst of Babylon...

When you're reading this, it comes like you are reading Revelation 17 and 18.

<sup>6</sup> Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD'S vengeance...

What year was it when that Cloud was turned, the Supreme Judge? To take vengeance upon them. Look at it:

...this is the time of the LORD'S vengeance; he will render unto her a recompense.

In Revelation 18, he said, "Give her double." 'Recompense' is *double*.

<sup>7</sup> Babylon hath been a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.

The whole world has come into an insane Age, an insane condition. But what is bringing on the insanity? The opening up of the Fourth Dimension for the mind Age. A stupor. Some are fashion crazy. No matter what Word could preach, they are fashion crazy. They've gotten drunk on that. Some are sports crazy. Some are money crazy. Some are fame crazy. Some are power drunk. Do you understand what I'm saying? Drunken; intoxicated. Not the physical man, the spiritual man.

But the Word could come and "He that is athirst, let him come and drink." God has something to give you to drink as well. That is not drinking something physical, that is the soul drinking in something. God opened a fountain. There is Ever-present Water from the Rock that you can drink.

Well, they are drinking from somewhere too. The Prophet preached, what? *Broken Cisterns*. He preached, *Thirst*. [1965-0919 -Ed.] They have a thirst for success. They have a thirst for beauty. They have a thirst for ambition. They have a thirst to become great in the earth; all kinds of thirst. Because God made man to thirst. But Satan has perverted the thirst of people. Why? Because he has something for them to drink. Because he has a mixture for them to drink!

That is why you have to watch the desire in your soul; what taste is in your soul; what your soul is thirsting for. "As the hart panteth after the water brooks, so panteth my soul after Thee. My soul thirsteth for the Living God." [Psalms 42:1-2-Ed.] There are a people thirsty for God. They can't be satisfied until they have God. Why? In this day they saw the mighty God unveiled, they saw the reality of God, they saw the identifications of His promise; they know that we are in the end time; they see the plan of God in the Bible to come and live in man. Brother, since they saw that, they are thirsty. They want that. They will not be satisfied until they are filled with that. They will pay the price, do anything; they must have that at all cost.

Moses saw something so great, he gave up all the treasures of Egypt. He gave up all fame and glory to take the way with the Lord's despised few because he was thirsting after that reality. That's why if you are in this Message and you are walking around, living your life and you're not living like the Hour of the coming of the Lord is here and the lateness of the Hour, and you can't see the continuity, you have missed it.

But that's why whenever you see the Word break in a next realm and unfold in another place, brother, it intensifies that desire inside of you. You have to keep pressing. "My heart is fixed and my soul followeth hard after Thee." Something's pushing you on regardless; you must have it. You must have more of it. Because when you see this, as the Elect, you can't stop until you become Him; until you become Him.

But if you don't see Him, you are sure to get drunk. You are sure to get drunk. If he gets a hold of your thirst, if he gets a hold of that soul, gets a hold of that mind, the gate to that soul, oh, he could mess with you. He could mess with you in such a way. When you're drunk, you feel to sleep, you know.

Why do you think a person keeps on drinking? Why do you think people who get a feeling, they will sell their house, their car, their mother, their sister, to get the next 'fix'. [A dose of a narcotic drug to which one is addicted -Ed.] They must have it. They are intoxicated with it. They can't do without it, they refuse to live without it. Nothing else has any value other than that thing. They would sell everything to get that. That is when he gets that soul.

Then what if God gets ahold of your soul? That is why... Where does the man who is cold, the woman who is lukewarm and they are coming through and trying to say, yeah they love God and they believe that they are the Bride and they are looking for the promise in that slow, slothful, cold way, where does that fit in? That can't fit. There is no thirst there. There is no vision

there that propels them and keeps pushing them on. They haven't seen it yet. But when it strikes from the inside, oh "I can't live without it." You must have it. You'll do anything to get it. Jesus, my Jesus sweet Jesus grows sweeter and sweeter as the days goes by. [#1135 - Songs That Live -Ed.] You are the bright and Morning Star, the Fairest of ten thousand.

The nations have drunk of her wine. Watch it. That was Babylon back in the Old Testament before they went into captivity and look at it here in the New Testament at the end of the Gentile dispensation when Babylon is Mystery Babylon. That was the beginning of the Gentile Dispensation; now we are at the end. That's the seed. It proves it has come back to seed. For you to have those two prophecies and two Babylons: one in the Old Testament and one in the New, it proves that seed has come back to seed because that was the beginning, this is the end.

That means, a Prophet like Jeremiah came back. Is that right? That was the ministry of Christ. When He came the first time, what did He do? He paid the purchased price. When He came the second time, what did He do at the end of seven decades? He took the Seven Sealed Book. Jeremiah. Do you get what I'm saying? Oh my. How can you go back and forth in the Word like that? It just shows.

- <sup>8</sup> Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.
- <sup>9</sup> We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country:

"Come out of her. Flee from the midst of Babylon." See? "Forsake her; let us go to our own country." A Jubilee Trumpet is sounding, going back to the origin.

...for her judgment reacheth unto heaven...

That is exactly what it says in Revelation 18.

...and is lifted up even to the skies.

<sup>10</sup> The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God.

See where; out of Babylon into where? Zion. Out of Babylon into Jerusalem, Heavenly Jerusalem; back into Zion. Look at the perfection of God's Word.

- <sup>10</sup> The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God.
- <sup>11</sup> Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device is against Babylon, to destroy it; because it is the vengeance of the LORD, the vengeance of his temple.
- <sup>12</sup> Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.
- <sup>13</sup> O thou that dwellest upon many waters...

That is the woman. She what? Sitteth upon all the waters. Revelation 17 says, "And the waters were the multitudes of people where the great whore sitteth. And the seven heads were seven mountains and in her was found the blood of the saints and the martyrs of Jesus Christ." Geographically, only two places in the world have a city on seven mountains: Cincinnati, Ohio and the Vatican. And in those two places only one, you could find the blood of the saints and the martyrs and you could find 'that drunken the kings of the earth' and has all the merchants that she made rich with the abundance of her delicacies.

And if you only knew what her delicacies are! The last couple of years you saw what a lot of her delicacies

are – little boys and little girls. And that is why the human trafficking is so big in the world. And that is why these things prosper and that is why they can move millions of people beyond borders into prostitution and these things. Why? Because the very spirit of prostitution comes from her, the great whore.

This is her kingdom. She is the queen over this kingdom. The kings of the earth, she has drunken them. They commit fornication with her. They have gone into false union with her. Men lead their countries into that bondage and then they open up their countries to her 'wine'. They call it foreign investment. Do you understand what I'm saying? And they get a nation drunk and they call it 'progress' and 'advanced civilization'. But he's building a kingdom to be more beautiful than Michael's, so he could be the head of it. And we are in the midst of it. Remember my message on the Revival Of The Roman Empire, To Kill And Take Possession? [2003-0202 -Ed.] All these Extermination For Expansion? [2001-1014-Ed.] Sure.

Turn with me to Ephesians now. I'm closing up. This drunkenness, this world that has been made drunk. I preached for you under that *Realization Of The Insane Age* series here, *A World Bewitched By Sorceries* [2005-0213, Pt. 7 –Ed.], in a stupor, drugged – *pharmakeia*; every abomination.

This is our escape – Quickening Power. It is the rising of the Son, the breaking of the Easter Seal, the Lord descending, Quickening Power, *God Rich In Mercy* [1965-0119 –Ed.] coming down. The Prophet preached it.

Ephesians 2. How many know Ephesians parallel Joshua? How many know the Jordan has to open to break the Seals on the back of the Book, so we can enter into that great Place. How many know that Joshua Commission, the second part of Redemption: out of Egypt and into Canaan. Redemption has two parts.

<sup>1</sup> And you hath he quickened, who were dead in tresspasses and sins;

Wherein in time past ye walked according to the course of this world...
In time past we did it, the 'you' that was.

...according to the prince of the power of the air...

Now catch this here.

...the course of this world, according to the prince of the power of the air...

There is a power of the air. There is a prince who manipulates and uses that power to shake his 'world'. The word there is *cosmos*. He is shaping the world. He is bringing forth a world order. Do you understand? He brought forth a world order there.

I had a little note I was looking for. I was looking to see if I can find it, on that. Okay.

...the spirit that now worketh in the children of disobedience:

Or the word there is *rebellion*, rebellion to the revealed Word. Like Cain rebelled against the vindicated Word. Because the children of this world are who rejected the Message. They are the ones in the Laodicean Age that put Christ on the outside of the church to go into apostasy; to bring on an Age of gross darkness, an Age of apostasy. Why? The Light shone but they didn't walk in the Light. They rejected the Light, and this is the condemnation that Light has come but men choose darkness rather than Light.

That is why the Message is so few and denomination is still so great. Why? Because they have been drunken with that false doctrine – the wine of her fornication. That's also in the cup. But I'm just putting the emphasis on the present drunkening that she has mixed for this season that the whole world is drinking from because the whole world is watching the Cup; are drinking from the Cup.

And the Cup, as I told you when they were going to start, earlier I said, "Watch this." God spoke something to my heart one morning before I came in to the service and I mentioned it to you. I had no thought of even preaching this, okay? This just dropped today and I said I'll maybe speak on it a little bit.

...ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

There is a spirit that worketh in them that has to do with the power of the air and the prince. There is an influence, in other words, in their life that is causing them to walk in this cosmos which speaks of order and arrangement, design, ornament, government: this world order. This world is a kingdom that has an architect behind it. This world is designed to trap man in the lust of the eyes, the lust of the flesh and the pride of life. This world is built on education and civilization and science and these things that glorifies the god of this evil Age, the 'Tree' of knowledge.

It is a knowledge-based information where the children live by wisdom and not by faith. Are we getting somewhere? And that is what perverts their taste because their scientists are giving them things that is deceiving them with its technological miracles and wonders, that is making them feel so powerful with that cellphone and that laptop computer, and that they could download this and download that there and they can send email and text.

And they've started to play with a power in their hands, gifts that came from a revival, that those scientists who went to work to take man further in their five senses where they had never gone before. They didn't believe that they could travel that far in their five senses. Do you get what I'm saying?

And the Prophet said, "Ministers on the earth, look at them, they have failed to take the church into the realms of the Spirit; that the natural scientists take them further, empowers them more; give them such faith in their scientists, that those people sacrifice to get the next gift." Do you get what I'm saying? Oh brother! And we have a consumer here that sometimes they behave like they are too full already, and sometimes the scientist is going to work to bring out the things to take them into power that they have never experienced: power to prevail, power to overcome, power to pull down the strongholds of the enemy, power to shout and laugh in the Spirit and dance, (amen); sure to get excited about the things of God.

You watch those people going to the World Cup, they paint their faces; women paint up themselves, men paint up themselves. Everybody dye—Those who came for Italy, they paint their hair blue. You come for Germany; paint their heads brown. Those who are coming for Trinidad, paint their heads red. In other words, they are not ashamed: "I am a supporter. Laugh at me with red hair. Laugh at me with blue hair. Do you think I'm crazy? I don't know all of you. I got lost. I have already passed the sound barrier. I'm locked in with my team. I'm going to the final with my team."

And some people are checking out their team, watching their team, they can't support their team; they are following afar off from their team. Do you get what I'm saying? Go back on *Patmos Vision* [1960-1204e, para. 131-140-Ed.] if you think that I am talking nonsense. The Prophet says, "Watch a baseball fiend, when he is in the stadium, how he is carrying on there." And he said, "Watch the people in church." He said, "John was in the Spirit on the Lord's Day." Amen. Glory be to God in the highest. Oh my. Brother you see them.

- <sup>3</sup> Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.
- <sup>4</sup> But God, who is rich in mercy, for his great love wherewith he loved us,
  - <sup>5</sup> Even when we were dead in sins, hath

quickened us together with Christ, (by grace ye are saved;)

<sup>6</sup> And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

<sup>7</sup> That in the ages to come...

In the Ages to come, beyond the Bride Age when we will be in the Millennium and the great Hereafter.

...he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

Satan is referred to here as the prince of the power of the air. Isn't it strange that this is the Age, the air and the airwaves, where they came from smoke signals (like I preached back in 1989, oh my,) all the way to satellite signals; the evolution of the communication system, how it evolved? Amen?

And like I was telling you the other day about if Benjamin Franklin rose up here and he's seeing people still with big old telephones saying, "I'm staying with Benjamin Franklin. I'm not going with Samsung or Motorola. I'm not seeing Benjamin Franklin's name on that or Alexander Graham Bell's." And they are there trying to ring up their telephone, you know. Benjamin Franklin says, "Are you identified with me?" He comes with his cellphone. He says, "Where are they selling them? Where are they selling them?" He is going to get one. It is like that people sit in the Message: "Bro. Branham said that. What is this here? How do you know?"

Oh my. You see? Watch. This is the Age where through the evolution of the communication system, the opening up of the fourth dimension, men began to discover the power that is in the air. Satan with the key of science, a key of knowledge that they put in the hands of natural scientists and they began to unlock the mysteries of the fourth dimension. They began to explore how they could send messages; how the ether

waves, brother, it holds voices and images. Think of it.

Because today, every time you see them go up in the sky there, it's more and more satellites they put into orbit. Hundreds and hundreds of communication satellites. How do you think you could sit here and see the World Cup in Germany? You see cricket in Australia. You see space launching and men going up to the moon. How do you think you see all that? How do you think you see CNN news and see the bombing of Baghdad? Scientists open up the mysteries of the airwaves that the scientists in Luther's Age didn't know about and couldn't unlock. But today, look what those airwaves are filled with.

Like on the Internet they have over—Well since the last time I was preaching on *The Sodom Sign* [2005-0209 – Ed.], they said that they had over two hundred and eighty million phonographic sites. Could you imagine how many they have by now? That was two years ago. Think of it. They are using these things for the airwaves: every bit of violence, every bit of sex and filth and everything.

Because between every... For you to see these things, you have to have a receiving device, whether it is a computer that you could get on the Internet to read News, to see things; whether it is a radio you could put on and hear BBC, in London or some other radio station from America or from somewhere transmitting it. You have to have some device, whether it is a fax machine that you have in your house that somebody could send you a fax in one part of the world and can bring text and images and different things. That's right.

There has to be a sending station somewhere to get it to the receiving device that you have. And between that sending station and that receiving device, are airwaves. It's airwaves. It isn't coming in an envelope, it is coming through the airwaves. There is a power there.

But when we see what is coming and how it is influencing the world and what it is doing to the

inhabitants of the earth and what they put there to transmit to them, we see the intoxicating influence. And we see it. It is shaping their dressing. It is shaping the way they talk. It is changing their language, that after every four or five words, they have to curse. It is making them smoke cigarettes even though they are reading and it's saying, "The Surgeon General says it is bad for your health."

But the advertisement is so powerful, it is making them drink Old Oak and Angostura [Local alcohol products – Ed.] because that is the Trinidad thing, because the power woman is shaking up herself with a Tassa drum [Kettle drum –Ed.] that is so electrifying, that it looks as if these people have to be having a good time; that when you see them drinking and you see the glee on their face, those images are getting through there. It is not just getting through but it is having an influence. To the man who has no repellant, he's in trouble. Do you see what I'm saying?

Long ago the Prophet would say, "Turn your face." Some of the places you could turn your face. A lot of places, if you turn your face, a car would run you over. Or if you're traveling in some 'maxi taxi' [Vehicles for hire – Ed.], you'll have to close your eyes all the way through. You wouldn't know if the maxi would get 'hold-up'. [Robbed – Ed.] Or if you go to a restaurant and eating, it is right there in front of you. Or if you're in your job and they put it there for the workers. It's the Age. But where is it coming? It is all coming through the airwaves.

All the songs, all the images; images and voices. Their souls see the images and they become so inspired, they have to do it. You see those things come with the iPod on the air and they show it to you, with the swing, how they move, and then you are hearing that thing, until sometimes you see some people are so drunk, when they pass in their motorcar, it is like a rolling disco. They are not playing that for themselves, they are playing that for the whole block. Do you understand

what I'm saying? Why? That is to tell you, that is somebody really drunk. When you are drunk, you get loud, you know. That's right.

All these graphic displays, and now as the Age advances and as they find ways where they could distill this wine of her fornication and they can serve it... Do you see how when we have weddings? They make an announcement after church: "The committee would like to see all the servers in the fellowship hall after service." You know a wedding is coming up, servers, or a Convention or something, servers, and they go out there. You see all of them who sit there, they serve.

And they have a plan – how to serve quickly and make sure everybody get things to eat and drink fast. And they want to serve it hot and they want servers to obey the instruction as to the 'minister of food and beverage', and they want this. They direct them to tables and they want them to expedite this very efficiently and very quickly. And then all these people now, are moving with trays of things quickly to tables before you know it. And then, what does that do to the people who are sitting there? Everybody gets happy.

Each one of them is like a station, a channel, because you have one big sending station in the kitchen where Bro. Emmett [Durant -Ed.] and they are, and it's coming out now with a lot of different... Some are in the front of the building, some are in the back of the building, some are going under the tents, some are going here, and everybody on the compound who attends the function, they don't have to get up and go and look for anything, you know; they have a way to get it from the sending station right to their table.

Well, you are doing in a little more primitive form, on a natural level, what is happening spiritually. And that is what is shaping the world. That is uniting people. That is shaping their values. That is controlling how they think. That is focusing their minds to certain things, when they get all the minds of half the world's population onto one thing, in one place. Do you know the kind of power that is?

When you are going to pray for the sick here and you say, "I would like everybody here to bow their hearts and hold this person in your heart here; this is a precious brother who needs deliverance and we want the Lord to deliver him tonight," and at that time somebody is in the toilet, somebody doesn't believe that is really a brother; somebody believes, "Well I don't know if God can heal tonight. I don't see that. I am tired already; I had a hard night last night."

You get all kinds of break-up there and it's with a few people, and you might get one-third of the people here. And then you have to fight up with all the other distractions of people's thoughts because that is a vibration inside of here. That is like a disturbance, something opposing, an opposing force and spirit. Could you imagine the kind of power when you get the whole world glued into one place from all around the world at a certain time and they are all in that one event?

When we were... We just came back from the trip. We landed in the United States; that was our gateway. From there, Holland and from Holland, Serbia. We landed in the States and all through the airport were televisions; they had the World Cup playing. In Holland, everything was orange. That was at that time there because Holland was progressing. We left there and we went to Serbia. They got knocked out. But we went down in the town and they have down there, full of these outdoor cafes and so on; cafes from maybe here to out to Montrose. [Place in Trinidad -Ed.] All outside, people were sitting under little tents, you know these places; outdoor restaurants, and they have all these big screens and everybody's sitting there.

Then we came back home. Sometimes when we went on the Internet, when we were in Holland or when we came back home, and we were seeing what was going on. By that time, they were knocked out already but everybody was in red, red. So whether we were in Serbia so far, or Holland, everybody's thoughts were on Germany.

Could you imagine if God could get everybody's thought on Heaven, on the Rapture; on the Hour? Could you imagine if everybody in their own church, backing their team, get in a certain channel, do you know the kind of power that could be?

Let me tell you something: do you know the kind of money people spent? This is not about the football alone, you know. Give me two minutes to read an article here for you about human trafficking for the World Cup and the other kind of money. All those people went there.

They said there are over a hundred and something thousand football hooligans who are traveling into Germany and these things. There are people who are getting real beat up in Germany, when the skinheads and them, all these old Hitler spirits start to move; racial. If you're black or something, it's licks [to get beat up on -Ed.] if you get in their area. Do you think it's easy? You don't see that on the television because you're watching a game or something.

But watch this here: In the current frenzy over the World Cup with all fun the great sporting event brings, we see the sordid side of modern life that cries out for change. The German authorities have estimated that forty thousand additional women will be drawn to Germany's sex trade over the World Cup period, which will attract three million fans from around the world. Germany is one of the...

These are people now from different countries who are traveling to Germany. You see, like how Trinidadians stay here, they made sure they got big screens for everybody everywhere. But then you have a few hundred of them—I think somebody estimated about four thousand when you add people from all

Canada and America and different things, all West Indians who went up there, are about four thousand. It is only about three million people from different places traveled into Germany itself to be in the stadiums.

Germany is one of the magnets for human trafficking of women from Ukraine and Romania lured by gangs into sexual slavery despite the opposition of women groups and churches.

Now remember, the World Cup is the big slave trade. Remember all those players there are bought and sold. And remember Revelation 18, one of the things that that woman who has the cup in her hand, she trades in the souls of people. Now, do you see where I'm getting now?

And then with the prince of the power of the air, it is more than a game there. It is more than a game. That spirit that comes through the airwaves is what works in the children of disobedience and it is how the world is being shaped. Do you know why? The ideas are being projected. What they should be is being shown to them to culture their taste, to create the desire in their heart for it; to make it look beautiful. Satan glorifies sin; makes it look appealing, makes it look beautiful, makes it look enchanting, so they want that.

Well how does he make the people aware? Radio, TV, magazines, the Internet – that is where he projects it that you could see it. What's that? The 'Tree' of the knowledge of good and evil in the midst of the garden; an information-based civilization. Who is he? The god of this evil Age standing there. What is his name? Death. What is that? Separation from God.

What have we received under the Message? Eyesalve, to anoint our eyes. What Messenger did we have? "I'll show you the woman. I'll show you the Beast is the devil himself, that red dragon who pulled down one-third of the stars." That's him working through her. That's the prince of the power of the air. That's the global communication networks. That's all those billboards and all those naked women hung up there.

That's all those advertisements with all those sexy women there. That's all there to do what? Sow images into the hearts of sons and daughters of God; teach girls how to be a temptress.

This Harry Potter thing that came in and taught them witchcraft, all the children got spellbound. All these gay things they came with like Brokeback Mountain [A movie –Ed.] that they made so great and they put out there to enchant, to lure, to draw; fishing with the hook, to bait you, to pull you in.

When? In the Day when She saw Him descending to the Chief Reaper, coming, in that Day they will be taken unawares. He uncovered the enemy's schemes by opening the Seven Sealed Mysteries that the Bride will not be caught in there, hallelujah; that we'll recognize the tricks of the devil. Because overcoming, is to recognize him, is to live by the Word. He taught us how to live by the Word and overcome with the Word in this Hour. Because "To him that overcometh, I will be his God and he shall be My son; he will inherit all things."

I don't have time to go into some of this; I'll hold you too long. But you see—I'm sure you get the point that I'm trying to bring to you, to show you how this is working and how this is all by design. This is the cosmos. This is the world order. This what the uniting under the Fourth Seal brings. This is what the opening of the bottomless pit looses on the earth. This is the key to open the Fourth Dimension; to bring the Fifth Dimension here and bring it into people – the spirit that now worketh in the children of disobedience who are the children of wrath, which we were before we got the New Birth.

That nature trapped us in here but Something loosed us. A key was given under the Seventh Seal to bring a New Birth to loose us from this dimensional prison. Why? Because we have a body to go to. And they are loosed from the bottomless pit, the Fifth Dimension. Do you know why? Because they have a body to come here

for. It sure isn't my body. It is not my body they are coming for. Jesus is Sealed in and he is sealed out. You better get Sealed in friends, that the devil will be sealed out.

Oh my. Let's stand to our feet. I want the brothers to catch this right now for me, the brothers and they; the watchers. I would really appreciate that you do, as one of your subjects on that board, on human trafficking for me. You will be surprised to see the things that you will find. And it is something that in the days to come...

Years ago I preached a message on, *The Commercial Exploitation Of Children*. [1991-1117 -Ed.] You know, it is strange how God strikes certain places and you watch it and then you see how the thing grows and develops. It has become an industry today. It has become an industry today; the fastest growing industry in the world. They said soon it might overtake drugs and guns – the trafficking of human beings. They said slavery, human slavery, never went out of existence, it just became less recognizable.

And with this World Cup here in Germany, they built so many places for over forty thousand prostitutes that are coming in to ply their trade. Because when tourists come from all over to see the World Cup, the game is only ninety minutes, so you have to have entertainment to keep them busy for while they are there for the season. And as the games go from stage to stage and they become more drunk with the games...

And remember the Roman Empire has just become more refined because the Grand Prix today, the great fancy car racing, that was the old chariot races like you see in Ben-Hur's time in the games. And the big world wrestling is what Paul was watching back there in the old games when he said, "You wrestle not against flesh and blood."

And then you have the runners, the athletes, all the Olympic games and all the big games that they have,

the world games. And they are getting the world geared up for the big showdown between Gatlin [Justin Gatlin - American sprinter -Ed.] and the boy from Jamaica, Powell [Asafa Powell - Jamaican sprinter -Ed.], and they are creating a hype, so that the money is going to get big when they bring—they said like back in the days when you had Carl Lewis [Former American track and field athlete -Ed.] and Ben Johnson [Former Canadian sprinter -Ed.], to bring them together. Why? This is to create the appetite, the drunkenness, and then they give it to them – the games.

The World Cup cricket is coming right in the Caribbean and they are building stadiums and in Trinidad, they are asking, "Will the Brian Lara stadium be finished in time? It is next year. Can we do it? The world will be on our doorstep." Then all the people here saw the power of sport, all the business people.

And when we sent out an entourage, they had Calypso Rose [Local calypsonian -Ed.] singing, "Fire, Fire in your wire, wire" outside there, from Trinidad. We exported that to Germany in the year 2006. They sent Rikki Jai [Local entertainer -Ed.] with chutney. [Genre of music -Ed.], they sent 'Boogsie' Sharpe [Lennox 'Boogsie' Sharpe -composer and arranger of steelpan music -Ed.] and them. I hope he stays sober out there to beat the pan. [Steelpan - Local musical instrument -Ed.] Do you understand what I'm saying?

The kind of characters that went out there in the name of Trinidad's culture. And all the big businesses that are now trying to woo investments. And then the column writers, they are saying, "Get the Soca Warriors to talk to the world; talk in Trinidad to the youths." So now they are going to be the saviors to go and help the nation's youths.

You talk about drunk talk. We are in a big bar and everybody's drunk and they are talking nonsense from one end of the bar to the next end of the bar. And all who are outside sleeping on the pavement and vomiting on themselves, are talking their nonsense too. Vomiting

in *The Newsday*, vomiting in *The Guardian*, vomiting in *The Express* [Local newspapers –Ed.], vomiting on TV. Just make sure they don't vomit on you. Sure right.

Let me say, "I am vomit proof." Thank God I'm vomit proof. Because you see me, in the midst of all of this, do you hear what I'm seeing? That doesn't mean to say I didn't see a game, you know, but hear what I'm seeing. I don't have anything to absorb that. I'm seeing and I'm understanding something. I'm seeing what is going on but I don't live on that street. I don't live on that street.

You see, when you get old, and if you have some good sense if you're young, you want to get something that doesn't bring heartache and disappointment; you want something that can't fail. Because things that would disappoint and wound and break up hearts, it leaves you in a bad state, that in the end, you still have to look for the Heart-mender, Who could mend the broken heart; Who could bind up the broken-hearted and set the captive free.

So don't get it down inside your system; make sure you spit that thing out. Make sure when you see that, your world doesn't stop there. Because I said, when you talk about them, they don't come; they don't even know you but you know them and you want to know all about them. But if you get to know Jesus, He'll go with you wherever you go. And when you talk about Him, He will always come on the scene and He will bless you and He will give you things to make you more and more secure every day; not to disappoint you and break your heart. Don't you believe that tonight?

Let's love Him. He's the lovely One. Let's understand, behind all of this, this is the prince of the power of the air. Because to get their minds under his control, to be able to make money off of people, to be able to get so many consumers in one market...

Like Bro. Junior told me, he saw a man selling about two or three red flags, trying to hustle something when Trinidad was going to Germany. And red jerseys; two or three red jerseys he had, trying to sell it. He says after Trinidad's first game, the man had a stall.

I said he was like a surfer; he saw the big wave coming and he positioned himself to ride that big wave. While everybody started to get drunk and in their frenzy, he doesn't have to pick anybody's pocket because everybody wanted to spend all their money they have on 'red'. So he only had to get 'red', anything red. A red shoelace, they would have bought that too. Red socks, they are buying that. Red jersey, they are buying that; anything red. To buy another color, it would show he doesn't understand which country he's in and he'd be wasting time, because around that season, make all your investments in red.

Let me tell you, this is the season, (their season is finished,) make all your investments in 'Red' here. Just like Rahab, get that Red Thread; get under that Red Blood (that's right) that when He looks, He could see you white. Hallelujah. You make your robe clean and white through the Blood of the Lamb.

The world has been made drunk by the Cup. She came out with the Cup and she has really drunken them this year, and she broke a lot of hearts and she wound a lot of spirits, and she deflated a lot of people's expectations, and she messed up people's emotions left and right. And right now they don't care what happens between now and 2010. Right now, they've started to live already in South Africa, 2010. Do you hear what I'm saying? Right now everybody's trying to keep pushing this head.

But you are above that. Are you above that? You are above that because what we are drinking, we don't want to change cups. The Source where our drink is coming from, we don't want to change that at all. He gives us this Wine to drink and this is not fornication; this is true union. Fornication is false union, this is true union. Praise His mighty Name. I just love Him tonight.

Lord, I give You my heart, I give You my soul, I live for

You alone. Every breath that I take, every moment that I'm awake, Lord have Your way in me. This is my desire to honor You. Lord, with all my heart, I worship You. All I have within me, I give You praise.

Did you see the grief those people showed when they lost? Did you see the joy that they showed when they won? Did you see the reverence that they showed when they heard their anthem being played? Did you see how everybody was 'crossing' themselves? Because in that cup, there is that 'cross'. In that cup there is genuflecting and 'crossing'. [Signs of reverence in Catholic Church -Ed.] And all her children that were born through her womb and drinking from her cup, has to behave that way.

Let's worship our God tonight. Let's sing to our God tonight. Let's magnify Him tonight. Amen.

[#875 - Songs That Live -Ed.]
Lord, I give You my heart,
...my heart,
I give You my soul,
Oh, I live for You
I live for You alone.
Every breath that I take,
Every moment I'm awake,
Lord, have Your way...
Lord, have Your way in me.

Lord, I give You my heart, I give You my soul,
Oh, I live for You, Jesus
Every moment I'm awake,
Lord, have Your way in me.
Oh, this is my desire...
This is my desire
To honor You,
To honor You,

Lord, with all my heart tonight, as I stand here in this building knowing that You are here among us.

I worship You; All I have within me. I give You the praise, All that I adore is in You.

Lord, I give You my heart,

Give it to Him. Don't just sing it; give it to Him tonight. Give Him your soul tonight; put it back in His hands. If you drew it away from Him or it's being drawn, get back close to Him. Abide in His Presence, in His Word once more.

Every moment I'm awake,

Check your spirit tonight, check your own heart tonight; see what taste is in your soul.

Oh, this is my desire

To honor You,

Lord, with all my heart,

Oh, Jesus we love You,

...I worship You;

All I have within me,

Search us tonight. Cleanse us, oh God. Break every fetter and every chain. Bind us with the chains of Your Own Word. Make us Love slaves, prisoners.

...is in You.

Oh, sisters you sing, Lord, I give You my heart. Hallelujah. We are His house, children. We are lively stones building up this house: a living tabernacle for the Living God, that He might dwell in us and walk in us; a house for His Name. We are His family, His redeemed Church.

Every breath, oh God.

Lord, have Your way.

Oh, brothers let's sing, This is my desire – a holy man's taste; a thinking man's filter.

This is my desire...

To honor You, Jesus

...honor You,

Lord, with all my heart...

In Spirit and in Truth, Lord, I worship You.

All I have within me,

From the innermost depths of my being.

I'll give You praise, oh God. Hallelujah.

All that I adore is in You.

Oh, one more time, Lord, I give You my heart.

We surrender all in Your Presence. Wash us and cleanse us. Take away every defiling influence, everything from round about us. Let Your Word reign supreme in our hearts. Filter our thinking, oh God. Let the Spirit of wisdom and revelation in the knowledge of Jesus Christ raise us up, dear God, so high that we can see so clear round about us, every influence, oh God, every move; every trick of the enemy, oh God. May You grant it, oh God. May You grant it, Lord Jesus.

...for You alone, Every breath... Hallelujah.

...have Your way in me.

Hallelujah. Every head bowed in His Presence. Every heart centered upon Him. In sincerity, everyone searching deep within our hearts. We so want to be guided by this Holy Influence. We so want to sensitive, be vigilant and watchful and alert, knowing the enemy is like a roaring lion trying to devour whom he may. Seeing the deceivableness of unrighteousness. Seeing his great schemes by which he is deceiving the world. Seeing how he is making a more beautiful world for people to sin in, to legalize sin; how he is perverting the taste in the hearts of men and then bringing out all his evil things, deforming them into such a hideous condition that he and his fallen angels, all these devils who desire to become incarnate, they could have a tabernacle to dwell in.

It is such a great scheme, building up his kingdom, his great Eden and doing it in such a way that the world is caught unawares because he has blinded them, he has diverted their attention, distracted them; led them by a perverted desire into the ditch he has dug for them – the blind following the blind.

It's such a deceiving Age, friends. It is Harvest Time. They are being bundled together to be burnt. And while that is taking place there is another happening in the spiritual realm. While all that uniting and all those things that are going on there, while he is deceiving the world and binding them, caging them up, enslaving them, invading their minds, taking over their soul, bringing them under his influence, bringing the whole world under his control, God has descended like a thief in the night; like Romeo came and stole Juliet away: "The world will not see Me but you will see Me. Behold I come as a thief; the one shall be taken and the other shall remain."

He let us know the hour, the time that the thief was going to come, so that we can watch and be ready. They that don't know this great thing that they preach and talk about, has happened and they have missed it. But the grace of God has come to us. Let us embrace it. Let us receive it. Let us cherish it. Let us become sensitive to what is happening. Let our eyes be so anointed to see through the Scriptures, the world that the Word speaks about. Not what we are misinformed and disinformed about but what has been opened up to us – a world that the Prophet called Satan's Eden. That's hell being created on the earth. And we see how he's doing it and we see how they are being made to be drunken.

But we see how He has come down and taken the Bride out also: "Come out of Babylon. Come out of her My people." We see that Angel that has come and opened these Mysteries before God burns this earth with fire by the atomic bomb and the righteous will walk out on the ashes of the wicked. We see these things. When you see the Son of Man come in a Cloud, look up and lift up your head, your Redemption draweth nigh

The tares were fixing to be burnt because while those reapers were in the field, the separating time had

started. The tares and the wheat that grew together, were now being separated. And while the tares were being bundled, the Wheat was being taken to the threshing floor to be cleansed, that even the chaff that was around it, was going to find itself in the same fire that the tares were to be burnt in also. For the Wheat, we see the Great Redeemer who had come in the field, He was lying right next to that great heap of Corn. How thankful we are tonight.

As we bow our hearts, I'd just like to ask Bro. Stewart to come and pray. You have a special request in your heart, as our deacon, God's servant, would pray. And all of us Ministers, workers and helpers here united in prayer also, and all those who will have a need. You see the deceivableness, you see the Age, you see what is happening, you want revelation, you want God to strengthen you. You want to be sprayed with that repellent. You want to get that vaccine to give you that antitoxin to become an immune church in this Hour when all these things are being scattered upon the nation – viruses.

You see evil men trafficking people because an industry has been created, even through the games, to fill the appetites that has been cultivated for these type of things. This is what the revived empire is: all the gladiators in the arena, all the games, all the Grand Prix, all the boxing; all these things that is drunkening the world. The Bible says, "Count it worthy to escape that which is to come upon the face of the earth; to escape the corruption of the world through lust."

You want to do that, friends. You don't want to wait for tomorrow or next week but tonight while you are here and it is happening all around you. It doesn't take a lot of explanation; you're bumping into it every day. You see the world intoxicated by it. You saw for yourself what happened in this nation, the power of the influence, right on this little dot on the Planet. You saw business, Prime Ministers, sports leader, the whole

nation caught up in it. It just shows the power of the influence.

They have no anchor, but you have an anchor. You can receive an anchor tonight, that when the storm blows, you can be anchored to that Rock; you can be tied to the Absolute. Check your knot tonight. You ask God; He is gracious. He's exposing some of these things to cause you to see the world: what it is, what it has become, what it is changing into every day, what is the influence behind it, what is the spirit that now worketh and how the prince of the power of the air, how he works through that power and how he shapes his world, how he perverts the taste of the people; how he enslaves them. Don't miss that, friends. God is right here in speaking distance and hearing distance to deliver, to save tonight; to Seal away.

[Bro. Ronald Stewart prays –Ed.]

Turn around and greet your brother and sister. Tell them God bless them. Amen. Remember Bro. Selwyn Alexander out in the medical center there, Cross Crossing Medical Centre. We visited him yesterday and he's doing much better; a real soldier standing there. A great battle, a great fight but he's showing real courage by God's grace. We know with our prayers and our support, he'd be more than a conqueror. Amen? Praise His mighty Name.

Saturate my soul. Oh Lord, I hunger... Have your seat. Father of Life, draw me closer. Lord, my heart is set on Thee. Let me run the race of time as Your life unfolds in mine and let the peace of God, let it reign.

God bless you. Let's take a little time and invite someone to prayer meeting. Come out on Friday, the Lord's willing. Let's get our hearts and our minds together on Jesus. Let's take some of the needs that we would have and those connected to us would have, and we would find that when we can agree together and unite, He could come down among us and minister. We know great things could happen to change the

circumstances and the situations in the lives of those that are certainly needy and looking forward for Him, that we might be a stronger people, more unified going forward in this late Hour.

Brothers were telling me, you know they said, "We want to move on, we want to..." One of our real old brothers, he said, "I see that I'm not what I used to be." He said, "It's like I've lost something."

I said, "Yes, I've noticed that too."

He said, "But I really want to rise up."

I said, "Thank God for that. You know what to do. Just line back up with the Word, throw off the weight, get serious."

This is not a time to slow down friends, this is a time to accelerate. This is a time to rise up and take the fight to the enemy. This is a time to be able to use; operate what has been given unto us. Not just talk about it but put it into effect by God's grace. I am sure you are going to find that God is more willing. He is willing more abundantly to show unto the heirs of promise the immutability of His counsel. He is so interested tonight to give an oath of confirmation to bring an end of all strife in the mind; gives an anchor to the soul – a hope steadfast and sure.

"As the Lord liveth," Boaz said to Ruth, "I will do all that thou requirest. Amen. I'll do the kinsman's part." He gave her a hope steadfast and sure, an anchor, something to tie to – His unfailing Words of promise.

We should be encouraged to know, His thoughts concerning us has already been expressed in seeing here in the Scriptures what He wants to do for you and for me. It is up to us to put ourselves there and receive it. Receive it from Him. It is not finding whether He wants to do, He has already showed what He wants to do for us. God bless you.

[#869 - Songs That Live -Ed.]

...let it reign.

Oh, Father of Life, draw me closer.

That's what we all desire. Lord, my heart is set on You; Oh, let me run this race of time,

