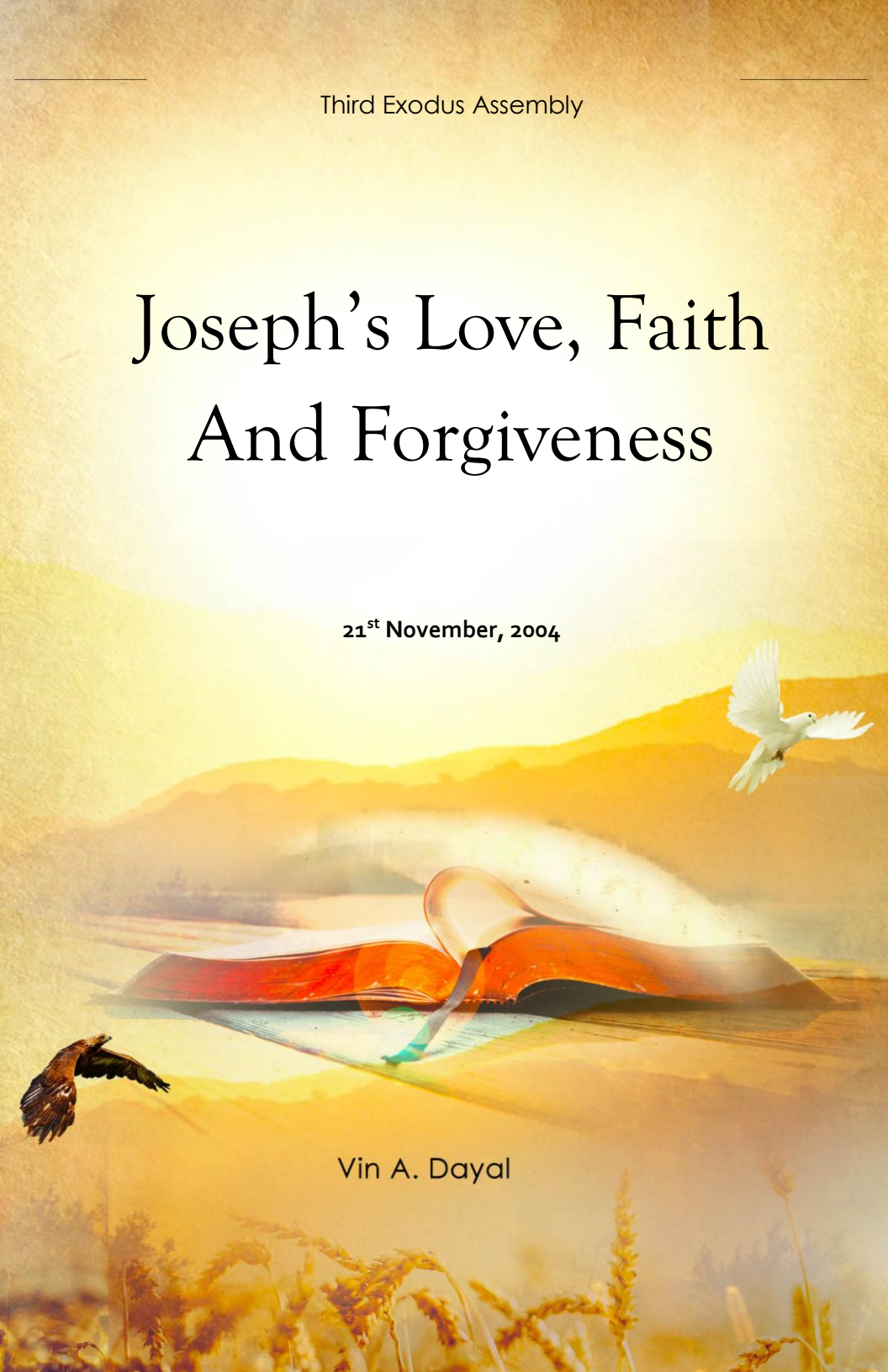

Third Exodus Assembly

Joseph's Love, Faith And Forgiveness

21st November, 2004

Vin A. Dayal



JOSEPH'S LOVE, FAITH AND FORGIVENESS

21st November, 2004

TRINIDAD

Excerpt:

When they heard this, they said, “Increase our faith,” because they didn’t have that kind of forgiveness; they didn’t have that kind of love and so they couldn’t have that kind of faith. Do you get what I’m saying? Because when He opened it to them, it condemned them and they saw the need not just to follow Him and say, “Elijah has come and the Son of Man is revealed and we are in the Message” but to have what He was displaying to them because that’s why He came, to make His life available to them. He was the Word. He was the revealed Word. He was the Message of the Hour.
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21st November, 2004

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



JOSEPH'S LOVE, FAITH AND FORGIVENESS

TRINIDAD
SUNDAY 21ST NOVEMBER, 2004
BRO. VIN A. DAYAL

... Lead me Lord, I will go

If you really mean that, why don't we lift up our hands and sing it again. Lead me Lord...

[Congregation sings]

Lead me Lord....

This great Leader of Eternal Life...

Lead me Lord, I will go

You have called me, I will answer

Lead me Lord, I will...

Oh! Let's sing it again.

The road is not always an easy road but we are determined because we know the One that is leading us. He promised: "Lo! I am with you always. I will be with you, and in you, even until the end of the age;" to have this great, never failing presence with us.

... called me and I will answer

Lead me Lord, I ...

Amen. One more time. Everyone, all in the rooms, on this side, on the outside, with one voice, in one heart, this moment, knowing that we cannot go on our own.

Lead me Lord, I will go

You have called me, and I have answered

Lead me Lord, I will go

We have purposed in our hearts, come what may, live or die, sink or swim, friend or no friend, no matter what is before us, what is coming behind us, that we are determined that we will go because He has called us. There is something in our hearts, like Elisha told Elijah, "As the Lord liveth and as my soul liveth, I will not leave thee nor forsake thee." He had a call upon his life. He

felt the power and the blessing when that mantle was waved over him. Something struck him on the inside. He knew that this was God's will for his life.

Let us just bow our hearts knowing we are walking in the steps of that same faith this morning. Like our father Abraham, when he was called to go out, the Bible said, "He obeyed and he went out not knowing where he was going," but the God of glory had appeared unto him in Mesopotamia and God called him to a separation: "Get thee out of that country. I'll bring you to a land which I will show thee."

Sometimes we have to walk by faith not even knowing where we are going, but how thankful we are. That same One passed by the shores of Galilee, said, "Leave your nets and follow Me." They said, 'Lord, we have forsaken all to follow You.' That's the influence He has upon the lives of His redeemed, His elected, His chosen; that's the influence. There is something inside of them; they must follow that Word.

Our gracious Father, we stand in Your great, august presence today. Lord, we are thankful to know we have this blessed privilege to come through Your precious blood, a new and living way that You have made for us, knowing that something deep within our hearts reaches out, Lord. There's a longing, there's a craving, a travail of soul, Lord, to be closer drawn to You in this hour.

To know that when we can come and assemble ourselves like this, then sense Your great presence among us, we are so thankful, Lord. It encourages our hearts to know dear God, that the faith that we have placed upon Your divine promise and acted upon it, then to feel the sweetness of Your Holy Spirit. Lord we know that You are interested, for Your promises are yea and amen. And if You are here Father, God You are here with a great purpose in mind. You are gathering Your elected children.

You have sent forth a Message of preparation. You are showing how to prepare for this great translation

faith, knowing like when Enoch...how he walked with you, a secret was unfolded to him Lord, and with each passing day that walk became so close. There was such a oneness in that fellowship. There was such an intimacy in that relationship. There was such a clarity in the unfolding of this great revelation. Lord God, the Bible said, "And he was not." Something happened. Oh God, to know that You laid out these secrets of redemption in the Bible for a people, the seventh from the second Adam.

Lord, in this great Rapture Age, here You are Lord, bringing these great divine promises to past. We thank You Lord, that when we examine these things in the light of the revelation of Your Word, we see that we are a chosen and called out people. We see that we are considered in the plan of redemption. Truly Oh God, Your great elective love, Lord it influences us to come without reservation, to come in full surrender, to come dear God, knowing that such a privilege has been extended unto us. How we want to capitalize upon it, embrace it Oh God, Lord put the true value it deserves upon it, that Lord God everything else will take second place and You truly can be Lord and Ruler of our lives, Father. Have Your blessed way in our midst today.

As You would look Lord across this audience, surely You are mindful of everyone that You have drawn by Your Holy Spirit to be here and You always have a reason and purpose for what You do, and when You do it, and in the manner in which You do it, that Lord God we who are learning and becoming better acquainted with Your ways and Your divine working behind the lives of Your elected children, even Lord God by a little comparison of all the examples in the scriptures which You have given for our learning and for our edification.

Lord we realize Father, that Lord God, as we would open our hearts and humble ourselves in Your great mighty presence, You can do more for us in five minutes than You have done Lord, through so many years of us

struggling and trying in human effort and trying, Oh God, to take things into our hands.

And so this morning we come Lord, having faith in Your great wisdom, in that You know how to work all things together for good. And Lord regardless of how it may seem, when we can recognize Your presence, when we can have confidence in Your leadership, when we can let go and let You have Your own way Lord, surely we can see good success; surely we can see You prospering our ways, dear God.

When we are willing to trust You and separate, regardless Oh God, from everything, humbling ourselves under the mighty hand of God, no matter what it may cost us Lord, laying aside every weight and every sin, to cast down all reasoning and imagination and every high thing that exalts itself above the knowledge of Your Word. Lord, most of all, having a readiness to revenge all disobedience that our obedience might be fulfilled.

Lead us, Oh God, into this great faith Father that is the victory that overcometh this world, that faith by which they obtained promises, had great victories, did great exploits. Even Lord God in times of great suffering and hardship and trial, out of weakness (they) were made strong. That faith, dear God, by which they obtained a good report. That faith that caused them to be changed in their bodies, to be translated into another dimension. That same faith, dear God, that You are revealing within our hearts, comes by hearing and hearing by Your Word, Lord.

You said, "We shall know as we were known." As we hear it, may every bit of amnesia, everything that paralyzes our faith, everything that causes, Oh God, doubt to have a grip still upon our lives, lets us hear it in the way that You're communicating it. Let us enter into it, Lord. Let the light of this knowledge of the glory of God shine deep into our hearts.

May it bring us to see the unveiled face of our Lord Jesus Christ. May it cause, Oh God, this inspiration that so fills our souls...that after we hear it and recognize it is the truth, may we...we'll not just talk about it and try to explain it and Lord garnish ourselves with it, Lord, but we'd go to acting upon it, Father, knowing that works is faith expressed. Works is faith's testimony that faith has taken a hold and through faith and works, Lord, we can create the very promises. We can see that which we believed and have received when we stand praying.

We can see it come from the invisible realm to the visible, until it is made manifest Oh God, to produce the very object of that which our faith has taken a hold of, dear God, that which our prayer was focused to. So let it be in every heart today that truly, Oh God, our gathering here would have great meaning and value, and when we leave this place, the things Oh God that we see needful, the things Oh God that Your Word has been showing to us, this great glory, this which has been revealed to us God, we can hold it until we are changed into the very image of it. That that which, dear God, You have been reflecting into our hearts, shining Lord, Lord we can become the very manifestation of these things. We ask these things today.

We ask it, Oh God, not for ourselves but we ask it with consideration for even the invisible part of this church, that which is scattered throughout the islands, God knowing that they are gathered there also at this time, this morning. Even the prayers coming up before You as they make known the needs that they would have. As...You're the all sufficient God and You would be specially mindful of them that gather, Oh God, to listen to Your Word coming through the medium of the tape, through the monitor, Oh God, and dear God that You would help strengthen them and establish their faith.

How we desire that You would raise up those that You can use as instruments to minister Your Word, to stand there, dear God, and to preach the Word in their midst. But until then, dear God, while they have this substitute, the Spirit of the Living God, Lord would take that Word and apply it knowing always when we stand here to speak it Lord, we are desiring that You would feed the flock, that which we don't see with our physical eyes but that which we know are there, hanging on to every Word, knowing that we have just come back from the midst of some of them, Lord.

We see the needs in St. Lucia; we see the needs in Dominica. Lord God, we ask that You would minister to them Father, individually and collectively. You will continue Your work to advance and to prosper in every way. All that are elected, You would bring them, dear Father.

And out in Grenada, in the rebuilding time of the nation, knowing the attack of the enemy Lord, coming among the saints; and hearing about the accidents Lord, we pray that Your Holy Spirit, Lord, will encourage them. Their hearts will not faint. They would stand, Oh God, knowing that it's Your prerogative to commit us to be tested and to be tried. Lord, it's our duty to stand and display the faith, Father, knowing that You are true to Your promise. Make them to be courageous and strong, we ask.

And out in St. Vincent, may You bless our brothers and sisters. And Lord, in the outreach work that they are doing, the Holy Spirit would continue to draw every elected one, Father. You would continue to bless Your servants there Lord, and open up Your Word that the flock can be fed and they can become so established and rooted and grounded, growing and maturing in Your presence. Grant it, Lord.

Remember those in St. Kitts and Nevis. Remember those out in Carriacou, Father, just a handful of them,

but yet Lord in their faithfulness they gather from week to week. We pray that you'd be mindful of them, Lord.

Now Father, may You lead and direct us in all that is to be said and done. You know everyone that is gathered here and You know every need. We report for duty and service. May You get honour and glory today. May the Holy Spirit move in the fullness of the blessings of the Gospel. May You prove Yourself alive in their midst by infallible proofs, Lord. In the Name of Jesus Christ we ask it. We give You thanks and praise and honour and glory, Amen.

God richly bless you. Certainly happy to be in His House and to stand before you once again in the precious, lovely Name of our Lord Jesus Christ. God bless you, Bro. Brian. We're glad to see him using up those few days to come in and... shows that you're willing to come and stand at your post of duty, even if you have to fly all the way from Chicago. Amen. That sure encourages those from Cedros and Moruga and out in the different places: Sangre Grande, Carenage... all where they come from. When you're willing to fly in from Chicago to be here, that's real fine. We certainly thank God for that.

I would like to invite your attention this morning to Genesis, Chapter 50, still speaking on Joseph. I hope you... The Prophet says that he was preaching about Job and he had him so long on the ash heap, and he was speaking about Abraham, and the woman started to complain that, "You have him so long to get up to Mt Moriah." I hope that since the Convention, I have been preaching on Joseph, in and out little bit, always kind of hard when you come back in, to try to tune back in... You go preaching on a different level outside and you come back here, you have to try to focus on things that you believe is appropriate; more pastoral messages at this time. We certainly desire to be built up and remoulded, to be matured, to be a virtuous, spirit-filled Christian.

I would like to read from Genesis 50, verse 15. It reads on this wise:

And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying, So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin;

Forgive, I pray thee now, the trespass of thy brethren and their sin.

...for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy Father.

And Joseph wept when they spake unto him.

They tried to use the father in such a way, and the influence of the father, and the respect he had for the father and the father's authority over the family, that he would forgive them their trespass, that he would forgive them their sins, and he had forgiven them with such a depth of forgiveness. But you see, the ones who had been forgiven did not fully enter deeply to find peace and rest which that forgiveness was supposed to bring to them because forgiveness is not a thing easily understood. Many people do not know how to forgive and many people do not know how to receive forgiveness.

Sometimes a person says, "I forgive you," and next thing they go telling somebody what the person did and what they did to them and a lot of different things and really and truly if they had really forgiven the person, those things would be blotted out from the book of remembrance. Not that they would ever... never forget to remember it but they would never let it come back out in a way to bring back the very spirit of that thing,

knowing that they had loosed the person and their forgiveness was designed and intended that they would see the person the same way like it was before the crime was committed against them or the injury that was done to them.

For two people to be great friends and have a good time and then something happened and then they forgive the person and then they still have a mis-trust, but they haven't really forgiven the person. They mentioned the word 'forgiveness' and they try mentally but they don't know what it is, and they don't know really... the spirit of forgiveness but they use the word 'forgiveness' just like people use the word 'sincere.' And then you realize, no...there are depths of sincerity. There is a real spirit of sincerity and sometimes theology can make you learn things and say things and do things religiously but really it doesn't have any value to God, and it really doesn't produce much because to do that, that must be revealed.

Like faith; many people say, "Oh, I believe. The Prophet says, "They come to the platform. They don't even have faith to even get to the platform yet they think they have faith." But really they have a mental faith and that's from the mind by learning. Well, not just faith, many things: forgiveness, humility, all these things. It cannot just be something mental from the mind; it must be something revealed and then it is the Spirit of Christ. Until that is revealed, that is being done in human energy and because this is what religion is.

That's why a man becomes a Muslim and he tries to go through certain moral codes and ethics. A man becomes a Hindu, he tries to do certain things and they try to be nice and kind and until they get provoked to a place that they blow up and react. And that is really not what the Bible is talking about. He's talking about the Token. Jesus died not to give us a mental concept. Jesus died to come back and live in us. What is the Holy Ghost? It's God coming back in you to begin to

live in you the very same life He was living in the corporal body: "I'm the Vine and you are the branches." So I want you to grasp that.

...And Joseph wept when they spake to him.

[verse 18]

And his brethren also went and fell down before his face; and they said, Behold, we be thy servants.

And Joseph said unto them, Fear not:...

They were doing all of this because of fear that he would take revenge on them. You see, fear is not designed to bring humility. You're not designed to live this life by fear. You're not designed to live this life by fear of punishment. That's not fellowship. If you and God have to fellowship, you and God have to be in the same Spirit to have fellowship, and if God has to fellowship with you, He could only fellowship with you on the Lord Jesus Christ. God doesn't fellowship with anything outside of Christ because Christ is made all things to us.

And God who designed man, designed man in relation to who He is and what He is. So everything that man has need of is in Christ, and everything that Christ does is not for Himself; it is for man. Amen! These are principles you can't lose sight of and you must see it if your Christianity is to become more than church. If you have to come into a place where you live and walk in union with Him, you have to come up here. You must come there. You must come by revelation. What is the new birth? The revelation of Jesus Christ. God separated you from your mother's womb to reveal His Son in you (Amen!) that you become the light. What is light? The Word made manifest.

And Joseph said,... Fear not: for am I in the place of God?

But as for you, ye thought evil against me; but God meant it unto good, to bring to past, as it is this day, to save much people alive.

Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly to them.

He said, "Fear not. I will nourish you." The places where they had fear of was in a time of famine. It was sure death. He was their refuge; he was their strength; he was their present help in the time of trouble and he said, "I will nourish you," and he comforted them and spoke kindly unto them.

And Luke 17. I want to speak on: **"JOSEPH'S LOVE, FAITH AND FORGIVENESS."** Love, Faith and Forgiveness. If there is love, there will be forgiveness. If there is love, there will be faith, because faith works by love and faith is based on forgiveness and you can't try to claim one and don't have the other. Out of this love comes forgiveness; out of this forgiveness comes faith.

St. Luke 17, verse 1:

Then said he unto the disciples, It is impossible [but] that offences will come: but woe unto him, through whom they come!

It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

They asked Joseph, "Forgive us our trespass." See? "Forgive us the evil we have done. Forgive us the offences that we brought upon you."

And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

*And the apostles said unto the Lord,
Increase our faith.*

When they heard this, they said, "Increase our faith," because they didn't have that kind of forgiveness; they didn't have that kind of love and so they couldn't have that kind of faith. Do you get what I'm saying? Because when He opened it to them, it condemned them and they saw the need not just to follow Him and say, "Elijah has come and the Son of Man is revealed and we are in the Message" but to have what He was displaying to them because that's why He came, to make His life available to them. He was the Word. He was the revealed Word. He was the Message of the Hour.

*And the Lord said, If ye had faith as a
grain of mustard seed, ye might say unto this
sycamine tree, Be thou plucked up by the
root and be thou planted in the sea; and it
should obey you.*

So from forgiveness to faith that could speak - "If you say to this mountain. If you say to this sycamine tree...", whatever you say. May the Lord bless the reading of His Word. You may have your seats.

I'd like to read on further in Ephesians, Chapter 4. This great book of Ephesians parallels Joshua; Joshua is the book of placing. Exodus is the book of going out. They were going out to be placed. And they came through Leviticus. They had to be set in order and know how to approach God through sacrifice and how to maintain the relationship and fellowship with God. And then Numbers, they had to be tested and proven worthy of the promise. And then Deuteronomy, they had to be able to look back and see all their mistakes and see their faults and see their errors and see their chastisement, how God as a Father chastened them because every son that's called must be chastened and tried and proven before they could be placed. And then in Joshua, they came and were placed. And so Ephesians parallels Joshua. And that's the placing of the church in position

like it is today; we have come back to another Ephesians.

Ephesians 4, verse 30. Paul writing to the Ephesian Church and he said:

*And Grieve not the Holy Spirit of God,
whereby ye are sealed unto the day of
redemption.*

Don't grieve the Holy Spirit.

*Let all bitterness, and wrath, and anger
and clamour, and evil speaking...*

And that's not just saying things. That's a progression; that's a progression he's dealing with because out of bitterness comes wrath, and out of wrath comes anger, and out of anger comes clamour and evil speaking.

...be put away from you, with all malice:

All the evil, the very root of the thing.

And be ye kind...

And kindness is in contrast to bitterness.

...one to another, tenderhearted,

In contrast to wrath...

...and forgiving....

In contrast to anger and clamour and evil speaking.

*...one another, even as God for Christ's
sake hath forgiven you.*

*And be ye kind one to another,
tenderhearted, forgiving one another, even as
God for Christ sake hath forgiven you.*

And here Paul was teaching the Ephesians, here also, on 'forgiveness.' Now its been a great thing while we have been on this subject of Joseph and we started that there with the convention: *Chosen Vessel To Bear His Name* and *A Vessel Of Honour Set Aside For The Master's Use*, sanctified, prepared unto every good work, and knowing that God in this hour is bringing His church into condition where He can fulfill His Word in the Church. I expressed it that way with a purpose and an intent, "That He can fulfill His Word." Sometimes we

want God to do a lot of things and sometimes in prayer we ask God for all kinds of things and sometimes we cover the whole spectrum when we pray but really and truly when you know the will of God, you know what you have need of, and so you know what to ask, and you get grace to help you in time of need, because you don't pray amiss, you pray according to your need. And you recognize your need, and because we have the Word, the Holy Spirit gives us understanding through the Word of where we are at and what we have need of.

So when God does something, He doesn't do it for show but He does it to fulfill His Word. He promises these things but not always we are in need of the things He promised at a certain time, but He promised it, because He knows in the course of your journey these needs will come up, and when these needs come up...

In other words, in the wilderness they couldn't fight for any inheritance; they journeyed to an inheritance. And when they got there, they will fight for it and then become placed. But in the wilderness, God was really trying to get Egypt out of them so it was no sense that they asked, "Lord, show me the strategy to fight the enemy and take my possession." They had to ask God, Lord help me to submit; help me not to retaliate. Help me, Lord, to accept what You see in me and help me to cooperate with Your Word." And so you're finding that you can work with God and not against Him because you know that everything that He does to us and for us is not really grievous in the sense that it is not necessarily Him just trying to injure us, but everything that God does for us, it is His tender hand leading us, teaching us, because He knows the beginning from the end and He knows all about you.

We are now going through self-discovery. We don't know what we are going to face tomorrow; we don't know what is going to happen next week and we don't know what all His will is going to be concerning our individual experiences, our individual trials, our

individual testings in life - hardship, sickness, suffering... and you know, whatever we go through in this life. He knows when to bring it, how to bring, in the measure to bring it according to what He sees necessary because He's not bringing things to say, "You have to go through trials so I am throwing trials on you." Trials are always in degrees with certain measures to accomplish a specific purpose. It is either your temper God is trying to teach you with, it's either your faith God is trying to help you with, it's either your humility God is trying to help you with; in other words, when you're going through things you don't just say, "I am a Job." No, no, no. Job's test was to show Satan there wasn't another man like him on the earth. Do you understand what I'm saying?

The children of Israel... the Father delivered them who were born in bondage. Now He had to get Egypt out of them. Now He was getting their minds in order for holiness. Now He was taking out the old heart, the stony heart. Now He was giving them a new Spirit; then He was going to come and put His Spirit in them. So it's a work He is doing in your life. He's the Author and He is the Finisher of your faith; we are His workmanship created unto good works in Christ Jesus.

So that's why to the believer who is not looking close, trying to understand God's objective and God's reason and purpose for your life, you just kind of sometimes pull a lot of things and when you pull a lot of things, you mis-apply a lot of things. And after two... three days, you take that one trial and you're not sure whether it is chastisement or trial and you're going through a million different scriptures with it trying to apply each one to the situation and when you are finished, you turn around and blame God for not showing you anything. When you could have waited there, yielded to God, submitted to God and asked God to teach you and He would have helped you because this thing is not about you trying to get saved. This

thing is about God chose you unto salvation, through sanctification of the spirit and belief of the truth, the elect according to His foreknowledge Peter says, that those whom He foreknew, it is them He predestinated. Those who He predestinated, it is them He called and all things work together for good to them who are the called according to His purpose. So He has a purpose; He has a reason. And sometimes... it is not sometimes, it is very necessary to fellowship with God in these things.

And we have been trying to take this series on Joseph and preach to you because in the beginning of this, I said that God is revealing Himself to you as the Potter, as the Vinedresser. It's a people He's trying to make more fruitful. It's a people that He wants to be glorified in. It's a people that He's bringing into a condition, into a shape. It's vessels that had been marred in many ways and He had to identify to us the places and He brought us through experiences to show to us, "You can't serve Me with that. I have to take you through this. This here is hindering Me in your life." And He had to identify the places. So this comes down very personal. This comes down to inventory, self-examination and honesty.

If God is saying, "You talk too much," then you have to accept, God is showing me that I am talking too much and you have to say, "Lord, help me. I talk too much." And now you have to find out the secret of how a man takes a big ship and with a little steering turns that big ship in the ocean. And how he takes a little yoke, a little bit, and puts it in a horse's mouth, and a yoke on an ox's neck, and brings that big nature subject and under his control.

Well, it is the same way: "Lord, I realize that You have to put the yoke of Your Word on me too because until You can get my nature in submission to Your will..." Because the reason the ox needs a yoke is because the ox's nature and the man's nature is different but the man needs to work through the ox. The ox has power

and strength and that's the gift the ox is gifted with. And if the man tries to plough the field himself, he'll die trying to plough that big field, but he can work through the ability of the ox to get the job done. But he must yoke that ox and bring it subject to him so he can control that ox. He can put blinders on him if he needs to so he doesn't look to the right or look to the left, and he keeps him focused there.

And that's what God does with us. God puts gifts in our lives. Our first birth brings those gifts; but those are gifts, not virtues. You are not born with virtues; you're born with gifts. You are not born with character, you're born with gifts. But through God's dealing with you, He develops character in you because character is not a gift; character is a victory. God has to develop and mould character in you and because God has to mould character in you, that's what fits you to rule; not gifts. He said, "Don't rejoice that the devils are subject to you; rejoice that your name is written in heaven." Because you could have gifts doing things and you have no character; you have no virtues. He said, "It's not the gifts but it's the life of the gifts."

Well Joseph, when we look at Joseph's life, the gifts people could see... the dreamer, and the gifts people could see... the interpreter of dreams, and the gifts people could see is the wisdom and administration, and they liked Joseph, and they speak of him highly of the gifts, but really that wasn't his power so much. When you see him, you see how a man could be treated in that manner, conspired against, ridiculed, humiliated, evil spoken off, violence upon him, put in a pit, sold into slavery, kidnapped and made merchandise of, and that's brothers in the father's house, and then being falsely accused after standing for the Word, trying to have godly principles in his life, and then in prison without trial and these things, charged and then banished, to be forgotten. And yet you see in all these things, it never made him reluctant to forgive. It never

made him hold people with malice. It never made him plan and plot revenge. It never made him bitter in spirit. It never made him watch his people cut-eye and long-faced and carrying on with a bad attitude and walk away and bawl aloud for all to hear. To me, that is beyond gifts.

That's why the Bible says, and if you prophesy... like he had a fourteen year prophecy about the famine and the plenty, but prophecy will fail. But love - love never fails; charity never fails; it is not easily provoked, does not behave itself (unseemly). Even when he had power and he had them in his hand and in all fairness of justice, he could exact compensation. Yet he wasn't thinking of being compensated by them. He was thinking of nourishing them, comforting them, speaking kindly to them, strengthening them. It is what was flowing inside of him. And I don't think he had a library of books on 'Love' and 'How to behave yourself' that he was studying this, so when the situation came up now, he kind of remembered, "Oh yes. In the 'Love' book you know, page 45, paragraph 222, it says I am supposed to behave this way." No. I think it was just flowing out of him.

Where am I? What is going on here? Can somebody say, 'Amen'? [Congregation says, "Amen!"]. You know, it's strange. We pray for this: "God send the power, Lord we want the power. Lord when will the power come, I pray thee, tell me?" Is the power divine love? Is that the power? Is that the Holy Ghost? Is that what should be here before we go in the Rapture? Does this scare a believer? I've been preaching all these messages and calling you Joseph, Joseph, Joseph, and these Josephs are now afraid of this? It's strange. Then a lot of you are not living where you ought to be if you're afraid of this. A lot of you are not walking where you ought to be walking if you're afraid of this. It means that a lot of you have been hearing this Word but are still boxed in - in the things trying to battle that Word that tells you,

“You have to break up that thing and walk out and humble yourself.”

How did Joseph become a fruitful bough? How did the branch become more fruit bearing? Purging; the Husbandman purges it. Some people have a remedy to get more fruitful without purging. You see, love and faith... I'm preaching simple. I came to preach on love and faith and forgiveness. This isn't *Predator and Preys*. This isn't *The Book On Daniel And The Revelation*. This isn't the *Seven Trumpets* preached supernaturally under the Sixth Seal. It is, love your brother; you just love your sister and it shakes the church. It shakes the church! This church is shook this morning! Its strange... forgiveness?

How many little children know the Lord's Prayer: “...Forgive us our trespasses as we forgive those that trespass against us,” because if we don't forgive (others) neither will our Heavenly Father forgive us. My goodness. Every little Roman Catholic boy and girl knows that and yet we look at a picture of that forgiveness that is to be manifested in the elected, called out, spirit-filled church in the last days that comes to perfection, the ripened sheaf in the harvest time - Joseph. What ends the book of Genesis? Genesis is the whole Bible in seed form. Think of it, friends. This is great. Paul says, “Be kind one to another.”

Now look, lets just dig down in this a little bit. I'm not here to hurt; I'm here to cultivate. Maybe some of the vines have to get nailed down in certain places. Maybe they have to get tied because they want to run wild this way and run wild that way, to hold it in the presence of the Sun so the fruit can be ripened. That's right! But the thing is, I'm looking for fruitfulness. I'm preaching on myself first because I don't want to 'make believe' that I'm going in the Bride. She is the matching piece; her life and the scripture must dovetail to prove that she's Bride. Do you get that? 'Bride' does not mean 'Third Exodus Assembly'. 'Bride' does not mean 'In

Brother Branham's Message'. 'Bride' doesn't mean that, friends; 'Bride' is that plus. That's the minor part. You have to be in the Message, sure. You have to be in a church like this, sure. But that's not evidence of it. That comes like 'speaking in tongues' is the evidence of the Holy Ghost. That doesn't mean that, friends.

When this life starts to be identified... man planted by the river; he brings forth his fruit, in what? [Congregation says, 'Due season.'] Is this the season? Is this harvest time? Is this fruit time or leaf time? That's right! Get down real. Get down where the real thing is. Get down real in the Word, friends; look at yourself. This kind of message is to look at yourself; this is not to hear. This is to recognize. This is to come to an awakening. This is to examine close. This is to see where I'm walking. This is to start to identify to me my 'Agag,' my 'Amalekites,' the things in my life, my leaven, these things, the things that are strangling me. This is to make me stop praying the same prayer over and over and not seeing any results, because God is saying, "Empty wagons rattling. Start to line up. Start to act on what you know is right. Don't just talk to Me; start to do. (Amen!) Because I'm talking back to you through the Word. I'm showing you...I'm showing you the place." And then when you start to walk in the Word, you watch and see.

I want to drop down a little bit to Matthew 18, get it out of the way quickly. Then maybe I can preach a little bit from there, going back to something Jesus was teaching here.

Matthew 18, verse 21. This continues on from Luke, what I just read here. Luke 17:

*Then came Peter to him, and said, Lord,
how oft shall my brother sin against me, and
I forgive him? till seven times?*

Remember, Jesus was teaching that just now in Luke 17.

And Jesus said unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

What is likened unto this? The kingdom of heaven. The kingdom of heaven is likened to this. Where are we striving to go? Into that kingdom. But watch something. Watch how God in that kingdom was in the church. Look how He dealt with His people.

He said,

...the kingdom of heaven [is] likened unto a certain king, which would take account of his servants.

And when he had begun to reckon,...

And that word 'reckon' means 'to settle accounts with persons.' There is a time when the day of reckoning comes. Do you understand that? And the day of reckoning is the time when something must be atoned for or avenged; it must be settled. He begins to tell them, "Settle up this account right now otherwise the 'bailer' is coming at you," or the bank calls and tells you, "Settle up this right now. It gone on for too long unsettled." Well, Jesus now wants to open up a mystery to his church.

...a certain king, which would take account of his servants.

He takes account of every one of us. Do you know that? If you're in that kingdom He takes account of you and then He has a time when He begins to make people settle their accounts. God had called that time with the famine. When the famine struck the house, God said, "For twenty-two years, you all carried this thing here, stifled this conscience, but the hour has come to settle this account." Do you get what I'm saying? They didn't know that the famine, what started as a need in the home, that was going to get more severe and bring the

home into a place of destitution. And they began to see how vulnerable they were and they began to look for security; that was God using that situation to bring them to Joseph. Because in the famine, everybody who wanted to live through that famine, they had to come to Joseph.

Now let's look at God, friends. This was God at work. God let it go for twenty two years but God said, "Now the lie that you told, the lie you're living, the lie you suppressed, the dark place in your life, you buried those things, that has to come out and get in the blood of Jesus Christ if you have to go on further. Do you get what I'm saying? God brings everybody to that; all these things were given for examples. All scripture is give by inspiration and it's profitable for what? Doctrine. It's a teaching; Christ is revealed in His own Word.

We see how God deals with His children because these men were called, were ordained of God to hold great places in God's economy, and to be used of God in the earth. They were to bring a nation that would be the nation in the earth, the head of all the nations.

Has God called a people out to be His Bride, to show His redemption, to show His victory? Are we called for that? Sure. And God knows what we have inside of us. God knows every vessel that is marred. God knows every crack in every life. God knows every weak place in every person. He lets the devil have a place to try you and test you for a season but then the time comes when He has to remove all defects. Will the Bride go in the Rapture with defects? It's a church without spot and without wrinkle, so God has to bring it, friends. Satan will have to be powerless before this Bride. Is that right? You will have to have no place where he can work in your life. Now watch something.

So God had begun to reckon.

And when he had begun to reckon, one was brought unto him, ...

He says, "How are you applying that over here?" That's Joseph. Joseph is Christ, friends. Joseph is Christ. Joseph was the saviour of his brethren but before he could save them, they had to come into repentance. Did they get saved without repentance? Did they get saved without the hidden sin coming up? You see, doctrine friends. This is Bible.

And when he had begun to reckon, one was brought to him, which owed him ten thousand talents.

A talent back in those days... their money was the denarii, they called it. The English word was 'pence'; six thousand denarii was one talent. This was ten thousand talents which is sixty million denarii. Sixty million this man owed him. Do you know the price of a slave in the Old Testament? The price of a slave was thirty pieces of silver. Jesus was sold for thirty pieces; Joseph was sold for almost twenty pieces. But watch;

...forasmuch as he had not to pay, his Lord commanded him to be sold, and his wife, and [his] children, and all that he had, and payment to be made.

So this man... to show you how he's not worth anything: him, his wife and all his children and all that he had - the chair, the house, the little cart and donkey, his sheep, his cow, his furniture, everything he owned had to be sold to free him.

The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

Jesus was teaching forgiveness. He was teaching of God's plan, how man is to be released from a debt that man owed and man couldn't pay but here was a man saying, "You be patient with me and I will pay all." If man could have paid his own debt, friends... there was nobody in heaven, on earth or under the earth, to even look unto the Book. Moses couldn't pay it, Jeremiah couldn't pay it, Elijah couldn't pay it, Abraham couldn't

pay it, David and Solomon and all of them put together still couldn't pay it. God Himself had to pay it because no man could bring a clean from an unclean. But watch something here.

This man was being a legalist, trusting in self-will. See? "I'll live a good life. I'll stop drinking, I'll stop smoking, I'll stop doing this, I'll pray six times a day, I'll read three books a week, I'm going too fast and I'm going to do this." That can't bring anybody salvation; that cannot bring deliverance from sin, friends.

He's worshipping and he is saying,

...Lord, have patience with me, and I will pay thee all.

Then the Lord of that servant was moved with compassion, ...

Look at God winking at man's ignorance. Look at God winking at man's foolishness and trusting in ability that is so depraved; that he's born in sin, shaped in iniquity come into this world speaking lies. There is nothing good within; his heart is a big old stony heart. Brother, he's trying to make a vow and he doesn't even have any ability (...?...) he could keep and yet he's saying, "I'll pay thee all."

...the lord of that servant moved with compassion, and loosed him, and forgave him the debt.

In other words, that means there 'to completely cancel'. God completely cancelled it. He unbound the man; He released him. He loosed him. He unbound... He released the man from the obligation... completely cancelled. He made the man stand before Him as if he never owed a single cent. A man whose debt was so great, He couldn't pay it, His Lord dealt with him in a way that he could stand before his Lord that he never owed not one denarii. Yet the man had owed ten million.

But that [the] same servant went out, and found one of his fellow servants, which owed him an hundred pence: ...

One six-hundredth thousand of what he owed. Do you get that? One six-hundredth thousand of what he owed, a man had that for him. He also was a creditor. So he found his debtor.

...and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.

And his fellowservant fell down at this feet, and besought him, saying, Have patience with me, and I will pay thee all.

What was that designed to do? Make this fellow remember, "That's what you had said." That was to jolt his memory; that was to awaken his conscience. Now I'm saying that for a point because I want you to see how Joseph dealt with his brothers, and I'll show you he talked to them roughly. He accused them; he shut up one in a prison. That's exactly what they did with him and what they did to him, he was reenacting the scene because the experiences were designed to awaken their consciences, to see themselves the way God was seeing them, so the right kind of repentance could come out of their lives.

But sometimes when the conscience of the hearts of men is so scarred and God over and over is letting things happen in their lives, they can't stop to see, "He's trying to tell me something about myself." Things you do to people; things you do to God. Do you know how many things we do to God, friends? Brother, I sit down and see it daily. Sometimes when these things start to come back up... sometimes even with my own children. I'm watching them; I am saying, "God, that's how I was in the earlies. God, you have me to pass back to see how You felt. You have me to pass back there to see how You dealt with me." Do you get what I'm saying?

The man said the same thing and this chap didn't remember, "I was in the same situation." Forgive one another as God, for Christ's sake, had forgiven you. As I have loved you, so love one another. Now watch.

*And he would not: but went and cast him
into prison, til he should pay the debt.*

*So when his fellowservants saw what
was done, they were very sorry, and came
and told unto their Lord all that was done.*

*Then his Lord, after that had called him,
said unto him, O thou wicked servant,*

Do you hear how the Lord called this man? A person who can't forgive is very wicked. Now this isn't me trying to put down anything on you. I'm reading the Words of the Lord Jesus Christ. I myself have to shudder under the same Word. No man likes to see himself judged, you know. No man likes to see himself put under a microscope but you see me, I love the promise more than I love myself, more than the image and brother, whatever it takes to draw closer to Thee, that's what I'm willing to do. I want to trade sunshine for rain, comfort for pain. See? Take my dreams, take my plans, take everything if it has to be.

Brother, now that our understanding is opening and we get a glimpse through the eyes of a Prophet beyond the curtain of time and into the future home and all these things and begin to understand the original sin and the plan of God and begin to see the mystery of the life of Christ in human beings, that it doesn't change our nature, it will do the same thing and even greater in sinful man redeemed. Amen!

That which He did in the virgin-born body, what He did in this day, He did greater things in sinful-born man, redeemed man, than He did in the virgin-born body. What is God doing? He's exalting the value of the work He did. He's exalting the value of the work He did on the cross. Do you get me? If you really have a revelation of Calvary, and you really understand what God showed you and what He wants to make available to us, you will not make excuses. You will not try to fabricate things and make excuses to evade things because you will be looking at every situation and

realizing no matter how big it seems, no matter that I can't do it, truly I can't do it, but I see that the life of Jesus Christ in me can do that, and that's why He has called me.

That's why I come to church. That's why I hold on to His Word. That's why I believe a Prophet because He sent a Prophet to show these things. That's why I'm not in any organization. That's why I stand for this Word because this Word tells me that He came back to restore. This Message came to restore all things, to put me back in the Garden of Eden before the fall. That's why a Prophet came and that's why He demonstrated it through the Prophet to show you it was not a false promise, it was not a misconception of God, it was a reality of God and that's why He vindicated it five times. Eternal life, fellowship with God and power over the earth, to prove you're going back there. That's why He came to take you back.

So we don't have to live our lives making excuses, friends. No. We can be sober this morning and say, "Father, I sat and I listened to You and I see what You're putting before me and I know I'm in a circumstance and thank God You didn't kill me. And the reason You didn't kill me is because I belong to You. And You have a great place for me because You showed me not only my life in Joseph, You showed me my life in Joseph's brothers."

You see, its all in you and all in me. When Jesus becomes Joseph, we become Joseph's brothers; our sins put Him on the cross; our sins put Him on the cross, friends. His forgiveness releases us but look at the great places in the kingdom we are born and called unto. But look what we are carrying inside of us (Amen?) - this love. I'm showing you Jesus' love here. Jesus is preaching about this love of God. He's opening up to those Pharisees and his own church the mystery of this love of God - forgive seventy times seven. And then when they couldn't understand that, He starts to

tell the parable to even make it plainer to show them why, what is the motivation to do that.

He said look at the extent of the forgiveness. The forgiveness that you have to do with one another isn't costing you a thing but the forgiveness that Christ brought to us, it cost God His Son. They spit on Him. He was humiliated. He was wounded for our transgressions, bruised for our iniquities, the chastisement for our peace was upon Him, by His stripes we were healed. Is that right? He became sin so we could become the righteousness of God. Look what it cost God's Son to forgive us. God could not just say, "I forgive you" and remain God because holiness demands that that penalty be paid. And since no man could pay the penalty, God Himself became the sacrifice to pay the penalty to completely rid us of it.

And when He did that now, it is He who despised the shame and endured the cross. It is He that became so low and they kicked Him and they laughed at him and inside of there, He was still saying, "Father, forgive them." How much for you and me to forgive a brother an ought or some little something, and you have your Simeon still shut up in prison and you're not releasing him at all, and you're willing to take Judah now to be the slave and lock him away also and make him a slave for the rest of his life because you have to get the last farthing.

I'm walking around a Jericho wall the last three or four weeks. Do you know why? I'm preaching these things and I know you are not getting it. I know you are not getting it because when you see this, what I'm trying to open and focus you to, you can't treat people the way you treat people. You can't think you're something when you see this. And when you see this and you know you are not that and you are elect, you want to be that, because you see how that glorifies God. And whatever it takes out of you in your life for God to be glorified and be honored, because you have to be His victory and the

reason of His death, then 'the victory and reason of His death' means that 'His life can come back and live in you and have preeminences.' That's what that means.

Because that's why He died, so His life can come back into man and give you something more than church-life, more than human-life, more than social-life, more than you get a course to be a total woman or a course to be a total man and to manage your business. And you get two degrees with that course and you get a diploma and a certificate to put on your wall. No, no. God wants to give you a new birth. God wants to come and live inside of you. God wants to display Christ in you wherever you are that people can know that Jesus Christ lives, that there's a reality of this Word inside of you. Oh my!

But watch how He's bringing them. They were asking about, "How often shall my brother sin against me and I shall forgive him seven times?" He said, 'No. Seventy times seven.' And He realized what was making them argue about seven times and find that seven times was plenty and they had a limit on their forgiveness after they do it humanly. He said, "No. Seventy times seven." That was to break that human thing and say, "I'm not talking in that carnal realm. Your life can't do it but My life. That's why I came to die. My life could do it inside of you." Do you get what I'm saying?

Friends, you don't want to have anything in you that's not removed. You don't want to play with this. Remember, the Third Pull, you can't manufacture that. This has to be real. This is a divine act of God. This has to be a divine act of God, a divine work of God in your life that you know God fixes it and it is fixed inside of me. I don't have that any more. You walk free with that. That's the way it has to be. Once it's there and you're fighting up with it, something is wrong. Without that, you can't get there. Without that, you cannot get there. That was clear. The Angel said, "Without perfect love, they can't come in here."

They could go under the other altar and still cry for revenge, like the souls under the altar coming up in the second resurrection without the Holy Ghost. They were crying for revenge: "How long will thou avenge us, Lord?" In heaven but under an altar, not in the Bride, not in the millennium, not in the City. But they held fast to the Word of God and their testimony. And when we are talking about this life here, the Bride is Him revealed. That's His victory.

Remember, this is not about you. This is God saying, "My Son is perfect. My Son is the real atonement. My Son once and for all perfected them who are sanctified. My Son paid the price in full. My Son was the real Redeemer who could bring them back here, God coming in His Son, Christ Jesus, God coming in man to do that work. Then friends, if that really meant that, then God has a people and Christ is glorified. Then there's a people showing that they have Christ's life.

If we say we have Christ but we can't do it, then we are making Christ not God; then we're making Christ not divine. Do you get what I'm saying? Because we are claiming Christ is in us but we cannot do that, and I will not do it because Christ in me will not let me forgive. That person would be under a delusion, wouldn't they? Brother, a person sees that and they know, "My temper; my mind. The devil is battling me. My pride is in the way; I have to get rid of all those things. I have to get rid of all those things." Then God is showing me places, depths of humility. And that's not to man now, that's to God.

You're humbling first to God's Word. When you humble to God's Word, you can humble to anything after, friends. Because sometimes a man doesn't even know he has to do all that and the man himself says, "That's okay, man." But God himself tells you, "Go and make it right." That man said, "That's okay, man." He said, "The man said, 'Don't bother with that.'" So you begin to believe the man and disobey God. You start to

believe the man and disobey God; God tells you to do something, friends. Who are you serving, God or the man? God wants to witness His life. God wants to witness...if the man doesn't have any revelation of what God requires, when God tells you what He requires, you know what God requires. It has nothing to do with the man; it has to do with God. You have to act out God's Word. You have to live out God's Word. If God doesn't live it out through you, then God doesn't have a witness from you to that man. Then that means, anybody can tell you and make you change what God tells you.

God can tell you can to go and baptize in the Name of the Father, Son and Holy Ghost instead of the Name of the Lord Jesus Christ and a man tells you, "It's the same. God doesn't mind. Once you get baptized; he who believeth and is baptized shall be saved." And then you say, "Okay. How do you get baptized then? (...?...)Then now you start to believe the man again. Do you get what I'm saying?

When God tells you to do something, you have to do what God tells you and not what man tells you because God is the One who sent you. God is the One who shows you and sent you. But this is why a lot of people get themselves in problems and then when those things come back up, it starts to bother them again. And when it starts to bother them again, they can't have any more faith. It robs them of their peace so they have torment in their minds. Now they are wrestling in an inner struggle with their conscience, and if their conscience is condemning them, they can't have confidence. And they try to have faith and that thing rises up right there and they can't have faith because the man on the inside is the one who controls the ship, not this man out here.

You see, thoughts are powerful things, friends. The Angel said, "Your thoughts speak louder in heaven than your words on earth." Maybe you don't think of thoughts but thoughts speak louder in heaven. The Bible says, "And Jesus perceived their thoughts." He

could sense something coming. The Prophet used to say, "Don't you think that." That's powerful." And if you think it's silent in you and God... and that gift in his life, brother he could discern those things and say, "I feel like a wave coming against me," how much more that range is inside of man.

What is the thing that caused people to get a nervous breakdown and sick and uneasy and their stomach can't digest their food and then they can't sleep, they're tossing in their bed? Do you think it is the bed? Do you think it is the draft coming through the window? But you see, people don't live their lives where they ought to live their lives. That's why demonology... they live their whole life and they are not conscious of the realm of demonology. Why? Because to get there, you have to get in the realm of Spirit.

When you meet people, how do you know what kind of spirit a person has? Half the time people are getting deceived. Do you know why? They are watching clothes, they are smelling perfumes, they are watching how people dress, they are watching what matches with what, and they can't see the spirit in the person and they get deceived. Every time people fall, they get deceived. Why? Every time they get lured in a current, somebody pulls them, the next thing is they start to play with that person in the spirit realm, making moves and everything else on somebody else, and they have a wife and children. Do you get what I'm saying?

Why? An enticing spirit is already creating an atmosphere around them because when you know that, the first thing you say is that it is my wife, or my husband... Why? You breed that out; you want to know, "How my husband or my wife..." "check that thing right there. You see, they live outwardly; they live an external life. Those demons said, "Paul we know, and Jesus we know; who are you all?" The devil knows you, friends. When you really meet the devil, he says, "Have you come to cast me out? You?" He says, "If you get ten like you,

you all are not ready yet.” That’s right! Even the disciples under the Son of Man ministry came and said, “Lord, we couldn’t cast the devil out.” Is that right?

Don’t play those games, friends. Do you know where it is coming down to now, where people want to live all kinds of lives around the church? Do you know what it is coming down to? You know when God is trying to bring a people to perfection but there is a church spirit that takes the holy, sacred Word of God, the revealed plan, it takes the requirement and says, “That hard preaching... hard preaching, that and that and that.” And they water that down and all those enticing spirits remain right there and get comfortable. Then the same blind people come and say, “Do you think we should have a prayer meeting? Do you think we should have such and such because the hour is late you know?” And then trying to work up a fleshly desperation while all the time, if they had any sensitiveness, they would see...

Friends, let me tell you. When you go in the grocery, you have people who are watching their weight. They pick up this box of thing; they are not watching the picture in front; they’re watching the information at the side. They see what’s inside of it. They’re watching the expiry date. They didn’t watch all the nice pictures with the things running down or somebody pulling on the thing in the advertisement. No, no, no. They’re watching all that and then they’re calculating what they are buying and then they know. And if people are that specific in those natural things, then how much more with the Word of God, friends.

We are talking about your soul now, and what you’re taking in and what God is requiring of you and what it is costing you to walk there and you getting sober in your heart and saying, “Lord, help me. I don’t have that under control yet. But Lord Jesus, I know You can give me the strength for that.” That honors God, friends; that honors God. That doesn’t make you bad; that honors

God. Firstly, you're honest before Him, and secondly you're putting your faith and trust in Him believing He's the One to help you out of that.

But somehow the enemy gets people blinded from that and they feel now that church should be a nice place like the cinema or the stadium. No, friends. Judgement begins at the House of God, friends. They forget the Bible. They forget the Bible so they love all the little programmes that we have: a birthday party for this one, special anniversary for this one, dinner party for this one and then the church gets full of parties and then you get real unity and support for parties around the church, to eat and drink and be merry, which is fine. You need that. But once that starts to outweigh the real purpose you're coming for and when you start to lose sight and then the other one becomes like a 'killjoy' and the next one, plenty of joy, then your mind starts to get muddled up because here is not a restaurant. Yes it is... you have a whole seven-course menu here to feed on the Word. Is that right?

Yeah, okay. Let me just get out of that. I don't want to get all intense to make you feel all bad. Notice how I'm saying this. I'm saying, why evade? Why hide it? What are you fearful about? I'm saying, go to God and say, "Father, You can help me. Lord, I want to overcome. I want to glorify You. I want to be an instrument in Your hands because if I'm not, I'm really just coming along in church. I'm really pleasing people. I am coming for people to see me but I'm not coming for that. If I'm coming for people to see me, I can tell them where I live and they could come home by me or I go home by them? But when I come here Lord, I come to You. I come to understand my purpose, how to walk, where to walk and how to stand in this day, because I know that You're here preparing a people."

So Jesus now, to break that thing of 'seven times,' He went into the parable and in the parable He gave them a picture, and this picture was designed to reveal to

them the magnitude of man's crime and man's sin to God. Because the man couldn't pay, he, his family, all he owned and everything, he still couldn't pay it because all had to be sold to try to settle that account. He said but then when He brought man's sin to one another, He brought it down to one six-hundredth thousand in relation to what we do to God, to each other, and that isn't costing us anything but it cost God to become flesh to die in the form of the Lord Jesus Christ on Calvary's tree for us. And then He's saying now, watch... verse 30. So this man who had owed 50 pence...100 pence, this man, he said the same thing but it didn't jolt the man's memory at all.

And he would not: but went and cast him into prison, till he should pay the debt.

So when his fellowservants saw what was done, they [were very sorry], and came and told unto their Lord all that was done.

Then his Lord, [said unto him] after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: ...

That's what we do to God. We go to God many times and we do something wrong and we beg God and then somebody offends us and we get upset with them.

Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

That's the whole punch line right there. That's the point He was making, when they asked Him about forgiveness.

Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

And his Lord was wroth, and delivered him to the tormentors (the inquisitors, the jailers) till he should pay all that was due onto him.

So likewise shall my heavenly Father do also unto you, if ye from your hearts (not just forgive, okay...from your hearts)... if ye from your hearts forgive not everyone his brother their trespasses.

So they came to Joseph, and I'm trying to show you here in the New Testament scriptures of Christ and the forgiveness that is to be in the church because Stephen, when they were stoning him, he too did exactly what Jesus did. Persecuted unto death and dying, he said, "Father, lay not let this sin against their charge," showing that the very same life that was in Jesus had come back in him. Now watch something.

When He was here, that was God with us, but then through the Holy Spirit coming back, it becomes now God in us. Is that right? God above us, God with us and God in us. So when it comes back to God in us, not just the gifts now, seeing the visions, interpreting the dreams, not just having the wisdom, the very life of God to forgive...to forgive. So here He is opening this and showing in this picture, this mystery of forgiveness.

Now Joseph, to me, that was the high point in Joseph's life, because the great part of the story told you how he was hated for his dreams. The thing was, it wasn't an argument about the dreams. They threw him in the pit. They sold him; he ended up being in prison and all these things and all this he suffered, but in the end, when that came to him and the same people came, and now he had authority, now they needed him, now they wanted... he stood between them and death and he decided to nourish them, and he decided to comfort them. And not just doing it, you know; He wept. When they said, "You know, our father... and our father...," and he realized, "I forgave you all and you all are not understanding what it is to be forgiven. And when I forgave you, I forgave you and blotted that thing completely out, never to bring it back between me and

you all; that doesn't exist. You might have meant it for evil but God meant that for good."

Now watch this, from a message called *Jesus Christ The Same Yesterday, Today And Forever* (1953), he says,

In the twenty years of research of the Bible and talking with the Angel of the Lord and in many things, I find here there are two things - that's love and faith. If you love God, just purely, unadulterated love, you got to have faith in Him. It shall accompany faith every time and when love and faith gets married, you ask what you want to and you shall have it. When you know that your Heavenly Father cannot tell you any lie, he's God and He can't lie, and then when you believe with all your heart, and you believe you will get what you ask for, you ask it not for any selfish motive but you have the right motive behind there, ask it for the glory of God and believe without a shadow of a doubt that your Father wouldn't lie to you, something's got to take place. And when you can get all the cockle-burrs out of the way and just look right straight here to Calvary, and believe it with your heart.

Now he says, twenty years... when he saw the dead raised about eight times, truckloads of wheel chairs, seven truckloads of wheel chairs, thirty thousand get saved in a meeting, all these people in Bombay, saw the storm go back in Germany, all these people get saved, all these things in Mexico, the dead baby, the blind man, all these things, he said, "I find there are two things: love and faith." He said, "You get them two together," he said, "then you are in a position anything you ask, you can have it, because if that is genuine love, your motive would be genuine. You can't have love in your heart and have a wrong motive towards somebody..."

Now watch that message *Perfect Faith*. After he read St. Mark 11:22 to 26, he said, "Jesus answered and said unto them, 'Have faith in God for verily I say unto you,

whosoever say to this mountain be thou removed...” You know the scripture. And then he ended up saying, “And when you stand praying, forgive if you have ought against any that your Father also who is in heaven may forgive you your trespass.” Now this is not a commandment, you know. This is revealing the principle it takes for this to work, to stand and speak. When you think its a commandment, you’re a legalist. If you think it’s a commandment now, you feel condemned. When it’s a principle, you say, “Oh, so I am working with the wrong thing. I need to get this out of my way. This is grounding off my power. This fear I have, this doubt I have, this attitude I have towards my brother and sister, I have to change that and this will work with me.”

That’s the way we have to see it because that conscience is saying “Jezebel.” Do you understand what I’m saying? But I am saying, put God first, mix your meal and your oil, then bring your two sticks and you will see the thing happen. If it is Jezebel, I say, “God feed you to the dogs,” but because I know who I’m preaching to, I’m showing you, she [widow of Zarephath] had selfishness, “Me and my son...” He had to remove, knock all that out, to get her in the condition where she ought to be. He had to line her up with the plan of God and not self-preservation. Do you understand what I’m saying? If you do not forgive, neither will your Father in heaven forgive you your trespasses

Now Jesus taught them in St. Mark 11, directly to the Spoken Word, directly to the Third Pull, directly to a person formed in the image of the Word, that could speak. It’s not a power thing and a mind thing; it’s a love thing: love for God, love for your brother and sister.

What is the burnt offering? Love the Lord with all your heart, your mind and your strength. And what? Love your brother as yourself. The first four commandments to God, the last six to?... your neighbor. Is that right? That’s right! Lines you up - God and man.

Now faith is based on forgiveness. Then if that is so (Jesus teaches that in Mathew 11:23), don't doubt in your heart but believe what you say and when you stand praying, forgive. He said that faith was based on forgiveness. As we said this morning, we are trying to get the church into the place where we could really see apostolic times moving among us. That's what we all hunger for and that is laying right at the door. We see it but we want to see more of it. We want to see such a flow, it will help to flow to others.

Now this perfect faith is a master of all circumstances; perfect faith masters all circumstances, (we are talking about **Joseph's Love, Faith and Forgiveness**) no matter what it is...masters. Now just watch.

When you believe anything or do anything, you have faith in what you're doing. No matter what the circumstance is, that doesn't have one thing to do with it. See? It masters the circumstance; faith believes that God will work it out. I don't know how He's going to do it but He'll do it anyhow. It masters all circumstances.

If you know your love isn't right to God...Remember when Jesus told Peter, "Lovest thou Me more than these?" He said, "Yea, Lord. I love you." But he's answering in 'phileo' but the Lord was asking in 'agapo': "Lovest thou Me more than these?" He said, "Yea, Lord. You know I love You."

He went back fishing. The Lord had told him certain things and he disobeyed. He had denied the Lord. Even after he came and he saw the linen cloth and all these things in the tomb, he still went back fishing. Even after the Lord said, "Go tell my disciples and Peter...", He still went back fishing. Why?

You see, condemnation is not an easy thing but these are the things that strangle us. Many of us don't have any real enemies or people that you have in your mind as your enemy and you can't get along with them and you can't talk to them and you get all bent out of shape

and everything else as they come up or as you see them, you know, and you're going through a pressure. Maybe some of you don't have that.

But the thing is, sometimes things that condemn you in your life, you try to shake it off. You try to shake it off and you don't know how to be released from it. You don't know how to put it away and so you struggle and keeping those things in your life, eventually you don't prosper; it weakens you. It's a parasite; it sucks you. So after a while you have no real joy; you're condemned. You start to follow afar off and before you know it, you begin to wiggle off the path. Not that you want to do that but you can't make progress with that in your life and you need to settle that thing but you're trying to deal with it as a mind over matter thing: "God could move it. God could move it." No! You work out your salvation with fear and trembling. In other words, there are certain things in the Word that you need to do. You get the broom and you get the candle and you start to sweep that house. Do you understand what I'm saying?

There are things you have to do in your own life. There are things, you have to put that away by confession in the blood, by restitution with people too. And the reason He tells you those things, it is not that...now the person who uses the law of the Word, they use that to condemn you. "Blessed are you when men revile you and persecute you and speak all manner of evil against you; you bless them and pray for them. Do you do that? Well, you're not of God." They could use that Word and beat you down. But He's not telling that for that. He's telling that to say, "Don't let that get in your sub-conscience." So the way you keep your sub-conscience clear is, you pray for them. That's how you deal with that; you don't let a root of bitterness get in there. So you speak the good things about them; let them speak the bad things about you. You don't go now and try to pull them down. Do you understand what I'm saying?

Now when that gets you, the root of bitterness, the fiery darts have already got you because you misunderstood what you were going through. You have lost your focus. God let you go through some persecution there but look how you reacted right away. You started to get revengeful - anger, wrath, clamour, evil speaking and the progression starts inside of you with the poison, until malice. Now you're looking for them to fall to say, "Aha! Good for them!" You're waiting for something to happen to the person. Why? You already got trapped; you got trapped. You start to rejoice in iniquity. Because if you have love and revelation, you don't fight a blind man; you pity him. But you're planning for the blind man. He's blind, so your light and your seeing means nothing to you. You should be thanking God: "Oh, God. Look what I could have been in that condition. God, help the poor man. He has nice gifts; he has nice talents. But Lord, look how the devil got a hold of him. Look what the devil is doing. Maybe he doesn't have anyone to pray for him but Lord, I could pray for him."

That changes your ways. You know what, if he doesn't deserve it, it will come back to you. It comes back to you and it is accounted to you because look where your thoughts were. And then God is sure...is seeing, "Look at the kind of son I have. Look at the kind of daughter I have. Look how they raised up from the muck and the mire and the dog-eat-dog world. Look at the cleansing power of My blood and My Spirit is able to raise them up into heavenly places. Look how now, others can come and draw from them what they have". See?

Because when you live down there, you can't handle God's power. You're a maniac. To handle God's power, you have to love people. God went so far, He brought people in the church making love and carrying on and laughing and mocking him to show that if you're a man who has power, what are you going to use it for? When

he was condemning the woman, God showed him the vision of the blood and showed him his own sin. God was constantly trying to hold him in a place: "I gave you gifts, I gave you power, I gave you love and these things, but that was to honour Me and represent Me; that was not to fight people." When he started to call them 'Rickettas,' God pulled him back and shook him up about it. And then you see him in a deeper place: "I want to run down the bank and cry after them even though they reject me."

Those were the footprints he left. He said, "Tony, I am following those footprints and I am pointing you to those footprints. You have to follow the same footprints. Because you have chosen the harder way, a huge portion of heaven awaits you. It will make and bring to pass the tremendous victory in the love divine."

Not as a sense of duty, otherwise you haven't seen Joseph yet. You haven't seen where this man was hurting. You haven't seen why God revealed those things to you. You haven't seen the faith and character of the person. You haven't seen the mystery of the Lord Jesus Christ. You haven't seen what the last day church is supposed to be. It's just Joseph, Joseph, Joseph, Joseph. This is Joseph... this is Joseph. Joseph is Christ in you. Every one of you is producing this Joseph. Christ is the Forgiver. That wasn't Joseph's life, that was Christ in Joseph. He's the One that prospers you. Time's about up; quickly.

Faith believes that God is going to work it out: I don't know how He's going to do it but He'll do it anyhow.

You see, it masters circumstances. And faith and love are related because you can't have faith unless you have love, because your faith is in a God who is the very essence of love. Faith and love work together and when we were sinners, alienated, without God in the world, in that muck of mud that I talked about this morning (He had preached on the lily: *How Can I Overcome*), God comes to us, sought you out...sought out you, you never

sought God, 'No man can come to Me except the Father draws him first,' and God came down in that muck, what you were, and sought you out and brought you out. That ought to create a perfect love.' Jesus had preached that to the man; he couldn't pay the debt.

Our birth, we were trapped into a condition that we couldn't give ourselves a new birth and He had to come down and by His sacrifice and the shedding of His blood, we were loosed from our sins and His life came upon us and we take on that divine nature to raise up now and reflect that God who was with us, now that God is in us continuing this very same work. And that's what He was teaching the man. And when that happens, he and that man was in such a way, that God does not see that sin; it is in the Sea of Forgetfulness. It doesn't exist. You stand as you never did sin in the first place.

Well, if you watch that man who never did sin in the first place, then you have to be a maniac to start to fight this man and threaten this man and intimidate this man and bawl out this man and put down this person, you have to be a real bent out of shape person. But if you're still seeing that, you mentioned the word 'forgiveness' but in your heart you didn't forgive. You used a word your lips could pronounce because forgiveness is supposed to cancel the debt. Now with us as human beings, your memory will still remember such and such a thing happened, and though you maybe can't blot the memory out of your mind, yet the mistrust that came up, that is removed because you see the person's repentance.

Now Joseph could not conceal himself any longer from them and continue to carry them through the exercise after he saw they were changed. After he saw they were changed, the first thing you read about Joseph in the Bible was what? And he brought their evil report to the father. Is that right? Then the father said, "Go and see what they're doing." And they were

supposed to be in Shechem but they went down to Dothan, so the man said, "They're not here; they gone down to Dothan." He said what? So he followed them down there and they saw him coming, "Look the little spy coming again. Look the tale bearer. Look daddy's secret agent following us around again. We will do [avenge] for him this time. Look the news carrier, Mr. CNN. Watch him; he's coming."

But the thing was, it wasn't like tale bearing. They weren't thinking of the father's name. They weren't thinking of what the father stood for. They weren't thinking of the integrity of the family line. They weren't thinking of the holy calling they were called with because they were blind and callous and they were carrying themselves anywhere. Then he's saying "Daddy, you have to do something with those boys, you know. I can't talk to them. You have to talk to them because those boys and them, what they're carrying on with, the family name will stink again. If you think Dinah and Judah and them was something, that's a joke with what's coming up here, daddy. You have to be careful with these fellows. Daddy, I'm praying in my heart for these fellows but I know they need speaking to now." Do you get what I'm saying?

That's what he was about. He wasn't any tale bearer. He wasn't watching their secrets but their lives were so low; their lives were so sensual; their lives was so carnal although they were in a great family of a prophet (That's right!), who brought that message of grace. We had a Prophet who brought a Message of grace who desired a Joseph because he was like that Jacob with that Message of grace and out of his very own life he produced that very perfection which is Christ, the true Joseph. Now watch something.

Then when that time came and he saw them coming, he said "You're spies; you've come to spy out the land." He started to talk to them in a rough way. He said, "Furthermore, I'm keeping one of you all. If you all are

not spies, go and bring your father and your brother let me see them. Then when they came back again, he held Simeon and shut him up in prison just like himself. When they saw him coming... the spy coming, they took him and they put him in prison; they put him down in the pit and they shut him up.

That's why out of all the evil they did for twenty two years, the one evil that came back to their minds was: "Our iniquity has found us out. You see what I told you and what you all were doing and the boy was crying? You all saw for yourselves." That one thing. Do you know why?

He dealt with them in a way to awaken that sleeping conscience. What does it tell us? So the Lord deals with us, friends. We forget a lot of things in our lives and God rich in mercy, to make sure you don't walk blind and you don't leave a lot of things in your life unattended, He wakes up that thing and He calls you to settle that account. That's right! That's God's manner of dealing with His children. It was designed to awaken their memory and their consciences. They had to come to a recognition of their sins and come to true repentance.

He threatened them. He said, "The one in whose [bag] the cup is found will be my slave." And he made sure they put it in Benjamin's bag. He chose out Benjamin. Do you know why? He was testing them to see... that was Rachel's son. He and Benjamin were brothers from the same womb and Benjamin was now the father's beloved after he (Joseph), the father's beloved, was supposed to have died. So he was testing them to see what kind of nature they still had. Do you get what I'm saying?

God dealing with people concerning what?... awakening the inner man. Do you know why? Because He has a place for you in His economy. And for Judah to get the kingship, He had to get that out of him. For Levi to become the priest, he had to get that out of him.

Do you get what I'm saying? All those things were in them. They were called for a great calling and before the father's prophetic blessing could come from his mouth upon them, all of this had to be removed because God couldn't put that blessing on sin.

That's why a lot of people are waiting for the power of God... Friends, if the power of God fell this morning in such a great outpouring, a lot of people will be false anointed ones inside of here because it would be falling on things... all kinds of cockleburs, all kinds of thistles and thorns it will be falling on in their lives, that never got rooted out, because when rain falls on the thorns, it will bring up thorns. When the rain falls on the flower, it brings up the flower. If rain falls on the corn, it brings up the corn. Rain doesn't make the seed what it is; rain only manifests the life that is in the seed. So you have to know what is in your earth... what is in your earth. If you have hate and resentment and bitterness inside of there, when that Holy Spirit...

Did you ever see people come, live normal... in denomination they covered up that life for years and years and years, lived that double standard and hypocritical life. Then they come around the Message; it doesn't last a month. It doesn't last a month and they want to know how come they lived all those years in denomination and like that thing never manifested anywhere. And they come two months in the Message and all that trouble starts to come out of their lives.

Do you know why? You've come under the light not electric light but Son light, the light of the S-O-N, quickening power to quicken and manifest what is inside of there. To keep that in there, you have to stay away from the true Word. You get around the true Word friends, that will pull everything inside of you out. And you will find you have a temper there... watch that temper when it starts to act up. You will find that you have a spirit of adultery that you were carrying all your

life there, watch that thing start to act up. That's right. You don't play with that, friends.

This is life. These are laws; these are spiritual laws. This comes like, you put your hand in a live socket and don't expect to get shocked.

And He was treating them that way. He was treating them that way to bring them right back into the very scene. He said, "This one is my slave," when they pulled the cup out of the boy's bag. He said, "Alright. He's my slave." Brother, Judah began to bawl. Judah said, "No. Now our father will die. If this boy goes, now our father will die. He survived, he battled, but he held on to this boy. This boy is his only source of strength to live and if this boy goes, that's it." He said, "Sir, please." He said, "We deserve...we all... we have no excuse. We are all found wanting here." He said, "But let these go back home. Let they take this boy back. My father's heart will be glad because my father didn't want to send that boy down here at all, lest something happened like the first son." He said, "But take me. I will be your slave. I have a wife, I have children, I have land, I have sheep and cattle, they will never see me again. But I'm willing to pay this price for this boy."

And all the rest of them stood there in support. Why? They who had conspired to kill Joseph were conspiring to make sure Benjamin didn't go the same way. And when he threatened them to be a slave, they realized, look, they sold him [Joseph] into slavery but now they loved this one; he can't be any slave. They wanted to keep him from slavery.

And he began to see, these men's hearts had turned around. He began to see, these men had gone through an experience and were changed. And the Bible said, after Judah talked there, he couldn't keep it back any more; he walked into a room and started to cry. He started to put everybody far away from around him and he pulled the thing out and he said, "I'm Joseph. I am Joseph."

Now friends, let me tell you this. And here it was in the end, the same way after God sees in our hearts our willingness, that we have learnt our lessons, "Lord, I don't want to go that way again, Father. I shamed You. I did that wrong. I was so concerned for the last two years and three years Lord, that nobody would notice. I am like Cain; 'my punishment is more than I could bear,' and I'm watching the severity of the sentence rather than the magnitude of the sin. I'm judging You, the Judge, instead of judging myself, and had I judged myself, I would not be condemned with the world."

1st Corinthians 11, when you're taking the Lord's Supper (is that right?), 'Discern the body.' He said, and what?... 'search your own self lest you be condemned with the world.' What a thing, friends; what a thing. That conscience slept all those years. Maybe yours has slept a long time. Maybe you go along thinking that nobody is seeing you. Maybe you get comfortable in that because your conscience has gotten so numb that you forget that angels, they're taking report day and night. You forget that angels are all around you, seeing your condition and seeing your life, yet when you get before God, you want to ask God for this and that and the other and you don't realize disrespect and dishonor for that because the mere fact that it took His shed blood to bring you in His presence, even to offer a prayer, you come in that presence to offer that prayer on the basis of that blood and it is that very blood that is to wash away your sins and you're hiding your very sins from that very blood yet asking for things on the basis of that blood. And so you bring to naught the work that He did when it was love that moved Him to do that.

Because He was a Creator, He could create. He could raise up stones to be Abraham's seed but He planned your life in that way so you could be convinced and I could be convinced of the love with which He loved us. Do you get what I'm saying? That's clear to you? Is that clear to you?

And here when he's telling that parable now, he's telling them, He says, "Look - look at David. David was....(I'm closing. Let the musicians come for me, please) David was there in the sheepcote and God came to him and called him." And after God called David in the sheepcote...from the sheepcote, David goes out and comes in the presence of Samuel and Samuel reveals to him, he said, "Son, you've been called and chosen...chosen and called for a special work. You are God's elected king and this day I anoint you for service."

David had faith, a revelation of his position, just like you and me. God came down in this age, called us, gave us a revelation of our position that we have in Christ Jesus, chosen and predestinated unto the adoption and your placing, your position in Christ. He went forth with this faith in the midst of the flocks, keeping his father's flocks. A lion came in, a bear came in, but he had a sacred responsibility to the charge that the father entrusted upon him to care for that sheep. He knew everyone by name. He knew the ones that belonged to him and he guarded them with his life. The Bible said, he told those servants of Saul, he said, "God delivered me from the mouth of the lion. God delivered me from the mouth of the bear." There is a power out of that revelation: virtue, power for service, to strengthen; strength and power to strengthen those around you. He kept the father's sheep secure because he had a revelation he couldn't die; he was not yet king.

There were seven steps to the throne, the place he was chosen and predestinated unto. He had knowledge to know that that Word in the mouth of a vindicated prophet could not fail, that God has a time and a season to every purpose under Heaven. He went out into battle that day and Saul offered money; the house of the father would be made great and he gave him his daughter for wife: money, women and popularity. It is the man who would go out there and fight that giant; he had temperance. He said, "I didn't come here for money; I

didn't come here for popularity; I didn't come here for any woman. I come in the Name of the Lord. How could this uncircumcised Philistine curse the Name of the living God and we are covenanted Israelites. Have we forgotten about Joshua? Have we forgotten about Moses? Have we forgotten about Abraham?"

In other words, look what motivates people to act in faith, friends. Faith is not a kind of thing that comes out of your mind and you want to have faith for this and faith for that. No, no. Look what motivates faith. Look what makes this thing operate. Sometimes people want to do things for a show, or they have a feeling, or they charge up themselves. And the Bible said that they have authority, so they go out there and try to manifest that authority and its all in vain and in self; it is not for God's glory. It's not for the assistance of the person many times. Some people want to show they could put on a great presentation. Saul even tried to put his clothing upon him; he wouldn't. He had patience.

God delivered his enemies into his hands and he took the sword and he went and killed them. His servant... rather Abishai, he said, "Touch him not." He wasn't in a hurry; he could wait on his ministry. He could wait until the time he would be placed. He knew if he was anointed for that place, he was going come into that place; no amount of devils could keep him out of that place. He stood there and said, "Touch not my anointed and do my prophets no harm." Watch the life, friends. God has an appointed time and season. God who began this work will perform it even until that day. He had godliness. He came out there... 'Take my yoke upon you, learn of me. I'm meek and lowly in heart.' This Shepherd, this psalmist, this one the Bible said, 'He behaved himself wisely in all his ways and the Lord was with him.' He knew what pleased the Father. He said "Father, I do those things that pleases You always." The Father could say, "This is My beloved Son in whom I'm well pleased." He knew how to carry himself. He lived

for the honor and glory of God. He lived to be an example in Israel.

The Bible talked about how he was prudent in matters. It talks about how he behaved himself. Brotherly kindness... Saul being jealous, envious, trying all kind of schemes; running him down, taking a whole platoon of men to corner him and kill him. He said, "You're the king; who am I." He said, "I'm just like a flea; I'm a dog. You are the king in Israel. What are you doing out here in the wilderness? You should be in your bed. This is work for henchmen and 'cut throats'. You could have set up...you didn't have to come here. In other words, you're bringing down the kingship and you're bringing down the throne of Israel by you running out here full of revenge and this spirit of jealousy and envy to kill me for no cause. Haven't I served you? Haven't I been a loyal servant? Is it not because the people sing this, 'David killed ten thousand?' I didn't go out there... You all remember that day when I went out there, I went out there in the Name of the Lord, not to make a name, not for my father's house." See?

Even when his enemies died, Saul and them in the battle, and then Jonathan also died who was the one that loved him - 'Love covers a multitude of sins.' He said, "Let it not be published in Gath..." He didn't say, "Look at the old dog now. A Philistine killed him; an Amalekite killed him." See? 'Be not deceived; God is not mocked. What a man sows, that shall he also reap.' He could have said all that and all that would have been true, but he chose not to say that. He said, "Saul and Jonathan, swifter than eagles, stronger than lions." He said, "Let not how they died be published in Gath and in Ekron." He said, "But let them be remembered like this." And he lifted them up. Even after a time in Rizpah, he still saw that he could have treated them better and given them a better burial. He went and dug up their bones after that. He was provoked to even go an extra

mile and dig up their bones and gave them a better burial. What it does to you when God deals with a person in their heart.

Look at David. Oh we all like to be a David; we all want to be David. 'David' means 'beloved.' David is anointed, elected... called, anointed and placed. But watch the way the man walked. It was Christ; it was a mystery of Christ being revealed

Look at Joseph. By faith he had a revelation of his position. Virtue... trying to strengthen his brother with his revelation, began to get persecuted. Knowledge... to know God had a time and a season. Temperance... when Potiphar's wife came, with his brothers and them too. No reaction; no retaliation. Rather he never tell those people...these... "I'm your brother. And these men and them you know, they hate me; take me to my father, Jacob." Nothing! He kept quiet. He kept quiet and let them sell him into slavery because he was thinking about his brothers and them rather than himself. It would have brought the father's name to shame again. And rather bring the father's name to shame, he took it. Sold into slavery as merchandise in a foreign land; 'count it all joy when you fall into divers temptations knowing that the testing of your faith worketh patience, and patience experience, and experience hope, and hope that maketh not ashamed,' and to see how that life was being formed. The vessel, the potter moulding that vessel.

Potiphar's wife came. He said, "What! Do this great wickedness?" What she thought was pleasure and enticement and pressing upon him day and night, he called it 'great wickedness.' He called it 'great wickedness.' He said, "And sin against God?" He said, "How could I do this to your husband? Do you think I'm ungrateful? That man bought me off an auction block and put everything in my hands here." Watch the qualities in the life, friends. Watch the kind of person he was, showing this end time Joseph, this spirit-filled

church, when the real Joseph - Christ, is reproduced through human beings, a harvest of Josephs. Think! Look at the godliness that came out there: 'Learn of me; I'm meek and lowly in heart. Let Pharaoh get a man to do this.'

He didn't say, "Make a bargain and negotiate," you know. "Let Pharaoh get a man to do this. Build barns, plant up the land, such and such..." He gave them the whole plan. He didn't try to exalt himself and push for the job. Pharaoh said, "What? Get a man?" He said, "Why are we looking for a man? You are the man. There is no man like you in this whole kingdom and the Spirit of God is in you."

Then brotherly kindness... his own brothers came there and he saw them but all he was interested in was their deliverance and to make them better men, to make them men instead of being callous and hard and evil and vindictive and jealous and envious and base, and without feelings and corrupt. He could even see that when God made that covenant with Abraham and to Isaac and Jacob, the great plans that God had for that race and that family, and he desired that they raise up to walk in that place, and 'love covers a multitude of sins.' Look at him weeping with forgiveness. That's the man that's going in the Rapture. That's the man who is going to sit in the throne and have dominion and share the throne with God, like David. That's the man... like Joseph.

Look at Abraham... left from Dan to Beersheba, threw his life on the line to go after his lost fallen brother. After all the contention and strife and he went...chose all the places where the water was plentiful and the grass was plentiful, went towards Sodom, yet Abraham risked his life with men to go and get him back. And when he came back, he went back in Sodom, and yet Abraham was still there praying. Then Elohim came, the Supreme Judge, to get him out of Sodom. That's what we are talking about - this love, this forgiveness, that could

look beyond the fault and see the need, that could see the purpose of God.

Paul said, "Let all bitterness and wrath...." Bitterness is that spirit of bitterness. He said, "that defiles many like Esau was defiled." If you have bitterness inside today, you get bitter with people, its going to defile you and make you fail of the grace of God, the Bible says. Out of that bitterness comes anger, comes wrath. And that's the beginning of the anger. And out of anger... that's when the wrath now is carried to the highest pitch, where you have to start to speak and express yourself and misbehave, all kinds of outrageous acts, all kinds of injurious words to a person, to hurt them, to pull them down, to make them look bad. And then you start to enjoy that too, that they can't withstand your barrage of insults, and you could cut them down.

And clamour; clamour is loud and brawling and boisterous talk, railing, which is the offspring of wrath. They get angry. They get incensed to slander. They get boisterous, start to threaten you, start to get vindictive. You start to rail; you're on the verge of pelting blows and evil speaking. And out of that blasphemy... is what it means. The word there is 'blasphemia'; it means 'blasphemy, injurious speaking; words which tend to hurt those whom or against whom they are spoken.' It's words intended to hurt them.

The tale bearing starts: "Girl, if you know what she did to me. And if you know what he did. But I'll fix them. And when I am finished with them, they will realize, "Don't mess with me at all!" And they start to get there. It starts with bitterness; it progresses into wrath. It carries to the pitch of anger, and that's the state on insanity. Insanity comes in; you're loosing all control of mind and spirit. Then clamour. And you start now to misbehave and you get boisterous because you want other people around to hear your voice, and no longer you're being quiet, and you have lost all sense of reason to say, "Here is not the place and here is not the time

for that. Let's go and meet and talk this over in a proper way and discuss this matter." Because you're no longer trying to help someone now; you want to give vent to your rage.

He wrote that not to Corinthians or Romans, he wrote that to Ephesians; that's for the Ephesians church. And with all malice, all malignity, as anger produces wrath and wrath clamour, so all together produce malice: settled, solemn wrath which is always looking for opportunities to revenge itself by the destruction of the object of its indignation. Their anger becomes so strong and all the boisterous explosion didn't fully satisfy. So now it reaches the stage they are looking for opportunities where they could get their satisfaction of revenge, to see hurt, harm, danger, humiliation of the ones that their anger and their hatred and their resentment is directed to.

But Joseph had charity. The word 'charity' is 'agape'-divine love, God's own love; it says, "Agape never fails." Agape love thinketh no evil, envieth not, vaunteth not itself, is not puffed up, doesn't behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil, rejoiceth not in iniquity but rejoiceth in the truth, beareth all things, believeth all things, hopeth all things, endureth all things; agape never fails. Paul says, "Put on agape, the bond of perfection." Put on agape, the Capstone that caps off the pyramid of your life - divine love; put on this, the Great Seal, the true baptism of the Holy Spirit. He says, "Those Seven Thunders are mysteries that will bring back the Headstone that would cap the pyramids of our lives." Is that when Joseph, who started with faith as a revelation, had come out into such a place that he could turn around now and display that? That's the man who could say, "Bury my bones..." That's the man who is going to be in the resurrection, friends.

I trust that this sinks into your heart. You see how you're really quiet and nice under the atmosphere of the

Holy Spirit? That's nice. And I trust that this Word now is settled down on the inside because God wants to lift us up.

[Brother Vin testifies about the recent work in the island of Saint Lucia]

You know, as we go in this work in the region, things keep happening. Out in St. Lucia, the Holy Spirit, just Tuesday morning, got up there, something wasn't right... gave the nudge, said, "Get in the ground; you all need to get in the ground today; get on the ground." There in St. Lucia; that's why we weren't there in Wednesday's service; we planned to go out Thursday. The Holy Spirit moved there early, sensitive to it. We got there and I kept telling this Brother Antoine, I said, "That shanty town. You need to take me to that shanty town. I need to go in that shanty town." I said, "Because in the dream that I had, I saw poor people." He had planned to have the meeting, dinner and fellowship, and get all the big business friends. We went out there in the shanty town.

One Saturday I began to talk to him and after the Friday service, when his friends didn't show up, and I began to show him man's way, but then there is God's way. And he was so convicted there, he said, "Are you ready to go now?" I said, "Sure." We got over in the shanty town and we got down to like a pig's sty. We got down to a place where we went to the homes of a couple of people and sat down. In one particular home... you know, these people don't read Bible, probably never opened a Bible in their life. I sat down there, I looked outside and I saw the coconut tree, saw a fowl in the yard and I began to preach about the coconut tree and the fowl, about potential and the right atmosphere for something to grow, and why death was in the environment because that atmosphere had to change that they were living in.

And while speaking there, my attention was directed to a young girl sitting in the corner. I said, "Do you

believe what I'm saying?" She said, "Yes." We had a talk with them. I again got pulled to her; I myself thought it funny: "Why am I going to the young girl? I was talking to the mother." We left there, invited them to the meeting. They came out the night. I was preaching the Word. and when I tell you I'm talking about the poorest of the poor I don't want to take too much time to describe some of it. I think maybe the brothers did. I don't know if they did I don't know what they explained to you and told you but... Even after the meeting, I was telling Sister Susan Kiezer, I said, "I want you to go to this little girl here. Befriend her. Take her up with you; you all talk to them."

They brought up the girl, talked to her, and when they were taking her home, I said, "Go where they're living. I want you to see where they are living." And they went to see where these children lived; family, extended family, grandmother, daughter, grandchildren, and there was one bed. The room could hold one little bed and the living room, it was a house just as big as here. In the yard, you have to try to find a dry place... like a mangrove, its like a house in the mangrove. You have to find a dry place to get in that house. And when you get into that house there... but something, knowing that the Holy Spirit in His people, the presence of God, and love, what love can do, I sat down and watched her. Sister Arlene and Sister Liz and them, Sister Timantra and them, they became mothers to some of these people. They, who could be their mother, people came to sit down around them. And God, taking these young missionaries here, going out in the field, befriending with these people...

I told Brother Stewart, I said, "Go with the sisters for me; buy a dress for this girl. So when Sunday comes, she wouldn't feel bad when she is coming to church." The next day, the girl came back Sunday morning. I was sitting down on one side of the building. I feel this person touch me. I looked; it was her. I thought she

wanted a seat. I said, "You can sit right here with your baby or whatever." She said, "No. I'm sitting over there." Then it quickened to me - she felt so cared for.

And these people, we had this service in a hotel, in the restaurant area that we got to use free because we stayed at the hotel, nice place, these people living in that shanty town, is like leaving the fifth dimension to come in the sixth dimension. Normally, if they were to come in that new hotel, they wouldn't even let them come in that place. They were able to come here, nice, sit down and eat a nice meal, go upstairs in the hotel room with the Sisters' and them and you could see the effect. Sunday morning, when she came back, she said,.. she wanted to show "I come back you know!" Monday morning she was back there again. Brother Michael called me this morning. They went down there. I told him, "You and Brother Bowen, make sure and go back there. Check back these people."

As I walked in there, I started to preach about the ant. I said, "She must see ants in her house. The Lord had me to preach the whole mystery of the ant right there to her, about planning, organizing your business, unity and cooperation in the family and these things. She was so moved. I said, "Go and tell her for me too, the pastor sent the brothers to visit her again," and they invited her to the service. They had a fellowship yesterday. They all were there from the shanty... came out. The brothers said, "You talk about an atmosphere. It was a powerful time they had in the presence." Brother Bowen and them took a scripture in Rahab about the two spies coming for Rahab in Jericho.

Brother Antoine was going to pick up the brothers in the airport in the morning, came in Friday morning. When he went in there, before he reached, he passed in by this man. He said he had two men coming; "I'll bring them to talk to you." The man had a dream the very night and here is Brother Antoine coming in the morning, said, "I'm going to bring two men to talk to

you. They're coming in this morning in the airport and I'm going to meet them," and the man had a dream that two men were coming to talk to him. The man was going to an organization. The man came out to the meeting the night after the people went back to the shanty. He sat down there and started to tell of his whole life and experience and everything else. They prayed for the man and he was so moved.

And to see these brothers...I just felt in my heart after we made arrangements with the brothers, that we would try to send brothers to them, and Brother Bowen was there in the meeting and he saw how the Spirit moved and what the Spirit did, and him and Brother Michael... Michael came in Thursday night and then had to leave Friday morning to go back again. Well, I don't know how his job will handle that. I don't want to cause problems for him but I trust that he get a little flexible time in between here because certainly they were the ones who could have done what we believe. And he called me yesterday, he said, "We're in the shanty down here. We just had a nice time, little house fellowship. Sang some songs, different things. All the people came around, family and so on." He said, then they invited them the night; they came the night as well. And then they were there to be there in service this morning again.

It was love... with the truth of course. But to go there, when those people saw visitors from away came staying in this hotel and went down there, I can't describe what that place is to you. That was like walking into a pig pen. And we sat down there with those people, talked with them, prayed with them, testified, invited them; then the brothers went back. And these brothers tried to have their nice, big dinner and fellowship, get all the big business friends, but who it is coming back to the meeting?... the poor; the poor needy ones there.

I told one of the girls in the hotel, I said, "I went down in the shanty." She said, "You went down there?" I

said, "What's wrong with there?" I said, "I met some of the nicest people there." You see, in our Message we have a woman in Memphis with a boy with gonorrhea and syphilis dying on a bed. But that woman's faith pulled a Prophet out of the sky and pulled him down in that place. Do you get what I'm saying? You see it is where you're plugged in and where you're pulling from and where you understand that all those things weren't just stories told, that all these things come back around. And when you're finding the honest in heart, where you're finding some of them.

Sister Kim, Sister Becky... you talk about a little missionary, a little mother there. All those other sisters had gone out and she was there in the room talking with the girl, reading the scriptures to her. She can't read too well, came and had a child outside of wedlock. And when the girl began to tell her story, the hardship she went through, rooted up from her home...some Catholic people. The Catholics put a 'cross' on the necks of all those people. You go through that place, everyone has a little wooden cross... when the Catholics went through to claim all those souls.

Timmy had a dream too, the night where the saints were there, and they had this child being offered up, a kind of voodoo thing, because you know out there is the Patois, and you get among the Creoles there, it is like the Haitians and them and everyone is talking Patois down inside of there. But you see some of the jewels down in that muck and that mud. Because I believe in my heart that God is raising up a people out in St. Lucia there, friends, and that work is going to spring up and God is going to bring those people...

In testifying to them, I told them, I said, "If one of you... two of you in this community will make a stand for this Word, it could bring this whole place down." When the girl came the Monday, she said, "My mammy was looking for you yesterday." I said, "Is that right?" She said, "She thought you were coming. She was

waiting home for you.” She said, “She wants to join your church.” That’s how they talk because that’s how they know it. The lady sat down there in the service, one of the most notorious ladies they have down a certain way. But you go in there and you seeing the woman at the well, and you know its just a mixed up, messed up life living in an area where there is no hope, destitute, poverty. Brother, it’s like down in the Beetham and even worse than the Beetham. And then to see... they saw people come in their home, no scorn, sat down there and talked to them. Came to the meeting, coming with such an atmosphere.

Friends, these things are true and this is what God wants and this same Jesus Christ, He’s not going to bring everybody, give them a book and they sit and read and say, “Boy, that touched my heart. I want to...” No. Where you are going to get some of them, it will test you.

Like the brother told me in Malawi one day, when he saw the extent I was willing to go, and he realized that it was the first time here he had a brother coming, living with the people, eating what the people was eating, not trying to stay in the hotel out there. He said, “How low are you willing to live for Christ?” I said, “What do you mean?” He said, “I have some people I would like to carry you to out in the jungle. They don’t have any clothes; they have no toilet and things out there.” I said, “That doesn’t make any difference to me. If that’s God’s children, that’s where we have to go for them.” I said, “I’m willing to go by the grace of God.” And I still feel that way; I still feel that way this morning.

I preached what is in my heart because I know the hour is at hand; we’re getting ready to leave this place soon. What we can do, we have to do it now. May God break through in your heart and life today. If in your heart you desire this reality, ask Him this morning. Let’s stand to our feet.

While you stand, you say, “Lord, I want this reality. I don’t want a put on, cosmetic Christianity. I don’t want

to be a Jew outwardly; I want to be a Jew inwardly. I want to be a real Christian. I want the real Holy Spirit in me. I want to see this faith and virtue and knowledge and temperance and patience and godliness and brotherly kindness. I don't want to sit in the seat of the scornful. I don't want to walk the way of sinners. I don't want to stand in the counsel of the ungodly, but I want this genuine thing. I want love for every man. I know I won't be able to be with every person and I know I won't be able to have the opportunity maybe to please every person, but in my heart I want to know I can love every person and I can be genuine in that. And I know without Your love Lord, I would stand with phileo love, and reason, and prefer, and rather, and be influenced, and feel obligated to, and try to be compelled to treat people a certain way and these things. But with Your love, I can break right out of that humanistic realm. I can walk in a place where Your love can flow through me and Father, whatever it takes this morning to draw closer to You, that's what I'll be willing to do."

How many would desire that in their heart? That's what I'll be willing to do... whatever it takes. Let us just sing that little song in worship and pray. This is not a condemnation meeting. This is a meeting to awaken that conscience, to jolt that memory, to sensitize us because the hour is here. The divine Book Keeper has come down, Revelation 10, with the Ledger in His hand. He's calling every man to settle their accounts. If you're on the debit side friends, you want to get on the credit side. You want your sins to be transferred upon Him and His righteousness to be transferred upon you. Adam threw all of us into sin and we all ended up on the debit side of the Ledger, but Jesus came and paid the price; He paid it all. He took the sins and the iniquity of us all; it was laid upon him like that scapegoat. He was delivered for our offences. He was raised for our justification. He laid down His life for us. Look what it cost God to forgive us of our sins. Think! It

cost you and me nothing to forgive those who have wronged us in some way.

There is a voice calling me. Can you hear that voice?
[Congregation sings]

From an old, rugged tree...

When he stood there praying, "Father, forgive..." Love, faith and forgiveness. "No man take My life; I lay it down. I will raise it up again." He said, "Greater love hath no man than this..." That love was in the Alpha Bride. Look at Stephen. That love came back in the Omega, in a Prophet. Now that's to be displayed in you and me my brothers and my sisters; that the place we are called unto: perfect love, perfect faith, perfect forgiveness.

And a new day...

Heal the breaches; break down the middle wall of partition.

And whatever it takes...

I know you all are believers. If you want to pray, kneel down and pray at the altar. God will hear your prayer. You are believers. Learn to talk away things with God.

And whatever...

Look deep into your heart. Mark the spot today. Settle those accounts with Him

That's what I'll be willing to do

I'll trade sunshine for rain

Oh, let it be more than a song today.

Comfort for pain... that's what...

What a place to meet with Him here today, friends. Come my sister; come and take your place right next to your family

And whatever it takes for my will...

Not my will Lord but Thy will be done. Let that self-will be broken today. Let God have His will, friends.

I'll be willing to do

Sometimes the price is great, but God can give you grace.

Take the dearest thing to me

All of us, all in the rooms, wherever you are... all on the outside, let this moment be special between you and Him. Let it be a sincere moment.

To draw me closer to Thee

God always hears a sincere prayer. 'He that cometh unto Me, I will in no wise cast out,' He says.

Let the disappointments come

Oh, we've had them before...

Lonely days without the sun

but we are determined more than ever...

If in sorrow more like you I'll become

That's our objective, friends, to be more like Jesus; to see His life fully lived in us, not a church joining.

Take my houses,

Take my dreams and my plans

It is so hard for people sometimes, after they make their own plans, to lay it aside; after they invested in so much of their own plans.

I'm placing my whole life in your hands today

And if you call me today...

If this is the end of our earthly journey...

...to a land far away

Then I'll go and Your will obey

Lift your hands as we sing it to Him.

And whatever it takes...

This is the place to meet with Him today. This is the place we are determined, we purpose in our hearts that we'll lay aside everything, that we'll take up our cross and follow Him. Let us become His prisoner of love. We don't just want the gifts, we want to see the virtues in our lives, the life of the gifts, the Spirit of the gifts, the very character and nature of Jesus Christ, that we'll stay with every Word.

And whatever it takes for my will to break

We want His will.

That's what I'll be willing to do

Every head bowed, every eye closed. Almighty God, we are grateful for Your presence. We are thankful for

the moving of Your Holy Spirit that Lord in Your great simplicity, You know how to bring Your Word to convict us in our hearts because You desire to draw us closer, to bring us Lord into a deeper experience with You, a greater knowing of this great love with which You have loved us, that this very love might possess us and work in and through us and flow out unto others, that You Lord can make us amateur redeemers, amateur intercessors, that we can be little kinsmen, Oh God, going forth with Your life, deity and humanity in a union, Christ in us. And You said, "In that day You will know as I was in the Father and the Father in me, so I in you and you in Me." That hour is upon us.

And Lord You see the need that we who have been elected and called unto this great calling must take these places in this hour. And so like You did to Joseph's brothers, You started Lord with that famine. You started, Oh God, right in their very own homes, in their very own lives. You began to move them into the very presence of Joseph, and Lord You are our Joseph, and You know how to bring us to You, and bring us Oh God, to the place where we can look deep in our hearts.

And even though You have had to deal with some of us in a stern way, in a rough way, as Joseph spoke to them in a rough manner, and it scared them, and it intimidated them, and it felt uncomfortable, yet Lord it was love towards them and his wisdom in dealing with them in that manner for it was designed to bring them to the awakening of the things in their lives that held them back Lord, that paralyzed them and short circuited the move of the Holy Spirit in their lives. The hour had come when they had to settle those accounts and You knew how to bring them to that place of settling. That day of reckoning had come for them when things that were wrong had to be atoned for.

Oh God, You see us all Father, these at the altar and those who are standing there in their places, almighty God. We see this dear family, Oh God, coming this

morning to kneel at the altar. Dear Jesus, I pray that Your blessed Holy Spirit God, looking down and seeing their desire after a hard message like this Oh God, will respond in humility and come, Oh God, and take this low place, bowing to the dust of the earth from whence You took them, knowing Oh God, that's where You took Saul, that great learned Pharisee Oh God, who was an Israelite from the tribe of Benjamin, taught at the feet of Gamaliel, a great man in the seminary and everything else. But Oh God, You put him down in the dust because You desired to raise him up Oh God, to become a great apostle of Jesus Christ, that he would take his real place, a place Oh God that the organization couldn't give him, a place Oh God that he came to know the excellency of the knowledge of Jesus Christ, the power of the blood, to know the love of God that was expressed there on Calvary's tree.

So I pray today Father, that You would bless them, You would enlighten them Oh God, You'll blot out all transgressions, You'll break every fetter and every chain, every power of the enemy, Oh God. You said, "If you draw nigh unto Me, I would draw nigh unto you. Him that cometh unto Me I will in no wise cast out." By a new and living way You have drawn those that the Father hath given, knowing no man can come except the Father draws him, and as You have drawn them Oh God today, may Your Holy Spirit Father, bring that deep, settled peace in their hearts that once and for all Oh God, God they will experience such great grace like it was in Cornelius' house, when the Holy Spirit fell in the house of that gentile. Dear God, they crossed that great chasm, became part of a great household of faith. In the Name of Jesus Christ, let Your great love from the greatest to the least...You said, "He that believeth on the Lord Jesus Christ, he and his household shall be saved." And as they come in humility and obedience, reaching out today Father, may they find that You are a God rich in grace, and rich in love. May this great light

fill their beings that they'll walk in this higher calling, to walk in Your revealed Word, be part of the Bride being made ready for Your coming, Father.

These Your children Oh God, today sitting under the Word and coming under the effects, You're seeing places in their lives and these standing out in the congregation, out in the side rooms, all on the outside, wherever they are almighty God, even me... I lift my hands. I know I don't have any enmity with anybody, dear God, that I know of Father, but in my heart how I desire to love with a greater love Oh God, that would cause me to dash out in the forefront in this late, dark hour to find the ones and twos in this region or wherever You would have me to go Oh God. Let my life be rededicated Oh God, to Your service, and them Oh God, who despitely use me and speak all manner of evil things against me and persecute me and knowing Oh God, there are quite so many in that number but I pray Oh God, that You would lay not these charges against them but You would cause their eyes to be opened Oh God, to see their ignorance.

We think of St. Paul who held the clothing of Stephen, Oh God, Lord while the people stoned him, and held the clothing of all those Jews, Father, because Lord they certainly wanted to see him put to death. Yet Oh God, when Saint Paul's eyes were opened, Oh God he carried that in his conscience. He felt Oh God, that he wanted to give back his life. So I pray Oh God, that Your love Father, would cause them to see the condition and how the enemy, Father, is trying to manipulate them and exploit them and hold them in that evil and deform them and bring them in such a hideous condition.

Father, if they would yield and submit themselves to You and Your Holy Spirit Father, can reach out and get a hold of them, You can take that vessel and remould it and make something, Oh God Father. You can do a great work out of it. I pray it would be like that

Father, in the Name of Jesus Christ, and Oh God, standing here at this sacred desk where I've preached Your Word down through the years Oh God, how I want to be a faithful servant, Oh God. You said, "Blessed is that faithful and wise servant who when the Lord comes, He would find giving out the meat in due season."

I think of Peter Oh God, when he had denied You Lord, he stood there and You said, "Lovest thou Me more than these?" They went forth trying to provide for themselves what You had already provided for them. Oh God, let us not be caught up in the confidence of the flesh and in human energy and human wisdom but Lord, let us be in submission to You that You can take our lives Lord, and we can be used of You and directed of You in Your service and go out with that Spirit Lord, to hunt our lost fallen brother like Abraham did and You did in the Garden.

You came searching for Adam, "Adam, where art thou? Where art thou?" And so Lord in this hour, that this great Holy Spirit Oh God, can fill our hearts and fill our lives that we can turn this church into a great soul winning programme to do all that we can Oh God, until that last one is called, Father. May you grant it, Lord

We see the life of Joseph and we realize that that's a revelation of You, Father. Lord as Your Word has been expressed to us today, let this same love and this same faith that comes by that love and this forgiveness, Oh God, be expressed in and through us Father, that we truly can be Your representative in this hour. Would you do it, Lord? We pray and we ask this, Father.

Show us Oh God, if there are places... We just don't just want to take things for granted. We don't want Lord, to have a repentance from our lips but from our hearts, and God where there is genuine forgiveness; all mistrust, all bitterness, all those things come to an end. We cannot look back and Lord we refuse to bring up anything Oh God. We lay aside all wrath and all anger,

all clamour and all evil speaking, all malice. Let us be kind and tenderhearted and compassionate, loving Oh God, reaching out to each other Father, being our brothers' and our sisters' keeper. May you grant it, Lord. In the Name of Jesus Christ today, Lord we pray and we ask these things.

Truly we desire to see a church rise up. We believe that this fellowship that You have brought us into with Joseph, this great mystery that closes out the book of Genesis, the perfection Lord God. Truly it would become more than little lessons. These truths would be revealed and be written and engraved in our hearts. You said, "I'll write My laws in their hearts and in their minds. I'll remember your iniquities and your sins no more, and no man will have to say, 'Know the Lord; we will all know You.'" This is the covenant that You will establish with Your people in this hour. God, may You grant it that our lives could be a picture, a letter written by Your hand, for the world to read, and to see, and to feel, and to know that You live in us Father, that truly we will be the salt of the earth and the light of the world. In the Name of Jesus Christ we pray and we ask it, Amen.

Believe from your heart, my brothers my sisters, with all sincerity that He has forgiven you and that you in your heart have found grace to forgive and even though someone refuses to forgive you, you still forgive them and be kind to them. May God bless you. May His Spirit in your life continue to lead you. He'll always lead you in the Word. He'll always bring back to remembrance the life of Christ: what would Jesus have done? How would He handle this? If He were standing right there, how would He have responded to that? That Holy Spirit will always bring that Word back to you. God bless you. You may have your seat.

I am going to live the way He wants me to. If this is real and you purpose in your heart, then you in your solemn pledge to Him, do not ill-treat people, friends; be kind. Mercy is more powerful and far greater and can

never be compared with revenge. Mercy rejoices over judgement; mercy triumphs over judgement. That's why instead of taking revenge, He forgave. Jesus, instead of taking revenge, He forgave because mercy is far greater. God is rich in mercy. His children is rich in mercy. He can look beyond the faults and see the need and then use what you have to strengthen that person and draw them closer to Jesus Christ. Amen! Praise His wonderful Name. Hallelujah! Thank you Lord. Thank you Jesus. And He who forgave you ten million talents, surely you can forgive one six-hundredth thousand, what your brother owes you. As He has forgiven you, so you also forgive. I'm going to live. God bless you.

Pray for me; I'll pray for you. Let's pray one for the other. And with this great love of God that is being projected in the Caribbean there, to God's needy children, let sovereign grace come down and take over. When love goes to its limit and it can't go no more, sovereign grace comes down. Charity, 'agape,' the bond of perfection, that's the last thing He caps the life. Is this that hour? He could settle down on those sons, those daughters who are mature, who grow up into Christ, the Head. That's what it is, friends. No grudges, no odds, no bitterness, none of these things. Get it out of your system and watch and see what God will do with you. I'm going to live.

[Congregation sings]

I'm going to live the way he wants me to live

I'm going to give...

My heart, my Soul, my time, my energy, my all. God bless you.

[Congregation continues to sing]

...until there's just no more to give

I'm going to love, love 'til there's just no more love

I could never, ever outlove my Lord.



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