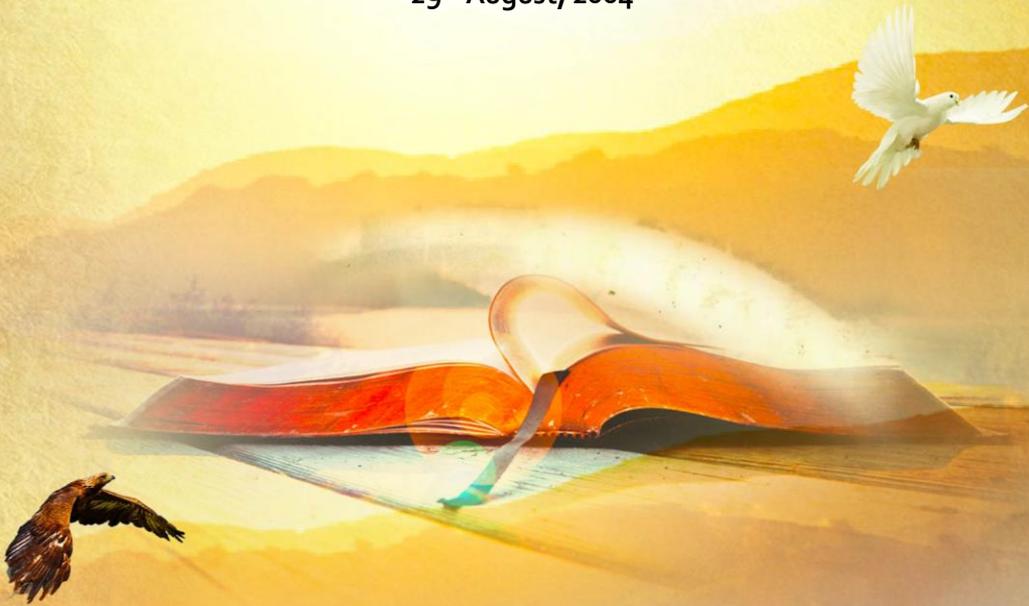

Third Exodus Assembly

The Age Of Adoption

29th August, 2004



Vin A. Dayal

Third Exodus Assembly

THE AGE OF ADOPTION

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TRINIDAD

Bro. Vin A. Dayal

Excerpt:

‘So when you understand that... Why is a man is given rain? Why a man is given teaching rain? Sowers are foreordained of God. To sow, you have to be foreordained of God because the sperm can only come through the body and only those who are foreordained are in the Body. Outside of foreordination, you can’t come in the Body. You are part of the Body by predestination. From the feet all the way up to the head, it is a growing Body of the Word in every Age. Because there is a Word allotted for every Age and there are people predestinated to meet that written Word for each Age. (Page 49)

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FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



THE AGE OF ADOPTION

TRINIDAD

SUNDAY 29TH AUGUST, 2004

BRO. VIN A. DAYAL

Be it unto me...

Oh, let's lift our hands and sing it once more to the Holy Spirit, amen. That was Mary's expression when the Angel came. Oh, she wanted to surrender to God's will for her life.

I can stand secure

Now upon my heart

The truth that sets me free

According to Your promises

Be it unto me

Hallelujah. Thank you, Jesus. Amen. That's why coming in His House means so much to us when we come with purpose, we come with objective, we come and bow our hearts and sing His praises; we commit ourselves to Him. We understand what it is to be called in this day, to walk with Him, to serve Him, to receive a revelation of why He has called us, what He has called us unto, to come and make ourselves available in full surrender, 'offering ourselves a living sacrifice, holy and acceptable unto Him which is a reasonable service,' the Bible says.

We don't come through the doors for formality. We don't come here as a person drifting aimlessly. I was glad when they said unto me, "Let us go up into the House of the Lord."

We understand that in these last days He has come down; He has opened up the Seven Seals. He is gathering a people together. He is bringing them into a place where He can make His will known, where He can find hearts that will surrender to Him, where He can

take the headship over His Body and vindicate every Divine promise that He has spoken for this Day.

How many believe that they were born for a purpose, that they were called unto something with a holy calling—a peculiar people, a chosen generation, a royal priesthood, a holy nation? Called us out of darkness to walk in this marvelous Light that we can show forth His praises, and we as lively stones that are now building up that spiritual House, a habitation for the Holy Spirit. Do you believe that this morning?

Oh my, when that gets away from you, you're a Trinidadian. You may just be in the religious realm. And that's the battle friends, to hold there; to keep that before you; to remind yourself every day; to keep watching over your own spirit that you don't slip out; to tell yourself that God has called you. And you want to walk where you can hear His voice and you're sensitive to His Spirit—"Lord what will thou have me to do? Speak to me, Lord. What shall I do now? What shall I do after?"

You want to be instructed; you want to be directed. You don't want to live your life just like the man in the world. Take no thought for tomorrow friends; sufficient is the evil of the day. The Bible says that the mind of Christ is being put into the heart of the Bride. Oh, how I believe that with all my heart, that the Bride who has been receiving that has the mind of Christ, and she knows what He wants done with the Word. Amen.

What a sacred trust. Mary held that Word inside of her. And this is the secret: as the Word was in Mary so it is in the Bride, friends. Christ, the anointed Word; the mystery of God being revealed. Oh, thank you Jesus. When that becomes real in every heart and every life, it brings Jesus Christ right back here in human flesh in the fullness, in Bride form. Oh, blessed be His wonderful Name. It does something to you.

That's the grace that a human being has who's been born of God. You have something in you. You can be a

million miles away in your thoughts, in your attitude, in your desire, just lost right there and you can hear His voice, and faster than the speed of light your soul can respond and you're right back in His Presence. Amen. That's right, friends. The man was going to his death and a Voice said, "God is your refuge; a present help in the time of need." The man purposed, lost in the woods, can't find his way around.

Oh my. And that's why you've come into the House of God; you want to be sensitive always. The man was walking away from the vision, like a person who observed a child who was dead, and all of a sudden he saw some mountain ranges – not a Scripture in the Bible, and Revelation 10 opened up – he saw some mountain ranges. He had seen that somewhere before. He watched that boy again. Oh my, it was a situation under control; he was in the vision. He said, "If this boy doesn't raise in two minutes, run me out of Finland. I'm a false prophet." The man was in resurrection condition to speak the Word.

Do you know why? Everything was already inside there but sometimes the mind...Satan can come and get that mind in the wrong channel, brother and all kinds of things are flowing. You have more traffic there than an eight-lane highway. Do you know that? And brother, you get so filled with tension and everything else and then all of a sudden His Presence comes around you and it's different then. Oh, it's different then. Glory be to God in the highest!

That's why when we come like this we want to be sensitive. Sometimes you go in there and you know that things are not just right. You don't want to be looking all around. No, you are a creator – your heart and mind in the place; one person.

Adam created such an atmosphere on earth—there was no other person on earth to create, only Adam. Eve wasn't even expressed yet. Is that right? But God could come to him and he could create that atmosphere and

God could drop down—one man. Hallelujah! That's right! And while he was there, he could hold everything in place. He could hold from the ant to the elephant in place with Divine authority because he was in his position, linked up with omnipotence.

You see, I know that in your mind you think, "Well, God put everything there." The animals don't have the Holy Ghost, friends. They're still living in God's provided way. They're still doing the things that they did since creation – building nests...who lived in holes, live in holes; who lived in nests, live in nests, and everything else.

What was the harmony? A man in God's image and in God's likeness. A man that could create an atmosphere that God could drop in. A man that was linked up with God and everything in the sphere that he was given dominion over, he could stand there and brother, they can look and be inspired. When the elephant saw his leader standing there like that, brother, when the jackal saw his leader standing, the hyena saw his leader standing there, the ant saw his leader standing there—it was a chain of life. It was a chain of life and he was at the head. Is that right?

And he said, "Yes, Father. I see where the sun is at. I see where the evening star is at. I know it's time for You to come." And he lifted his hands and he walked in the garden and he told his congregation, he said, "Get ready. He's going to be here any time now." Oh my. They were in such a harmony.

When the Church begins to know its place, friends. When the Church begins to see what He has made us and we come back like this in God's Presence. It's not, "Oh yes, we're tired." The ant was gathering food all day. Amen. He was doing different things. The elephant, he was doing his stuff. Brother, the lion was doing his stuff but then when Adam walked out of that place and got in position, they all knew that movement. Amen.

And so it should be when God's servant of the Word walks into the sacred desk and the Church is in place. And the deacon by the door knows that he is a deacon with a mystery; he is an office. Amen! And a song leader is getting ready to move out of the way, amen. He knows that he has prepared the atmosphere. And the musicians (amen), they know that they are keeping the people in that very channel where they are being raised up. Amen. Then ministering spirits begin to move in and take their places. Amen! Hallelujah!

And the Holy Spirit is taking a survey of every need. One came in sick this morning; one came in under oppression; one came in tired and weary; one is going through mind battles; one, the devil dug a pitfall for them, a snare for them. And the Holy Spirit fills out the list and says, "This is to be met. This is to be met. This is to be met. This is to be met." Glory be to God in the highest. "This one needs some extra strength. This one needs a charge of faith. This one needs (amen) to get back in step."

And brother, while they are there – everyone by the grace of God – something is happening supernaturally. Something in their heart is saying, "Pray now." Something is saying, "Lift your hands." Something is saying, "Say amen." Hallelujah. And everyone is under influence—Divine influence. Why? Because by a prayer He has been invited. The service has been committed into His hands. Amen. We have come in submission that He will order our steps.

This is not normal, friends. People can do that as ritual and routine but when you walk in the consciousness, it's a symphony. The composer, the director (amen), the members of the symphony and everything in the right swing, then you watch the supernatural go to work. Amen. That's how it was—in one mind and one accord.

Because when God looks, God doesn't see a bunch of people here. God sees His called-out Church. God

says, “Didn’t I call you out that day, so *and so*? Didn’t I send that brother to call you? Didn’t I give you your first book here to read?” When God looks, God has all this history in His mind right here. You forget it but God says, “But didn’t I call you that day? You were right there. You were wearing such and such.” He can flash it back on your screen and even show you when you made the decision. Is that right?

So we might be a little tired and weary and have little battles and pressures but when God looks down, brother, nothing is hid before Him. He sees His called-out people. He says, “I didn’t call you by a Baptist message; I called you by the Message of the Hour. Haven’t I revealed the Second Fold to you? Are you not part of that? Didn’t I show you your name in the Book? Didn’t I cleanse you from your sins? Haven’t I given you faith? Haven’t I proven to you that you are a son and daughter of God?” He says, “Yes, you’re tired in the flesh but I’m looking at your soul. I’m looking at my genes (amen) and I want to talk to you.” Papa wants to talk to you (amen); move you up in that place.

So let’s sing it one more time, *Be It Unto Me according to Thy Word*, according to His promises.

Children are getting ready to go out to school. Amen. They need a touch today. They need something to send them on their way for the whole term; something to last a term. God can pack your bag in one outpouring. Amen! Yes, sir. Joseph got one set of visions; he didn’t need any more after that. Thirteen years after, he was standing in the vision. Is that right? Glory be to God in the highest.

Hmmmm...

Be it unto me....

Let’s lift our hands all around the building, in the rooms, everywhere you are right now, in reverence, as a prayer.

According to your Word

According to your promises

I can stand secure (I really can)

Pour upon my heart

The truth that sets me free

Hallelujah. The truth – these Seven Voices that have loosed us.

According to your promises

Be it unto me

Amen. We have a dedication here. Bro. Israel and his dear wife's little baby boy—growing family, growing responsibilities, growing needs, growing challenges. Every time, I guess, a mom and dad walk back here, they need something extra for the next chapter to handle the added burdens and responsibilities that go with life.

And I want to say this morning, don't be discouraged; know that God is all-sufficient. Know that all of these things are preplanned before the foundation of the world. Our lives can't be like the Jones' or the Brown's. Each person is marked out specifically, everything – mistakes, failures, good times, bad times, everything; mountains, valleys, everything; it's all preplanned just like the fall was preplanned.

Not Adam's fall alone was preplanned; every man's fall is preplanned too that God can reveal Himself as Saviour, Healer, Deliverer, individually, because God doesn't have any grandchildren now. And you can't... You might learn something by example and that might help to teach you what God can do. But still, that Word must be personalized in your own life too.

The sign that you are a Believer – you rise up and move on. You line up. You don't let shame, embarrassment, fear or anything paralyze you and give you a complex; you look at the Word.

In your heart you know what you want to be. You examine and review yourself – “It wasn't clear to me there. I wish that I had known what I know now back there. I would not have done that.” Then you start to see the need for revelation right there—“Lord, make it

clear to me. I want to walk this way. I don't want to go back in these places. I learnt my lesson there. I see the shame and embarrassment that came to Your Name," different things like that. Amen. "I want to represent You, Jesus. I want to be Your son and Your daughter. I want to stand there and be an overcomer in this Age. I believe that there is potential inside of me.

Oh my God, give me my shower this morning as a father or as a mother in my place. Send down Your shower Lord; Your quickening power that can help me to fulfill my responsibility to You." He'll do it. Ask. The reason that we don't receive is because we don't ask. And ask that your joys may be full.

[Matthew 19, verses 13-15 -Ed.]

¹³Then were they brought unto him little children, that he should put his hands upon them, and pray; and the disciples rebuked them.

¹⁴But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

¹⁵And he laid his hands on them, and departed thence.

A boy—David Daniel. Let's just pray and ask God's blessings.

Lord Jesus, as we stand in Your Presence today, knowing that You are all-sufficient, You are the Great El Shaddai Who came to Abraham in that Name when he was barren and unfruitful, when he was fretting, when he had come to the end of his human strength and saw how impossible it was for man depending upon the energies of the flesh to produce what God has said. But then Lord, You revealed Yourself to him as the All-Sufficient One, the El Shaddai, the Almighty God Who is able to empower and energise through a Divine energy of the Holy Spirit where You said, "I will make you exceedingly fruitful."

And what man could not make himself, You would come down to make of him because You had put that desire to be fruitful. But the provided way was Yours, yet to be revealed. And then Lord, You required circumcision – purging the branch, the Husbandman, as the great Farmer that You are, to make the tree fruitful.

Lord, we thank You today that we could look to You in the midst of all our barrenness and unfruitfulness and know that You are the God who can cause to become fruitful.

I pray for my brother and his wife. Lord, as a young man, I remember him growing up as a little boy in the Assembly, had such a perception and desire for the things of God. Coming down through his journey he reached a place where everything seemed to get dark and the way seemed obscure. Lord, he had his fair share of going around in circles like at that time with the Prophet in the woods, chasing the cougar and the bear. Then he realised oh God, that he was coming up empty, coming back to the same spot. He knew that something was wrong.

And then dear God, in humility, crying out and You looking beyond the faults and seeing the need. God, even when he was going in the wrong direction, yet You came and said , “God is your refuge; a present help in the time of trouble.” You're so mindful, Father. You're so willing to remove the fog and show us the lifeline that can bring us back to the place of our origin, where we can find home. And home for us today is that Word, Father; that revelation of Your will, that abiding place in Christ.

I pray dear God, that You would send down a shower upon them today and Lord God, all their dry places would be watered, the seed would be fertilized and be quickened; oh God, they would spring up in the tender rain of Your Spirit and Your Word, raining down on the inside.

Life is becoming more difficult, Lord—challenges, problems. God, as the challenge arises God, we find things becoming so burdensome. We look for that open channel; we look for that visitation; we look for that grace to come down. Sometimes we see ourselves so undeserving of it oh God, but Lord, as a father pitieth his children, You pity them that fear You. You remember our frame and You know that we are dust and ashes.

Lead them in a plain path, oh God. God, may Your quickening power quicken and raise them up and may You stimulate the desire within them to strive and to aim high, to climb to the top; that place where they can have all things under their feet. Would You do that, Father? I pray that this grace, this sovereign grace, would come to them today, Father. How they need it, oh God.

Bringing their little baby boy, David Daniel, God, there's so much we can say just thinking of these two characters in the Bible. Yet Lord, we remember Your election; in spite of all sins and mistakes and failures, yet Lord God, a man after Your own heart and one that's greatly beloved in Heaven .

Lord Jesus, bless this little boy today as we bring him and we offer him to You in dedication to a life of service. Praying dear God, that the Holy Spirit will receive him and sanctify him oh God; and Lord, he will be raised up in the fear and admonition of the Lord, sheltered under Your precious Blood, that place of safety oh God. God, may his little mind, his spirit be so quickened oh God, to recognize the Word of God and to be sensitive to the Name of the Lord Jesus Christ.

May You endue the parents with the insight, the revelation of the child's purpose, that they will know how to raise him in the fear and the admonition of God, to the glory of Your Name.

Grant it, oh God. We dedicate him now, little David Daniel Dasent, in the Name of the Lord Jesus Christ for

Your honour and for Your glory this day. And we ask a special blessing upon the parents and the rest of the family in the Name of Jesus Christ, amen.

Amen. Praise His mighty Name. Let's just turn quickly to a Scripture to get you off your feet. The place is extremely hot. Bro. Sanchez was asking me to pray that God send the—we were trying to figure out which wind it was that we needed this morning, whether it was the south wind, the east wind... The east wind could come mighty and rushing. The south wind could be the cool wind that would kind of make things cool and comfortable. And in any case, we know that it is the wind of the Holy Spirit that we want to really settle upon us by God's grace.

I would like to read in Matthew 17, verses 1 to 9. In this great watering time, watering a lot of these seeds that have been planted down through these years and looking to see planted Word live in the people, catch faith and stimulation of revelation that could really keep the Church revived and focused and moving on forward.

I would like to take for a little title this morning, "**THE AGE OF ADOPTION,**" and I'm speaking out of my inspiration on *Anointed Ones In The End Time and Prisoners First And Then Vindicated And Placed Sons* [2004-0822 -Ed.]. I have been speaking here in the Assembly and thought that this would be a place to catch and bring the thoughts down to a place where we can even catch some of the young ones who have been coming in recent times as well and to keep the Church focused on the goal and the objective that we've been called unto.

Matthew 17:

¹And after six days Jesus taketh Peter, James and John his brother, and bringeth them up into an high mountain apart,

²And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

³And behold, there appeared unto them Moses and Elias talking with them.

⁴Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, one for Moses, and one for Elias.

Right away we know that this had to be the supernatural because Moses had already gone on 1400 years before, and Elijah, 800 years. And here both of them who had lived in two different Ages appeared at the same time with Jesus in the Third Pull, just before He went to Calvary, on the mountain. And Peter, James and John, earthly witnesses, were seeing this great thing – Moses and Elijah and Jesus being glorified here and the great cloud and...

⁵While he yet spake, behold a bright cloud overshadowed them:

‘While he yet spake...’ While he yet spake about building three tabernacles. ‘While he yet spake...’ God didn’t wait for him to finish speaking, in other words. God shut him up before he could finish speaking. God just broke in upon him and said...and took over the conversation. God does that sometimes. Because what He was talking was just out of enthusiasm; he didn’t understand so God just shut him up right there quickly.

⁵While he yet spake, behold a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

⁶And when the disciples heard it, they fell on their face, and were sore afraid.

⁷And Jesus came and touched them, and said, Arise, and be not afraid.

⁸And when they had lifted up their eyes, they saw no man, save Jesus only.

Moses and Elijah had disappeared because of what the Voice said, “This is My Beloved Son, in whom I am well pleased; hear ye Him.” That was their cue to take their exit because He was not saying, “These are My sons” but “This is My Beloved Son.” So the law and the prophets and all took off. Amen.

...they saw no man, save Jesus only.

⁹And as they came down from the mountain, Jesus charged them, saying, Tell the vision no man, until the Son of man be risen again from the dead.

Let us pray once more. Gracious Father, we bow our hearts and we pray Lord that all Your children, both here and in the region where they are gathered, knowing O God, that they are always a part of the audience— invisible. And even when they sit Lord, around this Word, they know it is not something secondhand coming to them but something being spoken directly to them because they are included and they are considered in Your will and Your plan for our lives here in this Assembly. We are one in Christ.

Lord, we pray that Your Spirit will speak expressly. May You move me out of the way and may the mind of Christ, the Intelligence come in and make me sensitive and keep me sensitive to the leading of Your Spirit and focused on the responsibility to Your Church, Your People.

You said feed Your sheep and feed Your lambs. And with this Sheep Food that has been stored up, God, nourishment can be ministered that the Church can be built up. The baby as it were, Christ being formed on the inside, can grow healthy and become perfect because all that was needed for the growth and development of that life, Lord, had been ministered and ministered abundantly. Grant it dear God, we pray.

And may all that we lack and have need of today be supplied. We look to You. We ask this believing. Take

into consideration everyone and every one's need now, in the Name of Jesus Christ we pray.

Remember Sis. Joy Lett with the little child O God, who was sick and had to be rushed to the hospital this morning. God, may Your grace overshadow; may full, complete deliverance come. May there be no worry, no fear, no disturbance of the peace or the mind of the family. Drop that faith in that they'll know that all is well. We thank You for it Father, in the Name of Jesus Christ. Now lead and direct us in all that is to be said and done. In Jesus' Name we pray, amen.

God bless you. You may have your seat. Well I see we have of the saints here still. I see Bro. Bruce here and our Bro. Tishan here and God bless them. And those that might still be around, if I don't see you, I don't recognize you, if I didn't call your name, it's because I didn't spot you. I looked and I spotted them. They're right in the line of my sight. So God bless them and bless us all.

This is a time that is kind of busy in every home where there are children of the age for school and that are involved in school are getting back to school. All these preparations for school in these 'hustle-bustle' times that we live in and times of great pressure and all types of strain can come upon the minds of people.

So quickly, we would just like to be collective in our thoughts and the... You know, whenever I come to the desk I always try to be sensitive to the Holy Spirit and the leading of the Holy Spirit. I can study until the morning breaks and I'll come in the desk and I'll still stand here waiting for what He will want to say because I'm not a child anymore.

Walking with Him for over thirty years has taught me a lot. I have seen His great hand; seeing what He has done in my life that has caused me to love Him, caused me to obey Him, caused me to want to serve Him; never to turn back. Not asking Him to lighten my burdens but asking Him to give me strength to carry them

knowing that He doesn't give us more than we can bear. And most of all, trying to be an example unto all the Believers – in conduct, in conversation, in purity, in doctrine knowing that we influence someone and we want to leave the right footprints that others can follow.

This is a dark world but you are the light of the world. You are the salt of the earth. The light is not light until the Word is made manifest. At evening time it shall be light. The entrance of His Word brings light. That's one light but that's a light to you that you may become the light to others. See? It opens up the way to show you that you can examine your life in the light of the Word because light reveals and exposes; it lays naked and bare. When the light shines upon you, it shows you your condition. Then you see what needs to be done so that that Word becoming Spirit and Life in you makes you the light.

Then someone now can see the manifestation, the interpretation of the Word. They don't have to try to read the Bible and figure out what it is like. They see it manifested in someone and they see it's a Christian. They see someone overcoming. They know it can be done in this Age. They see someone who can trust God in the darkest of times, in the greatest of battles, they can stand and not be shaken in mind or troubled in spirit knowing, "persecuted but not forsaken; cast down but not destroyed; perplexed but not in despair. That even though you're always delivered unto death for Jesus' sake," yet Christ in you in humility, in sincerity, in obedience, whether it is to victory or defeat, out of weakness you're being made strong. "These were tortured but didn't accept deliverance that they might obtain a better resurrection, of whom the world was not worthy. These wandered in sheepskins and goatskins, destitute."

And to see that some were delivered...some refused deliverance because they understood the objective in the trial.

They said, “Go free, just deny Him. Just don’t mention this anymore. We won’t bother you again.”

He said, “It’s best you kill me right now because you will have to come and pick me up tomorrow if you let me go because for me to live is Christ; for me to die is gain.”

And they stood and they counted their lives as something that they could have offered up that way because they understood what it meant to live for Christ.

Today, somehow in this great religious Age, that has come down to mean ‘going to church.’ People say, “Well, I go to church.” Think of how many places this morning that are filled with believers, people who go to church. Think about how many ministers are standing around the world and on television everywhere, on radio everywhere preaching to a world. Think of how few Believers there really are – *As it was in the days of Noah.* Not how many religious gatherings; how many Believers. How many people like Enoch are walking with God, paying the price, dying, rotting, having their priorities right and have found overcoming faith to live victorious in this day? It’s very, very few, friends.

That is so few that about forty years ago there was a man called William Branham, that when he stood up after a great ministry that raised the dead over eight times on medical record, and 25,000 healed at one time and 30,000 saved at one time, millions of souls into the kingdom. And God challenged every devil around the world in every continent, every civilization and the Word was manifested proving that Jesus Christ is the same. Yet in 1962, he said, “All man has forsaken me. I don’t have a place to preach.”

Yet after there was such a great move and millions of souls were swept into the Pentecostal church, that Pentecostal churches that were little, poor people, came out into the street, going there with a guitar and a tambourine by the street corner, no buildings, no

money, no radio programme, no television programme, hardly any following, became rich and increased with goods; became the Laodicean church that turned back and rejected that Message. With all those great, mighty preachers preaching to millions now, the fastest growing church it was at that time, more than all the organizations put together. In one year the Pentecostal (church) had more converts than the Catholic all the way to Methodist; Pentecostal had more converts.

And then think, with all of that, it was only one man God had in the Canyon with a Sword in his hand. God couldn't find ministers; God couldn't find churches. What do you think it has become forty years after? The churches that were indicted for crucifying Jesus Christ have never repented. They don't even know that they were tried and found guilty in trial. They are not even conscious that they are locked up in prison awaiting execution.

Do you think that when the Jewish church sewed back up the veil that was rent that day on Calvary... And Paul in Hebrews 10 said, "And they stand there ministering a sacrifice that cannot take away sin." Why? They had rejected the real Lamb. Elijah had come, introduced the Son of Man – the real Lamb was revealed. The builders with wicked hands had crucified the Prince of Life. They rejected the Chief Cornerstone. And they went along in their organizations and the slaughtering angels were loosed – Titus and the Roman armies, to kill the church that supported the State to crucify the Word. Now they were about to be destroyed and they didn't even know it. And how many knows that that same history is repeating itself? As it was in the first Coming, so it is in the second Coming. It's repeating itself.

"But the election," the Bible said, "had obtained it." He said, "Well did Isaiah speak of them, having eyes they couldn't see and having ears they couldn't hear." Well did John write in the Book of Revelation that they

are blind, wretched, miserable, and naked and don't know it. Well did Isaiah say, "Gross darkness is upon the people." But that little group, "Come and buy of Me eye salve." Why? That you will see that your Light is come in the midst of the darkness. Arise and shine, your Light is come. You will see how that glory comes upon you. And you are walking into that place where that glory now is being seen on you.

"Go tell my father," Joseph said, "that you have seen all my glory in Egypt. Go tell my father that you have seen my glory in Egypt." And he stood there. He said, "Yet there are still five years of serious famine." They didn't even know that, but he knew exactly how long the famine was going to run out. Because even down in Egypt he opened up more revelations that were sealed up in symbol form of the hour, not now just for himself, but for the whole world. He knew the end and how devastated the economy was going to be and what was going to happen to the world's economy; he knew it, and how long they would go through that before things changed. He knew it! And he said, "But God has made me a father to Pharaoh down here." He was standing placed positionally.

Think of the last time that they saw him. They were throwing him in a pit; shut him up. They were selling him like merchandise, like cattle to the Ishmaelites and the Midianites, Keturah's and Hagar's children; Abraham's other two wives' children. Here was the one who came through Sarah. Sarah brought Isaac and Isaac brought Jacob and Jacob brought Joseph—the married wife. Here were the Ishmaelites and the Midianites buying him and having him enslaved because Abraham went with Hagar and brought Ishmael. Then after Sarah died, he married Keturah and brought Midian.

And they were controlling trade and commerce and they were trading in the souls of men. And they were going up to Egypt because Morocco and Egypt were the

great slave markets of the world in that time and still are. Many of those places out there that in the root, in the Genesis, they were that in seed, and in Revelation they are that in seed. Where they transferred them...they brought them, they transferred them. And the big slave markets where they take all these young girls from all around the world and put them in brothels and make them sex slaves and everything else and trap them according to Revelation 18.

And all the great, big football—FIFA and all these things that's so celebrated; the great slave market where they buy and sell players to entertain the world and show it through television and radio and the Internet and everything else, broadcast it across the face of the earth to keep the world drunk. Oh my, the revival of the Roman Empire.

But while all that is happening and the darkness has covered the earth and the peoples – “Arise and shine; your light has come.” Seven Seals have been opened. Seven Thunders uttered their voices, unfolding and the Light is flashing (amen), waking up a Church—“Recognize your Day; recognize your Message.”

Look what we have come to, friends. Look at the condition and the position that God, for thirty years, has raised this Church up into.

This is the Age of adoption. This is the Age of perfection. This is the Age when the Bride of Christ is to be formed again into the image of the Word. That's His achievement; that's His victory; that's the reason of His death: that we who were born by sex, bypassed the Word, will become the Word again. That even though you were born by sex and you couldn't come with the Word image, yet you came with the Word seed. You came with the potential. That's what makes you different this morning.

Outside, your dirt is the same as everybody else's dirt but inside there is a seed that the Great Planter, the Great Sower predestinated, planted inside of you; there

is bedding ground inside of there for faith to fall into in this Hour, for the seed of promise to grow. That was the difference. Those whom He foreknew, He did predestinate; those whom He predestinated it's them He called; those He called, He justified; those He justified, He hath also glorified. That's right. That's His purpose. That's His purpose. He fixed it that He will have that. You caught that?

When God was making corn and God said that corn was going to take three months to grow, or six months to grow, God put the life in that that it will go through a stage. Like He put human life to grow for nine months and it grows from stage to stage and then when it reaches nine months, the woman goes into labour. The bag bursts. The child forces its way down by the head to come out. It's a law being set in motion. She can understand the pain. The doctor can monitor the growth and development.

Why? God set it by a law. Human life, seed in this earth; just like botany life, seed in that earth. And the same way that God puts a time span on it... Did you get that? God put a time span on the reproduction of that life that when it runs out that time, it comes back to its origin.

Like the Church – the seed was to fall in the ground and die. A stalk was to come up in Luther, a tassel in Wesley; because the Church was likened to a corn of wheat and God put a time span and God measured out every Age precisely. And it was to grow from justification to sanctification to the restoration of the gifts to become the Word and then to bring the Rapture. Is that right?

The same way that the life grows in the mother, the Church is growing too. And the same way that it comes from an embryo, to a fetus, to a child, from the seed that is conceived to the baby that is born, it goes through those phases.

And when it is growing through there, brother, you take an examination, all that they can tell is that the lady is pregnant because of certain chemistry in the body. You can hardly even see anything; it's like a little...it's so small. But then by the time she gives birth, here is the child. At a certain stage through the ultrasound now they can tell you the sex of the child because at that stage it can show that—how far advanced the development is.

Well if man is able to monitor the advancement and development of the life that has been conceived – how it is growing and coming to its birth being formed – then what about the life of God? Can God monitor it? Can God...

Didn't God put things in the Bible to show you when the Church moved from justification to sanctification, and from the horse and buggy to the motorcar Age and from the motorcar to the aeroplane? Wasn't it even marked in the civilization that man lives in?

Wasn't it marked in the spiritual life in the Church? Didn't each revelation come by birth pains? Didn't a man have to catch a mystery to bring on birth pains; shake the Church with a Message? Weren't there Believers craving and crying out for something more than a justified life when Wesley was catching that? Because God was meeting the crave. That's why the man could have broken forth into that realm because the Church was groaning and travailing.

Now if there is a Church, a People who knows the promise of God and are walking and growing in it and are looking for adoption, looking for perfection, looking for the greater works, looking for manifested sons, looking for the Rapture, looking for the Change, wouldn't God have to open those things to meet that crave?

When the Church came down to form and ritual and everyone wanted to roll on the floor and speak in tongues, there were people who knew that something

more than that was promised. Amen. Men like Bro. Bosworth and they were looking for the same Ministry to come back in the Church. Then here came a man walking at the end of the Pentecostal Age – 1946, a servant at suppertime, something to keep the Church going forward.

When you're spiritual you know that things don't happen by chance. When you're spiritual you know that everything is laid out. It is just that you need understanding, you need revelation, you need the eyes to see and you need a mind to grasp and you need a heart to believe. And that brings faith to walk in (amen) as these things are made plain to you.

Well God Who regulated the growth and development with the signs at each stage... Then also, we know that we have come to the time where we can look and see what God has done. How many knows that every time God takes you through things, He comes down and reveals what He has taken you through?

How many knows that He did that at the end of the New Testament? From Bethlehem to Calvary was thirty-three years. Then He came and He opened the Scriptures and He opened their understanding and showed them from Bethlehem to Calvary how the whole Old Testament was lived out, how He had come in the volume of the Book. Is that right?

How many knows that at the end of Seven Church Ages He came and unfolded all those things? How many knows that in the Prophet's life he could have looked back and said, "I'm two-thirds of the journey. I'm coming down." And he said, "Lord, let us see a man in Ephesus standing here again." And then God showed him the mountain range and said, "Here was your First Pull. Here was your Second Pull. Here was your Third Pull. Here is where you are." Is that right?

Is that a pattern of God? Was Joseph able to stand up and look back at his dreams and see them come to pass? Was David able to look back at his anointing and

see how he had been placed as king? Did Elisha know that he didn't follow Elijah in vain; he had come into the robe and that anointing? Is that right?

What about you? Something started in your life somewhere. Where are you at now? Hasn't God done anything for you? Hasn't God... Doesn't God stop you at places and walk you back? Didn't Paul tell Timothy, "Put them in remembrance"? Didn't Peter say, "As long as I am here I am going to keep you in remembrance"? Why? Didn't God tell Nathan to go and tell David that I took him from the sheep-cote? God wants man to review their steps, friends. God wants man to relive these places.

Didn't God tell the Prophet, "If ever you doubt come back here"? Is that right? That's the Believers this morning who have direction; that's the Believers who have true expectation; that's the Believers who have confidence; the ones who know those things. That's why they are always under expectation. That is why they stand flatfooted. That's why when the thing is drifting this way and drifting that way, they pull it back because they stand there and they know where they are standing; they know how God has brought them; they know what they are looking for. Do you get me?

We don't just come along from programme to programme. No, no, no, no. We are walking. 'He is the Author and the Finisher of our faith.' 'Be confident that He (Who what?) began the good work in you will perform it even unto the day of Jesus Christ.' 'We are His...? Workmanship created unto good works.' 'He is the Potter and we are the...? Clay. He is moulding. He is doing what? Making a vessel, a vessel of honour sanctified, meet for the Master's use, prepared unto every good work.'

He is not wasting time. He is not playing with clay. He is making vessels. He has them for a specific work; a specific place. He knows how to design them for the work and the function that they are going to be used

for. He has skill. He has power to transform the clay. He also has wisdom to know the design – how best you’re going to glorify Him in the service that He has ordained you to do for Him.

When God wanted a man like Moses to deliver the people, He had to make him a deliverer. Do you mean to say that God sent a man to deliver people and he doesn’t know how to deliver? No, no, no, no. He is sending him to deliver. When God sends a man with a healing ministry, He has to teach him what healing is (is that right?), how to approach healing, the basis for healing. That’s right. Anything that God has called you, equipped you, anointed you and is going to use you for, He specifically deals with you.

Now you see at this stage, the way that I am explaining that, everybody can agree and rejoice and be blessed with that. But the thing is, when you are going through and then you come for yours... You see, it is not agreeing with the thoughts; it is catching the principle and getting your heart and mind focused and tuned in where it becomes yours.

Because I am saying this—I am not reading this in a book right now. And the people who get ‘trouble’... Let me go and start to say, “Look where I’m at; look where God”—the same people who agreed with all those thoughts will draw back. Do you get what I’m saying? That is religion. Because the only way I know it like that is because I know it *here*. [Bro. Vin points to himself -Ed.]

Because there are lots of things in this Bible that you can get focused to. Now why am I preaching on that? Why am I making this my subject? Why am I preaching on *Prisoners First, Then Vindicated And Placed Sons*[2004-0822 -Ed.]; *The Anointed Ones* – the true anointed ones, anointed and placed out; anointed and commissioned?

Why am I preaching there? I’m not looking for a message to preach. When I stood up under the anointing, I told you that the sowing is over. I said,

“Look how we sowed in the Caribbean.” I said, “Look at my birthday present – rejoicing with the sheaves, the fruit of your planting.” It proved that I planted. It proved that I have something to reap. I can have a meeting with the ones I sowed for. I didn’t have a protractive meeting. We didn’t send out invitations in the island. We’re trying to keep it with the ones that you sowed; that is why we can have one mind and one accord.

Because the convention is not convention to us—it’s conference with God. It’s to keep moving up in the channel. It’s keeping the Body anointed with the same Spirit, with one mind and one vision. It’s getting the young men around you trained and equipped and giving them exercise and letting them be recognized by the Body. That’s what it’s about.

Why? Because as a master builder, a wise master builder, you’re building something—you’re building something. And what you build and what you look at and what influences your life, shows what spirit you’re anointed with. Well I’d rather be anointed with a spirit like *that* [Bro. Vin points to the Bible –Ed.] and be criticized for it. Do you understand what I mean? And then you come and preach some unconscious thing back in organization or some general thing and you’re not even sure. And then somebody comes and questions you afterwards—“Where are you at?” And you don’t know.

Because this gave me an immunity. I feel so immune. When I get here I get so immune as if all that immunity starts to come out now and brother, that repellent starts to repel. And you start to realize now that this is what they call a world of perfect faith because now you’re having faith in the knowledge of what He has made you. You’re relying upon what He has made you and you’re having faith in your anointing and in the God inside of you. Why? Because you have come to recognize what is in you is the God of the Bible because He had promised to bring that to each believer

in this Day—"In that day you will know I in you and you in Me." And when you know that, what will you know? "Greater is He that is in you than he that is in the world." Because this is the Age of not 'God above us' and 'God with us' but 'God in us'—the condescending of God.

These are signs that you're nearing home when people could start to talk like that. If you're in a church and people can't step out and talk like that, you're in the wrong church because after thirty years, you have to be seeing something. Do you get what I'm saying? It is strange how sometimes that terrifies people and somebody says, "Thirty years and I don't know what is going on yet." Then that means that we're mentally retarded.

Have you ever seen a fifty-year old person saying, "Mummy, bring corn curls. [A puffed corn snack -Ed.] I want corn curls"? Brother, you sit down here and your wife brings a nice, big steak and she says, "Honey, it's just the way you like it - medium well. I put the nice, special sauce on it for you. Here is your steak knife. I know that you like to cut this and you could eat this." You want that.

You don't want that they put you over here and you say, "Mummy, I don't want that chair. I want this chair, the high chair." And you're fifty years old and you're trying to get in your high chair. You have your own, personal high chair on top there. "Mummy, where is my bib? But I want the one that says 'Friday'."

Is God putting that on display? Is that what God wants to put on display? God wants to say, "There goes My son. Doesn't he look like Me? Doesn't he walk like Me? Doesn't he talk like Me? Doesn't he act like Me?" "Watch." He says, "look at something here. I'm going to loose some devils at him here. Gabriel and Michael, keep quiet here; he doesn't even know it is coming but look at how that thing goes automatically. I told you I've trained him like that. I got a hold of his sub-

conscience. I blew all the flues out,” He says, “and now I will test the engine to see what kind of performance it gives. It is supposed to hit up here, at this number here.” He says, “Loose them,” and here it comes.

And as with Samson, brother, that lion came—“Roar!” Samson did like this [Bro. Vin touches his head -Ed.]. Brother, he tore that lion apart. They came with gates. He did like this [Bro. Vin touches his head -Ed.], covenant was still there; and he picked up that gate and walked away, went up the hill and sat down upon it. Do you get what I’m saying? He was conscious that he was anointed and commissioned. He was conscious of his birth; he had a Nazarite birth. He was conscious that he was raised up for the deliverance of his people. He was conscious that ‘Samson’ meant ‘miniature son’; he is a type of Christ. He had seven locks. He had a secret—a seven-fold mystery. That’s right.

He understood his birth and his placing. He understood his anointing. He understood his service. He knew God more than just going to church and just pictures and Bible and books and theology. He knew God in training, in experience, in testings. He understood why God sent trials, why God sent certain trials at certain times, because even in there they were designed for him to monitor the growth and development of his life.

What if a person stands up in church this morning and says, “Saints, I know that I’ve come into a perfect faith. Yesterday, I was travelling in a maxi. I saw two lollipops fall out of a boy’s pocket. I was going to pick up those two lollipops but I felt...I got so convicted that I left it alone. I know that I have overcome the lust of the flesh.” What will you say? Will you go around and say, “Praise God, boy. I tell you, God is getting ready to...”? No. That is not a test. Is that a test? Did God send that to show you your growth and your stage, your behaviour and these things? No, no.

When tests are coming to you, it's because you have the mind of Christ and because you know your season. Why? Because you understand the principle that sunlight is regulated with the growth and the time span for the reproduction of wheat life. So as the sun keeps getting stronger, there is a reason for that because that is to mature this grain. If that sun doesn't increase and become stronger and brighter and hotter, that seed can't develop; it can't grow. And if the sun gets real hot at the early stage of the corn, it will burn it up. So God had to send just so much light.

So he sent justification, one fold of a mystery, to get the Church out of the ground. He sent sanctification, a little stronger light to bring the Church up a little higher into a sanctified life. He sent Restoration of the Gifts to bring some supernatural into the Church to bring them from a Methodical church to a birth in the Spirit. Amen. Then God could open up all Seven Seals to wash a Church, train Her, grow Her and bring Her up to become His victory and the very reason of His death to display that She is His achievement; She is Him revealed.

Now if God had sent that back in the first Age with Luther and they, it would have burnt up the church because they were coming out from Catholicism and rosary and beads and penance and purgatory to hear Seven Thunders; that is craziness. Paul said, "I can't give you meat; meat belongeth to them that are of full age. I have to feed you with milk. You are babes." So God has to increase your revelation as an indication that He is bringing you to another spiritual stage in your walk with Him. Are you catching that? This adoption Age—God here in Matthew was showing this great mystery of adoption.

Now earlier this year, I spoke a message on *The Unveiling of the Easter Seal* and I took these Scriptures in Matthew and in Mark and Luke, different places that deal with Mount Transfiguration, and I began to show

you how many things were locked up in there. Because in one place God is opening up the mystery of His coming, His *dunamis* and His *Parousia*, when He shows the power and the Coming of the Lord. Why? Because Jesus was transfigured. He went into glorification, into a glorified Body. Moses and Elijah left a dimension and came back here—theophanies, proving that they were still prophets because they were talking about His crucifixion that He was about to go into. Is that right?

Then we notice from the order—Moses first, then Elijah, because the dead in Christ shall rise first. Moses died and rose; Elijah was translated without seeing death because it is part of the mystery of the Coming.

Then also here, God was showing Peter, James and John; the glorified Jesus; the resurrected saints – Moses; the translated saints – Elijah. Peter, James and John represent the 144,000 in the last days because that was a type of the coming Kingdom. And then the multitude of people at the bottom of the mountain—the nations on the outside of the city.

All these things, He was rehearsing His kingdom. He said, “Some of you will not see death until you see the Kingdom of God come in power.” He was rehearsing something.

But also it was not just about glorification and immortality and theophanies and dimensions, prophets, immortal life – all that was displayed there – He was also showing the placing of a Son. The placing of a Son because Jesus had been the obedient Son and now He was coming to receive all power in Heaven and earth. And He was being placed and put there for the whole Age, that ‘This is My beloved Son’; God, showing the mystery of the placing.

Now He was always a Son; He was born the Son. But adoption is not dealing with the birth of a son. Adoption is from a word...I’ll have to spell it for you. I can’t pronounce Greek too well. *H-u-i-o-t-h-e-s-i-a*. It’s two words really: *h-u-i-o-s* means ‘a son’; *t-h-e-i-s-i-s* means

‘a placing’. So the two words come together to mean ‘the placing of a son’—the placing of a son. It signifies the condition and the position of a son.

When you’re born by the new birth, you’re a baby; you are not born a man. You all know that. As newborn babes you desire the sincere milk of the word. “When I was a child, I spake as a child, I thought as a child but when I became a man...” See? He said, “Grow up into Christ, unto the stature of a perfect man, unto the stature of the measure of the fullness of Christ.” “We were children tossed to and fro by winds of doctrine. And though you are a child you differeth nothing to a servant until the appointed time of the Father.”

Like Joseph, he was a child, and in his early childhood days his father gave him a coat—a rainbow coat. My Father gave me a rainbow coat in the early days of my ministry too. Revelations followed that coat. It can’t be denied. Not any kind of revelation; revelation to show that that’s the Father, that’s the Father’s love for His son. Because He is revealing things out of the ordinary that He doesn’t give to everybody—the Father. But those revelations can only come after the coat. Do you get what I’m saying?

God poured oil in Jesse’s house on a son. Why? In the sons of Israel, in the days of Elijah, God said, “Go down by Abel-meholah. You’ll see Elisha the son of Shaphat. Wave your mantle over him. I chose him.” Is that right? They were not the only sons of God but God was showing election. God was showing that His sons were election and calling. Before you can come into service, election and calling have to be settled otherwise you can’t handle training. That gets you fit for training and training gets you ready for service. Are we getting somewhere?

What will this do to you? It will blow away your church attendance. It will blow away your little church programme. It will tell you that if God called you, He called you in this Age for a purpose. It will tell you that

after He calls you, He has to reveal His purpose. He has to bring you into training (is that right?) before He can even put you in service. That's right. It'll tell you that you have to go back in the Bible to find the steps in the way that He prepares a servant before He sends them to do Him a service according to His will in the Age that they're living in.

Before God's gifts can find their places, before a person can go in service, they must know the Five Musts to do a true service. Before they could be prepared, they must know the things that they would have to go through to be prepared, and what they will have in their lives to know that they have been prepared. It's this message—confession, cleansing and commission—how He prepares them; starts with a vision, then comes to a commission. God's gifts find their places. Gifts and callings are without repentance, but how it takes a journey to bring the gift to its place. What is the light that guides it to bring it to its place? Placing—it is an Age of placing.

That's why what happens among the Elect doesn't happen among the denominational realm because they have missed the Training Officer. When they were coming up to leave the shuck to come into the grain, they couldn't recognize the change of Age. They couldn't recognize the change of message, they couldn't recognize...and they rejected it to hold on to their man-made programmes because they were blinded. So all they had was a polished, refined, man-made system and a dead programme with all kinds of dead people inside of it.

But God moving on said, "Come of her My people," and God kept on training and God opened the Church Ages and said, "When I started here, this is the kind of Church that I had. This is where the white horse rider came in like what happened in the Garden of Eden; Nicolaitianism conquered the church. This is where they went into Balaamism; this is where they went into the

doctrine of Jezebel; this is where they died in the Dark Ages; this is where I began to restore it—three stages of reformation.

But now in this Age, that is why I sent Seven Thunders to literally turn the hearts of the children back to faith of the fathers. This is the kind of Church that I am going to end up with. I showed it to you in a vision. Alpha has become Omega. The first Bride came back a second time to show that the first Bride and the last Bride is the same Bride. And the churches came once showing that the carriers—the stalk, tassel and shuck, only come once.”

You start with a seed—that’s the first Church; that goes into the ground and dies. Up comes a stalk, a tassel and a shuck; the life goes through that but the life doesn’t stay there. The life becomes a grain, and the same grain that you planted comes back in the end. And when that grain comes back, you burn the stalk, tassel and shuck because there is no more life in it; because it takes all the life in that to make seed.

And that’s why we had to wait here all these years because there was still some Life in a Pentecostal church under a woman in St. Vincent; there was still some Life out in some denomination in St. Kitts; there was still some Life out there in Grenada in some carriers. Is that right? But when the sun got hot, when the sun got hot (hallelujah!), then it began to draw that Life, where?—into the grain...into the grain.

Then you have to find the churches that had drawing power, that draws Life, and they have evidence that Life that was laying there has come to them and is maturing, and they are maturing and having identification when that Life comes to them. Do you get that? Not every church has the evidence that they are drawing those lives to bring it to themselves. Do you follow me? I had to pause there a little bit. A lot...a rush came there.

Have you ever been bathing sometimes and you have your water regulated just right? You know how the

house is when everyone else is using water in the house and all of a sudden you get a rush of hot water. You did not turn on the hot water, but brother, you have to jump out of the thing and turn up more cold water, you know, to get it regulated, otherwise it scalds you.

Well, so it is here. A rush came there. It was too much even for me. But it was so specific (what was said there) because it gave identification—more identification to what I'm saying. In other words, it is the kind of thought that can come to make plainer and to confirm the point that you are trying to make. Somebody is interested in making that point. Do you get that?

Adoption. Now 'adoption' is a term dealing with putting the sons that have been born and raised up into position where they can begin to manifest the things of the father, where the father can put responsibility in their hands because he had brought them by experience to know their place. Because adoption doesn't deal with birth; it deals with placing.

In one part of your life you are concerned about birth, you're concerned about having the real identification of life in you; that the life in you is really the Father's Life; that you really had a birth; that there is growth taking place in you; how to handle your testings and your trials and these things. That is one stage of your life; you're concerned about that, about overcoming these things. But there is a place where you come and God settles that in your life, and He is dealing with you about position and service and carrying out His will and fulfilling His Word. That's the secret of the Message.

And that is why it can get troublesome sometimes because sometimes you are trying to talk things related to position and service and a lot of people are still in trying to overcome and growing up and looking for identification in their lives. So they haven't come through those stages as yet because when you get down with them, "What is your place? How do you know that

God put you in that place? What is the evidence that you're really in that place?" They're not certain.

When it comes down on them, you see that they start to sweat. They know that they love God. They try to argue, "Well, I love God. Well, I don't drink and smoke. Ask those brothers about me. I share what I have." They're talking like that, as if someone is questioning their integrity. This is not about integrity. This is not about whether you're a Christian and you love God because once you're born, you're a son. But we are talking about, "Why isn't the Father giving you certain things? How come the Father is not using you in a certain place?" That is a different thing.

Now sometimes when you don't know your place...you can be in your place but you're not contented in your place and you're looking for another place. So you're always seeing your life as being unfulfilled because of obsession. How many knows that Korah was placed? But how many knows that Korah was not contented with his place? How many knows that the children of Joseph were placed but how many knows that they tried to run from their place and they wanted another place? That is Bible. That is Bible. Because God wants to talk to you about 'placing'.

How many knows that the Prophet was trying to run from his place? And how many knows that God had to call him and say, "You're gifted more than the Old Testament prophets. I called you for a different thing"? And God and His son were going through a whole discussion. He said, "Look..." And God chose the place and the times for the discussion.

It was on the Lima Montana highway up there when you are coming down from Canada crossing the continental divide. And He said, "Look. Look right *there*. Look your whole life is *there*. How many peaks? How many letters are in your name?" And He showed him his whole life. And He said, "Go back on the field. Don't run. Come on. You're making the same mistake

that Moses made. You don't understand the Age. I used you in that way but you also have this, and this is what is to be done. And when you reach that peak there, it is finished."

Isn't that nice that a father and a big son can sit down... When the son is getting a complex and he is getting battles in certain areas of his life and he is slipping out of the channel, the father can come and say, "No, no, no. You're getting it all wrong. You're getting it mixed up here, William. What you need to do here son, is this: you need to go back out. You need to get a new feeling"?

He came back in the church and he said, "Pray for me. I need to get a better feeling than what I have for the people and I'm not ready to go unless I get that feeling. I come into this..." *Standing In The Gap* [1963-0623M -Ed.]; he gave his testimony. I preached it here so many times. And then now he says, "To see this Third Pull started we have to get into harmony and coordination. I must be running down the bank even though they are rejecting me, and say, 'Come back.'"

In other words, he started to look at things in his life now that pleased the Father because the son wanted to please the Father. Because the son through fellowship with the Father began to understand that the Father was displeased with certain attitudes. He said, "You're holding back the Rapture, you know. I know that you like to preach hard and crack down but you're labouring too much on the 'Ricky and Ricketta' thought and then a lot of them now are getting a complex and they can't even respond to you because these are My children too. It is denomination that has them that way."

And the son was understanding better talking with... In other words, the employee and the Boss whom the Boss had given a promotion in Sabino Canyon, raised his pay, gave him a bigger credit card, gave him platinum. He had him in the First Pull on the normal little green one; then in the Second Pull it went to gold.

Then in the first part of the Third Pull there in 1959, just before the Seals opened, He gave him gold. Then after the Seals were opened—platinum; no limit. “Ask what you will. Whatsoever you say.”

Can you imagine when he goes out to those meetings and Oral Roberts comes with his little green card and he only has two thousand dollars on that, and he has to shake them—“Come out in Jesus’ Name! Come out in Jesus’ Name!” He (the Prophet) comes and pulls out his platinum, devils start to scamper. From the time they see platinum, the devils start to run. They realize, “No. Don’t mess with this here at all.” There was a little more in this account here. When he wrote the cheque in the Father’s Name, it was just as good as if the Father Himself wrote it. Do you get that?

Now those are places that the Lord wants to take us and walk with us because this is the time that we are coming into.

I’m going to let you out early today. That’s the truth.

Galatians 4. Turn with me a little bit. But I hope that you’re catching the thoughts here.

“Age of Adoption.” I had too big a message so I scaled it down to a small part of the big message because this is not the morning to walk in the pulpit with such a big message. This is just to hold it in a little place for a while and get the minds—because we want to help the believers here; we want to help the Church here a little bit.

Galatians 4. Now there is the Age of adoption and there is the spirit of adoption that comes by the new birth. Then there is spiritual adoption that comes at maturity when you become a man. And then there is the full, complete adoption at the redemption of the body. But what starts with the new birth—the spirit of sonship is in you. You are son; you can be led by the Spirit. As many as are led by the Spirit of God they are the sons of God.

The Tutor, the Spirit of Truth Who is to teach you all things, He is leading and guiding you into all Truth. And to make certain Truths clear to you, He has to take you through practical because He is not just a theoretical teacher. He said, “Okay, today...” Have you ever seen those teachers in school? “Okay, put your books on the desk. Put your bags... We’re going outside this afternoon,” and the teacher takes them outside. Some of them say, “Field trip today.” Field trip—out of the classroom, right? So God does that with you and He says, “Now let us see some of the things that we have been teaching. Let’s see how well you are understanding it here now in a live setting, a live scenario.”

You know, pilots when they are learning to fly, they carry them in the centre...what do they call it? Somebody help me – simulation...simulation. They create an environment that is like the real thing and they do it with space astronauts and everything else and they simulate the whole thing. And they create...if in space there will be so much pressure, they have to wear a certain suit; it would be so cold, it would be so dark, they create that on earth and they put them into it.

And if they are going to fix something, then they design it in such a way that while they are wearing that suit and using that equipment under that kind of pressure, that they would be able to repair what they need to do, so that they know that they can carry out the exercise when they get there.

Now God is working with us like that—adoption. Like when He had the Prophet out in the woods, He said, “Speak.” He was doubting, he was going, walking away. He said, “Come back, speak... You spoke for it; stand there and believe.” He waited; he went through little pressures and so on. He said, “God really knows how to school you. God showed me Divine love to calm a raging bull and so on. He sent two people in the service—anger, to see what was going to happen. They

got you all vexed, messed up your service; you couldn't even preach—making love in their seats. The Holy Spirit dropped down and said, "Say what you will."

He said, "Oh God, what should I say here? I don't want to show off in front of these people and just kill somebody. They are in a bad condition. They shouldn't be doing this in a service but after all, I know who I was myself." Thoughts flashing through the mind. He said, "I forgive you."

The Holy Spirit said, "Pass."

He brought the deer out, walked right up to him; he had the gun there loaded. He had not caught anything on the trip yet. "This is the chance to get your game." He said, "No, no, no. I promised God that I wouldn't do this." He sent them away.

The Voice spoke audibly, "I see you remember your promise." Being tested and unconscious. Training to get the son obedient to the will of the Father, to get the son's heart in condition to where what he is doing is for the glory of the Father, not for self; get the affections in the right place; get the desires, the motives and objectives in the right place. Why? Because He is moving that son into a place; into a place for the King's Sword and Angels and vestures of chief authority and putting him at the head of the table.

But look at how he is moving into that place. Look at how he is moving into that place – test after test after test; specific tests. Then somebody in the reproduction of this life as it begins to mature, you begin to come into these nature of experiences. Why did they have that Common Entrance [Secondary School Entrance Exam -Ed.] or whatever the call it now? I'm so old-fashioned I still say yards and inches and miles and Common Entrance. I never changed. That's a good thing too. It's bad too. See? They have outgrown that school so it's time for a new stage of development; time for a new environment, new kind of teaching, different subjects where they can get them to a higher level to develop and bring out more

of the potential inside of them (do you get what I mean?), where they will need more focus now.

Back there in that old school they wanted to *pitch* [play with marbles -Ed.] – those who were going with marbles in their pockets. In this other school now, brother, they are not looking for their brothers as soon as school is over; they are looking at those young girls. See? Those girls are looking at those boys. Why? It is a different spirit inside the school. Why? That is thousands of children; that is like a biological bomb. Everybody is going through change and hormone changes and everything else inside there and learning is hard because a lot of those teachers aren't anointed and they can't tame those things in the classroom. Do you get what I'm saying?

So when you see sometimes one or two of them come out there and they did well, you know that you had a quality student there; they will stand anywhere. Do you know why? They grew in the desert. They didn't grow in the nice, sheltered, pampered....one in the other schools where they have it easy outside there. No. They grew, brother, where there was the most distractions but they came out there with five (subjects). They studied hard. The teachers thought that they had some more individual thing to drive, to persevere and be determined to succeed, to press their way through, to stay focused.

Galatians 4, quickly.

¹*Now I say, (Paul teaching here) That the heir...*

Remember, Christ became Heir of all things. Is that right? Like Isaac...Isaac was the beloved son who laid down his life. Isaac was the one who was obedient to the will of the father. Isaac became heir of all things. Ishmael and they got blessings but Isaac became heir of all things—sonship.

Abraham wanted an heir; remember that. Remember on my message on *Sonship, Heirship And Inheritance*.

Now watch. Abraham wanted an heir and he said, "Shall this Eliezer be mine heir?" Because he understood the principle that heirship is based on sonship and sonship means that you are seed from the loins. The real heir is the one who is from your loins. By right they have right to the title.

That is why in this Age God brought the title deed back to us and we are so full of amnesia that it's like, "So why would I want to know the Seven Thunders, what that means; that can't feed me." That is Esau again. He doesn't understand what that is. He threw that book on the ground but his little golden calf, he had that polished and shining.

Brother, me...from the time the cover begins to come off, I tape up mine and pack it away; fix it, lock it up and my books are my treasure down through these years. When I look back at my markings in my books in my early days growing up, even though I have a computer now, I revere my books as some ancient treasure because that is the secret behind this. That is the secret behind this. Brother, you can take everything that I have but leave me with those books.

Remember how I used to preach in the early days? I used to travel and go into the United States, go into Africa for one book if a man offered a book and I didn't have it. I wanted that book especially when I started to understand that each book was a link in the chain. And He was teaching me how to read the continuity, how it was preached, and I was finding secrets that only He could have guided me into. And when I found them, I knew what I had.

And that is what gave me the courage to step out in the world and stand anywhere. Whether you walked with the Prophet, you were born in Jeffersonville, it matters not to me. When I open that Bible, you'll know that that is the same One that used to play that violin in the first round; it's the same One playing the violin again. Then we see who used to live near to *him* [the

Prophet -Ed.]. Do you get what I'm saying? That's right. Because it is not the Jeffersonville address but the Revelation of the Seven Seals address—the Seven Seals address.

So heir had to be a son. So Paul is teaching us now. Now it started with heir. Watch how the thought breaks down. He started with heir first; heir and inheritance go together.

[Galatians 4 -Ed.]

*¹Now I say, That the heir, as long as he is
a child differeth nothing from a servant,
though he be lord of all;*

Lord of all— 'all' is the inheritance and 'lord,' he has the right title as legal owner to the inheritance. But a child and a servant are rights and privileges. A child has more rights than a servant because a child is in the family—born in the family; a servant is hired by the father. So the servant is not born in the family but he works in the household and is blessed, but the son has right to the title.

But there is a time that though he is son and though he is lord of all, his rights and privileges look just like the servant's. He has things but he can't make a claim on it because those things have responsibility that goes with it, and it takes training and being approved and showing that you qualify to be given that. Do you get that?

And that is what happens with children sometimes. They see their father's car parked in the yard, they say, "I want to drive the car," and they take up the keys.

The father says, "You can't drive that."

"But why can't I drive it?" And the son is getting vexed.

Why? You have to prove that you are responsible. What you are dealing with is desire and not responsibility. Desire is lust; covet. You want to covet the privilege. You want it for personal appearance, for others to see you so that your flesh can glory, but

you're not thinking about the father. That is to get him to work. That is important. Do you understand what I'm saying?

So the boy has the desire but he hasn't come up yet in his thinking. When the father's mind can come into the boy and he starts to think like the father now, then the father can say, "Drive it." And the father doesn't even have to say, "Make sure and come back at eight." He doesn't even have to say that because he knows that it is just like him using it because he knows that the boy has proven to be interested in the will of the father and the boy is conscious of boundaries and privileges and motives and objectives. Do you get what I'm saying?

This is not a person going through a fight and, "Oh God. Do you think that we have the truth? And do you think...?" This now is God dealing with his sons. This is in the family. This is training. This is God saying, "My early days with you all were to take your fears and doubts out; show you predestination, show you election and calling, show you your name in the Book and start to give you identification in the family. All that had its reason and place.

Then I began to raise you up and I had to test you and try you because you didn't know all that I had planned to use you all for. But then when I started to take you out on the campaigns and I started to bring people in and they started now to look to you. And people now can look at you all and take a pattern because they are seeing something to behold, that they can be changed into because you have become light to them. It's not just going with a Gospel, telling them about Jesus and they can't see. You become light to them. In other words, they want to be like Jesus in you because that is how they saw Jesus. Like we saw Jesus in the Prophet, they're seeing Jesus in you. Do you get what I'm saying?

Now if God doesn't do it like that, then the Bride has no reason and purpose. If they had to look back, way back, there was no reason and purpose for the Bride. But this is to prove that these came to the same maturity like those. And God had to have a way to do that because this is to reveal to them who they are. Because the part that is happening now, they have to know that part otherwise they would be teaching them history from 1946 to 1965.

That is history like Noah; that is history like Abraham; that is history like the Book of Judges. That is history. It has already happened. It's already fulfilled. There is no battle to believe that. Once it has been fulfilled, anybody can learn it. It's no test if you are elected to accept that; to know it when it's happening – that's the test.

Do you know why it's the test? Because the Bride is 'God in us.' And if it is not 'God in us,' then it is only 'God above us' and 'God with us.' Then if it is not 'God in us,' then nobody is converted. But if God's final phase was to be in us—and that's the restoration; that's why the Prophet came; that's why the Seals opened; then that is the thing that must be here now.

And the way that he was understanding it to reveal 'God with us' is the way that we have to understand it to reveal 'God in us' because we are called to reveal 'God in us.' He was called to reveal 'God with us.' So he had to know how to present: "At the end of the Pentecostal Age, we have to expect a Messenger who is going to do two things: he'll open up the Seven Seals and he'll turn the hearts of the children back to the faith of the fathers."

We have to come: "At the end of the one-man Scripture, there is going to be a Super Race and a Super Church and She will be a Branch come out of the Root. And She is going to be Jesus in Bride form and She will open up the Second Fold Mystery." That's the way we have to go—same way. It's the same way. It's the same

way because the Word keeps going on and that keeps Him 'I Am'; that keeps Him 'I Am'. [Galatians 4 -Ed.]

¹So, Now I say, That the heir, as long as he is a child differeth nothing from a servant, though he be lord of all;

²But is under tutors and governors until the appointed time of the father.

God was revealing to Joseph glory and power but that was in a position, and in the father's house he was not in that position but he was born for it. And in the early days of his training he was getting experiences designed to grow him and mature him that by the time he came into this position, this glory would be manifested in what he was seeing in the vision.

Now I'm closing up with this here so catch me. I'm referring back to Joseph because Joseph represents perfection, represents the Age of adoption, represents the sheaf, the ripened sheaf – in the vision he was a sheaf, a ripened sheaf – represents that he was placed positionally with authority. It was something that was revealed to him years ago when he was a little boy and he lived and walked in it and God Who was the Author became the Finisher.

The vision was for an appointed time and he had to be tried by the revelation that he was confessing. God was giving him a revelation and causing him to confess that revelation and that revelation was of his end. And the Potter was moulding him and making him the vessel to do what?—save the world, save lives. That was the good work he was prepared—he was prepared for a good work. He was chosen and he had to be moulded into shape.

And that's why you look at his experiences in his father's house, in Potiphar's house, in the prison house and over Pharaoh's house and all Egypt. From the father's house to Potiphar's house was the First Pull. From Potiphar's house to the prison house was the Second Pull. From the prison house to Pharaoh's house

was the Third Pull. Each phase was just a further unfolding of the same vision. It was the pathway and the journey. And when he was two-thirds of the journey, he could stop in the prison house and look back and see how he had come from the father's house to Potiphar's house and the prison house and he said, "I'm coming down to the opening of that prison door to come out into the presence of the king."

Do you get how I'm saying that? He said, "I was two-thirds of the journey and I looked back and saw how I came. I'm coming to Jordan to enter into that place where a huge portion of Heaven awaits me. I looked up there on that mountain; I was on that fifth peak, my Second Pull. I was coming. I still had another mountain to climb. Something was special about that mountain; I've got to climb. It's going to be a long, hard climb but I'm ready to go. It's going to be another valley again but I'm ready to climb." Amen. "I might be bruised but I'm going to climb. I'm going to come to the summit." Amen.

And they said, "Bro. Branham we dreamt you on the mountain and you were overshadowed by a Cloud and a Voice said, 'This is my Prophet. He can speak into existence.'"

He said, "I had been teaching in my former rain—planting seeds, and then I came up into the latter rain. I had opened up the Rock and Angels had to come—a Cloud, to bring that shower." A Cloud from the west. A Cloud of latter rain – the King's countenance; the King's favour—unwritten Word. "And when that is being revealed, that is going to place me positionally because I can't be that Prophet if I don't open that mystery; that's the sign I'm the end time seed sign. That's the confirmation that I'm the Prophet because the mysteries have come to me." Do you catch what I'm saying? That is how he was catching that.

He said, "Didn't He tell me that there was going to be a Message when I started down there at the river?"

Wasn't He showing me the end? When I was a little boy didn't He say that I have a work for you to do when you get older"? And that work was what? To bring that Message. "And this is the thing that I've wondered all my life." Because when he started on that first peak, God said, "I will meet you down at this seventh one with the Cloud, the former and latter rain. I'll open up things to you out of the Bible that you never knew."

We have come that way, friends. We have come in those same kinds of pathways. That is why I can explain these things to you.

And God knows...be my solemn Judge standing here right now. I came in here, and taking this little thing here and all what I am saying here is just coming by grace. I don't have it written; it's coming by grace. But it's inside of me because I've preached it all down through these years. It's the place that I live. It's the place that I grew up. It's the focus that He gave me to not take my eyes off of that. And that is why I look at those tapes—1980, 1982, they are still sounding as if they were preached this morning.

Why? Because in my early days I was seeing something down at the end of the road. Abraham was seeing the baby; Noah was seeing the rain. Then he came, he built the ark and everything and now the rain was ready to come. But he was seeing that rain since he started because faith is the revelation of your adoption. Faith is the mystery of those Seven Thunders. Faith is a vision of yourself placed positionally, what you are in Christ, and you hold that perfect thought of God concerning you and you walk into it. Because God doesn't see this here [Bro. Vin points to the flesh -Ed.]; God sees you in Christ. Do you get what I'm saying?

And that's why... Open your heart and say, "Lord, do You mean You have a future concerning me that I can see clearly and I am wiggling off the road and trying this because I'm confused? I run after this girl. I run after

this...” God can reveal to you the one that is yours. God can reveal to you the man that is going to be your husband and he is not going to be somebody else’s man. God would reveal to you the wife that is to be yours, and it is not going to be somebody else’s wife. The devil is giving you a wrong revelation; messing you up, if you’re getting that kind of thought. Do you understand what I’m saying?

God will show you your place and then when those things start, your experiences will start to make sense to you. You wouldn’t be saying, “Why does God have me to go through this? You see...” You wouldn’t be talking like that at all. You’ll be saying, “Father, I understand. I see that this is necessary. Lord, help me to yield here. Open up my mind; let me catch it clearly because this is for a reason. What I am going to face next month is locked up in what I am going through right now. Teach me to understand how to go through this, how to grasp the things that I need to learn from this so that when those things come upon me, I’ll be in condition, in position, I’ll be able to see it and view it the right way to be able to handle it.

And next month I won’t be afraid that I fall, next month I will be testifying because You don’t lead us into things that You didn’t prepare us for. Everything that You lead us into is what You have prepared us for. “It is not within man to direct his own steps. The footsteps of the righteous are ordered of the Lord.” You started the race. You set the course. You know what we are going to be at the end and You ordained every step. That’s right!

And friends, being elected—elected, called, anointed and placed; you are called according to His purpose. “Those He foreknew He did predestinate; those He predestinated He called; those He called He justified; those He justified He hath already glorified.” The thing is already finished. So that means that when God is calling you, He is calling you and He is revealing to you.

He showed David, “You are going to sit on a throne. You’ll be king.” He showed Joseph, “Your brothers will bow down to you. You’ll be a great man in the earth.” He showed Israel, “I’m bringing you out of Egypt to take you into a land for an inheritance, a land flowing with milk and honey.”

While they couldn’t stand the test and be child trained and everything else and murmured and complained and were disinherited, Joshua and Caleb knew, “We’re called out of to come into.” And they knew that the secret was in Moses and the Pillar of Fire that Moses was following. And when that Word was coming to Moses and the Gospel was being preached, they were mixing it with faith. Because under Moses’ former rain, they were getting sowed. And in the time when the latter rain came, they could have done the same things that Moses did. Is that right?

That is why when you are in a church and you understand that a man is given rain; a man is given a Word to teach—he that went forth bearing precious seed.

Friends, I don’t know what you think and maybe when I say that...forget that. This is the truth. This is God. I don’t have to apologize for this. This is undisputed. Only the blind can’t see this.

Listen. God has given seed. People can come in here and it’s service and church. If you come in here and God tunes your ears in and you listen to what you have been listening to down through these years, you know that this man is following something. It doesn’t take long to realize that. And this man got a hold of something. This man when he speaks that Word and he lays it out in a certain way, that is as clear to me as a road map in my hands driving on the natural road.

And this man is not a man getting into accidents every week and going down in some ditch and making some detour and has to reverse and come out. Then you have to go and call the wrecker to come and pull

him out of a ditch because he followed some wrong leadership or something. This is a Word that I have followed.

So when you understand that... Why is a man is given rain? Why a man is given teaching rain? Sowers are foreordained of God. To sow, you have to be foreordained of God because the sperm can only come through the body and only those who are foreordained are in the Body. Outside of foreordination, you can't come in the Body. You are part of the Body by predestination. From the feet all the way up to the head, it is a growing Body of the Word in every Age. Because there is a Word allotted for every Age and there are people predestinated to meet that written Word for each Age.

And we are between the Gentile Prophet and Jewish prophets and there is a Word allotted there, and if I am not preaching that Word, I'm a false representative. And if I open that Word by God's grace, I am His servant whom He has given that rain to. Yes, sir. [Congregation applauds -Ed.] That's right! Find the man who taught me that Word. Find the man who taught me that Word. There is no man who taught me that Word. People who know me from the early days, that is what comes out of my mouth.

We used to sit down on Fran Street; that is how we bought the first tape (recorder). A little silver tape (recorder) Bro. Joe (Bernard) bought and put it on a tray because I would stand and preach in the service and I would get in a 'self.' And I when I got in that 'self', I myself, everybody would be conscious right there, "Those aren't his thoughts; something is coming out there." And they started to say, "We have to tape this. We have to tape this!" And that is how we have tapes from the very beginning of the church until now.

Because when the service was over and we stepped outside, they were conscious that this thing was going on still. We were going in the motorcar, this thing was

going on still. You're out of church clothes; you're not wearing church clothes, you're by the beach, you're half-naked on the beach, this is coming out still. No man could stop that. That's right. You couldn't stop that.

That is what attracts people on the outside because they see me talking about something natural. All of sudden, we may be by a store or something there, and the Holy Spirit takes what is in the environment and starts to show that in the Word. And they say, "What kind of man are you?" Well, I don't know how it happens.

A bird sings, I guess. I guess that a bird flies because he's built to possess a law to fly. I guess that the fish doesn't have to take a deep breath to go underwater because he is just conscious that he is built and put in that environment and he is built with that law and that is what he does. Now a land bird might watch him and find that he is curious but another fish like him will say, "He is right because I do the same thing because I am a fish too." Do you get what I'm saying? That's right.

If I ask you how you write your songs, do you know how you write your songs? It drops down to you. And you start to write and you hold it and sometimes it takes years before it comes and then it comes. Well, that is how you can say, "Yes" because you get something too, in your place. That's right.

That's how these things are because that is what is promised for the Body. That's identification of His Body and that He is in His Body and that these are members of His Body.

And when He anoints your eyes and you see it...because you ask, "Where is my strength coming from? The Word that I'm hearing, I'm getting faith. Well if this is faith coming into my life and I'm getting strength and courage to walk and I am starting to know and understand my season and my time and what to

look for, and I am receiving that out of this pipe here, maybe I have to follow that pipeline and see where that water is coming from.” Do you get what I’m saying?

It’s the same pipeline that Isaiah, Jeremiah, Ezekiel, Daniel, all of them had, friends. It’s the same pipe that Peter, Paul and Bro. Branham and all of them had—same pipeline, same reservoir, same artesian well. [Galatians 4 -Ed.]

2...until the appointed time of the father.

There was a time appointed for the vision to speak.

3Even so we, Even so we....when we were children, were in bondage under the beggarly elements of the world:

Let the musicians come for me. Just slip in quietly in your place and start to play softly.

4But when the fullness of time was come, God sent forth his Son made of a woman, made under the law,

5To redeem them that were under the law,...

“When the fullness of time”—there is an appointed time of the Father for the Son to come into a certain thing. There was a fullness of time to come when God would send forth his Son made of a woman, made under the law. Do you see how to every purpose under Heaven there is a time and season? A time to sow and a time to reap. A time for former rain and a time for harvest rain. A time for you to put your seed in the field. A time for you to catch the vision, catching faith, and a time to grow out of your babyhood and your childhood and stand as a man.

“Bro. Vin, do you know your place?” The person who asks that doesn’t understand placing. Can’t you see a man in his place after all these years? Do you think that this would be happening with a man outside of his place? Do you think that these things happen by

magic? This happens because somebody knows their place and refuses to be shaken from their place.

If a man was in Israel and he didn't know the boundaries of his inheritance, he is slack—Joshua 18. He says, "We're in the land. We're in the Message."

He asks, "Where is your place?" He says, "Caleb knows his place. Simeon knows his place. Judah knows their place. Where is your place?"

He says, "Place? What...?"

He says, "So didn't you see Joshua and Eliezer casting lots and Joshua dividing the land and placing people according to their birth path? Are you not seeing all of that? Did you miss those services? Was that just a message, something that was preached?"

Under there, people discover their place. Under there, others start to move with faith. Under there, people's fear starts leaving them. Under there, people's speech changes and it is no longer 'what will be'; God becomes 'I Am' to them; they start talking about a personal God.

People know... Don't little girls growing up know when they change? Doesn't mummy know when she changes? That's right. And if a little girl-church is growing up, wouldn't she know one morning when she got up that she was changed? At first she might be fearful and she doesn't understand that change. But what happens? Teaching comes in and says, "Such and such and such. You're here now." Isn't that right? That is natural life. The roof didn't blow off but the sign was in the Body. Is that right? And mummy who is more advanced, more mature, breaks down her mystery that she is experiencing that she doesn't understand. She had a wrong concept of what was happening to her.

She said, "Oh God, I'm hemorrhaging. I will die. Maybe my liver burst."

She says, "No liver burst, darling. Relax. Your liver didn't burst." Do you get what I'm saying? Knock the fears away.

“So mummy, do you mean that I need to be more circumspect now? I have to learn how to conduct myself and carry about myself now?”

“Yes honey, you’re catching it. You’re catching it.”

That’s the way it happens, friends. That’s the way that it happens. But you see, when you don’t have teaching, you have imagination; you have a lot of unfounded things. And that is the trouble with lots of people. Brother, they’re talking things and say, “Brother, is it adoption time? Are you seeing anybody being adopted brother?” So let me change the Word and say ‘placing.’ “Oh yes, I know my place but I’m not adopted. God put me in my place but I’m not adopted. Oh yes, I’m matured. I’m matured; I feel that I’m matured. I’m not a child anymore. God showed that He can trust me.” Confused. Confused.

Do you mean God is using people, raising up Churches all over, and people’s ministries have not changed—they don’t know who they are, they don’t know what they are? And those Churches are growing faster than here – people coming in is what I’m talking about. If you check how many people came in over the years there, the couple years, and see how many people came in during the same time here. Watch and see. Do you get what I’m saying?

And if you see how wide a sphere, an area of space—land space and sea; the Gospel brought people from a circumference. See if we are drawing them from that far, here. The work that is being done outside from the Body here has accelerated beyond what is happening within here. Within here, God is ripening. Out there, God is bringing them in and planting the Word quickly—a quick Word. Don’t be in it; understand what you’re in. Don’t be around it and then you’re still looking somewhere and you’re not seeing anything going on here. That is a lack of faith that you don’t believe what you’re in. And if you don’t believe what you’re in, its an unconscious state of mind because that is time being

wasted. You're loitering. Here is not a place to loiter. If you're here, this is a field; this is a House; things are happening here. Lives are being changed here every time. People are going through things. The Word is opening here. There are shakings that go on here. There are washings and cleanings and there is surgery that takes place here. It is faith being perfected here. A lot of things are happening here under the Word, friends. When you're sensitive...that's the difference between people who come with objective and purpose and revelation and those are people who come to church.

Like I said, when God looks down here, God says, "I remember that I called you on such and such a day so many years ago and I brought you such and such. You have problems here, here, here. Here is your first peak, here is your second peak, here is this." And God can go through every one of us that way if He has really called us. He knows exactly where we are at because He is the Potter and we are the clay. He knows the day that He started and He knows the day that He is going to finish. Is that right? He is the Author and the Finisher.

Tell me what is God's reason and purpose for not telling you? Because if He doesn't tell you, you can't have faith in what is happening. You wouldn't know where you are at, you wouldn't know what to expect, you wouldn't know how to relate, you wouldn't know how to carry out His work; you wouldn't know how to yield to what you're going through, you wouldn't know how to stand in your trials, you wouldn't know how to respond... He has to tell you. He has to tell you.

Don't you teach your little child when they are small your telephone number? "In case anything happens, call this number; know your phone number. Your name is such and such. Your daddy's name is this. Your mummy's name is this. This is your address here." Things that are relevant, things that are useful; in case that some emergency comes up your child can say, "My

daddy is so and so. My phone number is so and so and so. Call..." They know. Isn't that right? That's right. That is not complicated.

If half of you were understanding your training ground, this would have been easy. But do you know why this doesn't look like the revelation sometimes? Because you are going through it every day but it is just housework—housework.

When God dealt with the woman at Zarephath, He dealt with her with meal and oil in her kitchen and cake and two pieces of wood. Is that right? When God dealt with the Shunamite woman—raising a child that that she always desired; being barren, she became fruitful and she exercised resurrection faith; it was with the same child. Is that right? It's not housework, friends.

It is time we raise up a little higher than that and see election and calling and foreknowledge and foreordination. That's what's keeping the Church away from the power that is here. All the power is here, but the minds are locked up with wrong concepts.

And when you can see these things you say, "But it is so simple; that is normal like that." If you are Elect, this is normal, everyday life for you. If you're not Elect, then this is a horse...I can't say a horse because that is pedigree; I have to say a mule...this is a mule trying to fly; that is unnatural for a mule to try to fly. Do you get what I'm saying? That fellow doesn't even know how to think flying thoughts much less to get off the ground. But if you are born to fly, flying is normal.

Well the Elect... There is something in the Word called election, foreordination, eternal life before you were even saved. That is what this is about. God had to do that so He could have the thing there when He said that it was going to be there at the time when it was supposed to happen—He had to predestinate it. If He didn't predestinate it, then in the last days, you would hear Him saying, "I'll be here with a super Church," and there is no super Church. But He can

predestinate it and put the potential in them to be that, so in the last days He is going to have it. And that is why it is going to be here because it is predestinated to be here. He knew when to plant it; He knew when to bring it. [Gal. 4]

⁵To redeem them that were under the law, that we might receive the adoption of sons.

⁶And because you are sons,...[get this] to receive the adoption of sons but because you are sons. [See? Adoption is placing]...God has sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

You are genes; you are seed. Then He sends the spirit of sonship into your heart; then you say, “Father. Abba Father.” In other words, you have relationship; you are confessing relationship because you are born. You have the spirit of sonship by birth.

⁷Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

God is your inheritance. You are an heir of God. You are not an heir of God’s power neither an heir of God’s blessings or something like that—God’s healing or God’s prosperity; you are an heir of God. Children inherit their father’s car and house and land but children also inherit their father’s blood, and their father’s life, and their father’s DNA, and their father’s ability to play music, and their father’s ability to do certain things. Children inherit that because they are the seed of their father, and a seed is the same one reproducing himself after his kind.

So in other words, God’s own Life is here. And what makes God prosperous, what makes God powerful, is God’s Life—who He is; what He is. And because you are sons of God, seed of God chosen in Him before the foundation of the world to be that.

And verse 19 says,

¹⁹My little children, of whom I travail in birth again until Christ be formed in you,...

See? He is an heir; he is a child. *My little children, I travail in birth again until Christ be formed in you.* Until they come to a place and grow up. And now it is Christ walking in your feet and speaking through your lips. You know that it is Christ that speaks through you. You know that it is Christ's thoughts that you are thinking because it is Christ's Spirit anointing you; the Holy Spirit, the Inside Teacher from the inside of you teaching you, "Don't do that like that. Treat that sister better than that. Go back and say that you're sorry. Humble yourself. Walk over there and encourage that brother. Take some of that that I blessed you with and give it to him to encourage him. He has a need at this time."

"But Lord, he didn't ask me."

"He doesn't have to ask you. I am telling you because it really doesn't belong to you; you're keeping it for Me. You are My steward. And when you refuse it, it's Me you're disobeying."

And so you are growing up. You're becoming like Him. And it is not strange because under this Message, that's His plan; that's His programme; that's what's happening under this Message. It's taking place.

He chose you; predestinated you unto the adoption. Then He came down, made under the law – Luther, Wesley and Pentecost – the Word became flesh; in human flesh to redeem us who were under the substitute, to bring us from shadow into substance, from the Reformer Age into the Adoption Age, from the Pentecostal Age into the Bride Age, that we might grow up into full sons, born sons.

And from 1966 to the year 2004, He has been bringing His sons to whom He has given a revelation. When He called them, that was their birth. The birth was the revelation of their placing. That's why in placing them, He was placing them according to their

birth because in training, it was to develop the potential that they had from birth. You are born what you are – naturally and spiritually. If you are born under a Lutheran doctrine, you are a Lutheran. If you are born of the incorruptible seed, that’s what you are. If you are born by this seed for this Age and you have that new birth—genuinely, your change is irreversible.

You are growing up into the full stature of Jesus Christ. He’ll test you. He’ll shake you down. He’ll bring trials. But before He can let it come to you to destroy you, He gives you services like these to drop teaching in, to drop teaching in, so that you don’t think it strange when it is coming.

You’ll say, “Aha! The Word was saying that I would have had to go through that. Now I know how to behave. Hey, I was behaving the wrong way against that. That happened to test me. God doesn’t change His mind about His Word. I lost sight of my objective. I got taken up in the flesh. I got bitter. I got resentful and that anger, it threw me out of focus.

But look at the grace of God. I came and sat in His Presence, He filtered my thinking, sweetened my spirit, raised me back up and now I am going back to press the battle. I am going back focused. I going back to take back what the devil took from me (amen!) because I’m conscious that I’m coming into the place where He will say, “This is My beloved son, this is My beloved daughter, in whom I’m well pleased.”

When God does that... He said, “He takes you aside.” Let’s stand. I want to read something there but if I were to read it with you sitting down brother, I know that you are going to watch me with cold eyes.

I find that these things are so simple. You know, when you are really growing up, after a while the same thing that you read when you were young that used to seem so complicated, it seems so clear before you. And it is like, how come that used to seem so...? You had that a certain way and now you just accept that.

Listen. *‘That’s the thing that God...’* (this is the Message, *Hear Ye Him* [1960-0313, para. 37 –Ed.]), *‘That’s the thing that God will do to His sons here on earth someday. He will call you aside, Church, if you’ll only obey Him and stay on His Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church.’*

That is not like a bunch of us sitting down here like in the upper room and *‘whoosh’* a thing comes down on you like that, you know. No, don’t get that in your mind at all. That is: He takes this one ; He deals with that one. He takes this one; He deals with that one. He takes this one; He deals with that one; each one coming to their ripeness. All of them don’t ripen at the same time. All of them didn’t get it like in a lump sum at the same time – no. Because remember, they never had to go and sit in any upper room after Pentecost. He went to the Samaritans; they weren’t in any upper room. He went to the Gentiles; they weren’t in any upper room. That was the beginning of the Church.

And wherever He went down through Seven Church Ages until this day—met one in the woodshed and gave him his. Is that right? Sent him out; gifted him, sent him out; placed him out there in the world and men knew that that ministry had come from God.

And when he stood there and he said, “I take every spirit under my control...” When he walked in there, sometimes in a hard service, and he started to create that atmosphere, nobody knew what he was doing. And then he came and taught about creating an atmosphere and they said, “Oh, that is what he was doing that day.” He said, “If it can be done in your home, it can be done in the Church. If it can be done in church, it can be done in the nation. If it can be done in a nation, it can be done in the world. He said, “Look. Jesus was doing

that here when he carried them out,” and he was finding Scriptures in the Bible that he knew.

Sometimes when a person preaches on something, that is not when they know that. That is when they are trying to teach someone that, so that others can come into those things. But in his training, God was teaching him for the work that he was called for. In your training, He is teaching you the same way.

That is why when those anointings come, when those visitations come, don't go, 'ooh' and 'aah' and, 'I felt nice last night.' No—visitations. When revelations come with it—supernatural instructions. Something says, "Read that book. Open up here. Listen to that tape." You see, but you are yet still to learn what those things are, so you are waiting for the Angel with wings because he said, "Angels...He will take you into the Presence of Angels."

The Holy Ghost is the Angel, friend, and He is the same One teaching you down through life. He is the One that led to a faith that you have never known. He is the One that taught you all the things that you know. He is the One that even birthed you. He is the One that makes sure that you don't come up lost.

'All the powers that Christ had... [think of it] God wanting His work done, He sent it into His Son; the Son wanting the work done, He sent it into the Church. "At that day you will know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the Body of Christ.

Placing of a son... Take him out into a certain place, have a ceremony before Angels, and place him positionally what he is in the Body of Christ. Then that person has the authority.'

He said, *'Let me say this, if you count me a fanatic from this night on. That very same thing that I am speaking about will be done. There will be a power put*

into the Church, and now is coming in, that the Holy Spirit will so anoint the people, till they will speak the Word and It will create Itself right there. We haven't seen powers coming into the Church now. I know it for a fact.'

In 1960, he was preaching that just after he had had those squirrels, Hattie Wright's boys and those things. And so he said, "I see it coming in. I see the time that we are come into. I see the things that God opened up here." And you know how all those things went all the way into 1965. He was on that horse, riding.

'...the placing of the Church in position, where the fullness of the power of the Holy Ghost comes into the Church. Then critics mouths will be shut. It will be a short time. Jesus came right off the mountain, went straight to Calvary. Notice, it won't last long...'

The Believer's Position In Christ [1955-0116, para. 47 - Ed.], 1955, he says, 'But God has just begin, to my humble opinion, to adopting His son, positionally calling him out to one side, giving him a certain ministry, anointing them for that purpose, and sending them out.'

If that is going to be something when the Squeeze comes, when it is publicly crucified... Maybe for a month we will be on the earth. Is that what we are talking about? What good will that do then? What are we going to do there? Because it is not a public show. It is to give the help of faith to those who need it to give their life. The rest is atomic fodder. Think of it. Think soberly about what I am saying.

'Watch what happens when He does.

Everything that He give him possession over will take place. [paragraph 50 -Ed.] Now, into his Church, you that's positionally is seated in heavenly places in Christ Jesus, be humble, brethren. Someday the Holy Spirit will speak to you, call you out to one side somewhere in a little cabin or hillside, or in the washroom, somewhere,...

Oh, do you mean that the ceremony will be in a washroom? Do you mean the ceremony will be in a cabin? Do you mean he walked out of a cave and could

have faced the world with a seventh grade education? Something happened in there. He walked out of that canyon and knew, "I can unfold that mystery, that first fold of the Seventh Seal. I know what it is. It is in me." He came back to his church and said, "I waited all week to hear you say that you understand what is going on." Think, friends.

Listen. I'm just reading his words; these are not my words. You interpret whichever way you want to interpret it.

'...and there ...He'll take you to somewhere in a little cabin on a hillside, or in the washroom, somewhere, and there will anoint you for a certain service, or a certain thing to do.'

He'll take you aside, make you take a few days from work maybe. You say, "I'm just feeling led to pray these days and God have me studying two, three books – *Stature Of A Perfect Man, Christ The Mystery Of God Revealed, He That Is In You,*" or something like that—do something for you and come back and your life is not the same after that. And you see Him follow you, you see Him talk to you, you see Him use you, you see Him inside of you and you see Him sending you out to people. And then people start to know, "God came in you when you came to me. That wasn't you. My eyes were opened. I'm changed. You have affected me."

What was that? Well that didn't happen until... When He anointed David who was elected and called and anointed and placed there that day, they couldn't see the placing. The reason he could have endured the trials and persecution and all that Saul did to him was because he saw the placing; he was behaving like a king's son already. His father was a farmer—the farmer Jesse, but he was behaving like the king of Israel already. Do you get what I'm saying?

'It wouldn't be the laying of hands of the presbyters or the elders.'

You know, when I think... I have never been ordained to preach the Gospel by man. Do you know that? No man ever laid their hands on me to preach the Gospel. I'm preaching here as an unordained man. My brothers here are ordained because I could see a gift in them.

Nobody could have laid their hands on me to say that they were ordaining me but somehow like Ezekiel, I felt that Hand that Ezekiel said was on him, I feel that that Hand...I think He laid that Hand on me. Otherwise, brother, if I had got a bunch of apostles to make me a little Matthias, nothing may have happened maybe after that.

But what He has done, He has already spoken. He didn't leave it for man to speak; He already spoke. When He threw out that robe, that bow, He threw out that Cloud, He threw out that Pillar of Fire there, He spoke friends. He raised the dead there, He opened the Word here, He healed the sick—that was Him.

He went into the region—He spoke. He shut the critics' mouths. He sent it around the world. He sent it so far that the Prophet's son and the Prophet's friend, they sat down there and heard *Traps Of The Mighty Hunter* and *The Return Of The Global Village*. And it went out into the world and knew that this...

In 1989 when the Cold War ended, after World War Two, and communism was destroyed and we came into the Age of globalization, in a certain meeting out there He broke those things—catching that mystery and bringing it down. He was speaking, friends. At that day because the same power...

He said, *'God wanted his work done. [Listen.] It wouldn't be the laying of hands of some presbyters. It'll be the laying of the hands of God Almighty Himself to put a new ministry in you and a new robe on you and set you out as an example.'*

What will He do when He finds you obedient? He will call you aside, maybe in a log cabin, maybe in a woodshed, maybe in a washroom. Is your washroom

good enough for God? Captain Al Ferreira said, “I’ll rent a nice hotel suite. We’ll go out there.”

He [the Prophet -Ed.] said, “No. He’ll meet you right in the shooting gallery right here.”

He said, “Here?”

He said, “We knelt down in the shooting gallery and he got the baptism of the Holy Ghost—the director of the FBI.”

Is that right? He said, “He went in hell one time for one. He went in the belly of a fish another one...went in the lion’s den for one.” He said, “He’ll meet you right here.” He can meet you right here this morning if you would have Him—if you would have Him, friends.

He’ll put a new ministry in you; a new robe on you. What is the robe? An anointing. *It’s the anointing* (play that for me) that makes the difference—anointed ones...anointed ones.

[Bro. Vin addresses a sister -Ed.] Wouldn’t you like to have an outpouring of what you used to have years ago—you, Debbie...some of that?

My precious Sis. Ross, life has been a long road for you but God intercepted you some years ago. What makes you sit down in this hot building Sunday after Sunday after Sunday, that has settled all the doubts and fears in your heart? God has brought you here, connected you with this Word. And even though your eyes may become dim and the road may seem a little curvy and things may seem a little wobbly and it is not standing still, don’t you fear my sister; don’t you fear at all. You don’t have to fear it not one bit. Amen.

I was hearing the testimony of our sister with the hat right there. She was in the convention. God gave her mother a dream. She dreamt that she was working in a house, sometime before He brought her back. When I was being told the dream the other night—that’s God. I said, “When God would deals with people like that, that’s election.” That’s election.

My precious sister, we have never spoken, but I'm just seeing you there and saying this—that's the Hand of God, the same God that dropped a dream to those wise men, to Joseph when he was going through that thing with Mary and let him know, "That's the Christ Child. That's the truth right there. That's the Word."

Brothers and sisters, in your own ministry... Some of you started to sing and you were a little shaky. Some of you used to close your eyes because you didn't want to look at people. Some of you used to lose it every time you came before the crowd and it seemed like the practice couldn't be as good as when you came in front of the people; but you stayed with it. You stayed loving God. And sometimes you cried because it meant something to you to want to do that right. If only you could have gotten the help of faith.

And He has done something. He has put an anointing in your life and then He can take you at any time, call you at any part of the service under any circumstance, and you can walk out with any condition. While you walk those few paces from your seat to here [the platform -Ed.], you are ready by the time you get here. Because it is a relationship with a God Who has called you and blessed you and anointed you and it just seems that you do it so many times that you know how to yield.

And when sometimes it seems in your hardest times and you don't know how to go and what to do and it seems like you don't have anything, you get there and He fixes your heart; He tunes it into a certain place – a mellowness. And when it gets there, you know, "I don't even have to think about what I am going to say now. He is here. It is settled."

How many times you have had to face that – big, big meetings, small meetings? Sometimes you stand there and preach to five thousand people – no fear. You stand and preach to five people, you're all nervous. I see it over and over in my life. Sometimes I go out there in the region to preach to those little saints. I so want to

help them, I see that they are God's children. I stand up there, I would labour and study all day, trying to come out in the night, trying to get focused there to preach and still sometimes wanting that grace from God. Then sometimes I go outside, hundreds of ministers there, thousands of people – it means nothing. I know He is going to anoint me and when I walk in that desk, I wouldn't have to think for the next Word. How He does it, you can't tell.

But the thing is, when He moulds the vessel and He makes it for this, He says, "Do you think that I am going to spend nine-tenths of his life working on him, breaking this, fixing this, put him back on the wheel, polish this, refine this and then put him up in an attic? No, no, no. No man lights a lamp and puts it under a bushel. I designed it to use it." He designed you to use you my brother, my sister. I want you today, in your heart, to make yourself available to Him.

I want you today... And my young brothers and sisters, let me see—lift those hands, the children who are going to school, who have school tomorrow. Lift those hands for me, all the school children. Lift them high so I can see them. I want to have a special prayer this morning for all the school children going back out there. Praise God. Do you want to slip forward, all the school children? Just slip forward and just get around here by God's grace. Just take your place up here because you need that anointing more than many of us. Some of us are in the comfort of our homes; some of us... (Sammy come, I want you to pray) Some of us in our offices, on our jobs, we are not faced with what these young ones are faced with so many hours per day, every day.

Where's the microphone? Praise God.

And all of us who are parents here, these are our children here. A new term is going to start for them. Some of them have it hard. Some of them are struggling but they love the Lord. And I want you to have a prayer

in your heart for them that God would give them that repellent, not just that they will survive the evil, they'll overcome it. Not just going to school and be moral but that they would even—that anointing will cause them to focus. They will do their work well. They'll have a better term than they had in any previous terms. They'll find that they are able to achieve more, focus better, study through, be more disciplined and stay true to the reason and purpose that they are going out there for, which is to acquire their education to help to prepare them to take their place in their natural life in the society where they can earn a living – something that they can be confident in.

God gave them skills; gave them understanding. God blessed them. God gave them abilities to learn and grasp things. God gave them wisdom. And just like in the Book of Daniel, they were ten times wiser when they tested them. Supernaturally, God can give them things.

They may not need a lot of power to go and heal the sick and raise the dead, they may need something to excel in school, to stay focused, to be disciplined, because those are the places where they need it.

Let us pray all around the building here. Unite now with them, while our precious brother and God's servant will pray here that God will really give them the inoculation that will give them the immunity that they need.

[Bro. Samuel Johnson prays -Ed.]

Let's just sing that softly – *It's the Anointing.*

...anointing

That makes the difference.

Once you've....

That's guaranteed friends; you'll never be the same.

Oh, I tell you, you can't live without it... *without it*

Oh, once it rests upon you... *upon you*

It will teach you—this Holy Spirit that we are talking about, this lovely Lord Jesus, Who wants to come into every life.

It will teach you how to walk, how to talk, how to act.
In Jesus' name.

Oh, sing it again once more. God bless you.

...the anointing

Keep it your heart, meditate upon it, stay under prayer; see what it will do for you. We are living in a great time. He wants to settle every issue; take care of every problem. Cast your cares upon Him. Don't be all flusterated and worried; approach Him with faith, believe Him. He's faithful.

...the same

You can't live without it...

Oh my, may It rest upon each and every one of you today. May He send down the blessing that will change your life.



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