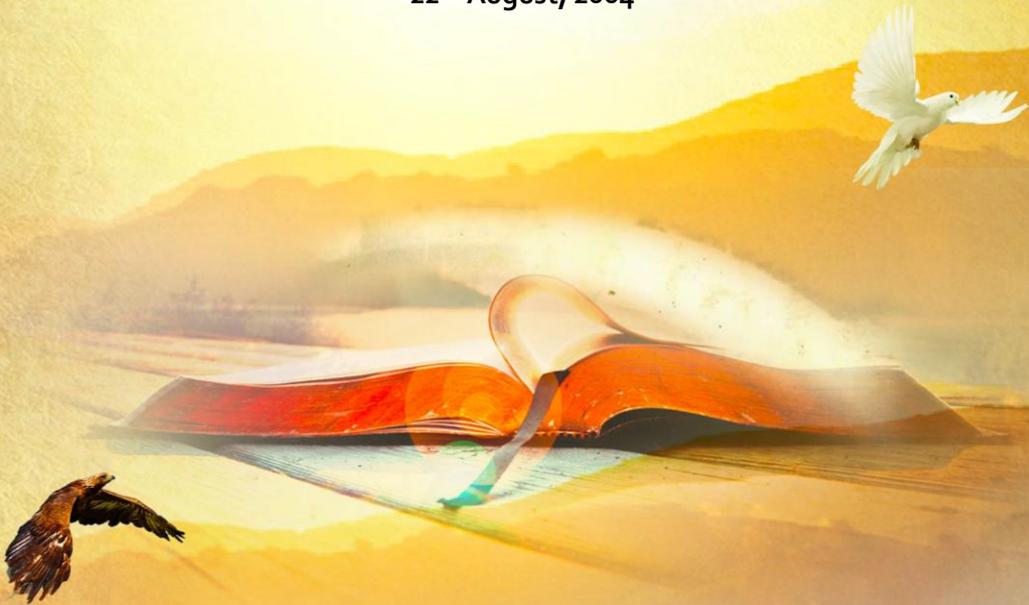

Third Exodus Assembly

Prisoners First, Then Vindicated And Placed Sons

22nd August, 2004



Vin A. Dayal

**PRISONERS FIRST, THEN VINDICATED AND PLACED
SONS**

22nd August, 2004

TRINIDAD

Excerpt:

The vessel looks beautiful when it is finished, but it is not so happy for the clay when it is on the wheel here; when it is being put in the heated oven to be baked into reality; to take the fire or when it is to be broken, shattered in pieces and have to come through water and fire to become a vessel that could be put in service.

And that's the time you're becoming a prisoner, learning what it is to be a prisoner and then a vessel in the Master's use – a vindicated, placed son; a vessel filled with the Potter Himself, bearing the Name of the Potter, bringing forth His Life, His pre-eminences; all that He is, showing His glory. **(Page 7 & 8)**

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FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



**PRISONERS FIRST, THEN VINDICATED AND
PLACED SONS**

*Being Tried By The Word Of The Lord Until The
Appointed Time Of The Prophetic Vision*

SUNDAY 22ND AUGUST, 2004
TRINIDAD

BRO. VIN A. DAYAL

[Song #869 - Songs That Live -Ed.]

*...of You,
Rise up within me,
Let me know Your Truth;
O Holy Spirit, saturate my soul
And let the Life of God fill me now,
Let Your healing Power
revive and make me whole,
And let the peace of God, let it reign.*

*Oh, Holy Spirit,
Oh, is He your comfort?
Strengthen me, hold my
hand up high,
As I stand upon Your Truth
Singing glory unto You
And let the peace of God, let it reign.*

*O Lord, I hunger for more of You
Rise up within me,
Let me know Your Truth;
O Holy Spirit, saturate my soul
And let the Life of God fill me now,
Let Your healing Power
revive and make me whole,
And let the peace of God, let it reign.*

Amen. Let's bow our hearts before Him. Look to Him and believe today. He is so interested to meet every need that we will have, if you can catch that. He does not want any of us to return home without receiving what our expectations were, what we came here for and still have this blessed privilege to be in His Presence, gathered with believers of like precious faith. Knowing that He is willing more abundantly to show unto the heirs of promise, the immutability of His counsel. Ask that your joys may be full. Try Him and prove Him. Taste and see that the Lord is gracious.

Lord Jesus, we are so thankful Father to have a God like You. Since You have taken the seals off of Yourself and shown Yourself in plain view to us that you are the unchanging God; the same yesterday, today and forever. You came down in this Day and manifested Yourself in every attribute that we see displayed in the Bible, since from creation right down to this present time; taking every form that You took, to show that You are the God of the Bible, the very Creator of heaven and earth. Then came back around in a second cycle, the identified Christ of all Ages, now being identified in Bride form in the Bride coming in the Bride Age.

To know we have had churches, churches; brides, brides, but You promised that at the end of the New Testament, there will be one who will come forth that would show forth Your victory and the reason of Your death. She will be Life of Your Life, Spirit of Your Spirit, Word of Your Word, works of Your works, to prove that Eve has been restored to her rightful position, that the woman's seed did come and bruise the Serpent's head and dear God, conquered and took back everything that was ours from the beginning. And then through the abundant grace, under this great Capstone Message came with shoutings of "Grace, grace."

Lord, You have sent down in the Former Rain and the Latter Rain every redemptive blessing, oh God, to us Father; a Word that could take away our amnesia, show

us who we are and give us the faith to see what You have made us and to rely upon what You have made us. That we can appropriate these things, and we could live in the enjoyment and the blessings and the privileges of that which you have made so secured and settled, oh God, in that all-sufficient work on Calvary.

We thank You for that Father. Now we are the sons of God. How we thank You for this quickening influence that cause faith to come forth out of our hearts, that we can believe and speak and then walk forth under the inspiration of what we have spoken, and the revelation of our faith. Faith that has been revealed by You in us and then see that which was prophecy become history being made actual in our life and experience; to prove we are the Word predestinated to the Word written for this Hour; that our life matches the prophecy; to show that here is the Bride that was spoken of. She knows it is Christ in Her fulfilling His Own works, and the Spirit and the Bride says the same thing that the Spirit said in the Prophet, to prove that She is the Principal Theme. She is the feminist spirit being revealed in another body.

Let it not stumble people. Let it be proven. Let it be confirmed over and over to help the ones who still need that help of faith, that it could give them inspiration to fly and move up above the clapping of the hands and the rhythm of the music and the joy of the saints. Move them up Lord, out of the humanistic realm into the realm of Divine revelation and vision; to see an open channel of inspiration, where we could live under the power and the anointing of Your Spirit and have faith in the knowledge that they are the Word predestinated, then the Word could operate through that channel. Then Lord, You could show Your victory and the reason of Your death, by every Divine promise that You left back for this Hour being confirmed, proving Your Word by believers.

We thank You, Father. Thank You for Your Presence. Thank You for the riches of Your grace. Thank You that

You are a God rich in mercy. Thank You because You can take clay without form, material that seems so useless, and because of Your power, of Your love, of Your skill and of Your great wisdom, You can produce something Lord that shows how great You are. And then not only that but when You make the vessel, when You make and produce Your masterpiece, You Yourself step into Your Own masterpiece that You might express who You are, and what You are, through the vessels that You have made.

Thank You Lord. Thank You for the love with which You have loved us. Truly this is Perfect Love and it takes away all fears. It breaks and shatters all torment that fear brings and gives us the Spirit of love and power and of a sound mind. He that feareth is not made perfect in love, because perfect love casteth out all fear. The Prophet said that is the greatest plague he found among believers – fear. May that Love Lord move in so that fear will move out that we will truly walk in victory, to show a Living Christ to a dying world. This is the desire of our hearts as we come today Father, closing these meetings. Put the great Capstone of Love upon it.

Bless all Your children, Father. God, how we think of those who couldn't be here today. They couldn't make the trip. They stayed back. Some had other urgent things that needed priority at this time, but we ask that You Who knows how to work all things together for good, You have a way to come back around. We saw You did it for Thomas who was not there at that time when You were showing Yourself, and then You came back around and You made sure that he was present. Because every name on that Book, You know what they need to stand in the place that You spoke of, that they should be standing in at this time and the purpose that You have raised them up for – vessels of mercy to show forth the riches of Your mercy.

God, You know how I am dependent on You today Father. Lord so many times we stand here when Your

children who are gathered with us are at their posts of duty at their respective places out in the islands. We call their names and we pray and ask that the Word that will go forth by the medium of tapes, that You will bless them. Today they are here. And we pray Lord, that You will speak to each one in a personal way; You will touch them Lord. I so want to see their needs be met. I pray Lord, that You will give full, pressed down and running over. Every one could say, "My cup runneth over. Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever." And we don't think of this building Father as the house of the Lord but that great House, You, as the Son, as the Head, is over that house; the house that You built for Yourself, the lively stones, a habitation for Your Spirit.

Remember the strangers and visitors Lord, those who do not know You. May today they find that place where You have ordained to meet with them, like Paul found his on the road to Damascus. Moses found his own on the backside of the desert in the burning bush. Gideon found his own by the threshing floor. Peter and John and they found their own by the shores of Galilee. I found mine in Santa Cruz some years ago, Lord. The Prophet found his own in the woodshed. Lord, let them find theirs today like how Jacob found his own at Peniel. They will find it here today Father, seeing You have brought them here. Your Presence is here now and Your Word is being revealed. Grant it we ask.

We thank You once again for all the mighty things that You have done in the services and outside the services, and how You dealt with each and every one, and what You have even allotted for today. Like in Genesis each day You said, "It is good! It is good!" Then You said, "It is very good." The work was complete and You were satisfied.

We've come over these days and let it be very good today, that You will be fully satisfied and there will be

no darkness with the light. The darkness will be separated from the Light. The life will be coming forth from the ground, the earth. Oh God, the firmament, the atmosphere will be just right. Man will be in Your very image to have fellowship with him. It will be just the way Father, that same oneness when the evening shadows fall.

Knowing many will be baptized today God, even as these are the last things that they will hear before they go down in that watery grave. Let Your Spirit speak expressly, that even others can make that decision today, sitting under the power and influence of Your Word. Knowing they may not leave this building alive. They may not even get back Lord, to where they live. Our lives are in Your hands, You know. But today while it is called today, if we hear Your voice may we harden not our hearts. May we not put off for tomorrow what we can do today. We ask it in Jesus' Name and for Your sake, amen.

God richly bless you. We welcome you in the precious, lovely Name of Jesus Christ. We certainly are happy to be gathered here in this humble place with a humble people, but a people who has been redeemed and washed in the Blood, and love the Lord Jesus Christ. And He, by grace and favor and election has called them His Bride. And so that's just His mercy to us.

I would like to invite your attention to the Book of Genesis. I have been trying to wait before the Lord. I didn't even get to sleep until after five this morning, and knowing I was just going to have two hours of sleep, I said, "Lord, Your people have put so much to come here. Sleep cannot even be equated to the sacrifice that they have made." And with the love of God in my heart for them, I certainly wanted to see them have in their possession what they came expecting to receive.

I will like to read out of Genesis 37. I'm just thinking of our inspiration in the Convention on the Potter and

vessels. Many came in, maybe a vessel on the wheel and they can leave as a vessel filled. Many came in as a lump of clay but you could find that He begins to work on you. He picks you up in His hands and begins to mold you and shape you. Many of you came with your life shattered in ruined pieces, but somewhere grace and mercy reached down His hands for you and He began to rebuild you all over again.

You're either in one side of the picture or you're already in service. And so I pray that whatever stage you're at, you will know that He is the Author and He is the Finisher. We are His workmanship created unto good works. And look at Him working there, the very God Who took the dust of the earth, a lump of clay, and formed the first man, stepped into him and reflected Himself through a son, on the face of the earth that He could have fellowship with. Amen! Adam, a figure of Him Who was to come, the Mystery of Christ being revealed – Prophet, Priest and King; Eagle, Lamb and Lion; Son of Man, Son of God and Son of David. But the Potter reached down for a lump of clay to reflect His great threefold Secret. And here at the end of the Age, in the day of Redemption, everything is coming back to its original beginning.

I would like to preach “Prisoners first,” a message I preached some years ago, **“PRISONERS FIRST, THEN VINDICATED AND PLACED SONS.”** It inspires us, when we hear of a son of God in the last days with the Spoken Word promise reflecting the image of Jesus Christ, God’s Masterpiece. He could strike and we could speak. The vessel looks beautiful when it is finished, but it is not so happy for the clay when it is on the wheel here; when it is being put in the heated oven to be baked into reality; to take the fire or when it is to be broken, shattered in pieces and have to come through water and fire to become a vessel that could be put in service. And that’s the time you’re becoming a prisoner, learning what it is to be a prisoner and then a

vessel in the Master's use – a vindicated, placed son; a vessel filled with the Potter Himself, bearing the Name of the Potter, bringing forth His Life, His pre-eminences; all that He is, showing His glory. Verse 1:

¹ And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan.

² These are the generations of Jacob.

And he moves from Jacob's grace, to Joseph's perfection.

Joseph, being seventeen years old, was feeding the flock with his brethren...

I like that; we see the shepherd part of him at seventeen years old – the seventh prime number. Ten and seven makes seventeen, you know that. Ten sevens, friends. That's the mystery. Seventeen shekels of silver was the redemption price. The tenth day of the seventh month was the Day of the Atonement. The mystery of the Redeemer, paying the redemption price. Amen!

How many know we are back in that time of the Day of Atonement recognizing the True Atonement. I am Joseph, recognizing the True Atonement, the Redeemer. I was sent forth to deliver! Oh my! Glory!

...and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives...

He could have just said he was with his brethren, but he doesn't want to say it like that. He was with the sons of Bilhah; he was with the sons of Zilpah, his father's wives. Amen!

...and Joseph brought unto his father their evil report.

Like the ten spies had an evil report. The Bible said they brought back an evil report, but Isaiah said, "*Who hath believed our report?*" [Isaiah 53:1 –Ed.] Our report is that He is come in the flesh. Amen. An overcoming Church; not He *was*, He *is*.

³ Now Israel...

Do you see how it moved from Jacob to Israel; It calls him Israel now? You see how Jacob, that deceiver, look what he was friends, but Joseph was perfection. But this perfection came out of a life that started in that condition – a supplanter but now it is giving him his right name here, his New Name.

³ Now Israel loved Joseph more than all his children, because he was the son of his old age...

When he was matured. When he had learnt the futility of trusting in human ability and the flesh, and trying to deceive and outdo his brother, and robbed the blessing, and trying to take the blessing by conniving means, because he didn't understand the mystery of election yet. His prophetic vision hadn't opened to him yet, so he was living in the old nature to get what was his. If he had come up into the new nature, he would have seen, "That is mine by predestination;" the purpose of God according to election would stand.

Sometimes, like Moses in the flesh you learn you were born with a proper birth and you would be a deliverer, but you are running to try to deliver and you kill an Egyptian, and you have to run for your life afterwards. You could kill Egyptians and try to deliver without meeting the Pillar of Fire. When you meet the Pillar of Fire, you become God to the people. Then God is reflected and the people know, "That's God; that's not man. Amen!

[He loved him] because he was the son of his old age: and he made him a coat of many colours.

When you have a special son you want to give him something special. When you have a son who you see the mystery in—every gift that God gives reflects the Giver. And every gift that God gives reveals the purpose of the person who is gifted with that. They understand their ministry. When God gives a man gold, he

understands why God gives him gold and what his ministry must reflect. When God gives a man frankincense, he understands why God gives him that. Is that right? When God made one a warrior like Joshua, a soldier, a general; God makes one like Moses, a deliverer; God makes one a shepherd, you know, like David, you understand. When God gives Samson, a Nazarite, you understand your calling. Gifts and callings – how He designs you; what He designs you for.

...a coat of many colours.

A rainbow coat. The original color is white, but white light coming through a prism, a three cornered piece of glass like a pyramid, it opens the mystery of what white light is and it shows forth colors. You can't get color without chemistry. Do you get that? Because if you look at white light you wouldn't know all what is in it, but when by a three-fold mystery unfolds the seven- fold nature of God, you see it.

And Jacob being a prophet, and Joseph being a prophet, and a prophet father with a prophet son who was a shepherd, sees that because he represents perfection, he must have a coat because he is to reflect that white light, who his father is. He gave him that. It identified him from the rest of brothers.

⁴ And when his brethren saw that their father loved him more than all his brethren, they hated him...

They never hated the father but it was the father's doing. They should have hated the father for that. If you think your hate is right, hate the father. The boy didn't apply for that. Do you get what I am saying? That was election. Abraham was election. Isaac was election. God rejected Ishmael and took Isaac. Jacob was election. God rejected Esau and took Jacob. Joseph was election. God give him a double portion. Levi was election. God gave him the priesthood. Judah was election and God gave him the kingship. It's

election! But you could love the father and hate the brethren in religion, not in the Word. Do you get that?

...and they could not speak peaceably unto him.

Once hate is in your heart, you can't speak peaceably unto him. Do you understand what I'm saying?

⁵ And Joseph dreamed a dream...

Under hatred and persecution, it couldn't suppress the gift. The gift made him fly above man who is trying to pull it down. He was an Eagle.

...and he told it [to] his brethren: and they hated him yet the more.

⁶ And he said unto them, Hear, I pray you, this dream which I have dreamed:

⁷ For, behold, we were binding sheaves in the field...

What time is that? Harvest time. It means two rains had been poured out to bring a mature grain.

...and, lo, my sheaf arose, and also stood upright...

I like mature sheaves. They stand upright. They know how to stand; not stand slouching but stand upright. Amen! Rose up! My!

...and, behold, your sheaves stood round about, and made obeisance to my sheaf.

⁸ And his brethren said to him, Shalt thou indeed reign over us?

They were gifted. They were gifted too. They had gifts of discernment. They had gifts of interpretation of dreams because they understood what the dream was. He was talking in symbols, but they knew the meaning. Gifted people, without the virtues, have hate and jealousy and envy and can't submit. They didn't say it was wrong but they hated him for saying it because they felt he was projecting something about himself. But he is saying it how it is revealed to him, because he couldn't give himself the dream.

When God opens up the Word to you and shows you that you're Ruth and not Orpah, you can't say, "I want to go back. I want to go back. I feel I'm Ruth; I will come in one day you know, but I want to go back." You should say, "Entreat me not to leave thee. Where you go, I will go." You have to talk like that because when the Book opens to you, you are Ruth. When the Book opens to you, you're Esther. You say, "If I perish, I perish but I'm going in." You have to talk like that to prove that you see it. It isn't revealed yet; it isn't communicated to you yet, if you're negative. Do you get what I'm saying?

He is only speaking what comes from a next dimension. He is only a channel. He has a receiving set. Brother, a transmitting set. It drops here on the screen and he is watching it and saying what is there.

⁸ Shalt thou indeed reign over us?

They said, "You're preaching dominion? You're preaching power and authority? You're preaching position?"

...or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

They hated him yet the more, not because he is living a clean life. They hated him yet the more, not because he loves God and prays and studies the Word. They hated him yet the more, not because he helps other people come to know the Lord. They hated him more for his revelations.

He was catching the mysteries. A Seal was opening and he was catching the mystery of adoption. He was catching the mystery of being a sheaf, the formed image of the life. A sheaf is the grain. He was catching a mystery of the wheat Age, and the formed image, and the dominion and his place and authority. And he was speaking that prophecy but he was not a grain when he was speaking it. He was a little stalk, he was a lad, but he was catching faith. And faith is your position, and

he is seeing his position and he is going to walk seven steps, step by step by step to come into it.

The vision was for an appointed time but he was seeing it. He was beholding the glory and he was going to be changed into it. And God knows, "I have to open it and unveil it because he can't be changed until he beholds it." Do you get that? I'm starting to feel good now. Thank You, Father. Amen! You know I need His grace. I don't want to get excited but I want to feel confident that He is here and I'm not struggling with my own thoughts. Just let my mind move back.

Revelation always brings a religious disturbance, brings a clash. The natural was clashing with the spiritual. He shook them with that mystery. He caught their part. He caught the time and season, but in the preaching he was emphasizing, his sheaf; his part of the Word. He was personalizing the prophecy because he understood, "God isn't revealing to me about the Egyptians and the Chinese and the Babylonians and Potiphar down in Egypt. God is revealing something to me about myself and my future; a position I am going to come into." God saw it fit to communicate that to the lad, as his foundation revelation.

That's your foundation revelation. In your foundation revelation He shows you yourself. The first thing that the blind man saw when his eyes opened in the pool of Siloam was his own reflection. "*Thou art Simon. Thou art an Israelite, in whom there is no guile.*" What was He doing? He was showing them themselves.

⁹ And he dreamed yet another dream...

Do you mean to say that God knew that first one caused so much persecution on the boy; God knew that first one caused so much hatred to come from people to speak against him, that now he doesn't even have a friend, and God gave him more to get hated more, and God gave him more of the same kind? Like God's stirring up hate in people or what? I wonder if that was God's intent. Now God knew what the Word was going

to do to others. God knew what results and reaction the Word was going to bring when that kind of revelation was emphasized and personalized and preached.

They wanted to keep him as Jacob and Rachel's son. Are not His brothers here with us, and His sisters? Isn't Mary His mother and Joseph His father? And He was saying, "The Spirit of the Lord hath anointed Me." So when he is speaking here they told him, "No, no! You are no different to us and we were born before you." Do you get that?

...and [he] told it [to] his brethren, and said, Behold, I have dreamed a dream more...

When he got the revelation even though he knew it will bring hatred, because he knew the first one brought hatred, but "I have to say it. If I hold it, it's like fire in my bones and woe is me if I don't confess it. I will die here if I have it and I can't confess it." You have to confess your revelation. But he knew what was going to happen. It was going to bring rejection. Do you get that? Like he's only getting one kind of revelation. This one was a little stronger because the first one was only his brothers, but this one includes his father and mother. He said:

...and, behold, the sun and the moon and the eleven stars made obeisance to me.

¹⁰ And he told it to his father and to his brethren...

If he sees you in the vision, he has to speak it to you. His revelation is giving his father his place, his revelation is giving his brothers their place and his revelation is placing him. Do you get that? But he's not speaking and saying 'I'm this' and tried to give his interpretation, you know. He is speaking it veiled. He is speaking it in symbols, but the Spirit is giving him revelation and the understanding of what he is saying.

We heard the Prophet stand up there in their midst and said, "Now, you know I'm not a prophet. I love the

Lord and I try to pray for the sick and help His children, you know. I know He uses me to see vision sometimes, but friends, I'm seeing that since I was a baby. I had nothing to do with that. Gifts and callings are without repentance, you know." But the Elect is catching, "Malachi 4:5 is here! The Prophet of God is here!" Amen!

And when he said, "Friends, I was caught up in the constellation of those Angels, seven of them." Oh, he had to say it among the brethren and they hated him yet the more for it. They came in Chicago with their Bibles and things back there. Under the second pull too, you know what happened with that! Hear the father now.

...and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

¹¹ And his brethren envied him; but his father observed the saying.

When the Word is preached, It has different effects on different people.

One said, "It's kind of hard you know, because it doesn't place me. It takes away some of my authority."

He said, "But that boy doesn't lie and the way he's speaking that, I have enough discernment to know, even though I don't fully understand it, let me show him respects. And even though it kind of devalues myself along the line of this boy here, let me pray in my heart and don't offend God because that is why I gave that boy that coat in the first place."

Is that right? This is why he is wearing the coat that his daddy gave him. This is not before he had the coat but this is while he is wearing the coat that his daddy gave him. When your Daddy gives you a Robe and you're speaking with the Robe on that your Daddy gave you, you catch things clearly; you catch things in a

personal way. But you must get the Robe first because you can't see without the Robe.

How many know you can't see these things without the Holy Ghost? How many know you can't see yourself in the Lamb's section without the New Birth? Amen, Bro. Melville? [Bro. Vin addresses Bro. Anthony Melville - Minister -Ed.] You see preachers know that. That is something for preachers there. Preachers catch that. Amen! That is a strong one. On the next side, the brothers, they envied that.

May the Lord bless the reading of His Word! You may have your seat. **"Prisoners First,"** first, **"Then,"** afterwards, **"Vindicated And Placed Sons."** Prisoners are getting revelations. Prisoners are living under the mystery. Prisoners are enjoying for a season the stimulation that the revelation brings. Prisoners are catching the power part of the revelation. Because God veiled—God never showed him Potiphar's wife. God never showed him the prison house. God never showed him himself in the pit. Is that right? But before he gets to that, he was in the pit.

God lets you see things about yourself, but keeps other things about yourself you would have liked to see from you. So you still have to trust Him everyday. You still don't know everything. You still have to become dependant upon Him. [Bro. Vin addresses someone -Ed.] This evening we'll begin with you.

Do you understand what I'm saying? That's right, friends. He was seeing this, seventeen years old, ten and seven, visions were breaking. Seventh Seal mystery coming down: wheat Age, formed image, dominion and authority; placed positionally, vindicated by the father, exalted to a great position; manifested in a great glory.

Joseph in the Bible represents perfection. Abraham spoke of election. God was using these first four foundations. Like Luther, Wesley, Pentecost and this Age. Abraham like faith, was going out like Luther. Isaac like love, love for the father (Philadelphia),

brotherly love. Then also we had in the Pentecostal Age – grace. Jacob the deceiver became a prince with power. The stalk, the tassel and the husk, but then the grain comes – Joseph the perfection. There is no further stage.

And that's the four foundations in the Book of Revelation. From Adam, in the image and likeness of God with dominion, then Adam fell. From Genesis 1 when God made man in His image and likeness to Genesis 11 when He scattered man on the face of the earth. We see from the perfect man, to the tower of Babel, how from one man it came and the world was... After the woman fell and the evil seed was sown, the tares in the womb of Eve, through that Serpent's seed, and Cain coming forth out of the same field that Abel, the wheat came out of. And then that first harvest for the first two thousand years, God reaped the field. Is that right? God destroyed the Cainites.

Then He took them over, the righteous seed through Noah with his revelation, taking them out of the old world to start over. And then again we know how Noah, again it came, and through him was Ham, Shem, and Japheth and these three populated the world. And then God came down after Noah's bride fell through the Serpent's seed again and Ham came forth and looked upon his father's nakedness. Is that right? And Noah stood up there and cursed, and called the name of the child when the child was not born yet; gave the name of the child and everything else in prophecy, when he knew what had been done to him. He said, "*Cursed be Canaan, the son of Ham.*" [Genesis 9:25 -Ed.] And he put a curse and he named the seed that was going to come forth and what the name will be.

And then we see how God said, "And God will dwell in the tents of Shem." And through Shem came Abraham. Because in Genesis 10 and 11, it brings it from Adam all the way to Noah, to Shem, to Abraham. And the Holy Spirit is careful to trace the lineage

because a Seed was promised – the woman’s Seed. Noah was a type of Him; how He was going to take him out of the old world and bring him into the new world to repopulate the new earth; (glory) who will have the threefold Mystery of the ark, the rain and the dove to get them out. Amen!

Shem is a type of Him, who came down and slew the king of Babylon, Nimrod, who had forced the whole world into worship. Amen. Then Abraham by election came out showing forth the mystery of election. And from Genesis 12 to Genesis 25 where Abraham dies, we see the mystery of the foundation of faith. And then a little part of Genesis 25, 26 and 27, we see Isaac, the beloved son, the heir of all things, obedient to the will of the father, who received the bride at evening time – the bridegroom. Then in Genesis 28, we see Jacob receive the stolen blessings and all these things, how it was coming. We see the vision at Bethel, and all the way to chapter 37, and then from chapter 37 to chapter 50 it’s Joseph.

So four foundations in the Book of Genesis, Abraham, Isaac, Jacob and Joseph after the fall. And this was the Abrahamic covenant and this was the promises and all these things, how Abraham was going to have that Seed and that Seed was going to come through Judah, who was one of the sons of Israel. And all these things are laid in the Book of Genesis which means *seed, beginnings* – everything in seed form. And then we have out of that now in Joseph, the perfection.

Abraham lied a couple of times. He went down in Egypt and said Sarah was his sister, technically. He tried to bring forth the promise by manufacturing and got an Ishmael. He went with Hagar the Egyptian and all these things, the bondwoman. Then we see Isaac, he came forth too. He was a type of sonship. Paul said that in Galatians 4. He said, “And as Isaac were, brethren, so are we,” because he was the promised son; he was the elected son. He was born not by Abraham’s

human ability but he came given from God when Abraham and Sarah were both dead and couldn't produce anything. He came through Supernatural Power and his name was revealed even before he was born.

So when it came to Joseph he was the perfect one. He saved the world, that his father Jacob and all of them had to come down there to be saved under him from the famine. Let's turn to Genesis 42, to see what becomes of those revelations. If God gave you revelations it must be fulfilled. And that vision tarried for many years, but there was an appointed time for the vision. And as far as they were concerned that could never happen because his ministry was finished!

I'm not trying to be sacrilegious or even put myself in that, but this just came to my mind. Back in 1982, some brothers said, "Rigor mortis has set in. Vin is finished. He is done with; dead and gone," because I criticized a man-made movement and people were leaving the Holy Spirit to come under the spirit of man, which was organization, and they didn't even know. They felt that that was a dishonor to their leader and so I was beaten up. It wasn't the first time and it wasn't going to be the last time either. Paul said, "I bear in my body many marks," but that is not this body, friends [Bro. Vin indicates the natural body -Ed.], that is this Body. [Body of Christ -Ed.] Because they say things against you. If they called the Master of the house, Beelzebub, how much more would they call those in the house?

They say, "Leave that place. They are false down there. That man is going straight to hell." Brother, if God is training me for hell, I'll say, "Thank You, Jesus. You know best." The Prophet said, "If when I'm done, He said, 'William Branham, go straight to hell; you deserve nothing better than hell,' he would say 'Father, I always knew I don't deserve anything better than hell, but I thank You for the privilege You let me serve You for a few years. That was a good time in my life and if I

had a million lives, a million opportunities I will like to do it again. But I respect Your wisdom. You are the all-wise God. I can't complain because if I did anything, it was by Your strength and Your power and Your grace and Your love and Your Life in me."

"And Lord, if You can put me in hell, then I know You'll be there with me," David said. Do you know David said that in the Psalms? See, believers when you understand something about Your Father, you don't get scared with those kinds of things you know; because you see eternal life could only be revealed one way, and that is the thing the devil can't do. The greatest theologian that ever existed in all time was Lucifer, because he is the man who invented a religion other than God's Own. He is the man who started something in Heaven when he told his first tale – a Nicolaitane doctrine. Is that right?

So you know theology and all these things God never works in that. That is Lucifer's business. The first time it came on earth, it came with Cain and he was the seed of the Serpent. And Satan misplaced, misinterpreted and mislocated the Original Word that God had said, "The day you eat you shall surely die." He said, "No you shall not surely die. You know, God is a God of love and so on." He explained away the value of the promised Word, and next thing they were down there and before you know it, he got the chance to establish his false religion on the earth, which today is the tares now multiplied in the ecumenical move, and all the tares are being gathered together.

But when he thought he killed that revelation, God appointed another seed instead of Abel – Seth. Is that right? Abel represented death. Seth was resurrection. Oh my! So watch, friends. Abel was slain for his revelation. Genesis 42, verse 6:

⁶ And Joseph was the governor over the land...

You have to follow me in the Bible to get the thoughts because it is something in the Scriptures here I'm trying to open for you.

...and he it was that sold to all the people of the land...

This is now in Egypt, he is now the Governor. Joseph was Governor over the land. We look at him, the young boy dreaming the dreams, we look at him as the Governor. Something had turned those rags into parchment paper. Something had grown that seed into a mature grain. We looked at the first part of catching the revelations, now we are looking at the revelations manifested. We looked at the Former Rain, the planting of the seed, the opening of the Seals, the revealing of the Mysteries, to bring a Teaching Rain that caused a religious disturbance.

Then in Potiphar's house, in the prison house, he had Rains, Showers. How many knows that? The gift was working and everything prospered wherever he went. He had dynamics with him. And when he was coming out of the prison, we'll get back to that just now. You see, I'm showing you the clay and I'm showing you the vessel. I'm showing you where it started and where it ended. I'm showing you a principle that in this Age of perfection, in this adoption Age, in this Age of glorification, Joseph is fully glorified; set in position – a son coming to the place that was revealed to him. A vision he held all these years, he grew and matured and became one with the vision. The appointed time of the vision had come and he was standing in the vision. First, he was seeing the vision, he was under expectation for the fulfillment of the vision and then now he was in the vision.

Man's ministry changes. In one season they're speaking something they are seeing, causing pressure. In 1981, 1982, 1980—Showers of revelation fell in 1980. Our eyes were made to see our own prophecy. Is that right? Rain of Shower after Shower. Then the farmer

had to wait with patience. Is that right? In 1989, 1990, the Berlin Wall began to break. In 1987, Super Nova. In dark times, the gift was still revealing things. In 1990, disturbance in the earth, world is changing, the Cold War is finished; we are in the Post-Cold War world and now we're in the Age of terrorism.

In the Prophet's time, we moved into the atomic Age, the nuclear Age, when the two super powers in the Cold War had the world under tension. Investigating angels began to appear. The Pentagon began to see it. Why? Because man had the weapons now to burn the earth with fire. They broke into God's laboratory and they got a hold of those things, and he said the world is again falling apart. He is laying these things down. Now here we are friends.

These visions made another cycle. The same revelation made another cycle. The first one had to be born a baby, become a child, be child-trained, grow up, become a man, given final testing, harder trials, testing before the promised gate. Then the Father comes down and puts a Robe upon him and puts him aside. And everybody came and said, "Bro. Branham, I dreamt you." That is how he knew he had a Robe, you know; that the Robe was changed. He got it in the revelation when the Seals opened, because he saw the Mysteries. He saw himself in the first fold. God confirmed it in his church. People dreamt him dressed as a chief. They said, "Your clothing, your vesture; you were seated at the head of the table" and such and such.

He understood. He understood because he knew the plan for the Age. That was the plan for the Age, to bring sons, born sons, trained sons, filled sons, placed sons. He understood how it was coming, growing up. As it grew and matured, it was revealing itself. Then it opened up the first fold to prove that he had become that; he had become the Masterpiece. He opened the first fold of the Seven Seals because that is the part of the Word, you have to become the Word to open it. You

have to come into your position because it couldn't be opened doing the work of an evangelist.

But when He opened it, He placed him positionally as the Prophet for the Age; change the anointing. Now from healing the sick and these things now, the same Angel that was performing miracles, but a deeper anointing of the same Spirit, to bring him in as a dispensational Prophet to close an Age. The Pentecostal Age was finished, and now we are in the Bride Age. How did he do that? He opened a mystery that no reformer could catch.

When you don't know spiritual things, you're reading the books and then you say, God did this, God did that and God did this. But that is a Music Sheet. That's junctions and it takes notes in the symphony. It takes certain instruments to play that music and bring it to that note, that octave. And then the director who is directing that music sheet, he stops this part of the band, he calls this instrument out here, and the saxophone begins to blow; and then he knows exactly where he stops on that sheet, and it comes down into a different swing. You have to be able to read the music sheet to know that.

How many knows the music sheet is a language. To you it is an unknown language when you look at it, but to a composer and a director, he looks at that and he says, "Now why would he write this symphony in this, and why would he start that there? He said, "Oh, I got it. He had to be out by a waterfall, and all that big rumbling there, with certain kinds of kettle drums and so on, it was the rumbling of that river that is full coming down here. And then all that kind of percussion is that water coming down. Oh, and these kinds of soft pieces here is the rainbow that it throws out." He is watching that on the music sheet. He sees all of that in the music. You just see little notes, wrong side 'S' and some little markings and so on, but that is a language to him.

People go in the Book of Revelation, “What is this over here? A woman with a crown on her head, she is coming from the moon into the sun. Why is she coming from the moon into the sun? And why are those twelve stars here? And she is travailing in birth; a man-child, but this man-child is going to rule the nation. What is happening here? And then she has two wings like a great eagle to fly in a certain place.” Music Sheet! If you go back in Jeremiah and Ezekiel, those are prophecies pieced together. And here it is all in symbol.

Are you understanding me? Well almost everybody so far, but your time and season will come back for some of this. But could you discern it's right? Does something in your heart tell you that these things are right? That's right. My! Sometimes you feel you're flying too high for the people. Maybe He just wants to show you the quote so when He speaks the dream you'll listen and obey and receive, because when it comes from there you know, “This we'll receive.” You don't try to go there, you just say “This is the Truth.” You'll wreck yourself trying to go there. Now watch.

⁶ And Joseph was the governor over the land, and he it was that sold to all the people of the land...

That was the time when he opened the storehouse. All the food in the world was stored up in that storehouse that he built, and he put it there. Do you get that? And famine struck the earth. And Genesis 42 [41 -Ed.] said, and in that year, the famine was so severe, Joseph opened the storehouse. He opened the Storehouse when he opened the second fold. He opened the Storehouse when he opened the unknown language. He opened the Storehouse when he opened the Trumpets. He opened the Storehouse and then it never stopped. There is wheat, golden grain.

...and Joseph's brethren came, and bowed down themselves before him with there faces to the earth.

7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them...

I tell you, He does that sometimes. And he talked in a strange tongue. They said, "What's the matter with this man. He doesn't like me." But he knows that is his brethren. Sometimes He wants you to see, what this is, look into this; check this out.

...and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

8 And Joseph knew his brethren, but they knew not him.

9 And Joseph remembered the dreams [Joseph remembered the dreams] which he dreamed of them...

Now the first and second pull in the boyhood stage of his life, the early visions of his youth when he was a child catching it, the lad, now he was the Governor, the man. When he put away childish things, he spoke as a man here. And now he was in a bigger house than his father's house. He went from his father's house to Potiphar's house, to the house of Pharaoh, then to all the land of Egypt. In his father's house, his father gave him some authority because his father saw a gift in him.

He said, "Okay, I'll put you in charge over your brothers here. You go and you tell them where I want the sheep fed; what I want it fed on; which one to watch that is straying; which one to make sure you put the honey on the limestone for that one."

He said, "You can't tell me what to preach. I'm older than you."

He said, "It's not me, daddy said so. Daddy said you should know sheep food and know the season and for you to lead them in green pastures beside still waters. Daddy said you have to put the honey on the limestone for this certain one here."

When he came to Potiphar, Potiphar had him as a field slave. He gave him a little chance but maybe he couldn't handle the sunburn so they put him in the house. Poor fellow, he watched Potiphar's things in confusion. He watched those men trying to build a building and he said, "Why are you doing that like that? You shouldn't put that there. Put that piece first and then you do this. You are going to plant all of this without water and by the time the thing [seedling -Ed.] comes, it will wilt in the hot sun." He said, "Cut a channel here. Egypt doesn't have rain like Canaan. You have to use irrigation down here so cut these channels. Bring part of the Nile River in here to water here. Make a reservoir here and let it flow out here."

He said, "This boy is a genius."

Then Potiphar put him over his house, big house. Potiphar is a big man in Egypt.

Then Pharaoh came now and Pharaoh said, "Boy, I realize you came out of the prison house."

Even in the prison house too, the jailor watched this man. Political prisoners were exploiting and manipulating the young criminal prisoner, and they were manipulating the prison officer, and they were running all kind of things in their own cell block. And all who have cell phones inside, and they have Chadee over here, and they have the next one here, and who was bringing in things for Ortega and them. Escobar [drug lords -Ed.] walking in and out of the prison.

He said, "What kind of thing is this going on here?"

Next thing the big Ward told Joseph, "You are over all the prisons."

He taught them how to run the prisons.

"Put these prisoners here together. Don't put these over here. Put these over here. Give exercise time here."

And he put up a whole prison system. He reduced crime in the prison. He brought men here, put a library and let them read. He put a gym to let them do some

boxing to send their energy through a next channel, and he restructured the whole system.

They said, “This man is something else. Where did this man learn all this?”

He was developing that knowledge in his father’s house. Then what was training in his father’s house, when he came into Potiphar’s house, he was only revealing that gift. But his father saw the gift and knew what kind of environment and what kind of exercise and activity he needed to develop this in him. Because his father could see where he was deposited, because his father knew all twelve sons were the twelve signs of the Zodiac. And he could set them in their courses, and he knew their birthstone, he knew their birth path, he knew their season, he knew when they shine bright because it was their father placing them out in their blessings.

Is that the Bible? Oh my! But this boy suffered rejection, persecution, hatred. This is the pattern. This is the Potter’s pattern for the vessels in the Adoption Age. This is the Potter’s pattern in the Age of perfection! This is the Potter’s pattern. He laid it in Genesis 37 to 50, how it grows to become the sheaf in the wheat Age that could be waved; how it comes to maturity to have the entirety of the Word and the entirety of the life, the Life of the gifts, the Giver Himself, the Person in him, reflecting what his father saw in potential when he gave him the seven-colored robe.

His first pull – from the father’s house to Potiphar’s house. His second pull – from Potiphar’s house to the prison house. His Third Pull – from the prison house to Pharaoh’s house, to over all Egypt, where now he learnt to be a prisoner and he came forth and he got a new robe and he got a ring, and he got the necklace and Pharaoh changed his name to Zaphnath-paaneah – the revealer of secrets. Oh my! A born son, a filled son, a placed son, a persecuted son, a rejected son, a hated son, a despised son, but an Eagle son who was catching

the Mystery and bringing it down; who ripened to become the Word.

How many knows that Adam was the first Corn of Wheat? How many knows that Jesus was the Firstfruit? In Adam we all die; in Christ we all live. The first was a figure of the Last One, and all the prophets were between Adam and Jesus. Adam came from thought to Word to flesh; Jesus came from thought to Word to flesh. Everybody else came by sex in between. Moses came by sex, Noah came by sex, Abraham came by sex, Joseph came by sex, David came by sex, Solomon came by sex; all those sons bypassed the Word but they were carriers of the Life.

But the Life came back in the Person. And Jesus said, "Except the Corn of Wheat fall in the ground and die." He wasn't talking about the stalk and the tassel. He knew He was the Wheat again. He was the Joseph. He was the Greater than Joseph, Who was going to be rejected; hated by His brethren; Who was going to be thrown in the pit (amen) that the Pharisees and the Sadducees dug for Him; (is that right?) Who was going to come out (brother,) from the prison, where the butler lived and the baker died. The butler was restored to his rightful position and the baker was eaten by the fowls of the air and the beasts of the field.

How many know that this is that Age? But there is One with the Wine. Wine, *vin*, wine; (the French says *vin*.) and the King's Wine. He was in the presence of the king. He too learnt to be a prisoner, that you don't put the king's wine in old bottles. You run up and down all over the country, run in different places trying to put the King's Wine in old bottles and those bottles exploded because they couldn't take it. Then they ended up calling you false because they didn't understand what you were saying and all kind of different things. And the King said, "Take his books, take his wine books, take it twice until he learns a lesson. Don't go sharing this Wine all over the place like you're crazy. This best

Wine is for last, and for a special people in the Marriage Feast. This is for those in the Marriage Feast! Oh thank You Jesus! Glory be to God in the highest!

And he was the mystery of restoration after being a prisoner back in the Presence of the King. When? In the same hour the fowls of the air and the beasts of the field, under the Fourth Seal and Revelation 19:17-21, the Supper of the great God! It was all mysteries of the Bride in symbol, as wheat, as a star, a reflector of light, a bright shining star. For such a time as this! *Esther* means *star*. Joseph was a star. These are stars that Lucifer's tale couldn't pull down. Yes!

That's why when your name began to be revealed to you out of the Book, you know why you couldn't be deceived. He put a lie detector inside of you. Glory! The first lie told was by Lucifer. The Prophet said it's not that the devil has a long tail but it is the *tale* he told. Amen. He mixed the Word, perverted the Word and deceived people and broke their unity with God. Eve should have had her lie detector on, but she had it off. She had the cell phone off. When you are going around the Serpent, keep the cell phone on so you could hear your Husband's voice all through the day. You stay under His voice and He keeps you beyond the barrier of the other voices that try to kill the effect of the Husband's voice. Hm! Yes sir!

I feel that coming from Heaven. I feel that moving in my soul this morning. Amen! I hope I'm not going too slowly for you, but I have to catch this part of the symphony slowly. A symphony has different rhythm and changes of beat. Right now He is walking slowly, that's why I'm telegraphing things because I know that that clock is a busybody, so when I start to throw those pictures at you, then I don't have to try to hold it out for last. Amen! You'll know where I am going – the pattern – how the vessel is molded, broken and molded to be used.

The service of those visions still had a Supernatural element. Why are they bowing down? Because you have the final ride to save the world. You are going to open up the Storehouse; you are going to bring those sealed up grain, like the man from Baalshalisha brought sheaves of the firstfruits, some ready to eat and some in the husks – sheaves.

Like Gideon was threshing and then it spoke in his heart: “The same way you’re threshing that wheat in fear, you will thresh the Midianite chaff that’s coming around you, but not in fear – with the Sword of the Lord. Amen! Because that’s judgment at Harvest Time – separate the chaff from the Wheat. Like our brother was saying, you have to have present winds, some mighty rushing winds (amen) and you have to have your fan in your hand to purge your threshing floor. That is a judicial function, friends.

Pegasus is not an easy horse to ride. That is a winged horse. That horse leaves earth and goes to Heaven like lightning. When that horse sees scientists mixing things in test tubes that horse gives a military prance and that war bonnet starts to fly. Oh brother! You say, “Whoa! Whoa! Steady boy, steady. You will run just now; steady.” Genesis 45.

*⁹ ...Joseph remembered his dreams
which he dreamed of them...*

He remembered his dreams which he dreamed of them. They were coming into the fulfilling of the part of prophecy that they had to fulfill in that hour, and he was already in the part of the prophecy that he was to fulfill in that hour. And though they were hundreds of miles apart, in that hour God could move the pieces to fulfill the Word. Is that right? How many know that was the Sixth Trumpet? Economic depression and Joseph’s brothers were coming back after the Second Woe. Did you see all that there?

He already had his Gentile Bride. He had a pregnated Bride. Is that right? Asenath. When he was doing these

things, she was going to be leaving for the palace very soon. She could have been singing, “*Soon and very soon.*” [Bro. Vin sings song #314 - Songs That Live -Ed.] See. Why? She saw where the Word was going.

Can you see where the Word is going? I am talking to you as somebody who could read Music. The Prophet said on *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.] he said, “Didn’t you hear how the church went up in that octave there? The second pull is over; look at the clock, the Third Pull is at hand.” You say, “What is that man talking about?” He had brought a Word up and shown the Secret in the back-part of God’s Mind, had unfolded right down to the present tense, in the Third Pull that angels didn’t know.

Genesis 45, verse 3:

³ And Joseph said unto his brethren...

Now he is revealing himself unto them. How many knows this is your Seventh Trumpet right here? How many know this is your Seventh Trumpet? How many knows that is your Seventh Seal? How many knows that is individual, local and universal. Is that right? It’s on an Age level, on a dispensational level and on a personal level.

*...I am Joseph; doth my father yet live?
And his brethren could not answer him; for
they were troubled at his presence.*

Now he is in the vision, okay. The vision was coming to pass. They were in the vision that they tried to stop. Oh, it is coming to me now. Abner tried to stop the vision. Samuel said, “You will be the next king of Israel.” Saul died and Abner held on to Saul’s house. Abner was even living with Saul’s concubines. The land was divided, and Abner knew and Saul knew what Samuel said. And the time for it came and they tried to stop the vision. Do you know what God did? God caused chaos in Saul’s house, disturbance, and Abner got vex and walked out and said, “I’m carrying them to David.” He knew it all the time. That is why he died

like a fool. God let him die that death too because he knew it all along. Instead of standing for the Word when he knew it was right, he had political ambitions. Now watch.

Joseph remembered the dreams that he dreamed of them, but they didn't know he was Joseph yet. But now the time came for the unveiling of the mighty Joseph. And the mighty Joseph was unveiled before them and they saw him in plain view unconquered by all the attempts they made to kill him. They sold him into slavery, threw him in a pit and then all the lies they told to deceive their father; and yet he stood alive; he stood in authority. He stood between the living and the dead because he had the wheat in his hand. He had an open storehouse. He was giving to everybody who wanted it. He doesn't compromise. He is not in sectarianism. He gave the Canaanite the wheat too. There were things for Canaanites inside there too. There were things for everybody. He put the responsibility: "What you do with this wheat is up to you, but here it is." My!

*...And his brethren couldn't answer him;
for they were troubled at his presence.*

There was a presence there. It wasn't the presence of the little boy who came and said "Daddy said," and "Please, you all don't have to do this to me! Why do you all want to kill me? I didn't lie. I didn't make up the dream."

No, he was standing there and he was speaking in a rough tone to them now. At first he said, "You are spies and you've come to spy out the land." He is shaking them up a little bit; putting the heat under them a little bit because they liked to put pressure on people but they can't take pressure. Some people like to 'dish it out' [administer punishment -Ed.] but they can't take it. Well Joseph, in local language, would have been saying here, "If you can't stand the heat, get out of the kitchen." He put the pressure on them but then afterwards he realized they all got shaken up now and then he said:

*...I am Joseph; doth my father yet live?
And his brethren could not answer him; for
they were troubled at his presence.*

*⁴ And Joseph said unto his brethren,
Come near to me, I pray you. And they came
near. And he said, I am Joseph your brother,
whom ye sold into Egypt.*

He is reminding them of their sin.

...whom ye sold into Egypt.

You sold me because you said, "Look the dreamer is coming. More new things up there." Brother, men sees those songs and they say, "You see? That is a cult. That is *this*; that it is *that*. They try to kill it and throw it in a pit; get rid of it because of envy.

*⁵ Now therefore be not grieved, nor angry
with yourselves, that ye sold me hither...*

But that was hard for them. He said, "Don't be grieved." In other words, "I have forgiveness for you; don't be grieved. I have no grudges, no bitterness. You see, because I am not taken up in that personal thing. I am taken up in, 'Look how He showed me this years ago and I watched the pathway to it, and I saw His wisdom unfold, and I saw how it grew from my father's house to Potiphar's house. I saw in my father's house I was secure. My first set of battles was with my brothers. I went to Potiphar's house. Now churches, they want my seed but they have a husband.'"

And this one pushes herself on him day and night, day and night, "I want to see Joseph. I want *this*. Come and lay with me! I want that sensation. I want that stimulation because that seed that you have is so powerful."

He said, "You have a husband. Go to your husband."

The church they didn't know their place. They lost their sacred virtue. They didn't know how to conduct themselves around men – churches that were lovers of pleasure, more than lovers of God – adulterous

churches. Is that right? It's a denominational spirit. Oh brother!

Joseph is a gentleman. He said, "I saw what Reuben did – he defiled my father's couch. I saw what Judah did. Brother, he tried to play schemes on the young girl; held back Shelah after Onan died, and then got in there and wanted to kill the woman with all his righteous indignation. This time it is he who got her pregnant, when she brought out the staff and the signet as proof. I saw what happened to Dinah. Levi and Simeon burnt up a whole city and made my father's name to stink on the earth." He said, "Not me! I am not playing; I've learnt. I saw what happened in our house. I've seen what's happening all these years growing up in the Message. I saw when man with temper and they ran amok with the Word to fight the battle and used deceit and planned and said, "Well, you know, you have to be circumcised first, but you know, it will take three days for the cuts to heal."

You know the story. And while all those men were trying to get healed and there was a pile of foreskins there like what Joshua had, brother, they moved in stealth, he and Simeon – instruments of cruelty in their tents; conspiracy to murder and kill. But look at the God of grace! Out of that He took Levi and said, "Priesthood for you. You are going to come in My Presence and come right through the veil and stand there like Adam stood in the Shekinah."

God could take a murderous spirit and cleanse it off a man, and then bring him to handle the holy oracles of God. Genesis – seed, beginnings; seed form. What time are we in? Harvest time! All these seeds in Genesis are coming to life at Harvest time. Where are these seeds growing up? In the Book of Revelation. Where are these seeds growing up? Do we only know Truths dispensationally? Are we dispensationalists? All Scriptures are given by inspiration. It's profitable for Doctrine, instruction and righteousness. Is that right?

Mary could mean the shuck and Mary could mean the Bride that the Mighty Angel came down to. How many knows that? Moses could mean denomination glorifying himself and he could mean Christ. Noah could mean foolish virgins, and could mean the prophet who took them in the new land. Oh brother, to read the Bible that way, you have to have the Holy Ghost! You have to be ordained to play that music. To play that music, it takes the One Who wrote it to play it.

Now watch. Watch this now. Are you in the drama with me? Are you following? I could preach to you and me at the same time, but if I go to take each one to say that is you, and that is you, and that is you, we will spend five years here. While I am trying to say it out in a principle, you have to catch it for you because that is the sheaf; that is the grain. You are wheat! You are not tares; you are wheat and that is how the wheat grows to maturity. He was a little lad but he saw himself as a sheaf. A sheaf is when the thing is matured. That's the finished cycle. There is no further stage than the grain.

You come to Adoption. You come to the Stature of a Perfect Man. "This is My beloved Son; hear ye Him." You come into the formed image. We are predestinated to be conformed into the image of Jesus Christ. We behold the Glory of the Lord and we change from glory unto glory – from Luther's glory, to Wesley's glory, to the Pentecostal glory, and to the glory we saw in Malachi 4, Jesus. I, Jesus, the Person, Christ; the Giver of the gifts; the Life of the gifts in you, walking with your feet, speaking through your lips, thinking with your mind, working with your hands; believing with your heart.

You are having faith to believe for your brother. You have virtue to give out what you have in meekness. You could strengthen people with your revelation. You have knowledge to know your season; knowledge to know how to apply the Blood correctly – where to apply It, when to apply It, how to apply It; in what proportion and measure to apply It. Knowledge quickened that

goes beyond the rhythm of the music and the joy of the saints. That could go up in the intelligence and bring down the thoughts of God. Knowledge is a prophetic gift in the Bible – to know; to foretell. The foreknowledge of God becomes knowledge to man when it is revealed. It becomes prophecy. Do you get that? Foreknowledge knows it before it happens. God knows everything before it happens. Then God reveals it to you. It drops down as revelation, as faith, as teaching. But it is the teaching of what? Prophecy yet to come.

Before he was born, he was born to be a sheaf. He didn't come with Abraham, Joseph, Jeremiah and Abel. No! Abraham, Isaac, Jacob, Joseph. It is foundations – one glory to a next glory, to a next glory. When it hits Joseph, it is perfection – fourth stage. Why? It is typing the church in the last days: Luther, Wesley, Pentecost and Malachi 4; Bride – Wheat Age, Harvest Time, where we come back to the original image.

We bypassed the image. We came from thought to flesh. But we had a Seed gene and that Seed had potential with a power to transform it into the specie it is ordained to be. And when Quickening Power strikes the Seed, transforming Power changes the Seed from glory to glory to become what it is. And at that stage, it manifested all it was in potential form.

But it took a certain type of light Bro. Moffat to drop on the Seed. [Bro. Vin indicates Bro. Paul Moffat -Ed.] All the potential is there because light doesn't make the seed what it is neither does rain make the seed what it is. God makes the seed what it is by what He puts inside of the seed. But light and water is what God sends to bring out the full mystery of what is locked up in the seed and brings it back to maturity and shows what it is made up of, and serves its purpose – if it is seed to the sower or bread to the eater.

Oh my! I am hearing those things. That's another Intelligence. That's Extra-Terrestrial Intelligence – E.T. That's a different kind of Intelligence that came here. It

is not from this world. It is not from this earthly realm, it is from the heavenly realm – things that are to be. There is a Theophany here, King Theophany Jesus! Who is this Melchisedec? Giving Bread and Wine to overcoming children. You had it naturally on Friday night and He is giving you spiritually this morning. Can't you see children? He broke the Bread on Friday night, now He is breaking It here to you and making Himself known. You drank the Wine Friday night, but now you are drinking from the same cup, and there is a stimulation coming upon you now. You had it naturally and you are having spiritual communion here now; not to smite the Rock, just speak to the Rock. Just say, "Jesus!" His ear is attentive to your supplications.

Oh, I tell you things could happen when we get weak before God. Things could happen when we get weak before God; when we put our lives into the Potter's hand – mold me, use me, fill me, break me. Do what You want to do with me! My life is in Your hands. And is not I that live; I have no life of my own! I'm giving my life away. I'm giving my life away! Take it Lord and make it something to show Your glory and Your power, because that is the greatest thing that can happen to a life – when Christ can step into it.

If Christ doesn't step into it, Satan is going to have access to it because Christ makes Himself available to every man, woman, boy and girl. And He said, "I want to come in that life. Would you let Me in? Behold I stand at your door and knock. Would you open your door and let Me in? Today, if you hear My voice, don't harden your heart. Open your door; I will come in and change you." He will make you Super. He will make you a Super Sign. He will raise you up into faith you've never known.

Right now you think you have no faith. Right now you think you're weak. Right now you think you can't do this and you can't do that, but when That comes in: "I can do all things through Christ that strengtheneth

me. It is not I that live, but Christ that liveth in me, and the life I live, I live by the faith of the Son of God.” But how can you get there if you don’t let Him come in? And if He comes in you have to move out a few things. He went to the temple and found all kinds of things in the temple. He plaited the ropes and He started to clean the temple: “The zeal of My Father’s house hath eaten Me up.” Why? Because the God of the temple was in the temple, and all kinds of things in the temple was having pre-eminence over the God in the temple. And He came in the temple to teach, an Inside Teacher, teaching from inside the temple, opening up the Mysteries of the Kingdom. Oh my! Think about it!

That’s why I say everything is here. That’s why I say, you have to move in to what is here. Apollos, the disciple, said, “We never heard about any Holy Ghost. I know Joel said that, but that will come one day.” Jews had the Holy Ghost, Samaritans had the Holy Ghost, Gentiles had the Holy Ghost and they didn’t know that their water baptism was wrong, and they held on to Joel’s prophecy because they are Bible readers, “It will come one day.” It was already there but they had to move into what was present.

Like I said the other night, in our local services we preach fifty-five percent of what is past, thirty-five percent of what shall be and five percent of what is going on. That is an unenlightened person. That is a person without the Holy Ghost. When the Holy Ghost is in there and the Word is present tense, seventy-five percent is what is happening now. Do you get what I am saying? Otherwise fifty percent of that and forty-five percent of that is killing five-percent of that. It is not the right moisture. It is in ecclesiastical dust. The Seed can’t grow in that. It needs more moisture than that. The percentage of moisture is too little for that Seed to grow and that is why the people don’t get any faith.

Watch when you start to pour that type of water that is given for the Seed. If you bring the past part of the Word, it will take no effect because it's Bride time now; second fold time now; the Mystery between the Gentile Prophet and the Jewish prophets, now! You have to bring that type of water that is given for those Seeds in there! Are you getting that? That's why it turns out to be a program. We have to get a program now to get everybody busy in church doing this and doing this and doing that. Do you know why? It is not enough moisture for those Seeds. So you see the church dying, you see the church falling apart; you see all kinds of problems coming into the church and we don't know what to do.

That is why I said as Ministers we have to dig in that Word. You have to be willing to pay a greater price, to get what is needed for this Hour! That's right! That's the challenge upon us. Blessed is that faithful and wise servant, who when His Master comes, He finds him giving out the Meat in due season. Giving it out, not sealing up these things, giving it out; moving the Church forward.

One of the things that struck me in the Convention, hasn't it been wonderful the Showers God has been giving since the Convention started? Since pre-convention days: Monday, Tuesday, Wednesday – the dewdrops. And then the first heavy Shower came down on Thursday night – Thunders day. Is that right? Chosen witnesses before, they testified that the Holy Ghost that was, is. And God said, "Send for that man." Why? He had certain Words to bring the Holy Ghost that was in Jesus, down in you. He would not leave it in Jesus. He has the Words to bring it down in you. Because he already brought it down for the Jews there and he already brought it down to the Samaritans there, and now it is your time. And each church was getting theirs.

When a man has a key God can send him from church to church. When a man has no key, God puts him to sit down at home and learn the Word. That's right! But people want to play church. We are stewards of the Mysteries of God. There could be no restoration because the Book was sealed and the Mysteries were hid. When the Thunders uttered their voices, these Divinely revealed mystery Truths will literally turn the hearts of the children back to the faith of their fathers. We have the formula for the atomic bomb of F-A-I-T-H. Don't you realize that is what has come? The greatest battle ever fought, is that the Bride won't get there. The bug was eating down, eating down under the four death messengers, but under four Life messengers, and under the Fourth One, the breath came back in the Body! [1962-0422, Restoration Of The Bride Tree, para. 75 -Ed.]

Showers! I watch those Showers: Teaching Rain, Anointing Rain, and it was something. What was striking to me, was there was something I was hearing in the workers' meeting, I was hearing in fellowship with sisters and brothers, everybody was emphasizing 'what is happening now!' And there was a stimulation; there was a fellowship, and that was something. I said but that is strange. I have been screaming, trying to wear out my vocal chords here, saying, "Don't you diminish Him and keep Him down as a little thing: "Maybe it could be right; maybe it could be right," but seek God and don't be ashamed of God.

When God comes to you in the form of a whirlwind, He is no less God than if He comes in flesh. He is no less God if He comes in the Pillar of Fire or the Pillar of Cloud. He is no less God if He comes in the form of a dove, because all that God *was*, He poured into Christ and all that Christ *was*, He poured into the Church. But I think some people think all that was *in* God, He poured in Christ, and all that was *in* Christ... It's not that, friends. It doesn't say that. It is all that God *was*.

He was Healer, He was Saviour, He was Redeemer and He was Creator; all that God *was*.

In other words, the word means *en morphe*. He changed His mask. He is still the same God but His mask changed. What is the Holy Ghost in people? He is still the same God but His mask changed. In that day you will know I in you, and Greater is He that's in you than he that is in the world." Not the third person of the trinity in you, and the big powerful God in the sky and the little mascot boy Holy Spirit inside of you. No, no, no, no, no! Your mind isn't unlocked yet. The reality of that can't be understood just alone with theology.

When He comes in He takes control of the temple. He becomes the Head of the house. He gets in the control tower and He controls that life. He controls your seeing, He controls your speaking, He controls your acting, and He reserves all rights to speak in the first person, that the Minister could say "They pierced my hands and my feet" if he has to say that. And somebody say "He's false! Look, he died and it never happened." Did that make David false? That was the Spirit speaking through him. Do you get what I am saying?

But then, that is if God is in control of the plan. If it is me and you in control of the plan, then we are doing this, and we are doing that, and we have to do this, and we want to do this, and we should do this, and we should not have done that. No, no! God plans to do that, God prepares somebody, God reveals the inspiration, God anoints them, they catch the faith, they walk in it and they do it and it is done, because He is the Author and the Finisher.

We are not sitting down and saying, "Wait a minute, that is a good way to do it, you know. I think we shouldn't do it now, we should do it next year. I think that one should do it or this one should do it. I think we should have three or four people in case one fails." That is man. That is man trying to work for God; that

is not God working in man. The plan is, God working in man. Denomination is, man wants to work for God. God doesn't want anybody to work for Him. He works every day. And that is why Jesus said, "It is not I that do the works; it is the Father that dwelleth in Me that doeth the works." [John 14:10 -Ed.] Is that right?

Oh my children, don't feel bad; it's Joseph, the Holy Spirit I'm speaking about. If He is speaking a little stern there... Do you know why? In other words, let that Word come in. When that Word comes in, It becomes your operating system; you can't operate on two systems, wisdom and faith at the same time. You have to operate on one. If that is faith, it comes to drive wisdom out, human wisdom, otherwise you will be double minded; halting between two opinions all the time; indecisive. "*A double minded man is unstable in all his ways.*" [James 1:8 -Ed.] Those people never did anything for God; a bunch of hitchhikers.

We have to rise up and believe the Word, friends. We have to pay the price. Samson knew what it was going to cost him to get the power back for restoration and greater works. And he saw the possibility, and he saw, even in his backslidden condition when that new crop was coming out, God could still get him ready to do a quick, short, powerful work in the judgment hour after the eyes were gone.

Can believers catch that possibility that there is another ride and they want to be in that ride? Last night our brother was talking about the horse. He said, "Do you have your horse?" What happened, is it tied up in the corral somewhere or you're riding upon it? You have to be riding on it, friends. This is the final ride. It was given for the ride. The reason you needed a horse is because there was going to be ride, a Word ride. Oh, quickly.

Now catch this here. Watch how real revelation produces brotherly kindness, produces love. Because it is love to begin with, elective love that brought it

down. It was grace, His elective love bringing it down. Genesis 45, verse 4:

*⁴ And Joseph said unto his brethren,
Come near to me...*

Come near to me; don't be afraid, because they had the spirit of fear and bondage now that he unveiled himself. They started to remember their sins.

...And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt.

⁵ Now therefore be not grieved, nor angry...

He's trying to settle their emotions. In that spirit realm they were getting a lot of grief, and they were angry and sorrowful and emotional; and who wants to cry and who wants to fall apart and you know, who felt so condemned, and who felt "Well, it's better if I die now. I will be judged and maybe I'm a Serpent's seed." No, he said:

⁵ Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

He is talking from the foreknowledge of God. He is talking from the determinate counsel and foreknowledge of God. He said, "I was delivered up unto death for your sakes. It was a savor of death to me, so it could become a savor of life to you. I had to pay the price. God chose me to be a kinsman and I had to go through these things and be tempted in all points to come forth to save life, because to save life the corn of wheat has to fall in the ground and die, to be a kinsman!"

This was the vision he was seeing, but when he was seeing the vision, the mystery was being revealed in part; not fully revealed. He was catching the mystery not fully revealed. We are coming down to a close. The place is getting hot. I will try to cut it down and zero it

home and finish off here for you quickly. What were your visions God communicated to you about yourself?

He was catching the Word. He saw his father's part, he saw his mother's part, he saw the brother's part, but he saw his part too. Bro. Branham saw Jezebel's part, he saw Ahab's part, he saw the false prophet's part, Zedekiah and they part, and he saw his part, the Elijah part. So he went forth and repaired the altar. He was expecting that inspiration to come. He was expecting the Father to come and confirm that Message. He was expecting rain. He said, "Go again seven times. There must be an abundance of rain to fall to bring rain for restoration. Is that right?"

Moses knew that he was chosen. Is that right? But God never showed Joseph the temptation with Potiphar's wife. God never showed him his feet in stocks in a prison. So at one time he was enjoying the blessings in Potiphar's house. He said, "Look how Potiphar put this man in charge of everything. He was in Potiphar's bedroom. Look at Potiphar's wife; this girl is like a big escort or something. What is this? That is the slave Potiphar bought recently." And Joseph is glad. He said, "God, You're with me! God, You're blessing me! Whoo!"

But the thing is, while he is enjoying that, God is getting ready now to change the beat for the next score of the Music. That is the day when he comes in now and she starts to take the clothes off and she grabbed on to his shirt. Brother, he left that shirt in that hand and he went flying! He went into overdrive and he was out of that door. Brother, he was out of that yard; he scaled that gate. They thought the man was crazy!

A next man would have said, "He's 'dotish.' [Stupid - Ed.] What happen to that man? He had control over Potiphar's whole house." But you see, they didn't have the representation like he had. He was born for a purpose. He was being dealt with for years! He was seventeen years when it started. Now thirteen years

after, he's thirty, he doesn't have the little coat any more. They tore up that coat. That isn't the coat. That was a symbol, a shadow of when he comes into substance. The coat he was to get, was after he came out of prison and came in the presence of the king! And then he went into the second ride, where every knee had to bow in the second chariot.

Is that the plan? Is there a people who is going to come in the formed image of the Word? Are they going to have dominion? Is there going to be a second ride for them? Are they to be adopted and placed? Are they given the revelations even long before and they are growing up and walking in the vision of what has been revealed, and then the time comes they know they are in the vision? Did you get that?

Was Abraham given a vision he was going to have a son? Did he walk in that for years? Did the time come when the son wasn't coming and he said, "Lord, shall I go childless and shall this Eliezer be my steward?" Why? Why is he praying like that? He wants the Word to be personalized in his life. He doesn't want It just as knowledge. He went back to God: "Did I misunderstand You? Is it just theory Lord, or is it to be manifested – I have the baby?"

Under pressure and human understanding and human influence and a man-made program that came from another Elect. Is that right? It came from one who can't believe they could bring it but wants to teach it. She started to teach him now how he will bring the promise. Yet in her heart, "I can't do it, but I will teach it to you. You have to go with Hagar. Right now I understand she is okay. It is a good time to go in. She isn't barren. Right now everything could happen here. I watched the moon. I talked to her yesterday to check if my revelation is correct. She liked my revelation. Go in tonight." She was teaching it down to details. Do you know what he came up with? A mule, a little

fighter, a mocker. Do you mean all that refined, refined teaching brought a mocker, a persecutor? No.

[Bro. Vin sings -Ed.] *I put my life*. How many are going to put their lives in the Potter's hands. How many understands what I am talking about here this morning? How many are seeing the pattern the Potter was working with? How many are seeing the pattern that was in the Mind of the Potter? In other words, Joseph is the vessel and God has him on the wheel in Potiphar's house.

"And I'll have to put some pressure here. I will bring some social pressure to get it into this shape. I will put him in prison with all those men of evil natures." There is no woman down inside of there at all. They were coming behind him. He looks like a nice, fresh, clean young man. He is a virgin boy. Never had any girlfriend or anything at all. He's clean. A little prayer boy, church boy, altar boy, those evil natures started to come after him.

But behind that little, soft fellow who always lived in the house, there was sternness, there was a revelation; there was a presence. Those men could come so close and they can't touch him because there is a God. He wasn't sent there for that. This is on the Potter's wheel. And all the pressure, political pressure inside of the prison and everybody now when they started to realize he got a position they said, "I helped you the last time when those men wanted to beat you and you bent down to pick up that soap and so and so there, I helped you out!" He said, "Move me from this cell and put me over in that cell."

And the Potter now was bringing all kinds of pressure. He had him on the wheel and He was applying pressure. Every time the pressure comes in a season... From the father's house there was a certain amount of pressure: "I will give him fight with his brothers. The brothers in his own house who were born from the same father I will deal with them. They came

through Bilhah and came through Zilpah, and those different churches who received Jacob's seed, the prophet seed, her sons and them will fight him."

He only has fellowship with little Benjamin. He said, "Ben, my life is hard you know. Our brothers and them here, I'm going through a rough time with them. I'm so young and I don't know what daddy gave me all this responsibility for."

Benjamin sat down cooing. He said "Maybe daddy sees something in you."

You know how the most illiterate person gives you good, good advice sometimes? That is why when you're big you have to be humble, you know. God talks out of a donkey sometimes to a prophet, you know. A child will come and tell you things right there and you are looking for a philosopher or some big learned man with degree to tell you and it comes out of a child's mouth, a little piece of wisdom and you didn't know where it came from. That is why you have to live in a realm where God could talk to you.

But these gifts were in this boy. He was born gifted but he had nowhere to express his gift. He tried to tell them and they threw him out. He went up to Potiphar's house and they started to realize he had something so they gave him a little position, but that position had its own trials and pressures. He's getting tests now that he never got in his father's house because now he's exposed to the world. Did you catch that? But he doesn't understand that next phase on the Potter's wheel.

The wheel is where the potter forms the clay into a certain shape; where he molds it. And as it goes on the wheel, he applies certain pressures. And the wheel makes a revolution, and that is a cycle of time. And there is a purpose the potter has and to every purpose, it is in cycles of time. To every purpose there is a time and season. All your trials don't come in one season.

He had trials in his father's house – first pull. He had trials in Potiphar's house – Second Pull. See. And here he is having these trials. First his brothers battled him on the Word. Now he is having trials with beautiful women – churches who want seed. Do you get that? Tempted in all points. Different environments, different stages and different trials are coming in different seasons. It takes a certain heat of the sun to bring up the blade. It takes a stronger heat to turn it into a tassel, a little greater heat to bring out the husk, and then the full strength to ripen the grain. As the sun is getting hotter the seed is maturing. Trials and harder trials to bring the sun out. And that's why when you come into maturity here, think it not strange as though some strange thing is happening to you.

You never get trials like that yet in your life. Do you know why? You couldn't get that as a baby because you would have died. You couldn't get that as a child because you would have burst apart and got a nervous breakdown. But now you're a man, you're a woman; you've come into maturity. He knows you would not break with the beating. He wants to see His reflection.

The story isn't about you. Your little Pentecostal idea is, you only want to testify everyday for Jesus: "Ooh! God talked to me this morning, God talked to me this evening and God told me so and so." Sometimes I as a Minister with all this revelation here, I say, "Oh God, You doesn't deal with me so. You are talking to some of these brothers everyday, who say 'God told me this. God told me that. God told me this.' I can't say that at all. They get new things everyday; I get one thing for a year. How is it You sent me to teach them and they are getting all of that? And how come when their trials come, they don't refer back to what they got and twenty years after I am still referring back to mine?"

Super dupers! Super dupers! The clay can't make itself the vessel. Had not the Potter power over the lump of clay? "Can I not do what I want with you in My

hand?” He watched the vessel, “Where will I get this part that I want round, and the nice base and the handle? What kind of pressure do I need to apply to bring out that handle and bring out the mouth of this vessel here because when it is pouring out the wine, it will pour out the wine and it won’t spill it and scatter it off?”

Because it is to pour wine in another wine cup, where the two are matching pieces that have to flow from one to the next. Because this one is not to be used at random but this one is to go with the set of wine cups. This ministry is to be used out in this sphere among these groups here and among those groups there. So when you’re pouring out that—They are built to receive from that vessel and He designed this vessel to fill those vessels because it is the same Potter Who worked on all of them from the same lump of clay.

He found a clay field between the Gentile Prophet and the Jewish prophet, where He’s pulling all the clay from to make these vessels. He has vessels from the Jewish field, to make a 144,000 like Moses and Elijah. But from the Gentile field over here He had from different places.

Abraham was seeing the baby by revelation, and when he received part of God’s Name he hit a season and God said “Circumcision for you.” Twenty-four years that man went without a cut. The knife didn’t come on that man for twenty-four years. God said, “The knife is coming on you now, because to get this revelation of the new name, it goes with knife. I have to cut off part of you. The part where you have energy in the flesh, I have to cut off that to bring the new name. I will not let you live in the old name any longer. I will bring you to a place and I will take My sharp knife and I will start the cutting on the eighth day.”

They circumcised him on the eighth day. After that visitation they left with a new name. They left circumcised. They left with no faith in human ability.

They had been broken in the places where they had energy. When the Potter saw, "There is something in you to go with Hagar and try to bring this by your own self?" He said, "You have to go back on the wheel." He said, "You have to go back on the wheel. You mean twenty-four years passed and you haven't learnt that?" He said, "You're missing the lessons. You have to go back on the wheel." But the Potter said, "Don't be afraid, by next year this time; by next year this time." Did you get that?

Abraham grew up from Abram coming by faith: a stalk – justification; sanctification – a tassel; the husk – El Shaddai and the grain – when Elohim comes that could be tested. "Offer up the thing you love the best. I gave you that, but show Me you're willing to offer it up because you want Me to control your life." He said, "Now I know Abraham."

Moses knew he was made God to the Exodus people. Abraham knew when he was placed by God. God said, "Now I know Abraham." In Genesis 22, he is tested. In Genesis 23, Sarah died. In Genesis 24, Isaac came and got the bride. In Genesis 25 Abraham is finished. From chapter 12 to 22 he grew from "Get me out of Mesopotamia" into "now I know Abraham." And we walk in the steps of the same faith of our father Abraham, formed in the same image!

David knew from the first anointing when Samuel whispered in his ear, "You will be king," but he had to go through persecution of Saul – javelin after javelin. He had to go through all those problems. Is that right? Running! Brother, the Hittites wanted him on that one side, the Amalekites wants him on the next side; Philistines were coming against him and Saul was coming against him. He was in the cave of Adullam with a bunch of runaways, fugitives. And that day when Abner's house broke and Samuel's prophecy, which was an appointed time to be fulfilled, David knew.

I wonder if you are understanding me. Joseph knew, “This is my vision. I am in my vision.” Joseph knew, “I am in my vision. I saw this years ago. I used to preach this. I sat down over these days and I see I am in this.” I wonder how many of you have ‘I have heard with the hearing of my ear, but now I see’? Did anybody get ‘I have heard with the ear’? Or are we like Branham Tabernacle, “I waited all week for somebody to say they understood what is happening.”

Did God let His Words fall to the ground? Did Abraham know that he had come to that place? God was chipping the masterpiece, and bringing it into a masterpiece. David was from the sheepcote. “Remember I took you from the sheepcote to the throne.” It was seven steps like Enoch. Did Joshua know he was placed positionally? When Moses said, “Go up Joshua with the sword and fight Amalek,” to “This day I’ll magnify you in the sight of the people and they will know as I was with Moses so I’ll be with you.” Did Joshua know he had come to that?

Did Joshua know, “Moses my servant is dead; now arise and go over this Jordan and I’ll open to you how to cross over in there? I’ll open a mystery, break those Seals so you could enter in that place to get a huge portion of Heaven that will bring a tremendous victory in the Love Divine.” Did Elisha know from that first day when he was ploughing with the oxen, and Elijah passed and waved over him and something broke in his heart and he had a desire, I want the Spirit that is in that man?

Somebody says, “Give me that picture.” Somebody says, “Give me that book. Somebody says, “Give me this over here.” Somebody says, “Could I get his pillow? Could I get his Bible? Could I get his tape recorder? Could I get that suit he has there? If I can’t get it, I’ll take a trim [hair cut –Ed.] like his. I’ll make my pants like his.” Is that what it is? He said, “I want the Spirit in that man.”

He said, "You ask for a hard thing, boy. Let me see if you can stay at Bethel. Stay at Bethel. At Bethel, you're at the house of God. You'll get visions there. You'll see angels there." But with all that he was still a sinner there so he didn't want to stay there.

"Stay at Jericho."

There were manifestations of power there. A big wall fell down with a shout of victory.

He said, "But that place is cursed. They didn't build that place again. I don't want to stay there."

"Stay at Gilgal."

They put up stones there but that was a historical memorial.

"I don't want to stay there at a historical memorial."

He said, "Then you have to cross Jordan. Are you ready to cross Jordan?"

He said, "Where you go, I'll go. I'm willing to pay the price. I see what it is going to cost me and I'm ready for that."

He couldn't alter the robe; he had to become the same shape to fit the robe. We can't alter this robe, friends. We can't alter this Message to fit us. The Potter's power is: "I don't care what condition you're in, I have the power to make you what you ought to be. But you need to be patient. You need to be submissive. You need to be yielding. You need to be surrendered. You need to give up. You need to stop arguing. You need to stop your resisting. You need to let go and let God, and I will make you a new creation. I will give you a new heart. I will give you a new Spirit. I won't give you church clothes. I won't give you a hymn book. I won't give you a church position. I will give you a new heart. I'll give you a new Spirit. I'll put My Spirit in you. I'll sprinkle Clean Water upon you. I'll cleanse you from your filthiness. I'll cleanse you from your idols. I am the Author and the Finisher. I won't patch up the old man."

Brother, it is not about the old man in the new coat, it's about the new man in the old coat, the second hand

robe. We have a second hand robe brothers, but we have a firsthand God here.

Elisha knew when that mantle fell and he put it on, he knew he didn't have to alter that sleeve. When he checked that there, no part had to be taken in. He said, "If this thing is true, where is the God of Elijah, Who can confirm this Word?" It wasn't like, "Where is the God of Elijah?" [Bro. Vin makes a crying sound -Ed.] No, no! He was following from faith to faith. Gilgal – stalk, Bethel – tassel, Jericho – husk; Jordan – crossed over into Canaan is the grain. He fit the mantle; same image. Now where is the God, Who vindicates His Word here now, if these things are right?

He shook it on the Jordan and it opened up the same way it opened to come over, and changed it from a Laodicean Age to a one man Scripture at the end of the Pentecostal Age. It changed it from a one man Scripture to a Body ministry and came over into a second fold. He went back in a resurrection ministry for a ride. Death, he conquered death coming over into the Holy Ghost and then he went back over; a return ministry!

Abraham understood by revelation he had been born of God, that he received part of God's Name; that he had grown up and was placed now and God had finished His work on him. He could do the work God called him for. He was in the position. Can you understand?

Elisha knew by revelation, "What I saw that day when that first anointing came upon me, and today I'm in the robe, anointed and with the robe." He understood. David knew! It said, "And David perceived that this is what Samuel spoke of when those men from Israel came and anointed him a second time." And David knew from the sheepcote to the throne there was persecution, suffering, rejection, everything; but then he was in the shape now for the scepter, for the dominion, to sit on the throne. "You shall sit with me in My Throne." He was the vessel that God wanted.

Elisha knew he was placed positionally. David knew! Joshua knew that day when he saw Jordan open up and those men came and said, "Whatever you say Joshua because we see God is with you like He was with Moses. Brother, we're following this." They understood and they confessed and their confession was for his confirmation that his revelation was right because it was being fulfilled.

And Joseph knew and remembered his dreams. In other words, maybe he wasn't thinking his brothers had to come. Maybe he was thinking, "This is the part," and the Holy Spirit said, "But isn't there a part where they made obeisance?" And that day when they came down, he was right there on the spot, and he saw these Israelites coming in and going by the place where they were weighing out the wheat. He said, "Wait a minute! Let me walk over and see this thing. But, that is Naphtali. That is Zebulun. He looks a little older; thirteen years have passed but that's him. That is Judah. Look Simeon and Levi. That has to be them because they're always together. Watch them there."

He knew them. So, he comes among them now checking them for reaction. "The spies, right?" He pulled this one aside, "What did you all come here for? Where are you all from? Let me see your passport. How did you come through that border? What do you all have in your bags here?" He said, "They don't know a thing. I like it so." He said, "We will play this out a little bit here because they don't understand what's going on. I will keep them ignorant but when they have reason to see I'll let them see. Let them remain blind until they have reason to see. I'll bring them to the unveiling and at that place, at that day, at that supper, I will sit at the head of the table. I'll give Benjamin five portions. I will put them to sit in order, the way they were born, their birth order."

Revelation came to them and they said, "Do you realize how we're sitting?" Remember in the Bible they

said that? They said, "Who is this man? This man has discernment. He knows things about us that we didn't tell him." They said, "What kind of ministry is this? He knows our birth order. Look every one of us. And look how he gave this one a double portion, the one daddy loves, like the one we killed."

And then he said, "Come and buy eyesalve."

Bro. Dennis, God bless you. Over seventy-two of your brothers are here. You should have been here last night to hear him preach.

Think of it. And brother here they were; they didn't know. And he said "Okay, I'm going to break the seals now off of my life and unveil myself, but in that unveiling it's going to bring all your sins up. But then a fountain has been opened to cleanse you. Amen! A mystery of brotherly kindness and forgiveness, (amen) to bring you back into restored fellowship and bring reconciliation. And what you thought was something there, God used you in His wisdom because He owns you. And He used you to do that to me because you were the Potter's hands on my life, on the wheel. Without you, I couldn't get the shape and I couldn't end up in Egypt in the position to fulfill the vision. You were the Potter's hands. Potiphar's wife played a part too to get me into prison because the way to the throne was through the prison."

The way to dominion was through the prison. The pathway to glorification was through suffering. The way to a filled vessel is being broken and remade on the wheel! A chosen vessel to bear His Name but it must go through preparation. It must be pressure tested to see if there are any cracks in it; to see if it could stand the heat of the fire because this is one like Pyrex to go in the oven. This is to be used to bake food in so it has to take plenty heat, so when you bring out the food, your food is well cooked. This one is not just to use for lukewarm water to water plants and stuff. This one is to be on the Master's table with hot food.

This one comes out of the oven. This one God gives plenty of oven experience. You're suffering and nobody can't see you. You're in the heat and nobody knows. And then you're feeling sorry for yourself: "Nobody knows what I am going through. Nobody loves me! You see I am by myself; nobody isn't talking to me." You are in the oven. He has your life planned so. He has some in the frying pan that everybody sees and say, "Oh sister, we'll send some flowers for you. Oh sister, here is some extra money; hold that! Oh sister!" And then you see the one in the frying pan getting that and you aren't getting any and you're vex and you say, "Look at them, they're unrighteous."

No, no, no! They don't know what you're going through. They aren't prejudiced. They have no discrimination. Your experience is different. You're in the oven! *Oven* means *inner suffering*. When the thing is in the oven you can't see it. When it is in the frying pan, everybody can see it on the stove. If fish is frying, everybody sees it. Both are being cooked under different circumstances. Think it not strange concerning the fiery trials. It's more precious, it's more precious, it's more precious than gold that perisheth, knowing that all things worketh together for good.

You brothers and sisters from the region, my precious! I will give my life for you. Brother, the moment God tell me you have to give your life, I want to go for that one. I believe by God's grace because I love you with that love! Brothers, I want to encourage you with these two messages I preached. We preached so much on Daniel and Revelation, so much of the Mysteries; brother, deep things, things that will smoke your brains, but coming down to the Convention the Holy Spirit said, "No, find a place."

I left the meeting last night I said "Oh God, there? Walk back down there? Go so far in the storehouse to get that bag of Grain quite up in there? By the time I take that out, it'll be five in the morning, Lord! I haven't

slept yesterday. I haven't slept today. After the morning meeting... Lord, I understand. I understand. I see Your purpose. I'm going up for It Lord. Sleep is nothing. It doesn't matter how tired I feel, You will give me strength. If I have to preach the Message and deliver the Message and fall down in the back afterwards, praise God, but the Word got home." Like the dove flying on the last one wing but it dropped the message in that could bring deliverance. Hallelujah! Wounded and weary that the Word will get home!

That's why we took that inspiration. That's why we put those paintings. Every year we put that when Convention time comes. First we had "Keep your eyes fixed on the prize" and these things so I said yes, that is true. But that is like Joseph was seeing the prize and his eyes were fixed on it. But then do you know something? When he started to go through the sufferings that he didn't see in the vision which was coming to him unannounced.

He doesn't know, "This morning I'm going to work and Potiphar said he will raise my pay. Who! More authority now! I'm in charge. I just got a managerial position over everything in Potiphar's house now. He likes my work I'm doing. Praise the Lord. Glory! He told me I could use his wife's chariot, use his chariot, whatever. I'm next to him in the house." He said, "I didn't have it so good in my father's house!"

The Lord said, "Yes, but this is the last verse in that chapter. A new chapter starts tomorrow – the prison house chapter."

You're walking into an experience this morning, appointed for such a time as this. So that whistling—Weeping may endure for a night. Weeping may endure for a night, but joy cometh in the morning when the prison door opens and you're coming out into the Presence of the King!

And the Holy Spirit said speak to the people in these meetings. I came back from Russia, and heard the Holy

Spirit say “No.” I came back and I told the sisters and brothers, I said, “No, the Potter.” I was out in New Jersey with my brother; he was taking me around. We stopped there a couple of days before we came home. We were driving in his car and he had a CD player playing, “*I put my life in the Potter’s Hand.*”

I said, “I like that song. It struck me. Let me hear it again.”

I said, “Where did you get that? Where did you get that CD?”

He said, “My wife bought that.”

“How did your wife buy that?”

She used to be a Muslim but she is kind of coming over now to believe what he believes.

I said, “She bought this CD?”

So I came home and it seemed to leave me for a little while. I was sitting down home thinking about the Convention coming up and like I’m hearing it coming up inside of me, the same song. I said, “But that is strange.” While I was there I had a certain feeling about it and like a few days passed traveling coming down from the trip, came back to the children, got back in the home and now I sat down in my study and it comes back up. I said, “Yes.”

Even before Russia, I took out my message on the Potter and put it on my desk because something was telling me but I didn’t know when I was going to go back to it. I wanted to go back and study it because I said we have to get off this prophetic channel for a while and get down to the little ones who is hurting because feed the sheep and the lambs too.

So I came back and I said, “You know, maybe Maria or Liz could sing this song.” Then He spoke to my heart and said “Jermima, this is Jermima’s song.” I said “Yes, that is Jermima’s song.” I had an experience hearing this sister sing a certain song, *It’s The Rising Of The Son.* [Song #962 - Song That Live -Ed.] I saw the gift and I told the brothers—I told Bro. Bishop one day, I said, “That

sister should not just sing for recording, let her sing in church.” I said, “She’ll sing the song tonight and Wednesday night, she must sing it Wednesday night.”

I was watching that all the way back there. I was watching things like that, you know, in the church. So I came back now and I said, “This is the inspiration, draw that and put those Scriptures that way, those two Scriptures. There was one Scripture all the time; put two there. Put that there, the next one.” I said, “That is the way it is going to be.” Because the Holy Spirit is saying in my heart, “Let the people know they are being prepared for a work.” And that preparation entails certain things and many of them do not understand the value of the hardship and the trials because they are trying to live a life without pain.

They’re trying to live a life without trials. And every time a trial comes, they’re thinking it is punishment because they have no real peace. But He promised a peace that passeth all understanding – the peace of God, where you have peace in the midst of the storm because you know His will. You know what is in the Potter’s mind and when you know what is in His Mind, you’ll know He has the power to bring His thoughts into manifestation and He has the wisdom to ordain the trials and the season for the trials and who to use to bring about the pressure and the trials to get you in the shape to receive this. Because you see the junction and the vision where we’ve reached, we must have this understanding now.

And then while we were in the meetings, and we were there in the elders meeting and we heard the brother. When Bro. Mark Lavin spoke yesterday, whew! I felt glad to have a brother like that in our ranks yesterday. He spoke like Phinehas, Moses, Joshua, Caleb all those men there, Aaron, Eliezer; a young fellow in the midst spoke out and when he spoke, it was with such pinpoint accuracy, with such clarity of vision and with no uncertainty.

Then last night! When Aaron walked up here, whew! I stuck Bro. Mervyn. From the time he started to speak I said, "The Convention is finished. That is it right there." I said, "What you preached and what I preached, is nothing to that, what's going on there." Because in his measure, in his capacity, the first time with no fear; and when he said, "You can tell I have no fear now." When you are a preacher getting inspired in the desk, you know when somebody says that, that's what they are feeling. And to feel that, you can't bring that because that comes sovereignly.

I told Bro. Ellis when I went to the back last night, I said, "Bro. Ellis, I said, "God didn't leave us to think that it was a good thought when God used the brother and it was nice, you know." I said, "God witnessed something to us if we have eyes to see."

When you look, what do you see? It depends on what you're looking for. Your eye sees through your heart. I've seen things in these meetings. I've seen vessels. I've seen vessels. Elijah [Bro. Elijah Walters -Ed.] did really good coming behind that. Brother, I was saying, "Who wants to preach coming behind that?" That is like when the Prophet said, "I bought my Levis, bought my leg-ons [chaps -Ed.], bought my belt with the big cow head with the two big horns, have my cowboy hat down on the side, took a sage bush and stuck it in my jaw, have a little piece of leather thing around my neck there and I sat down on the fence and I was trying to look as bowlegged as I could to show that I rode plenty of horses already. And when I looked across that fence, it's only cowboys. And they brought out a Mustang, and when they brought out this horse, he is one of the untamed ones.

They said, "Fifty dollars for the man who could stay two seconds on that."

A fellow said, "Move back, give me a chance; I'm a rider."

He walked out there and he jumped on that horse. In five seconds he was on the ground and an ambulance picked him up. Next fellow came out and in two seconds he broke his back and a stretcher was taking him out. The man came who had the fifty dollars and he walked by the Prophet. The Prophet said, "I was sitting down there in Arizona."

He said, "What about you? Do you like to ride? Are you a rider?"

I said, "No sir! No sir. I'm no rider." [1951-0729a, 1953-0607a, 1960-0717, 1964-0418b -Ed.]

Brother, right there all those Levis and hat and all those different things, and the sage bush in the jaw meant nothing. That was 'look like a cowboy'.

He said, "When I saw that horse, I knew I wasn't a rider."

Because I didn't see him riding; I saw the Chief Authority on that horse last night. You see even Eli, a man's eye going blind and with the candlestick going out, he is not getting light, could have seen "Samuel, little boy, that is God talking through you." He said, "What do you say son?"

"That's God."

Can't we see? Hear this! When I came back to the church I told you what I was preaching in Russia and those places – *Discerning The Body* and *Discernment Of Spirits* – revelation gifts in this Hour in the head Age. What do you want to see? When you know how—If you were ever used by the Spirit in a certain way, you are able to recognize when the Spirit is using certain people in certain ways. But if you don't know that, then you're looking at it and 'it can't be, it isn't bound to be' and you start to judge somebody based on how long they're in the Message, how many books they read or if they sound academic, or "Maybe he's a school teacher so he knows plenty things; he studies plenty" and you try to find something else. But My sheep can hear My voice.

And so in this meeting, God took little vessels and put one here and put a vessel there. God's putting vessels out. God take one in the congregation in the laity and He said, "When the Holy Spirit" so and so and He started to give you Scripture and He told the sister. And the sister came back and said, "To confirm what the brother said." [Bro. Vin mentions a Sister's name -Ed.] And she said, "And the Holy Spirit spoke and said to me right here and then he came to me after the meeting and even confirmed to me certain things."

Brother, at the end of the service when Bro. Charles prayed and came back and prayed last night again, we were sticking one another, "Did you hear that? Did you hear that? Did you hear that?" Why? You're hearing a certain rhythm. Can you hear? Samuel could hear. Moses could hear. Is your ear anointed with Oil and Blood, your right ear, or does your left ear have an earring?

We're finished. Let the musicians come for me. God give me grace, I'll come through the islands and preach the next ninety-five percent for you. I stand up here and the whole Scroll is so wide open but I know the heat, I know we have the evening to fellowship; and I know the Convention is not about how much we could preach and how much we want to say because we already believe and when we get the Word we need in a certain place, you could grasp and the Spirit in you can give you grace to make more sense out of it.

But I was bringing to you how he saw the visions and it was prophecy. The revelation was prophetic revelation of things to come concerning him. His future was being revealed to him. But one day his future became present because he walked with faith and expectation in what was revealed to him and then he was no longer under expectation for the fulfillment of the vision, he perceived he was in the vision.

David knew he was going to become king, and then one day he perceived he became king. Abraham knew

one day he was going to have a son and one day he perceived Sarah had conceived. He was having that son. Noah believed there was going to be rain and the ark was going to be raised up, and one day he saw the door closed and he started to get the showers and it began to rise and he knew.

The Prophet knew there was going to be a Message that will come forth one day behind the healing; he was going to get their attention. "He told me on the river there was going to be a Message! I am looking for It. I am looking for an Elijah to rise." And then one day a vision broke 'Sirs, is this the time' and he said, "Could it be my brethren? Is this that Message I have been waiting for? Is He going to make me like His Prophet now? I'm doing the work of an evangelist. I never went beyond that fifth verse. But watch Demas has forsaken me." After they forsook him—After the evangelism, watch the forsaking came. Why? They can't endure sound Doctrine.

And he knew, and he had faith he had to live there now once it is revealed and he had to start and speak that. So he came and said, "Do you believe me to be the Prophet of Malachi 4:5?" He said "I say it plainly tonight for the first time," once it was revealed and he was placed. Because dreams came: he was on the mountain in the Cloud, he was on the horse, he was at the head of the table, he was wearing certain clothes and he had to believe with spiritual understanding that is meaning, change of vesture means change of ministry.

What is your life, coming to church? What is the Message to you? Water baptism, Serpent's seed, Godhead, why am I against organized religion, why are we not a denomination, hybrid religion, Jezebel religion, beat denomination; kill the devil? Or is it "I came from thought to flesh. I bypassed the Word. I was an attribute but there is potential in me. I was birthed at a certain place and that started my transformation. A vision broke and I saw the glory I had to come into one

day. And I was growing up and then one day I came to a place I was one with my vision. And I knew God now was showing visible things and the things I walked in and the line of the Word and the line of the Spirit and the unchanging continuity of God in that Word, it unfolded right out into this. It is no longer a spoken Word but it is a manifested Word.

It's a time of famine. It is a time when the famine is not for bread and water but for the hearing of the Word. It's a time when God withheld the Showers so people are leaving their cities: Baptist city, Methodist city, to come over to your city. Why? Because you have Rain in your church. You have a Teaching Rain in your church.

Those churches are teaching a woman could preach, teaching she could cut her hair, teaching she could paint her face, teaching they could be in denomination and still go to heaven; teaching all kinds of nonsense that is not in the Bible. They are teaching you could have a barbecue to raise money for the church because they can't pay their tithes and their offerings. They can't support the work. They don't believe in it but they like their prosperity gospel; ninety-nine percent of how much God could bless them. But when God has to tell them the Truth and their condition, they can't take it, so the preachers are afraid to preach because big church means big money and they like that. They love the lie more than the Truth though the Bible condemns the thing and they sit down there and they rot in those churches.

And they have to leave looking for churches with Teaching Rain and God's rising up nobodies with Teaching Rain. God gave them seed but they see what some of these seeds will cause today. "You shall be hated of all men. You shall be despised." Not you're going to make enemies you know; not you're trying to use the Word to create enemies you know. No! But trying to be faithful to say what the Father showed you. You would be persecuted for it but it doesn't matter to

you because you put your life in His hands. Your life is not yours.

Is that your Christian life or you come to church? Is the church close to where you live, so that's why you go there? No. You're looking for the Word. Your identification is with the Word. So where you see the Word you go and identify with It. So if It is in a garage, you'll go. If It is under a hog plum tree, you'll go. If It is by the road side, you'll go because the Jesus in the Bible was by the roadside, in the wilderness, under the tree, in the desert and they left and they went.

And there were big Pharisee and Sadducee synagogues that the people came out of, and they left the scholar Nicodemus and the scholar Caiaphas to sit down under the fisherman Peter and the fisherman John who were ignorant and unlearned. And they were hearing more Mysteries through the mouth of John and Peter than they were hearing through Caiaphas and all the theologians. And they started to grow and got changed and they started to produce something that denominations couldn't produce.

Fifty years in existence, Bible School and all kinds of funds and offering and special things to win people for Jesus and they are making a two-fold child of hell, telling them they are saved and they are not even looking saved and can't bring forth any fruit of salvation. The world with the church name attached to it; with God's Name attached to it, but the life doesn't bear witness that that is God's life.

Abraham suffered and then entered into Glory. Isaac was persecuted from a child by Ishmael but then he became heir of all things. Jacob had his troubles and pressures under Laban and he learnt human weakness, that the art of deception he practiced on Esau, Laban was the master of the craft and he had to sow what he reaped double and he had what the Bible called 'Jacob's troubles'. Be not deceived God is not mocked. Whatsoever a man sows that shall he also reap. And

Jacob learnt that until God had to break him, and when God broke the vessel, you know it was broken. But when it was broken and re-made, at first he was looking nice, suave.

“I’m Jacob, you know. Call me Jakes.”

When he met that Angel it wasn’t Jakes.

He said, “What is your name?”

He wanted to know the new name.

He said, “What is your name?”

“What do you want to know my name for? What is that to you? What is your name?”

He said, “I’m...”

He said, “I’m waiting. Can’t you remember your own name?”

He said, “Jacob.”

He said, “Say it louder, I want to hear.”

“Jacob, Sir!”

“Does that mean deceiver?”

“Yes Sir!”

“Well let me tell you, service is about to be over and your name will no longer be Jacob and your enemy you run from all your life, you will leave here and go back and face him. Are you ready for that? Here is called Peniel. You’ve seen God face-to-face this morning! Can you do it?”

“Well...”

Crack! [Bro. Vin makes a sound of a bone breaking -Ed.] And when the sun rose he limped but the vessel was prepared. God’s preparation is different. Man’s preparation is a three-piece suit, nice cologne; a special pair of shoes matching. “I have to get a special socks for Convention when I’m wearing that certain pants with that certain tie.” Make sure your experience is matching the Word, friends. Make sure your experience is matching the Word. Not your clothes matching, but your experience matching the Word! Don’t let Satan water you down and hybrid you. God makes the real kind – pressure tested!

Elisha knew that the things that he walked in that one day he will come into that image and that robe would fit him and he would receive a double portion. He knew he would come into that place.

People started to say, "The Spirit of Elijah is on you, you know."

He said, "Who told you that?"

He said, "Well, I used to watch Elijah and the other day I was reading something that Elijah said, and you were saying it exactly the same way. And when you were saying it, it even made more sense and I now understand what Elijah said, and it takes the same Spirit that was on Elijah to say the same thing that way; and whatever you say comes out of what Elijah said."

Joseph remembered his dreams. Is there something in your life that God revealed to you when you started to walk in the Message, that the things you came through and where you stand today you realize "I was looking for that and I come into that and I'm here and I have been mile posted?"

He said, "I looked back and saw how I came and I was two-thirds on the map coming down to the Jordan. My last third was to come into the promises." He said, "Right now I'm down at the Jordan and Joshua is down at the Jordan is waiting for a clean cut decision to cross over." Where are you at this morning? Do you know the church program or have you been watching something in your life?

Faith – faith is the revelation of the Headstone. Seven Thunders, the Headstone, Jesus Christ is revealed to you as faith, because *that* Christ is going to be revealed in you because you are potential for that fullness.

Virtue – Joseph began to grow up and as he was growing up, with meekness he was expressing his faith to strengthen them around him; to teach them their place in the economy of God; to teach them what God was fixing to do in that hour; that he was catching the Word and he was bringing a Former Rain planting that

Word, teaching his revelation. And instead of they become strengthened and receive virtue, they began to reject the Word.

Knowledge – he knew the promises. He knew the season – at harvest time. He knew the achievement – formed in the image of the Grain, the full life, the Word you bypassed. He knew God Who started the work was going to bring His Word to pass. He revealed it first and then the final interpretation of all revelation is in flesh. He never fussed with them. He never argued with them. He never hated them when they disagreed with him. He was temperate in all things; he was striving for the mastery. His Eagle eye was fixed upon becoming that sheaf. He was looking to the end of his road.

When you start your journey, God reveals your end. When he started, He said, “You have a work to do when you get older.” At the river He said, “Your Message will forerun the Second Coming.” When he came into the cave, He didn’t tell him about the Message yet. He said, “You will go into healing first to attract their attention so the Message could come.”

When God starts with you, He shows you your end first so your faith is focused. You could hold the beginning of your confidence steadfast unto the end.

Moses said, “I came here to take you out of here, to take you into a land flowing with milk and honey.”

So while they were going they said, “We don’t see any land.”

He said, “Keep on walking.”

“But what are you saying? Is this the land, this desert?”

He said, “Don’t argue; this is the route to it.”

You’re on the wheel; He’s taking Egypt out of you. It’s not magic. It’s not denomination. It is rebuilding in you, faith, virtue, knowledge, temperance, patience, godliness and brotherly kindness and then He caps the pyramid of your life. Then you become a manifested

epistle read of all men. Then you perceive, “I’ve come in.”

Temperance – the man who strives for the mastery must be temperate in all things. Temptation with women, temptation with popularity and temptation with power. In Potiphar’s house, he didn’t get complacent. He said, “I will not sin against God. I will not sin against your husband. I don’t care how nice you are. I don’t care what you mean. You have nonsense in your head and you need your thinking filtered, lady. Get next to yourself. You should have more respect for him. Your husband is a big man and you’re carrying about yourself like that?”

Though he was jailed, he knew all those things were working together for good. He didn’t say, “I will plan for her. When I come out of prison; as soon as I come out of here, I will go and make some Molotov cocktail and I will burn this place flat to the ground. You serve people, do your best for them, help build them up, and that is the kind of thanks you get? I will poison every young fellow’s mind in jail and tell them ‘Don’t trust people. The big shot people and them are exploiting people’” and start to preach politics. No, no! He said, “Lord...” And the Bible says, “And the Word of the Lord tried him there.” [Psalms 105:19 –Ed.]

My subject is, **“Being Tried By The Word Of The Lord Until The Appointed Time Of The Prophetic Vision.”** He tried me in the last two years: bitter, hated, persecuted, rejected, everything and on my birthday He gave me joy. I saw my brothers and my sisters; I saw people that sacrificed and love the Word. This was my greatest birthday present I have had in fifty-three years because only God could have given me that birthday present. He that weepeth shall come forth rejoicing, he that beareth precious seed and weepeth. [Psalms 126:6 – Ed.]

Patience – he tried to come out of prison. He begged the butler, “Put in a word for me.” No! Are you trying

to come out this morning? Are you trying to get human help? Are you running all over trying to come out of the prison? Do you want to come out of the Potter's house? To run and do what, show off yourself in a cracked condition; to bring God's Name to shame again, a next Samson experience? No, friends! Fit, meet; *meet*, that means *fit*, in condition, ready for the Master's use.

That time of trial, it was really the Word he was testifying about, trying him. The Bible said his own word tried him. Brothers and sisters the thing you testified of, it was sweet in the mouth when you got the revelation. It was sweet when Joseph was telling everybody how deep the mystery was but it was bitter in the belly when the revelation tried him, and he said, "I wonder if I was wrong? I said my brothers will bow down but I haven't seen my brothers in thirteen years. I'm in a foreign country. I had a big position and I ended up a slave because of a false charge. It's life imprisonment for this. There is no way to come out of here. That butler, I told him to put in a good word for me. I tried some human help."

God said, "Learn to possess your soul in patience. Let patience have its perfect work, that you might be entire, lacking nothing. Count it all joy when you fall into divers temptations, knowing that tribulation worketh patience, and patience, experience; and experience, hope; and hope that maketh not ashamed; where the love of God is shed aboard in your hearts by the Holy Spirit." But where did it start? Tribulations to bring patience, and patience, experience. You are no longer a novice. You are no longer a little child bubble dancing now. That is blessings. You could come into power. You could come into sacredness. You could come into authority. You could come in to become a prisoner.

He had to become a prisoner before he got power. He had to learn to become a prisoner before he got power. And when he came out of the prison, he still had to be shaved, and he was shaved until everything was shaven

off and then he went before the king. And in the presence of the king, he was placed positionally.

And he told his brothers, "Go and show my father; tell my father you all have seen my glory in Egypt."

They say, "Daddy, Joseph is alive. Daddy, he isn't the little Joseph in the house, you know daddy! Daddy, when he came there every knee was bowing. Daddy, he became a father to Pharaoh. Daddy, do you know what his new name is? Revealer of secrets! Do you think that was something in the early days, daddy, when he was bringing those little revelations there? Daddy, you should hear him now. He revealed a fourteen years prophecy of seven years of famine and seven years of plenty, and the Intelligence dropped down and he explained to us how he laid out the whole mechanics to Pharaoh. And Pharaoh with all his magicians and them realized they can't pick up this transmission at all, but this fellow has some high tech equipment beyond what they know in Egypt. The man is pulling this thing down from the seventh dimension when he laid out a plan to save lives in the world. Pharaoh said he never heard intelligence like that and he stepped back. And daddy, when he went before Pharaoh he told us, he didn't even try to bargain and negotiate and use his gift to say, 'I will tell you what it means if you set me free.' By that time he said he was ready to go back in prison. He didn't bargain with Pharaoh. He didn't try to use his gift for commercial things. He didn't try to exploit and manipulate the old man. When he realized for two years he was trying to come out of there and he had to wait there in the oven until he was baked into reality, he said he understood he was on the Potter's wheel, daddy. And daddy, when I saw how he suffered, and how he was broken and what he went through..."

Like Nelson Mandela. I have been to Robben Island. I have been to the cell they had Mandela in. We went there on a trip. Bro. Harold Beckett took us there where we went in the boat, out to those prison islands like

Carrera [local prison -Ed.] and those places. When you see the conditions! For twenty-seven years they locked this man away, for fear and hate that he could mobilize the people and influence them, and they saw him as a threat and shut him away in isolation, in exile.

And from the prison house, a seed was rotting. The man walked right to the throne. And when he came, he forgave the people in the natural. And then the man went out to see the President of the United States and went out to see the Queen of England. He went to all the big people. They all wanted him and all the big communication networks made the man the main subject. *Time Magazine* and everybody put him there. Why? Because this was like something unbelievable.

He had no revenge and no remorse. They questioned the man all different ways but they saw the sufferings had molded that character in him, that coming out of that prison he was more of a Statesman than the biggest of man with all kind of security detail around them and all kind of big highfalutin business. The man was in humility. He had no big set of bulletproof vest. A little old dashiki the man was walking with, a little old shirt. The United Nations were standing there but when he stood there, every man stepped back when he passed.

Being a prisoner where all his rights were taken away; where he was put in confinement; where his gift became of none effect and he had nobody to teach, and nobody to testify to and all this mystery was locked up in him. And the enemy thought he was going to kill him and finish him but God had ordained the day of his showing, and God created the circumstance. God brought a famine upon the whole world; a famine whose need could only be supplied because of this man's prophetic gift that unlocked a mystery in symbol form. If he didn't unlock that mystery in symbol form, nobody could have gotten saved. The whole world would have died of famine but he caught a mystery; he caught a mystery.

Joseph represents perfection. Joseph was Christ, the Feast of the Passover; hated by his brethren and killed like a lamb to the slaughter. He was the Feast of the Firstfruits. He rose out of the prison where a butler lived and a baker died and he went to the throne. Like Jesus when He rose from the dead, He ascended on High at the Father's right hand, which means all authority and power.

Then the Feast of Pentecost, Joseph got a Gentile bride like Jesus called a people out of the Gentiles for His Name's sake. Then Joseph in a time of economic recession, his brothers began to gather back in their homeland after those woes on the earth; all Israel rushed from all nations. Israel who had rejected Christ went back in their homeland, that this same Jesus who they rejected and thought they killed, are going to find out that He's alive one day.

And they would say, "Where did You get those wounds?"

He would say, "In the house of My friends."

I remembered something like that here in 1973 or 1974, rejected; put down. Twenty years after what people killed and called the devil and thought was wrong, are saying in a time of famine, when death was striking them, the plagues, they said, "No, you were right. You were right. You used to speak the Word. You knew It a certain way and we couldn't understand It. We see now."

And when the brothers came and met him, he wasn't the little fellow the father was sending around anymore. They saw his glory. They came in a time when he was great, when God by His revelation had raised him up to a great position and gave him authority, that all the world had known the governor in Egypt but the man was a prisoner in prison. He opened a mystery in prison of restoration and judgment, of the Seals, and the Vials – redemption and judgment. He could preach the Seals

and the Vials. Under the Seventh Trumpet he made himself known to his brothers.

Under the Fifth and Sixth Trumpet his brothers were rushed back to meet with him, and the fountain that came out, cleansed them. He said, "I forgive you." No revenge. "Come in and eat; sit at the table. You are my brothers. God sent me ahead. I had to bear that. I needed to be on the Potter's wheel for this kind of service, to be shaped and broken. Today I could look back," he said, "God sent me before you." He didn't say, "You all threw me in a pit." He said, "God sent me before you, but that was His method and His way of sending me."

I wonder if the person that is persecuting you, evil speaking you, criticizing you, are you making enemies or are you recognizing the guiding hand of God? Are you understanding the mystery of suffering, the pathway to glorification, that the sufferings of this time are not worthy to be compared with the glory that shall be revealed in you, after you have suffered for a while? Think it not strange. What is it to you my brother my sister? If it is a church life that you want, if it is an intellectual denominational life, then you're talking about church attendance, you're talking about church clothes; you are talking about a Jew outwardly. Or are you a Jew inwardly, or are you becoming the Word? What does it take?

Moses' suffering and then glorification. Abraham's suffering and then glorification – he changed and came back young. Moses became God. David's suffering then glorification. He was hated and rejected, hunted down, persecuted and then came on the throne. Elisha's suffering – they killed out all those prophets and he's identifying himself with the boldest one that's standing there in the open condemning that Jezebel system and he was willing to risk his life and put his neck on the line and stand with Truth. And he didn't try to go down with the hundred in the cave, two groups of fifty in the

cave, eating off of Jezebel's table and still come back and talk how great God is and how much faith God has, and how powerful God is. No, he wasn't that kind.

What kind of Christian do you want to be this morning? We have a work to do. Our work has been told to us. Now we are being prepared for our work and where you have been placed and planted by God in Tobago—First in Trinidad, in Tobago, in Grenada in St. Vincent, in Dominica, in St. Kitts, in St. Lucia and in Barbados, you have been planted, and where God plants you, you have a work to do. And the things you're going through, that is in relation to Him calling you. Nothing is going wrong.

Let's say that: "Nothing is going wrong." Confess that: "Nothing is going wrong." It takes faith to confess that. Everybody doesn't have faith. It takes faith to confess that. Before you can confess that, you have to know that you are Elect because all things work together for good for the Elect, and nothing happens to the Elect by chance. And whatever happens, there's a reason and purpose for it – the Potter's purpose, the Potter's power, the Potter's methods; the chosen vessels bearing the Potter's Name in the Potter's service.

They were in the Potter's house, in the Potter's hands and on the Potter's wheel and in the Potter's service, bearing the Potter's Name. From a lump of clay to a vessel sanctified, fit for the Master's use, prepared unto every good work. I'll ride this trail once more. It's a price, and the price is not a big offering. Denomination wants dollars but the price is self-denial, self-crucifixion; willing to bear the reproach for the Word. People want to pay God for salvation. That was already paid for when Jesus died and shed His Blood.

Convention is finished. There will be testimony service, picking up the twelve baskets full afterwards this evening. While we sit and have a nice lunch together where everybody here is invited, a nice meal prepared for you on the grounds. God gave us the nice

sunshine today so we can have it. The Father's hand, loving hands prepared everything. [Congregation rejoices – Ed.] He brought some in for five days, brought some in for seven days, brought some in for four days, brought some in for three days, brought some in for two days and He brought some who came in for one service, this one. Some came in last night for one service, this one. But He knew just what you needed to get; where you needed to be.

That woman had a little oil in her vessel and under the prophetic teaching from a man with the Spirit of Elijah and the robe of Elijah, she discovered the value of the oil in her house. And from the oil in her house she began to pour that one oil into many vessels. Paul had Oil in his house and in seven churches he poured that Oil into, and fourteen epistles expressed that Oil.

God gave Bro. Elijah a revelation. He said, "Do you know something? Paul wrote fourteen epistles to seven churches." He said, "We're in the fourteenth Convention and seven churches are here." [Congregation claps –Ed.] One Lord, one faith, one baptism, and then it became the unity of the one God in the one Church united under one Headship and by one language.

Pour that Oil in Tobago, pour that Oil in St. Kitts, pour that Oil in St. Lucia, pour that Oil in St. Vincent and pour that Oil in Grenada. And a little drop of that Oil you say, "That? You just left that with us?" By the time you came back around, that Oil had multiplied in each person until they're talking things that you, yourself, understanding the Oil better, and all that was in the Oil, because it took different ones who got the Oil to bring out certain things.

Jacob had twelve sons you know, but Naphtali brought out something. Judah brought out a lion something. Joseph, (Ephraim and Manasseh came from him,) brought out an ox something. Reuben brought out a man something. Dan brought out an eagle something. Do you understand what I'm saying?

One brought out topaz, one brought out ruby; one brought out diamond.

And you sat down and saw “Wait, all of that?” And I listened to these brothers here in the meeting and in personal fellowship. I said, “Lord, You have done something beyond our wildest dreams and our expectations.” I think somebody prayed that the other night in prayer right here. He said, “Lord, beyond what we even expected.” But there’s a sense of satisfaction.

If you stay with the Word, you stay faithful to the Word, you plant the Seeds, you don’t get It hybridized and you water the Seeds, God gives the increase. And may God continue to give increase in every life, and in every church, and in every ministry, in every deacon, in every trustee, in every gifted one in the Assembly, because everyone in the Assembly who is part of the Assembly by election and foreordination is gifted.

God doesn’t have an un-gifted son and daughter. Did you hear that? God does not have an un-gifted son and daughter. And sometimes He has to pass you places to see what your gift is. And when you learn your gift, circumstances don’t matter after. That’s why in prison, his gift took him out of the prison. His gift put him in, and his gift took him out. Did you get that? You’re learning to work with what’s inside you.

The Prophet had his time but this is your time. You have to vindicate his prophecy. He vindicated Malachi’s prophecy and Jesus’ prophecy and Paul’s prophecy because he came and fulfilled Luke 17:30 and he came and fulfilled Revelation 10. He didn’t prophesy that. They prophesied that and he came and said, “This day *that* is fulfilled.” The Spirit Who spoke it through them, came in him and lived it back out. Then the Spirit spoke in him concerning a Super Race, the restoration of the Bride tree, a Bride in the last days, a virgin without spot or without wrinkle. Then the Spirit has to come back in you and say, “This day *this* is fulfilled. Chosen vessels, I am one of them; this day *this* is fulfilled.”

He said, "If you are a vessel you have to be on the wheel. Tell me some of the wheel experiences so I'll know you were on that wheel. I will know which potter's house you were in." And if you talk a lot of glory and no suffering, wrong shop, wrong potter. That is cosmetic. That is paint on. This Potter breaks but this Potter takes back the ruined pieces of a shattered life, a life that is broken and seems useless and seems it can't come together again: family fell through, finance fell through, children fell through, job fell through; everything. You don't know how you will come back again. The Potter begins to pick the pieces up. He had to break you in places where you didn't understand what He give you and how to use it, and you used it for self and to advance your own person and you wasted the Master's goods, because you never understood the stewardship and He called you to give an account for your stewardship.

Every one of our lives is so measured. Even the hair on our head is even numbered. Not counted, numbered. If it is counted you know what you have and if one falls you know how much you have missing; but when it is numbered you know which one fell. Infinite! Infinite! Omniscient. Omniscient! Could you worry under the hand of a Potter like that? He knows the dust, the part that turns out to be pottery dust, He gathers back the particles of the pottery dust. Even the pottery dust comes back to make the... Every atom (as our brother said,) every molecule to make the whole vessel back, perfect, entire and wanting nothing.

Are you happy for that? How many feels they could go back with greater courage? How many feels their murmuring and complaining is dropped off this morning? You say, "Lord, I refuse to murmur. I refuse to complain. I am going to praise You in the good times. I am going to praise You in the bad times and in everything I am going to give You thanks." Let's sing

that “*In everything give Him thanks.*” Amen, in the good times, friends.

Murmuring and complaining creates an atmosphere that paralyzes your faith. By talking negative you’re hindering your own self. Speak the right things and create an atmosphere around you. Amen. Let the faith in you come out! Because if God really called you, when He called you He showed you your end. He lets you know you are called unto glorification, you’re called to go into the Rapture; you’re called to come into immortality. That’s why He called you in this Hour. You are called in the days of restoration. He lets you know your Age. He lets you know His objective. He lets you know when His plan is over. He lets you know at what time the dead in Christ shall rise. He lets you know these things. You don’t have to worry. You don’t have to worry at all.

Let’s worship Him. “*In Everything*” meaningfully now. Preaching is over. Worship Him in praise, water those Seeds.

[Song #8 - Songs That Live –Ed.]

In everything give Him thanks,

Who are you singing to? You’re singing to your own soul right now. You are stirring up your soul! Bless the Lord oh my soul and all that is within me. Give God praise like Paul and Silas, even though you’re being beaten and thrown in prison with stocks upon you. You have to learn to be a prisoner before you could have power. Prisoners first then power for the paradox. You’re being tried by the very Word you confess and say God had revealed It to you. The vision is for an appointed time. Though it tarry, wait for it. He shall come and not tarry.

In the bad times I’ll do the same,

In everything, give the King of Kings,

Not some, but all the thanks. How many can do that this morning? Lift your hands and lift your voices, and lift your faith. Lift your vision on a higher level. Stop

looking at the things around you. Look to the end of the road like the boy on the bicycle as Bro. Allan was saying. Don't look here. You'll fall every day if you look at your circumstance. Look to the end of your road. Keep your eyes fixed on the prize. What's the prize? Adoption, glorification. The vessel bearing the Potter's Name, manifesting the Name and declaring the Name.

Like Job, Job suffered but he came into glorification. He came into restoration. The vision broke on the ash heap. He had a testimony of "I know my Redeemer liveth." He said, "I refuse to complain. I will not sin against God with my lips. I'll praise Him in the morning and the noon time. I will look beyond my circumstances."

...I'll do the same.

*In everything give the King of Kings,
All the thanks.*

Come on sisters, amen, you Sarahs, you Hannahs, you Rachels, you refuse to be barren. You are going to give birth to Christ. Samuel was a mystery of Christ. Isaac was a mystery of Christ. Hallelujah! Joseph was a type of Christ. Rachel groaned and breathe and cried but then Joseph came forth so he could save the world under the Old Testament, a mystery showing the second fold. Hallelujah! Oh my God!

All on the outside, around the building, in the rooms or wherever you are, in one heart and one mind and one praise with one voice. Where are those Jobs on the ash heaps and Josephs in the prison houses? Oh my. I want to hear those Pauls and Silas' in prison praising God this morning. "*In everything*" my brothers, sons of God, vessels being molded on the Potter's wheel. Sons coming to manifestation in this Hour of Adoption, formed in the image; a sheaf ripened; Former Rain and Latter Rain to bring it to maturity, end time seed sign, vessels being prepared for the final ride.

God would shake this region. It's soon we could go into economic slavery. It is broken and it will be further

broken but before that could happen God is raising up men and women here. God brought it to a time like this in a convention and opened the Mystery of the Bible to reveal your name and your experience to let you know why a prophetic vision has come to you. It will be fulfilled and made actual in your life and experience. Even right now you are walking in that vision.

Altogether one more time, "In everything" as a believing church patient in tribulation. Our young sisters from St. Vincent sang about being patient the very first service. Other sisters came and began to sing about sacrifice. You had to be listening to the Showers that has been coming down in the meetings in song: "Put my life in the Potter's hands." Did you understand the inspiration in Word, in song, in Scripture leading you at this junction of your life in this fourteenth Convention. Hallelujah! This is the time to wrestle with Him. This is the time to leave changed like Jacob and become an Israel. Abram became Abraham, Peter became Simon, friends; Saul became Paul. A new name is a new nature, a new ministry, new birth, a new creation. When does it take place? On the eight day.

All the thanks.

Let's stand to our feet and sing "*Through it all, through it all, I've learned to trust in Jesus; I've learned to trust in God; and I thank Him for the mountains and I thank Him for the valleys. If I never had a problem how would I know my God could solve them.*" You have financial trouble, you have domestic troubles, you have mind troubles, you have spiritual troubles, you have troubles in your body, you have troubles in your soul; you have all kinds of troubles, amen, but God put bit in trouble's mouth. Hallelujah! God controls, God set a boundary to these things by the grace of Almighty God.

[Song #245 - Songs That Live -Ed.]

...learned to trust in Jesus,

Have you learnt? Are you learning? He is teaching and I'm learning; I'm learning to lean on Him; not my

understanding. I'm casting down reasoning. I'm learning to lean on Jesus. Amen. Glory.

I've learned to depend upon God's Word.

I've heard God's Words and I can sing it this morning, "Through it all." Oh, from the depths of your heart and soul, faith is rising within you; understanding is enlightening your mind by learning to trust. Tis' so sweet to trust in Jesus, just to take Him at His Word. When He says, "Step out of the boat and walk," you're not afraid. You're breaking the barriers. You're breaking through your own hindrances to your faith and the things that paralyze your faith.

...upon God's Word.

I've had many tears...

I've had many tears and sorrows,

I've had questions too...

...I didn't know right from wrong;

I was confused, halting between two opinions.

But in every situation,

Oh, my Father understands. He never fails. The only thing God can't do is fail. It only comes to do, what? Confess it!

...to make me strong.

That's why, "Through it all..."

Oh my God, sing the song as overcomers. It's a new song. When you were defeated you couldn't sing it. You complained, you argued, you reasoned but now you have risen above that. You could sing all things work together for good. Hallelujah! He gives you revelation and you learn something to raise you up on a higher level of thinking. As a man thinketh in his heart so is he.

I've learned to depend upon God's Word.

Oh, I thank God for the mountains,

I had to climb some high ones. I was all battered and bruised but I got to the top.

And I thank Him for the valleys, too

I came so low down but the valley is where He restores.

*...He brought me through;
If I never had a problem,
How could I know,*

How could I know! It takes sorrow to know He is the Comforter. It takes death to know He is the Resurrection. It takes a storm to know He has Power over the elements. It took a dead fish to know He has Resurrection Power. It took nothing in the woods to show He is a Creator. Hallelujah! Oh my God!

Through it all,

Nothing has been going wrong. It's the immutability of His counsel. He knows the beginning unto the end. He planned it like that – according to His Own good pleasure and after the counsel of His Own will.

I've learned to depend upon God's Word.

One more time, *"Through it all."*

...through it all,

I've learned to trust...

Oh, my God!

Through it all, through it all,

I've learned to depend upon God's Word.

There is an unction here from the Holy One this morning that teaches that the same God that revealed the Seven Seals is the same God that heals. His greater work was revealing the Truth and His minor work was healing. Back there He healed first and then revealed the Word after. Here He comes to reveal the Word to give you faith and then faith leads you to the power and the power produces the promise. Amen.

How many can say God spoke to me and I understand why I came to this Convention? I understand my trials, my experiences? You do not just put up your hand to please me or for the camera but you mean that from your heart to the Lord Jesus Christ this morning. I'm not a crowd man, you know that. Then if that is so my brother, my sister, and you know "I've gone looking for

power but He showed me the plan, the Potter's plan – pre-eminence is first then power. He showed me the test, the real test is being tested by the same revelation He taught me.”

What is He doing? He wants to prove His Word by believers. How could you claim you are Bride, you've see your name in the Book and then deny your experience? That's a mental faith. How could a person want to display Jesus Christ? You have to be born a baby, become a child, grow up into Christ, into the Stature of a Perfect Man; unto the Stature of the measure of the fullness of Christ. No more children but a man, that when I became a man I put away childish things. I'm under tutors and governors until the appointed time of the father, and though I be lord of all, I can't write the check until I become a man and be given the Check Book. And then I'll be tempted in all points to prove I can be trusted.

And every Minister and every church and every believer has three temptations they must go through: money, women and popularity – the lust of the eyes, the lust of the flesh and the pride of life. And in every season there are degrees of testing in those places. And in your overcoming—To him that overcometh shall inherit. Inheriting deals with overcoming and overcoming deals with being tested, and tested deals with proving that you are ready.

How many refuse to go back the way that they came? Could you say, “God has met with me in this meeting and I'm not the same?” I'm not talking about this morning, I'm talking about the meetings, the Convention. He's been all the way through from the beginning until the end. He'll be there this evening in a mighty way. He'll be even on this when we get more relaxed and we get more in the fresh air but right now the building is stuffy and hot but don't let that come on your mind right now.

Right now it's a decision time. There is a Power here that could loose every chain right now. This is not psychology. When you hear the Word like that, sickness can be healed right now. No man has power to heal. No man has a gift to heal in his hand. Healing was a finished work on Calvary. A gift of healing is knowledge of healing, how to come into healing and receive what has already been paid and made secure. It's not 'hocus pocus' [deception or trickery -Ed.] here, friends.

To get the Holy Ghost, a New Birth, not the kind of church births that people talk about, and every day they are praying trying to pray away condemnation in their life because there is no Inside Teacher to teach them their experience in the Word. They have somebody else's spirit that they call the Holy Spirit. But God is becoming your God and you are becoming God's tabernacle and you are made God's son and you reflect God's Light and you live by God's faith. That's what we're talking about. That's what God is making.

And if you believe that this morning regardless of where you are from—Remember here we don't have any Dominicans, St. Vincentians and Grenadians. The politicians could take away that from you. You will know that's real next year, but we are Christians under the Seventh Seal. We are sons and daughters of God this morning. We're not talking about geography now but we are talking about where you can receive the Word in your hearts. Say, "Brother, I believe what you say. I want to receive that."

Could we have one who has not been baptized here this morning in water baptism? Soon the pool is going to be opened, it is already opened and we have quite a few people to be baptized. You say, "I've been here over a couple of nights and I have seen something real here. I see no 'put on', I see no wild business, I see no human spirit trying to push people here and pull people here. I see the clear Word broken down and the Mystery of God

revealed with faith to give people Light to walk in and overcome in grace.

And if you desire that this morning, I'm not going to give a big, massive altar call but wherever you are... We wouldn't even have time to pray for everybody, but I'm talking about that where believers are gathered together, there is faith and when we stand in the Presence of God all images are gone. I don't care whether you are a Minister, I don't care what you are at this stage here but in the Presence of God, brother, we all are sinners without the grace of God and we are all sons and daughters, His children in His house, vessels He has made and we all need His grace from day to day – whether you need strength to deal with your battles; whether you need something real to give you true identification of Christ in you.

Look at men here. These are men. Brother, in denomination you see a lot of women flock the place. These are men, hard men, rugged men but you didn't come to play church. And friends, God has spoken to us a wonderful Word down through these nights about ourselves, about our season, about our experience, about His plans for our lives, about what He is fixing to do for us, about how to come into it. We are people who have received the grace of God.

Let us create a wall of faith in this place, around this building that if there are sinners here who desire to be saved, they can be saved. If they need faith to break through their hindrances and the oppression of the enemy who wants to hold them in bondage longer. If that prison door is opened and you hear that jubilee Trumpet sounding, you can walk free this morning.

If you carry sickness in your body or sickness in your soul, Jesus Christ has shown you the plan for the true believer that is to come to perfection in this Adoption Age, how He brings them through the pathway of suffering into glorification, how they grow up into the Stature of a Perfect Man; how they become the Word

that they bypassed, a sheaf, a ripened sheaf. Let's unite our faith and let us pray and you believe in your heart. Let's be honest before God.

Lord Jesus, truly Your Word is a Mirror. If the natural mirror can reflect details that are very minute and it helps the individual who wants to see parts of themselves that they cannot see without the help of the mirror so they might give attention to places that might need that attention to get it in order, certainly we need something to reflect the inner man, to reflect our lives, to reflect what kind of faith we have, what kind of experience we have, what kind of life we are living, what kind of expectations we have, what kind of perception we have; to reveal to us the things we are lacking that we can know what we have need of and then know how to pray, that we can pray right and not amiss, that our faith can be channelled to the places where we have need. Our faith can see Your finished work that can be applied to every place where we are needy today.

God we have Ministers standing here in union together. They are shepherds. They are Ministers. They minister to the flock. They know how to be touched with the feeling of the infirmities of the people. There are elder believers here. They know what it was to be young and go through battles and in doubt and in disarray in their minds. They know the agony to walk in blindness and ignorance not having revelation, being manipulated and exploited by the enemy from day to day and cannot seem to have the victory that is so elusive to them.

We have young people here that see elders victorious, see the scars upon them and know they fought battles to get where they are. They've won great victories. They are scarred deeply because the battle was not just a mental, psychological thing. And now they are faced with some of the same things, but they know that in this company the help that they need is not far. Someone knows and understands their junction, and

so, together as a household of Your children, Your family that is called by Your Name today...

And no doubt You have some of Your children who are not awakened, trapped in an organization, never had the exposure around Your Truth, but You made it possible for such a time as this. You appointed this time in their life, just like You appointed the trials in the father's house, the trials in Potiphar's house, the trials in the prison house; just like You marked out the path to bring him to the prize. And though he was tested and tried and had to endure afflictions yet he held steady. He finally came through to obtain the prize.

May today Father, these Josephs, the Spirit of Joseph, these spiritual ones that You have elected in this Adoption Age, these whom You have opened up the second fold to the Seventh Seal and revealed to them they are going to be the ripened sheaf in this Harvest Time, these You have sent down Shower upon Shower upon Shower to bring them to this maturity, these that You have opened the mystery and showed them their father's path, their brother's path, their sister's path but You show them their own path and they live under the expectation that these things would be made manifest in their very lives. These whom You have granted grace in this Convention and given perception to catch these places that they understand what it is that's happening.

Father, I pray today, You said they that wait upon the Lord, they shall renew their strength. A storm brought the eagle down many times they shall run and not be weary; they shall walk and not faint. Help me humble my pride and call on Your Name. Teach me not to rely on what others do but to wait in prayer for an answer from You. Oh my God, may You answer today like Elijah was in prayer waiting for the answer. Daniel waited twenty-one days. Elijah told the servant, "Go seven times." God, men were purposed in prayer. Moses went before God and interceded and said, "Lord, take my life."

Your Prophet Lord, went out on the mountain when he saw the people's lives messed up to get a promise that You would do the same as You did in Paul's time and Moses' time to forgive the people who were trapped in those conditions in marriage and divorce. Intercessors like Abraham went down in prayer for Lot standing in the gap. Oh God, as that love is shed abroad in our hearts when we become sensitive to these things and as You break us where we are selfish and self-centered, to bring us down to the place to understand the gift is not for us but it is for others.

Lord God, have Your way today Father. Break every fetter Jesus. Loose every chain. Heal every sick. Pour in the Oil and the Wine. Band them up with Your Word, oh God. God, may from the greatest to the least in their capacity, according to their measure in their position, according to their design that You have made them and the work that You have fitted them for and the purpose that You are going to use them and the things that will be accomplished as they yield, as they look to You and they ask specifically with understanding. You Who said if you ask for a bread because he knows what he had need of. If you ask for a fish: he knows what he can expect; not a serpent but a fish. He could expect a bread not a stone because You are faithful. You are the Giver of every good and perfect gift. So let that drop into every heart. Let faith find its bedding ground that these can ask and these things can become personalized.

And to those who were not able to be here, when they even view the tape and we come to this place their heart and mind being ministered to under the effects of the Word and the prayer, would be able to be inspired, even to reach out and receive what they have need of also, because You stand with Your Word regardless of what form it comes in.

And we thank You Father, You gave safe flight. You provided money and clothes. You gave health and strength to be here. You gave messages. You gave

servants. You gave people to sing, people to discern; people to prophesy. You gave revelation. You gave Lord, so many things; You rained down and yet we still have another session to go this evening but in a different format.

And Lord even there, the God in the building here in the service, the God there relaxing there under the tree like Elohim eating with Abraham was opening the mysteries. He was eating the calf, drinking the milk and eating the bread, yet Abraham could see the supreme Judge and he could go into intercession. So let it be Father. The same Jesus sat in the supper and broke the bread and their eyes came open around the table with food, You will continue on in that manner. May You grant it.

Loose everyone today. In the Name of Jesus Christ, we command every unclean spirit that try to oppress, blind, hold the children of God in captivity, rob them from what is rightfully theirs, you are exposed today. You are defeated, conquered and we the Church of the Living God take authority over you and command you to leave God's children and leave this place in the Name of Jesus Christ. Turn them loose now.

Almighty God, give us the evening Showers and give us sweet fellowship. We thank You Father. Bless all the Ministers. Bless all the elders. Bless all the workers. Bless all that sang and testified. Bless those that labor preparing the meals. It's so great. We've seen such labor and sacrifice. While we are enjoying service they are cooking, yet just watching through the monitor, preparing the meals trying to be in it at the same time. Even while they are there now, bless them Lord.

Bless all the strangers and visitors. Even these that are to be baptized in water, let every molecule of sin be broken up, loosed and cast away from Your children. May oh God, the Angel that watches over the Book with the records and all the deeds that were done under that

first nature, God may it be blotted out by the Bleach of the Blood. Oh God, as the Word has been preached and faith has been inspired, they will come into identification with the Lamb. Then may the Life of the Lamb come back upon them to quicken them and Seal them away. Grant it Lord. Like those in Ephesus, the Holy Ghost came down. Like those in Samaria, the Holy Ghost came down and swept them away. Grant it Lord. Grant it Jesus.

And if there be any today it struck their heart, God let them know if there is faith in their heart, obedience and sincerity, God they don't have to wait. They can walk in that today like it was with the Ethiopian eunuch, like it was with those in the Book of Acts, like it was with those in Ephesus. God we have no baptism class because the baptism class is while the Word is being spoken to them under a tree outside, in the building or wherever it is, where Your Holy Spirit choose to speak and quicken and make alive in their hearts these things. Grant it Lord.

God, my precious sister here, once again we pray for complete deliverance and restoration and healing. Take every chain off her mind, lift all oppression and send down Your peace down into the inside of the inside, the stabilizers on the ship, the anchor of the soul that holds within the veil on the Blood-sprinkled mercy seat, where the Voice of the Blood speaks pardon and deliverance and healing and joy and victory. Grant it Lord. In the Name of Jesus Christ, we thank You for it.

Let's lift our hands and praise Him around the building. Thank You Jesus. We praise You mighty Name dear God. Thank You Lord. Thank You, thank You, thank You, thank You, thank You, thank You Jesus. Oh, we praise You with joyful lips, with grateful hearts, oh God. Blessed be Your wonderful Name. Thank You Jesus. How great is our God and greatly to be praised! Thank You Lord.

[Bro. Vin makes a couple of announcements concerning the baptism and the meal –Ed.]

Turn around and greet your brother and sister and tell them you love them. Tell them you appreciate them this morning. Say, “Wasn’t it nice for us to be here together? Hasn’t the Lord been good to us? Weren’t we blessed to be in His Presence? I appreciate you. You helped to create this atmosphere. I appreciate you. I’m glad to know you and meet you and shake your hand. God bless you.” Amen. Let’s just be nice to each other. Say something nice. Amen.

I’ll ask Bro. Ricardo to come as the sisters come back to sing for me that song again, “*I’ll give my life.*” But before they sing that, I want Sis. Donna and David to come and sing, “*I’m giving my life away; laying it upon the altar.*” Going and giving my life away. Thirty-four people to give their life away here this morning to lay it on the altar and then after put that life in the Potter’s hands. Give it away; put it in the Potter’s hands. You may have your seat. God bless you.

[Bro. Vin makes another announcement concerning the evening session –Ed.]

It’s been a wonderful time for me. I’m blessed. I’m not just blessed, I’m grateful. I’m not just grateful, I’m provoked to give away my life, put it back on the altar and rededicate myself afresh. And you will see me soon. After I rest a little bit for a couple of days I want to come among you and sit down. I’ve been standing with you here serving you. I want to come and sit down and let you tell me your story, of how you overcame. Amen?

God bless you. I really, really love all of you. I’m so sorry I couldn’t sit with each one and talk with each one but I see your face. I’ll remember you and I always have time for you. I’m not too busy for you. When you come here my time is your time. If you want to talk about something, you want to see something or you just want to say “God bless” or whatever because I know the sacrifice you made to come. I feel indebted to you yet I

feel so honored by your presence. And I want to try to come out there, eat in your plate, eat with your spoon, talk and sit with you in your chair and you will be the boss then. I'll just be sitting down having a good time in your company. I owe you that.

I've been so busy here. I was wondering how I was going to do it this morning. I was so broken again when I heard them singing. I began to cry and weep singing the song but I know in my heart that is even the Potter got the vessel in the place where He could use it so He could preach something to help God's children. So I trust you enjoyed the Word. I trust you feel as a new vessel sanctified, fit for the Master's use, prepared for the good work you have to do in your environment, in your place. God bless you.



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