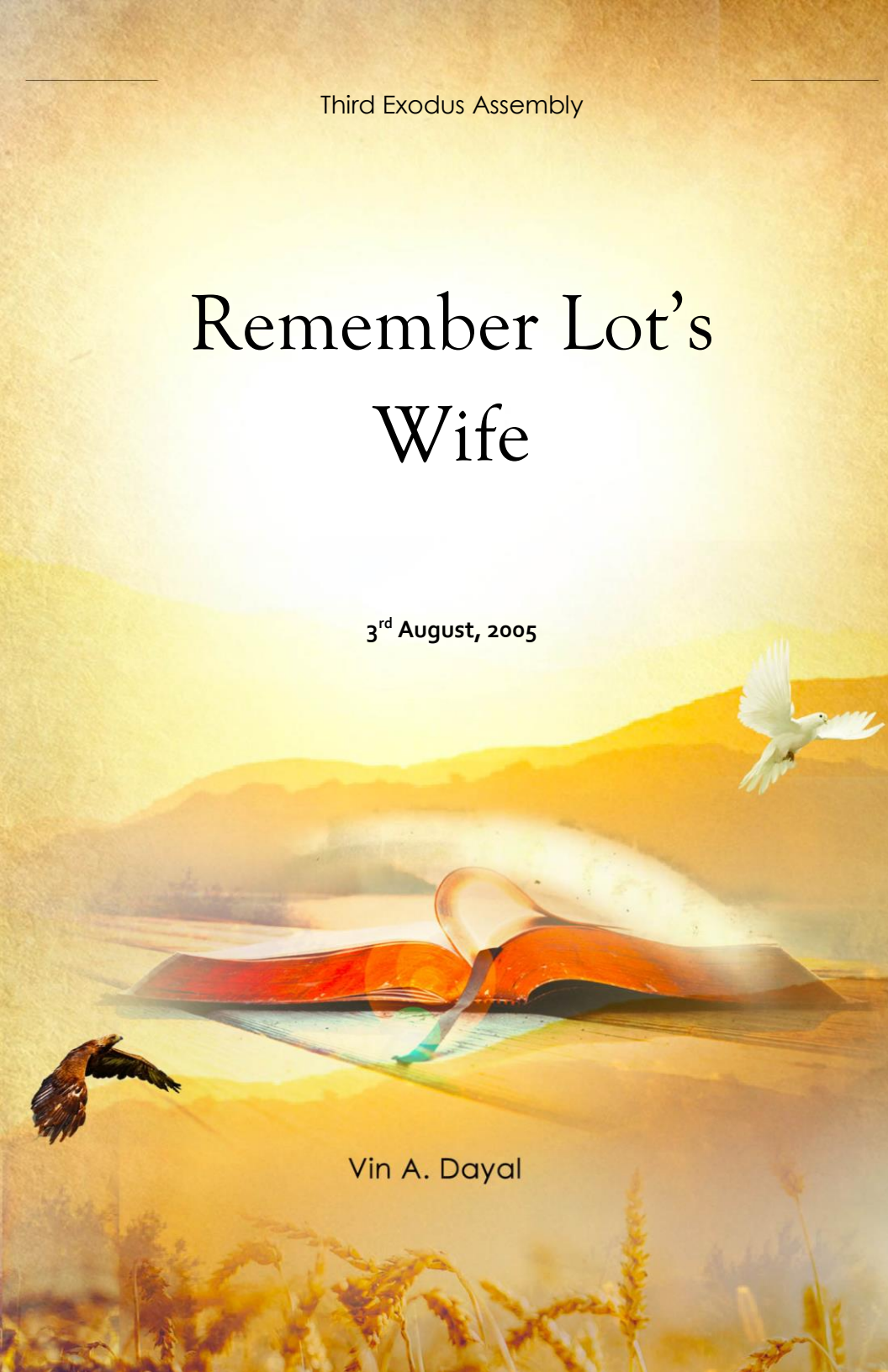

Third Exodus Assembly

Remember Lot's Wife

3rd August, 2005

Vin A. Dayal



REMEMBER LOT'S WIFE

3rd August, 2005

TRINIDAD

Excerpt:

‘We are getting somewhere now. He is going to start to open and break the seals on this woman’s life. How many of you know she was brought out of Sodom by Angels? But how many of you know that outside of Sodom is not salvation? How many of you know to be called out of the world is not salvation? How many of you know Israel was called out of Egypt too and that was not salvation? How many of you know you might leave the world tonight, change your clothes, change your dress but that is not salvation? You have to get into Christ. You have to get into Christ and that’s the only Place of Safety; not outside of Sodom; not outside of Egypt. Outside of Egypt wasn’t safe. Are we getting somewhere? Where does that put some of you who come to settle down in church? Where does that put some of you who go with a good life? Where does that put your good life? Oh brother, I don’t want to hurt too much, I just want to sensitize; I just want to sensitize. Lot and his family, especially Lot’s wife, her old name is not mentioned and she never received any New Name. And while we’re remembering Lot’s wife we want to remember Abraham’s wife too. Because Jesus didn’t say remember Abraham’s wife because He kept the Seventh Seal sealed and He spoke the Seventh Trumpet. Do you get what I’m saying? But Abraham had a wife too and she came into a mystery, she came into a promise, she came to a New Name. Is that right? She came to receive Dunamis, she came into a new body. God told Abraham, “Don’t even call her by her old name any more; call her Sarah.” God breathe the ‘H’ into her but with this one, He blot her out of the Book. That’s right. She was right around the message, she was around Abraham, like Branham. We are getting somewhere. She was around there but they did not walk in all the Word; they didn’t walk in all the ways. They started to see prosperity. They started to see glamour. Oh my! God, help me; I want to move quickly.’ (Page 30)

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



REMEMBER LOT'S WIFE

*Giving The More Earnest Heed To The Things Which
We Have Heard; How Shall We Escape If We Neglect So
Great Salvation*

TRINIDAD

3RD AUGUST, 2005

BRO. VIN A. DAYAL

[Song #561, Songs That Live -Ed.]

...song.

He has become my salvation, (x2)

The Lord is my strength

And my song.

Amen. Praise His mighty Name. Let's bow our hearts in His Presence. That was the song they sang when they saw their enemies destroyed in the Red Sea. The very enemy that God had delivered them from tried to come back and make a second claim. Moses said, "Stand still today and then you'll see the salvation of the Lord." When they saw Jehovah come down and drowned every one of those Egyptians, in the Red Sea, they began to sing, "*The Lord is my strength and my song; He has become my salvation.*" It was a time of great, mighty deliverance. What a great expression of Calvary when they saw that great crimson stream, that Red Sea of His Blood and every devil's power was broken that the people might be redeemed to serve God; to worship Him in Spirit and in Truth today. Blessed be His wonderful Name.

Gracious God, we rejoice tonight because of the great mighty work of salvation that Thou has wrought on our behalf and the great revelation of it Lord, that has been proclaimed in this day through the opening of the Seven Seals, showing to us what Christ achieved for us; what

great benefits for every believer that laid in that great redemptive work on the Cross. With these things on our hearts, dear God, as we sing the song tonight; singing Lord with this understanding; singing dear God, with this realization that You have become our song, oh God, a new song that we can sing to see You unveiled, to see You revealed; to know that You are the Theme to everything that we do, dear God, Lord and whatsoever we do in word and in deed, we do it all in the Name of the Lord Jesus Christ.

We rejoice tonight Father, to know that *we have been redeemed by the Blood of the Lamb, saved and sanctified I am*, the songwriter says, *all my sins are under the Blood; I've been redeemed*. Lord God, we thank You Father that it was a work once and for all, a finished work that after You had triumphed over the enemy in this great work the Bible says You sat down, oh God. To know that those priest in the temple Lord, with the old animal sacrifices, they continually offer them day after day after day but by one sacrifice once and for all You perfected them forever, they who are sanctified Lord. Oh God, Your work was complete, dear God. And tonight we stand Lord, rejoicing in this completed work of our Lord Jesus Christ. We sing our praise, we offer our prayers that it can come up to You through the Blood, oh God, hallelujah, that speaks on our behalf in the Presence of the Living God where that great Shekinah Glory hangs there over the mercy seat between the wings of the cherubim and our great High Priest offering Himself oh God, as that Sacrifice for us.

Oh God, how we thank You tonight, Father, at this great revelation Lord God, has been proclaimed once again Father, Seven Thunders uttering their voices to make known these things, Lord, to the Church that we might live in our God-given privileges. Too long You saw Your church halting, drifting oh God, unable to live in the position that You have restored them to, Father. But Lord God, how in this Hour we strive, dear God,

even as we've come into Your house tonight to take up our positions. We've come striving Lord, to take that place and to keep that place like it was with them that crossed the Jordon and entered into the land, oh God when it was revealed to them where their inheritance was; what their position in the holy land, in the Holy Ghost was. Lord they fought and they took that place and they refused to be shaken from that place because they were placed positionally with all authority and power, oh God in this great Ephesians at the end of the Age, since the Seals has been broken; as we've come back into the land of our fathers, this great Holy Ghost, this inheritance Lord where we can live in victory, oh God, in this Hour.

We pray tonight that Your Holy Spirit Lord, will quicken our hearts and minds that every one, dear God, would be in that channel, in that only provided place of worship, where we can offer our sacrifice, (Hallelujah!) where we can worship You dear God, in the place where You have placed Your Name, in the allotted revealed Word for this Hour, dear God, where You meet with the believer, Father. Have Your blessed way tonight.

Bless all that are gathered in Your Presence tonight. Let the healing be made manifest. Let the salvation and deliverance be made manifest, oh God. Let the outpouring of the Holy Ghost be made manifest. All of Your children Lord would come in Your Presence believing, expecting to receive; confessing, oh God, knowing the power of true confession oh God, that You are the great High Priest Who intercedes upon our confession and You make the promise good, Father. Oh God, have Your blessed way in our midst tonight, and get honor and glory.

Remember Your children out in the islands, oh God. May You be with them dear God in like manner also, that the Spirit of the Living God will pulsate in every heart, oh God, and You will move in the breaking of the Bread, the Quickening Power bringing Divine revelation,

bringing the Word back to the understanding of Your children; teaching us further on these things and leading us and guiding us into all Truth, even as You promise You would do; taking the things of Christ and showing it unto us Lord, that we might stand, that we might overcome in this evil Age dear God; knowing that this is the dispensation of overcoming that we might possess the inheritance, that we might inherit oh God, Father what You have given to us in Christ.

We thank You, dear God. We give You praise tonight in this great Hour Lord, that we can be a Christian; that we have this blessed hope that purifies us in our hearts. We look to You, dear God, that You will do the exceedingly abundantly above all we can ask or think tonight because we believe and pray asking these mercies in the almighty and precious Name of Jesus Christ our Lord, amen and amen.

Oh praise His mighty Name. What a mighty God we serve, okay. I certainly want to greet you tonight in the lovely Name of the Lord Jesus. I trust that you're doing fine. I've been in Tobago over the weekend and it's so long I have not been with the saints there and I just tried to go out and stimulate a little faith and encourage them with my personal presence, amen. I bring you their love and their greetings. They are all in anticipation like all the saints in the different islands for the convention, it just seems like every one is being built up and with great expectation and we are happy for that to see this kind of faith in the hearts of the children of God. You know it is always a great blessing to see when we... God has something prepared for us so we can believe it, prepare and make ready for it by God's grace.

We have been having some meetings and the other night we were in a meeting there for the preparation for the convention, sitting with the deacons and the trustees and some of the brothers in the committee. And so we are certainly happy to see how things are shaping up and how every one can play their part and

be a great blessing in the household of faith and may God honor all that we do and bless us.

I'd like to invite your attention tonight in the Book of St. Luke chapter 17, and Hebrews chapter 2. We'll take a little reading out of there tonight. It just feels so good to be in His house and to be in His Presence tonight. Amen? Praise His mighty Name. It is not a Sunday morning, Wednesday night or Friday night for me; I just want to walk in the Spirit, amen; to be in His Presence at all times and worship Him. Job worshiped on the ash heap, Abraham worshiped on the mountain; the children of Israel worshiped by the Red Sea, amen. Once you're in God's Presence that is what counts. Amen? You don't have to be in this geographic location but here is a post of duty. So when we come in on these nights we come in conscious that we are at our post of duty. And this is a time that God has been helping the young ones and we certainly want to help the young and the old, even the in-between tonight, even the strangers; all that's within the gates, may the Holy Spirit just refresh our hearts.

It's a little message but it's a kind of big message too but we are going to see—we just want what He wants to give us tonight. Just something to stimulate a little faith and a desire to obey and to walk in the Word and to recognize the Hour, to strive to overcome. Luke 17 verse 26. This is the Lord Jesus Himself, the Son of Man standing on the earth, coming to the end of his ministry prophesying that the same ministry is going to come back in the last days to the Gentiles and verse 26 he says:

26 And as it was in the days of Noe, so shall it be also in the days of the Son of man.

27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

And He expresses here that you might see what is normal living: to eat, to drink, to marry, to be given in marriage. Life went on as usual, amen, until the day that Noah entered the ark. One of these days between 6 and 9 the Rapture will take place. It will be a normal day. The sun will rise, everything will go on as normal. "Except you have the Token to examine these things," he says, "it will pass right through you." People will wake up in the tribulation and say, "Wasn't there supposed to be a Rapture?" That's the kind of Hour we are living in.

Look at Jesus Himself speaking that here, that until the day that Noah entered into the ark, the floods came and destroyed them all. In Matthew 24, remember how He says, "And they knew it not until that day but Noah knew." Noah knew! He was having experience, he was having visitation, he was fulfilling a vision and he knew when the ark was completed; he knew when every animal every species that God told him was to be in there, was in there. Every name that was in the book of what was going to be carried over: plant life, animal life; every thing that God specified to him, he could look and see that it was completed. He closed that book and God closed the door. Amen?

²⁸ Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

²⁹ But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.

So if you notice here He is contrasting the two great judgments: the one by water and the one by fire. It was told in the Scriptures, it was told in the heavens that there were going to be two great judgments. The world will be destroyed by water, next time the world will be destroyed by fire. And so Jesus is prophesying of the judgment by fire and showing us how even in the days when the earth was destroyed by water, that same

history is going to repeat in the last days. And the same day that Lot went out; the same day that Noah went in the ark; same day Lot went out, watch how He's contrasting those things – it rained fire and brimstone from Heaven and destroyed them. The same way it rained water from Heaven and destroyed them, it rained fire from Heaven and destroyed them. God sent the water to destroy it. God sent the fire to destroy it, coming from heaven.

...and destroyed them all.

The same way the flood came and destroyed them all.

³⁰ Even thus shall it be...

See as it was so shall it be; likewise as it was.

³⁰ Even thus shall it be in the day when the Son of man is revealed.

And he's tying these things to a specific day. He's tying these things to the apokalupsis of the Son of Man – the day when He's revealed. You look there and the Word revealed is *apokalupsis*; that is His revealing; that's the unveiling; that's the making known because this One is, Christ, the mystery and Christ, the mystery that was sealed with Seven Seals was to be revealed. The mighty God that was hid was to be unveiled. After two thousand years, the One that was not seen by the Church after He had ascended on high, He was to be made known back among the people again. And when that time came it would be the condition and in those two days only the Elect knew what was happening. The wrath came and the world didn't know.

³⁰ Even thus shall it be in the day when the son of man is revealed.

³¹ In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

And it is so strange, He didn't pick up Lot, He didn't pick up Noah, He didn't pick up Enoch, He did not pick

up Abraham, He didn't pick up Sarah but He picked up this woman!

³² *Remember Lot's wife.*

I want to take that for a title tonight, **“REMEMBER LOT'S WIFE.”** It's strange that in His preaching showing that judgment; destruction that would destroy the whole world, as it happened back in the antediluvian world, as it happened in Sodom, was going to repeat and destroy them all in the day when the Son of Man is being revealed. And while He's warning of this great wrath that is to come down in that day, He picks up a woman as an example to give a stern warning to professed believers. He picks up a woman as a stern warning, as an example in that day. Are we in that day? Then we who are in this day, who have seen the revealing of the Son of Man, we have to know this woman because Jesus points her out. Hebrews 2 verse 1:

¹ Therefore we ought to give the more earnest heed to the things which we have heard,

Just this year alone we have heard about *The Conspirators And Their great Conspiracy*, [2004-1231 -Ed.] just this year we have heard about *The Realization Of The Insane Age*, [2005, Pt. 1 to Pt. 9 -Ed.] just this year we have heard *Now Is Christ Risen In This Sondag*, [2005-0327 -Ed.] *The Evening Time Resurrection, Showing Himself Alive With Many Infallible Proofs, The Judgment Is Set And The Books Are Opened*, just in this day, in this year, since the beginning of this year we have heard these things.

...we ought to give the more earnest heed to the things which...

Things are mysteries. The Holy Spirit will reveal all *things*, Elijah will restore all *things*. The Spirit of God search the deep *things* of God. You have an unction that teach you all *things*.

...the things which we have heard,

The mystery Truths that were sealed in the Book, that the Holy Spirit has been bringing out to us and making plain about the New Name and the Hidden Manna and the new body and all these things that we have heard.

...lest at any time we should let them...

These things that we have heard.

...let them slip.

² For if the word spoken by angels was steadfast, and every transgressions and disobedience received a just recompense of reward;

And that's not angels with wings; that was men that brought the Word down through the Old Testament – messengers with a message.

...if the word spoken by angels...

Let me say this; if the Word spoken by Paul was steadfast, the Word spoken by Irenaeus was steadfast, the Word spoken by Martin and Columba was steadfast, the Word spoken by Luther and Wesley and Malachi 4 was steadfast and the Bride under her messenger will become the final voice and the ministers become the voice of many waters, amen. That's thus saith the Bible.

² For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward;

Not some. Did he say some transgressions? Every transgression and every disobedience receive a just recompense. Why? It's the just judgment of God. It is the righteous judgment of God. It is a God Who doesn't judge unrighteously. It is a God Who when He is recompensing people... How many knows in this Hour the message is "Behold I come quickly and My reward is with Me to give to every man according to his works." That's his wages. With reward there is wages. He is coming to them who do evil they will get it; to them that do good they will get blessed too; to give every man according to his works. Some their works are evil like

Cain (Is that right?) who rejected the message of the Hour; that was Cain's evil works; not that he killed his brother. He killed his brother because his works were evil. And some works is their faith expressed. Hallelujah, justified by faith and justified by works by God and man before the people. Man see that they believe and God knows that they believe.

³ How shall we escape, if we neglect so great salvation;

³ How shall we escape, if we neglect so great salvation;

The salvation that is to appear to us at the coming at the revelation of Jesus Christ. 1st Peter 1, the grace that bringeth salvation; the great thing that we looked for, for over two thousand years; His appearing, His epiphany; His unveiling, His apokalupsis. Hallelujah. Has it come? Has it been vindicated? Do we have a more sure word of prophecy? Is it a vindicated Message? Did God put His Seal of approval? Did God confirm the Message? Then how shall we escape? Did they escape in the days of Noah when they turned down that vindicated Message? Did they escape in the days of Sodom when they turned down that vindicated Message? Then how shall we escape, if we neglect so great salvation? You can't neglect it friends.

...which at the first began to be spoken by the Lord,

And that's why I read here Luke 17:30.

...spoken by the Lord, and was confirm unto us by them [who] heard him;

⁴ God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

In the alpha church, they took note that they had been with Jesus. They saw the same Jesus doing the same things in them confirming their word also. Is that right? And the Lord was with them wherever they went

doing, what? Confirming their word, Mark 16. My! May the Lord bless the reading of the Word! You may have your seats.

“REMEMBER LOT’S WIFE” and for a little subject, ***“Giving The More Earnest Heed To The Things Which We Have Heard; How Shall We Escape If We Neglect So Great Salvation.”***

So great salvation has been revealed to us in this day, beyond what Luther knew, beyond what Wesley knew, beyond what the Pentecostals knew. So great salvation has been revealed and made manifest; so great Word. Angels coming from on High, prophesied, foretold, photographed in the sky that the world saw It. Science took the pictures themselves, twenty-seven miles high and thirty miles wide where no moisture exists, then God came down in the meeting around the world and manifested the thing – so great salvation.

Here we are in 2005 and the world has refused that salvation because in this Age Christ Who did these things is on the outside of the church. Christ Who did these things has been rejected by the church world. Revelation 3:20, the world has gone into apostasy; He’s on the outside of the church. 2nd Thessalonians 2, that there was going to come *the* falling away first. Is that right? But while that falling away is taking place, there is a gathering unto Him, It says. There is a gathering unto Him. The shout is gathering the Bride while the world is falling away after Absalom. While they are going after the false king, there is a people despised, identified with the despised and rejected David, the beloved (Hallelujah!) who is outside of Jerusalem.

Oh my, what a great thing! What a great picture that we can look at to think that Jesus was reading as the Prophet said, the very same Bible that we read. He said Jesus read Genesis. We can see that from His preaching in Genesis 6, the days of Noah 6 to 9; in Genesis here 18 and 19, the days of Lot when the Son of Man was revealed in that Hour and when Sodom was

burnt with fire; when it rained fire and brimstone; we see Jesus reading the same Genesis and as He read you know, He picks up that woman out of Genesis 19:26.

To think of it from chapter 11, God speaks of Lot and Abraham being called out and then from all the way to chapter 19, we see there was nothing spoken of about Lot's wife. The only time the woman appears and the only picture we have of the woman; the only time the woman is really mentioned in a real way other than when It says the Angel held her by the hand to pull Lot and his daughters and his wife out, the only time she is mentioned is when It says, "And she looked back and was turned into a pillar of salt." Yet out of that one verse... Abraham's whole life is revealed there, Lot's whole life is revealed there; Sarah's whole life is revealed there but Jesus emphasizes this woman. She is mentioned in only one verse from chapter 12 all the way to chapter 19, and that is in 19:26.

The only thing in the entire record written of her is she looked back and was turned into a pillar of salt but yet Jesus gives a stern warning; yet she becomes part of His preaching; yet there was Sarah who was the free woman, the married wife; there was Hagar who was the bondwoman, gendering to bondage, they were two covenants. Sarah represented the heavenly Jerusalem; Galatians 4 teaches that. Hagar represented the Law, Mount Sinai, earthly Jerusalem who was in bondage with her children but yet Jesus bypasses these and He picks up this woman here.

If He is the Word, if This is the fullness of the Godhead bodily in flesh, if this is His Divine thought, if the one verse mentioned of her, nobody preached on this woman in the whole Bible but Jesus preached on that woman right there and He preached on that woman when He's giving the promise of His ministry to be revealed again in the last days. Do you get that?

When it comes in a global form not in a city form but there the judgment was on cities; here the judgment is

on the world. The world is the Sodom today. The whole planet is the Sodom today; that's why it will burn with fire. This civilization will pass away yet we see Jesus lifts her out of the pages and puts her before us because there are lessons in this woman's life to warn every believer. There are things in this woman's life that He saw it necessary to focus out Sarah and focus out Hagar and those other women and focus us to this woman.

Her name is not even given. Hagar's name is given, Sarah's name is given but this woman's name is not written; she is just called 'Lot's wife'. Whatever her name was, it was blotted out of the Book yet this woman was the wife of a righteous man whose soul was vexed constantly. A bad woman can put down a good man. It is strange after all that Lot did, Peter said, "The righteous soul of Lot was vex with the exceedingly wickedness of these people." Abraham said, "Will Thou destroy the righteous with the wicked." The only righteous there. The Bible didn't even say Lot's daughters were righteous, It said Lot was righteous. Do you get that?

How many of you believe that all Scripture is given by inspiration? How many of you know the Scripture is the Spirit-breathing Word, the eternal thoughts of God put on paper and before It can become Word It had to be in His thinking. But even though there is one line of Scripture inside of there, the Holy Spirit has something because it is given for teaching, for doctrine so there is something inside there that when He breaks it open we can see why He held up that warning flag and said, "Watch this woman, you who are living in the last days when the Son of Man is being revealed." Because the fire never fell on this woman! The fire never fell on this woman. The Bible says in Peter, [2nd Peter 2:6 -Ed.] "He turned the cities into ashes." He licked up the whole plain and everything; all the grass and the cities, everything; there was nothing, but the pillar of salt remained.

Oh my! It is something about the mind of God! It is something about the way God thinks. It is something about when God brings a soul in the face of His naked, unveiled Word as a looking glass, amen, and He called men and women to look in the Glass and consider themselves.

Let me give you a little idea of what the time was like first before we focus on her a little bit. With the appearing of the Angels to Abraham because remember, the same Angels that went to bring the destruction there and that destruction only came when Elohim went down Himself but before they went to Sodom, the Angels were revealed to Abraham first. Abraham knew the time of the coming of the Angels. Abraham by vision received the revelation that he was going to have a visitation of Angels because God had told him, "I will return. I will come to you. This time next year Sarah will have the child." And he knew, "That's twelve months from now and the baby is going to be here." It took nine months for the baby. When God came God said, "Next twenty-eight days." That's ten months! So in those two months Abraham shut down everything. Abraham went in the tent door and Abraham know within two to three months because he only knew twenty-eight days when Elohim came. Are you understanding me?

He was counting the time. His eyes were on the heavens. That was the only way he could count the time. His eyes were on nature, God's bible; that was God's clock. He watched those birds flying away and he knew it was a certain season. He watched the stage of that corn in the field and he knew the season. He watched the position of the stars and he knew the season. Why? That was the truth how it came down through his lineage. He came from a lineage of prophets, he came from a lineage of the sons of God that God revealed to Adam that this is your bible here, nature; it's for times and for seasons to know every

purpose under heaven. He came from that lineage and so they had the capacity because it was a family trait.

If you find those families today on the earth, they know their times and seasons. They know to read the signs and the handwriting on the wall. They are people that could look out on the nations and say what time it is. They can look on the church and say what time it is. They can look at the heavens and say what time it is. Is that right? When a prophet was here he showed us the time *Sirs, Is This The Sign Of The End*, [1962-1230e -Ed.] *Shalom* – look what the morning star is saying. Is that right? *Uniting Time And Signs*. [1963-0818 -Ed.] He said they can't discern the signs of the time because that's a trait in the church world. He told the Pharisees that and they in this day couldn't read their sign either but believers know their sign. Believers know their sign; believers know to tell the time because that's a part of how God deals with you; because you can't have expectations if you don't know the time.

He says knowledge of the time and season will put you under expectation. A woman is expecting to give birth when she sees certain signs in her body. Is that right? Because you can tell the time of the month and the time of the week you know when you are getting pay too. Is that right? And if the paymaster didn't show up with your pay you want to know what's going on, today is supposed to be payday. You're checking that time. Why? Because you're under expectation, you're laboring but you know there is a reward at an appointed time. Is that right?

Oh my, and so here he was, he was expecting that! And with the appearing of those Angels in Genesis 18 when they came to him first, something was on; something supernatural was on. Like with the appearing of the Angels to Branham, something supernatural was on. Is that right? The coming of the Lord is on. Do you believe that? The end of time Seal started when the Angels were coming. He said, "Look

the first pull was little birds, the second pull was bigger birds but watch the third one, it's Angels coming. Could this be the second climax? Is this the thing I've waited for? Is this the time my brethren? Seriously think! If it is, the end of time Seal has started; it will be a total secret from here on out. The world will not know what is happening but you will know what is happening."

Oh, the coming of the Lord was on. The appearing was on. The great epiphany was on; the revealing was on. There was an appearing and there was a revealing, the apokalupsis, tearing away the veil from the Word to give them a glimpse of the eternal. The phaneroo was on. He turned his back and said, "Why did Sarah laugh?" The Word was manifested before their eyes. He said, "Yes, you did laugh." He wasn't rolling on the floor. He wasn't getting goose bumps. The omniscient One just sat there, the One Who knows all space and time; the One Who knows every thought and everything that is taking place; every blade of grass that moves, every flea that bats its eyes, was sitting right there that day.

How many of you know that same omniscience and omnipotence was manifested right there before this generation when he said, "Okay, I'll turn my back now. He said, "You just pray in your heart whatever you want, amen, you just pray if you believe that I am of Him, just pray and believe." And then he began to call. He said now there is one here praying for *such* and *such* and *such* and he would pinpoint and say exactly, precisely what the prayer was and what it was about; very intricate details to prove that same One was here with a suit on; with broken up English; with no education of this world, walking in with a Bible in a man known as Bro. Branham from Kentucky.

And everybody had their opinion of him and some say he's a polished-up soothsayer. Some say, "It is mental telepathy; he's reading people's minds." Some say, "Well, he has a gift just to pray for the sick." But when

he stood to say who that was, he went to Genesis to say, that is none other than that same Elohim back here again in human flesh like a man standing there in a prophet that knows the secret of the heart. They gave their version, he gave his version and when he gave his version, the Scripture was manifested to show that their version was wrong but his version was right. Then what did we have before us? He said, "The mighty God unveiled before us is what we have." It is an apokalupsis, an unveiling, a manifestation; an appearing. It was a resurrection that was unfolding.

How many of you know that? When those Angels appeared to Abraham it was a resurrection sign that unfolded. When those Angels appeared to Abraham, judgment started to unfold. Is that right? Because the Son of Man came in the clouds of Heaven. He came with a cluster of Angels. He came with a cluster of Angels but it was going to unfold to that One alone standing there, the supreme Deity wigged with the white wig. When those Angel appeared, the long awaited promise that the Elect waited for began to be made plain to them. I want that kind of time. It is the long awaited promise being made clear with details, with intricate details that could not be preached and explained twenty-four years before; things that no Message believer could put their hands on; (that's right!) things that churches broke up over.

Something was happening. The world didn't know but Abraham was so conscious. He wasn't like Joshua when that One appeared to Joshua, Joshua drew his sword and said, "Who are You for? Answer quickly!" When He appeared to Gideon, Gideon saw an old man and the Man said, "Well, bring a sacrifice." And he figured well He was some prophet or something and he will try to go and get His sacrifice but the Angel went up in the fire and disappeared before his eyes. Is that right?

But when Abraham sat there looking, when Abraham sat there looking, he ran out and he said, "Lord, Lord!" He didn't even say Lords. He said, "Lord" showing that the believers in this Hour, what kind of revelation they're going to have when the Seventh Seal breaks, those who are ordained to walk and catch these mysteries; those who are ordained to live in this realm of the astronaut. Do you get what I'm saying?

Oh my! God was dealing with the Elect. He was perfecting their faith. How many of you know when the Angels came, He began to call them by their new name? How many of you know with that coming of the Lord, that Seventh Seal, He can't call you by the old name? He told Abraham, "Do not call your wife Sarai any more. "Thou shalt not call her name Sarai." [Genesis 17:15 -Ed.]

How many of you know He told Branham, "Okay, now you're going there and before you open this Seal, you can't call them church any more"?

And Branham came and he said, "I call you not church tonight, I call you Bride."

God had to change their name. God had to change their name. Do you get what I'm saying? He was setting them in order. He was setting them in order. How many of you know when He begins to call you by your new name you're being set in order for the promise? How many of you know it is not an explanation of something that they teach you in the Bible? How many of you know while that Word is going forth some may just sit down there and think it is more new thing? But remember He revealed that in 1981, not 2005; in 1981 when some didn't know if there was Seven Seals to be revealed. Do you get what I'm saying?

You must get your mathematics right when you sit down in church; sit down and realize then who was doing all those things way back there that you can sit down now because you grow up a little bit; because you heard it all through the years; because you cease to complain but it stood with all the theories and all the

camps, it stood. It didn't get puffed up, it didn't get a big head, it didn't run out in some wild radical business; it is still the same way. It just got closer to God. It just got more surrendered to God. It just got plainer.

He's getting them ready for the promise. You see, I'm bringing all of this here to show you what was happening while Mrs. Lot was down in the mall but they were to get a visitation to disrupt their whole life. Do you get what I'm saying? While Mr. Lot was sitting down in the gate Abraham was in the tent door. He was in the city gate but Abraham was in the tent door. Abraham was looking for a promise. Abraham was expecting the promise and following the continuity of the revelation of his life, he could recognize the visitation. Lot had no continuity to follow. We're going to get that in a little while. Lot had no continuity to follow so when he saw the Angels he didn't know that was connected to a promise; he didn't know that was connected with judgment; he didn't understand what it is at all. One was desensitized and one was sensitized. One was desensitized and one was sensitized. Check yourself tonight.

When God began to call them by their new names, He was identifying them as overcomers. That's the first time their names were changed and that's the first time God is calling them by new names, Genesis 18. He revealed their new name in Genesis 17 and He called them by their new names in Genesis 18; out of God's own mouth. God told Abraham don't call her so and when God came, God didn't say Sarai or Abram. God said, "*Abraham* where is your wife *Sarah*." Is that right? It showed God was firm in what He meant. It showed God was firm in what He meant. Glory! God was identifying them as overcomers, "Shall I hide from Abraham." He sat there and He began to take out more Hidden Manna – things that no man knew what was about to happen. Do you get what I'm saying?

"I'll tell my friend." And the Bible says, "Abraham was the friend of God," right there. That's where he's the friend of God because now God is telling him about judgment and he is not in the judgment, he is in the throne with God's judgment. You say, "Is that right? What are you saying?" I'll get that for you in a little while too; watch and see. He was in the throne of mercy and judgment. He pleaded the cause when God set up the court; he pleaded the cause. Is He called 'God the Judge'? Because he understood the court was being set up! He saw the Book opened and out of God's mouth, God began to identify. Do you get what I'm saying?

Watch the things I'm pointing out to you, how it has come down. This message is to pick up all what I've preached to you for the year, in one here. That's why I told you, it's a little message but it's a big message too. He came to me two days ago and gave me this. That is what I like Him for. He comes by me! He comes by me! The same way that dove knew which window to come in and find Noah when Noah was shut up and nobody can't see Noah, that dove comes in to Noah with something in his mouth. That Holy Ghost finds you. The same way He sends you to find people too, led by the Holy Spirit, He, the Holy Spirit, finds you too, because He's the great Shepherd. Hallelujah! Glory be to God.

Because the overcomers had a new name, they were eating Hidden Manna. They were getting ready to go into a new body. They saw the judgment set and the Book open. They saw the Supreme Judge. They saw the Son of Man Who came in the clouds come to the Supreme Judge. They knew a resurrection was unfolding. They knew judgment was unfolding. They saw the appearing. They saw the manifestation. They saw the revealing. They saw the personal Presence sitting right there with them. They saw the epiphany, the phaneroo; they saw the apokalupsis and the

parousia right there – Genesis 18. All these things are in Genesis 18; all these things are happening.

And God picked those things up one by one by one and dealt with us from Easter coming down. This is a way of bringing it back to your remembrance, as we get ready for the great gathering again where the saints of God are going to be gathered in this place. That also is a sign! That never happened in thirty-seven years of the Message—forty-two years of the Message in this region; in this region. Do you get what I'm saying? From 1967 until 2005, thirty-eight or thirty-nine years there, these things have never happened. No church went out there in the region to establish anything. There is no place that there are people coming in from all over like that to a place, not to sit and listen to somebody from America but they are coming to participate. They are coming here and participating because they are a part of the family and they are all coming in believing the same thing. They all come believing the same thing. That is unheard of since the first message book came in this country. That's why we walk in the place, we sit but we don't understand. But catch it and let it be written in your heart tonight.

That Gentile world was going to pass away when those Angels came and nobody knew. That was the end of that Gentile world when those Angels appeared. Do you get what I'm saying? They knew it not. Many were going to be caught unawares in surfeiting and drunkenness. In Genesis 19, it was right there. God described that even while the men were smitten blind they were still persevering fighting to find that door and come through that door. Their lust was so strong. Their perversion was so great. Their damnation—brother, they were so lost – souls in prison now waiting to be executed and the day before their execution they were burning with lust. The condition of the world! The condition of the world! The Sodomites, Lot the

lukewarm church, they didn't know that Angels had appeared.

From the Catholics to the Pentecostals, how many believe what happened on February the 29th, 1963? How many say, "We see the sign; we look up and lift up our heads"? They don't believe it; they rejected it. How many of the scientists who photograph it and can't explain it, put it away? It is just another phenomenon. But the church; but the church, the church was given the understanding from the Bible by the very one who received the vision; by the very one who spoke it. And it didn't stop February the 29th, 1963 because April the 18th, 1965 God said, "Turn it to the right side," the Cloud and here He was standing there, the wigged Judge. Is that right?

They didn't know. Do you think they know tonight? Look at the condition; they are burning in their lust tonight. All through the region now it is everybody having two or three carnivals a year. Right now you could hardly get flights. Do you know why? There are Jazz festivals; there are small carnivals because everybody is trying to bring in tourists to raise revenue but there is a people trying 'tooth and nail' [fighting desperately -Ed.] to come out of those places to come for a gathering and it's not any Jazz festival; it is not carnival.

The Son of Man was being revealed to the Elect and the world didn't know that the ministry of the Son of Man went through changes before the eyes of the Elect. It started with a sign then the voice, "Shall I hear!" Then He came and was called the Supreme Judge and they saw the progression of the revelation right before their eyes? The last thing was the Elect who sat there being ministered these revelations, moved into intercession, standing in the gap between the living and the dead. Is that right? All these behaviors in this same Hour identify the believer, different to the unbeliever and the make-believer.

You don't find Lot interceding, you find Lot arguing with the Angels. You find the Sodomites burning in lust for more perverted flesh and more perverted acts but you find Abraham there with the mysteries, with the revelation sitting in the Presence of the—the personal Presence of the mighty God that was unveiled. Seeing the judgment set, having these things being ministered, it filtered his thinking; it gave him a holy man's taste; it raised him up into another level.

Are you raised up tonight? Has your thinking been filtered? Has these just been some little sermons in Barataria and Third Exodus Assembly and Longdenville? You kind of go through that and you kind of see it and want to decorate yourself and make yourself super-spiritual with it or something. What is it or have you sat and understood? Have you watched the Bible closely? Have you watched the scene and the setting? Have you watched the things that was put there to reveal and unveil the happening that Jesus said, "This day it is going to repeat?" And what is to repeat to our benefit and our understanding, those are the things recorded in the Bible so we can know the Hour. Because if they say, "So shall it be when the Son of Man is revealed" and there is no record of the three groups in Genesis 18 to 21; there is no way how He came back the second time in the second cycle; there is no way how He lifted the faith of Abraham's wife into a place of victory to live in the new name. She laughed in her heart and Lot's wife looked back in her heart but one got blotted out and one got faith to push her in. Oh brother, think! Let's go on a little bit.

The world didn't know, the Sodomites didn't know, the lukewarm church didn't know, that the Son of Man Who came in a Cloud in the cluster of Angels that He went into a next fold of His ministry as the Supreme Judge, the Ancient of Days. They didn't know that! Think of it. Do we in this church understand the Ancient of Days? Do we sing *the Ancient of Days did*

come with experience, maturity and wisdom? [Song #535, Songs That Live -Ed.] Was that the revelation in 1980, the Supreme Judge in the Lord's Day; sitting there one day when the Holy Spirit came and people were running about the Message afterwards trying to take the Cloud and turn the Cloud and all kind of different things; foolishness? But there was a real understanding that was given by grace way back there. Watch friends!

The Elect understood when that happened that they had entered into the zero hour. They knew the countdown. Does the church know tonight we're in the zero hour? How do you live when you're in the zero hour? Does the church know that a prophet count down the Ages? What do we sing, *"Spiritual scientists have gone to work; they are sure to get the job done; Overcoming Power is what we have today; our Moses has already gone"*? How long are we singing that song? We saw what happened in Mc Allister Street that night? Is that a part of the song; *we've placed our stones and we had our testimonies there*?

Abraham knew! Abraham knew! When the Supreme Judge came, the proof that Abraham knew, he threw himself in the gap. He said, "I'm dust and ashes but I take upon myself to ask of You if there is fifty would You spare the city; if there is forty would You spare the city." He began to plea. He became an advocate in the court. He saw the throne of mercy becoming the throne of judgment and before mercy could move off the scene, (Is that right?) Abraham was right there in the throne with Him. An elected son with the new name, was standing there. An elected son who had eaten the Hidden Manna was sitting there. An elected son who was fixing to enter in the new body. An elected son who knew the junction and changes of the ministry of the revealed Son of Man. In that appearing, in that revealing, in that manifestation of the Son of Man Whose Presence, personal Presence was in the midst of the Elect and it was not unrecognized.

Could you see His appearing? Could you see His manifestation? Could you see His unveiling? Could you be convinced of His personal Presence, epiphany – appearing in Theophany. *Who Is This Melchisedec?* [1965-0221e -Ed.] His manifestation. *Who Do You Say This Is?* [1964-1227 -Ed.] A prophet was preaching and he understood. An elected son understood. An elected son knew the ministry was changing and the Age was changing. He could stand up and say, “This year America has their last chance. In 1957, He said, “Look at Billy Graham came off the field, look at Oral Roberts came off the field; look at me, I cancelled my meetings. What are we doing here?” He said “It’s America’s last chance.” An elected son who knew. That’s the trait of elected sons. That’s the trait of elected sons.

Faith means, you must know. Faith means something revealed to you otherwise you are going to work yourself up into a faith. You’re going to manufacture a faith. You’ll come up with a make-believe faith but when something is revealed to you, you can’t help but have faith. You can’t have unbelief because when that is revealed it drives unbelief from you. It brings courage and fearlessness. That’s right. That’s why even in that infancy form there he spoke those things out without fear or respect for man’s reputation. He saw it in the Word. God was revealing it. That’s right!

From the time the Elect understood that, they knew time is running out for the Gentile world. Do you know time is running out for this world? The way you live your life will show you if you know or not. Where your crave is and what you’re craving for will show whether you know it or not. Where your heart is, there your treasure will be. What you’re laboring for will show whether you know it or not. I’m not talking about the picture on your wall, I’m not talking about your tape and your book on your shelf, I’m not talking about your long dress and your clean shave and your tie, I’m not

talking about you belong to a Message church but I'm talking about a work that God has done inside of you that has linked you up with omniscience and omnipotence and you have never been the same and you'll live and become a prisoner to that.

Jesus gave a stern warning. I'm working my way to this woman but I want to show you the time so when we hit this woman she could be right here tonight in these chairs. You say, "Is that so?" Where are the foolish virgins? They saw the same Angels. They had a ministry of the same Angels. Abraham could talk about angels, they could talk about angels. Noah could talk about judgment but they started to find out about judgment. When Abraham talked about the New Name and these things, he got a little too high for them because they were not in that realm. They did not have a new name. They couldn't understand those things. Do you get what I'm saying?

When you check desire and conviction, then they are far apart. They are very near in some things but when you start to check certain identifications they are far apart. You'll find out who they are. You'll find out who they are. Don't play church, friends. Don't get caught in playing church at all, at all, at all. Don't get complacent; not in this Hour. We're going to follow this out. Watch!

They knew when they saw the Son of Man come to the Ancient of Days; when they saw the judgment was set; when they saw the Books opened and He started to declare, "Abraham you and Sarah, next twenty-eight days." He said, "The Sodomites, by morning when the sun comes up its ashes. Your nephew, he'll come out for your sake." Abraham sat there and he started to know who was in which section of the Book. Abraham sat there and started to know who was in which section of the Book.

What have these messages on these things, has it sensitized you there? The reason these places are being

pointed out is because there are people sensitized there, you know. Because these things are designed to give you rapturing faith. These things are designed to bring you into perfect faith. These things are designed to bring you into rapturing condition. These things are to raise you up into the astronaut realm; astronaut faith, not automobile faith like Jairus but astronaut faith like the Roman centurion, "Just speak the Word."

In that appearing under those Seven Seals breaking, under that Seventh Seal mystery being spoken by Elohim into the heart of Abraham. Do you get that? The God, the Word that came from His mouth and created the heavens and the earth; the God Who the Word came out of His mouth and brought up the Eden, that God, Abraham was right there and that Logos was coming out of His mouth into Abraham's heart right there and Abraham became conscious that he had fed on Hidden Manna. Abraham became conscious of what his New Name meant. Abraham became conscious that the new body was at hand. Abraham became conscious that the Gentile world was passing away. Abraham became conscious that time shall be no more very soon. Abraham became conscious, the judgment was set and the Book were opened.

Has He not spoken these things to us clearly? Did He not say something was happening? He doesn't have to come and do this on Sunday morning. He could come on Wednesday night because He's not on keeping a day like a Sabbatarian. Because the Bride, when these things are opened there is no more time element. She has gone into the eighth day. This brings you into the eighth day, into a holy convocation. She has gone beyond time because this is the eternal man at the end of the Seven Church Ages that's going in the Rapture, the man that's redeemed by the Blood. That's right! It was in that Hour, it was in that Hour when all these things were happening and Mistress Lot didn't have a clue. She couldn't believe all that happened.

You know tonight... How much time went there? [Bro. Vin looks at his watch. -Ed.] Maybe about forty minutes. All that time that went there, I proved all these things were revealed to you right in this church. I wasn't talking about the Age. I wasn't talking about the Age. Sure, it happened in the Age but I proved to you that it happened right here. And right in that Hour the Son of Man began to give a stern warning. Isn't it strange that a message like this, **"REMEMBER LOT'S WIFE"** is coming in, in the midst of all this, between the judgment is set; between the Seventh Seal; between the coming of the Angels; between the science civilization passing away? Because that's where it came in and that's where it's promised.

I'm catching that right here on the desk now. I've gone past beyond that element here now too. But shouldn't this be normal for people who really have the New Name and really eating Hidden Manna and people who are going into a new body and people who have overcome; and people who qualify for the first resurrection; and people who prove that those rewards are here before you go into that new body? This proves we don't play church here. This proves we don't play church here! This proves how lost people are who are not living and who don't desire to live there. This proves how lost they are.

Let's go a little further. Right in there Jesus stood maybe in the streets somewhere; maybe in the wilderness, maybe in the market place, maybe in a synagogue, wherever He was teaching this and He stood right there and He began to speak. And the eternal mind standing where He was, went straight into Genesis 19:26 and pulled the woman out and brought her because we stood there watching that day, a certain day when *the* Son of Man shall be revealed. He's expressing a revelation that *that* day is coming back. It's in Genesis so it will be in Revelation.

When He comes back in Revelation and those Thunders start to utter its voices, is that the time when the new name is to be revealed? Is that the time when the Hidden Manna is to come forth? Is that the time the Thunders are going to change them and give them a new body? Does it promise those things in Revelation and are those things in Genesis? And is this the place in Genesis, in the coming of the Lord, with the coming of the Angels that these things are being revealed to the Elect on the earth?

I'm having a convention time right here. I'm having a convention time right here. I don't know what is going to happen in the days to come but I'm having mine right here tonight. Oh, I'm not even having a convention; I'm having a convocation. I'm having a convocation because I'm having a conference with God the last couple of days. Hallelujah! I'm sitting there and He's speaking these things in my heart. Here I've come to reflect the Light from the Throne back into the congregation to give you Light to walk in. Hallelujah! Isn't that what the angel in the church is supposed to do? Reflect Light from the Throne into the congregation! How can he teach others if he doesn't get some Hidden Manna; a little more revelation to teach to prove he's the angel to the church? That's right. You see, it's not play thing, friends. This is not make-belief business, this is real.

Jesus zeroed in on this woman, this individual and He identified her and He called her out, "Lot's wife." He would not even speak her real name, though He knew it because it's blotted out of His Book. Like Vasthi, the king would not speak about Vashti anymore; it's gone. He wouldn't speak that name any more. He said, "Lot's wife." She's called Lot's wife because the One Who blotted her out calls her, "Lot's wife." He would not call her name. That was the one who had Lot down in that low condition because the Bible said, he was a righteous man.

We are getting somewhere now. He is going to start to open and break the seals on this woman's life. How many of you know she was brought out of Sodom by Angels? But how many of you know that outside of Sodom is not salvation? How many of you know to be called out of the world is not salvation? How many of you know Israel was called out of Egypt too and that was not salvation? How many of you know you might leave the world tonight, change your clothes, change your dress but that is not salvation? You have to get into Christ. You have to get into Christ and that's the only Place of Safety; not outside of Sodom; not outside of Egypt. Outside of Egypt wasn't safe. Are we getting somewhere? Where does that put some of you who come to settle down in church? Where does that put some of you who go with a good life? Where does that put your good life? Oh brother, I don't want to hurt too much, I just want to sensitize; I just want to sensitize.

Lot and his family, especially Lot's wife, her old name is not mentioned and she never received any New Name. And while we're remembering Lot's wife we want to remember Abraham's wife too. Because Jesus didn't say remember Abraham's wife because He kept the Seventh Seal sealed and He spoke the Seventh Trumpet. Do you get what I'm saying? But Abraham had a wife too and she came into a mystery, she came into a promise, she came to a New Name. Is that right? She came to receive Dunamis, she came into a new body. God told Abraham, "Don't even call her by her old name any more; call her Sarah." God breathe the 'H' into her but with this one, He blot her out of the Book. That's right. She was right around the message, she was around Abraham, like Branham. We are getting somewhere. She was around there but they did not walk in all the Word; they didn't walk in all the ways. They started to see prosperity. They started to see glamour. Oh my! God, help me; I want to move quickly.

Let's get to Genesis 13. Let's catch something here quickly. I am coming to a close. I don't want to wear you out so let me just cut off some of those things there. I think we laid the foundation that we need so let's us strike some of the high places here. Genesis 13 verse 7 quickly. Let's find them where they drifted from the Word, where they drifted from their fellowship; where they drifted from their continuity. Let's find where the world began to get through their eye gate and took a hold of their heart and set their heart on fire and they started to burn for something else other than the promise. Nowhere in the Bible we found where Lot offered sacrifices. Nowhere in the Bible we see where Lot and them got circumcision but when Abraham came, he circumcised his whole household. Is that right? When the Angels came, everybody in Abraham's household were circumcised. My! Genesis 13 verse 7:

⁷ And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

Watching these two family members of the same blood and from the same loins.

⁸ And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we [are] brethren.

He was thinking about their testimony. Watch what drives believers. Watch what make believers different! They are thinking about their testimony before the Perizzites and the Canaanites in the land. Don't let the unbelievers see us fighting and fussing and striving in contention. Today it got so bad they are going on the Internet. They are posting things, they are sending books, they are lying; they are posting; they are doing everything because they don't have Abraham's life; they don't have Abraham's life. They are trying to hide it and say, "Paul called name, Paul called name." Man could

call man's name but He would only confess the names in the Lamb's Book. He said those others, He would blot it out and He would not confess those names. Now watch.

7 And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

8 And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we [are] brethren.

9 Is not the whole land before thee? separate thyself, I pray thee, from me: if thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left.

Abraham being the senior one, God called Abraham. God didn't call Lot but Abraham brought Lot out with him. But watch something; but Abraham is giving him the first choice, "You choose." Abraham didn't grab for anything. Abraham was not in any competition with anybody. Abraham was not in strife with anybody. Because when you're called of God, Hebrews 11 says, by faith he went out; by faith. He had a visitation. The God of Glory appeared to Abraham in Santa Cruz—Mesopotamia is what I want to say; Mesopotamia. He had no strife with anybody. No sir! Do you get what I'm saying? You watch now, watch.

10 And Lot lifted up his eyes,
Catch this! This is very deep now.

10 And Lot lifted up his eyes,

I want you to observe some things here. We're going to watch some things here that started the downward tread in Lot's life. From chapter 11 to 13 they were together coming out of Ur of the Chaldees, crossed the Euphrates River in baptism; came into the land, coming in. Now, watch now. But this is where a condition

arose; strife and contention. But Abraham is a man of peace. He'll fight for his brethren and go to deliver his brethren and fight the enemy to deliver his brethren but he's not going to fight his brethren. He is not going to fight his brethren! He's a man of integrity. Even though he knew his brethren didn't have any revelation like him, he didn't walk around and say, "I have it and you don't have it." He didn't say that. He behaved like all of us have it because he knew every man have their own measure. That's right. Watch, watch character.

¹⁰ ...Lot lifted up his eyes, and beheld all the plain of Jordan,

Keep that in mind, okay. That is what the fire fell on. It licked up all the plain. Keep that in mind.

*...that it was well watered every where,
before the LORD destroyed Sodom and
Gomorrah,*

You see? The Spirit injects that there because He is going to show you in chapter 19, where all what he lifted up his eyes and looked and beheld, and was influenced by to make his decision, thinking he's getting the upper hand, watch and see what is going to happen to it in the end. You see if it started wrong it can't end up right. The greatest detriment was to separate from Abraham. That's where Elohim was, that's where El Shaddai was, that's where Melchisedec was and that's where the covenant and the promise was.

Watch what was blinding this man here now. Watch a man who was around something but never understood by revelation what he was around. They feel a man could study and preach. They have to go deeper than that to understand what is behind that all these years straight as a line, in continuity, opening plainer and plainer. You have to understand that, *that* is not a man. No man on earth could do that; who lived before, now and after. That's the works of God. That's the sovereign grace of God. That doesn't originate in a man. That is given. "No man has anything except he receives

it,” the Bible says. It comes from a giver, and the Giver, that’s His sovereignty.

Consider your calling. He choose the base things, the weak things. It doesn’t make the thing great; it’s base and weak. The thing is so God can get glory because no flesh can’t glory in His Presence. That’s why God chose people off the street and different things. Hoodlums, brother, that can’t amount to anything had not God put His hands on them. That’s why when man knows where they come from they’ll give God the glory. Hallelujah! Not by might by or by power; not him that willeth and runneth but God that showeth mercy. He watched all those watered plain.

...before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

It’s giving you some geography here. It’s giving you some geography. The plain, Sodom and Gomorrah; until you come to Zoar! That is important when you go in chapter 19. You will see he came out from Sodom and he went into Zoar. He said, “Let me go in that city.” And they crossed the plain and It says, “When he entered into the city, the fire fell.” His wife was just behind him, the Bible said. She was right there. He got through the gate and she stopped to look back. I’m pointing out these places for you so when we hit there, you will understand how he got there.

A lot of people have made decisions. A lot of people have walked away from the Word. A lot of people have exalted their own thinking above the Word. A lot of people have leaned on their own understanding. A lot of people have gone after desire instead of the will of God. They let desire and passion control them and not the will of God. They saw the Word of God like a chain too tight for them because they don’t want to be a prisoner, they want to be free. They don’t know in God’s economy being a prisoner is being free. All God’s free

children are prisoners to the Word. And all those who are not prisoners to the Word and think they are free, brother, they are servants of sin and don't even know it. They are church members.

It showed you what he lifted up his eyes and saw. It described the plain: how it was well watered, how it was like the Garden before the fire fell on it; how it came from the city of Sodom, the plain, into Zoar. That's the exact journey Lot made running for his life in the end. The same way he looked down with admiration and desire, and going to choose, and lusted after, and got out of the will of God – that hour of temptation that came upon him, you'll find out why he was not an overcomer.

But this decision Abraham made here, he said, "You choose first." Abraham showed that he had already come to a measure of overcoming. He was about overcoming so he started to overcome himself and his desire. He start to overcome his superiority complex and put it subject, and preferred his brother and said, "You choose first" because security wasn't in himself any more. He had run down in Egypt in chapter 13; when famine came, but God dealt with him. So when he came back out of Egypt now, here, he was coming out of Egypt and then the strife started because he and Lot, both of them have plenty of cattle now, both of them got a bumper harvest and both of them got an increase and then contention and strife started. They started to be, "I'm of Lot and you are of Abraham." Because they had their herdsmen and their herdsmen were fighting. The sheep were feeding but the herdsmen were fighting. The cattle were feeding together but the herdsmen were fighting.

I had to talk to some grazers, who I put to graze in some places. There is contention and strife among them but not among the people. I had to remind them, I say, "I am a very, very straight man; I don't mix matters," every time they came. "God will pull that rug from

under you and put you on the bench.” That’s right. You see the Hour is too late to play church. Any spirit like that can’t govern any people. That’s sin trying to govern the people. That’s ambition trying to govern people. I see too many people think authority; think service, service.

Jesus say—they were saying, “Who will be Lord, who will be in charge, who will be *this*.”

Jesus said, “He who wants to be the greatest, let him be the least and serve.”

Service, not authority, service. People are too authority-conscious, power-conscious and service-ignorant because there is a lack of love; because love brings service; love brings humility. I see those spirits big like this building here. I take long to talk but I see it when it starts to rise up in people. I see it. That’s right, friends. I give grace that people can overcome. I preach the Word, show the Light, wave back the vision, hold the Mirror a little long in certain places, before certain people, hoping they will get sensitized again and come out of, you know, the drunken state that they got themselves into. The Hour is too late for that. Watch the Bible, friends. Watch.

We’re talking about *this* day, **Remember Lot’s Wife**. She is the one in the end who turned into a pillar of salt; he still got out. So It tells you who carried him down. It tells you who carried him down there. It is telling you who told him what to choose. He said, “Let me talk it over with my wife.” Let me give you some of the unwritten part of the Word right here. He said, “I have to talk it over with my wife and see what she says.” He says, “Honey, Abraham give me a proposition today. He told me, you know, both of us kind of increase now and both of us are men of authority and both of us have our own sphere of influence and we have our own followers and everything else and it’s a big land after all, you know, and everybody could go their way and it could be a certain way and so on. And he told me, ‘Choose’, but

you know, you have been a good advisor to me down through life. Remember when we got married? I told you all the major things I would handle.” [Bro. Vin and congregation laughs. -Ed.] He said, “And this is not so major so tell me, what do you think?”

She said, “This is our opportunity, you know.”

Now Abraham wasn't without that himself, you know. Remember Abraham's wife came and told him too, “Go with Hagar. What happened to you? You are slow. You can't see I can't bring the thing. God didn't mean it so.” And he listened to his wife too; but thank God when Elohim came He asked for the advisor. “Where is the advisor? Where is your wife? He said, “Where is your wife, your advisor?” Remember when He came down thirteen years after with the thing with Ishmael, He came down thirteen years after, at age 86 and 99, and when He came there to Abraham, He came to Abraham alone, you know. So now when He came by the house He said, “Call her out. Where is she? Where is your wife? Do you know where your wife is?”

He said, “Yes, she's in the tent behind You.”

Do you think He didn't know? He knew what was even in her heart. But when He said, “Where is your wife?” That was to bring her out. That was to bring her out. He set her up with that. He had the goose-neck hoe right here so. [Bro. Vin indicates something hidden. -Ed.] He sat down with the goose-neck hoe right under the cape and He said, “Where is your wife?” And she came out a little closer and she... [Bro. Vin demonstrates a silent chuckle. -Ed.] Brother, He made a cut. [Bro. Vin demonstrates a quick cut. -Ed.] He said, “Yes you did laugh.” Whoa! He knocked the wind out of her. She realized it's not no man; it's not Abraham she is playing with there. That's Abraham's God, not Abraham. Yes sir!

Brother, when you see God come down, all those spiritual women have to park up quickly; when you see God come down. Sure! Listen. I said something wrong there! I feel people got extra quiet. It was quiet but it

got extra quiet. That's good! That just proves what I'm saying. When the lion roars even the mosquito keeps quiet. That's Revelation 10 – every denomination got quiet when that Mighty Angel dropped down with that open Book so, brother, because He could show them their pedigree all the way back to Cain, every one of them. That's right. Now watch. Catch this quickly here. So you got the unwritten part. You saw where he went down. Verse 11 says:

11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves one from the other.

First thing – Lot lifted up his eyes and beheld. Second thing – Lot chose all the plains of Jordan. Third thing – Lot journeyed east and separated from Abraham.

12 [And] Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain,

Fourth thing – Lot dwelt in the cities of the plain; not in Sodom yet. He still had some righteous indignation. Then we find out,

...and pitch his tent toward Sodom.

It is evil down there but the money is bigger. The opportunities look brighter. There are better colleges. There is a university. Do you get what I'm saying? There are bigger malls, there are more amusement parks, there are nicer houses, there are better cars but there are more homosexuals, there is more perversion, there are more night clubs and casinos.

You young ones who have your heart set on this world, follow me closely tonight. You who have been attracted and are being influenced by the glamour of this world, listen to me closely tonight. Look in this Mirror closely and let the voice in your heart reflect out. See if it is something that can say 'amen' to the Word comfortably. Check your desire as you look into the Word here tonight.

He dwelt in the cities of the plain – four. He pitched his tent towards Sodom – five. From verse 14 to 18, it tells you about Abraham. The Lord said, “Lift up your eyes Abraham and look.” After Lot lifted up his eyes and look, God told Abraham, “You lift up your eyes now and look; all this land, I give it to you.” I want to follow Lot a little bit that’s why I’m getting to his wife. Genesis 14:12. This is when the kings came and captured the people in Sodom and captured Lot, Abraham’s nephew. Verse 12:

¹² And they took Lot, Abram’s brother’s son, who dwelt in Sodom, and his goods, and departed.

Sixth thing – he dwelt in Sodom. It started with him lifting his eyes and beholding the thing; then he chose all the plain; then he journeyed, he separated from Abraham; then he dwelt in the cities of the plains. He’s going down. Then he pitched his tent towards Sodom. He’s going a little closer. Then 14:12, he’s living in Sodom. Do you see what starts with a look?

David looked and saw the woman too and she was pretty. And then he found a way to kill her husband, and then he found a way to take her and then he found a way to live with her. A look! Did you see what happened with Achan? He went in the tent and saw the golden wedge and Babylonian garment. A look! But that day when he and all his family died, that was the end result of that look. When Nathan came to David and said, “The sword now, would go through your house,” that was the result of the look. When Lot, the fire hit them in Sodom and they had to run for their life, that was the result of that look.

It seemed successful for a while but watch how it originated; watch the ungodly influence; watch the just recompense of God; watch how he did not take earnest heed to the things that God was speaking to Abraham: about the land and the promise; about the seed. He had this kind of concept, “God bless me too.” Do you get

what I'm saying? Genesis 19:1. Oh my, Jesus. I didn't get to the woman yet. Now this is after Abraham's intercession was over at the end of chapter 18. After he understood the time, next 28 days to move in that second cycle.

¹ And there came two angels to Sodom at even; and Lot sat in the gate of Sodom:

He was the mayor. That is the place of the elders in the gate. From standing there, he ended up being the mayor. He went down, went down; went down. He changed cities. He went where he was getting more influence. He was climbing the social ladder. He was getting recognition. He was getting to be a man now who they saw with administrative skills. He's a man being respected. He became wealthier. He got friends in high places. Do you get what I'm saying? From chapter 11 to 19, we saw him coming with Abraham and we saw his end. I traced for you seven steps and eight is the end result where he lost his riches, he lost his wife and then he had children by his two daughters. That is the end result from that look, that one look.

But I want to show you, from the time he separated, revelation started with Abraham; revelation about the promise. I want to show you, the next thing – Abraham met Melchisedec and was supping with Melchisedec. The next thing, Abraham was nursing from El Shaddai. The next thing, Abraham had visitation from Elohim. The next thing, Abraham saw the creative power of Jehovah-Jireh. Abraham came from justification, Abraham went to sanctification; Abraham came to the baptism of the Holy Spirit. Abraham came to receive the mysteries and faith to be changed. While he was going down, and down, and down, Abraham was going up and up, and up.

During the same period of time from the calling out of Babylon until the body was changed, watch the natural church and the spiritual church from 1963 until 2005, watch them in journey; watch them in

journey. He say, "What is the old man talking about up there these days?"

"He's talking about supping with Melchisedec at evening time."

He says, "So what is he preaching up there?"

He says, "He's talking about, 'I am El Shaddai.'" He exposed the breast and say, "Can you nurse?"

He says, "I'm sure he has a new thing. What is he on in this season?"

He says, "He talking about New Name and Hidden Manna, and new body, and Elohim, and the Son of Man, and he came to the Ancient of Days and the judgment is set and the Books are opened."

But it was true. Abraham was walking all there. God's visitation after visitation. Abraham was walking there. I think that's a good picture. I think that's a clear picture. I think I'm tracing the two churches, when the God of Glory descended in Mesopotamia, in Babylon and called them out. How they traveled at a certain place and then they branched off. How one got desensitized but one got sensitized and locked in and tied to the Absolute.

Lot went from depth, to depth, to depth, to depth and hit rock bottom. But Abraham came from justification, to sanctification, to the baptism of the Holy Ghost, to the new body. He had communion with Melchisedec. He nursed from El Shaddai. He had visitation and revelation from Elohim. He experienced the power of Jehovah-Jireh. He received confirmation of the covenant. He received the New Name. He received circumcision. He received revelation of the time and season of the promise. He received Hidden Manna. He received the new body and he came into the promised son. All these things, in abundance he was coming into these things.

Are there such a people? Have such a people come into these things? Did they get light on those things? Was it Melchisedec? Was it El Shaddai? Was it Elohim?

Is it Jehovah-Jireh? Lot knew the king of Sodom. Abraham knew the King of Peace and the King of Righteousness. Do you get what I'm saying? The natural church and the spiritual church.

Abraham had seen the appearing; Abraham had seen the epiphany. He saw the phaneroo – the manifestation. Abraham saw the apokalupsis – he saw the unveiling. Abraham saw the parousia – the personal Presence. It wasn't unrecognized to him. Abraham saw the Son of Man Who came in the Cloud, in the cluster of Angels, in the clouds of heaven. Abraham saw it came to the Ancient of Days. Abraham saw the Supreme Judge and called Him the Judge of all the earth. Abraham saw the judgment set and judgment determined in the judicial mind of the Supreme Judge. Abraham saw when He convened the court and He opened the Book and showed him how He will dispense His justice. Abraham actually saw these things during that time while Lot, that church, got desensitized and got griped and lost its testimony and became desensitized. And when he was talking to his own son-in-law, they thought of him as one who was joking and laughing.

Now Genesis 19 verse 12. I'm going to close with this. We'll close with this and hit the woman inside here. We'll get her inside here.

¹² And the men said unto Lot, (these are the Angels now) Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this place:

Oh, what an hour when the Angels come. Do you have family in Sodom? Bring them out of this place. This place is going up in flames. This place is going to turn to ashes. Do you have any in there? Bring them out of there! The Angels didn't come and was talking about the next bazaar. They are telling you, "Do you want your loved ones saved? Get them in now! Get them out of there! Shake them, warn them!"

13 For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

14 And Lot went out, and spoke unto his sons in law, which married his daughters, and said, Up, get you out of this place: for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

They said, "You are talking like that? We didn't know you talked like that." But how are you sounding so bossy? You come every morning and ask the score; who won the game last night? He said, "The kind of things you come and talk, you come here and talking about, 'Run for your life; judgment is going to fall?'" He said, "Daddy, what's going on here; what's going on here? Are you serious? You're trying to scare us? Whoa, I'm shivering, I'm shivering. You scared me to death. Feel my heart, feel my heart." They thought he was joking so they were playing jokes with him. He had lost his testimony already.

15 And when the morning arose,

When the morning arose, the Morning Star, the day was dawning. Friends, the day was dawning.

...then the angels hastened Lot,

Catch this! First it was still night time. He said, "Do you have loved ones? Get them out of this place. Wherever they are, go and get them out of this place."

15 And when the morning arose,

The Angels now were moving with more haste because they knew the Hour. Now, I want to hit some very, very microscopic things here. That judgment was determined when He sat with Abraham. He was the Judge and He was going down for the Last Pull. It was when He went down there that fire fell. We are told that in *Souls That Are In Prison Now*. [1963-1110m -Ed.] Lot was the first pull, the Angels were the second pull and

the Third Pull was to the doomed when Elohim went. Now watch.

...[and they] *hastened Lot...*

In other words, these evangelist, these Angels, the Word of the Angels is steadfast and those who neglect so great salvation received a just recompense of reward. The Angels were talking about, "Escape the wrath." It was a message to help the people to escape the wrath because the wrath was determined. The men of Sodom were exceedingly... Their cries came up to God. He said, "I've come down in investigation and if it is so, I will know." He sat with Abraham and when Abraham called Him the Judge, Abraham knew it was finished. Because He opened things to Abraham there, that it's finished; the cup is full and He's going down there and the whole thing is over and that's why Abraham went into intercession.

You think sometimes believers—let me say this. Sometimes you can't understand real believer's behavior. That's why they thought the Prophet was a fanatic – a wild, radical man – the church world because they were accustomed... They said, "You are trying to scare the people." They said, "Bro. Branham when you preach that way, you're scaring the people."

He said, "Scare you?" The Bible says, "To them that love His appearing." He said, "This shouldn't scare you. The coming of the Lord is the greatest hope, greatest thing for the Church. How should that scare you?"

But on *How Can I Overcome*, "They have become soft and dotty." That's the kind of Christian they have become in Laodicea – lukewarm that God spew them out of His mouth. He says, "You're neither hot nor cold." They came into that condition. So they are looking at spirit-filled people but they got cultured and refined. Man can't scream in the pulpit any more; man can't really come down with judgment; man can't hit the pulpit any more. That's like wild business. You stand up in a glass pulpit and you say, "Amen." And you get

cultured and refined and you get intellectual. But watch, watch what it is coming down to, friends.

*...then the angels hastened Lot, saying,
Arise, take thy wife, and thy two daughters,
which are here; lest thou be consumed in the
iniquity of the city.*

Warning, warning! Jesus now is pointing here. They said, "Get your wife." She is before the [mirror-Ed.] glass, "Well if I have to go out, I can't look like this. But how I will wear this shoe? That isn't matching this dress. Do you expect me—since I'm trying to get on this diet plan I can't fit into that any more and that's the only thing; I have nothing to wear. I had to go and shop to get a few items. Give me some time to make up myself, at least." And she started to paint herself and splash powder and everything else. And the Angel passed by that room and saw her spraying up, spraying up and spraying up. He said, "Get your wife! You don't understand what is happening?"

She was one of those modern ladies. She got all under the impact of society's influence and it desensitized her. Why? Because the Prophet said, "She was the main lady in the city." She was leading all the clubs and tea parties, and everything else. She is Miss Socialite. Have you ever seen politician's wives how they move and denominational people wives how they move? They are always in the front ground. They always have to stand up and say their piece. I guarantee when you get some real angels come from God... What Paul says in Corinthians? He says, "Those angels came through and saw people with cut hair." Is that right? He said, "They will blast those things." Let those angels come and see hat and these things. Brother! Oh my! Angels are men with the Word, friends.

¹⁶ And while he lingered,

Watch the desensitized behavior. The Angels hastened Lot verse 15 and verse 16:

16 And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters;

Those Angels looked at one another and they said, "What is happening here?" They said, "The woman is still inside there." The man can't talk to his wife. He looked to go in the room but she chewed him up, pushed him out of the door and locked the door. The Angel said, "What kind of thing is going on in this house here?" He said, "The timetable; this fire has to fall. The day is breaking. This is the Day of Judgment. We are in the conjunction. The Son of Man is revealed." The Angel looked at that and said, "Okay, we are left with no other alternative." This is where He said, "Compel them." They grabbed this one's hand, grabbed this one's hand, grabbed this one's hand and they started to drag them out of the house.

Look what it takes to move the lukewarm church! Look the shaking of the lukewarm believer. But look where this man used to be with Abraham – in a certain atmosphere, hearing about the God of Glory; hearing what the Angel said. Do you get what I'm saying? Hearing about the promise, "I will bless those who bless you; I will curse those who curse you. I will give you the land. I will make your name great; I'll make you a great nation." Abraham was preaching and sharing these things with Lot but look at the condition he came to when he got into society.

But this is God's grace. God's love is dragging them out of Sodom. God is going to do anything to get the righteous out of Sodom. Sodom's cup of iniquity is full. The Angel said, "We came to destroy it!" Why? Because the judgment is settled! The trial took place, the verdict came back, they were found guilty; their cup had overflowed. They said, "We came to destroy it." They tried to shake loose the lukewarm, cold and indifferent.

...the LORD being merciful unto him:

The Angel grabbed them and took them out. And that was what? The Lord being merciful! That was the Lord's mercy.

...and they brought him forth, and they set him without the city.

But nobody wasn't saved yet, okay. He got you out of the filth. He got you out of the world. He dragged you out. He brought trouble to some people to run them to the church. Because if they did not have trouble in their life they would have never darkened the door of a church. God was dragging them out of Sodom. Jesus was watching all of this. He was watching the woman. The Angel's hand was on the woman; the Angel was ministering to the woman; the Angel was delivering the woman from the grips of Sodom; the Angel got the woman far beyond the gates of Sodom outside the city of Sodom.

¹⁷ And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life;

In other words, "Don't settle down outside of Sodom. Don't feel secure just outside of the city." He said,

...Escape for [your] life; look not behind thee, neither stay thou in all the plain;

Because they knew when that fire falls, it was the whole plain that was going. In other words, they knew the extent. The boundaries of the judgment was marked off and they knew that place is not the spot of safety. In Egypt there was only one place of safety and that was under the blood. In the days of Noah there was only one place of safety – in the ark; not near the ark; not on the ark step; not around the ark. Do you get what I'm saying? God is trying to shake you. The angel in the pulpit every night is saying, "Hasten! Come out!" But you're lingering, a lingering spirit; you're hesitating; you're deliberating, you're indecisive; no prompt action. You're not under the influence of what

you're hearing. It is running off of you; it isn't saturating your soul. It hasn't gripped you.

So God increased the intensity. He grabbed them; a vise-like grip He put on them and dragged them out. He was so determined to save them. Now He figured, "Well, that first stage I helped you; I rooted you up from where you were so deeply planted, now run; escape; run for your life!"

*...look not behind thee, neither stay thou
in all the plain; escape to the mountain, lest
thou be consumed.*

What mountain? What mountain? The mountain where Abraham was. The mountain is where God—the only place of safety in that whole land; was where God met man. I want to show you, God and man met in the tent. When the end of time Seal started, when the Angels came, God met man in the tent and inside there, God set up His court and God convened His court and then God began to dispense justice. And inside there Abraham began to plead with God because the Bible says, Abraham stood and looked down in all the plain and all these cities. Abraham was on the mountain. Abraham was up in Hebron, the place of communion and fellowship; the place where the altar was; the place where the tent was.

The only Place of Safety today is where the Elect is, who has the New Name and the Hidden Manna. The only Place of Safety is where God opened the Word and revealed the secret. The only Place of Safety is where the Divine Presence, Who descended from on High, the Angel of the Lord came down and was in communion with the Elect. That was the only Place of Safety. Abraham was Christ in type. He was the Elect. Only those in Christ are going to be changed. Only those that the Angel of the Lord comes to and open up the mystery to, are going to be changed. Only when God changes to their New Name, they are going to be changed. Everything else around was going to perish. Only the

Elect can't be touched. He said, "Flee get to the mountain;" that's the man that's going in the Rapture.

There is something special about that Mountain, where Jesus is the God on Eagle Mountain; where God came down on Sunset Mountain; where that Pyramid is, that last Mountain before we go into the Other Country on the Continental Divide. There is something there where God came down; where the ark landed on that mountain; where Jesus was transfigured on that Mountain. The only place where that sacrifice was accepted and worship that was accepted, was where Abraham was on that mountain; who had the access to God through sacrifice. Is that right? If you are half spiritual you could see that. He brought him out of Sodom but He said, "You're only safe on that mountain. Get on that mountain."

...lest some evil take me, and I die:

No, hear him:

...lest thou be consumed.

¹⁸ And Lot said unto them, Oh, not so, my Lord:

¹⁹ Behold now, thy servant have found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

He said, "Who is going to climb that mountain, me? I'm not ready to make that big climb to: faith, virtue, knowledge, temperance, patience, Godliness, brotherly kindness and quite up into Divine Love? Isn't there a next city around somewhere?" That man got accustomed to city life. That man got soft in Laodicea.

²⁰ Behold now, this city...

He's looking for a next city that has no foundation. Abraham is looking for a City that has foundation, whose Builder and Maker is God. Watch the hawk and the Eagle, friends. Watch the hawk and the Eagle. I'm tracing the two of them in the message for you in the

same time frame. I'm showing you the two experiences and the two courses. I'm showing you the man walking by sight and the man walking by faith. I'm showing you the overcomer and the man who almost could have overcome. I'm showing you his wife; she couldn't grow in that influence; she couldn't grow in that influence – a lot of good women who might have gotten saved. Did you hear how I said it? If Lot is your husband you're in trouble; you need an Abraham. God has to turn your Lot into an Abraham and then He's going to turn you into a Sarah. Do you get what I'm saying?

He said, "I can't escape to the mountain." The Angel is telling him—the Angel came but he didn't know anything about judgment, you know; he didn't know anything about the only provided place of worship, you know; he didn't know about the place of safety, you know. All these things right in there, short, quick, the Angel revealed to him the place of safety, "Flee there, that's the place of safety. Here is not safe, here is not safe; here not safe at all." He is arguing with the Word; he's arguing. He has a better opinion. He is exalting his own knowledge above the Word. He is resisting the Holy Ghost. Church members; that is when they get desensitized, that's the condition they get in. Verse 20.

*²⁰ Behold now, the city is near to flee unto,
and it is a little one:*

In other words, "It isn't so big and bad like, you know. It is a little one so how worldly will I get here? You know, I could handle this one. I don't think it is going to corrupt me. I could handle this one."

...and my soul shall live.

*²¹ And he said unto him, See, I have
accepted thee concerning this thing...*

That's what God told Balaam, "That's the way you want? You don't want God's way; you want your own way? You'll have it." The Angel didn't argue. "Go ahead. Ask for it because you want that more than the Word? You want your way more than the Word. God

ahead. Praise the Lord. This is the way it will be done. We came to do a job. We didn't come here to negotiate. We didn't come to argue. We are under instructions. We understand the Hour. We are looking for people who could corporate with the Word." Whew! The place got extra hot. That is to tell you how close the fire is to fall. That's right.

²² Haste thee, escape thither; for I cannot do any thing till thou [escape] thither. Therefore the name of the city was called Zoar.

If you go back to Genesis 13, where I was telling you about Zoar, and all the places he looked. So he's leaving Sodom now to go to Zoar. He's retracing back his steps and you get a next view of the time here now. First it was verse 15, when the morning arose; now the sun was risen upon the earth, the rising of the sun. Watch! It's in *It Is The Rising Of The Sun* [1965-0418m -Ed.] he turned the Cloud, you know? It was on *The Rising Of The Sun* that the Quickening Power came to change your body. April the 18th 1965, that's when he turned the Cloud, to show the Supreme Judge on *The Rising Of The Sun*.

²³ The sun was risen upon the earth when Lot entered into Zoar.

²⁴ Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

²⁵ And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

²⁶ But his wife looked back from behind him,

The sun was up. At daybreak, they said, "Look, move fast, hasten." Because they knew when that sun was up, it was over. They knew when that sun rises, the Easter Seal is broken. It's over! When that sun rose, Lot was coming through the gates of the city and his wife was behind him. Get it! It tells you where Lot was.

...when Lot entered into Zoar.

*24 Then the LORD rained fire, rained upon
Sodom and Gomorrah brimstone...*

Then when Lot entered into Zoar, then the Lord rained fire. He got into the place, the refuge that *he* chose. He didn't want God's Refuge. But those in God's Refuge had a New Name. The Name of the Lord is a mighty Tower that the righteous, the families run into and are saved, friends. But he stayed in the old name and he just went into a next city. He just changed denomination. He just went to a next lukewarm place. He got so accustomed to be with sinners and being around the polluted. He, never as a man could make total separation. He had a desire for popularity. He wanted back-patters; he wanted 'yes men' around him.

Sometimes people doesn't realize the desires in their heart. To walk in a way to get criticized, they don't want to walk there. They want to walk in a place where they don't offend anybody but where everybody loves them. That's people like Obadiah. That's in Ahab's house but Elijah, brother, they were waiting to kill him because he offends.

Jesus says, "The world doesn't hate you, the world hates Me. He said, "I testify against evil." He said, "When you get the Holy Ghost they will hate you because they hate Me." You see the world doesn't hate you because you don't have any Holy Ghost. If you have the Holy Ghost, the world can't love you. Jesus says, "Because they are of the world they can't receive My Word. There is no place for My Word in the world because he that is in the world is the devil. The world lieth in the wicked one but Greater is He inside of you Who is not in the world, is Greater than he that is in the world. The *he* that is in the world is the devil so how could the world who has the devil in them love you and you have the Holy Ghost. It can't work friends. He said, "They persecuted Me and they called the Master Beelzebub so they will call you the same thing."

Because the Holy Ghost will make you separate. The Holy Ghost will give you conviction that you can't have without the Holy Ghost. The Holy Ghost brings certain kinds of conviction on you. But Lot came to a place he didn't have the Holy Ghost, you see. He could sit down and laugh, you see. He had no name change to prove he had no Holy Ghost. Abraham's name change was the New Birth.

*²⁴ [And] the LORD rained fire and
brimstone from the LORD out of heaven;*

And verse 25:

*²⁵ And he overthrew those cities, and all
the plain, and all the inhabitants of the
cities, and that which grew upon the ground.*

God licked up all the cities. 2nd Peter says, "He turned the city of Sodom and Gomorrah into ashes and He condemned them with the overthrow making them an example on to those who should after live ungodly," 2nd Peter 2:6. And verse 7 he says, "And He delivered just Lot, vexed with the filthy conversation of the wicked." But watch here now in Genesis.

*But his wife (verse 26) looked back from
behind him, and she became a pillar of salt.*

All the cities were turned into ashes; all the plain; all the inhabitants; *that which grew upon the ground*, all of that was licked up with a lava, with fire and brimstone when that volcano started to erupt but that pillar of salt remained and no fire came upon her. And so far that's the only verse where she is mentioned and Jesus picked up this woman here. But I showed you how he came down and what he became down inside there and the one who suffered the judgment when the recompense of reward came. Get this now! Watch these two verses here. This is so great.

*²⁷ And Abraham [got] up early in the
morning...*

Verse 15 tells you when the morning arose. Verse 23 tells you, when the sun was risen then the fire fell. Verse 27 now tells you,

Abraham [had got] up early in the morning to the place where he stood before the LORD:

The place!

²⁸ And he looked toward Sodom and Gomorrah, and toward all the land of the plain,

He knew the cities too. He knew the main ones.
and [he] beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

After Elohim left Abraham, Abraham got up early the next morning and went to the place right where they sat there when the Judge opened up the judgment that was determined, when it was going to happen, how it was going to happen and Abraham knew when it was going to happen in the morning time. He got up early and he went right back there and he looked towards the very place. On the mountain he could look all around in a 360 degrees but he went and he looked out in the plain where the Lord had gone to see judgment follow grace.

The place where he stood before the Lord; in other words, the place where he and the Lord had communion; the place where God and man had met in the tent, where that Seventh Seal mystery was opened to Abraham and Sarah concerning their new body and the coming of the promised son; the place where the judgment was set and the Books were opened; the place where Abraham became an advocate in the courts and pleaded the case for his kinsman before the Judge and secured a pardon for his nephew – in that place.

Can you see a picture here? Here is the elected, covenanted son with part of the Father's Name; here is the son who saw that Seventh Seal mystery; here is the son to whom was given the Hidden Manna; here is the son who had set with Him in the throne of mercy and

judgment when He convened His court and declared His righteous sentence after His investigation. And after the trial, he was looking down from the lofty heights of the mountain top and he saw the righteous sentence that was determined in the court being executed upon the guilty and condemned sinners who had sinned away their day of grace. He saw them perish and turn into ashes under the fierce wrath of God.

This Bride to whom is opened this mystery, this Bride who got the New Name; this Bride who got the White Stone; this Bride who got the Hidden Manna; this Bride who is going to sit with Him in His Throne; this Bride who is sitting with Him in judgment; this Bride who is the final voice; this Bride who has a ministry of testimony to the lost; this Bride who secured their love ones from the wrath of God because they could present their Token with their prayer; this Bride is going to look and see this world turn into ashes. She will look down from the lofty heights and know that this earth –this civilization will pass away.

In Revelation 19 and all, the Bible says, “And they rejoiced when Babylon fell.” All of Heaven and these things, they looked down and they saw in Armageddon how the earth was cleaned off. God showed things—like Noah he saw that world pass away. When he came out of that ark, there was no more world. Like Israel stood at the Red Sea and saw that whole Egyptian army disappear under that water and they saw the wrath of God come down and they saw redemption manifested in themselves and judgment hit the world. Do you get that?

Abraham got up early and went to the place where the Judge and himself had sat in the throne of mercy and judgment because he knew the Hour that was determined. He knew when the execution of the righteous sentence was going to take place just like Noah knew when the door was closed. God and Abraham His prophet, God and Branham His Prophet

sat together in the throne of mercy and judgment in this day. On *What Shall I Do With This Jesus Called Christ*, [1963-1124m -Ed.] on *Warning Then Judgment*, [1963-0721 -Ed.] on *Trial*, on all these messages that he brought there; *Indictment*, [1963-0707m -Ed.] on *Souls That Are In Prison*, it was God and His Prophet sitting in judgment.

And God was revealing to His Prophet who was already justified and who was living under the New Name in the Book in the Lamb's section, and God told him America; and God told him Los Angeles will go under; and God was telling him, "And the atomic bomb like I showed you in the vision would clean this whole place." And God could tell him but he has no fear of judgment. He is not in danger of judgment but the Judge is revealing to him like His friend, His counsel what He was about to do. Like when the judge came and said, "Cut this tree down" and the vine-dresser threw himself in the gap and said "No, no, no, spare it a little bit" and he came with *Standing In The Gap*. [1963-0623m -Ed.] Is that right? He said, "If it doesn't bring forth then cut it down after." But the owner could have told the vine dresser what his counsel was determined, concerning the unfruitful, barren tree. Oh my!

I feel God has spoken tonight. I feel God has spoken with a clear voice. I feel God has opened this Word here tonight that it should make hearts tremble. I feel God has spoken tonight that it should make people search themselves. Abraham witnessed the judgment but he was in no danger of the judgment. This Bride has already passed on from death unto life and will not come into condemnation; into the judgment. She is declared righteous, justified. She has the Seal of God. She sits with Him in His Throne. She is His voice dispensing the judgment in this Hour and yet is not in any fear and danger of judgment. Why? Because she has the New Name, she has the Hidden Manna; she saw the judgment set; she saw the Book opened. And the Bride

was sitting with Him on the Throne. Is not that the Bible?

Lot's wife – when they entered Zoar the sun was up and the judgment fell and she was right behind the Bible says. She was right behind. She was about to maybe get over the threshold too but she looked back. She didn't believe the message. "I don't see any judgment. They shook me up and made me leave a lot of my possessions behind; made me run out here like a mad woman. Who are these men to begin with? Who gave them this authority? How can they talk to me like that? I am the mayor's wife. My husband is the mayor in this place."

Is that so! She started to look at her social status; she started to look at how much money she has, she started to look at her education; she started to look at her husband's position and in her indifference and cold-heartedness, her unbelief, "Who is this giving me all these instructions? I could think for myself; I'm an educated woman. I can't put my life in people's hands just like that. I am not a fool. In this Age, do you know how many preachers there are saying all kinds of things?" And she started to look back. "Let me see this for myself. Where is this fire? This whole place is passing away? All these big malls, this big park, this big building, government buildings; all kinds of administrative building; all kinds of schools and universities; all of this is passing away? Do you think God will do a thing like that? Look at me like a crazy woman ran out here out of my house four o'clock in the morning and ran quite to this place here. My foot is sore and everything else. My husband is like a crazy man running." And she looked back to see. The fire didn't kill her. She got judged before the judgment hit the plains. She was judged before the judgment hit the plains. And Jesus said, "Remember this woman." Let's take up one or two things quickly. Let the musicians come for me.

This woman, do you think she didn't want to be saved? Why did she go out of the city? Why did she go out of her house and why did she go out of the city? Why did she let them drag her out and why did she run from the city all through the plains into the next city? Do you think from one city to the next city is two yards? From the big city she went to the smaller city. They hustled, you know. It was from the daybreak to the sunrise, you know. She had to kick off those high heels for sure. Maybe she put on her jogging sneakers and while she's running for a while in her track pants she must have been saying, "It is a good thing I keep fit. I go down in the gym; it's paying off. It paid off." See?

But running wasn't safety. Safety was in the Safety Place. Friends, I can't make that hard enough for you. Safety tonight is in Christ, the Safety Place. Outside of the Safety Place there is no safety. The Angels were not just talking about coming judgment; they were revealing a way of escape. They were pointing to the Safety Place where the Elect was with the New Name and the Hidden Manna; with the revealed mystery; with rapturing faith to be changed because they had the Thunders where God met them in the tent, in the Third Pull, where they could get a new body. Seventh Seal, tent vision, Third Pull, Seven Thunders – Genesis 18, coming of the Angels; second cycle.

Not one bit of that fire fell on that woman. She was judged but not with the judgment that fell on the city, friends. That turned them into ashes. She was judged because of an unbelieving heart. She was judged because of rebellion to the revealed Word. She was judged for resisting the Holy Ghost. She was judged for exalting her own thoughts above the Word. She was judged because she had a lukewarm spirit and she couldn't get in desperation. She was judged because she was a hypocrite; full of pretense. She played she came out of the city; she played she was running from the city but her heart is in the city still. She was looking

back with desire into a world that was already judged because she didn't really believe but she's acting the part and she is behaving like she is really coming out.

She really wanted to be saved, you know. She really tried to escape destruction. Why? Because she started to run from this place to the next place! She really wanted a place with security for her family; with her husband and her children. She also represented a church. Like Sarah, Abraham's wife represented a church, like Hagar represented a church, she represented a church too. Qualities of a church! Qualities of a church in the day when the Son of Man is being revealed; in the Hour of the Third Pull; after the Angels came; before the fire falls; in the last part in the ministry of the Son of Man; after the judgment is set and the books are opened.

The city was turned into ashes but she was turned into a pillar of salt; but Abraham's wife was turned back to a young woman. From a barren woman to a fruitful woman; from an old name to a New Name – Abraham's wife. Isn't that wonderful? She was the free woman. She was the mother of all the children of promise. "We as Isaac was, are the children of promise who came through the free woman not the bondwoman," Galatians 4, Paul says. So that was the free woman. That was the Elected Lady. He says she is heavenly Jerusalem the mother of us all. She's the Bride who comes into the change. But Lot's wife didn't believe judgment was coming.

Do you believe judgment is coming, friends? Do you believe the Angels that appeared started that? Do you believe the opening of the Word and the changing of their name brought them into a new body? Do you believe the last part of the ministry of the Son of Man was becoming more and more judgmental when he threw the rock up and the Cloud was turned and he said, "The Son of Man Who was revealed in mercy will now be revealed in judgment?" And he said, "What is

this vision? Is it building churches and doing all these different things?" He said, "What is it? It's judgment! Remember the rock that was thrown up; remember the Bride, keep her in step?" He said, "Remember those things? Remember when the priest handed me the Book? Remember when the Cloud turned? What is it? Is it judgment or is it what they are talking about in the world? Do you believe?"

Lot and his family had a ministry of Angels. She was one who knew that there was a way of escape but she didn't take it. She was the one who was dragged out of Sodom under the ministry of Angels but that didn't save her from the judgment of God. She was dragged out of Sodom but she never reached the Place of Safety. Have you reached the Place of Safety or are you just out of the world? Is your security that you don't smoke and drink? Is your security that you don't wear make-up? Is your security that you're outside of the world and you don't wear pants? What is your security? Are you in the Place of Safety friends?

Here was a woman who was not in the Place of Safety. She was outside of Sodom; had a ministry of Angels. Here was a woman that was caught between two desires. Here was a woman trying to run to escape but then at the same time want to look back in the world. Here was a profane person like Esau, living between two desires; a perverted thirst, thirsting for a perverted world. Here were people walking by sight who didn't have enough eagle faith to see the fire hanging above *that*. All she can see is the glamour and the glamour and prosperity paralyzed them.

Unlike Moses, Moses refused the glamour of Egypt. Lot and his wife and they couldn't refuse it. Lot didn't overcome Sodom you know; Lot was dragged out of it and hustled out. But Abraham was out of it all the time because he was gripped by a visitation from God and a promise and he saw how God was bringing him from stage to stage to bring that promise to pass. And every

time he had a revelation whether it was Melchisedec or El Shaddai or Elohim or Jehovah-Jireh; whether it was justification or sanctification or the confirmation of the covenant or circumcision or the revealing of the time of the promise or the second cycle, "I will come according to the time of life" or the Supreme Judge, the judgment is set, he was moving up higher all the time in God.

Moses chose rather to suffer affliction than to enjoy the pleasures of sin for a season. Lot and his wife and they couldn't choose to bear reproach with Abraham; they chose glamour and prosperity. They couldn't esteem! By faith Moses esteemed the reproach of Christ greater riches. [Hebrews 11 -Ed.] Lot and they couldn't put such a high value on his going the way of the wilderness and staying close to Abraham where the supernatural was; where the revelation was; where the manifestation was; where the appearing was. Moses forsook Egypt knowing judgment was coming and he applied the blood and got under it. Lot and they couldn't forsake Sodom. They had to be dragged out of Sodom but Moses by faith forsook Egypt.

You better reach Christ tonight, my friend. Many of you are outside of Sodom but you're not in Christ yet. You better get in Christ tonight, the Mountain. You better get to the Mountain. You have to get to the Mountain tonight. Many people think outside of the world is safety. Many might have given up old habits. Brother, in a haste she had to throw away that lipstick, throw away all those pants, throw away all those things in a hurry to run for her life. She had to leave all that baggage; lay aside every weight and sin and take off like she's running a hundred meters in the Olympics but she still didn't finish the course. She didn't finish the course. The only place of safety is the Place where Abraham had communion with God. That's a type of Christ. That's a type of God's salvation. "Escape for your life but remember Lot's wife."

Tonight is a night to run to that place, friends. You must reach Christ. You must get up in that Mountain. You don't want to run to a next little city. It is not how near you get to Christ, friends. She thought well two more steps and I could take the peep now because I'm going right in. My husband already went in so I will take the peep now. That was the fatal peep. He said, "Don't look back." They had no real strict adherence to the Word. They were taking the Word casually but the Word spoken by Angels is steadfast and those who neglect so great salvation and those who couldn't find the way of escape, the real way of escape, they received a just recompense of the reward. How near was she? She was just behind her husband. He just stepped in the gate the Bible says and the judgment fell and she was right behind him. It didn't matter how near she was or how far she ran from Sodom but she was not in the Place of Safety.

This is Home time, friends. This is a time when these things ought to be settled in your heart. This is a time where you can't be playing church. Tonight is a hot night, tonight is a sticky night; tonight is an uncomfortable night the devil is raging tonight but tonight is the night that is going to settle for a lot of people. Because that day when that man took that look and looked down in that city, that man looked the way of the world and that man saw some glamour and that man saw worldly opportunity, his eyes saw the well-watered plain but he didn't look at the wickedness of the people. He felt comfortable in the midst of all that unbelief. He enjoyed climbing the social ladder. He couldn't get his priority right. A gay [homosexual -Ed.] city and he's the man in the gate; he is the first man you meet in the gay city. He is the man up-keeping the city and administrating over the gay city, yet they came together; yet they was coming along in the journey together; yet they were enjoying the blessing of God

together; yet the same Angels in that last Hour was with the both groups.

If there is a perverted thirst in your heart tonight, you need to get Doctor Jesus to come down inside there and change around that life, friends. You can't be conformed to this world, this cosmos, this Satan's Eden; this place where the cup of the iniquity is full; this place that the judgment of God has already being pronounced upon. You can't be looking back in such a world with desire tonight. You can't be trying to look for a future in that world. You are deceived. You are in the same place where Lot was. You are in the same condition where Lot's wife got in and Jesus says, "Remember that woman."

She came out of the city. She ran behind her husband running to safety but all the time it was just church gymnastics. It was outward behavior of religious church life because there was no real discernment of the Angels and what they were saying. There was no heart that was under the effect of that Word, a Word where God was so merciful to them. Where they should have been gripped by that Word they were in such a condition. I trust tonight that... It was built on sinking sand and when the whirlwind of fiery judgment swept that place, everything was swept away because they were on the wrong foundation. They saw angels. They were ministered to by Angels in that late Hour but it was not Angels bringing them into rapturing faith; it was not Angels moving them into a New Name. There was no overcoming, there was no New Name, there was no Hidden Manna, there was no new body yet they were associated together.

You hear these things and you think it is talk sometimes. Some of the things, it is just like more things in the Word because there is no real depth of experience in your life for those things; because there is no real identification; because the picture is not clear to you of *the* day when the Son of Man is being revealed.

The three groups: the lukewarm church, the elected believer and the Sodom group.

I preached to you on *Abraham and Lot*, [2005-0202 – Ed.] I preached to you *The Sodom Sign*, [2005-0209 –Ed.] I preached to you that *God (Has) Described (The End Of) Time By (A) Signs*, [2004-03-28 –Ed] – the Angels coming to Abraham and the signs were in the bride's body in that Hour and now I'm preaching to you **Remember Lot's Wife**. Take those four together and you will understand something. I preached to you on *El Shaddai*, [1994-0130m –Ed.] I preached to you on *The Place We Shall Call Jehovah-Jireh*, [1984 –Ed.] I preached to you on *Supping With Melchisedec* and [1999-0718 –Ed.] *From The Dust To The Stars*.

God deals with Abraham's seed in the same way He dealt with Abraham. That same history for the church came through Luther, Wesley, the Pentecostals and God in a man like a prophet. All the way to Sodom being burnt, that same history is repeating itself. Called her out of Babylon, all the way to the new body and watch the two groups, the hawk and the eagle coming along. The lukewarm church, the man walking by sight and the man walking by faith coming along from 1963 to 2005, watch those two.

Can't you hear your theophany calling you? It's about Home time. I told you the other day I can hardly sleep. My wife was telling me the last service, "What's the matter with you? What kind of thing is this? Is something wrong with you? You can't sleep? You came in your bed five o'clock in the morning. If it's not five o'clock it's four o'clock; if it's not four o'clock it's six o'clock. What is the matter with you? My life is not my own. Something is pushing me inside here because I'm getting somewhere where such a Word is telling me it's very, very late.

I showed you tonight the fire never hit this woman. She was judged before the fire hit the world. Maybe she wasn't salty enough so God turned her into a pillar of

salt for a testimony. Salt preserves corruption but she got so corrupted down inside there. Isn't it strange that it's a pillar of salt He turned her into? He says, "You are the salt of the earth." Isn't that what we should all be in this Hour? Isn't that what we're called onto? But you went down in the world and the salt lost all its savor. It is good for nothing. There is no more anointing in that life. It is trodden under the feet of men; cast out because it can't preserve any corruption. It is salt but it lost its savor so it can't preserve any corruption. It could be in your midst and corruption will go on like normal.

And that's what a Christian is, friends. What kind of Christian are you tonight? Could you have that New Name? Could you eat that Hidden Manna? Could you be seated in the Presence of Elohim? Could you see that epiphany and that apokalupsis? Could you know his parousia is here? Could you you see that phaneroo? Could you see these things? Could you see God and man meeting in the tent? Could you see the judgment being set and the Books are opened and you're lukewarm?

When that fire was hitting that place look where Abraham was. He had the counsel of God. He knew the time. He was under the influence. He knew who was going to be judged. He knew what kind of judgment. He knew the time of judgment. He saw the execution of the righteous sentence. He was there. He acted the part of the advocate. He secured a pardon for his loved ones even before that could fire hit. That's right. But watch the results! Watch the results of the man who saw and went from depth to depth to depth until he ended up losing his wife, lost his riches that he went after and ended up making children with his daughters. What a sad state! What a sad state! As it was in the days of Lot so shall it be. The day they went out was the day the fire fell but remember Lot's wife inside there.

Let's just sing that song, *A new day had dawned.*
That same day that we are talking about, when it was
dawning Abraham was getting ready for the new body.
The world has come to the place where it has passed
judgment. It's rotten! It's gone! Death has already
struck. It's rotting so a new world can come forth for
the Millennium; for the people with the new body to go
into and the New Name. We are going to sit with Him
on the Throne and rule the nation with a rod of iron but
right here they are sitting in judgment because the
judgment is set. They are the final voice. They have a
ministry of testimony to the lost. What an Hour,
friends!

[Song #713, Songs That Live. -Ed.]

Let's start with the chorus, "Can't you hear..."

...hear your theophany calling you?

It's a sign friends, it's a sign.

It's almost Home time,

...I'm just waiting...

I've already got my new name; already eating the
Hidden Manna.

...for my promised body change,

For soon I know we'll be with Him on High.

Oh, sing it again, *Can't you hear.* Get your ears tuned
in; hear the Spirit speaking to the Church, tonight. The
Voice from Heaven declaring Itself among men on earth.

It's a sign, it's almost Home time,

I'm just waiting...

Waiting with expectations!

...for my promised body change,

For soon I know...

I know it by revelation. It has been opened to us from
the Word by the Holy Spirit. A new day has dawned!
We heard a prophet say, "Shalom."

A new day has dawned,

And I know not what it brings,

But somehow I feel I'm almost Home;

No turning back friends; not like Lot's wife.

Oh, but pressing...

I can hear...

Can't you hear...

Oh, you've got to be in the Spirit to hear that, tonight.
You've got to be lifted up in the Word to hear that.
That's not the natural hearing; that's the Holy Spirit in
you. Hallelujah!

*I'm just waiting for my promised body change,
For soon I know we'll be with Him on High.*

The whole earth is groaning

Oh, it's travailing in pain,

Oh, but we as the Bride, friends,

This Name is to be glorified in you and me in this
Hour.

And saints, even though we may suffer,

Stand and gird your loins,

For your perfection,

That's what Lot and they didn't have.

...it draweth near.

Like a charge coming to a battery, amen.

Can't you hear your theophany...

Oh, get in the Spirit now and hear it. Hallelujah!
Hear the drums rattling! Hear the beats changing,
friends. Hallelujah!

...waiting for my promised body change,

That's a young man with understanding. [Bro. Vin
indicates a brother at the altar. -Ed.] That's a young man
with sense. There is too much pretense, friends.

My God knows overtime is drawing near,

And very soon the dead in Christ...

The power is rising in the Bride. She is drawing up
from the grave, friends.

No more crying over There,

Oh, but for now, Christian Soldiers,

Just keep on pressing.

Can't you hear...

There is a place of safety; it's in the Mountain. It's in a Place where God has come down to meet with man. It is the only provided Place in this Hour. It is the only Place of security, eternal security. It is the only Place where the Angels of God Who came with those Seven Seals can birth anybody too in this Hour. That's the Place where the Elect is abiding in a New Name, feeding on the Hidden Manna with the Holy Ghost, friends; with the faith to be changed.

Oh, can't you hear your theophany calling you?

...it's almost Home time,

He said, "I can almost hear that Angel standing there with His hand up saying, 'Time shall be no longer; he that is filthy will be filthy still; he that is righteous will be righteous still; he that is holy will be holy still.'"

My God knows overtime is drawing near,

And very soon the dead in Christ,

The Moses group!

There will be no more sickness

No more crying over there

But for now, (but for now, tonight come on) Christian Soldiers,

Just keep on pressing.

Press to enter in. Run to the Mountain. Get into Christ. You must do it in this Hour.

...your theophany...

Lot had no theophany, friends. Lot's wife had no theophany. Lot's children had no theophany. Do you have a theophany? He said, "Watch your desire. Do you have a vulture spirit? Do you love the things of the world? It shows you are anointed from below.

A new day has dawned...

For this church also!

But somehow I feel I'm almost Home,

I watch where the Word is pointing; I watch where it has opened up to.

But pressing...

I can hear,

I'm hearing it so clearly. The Spirit speaks through the voice of the inner man. There is a receiving set on the inside that gets communication from Heaven because we have representation in that World. The Word we bypassed through the Holy Ghost, that New Name is linking us back with that body up There.

For soon I know...

Oh, for soon I know...

Oh, for soon I know we'll be with Him on High.

Hallelujah. I don't know what to tell you. I'm not preaching to a church in the world. I'm not preaching out in somebody else's church but I'm preaching right here to the home church. If this was a new Word that just maybe came out of the blue or something but if it is the Word we have heard and heard but it seems now we have lingered, we have hesitated, we have deliberated and the Angels realize that's a slothful spirit; that's a lackadaisical attitude, He grabs them and dragged them out of their sin and took them out.

Hypocrisy, pretense, make-belief all these false projections, all these false religious identities, all these masks, Jesus says, "Remember that woman." That was what she was. She was a make-believer. We have too much of that, friends. But you see the Word tonight, I'm going to let you judge yourself by the Word and I'm going to let that Word that has been delivered to you, judge you. You look in the Mirror of the Word tonight, the same way you look and see Sarah and Ruth and say, "Mama that's me."

Look at your attitude. Look at your hunger. Look at your desire. Look and see whether you're deliberating. Look and see whether you're hearing the Word but you're not getting desperate. Look and see whether you're taking everything casually. Look and see you if can't obey all of what is being said. Look and see if you are behaving as though you're going forward but in your heart you're really looking backwards. She had a frog

spirit; she was looking back to where she was coming out from. A frog spirit makes you look backwards.

In your heart if you have trusted in a false security in that Hour—because these Angels came to bring a change in the body. These Angels came to link us with the theophany. These Angels came to reveal the mysteries to bring us into a rapturing faith. These Angels didn't come friends, to just give us a 'so far' life from the world.

This woman had a 'so far' life in the world. She thought being outside of Sodom that was it. Judgment was coming on Sodom sure, but she was not yet in the Place of Safety and then the place where they had to go in the Place of Safety where He was pointing out up in the mountain where Abraham was, where God met with him, they didn't want to go there. It was too hard. They saw to get up there, there were too many dangers involved to go up there so they tried to find a soft life; a smooth way; a way accepted by the world; a little better behaved society. They got away from the really bad worldly ones and found a little more balanced ones. They never understood. They were just social church members.

You know tonight what you are craving for but that is the Hour. How many years is it since the Angels came? How much years is it since the Book is opened? How much years is it since the appearing? How much years? Forty-two, six times seven? Will thou be made whole in this next year? That's man's suffering.

Let's pray. Bro. Melville, come and pray brother. I believe in your prayers. I know you pray from a sincere heart. Pray that God sensitize this church; pray that God wake us up; pray that God bring us to deepness of sincerity; pray that God make us look into our heart with honesty in the light of the Word.

[Bro. Anthony Melville prays. -Ed.]

The Bible says we ought to take the more earnest heed to the things which we have seen and heard. What

is this Light that these people saw, this great Cloud that came down and overshadow? What is this bride that the sister saw the three times? What are these strange things that believers sitting here over these months have seen? What is this Word and where does It come from? If the Word spoken by Angels were steadfast, then how could we neglect so great salvation?

The Word was spoken by Angels but they didn't take earnest heed to what they heard. They neglected so great salvation but Abraham had come in to the grace that brought salvation. It was different with him, friends. I could have called it 'the hawk and eagle', 'the silver dollar and the penny', is what it is. *Total Separation From All Unbelief*, [1964-0121 -Ed.] all these things the Prophet spoke there. Think about it! He lifted his eyes, he lifted his eyes and looked.

We are getting ready to have over three hundred people coming in among us, coming into our homes, coming into the church. Close to over five hundred thousand dollars or more will be spent, almost half a million dollars for a convention. What is it for? To come and eat a burger, come and eat a meal? People are crossing the seas for that? People from Guyana since last year have been saving their money to come. People are going to get passports. People from St. Vincent, Grenada and Tobago, out there they are saving their money. From since last year's convention they're looking to come. Those who were here for Easter are in anticipation to come because they believe something. The visitation they will come looking for, are we in condition for God to give that visitation? Is God fixing for something to happen?

I was talking to one of the brothers on the phone today, I said, "God is going to give people their portion they need to take their place and hold their place." I said, "People who can't have the victory, God is going to give them a measure for them to rise up and have the victory in this Hour." I said, "They are not coming here

for any ordinary thing because you get what you expect.” It depends on what your expectations are. But your expectations can only come by your revelation of the time and what God made real in your heart will determine what kind of expectation you have and what you’re looking for.

Are you looking for Him to appear; He Who appeared last year and He Who appeared for Easter, that He will appear another time? To them that look for Him, He will appear another time. To them that look for Him in this meeting, He will appear another time. Are you looking for Him? What meaneth these things?

When I see the Blood I will pass over you. Let’s just worship Him in that song, *When I see the Blood*. God was not looking for anything. The blood on display—they had a time to apply the token and they had a time where they couldn’t apply it anymore. Applying time had run out; it was displaying time. I pray thee tell me what time is it? If it is applying time, what time did we have for forty-two years? When you see wars breaking on the earth, when you see hurricanes and disasters, are these not judgments of God? Look at the Bible and see wars and rumors of wars; sea roaring, tsunami, tidal waves; twelve nations were hit – have we so quickly forgotten? What is happening on the earth? Is a service like this unusual? No friends! God wants to shake us out of the church realm, the humanistic realm and bring us up in the realm of revelation and vision where we’ll walk in union with God, friends.

Remember the main part of this what God opened from Easter, this was only for those names in the Book. He wasn’t appearing to the world, He was only appearing to the elected ones. That’s why when Angels came in their house they didn’t know a thing; they didn’t know how to relate to that. They didn’t know what to do. They had no preparation to sensitize them. The Holy Spirit told the Prophet, “Prepare for the visitation of the Angels; they are coming.”

Oh friends, if you think different to this it shows how backslidden you are and how far away you are from God. To be sensitive to what is happening, that's the person that knows, "Oh God, I've been walking in the Message for all these years and I know it is building up to something. And I heard the message that came down since September the 11th and then I see this whole year the Holy Spirit swing upon us on the personal side; what is happening among the believer. And here we are tonight still sitting Lord, and look how the Holy Spirit placed that Word out and tie all those things together in this one service and bring it back before us." If you are the Abrahamic group, then all those things are real to you. If you're in the hawk group or a hawk spirit is around you, then rise up and shake that thing off and get in an Eagle realm where you can receive the promise.

...over you.

When I see the Blood, (3x)

That's the only thing He was looking for – to see if the Word of the prophet was carried out.

I will pass, I will pass over you.

That was the only Place of Safety.

When I see the Blood, (3x)

That's what God is look for. Proudly display It on your chest, tonight. He saw the Bride proudly displaying That.

Christ our Redeemer died on the Cross,

Died for the sinner, paid all His due;

Oh, sprinkle your soul tonight,

You have to apply it to your own house friends. I can't apply it to your house for you. You have to apply it for your own house.

...will pass over you.

When I see the Blood, (3x)

I will pass, I will pass over you.

Oh, chiefest of sinners,

Jesus will save, tonight!

*Jesus will save;
All He has promised, that will He do;
Oh, wash in the fountain tonight
opened for sin,
And I will pass, will pass over you.
When I see the Blood,
The Life of the Lamb friends, the Holy Spirit, that's
the Token in this Hour.
When I see the Blood
I will pass, I will pass over you*

*Oh, judgment is coming,
all will be there,
Each one receiving justly his due;
Hide tonight in the saving,
sin-cleansing Blood,
And I will pass, will pass over you.*

*When I see the Blood (3x)
I will pass, I will pass over you*

*Oh, great compassion!
O boundless love!
O loving kindness, faithful and true!
Find peace and shelter tonight,
Under the Blood,
And I will pass, will pass over you.
When I...*

Oh, she was marching. She was proudly displaying the Blood. She was dressed in the national dress. She was going up into Glory while the other church was going down into hell; a witch dancing to rock and roll music, friends.

*...see the Blood,
I will pass, I will pass over you.*

*Oh, judgment is coming,
all will be there,*

Let's come out on Friday. It's vacation time. Let's put in some prayer for the service that's coming up, that God will give us a real visitation in this Hour; a real outpouring, a Dunamis, amen.

And I will pass, will pass over you.

When I

God bless you.



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