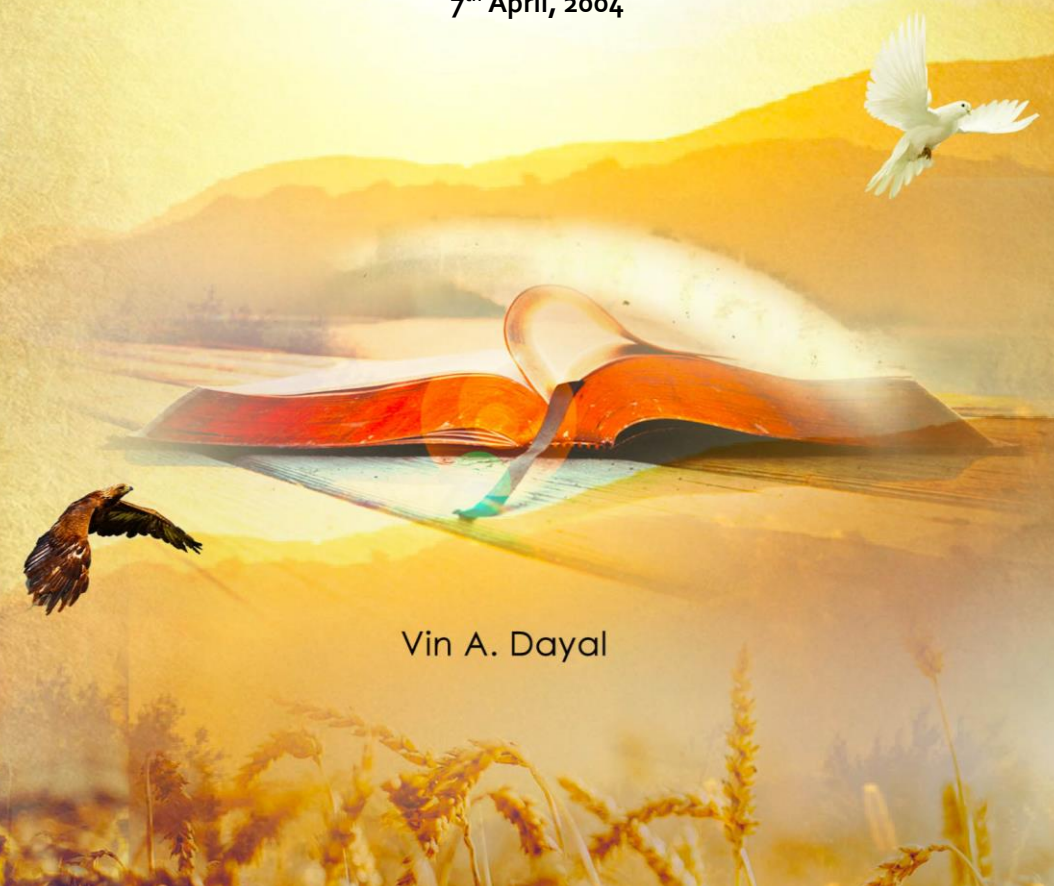

Third Exodus Assembly

The End Of Time Message

Pt. 3

7th April, 2004



Vin A. Dayal

THE END OF TIME MESSAGE
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TRINIDAD

Excerpt:

...time runs out on that seventh peak because eternity sets in. Time runs out before you go into the Other Country. In other words when you come off of this mountain friends you are in Glory. Why? Because the Son of man's ministry comes to the end. It always ends with a resurrection. It always ends with a resurrection. How many of you know Jesus ascended on the Mount. He was on the Mount. Is that right? How many of you know when He comes back, the first place His feet is going to touch is the same Mount He went off from? You are kind of waking up a little bit. How many of you know He was transfigured on the Mountain; passed into immortality? Is that correct? How many of you know the Thunders are going to change you? How many of you know the Angels that brought the Thunders, came on Mount Sunset; on Sunset Peak; on Sunset Mountain; forty miles east of Flagstaff in Arizona in the Coronado forest, which means 'crowning.' He said, "Lord, crown my ministry; I'll take the Clothes of the Word and dress the Bride," and that was the Clothes of the Word coming; the White Raiment that Eliezer was bringing." Is that right? "You will walk with Me in white." How many of you know rapturing faith lies in this Message? You see, it's all in a language! Do you realize you can't speak a word but see the mystery in it? ***[Page 25]***

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



THE END OF TIME MESSAGE Pt. 3

The Everlasting Sign Of The Seven Peaks

TRINIDAD

WEDNESDAY 7th APRIL, 2004

BRO. VIN A. DAYAL

[Song #270, Songs That Live –Ed.]

On that happy golden shore,

No, He'll never let go of my hand.

Oh let's try the last verse again, "He's been faithful!"

He's been faithful when

cold winds were blowing,

He's been true...

And He's been true

when storms have assailed;

Oh but His holy love tonight,

But His holy love that amazes me,

Is that He loves me,

even when I fail.

Let's bow our hearts for prayer. We sing of His faithfulness tonight. He's been faithful. Truly He's reliable and dependable. The Bible says, "Great is His faithfulness."

Our gracious Heavenly Father, we count it such a blessed privilege to come into Your house tonight; to come and assemble ourselves in Your great Presence. What a blessed privilege we have to be able to draw nigh unto You, for it is written in the Scriptures, "Blessed is the man whom You chooseth and causeth to approach unto Thee oh God;" to know Lord, You have made us a royal priesthood; a chosen generation; a peculiar people; a holy nation. You had redeemed us back as kings and priests and to know Lord that the priest has access to the presence of the Living God; kings have dominion. Lord, when we think dear God of the value of Your precious Blood, taking us from what we were

and making us what we are now, we know it is only by Your grace. You even called us Bride and gave us part of Your very Name dear God and Lord that we could ask anything. You said, "When we stand praying, whatsoever we ask the Father in prayer, our Father would give it unto us." You said, "Even if we say to this mountain, 'be thou removed' and do not doubt in our heart but believe those things which we say, it shall come to pass."

We believe dear God, that every word, every jot, every tittle, You meant it because You said Heaven and earth will pass away but Your Word will never pass away. Not one jot or one tittle shall in anywise fail, for that Word that proceeded forth from Your mouth shall not return unto You void but It will accomplish the purpose for whereunto You have sent It. And we believe tonight dear God, that through Your great predestinated grace, that prepared ground is laying inside of the Elect; that, that Seed of promise Lord, can fall into that bedding ground of faith tonight and It can find a place to grow; that when it finds that place dear God, holy faith and holy works will come in a holy union. There will be a people preparing and making ready in this great prophetic hour that we are living in; there will be a people oh God like Abraham was, not staggering through unbelief but strong in faith giving praise and glory unto God preparing and making ready for the promise; there will be a people like Noah dear God, with persistent faith who will break through the sound barrier of every scoffer and every mocker oh God, and will achieve the goal that is set before them.

Lord, we pray tonight Father, as we stand here that Your Quickening Power will move in our midst and It will stir every heart into that channel of faith Lord, where the Holy Spirit can quicken the Word and make it so real within us. May You grant it tonight Father! Let the great Holy Presence of the Living God overshadow us. Lord we ask, dear God that everyone

that is standing in this house tonight will be brought under the Divine influence of the Holy Spirit tonight; that Lord You can lead us even into a greater faith dear God, than what we have known. Have Your blessed way in our midst!

Remember those who could not be here tonight. Remember our brothers and our sisters, Lord, out in Dominica having service tonight, in the Name of Jesus Christ, may the great Holy Spirit be with them, dear God. May You give such a Divine unction that the Word would be ministered with power; that dear God the people would be assisted; the mind of Christ dear God, would come down Lord, in their midst Father. Lord and even the strangers and visitors that You would draw by Your Presence, Lord You would touch them in a special way, giving witness to the Word of promise in this hour. May You grant it dear God. Father, even out in the other islands, as they assemble together for service, may You be with them and may You minister to things that they have need of dear God. Father, bring everyone into that place dear God, in this hour Lord, where Your Church truly can be made ready by the Message You have sent for preparation.

And even as we gather here tonight, Lord we rely and depend upon You. Have Your blessed way in our midst dear God. We yield, submitting ourselves, reporting for duty and service! Lord we ask that You would speak so expressly and Lord Jesus, all that we have need of dear God will be brought within the reach of faith tonight and Lord, we could leave this place rejoicing with a blessed assurance dear God saying, "Truly oh God, it was good to be in Your house." May You grant it Father! We commit this service into Your hands now, in the Name of Jesus Christ, for Your honor and for Your glory, amen.

Amen. God richly bless you tonight. We would like to invite your attention to the Book of Genesis. Maybe we should begin in Exodus first; let us start in Exodus

– Exodus chapter 3. Does everyone have it? Exodus 3, we'll read from verse 7. This is God speaking to His prophet on the mountain giving him his commission to go and deliver His people in the first exodus. Exodus chapter 3 verse 7!

⁷ And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

⁸ And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

⁹ Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

¹⁰ Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

¹¹ And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

¹² And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

¹² ...this shall be a token unto thee, that I have sent thee: When thou hast brought

forth the people out of Egypt, you shall serve God upon this mountain.

¹³ And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

¹⁴ And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

May the Lord bless the reading of His Word! You may have your seat. For a little background for this, I'd like to read something out of the message, *Third Exodus*; it was preached the 30th of June 1963, and that followed the message, *Standing In The Gap*, [1963-0623m Ed.] *The Flashing Red Light Of The Sign Of His Coming* [1963-0623e Ed.] which was preached on the 23rd June 1963 because you know the Seals were opened on March the 18th to the 24th of 1963 and that was the great sounding of those Seven Thunders uttering their Voices and bringing forth this great revelation to the Church, that was promised in the last days, that there was going to be a Prophet according to Malachi 4:5 and Revelation 10:7 would come and that he was going to do two things. According to Malachi 4:5 he was going to turn the hearts of the children back to the faith of their fathers and according to Revelation 10:7, it was going to be these Divinely revealed mystery Truths contained in the Seven Seals that was going to turn the hearts of the children. And since it was mystery Truths, it was things that were sealed in the Book, then the man would have to be a prophet because God does not reveal His Word outside of a prophet. This is important. I want you to understand that.

You know I have been taking these Wednesday nights and have been using it for a little title and calling

it, **“THE END OF TIME MESSAGE”** and I’m more kind of speaking with you and talking with you a little bit because some of these things you know, I feel it necessary to put you in remembrance to read some of the things in the Message and reacquaint you and sort of bring it up to the place because I’ve been speaking a lot on ‘time’ and you know, *Knowing The Times And The Seasons*, [2004-0404 -Ed.] I was speaking on Sunday and then before that I was speaking on, *God Has Described The End Of Time By A Sign* [2004-0328 -Ed.] and bringing those messages and trying to show you the end of time Message; the time that we are living in. And we believe that since the year 2001, when the World Trade Centre was bombed and we went back into the Scriptures, God gave that inspiration on, *The Results Of America’s Apostasy* [2001-0916 -Ed.] that I preach here, *The Day The Towers Fell* [2001-0930 -Ed.] and you know, all those messages I brought. It was quite a few about the troubles; the reason behind the present troubles, [*True Cause Behind The Present Trouble*, 2001-1125 -Ed.] *The Royal Seed Hidden In The House Of God*, [2001-1230 -Ed.] *Repeat Performance Of All Diabolical Cunning And Cruelty*, [This was the subject of the message, *Evil Counsellors Behind The White House Throne*, 2001-1209 -Ed.] and all those different messages I was bringing there to give you an understanding that all these things are in the Bible. And we were looking at how Revelation 13 is moving in the earth. It was to bring it up to a place where out of the United States of America, all the power that was manifested in the early Roman church was going to be made manifested again out of the image of the Beast of Revelation 13. And just to remind you, you know that Revelation 13 in the Bible, speaks of two beasts: one, a Beast that was wounded but it was revived as the Roman church and the next beast came out of the earth; one came out of the sea and one came out of the earth. The one that came out of the earth was the United States of America, which we have gone over

those things hundreds of times in this church at least so I don't have to go over to explain those things. Water represents multitudes of people and coming out of the earth meant that it was a new nation springing up. And you know how the United States of America started. It became colonised when the Europeans fled persecution in Europe, looking for freedom of religion and they went over there, July 1776. They had thirteen colonies, they had the flag with thirteen stars and thirteen stripes and all those things which was the nation that started and exactly in the Book of Revelation, chapter 13, it is represented there that this power was going to rise and it was going to have an influence throughout the whole world because It says, "It will cause all that dwell on the earth, great and small; rich and poor; bond and free, showing that it was a young nation coming up but before it could even become old – and it is young because from 1776, that's about two hundred and twenty-eight years.

When you talk about Rome, Rome was before Jesus Christ came. The Jews were under the Roman power, you know that. Greece was way back in the time of Alexander the Great and that great kingdom that Daniel saw; the thighs of brass, Rome, the legs of iron and all those things. So these ancient powers are still here on the earth, we know that, all these ancient powers but America is just a couple of hundred years but it is the world power today. It is the only super power on the earth today. All these other nations, Greece, look at what it is; look at France what it is. Napoleon at one time almost conquered the whole world. Look at Germany when Hitler tried to conquer the world. All these powers cannot be compared to the United States of America. And you see how in the Bible, in the Book of Revelation, it was prophesied that out of this nation that came up out of the earth, this Beast representing power coming up out of the earth was going to speak with the voice of the dragon. It was going to manifest

the authority of the Beast that was before it. And we know that until 1960, it was considered a Protestant nation but in 1960 something happened. They had their first Roman Catholic president and when that happened, that was something foretold about twenty-seven years before it came to pass. A Prophet saw it in vision, saying, "That thing is going to happen; I've been warning people for twenty-seven years" and then it came and happened and when it came and happened, he went back into the Bible and said, "the history of Israel in the Bible is now repeating itself in this nation." Amen?

All those things were identified and when that was identified, it was not just history friends. In other words, God was lining up the Church with His prophetic calendar. You'll understand because I have a little message I want to preach on Good Friday. [2004-0409, *Worthy Is The Lamb That Was Slain* -Ed.] God was lining up His Church because in other words, the Church didn't know where they were at but now the Church can know exactly where they are because Elijah was in the land. Elijah was in the land; Jezebel was in the White House; Ahab was a figurehead and Israel's history was repeating itself exactly like in the Book of Kings, until the dogs licked Ahab's blood and eat Jezebel it will be finished. And under the Fourth Seal, It says, "God will deliver them to the beasts of the field and the fowls of the air," you know that. Revelation 19 tells us of the supper of the great God and all these things. At that time we took the history of those things, you know and how we went back in the church, *Micaiah's Seventh Seal Vision*, in the days after Elijah's prophecy, before the destruction of Ahab and Jezebel the words of Elijah was about to come to pass and when the words of Elijah was about to come to pass, it was the time when religion, politics and demon power were uniting together. The kings of the earth, political power – Ahab and Jehoshaphat; the religious realm – Zedekiah and his

four hundred prophets and then demon powers: the pit was opened and a lying spirit came out and went into the mouth of the priests to deceive the kings of the earth to take their armies into battle. Is that right?

When that was happening, how many of you know that was revealed on the earth? How many of you know the Holy Spirit revealed that right here? That's right! In 1984 *The Vials* friends. [Bro Vin preached about twenty-six messages on *The Vials*. -Ed] These things had never been preached. These things had been sealed up in the Prophet's Message and to prove there was a second cycle, it began to be unsealed. That's THUS SAITH THE LORD. That's right. That was 1984; that was twenty years ago. Twenty years ago, that stands the Truth my friends. *Micaiah's Seventh Seal Vision*, that has opened the eyes of people in the Message to begin to realize the whole Book of Revelation, the Woes, the Trumpets, the Vials, the Seals, everything was in the Book of Kings. Is that right? Because for years people just said, "Israel's history is repeating itself" but the Holy Spirit went back in the Old Testament of Israel, *The Depths Of Satan From Jeroboam To Jezebel* [1988-0117 -Ed.] and proved the Seven Church Ages and the Seals are in the Book of Kings. Is that right? How many remembers how that came? A Voice came and said, "Adonijah! Go in the Book." Is that right? I said, "I never heard that name; where is that from?" Then it came back the next week, *The Depths Of Satan From Jeroboam To Jezebel* and supernaturally - it's on tape; hear the testimony while it was breaking twenty years ago, it's still the Truth. And if those things were not seen, you could not even know what was happening in the wars; you could not even know what was happening in the year 2001. The reason you know those things...

And how many of you know that even two days ago it was in the paper and they asked Mr. Colin Powell, "So what about when you gathered those people in that meeting and you showed those satellite photographs

and you pointed out the two vehicles that they are moving around with making the weapons of mass destruction, that's why the weapons inspectors couldn't find it but your satellite found it, then how come you all haven't found anything now to prove it didn't have anything like that?" He said, "Well maybe our information that was presented then could be wrong" because now it proves that they were lying to the people. And that was in the papers about two days ago and I was saying that last week preaching here and I said, "The audacity of all these big leaders! How could these men call themselves leaders and sit down there and a man is showing them all these things and then they stand back and let them go to war?" They defied the whole United Nations! Think of it! And then you saw earlier last week too Mr. Blair was saying, "Well I think we'll have to issue these ID cards and register everybody faster than we expect but because of the last big massacre there in Spain and then the other things that are coming up here and with all the arrests they are making in England and these things, we are left with no alternative." In other words, "It's our watch and whilst it is our watch, we have to make the world secure; we have to keep our country safe; we have to make sure the Americans and the Europeans and everybody can fly free without any trouble so we are going to take this war to the finish."

It sounds good when you don't know the Bible but when you know the Bible – and don't think you are going to listen to some denomination because you can sit down there a hundred years in denomination and you are not going to hear them preach on Genesis and Revelation. They are going to preach on prosperity; they are going to preach on money; they are going to preach on church membership; they are going to preach on praising and worshipping God and singing and these things but they are not going to preach on the Book of Revelation because to get in there and understand the

hour, you have to hear the Thunders; you have to believe Malachi 4:5. He was the angel who was sent into the earth to reveal the Book of Revelation. How many of you know that it was a prophet that revealed the Book to John? That was one of the things that was revealed back there in 1984. So who was that man; one of those seven angels who had the seven Vials? Who was that? And the Holy Spirit proved that man revealed the great harlot; that man was measuring the City and revealed the New Jerusalem. Is that right? That man revealed the Lamb's wife. Is that right? And they wanted to bow down to worship that man when he was bringing the revelation of the book of Revelation. 1984 proved those things by the Scripture that John was transported into a future day, between His Priesthood and His Kingship. 1980: The Cloud, [*The Rising Of The Cloud*, 1981-0719 -Ed.] the Supreme Judge in the Lord's Day. That's right.

And so from the year 2001 coming up, we've been watching those things and the Holy Spirit has been speaking to us very specifically: The Ark, The Rain, The Dove, [*The Seventh Seal Mystery Of The Ark, The Rain And The Dove* December 2000 -Ed.] *The Cleansing Of The Sanctuary*, The Closing Of The Doors, [*The Closing Of The Doors Of Mercy*, January 2001 -Ed.] The Wars [*Good Counsel Make War*, 2001-0902 -Ed.] and I said, "How can Jeremiah preach if there was not the war in the earth; how can Ezekiel preach if there was not the war in the earth? Ezekiel had no message except that war was taking place; Jeremiah had no message except that war was taking place. That's right! That was the Trumpets coming in. Trumpet is political disturbance; war. And that war was the Babylonian power, capturing Israel and becoming the super power to rule the world. Nebuchadnezzar became the head of gold when he conquered Israel; he became the world power when he conquered Israel. How many of you know that was promised again in the Bible that Rome, mystery Babylon will become the

power in the earth? Is that right? You can't buy or sell except you have the mark of the Beast. That's right.

And so all these things have been there and we were forewarned by a Prophet, who had seen that spirit go to the White House in America and said, "The nation has sold its birthright." And that was happening when Elijah was in the land and it was time to open the Seals and God said, "Elijah, the whole land is being swept away in this Jezebel thing but there are seven thousand who have not bowed their knees. I'll pull the Seals back and show you." How many of you know in 1964, he saw a preview of the Bride? God showed him, "They are coming; they are laying there. Your Message is going to get them." Is that right? How many of you know Seven Seals brought back the original apostolic Truth and repaired the altar at the time of the evening sacrifice? That's right. How many of you know the Cloud appeared to show rain for restoration? That's right friends. How many of you know there was a famine at that time but Elijah was shut in a secret place, having hidden food? These things were not just put in the Bible as Jewish history; they were mysteries of prophecy because when that Elijah comes, the whole mystery must be finished. The cover has to be taken off of the Book and in his sounding, the Bible becomes a new Book. Is that right? In his sounding, the Elect knows they are Elect and they would not be deceived. You tell me where the Elect knows that they are Elect outside of this Message? "My sheep will hear My Voice and all My Seven Voices were in one man." Hallelujah! And when that perfect Word comes, 'you shall know as you were known.' It was to bring a knowing to the Church. Is that right? You will see face to face. 1st Corinthians 13, that's the promise! That which is perfect! He said, "Now you have the perfect interpretation of the Word. It is here. He introduced the Headstone. Is that right? Prophetic Capstone revelation. Seven Thunders came back to the Church, to show us how to come into perfect

faith and perfect love; how to build up into the stature of a perfect man and come into perfect love, to cap-off the pyramid of your life, that after you are formed in the Word image, this body will materialise around the image that is formed in you. Is that right? It will build you up into the King's chamber; Enoch's seven steps. That's right.

So I started there to try to bring some of that to show you on immortality, at the last Trump; this mortal shall put on immortality but at the last Trump time shall be no more. So watch, it is all happening all together and I showed you, Noah knew the finish; Abraham knew the finish. Abraham knew Sodom was over and that's why he went into intercession. Revelation struck him; he saw the Supreme Judge. He knew the coming of the Angels opened a mystery to bring a change. Is that right? Was Abraham and Sarah changed after the Angels came? Was that really the Supreme Judge in the investigation judgment? Was the last Pull to Sodom after the opening of the Word to Abraham, was it the preaching to the lost? Is that right?

So we have come down through the Word but how many of us, have gotten into the swing of the symphony? How many of us have gotten into the rhythm of the Word to know, "Is that what He's saying?" In other words, He's pointing out the time to you. He's letting you know the hour you have arrived at. Now when the Prophet was on the earth, did we know the hour we were at? From AD 30, all the way to the Seals opening to him leaving, did we have a clear understanding of AD 30 to 1965? In 1965 did we know that Elijah had come? Did we know that the Seven Seals had gone forth? Did we know that the ministry of the Son of man was reincarnated? [Congregation says, "Amen." -Ed.] Then from 1966 to the year 2004, where are we at? What has happened? When Elohim came in human flesh to Abraham and until Sarah got Dunamis: "I will return according to the time of life," what was

happening? Until the sign was no longer Elohim discerning the heart. That was a good sign. That was identifying the presence of Elohim but the sign in Sarah's body is saying, "I am fulfilling what Elohim said." All the heavenly signs that he was calculating ended up now inside of his wife. That was the final confirmation. All the signs Noah was watching when the Voice came down; when the mystery opened up; when he started to build the ark; when he was led to the materials; when he constructed the thing according to the pattern; when the animals came in their numbers and in the season that they had to come to get into the ark; all of that was happening but then that day when it came, the final thing was happening in the experience of Noah and Noah knew, "Rain cannot fall, if I have now reached on the second story of the ark." Is that right? But when he built that thing up, he had a Word vision. Is that right? He was building out of the inspiration of what was revealed to him. God was bringing His thoughts to Noah and Noah's vision was materialising. Is that right? The safety was amongst them and they knew how to get into it. They were no longer talking anything in their mind; it was something being made actual in their experience.

Elijah knew when the time had come and he must go. Is that right? He said, "The Lord is going to take me but if you see me go," amen, "there will be something for you." Is that right? He said, "You stay at Gilgal. I don't know if you want to go where I'm going but I'm going to meet some Angels. I have a rendezvous with the supernatural."

How many of you know Jesus knew when He was going up? He said, "Fellows, you all can't stay around Me anymore. Go and tarry in Jerusalem, I'm getting ready to leave here because the Feast of Passover, Unleavened Bread and Firstfruits have been finished. In a couple more days we'll be having the Feast of Pentecost and that is your part. I have fulfilled My part.

I have stopped here but it has to continue on in you all. That part has to be made with leaven. Over here was Unleavened Bread, so that was Me but over here with you all it is leavened bread. It has to be burnt with Fire.” Is that right? Do you understand what I have said? He was without sin friends. They had sin. That’s right. “And they went up,” the Bible says, “and when the Day of Pentecost was fully come.” How many of you know that the Day of Pentecost was tied to the Firstfruit? That was the first fruit of the wheat harvest and there had to be seven weeks and you know in seven weeks the crop is matured. Is that right? But three days after the Passover, the first fruits were matured. Do you get what I’m saying? Remember I went through that with you. Three prophetic feasts: *Passover, Pentecost And Tabernacles*; [1996-0804 -Ed.] three feasts in the seventh month; three-fold feasts of the seventh month; three-fold mystery of the Seventh Seal. Trumpets gather the people! What for? To recognize the Messiah, the Atonement! Is that right? Then what followed? The changing of dwelling places! Thunders, Trumpets that gather you will show you how to come into Tabernacles. That’s right. And these things, we have been watching these things come.

I’m just talking with you a little bit, laying back some of these things. When you listen to me, what do you all think? Do I come to church and try to... Do you realize I’m referring you to the things that was preached for the last twenty years? You realize in these little glimpses, do you know what you should catch? “Hey, he doesn’t come and preach and forget what he is preaching. It’s something he is looking at and every time he keeps speaking about that thing and that thing is unfolding, he is walking inside of there. He is traveling a road and when he is in that road he could say, ‘Remember when we were coming through Marabella; [Place in Trinidad – Ed] remember when we stopped at Claxton Bay; [Place in Trinidad –Ed] remember when we came into Couva;

[Place in Trinidad –Ed] remember when we stopped at Freeport; [Place in Trinidad –Ed] remember when we came up to Chaguanas [Place in Trinidad –Ed] and remember when we made that turn off the Highway?”

And you say, “Couva? Couva, where is Couva?”

And I say, “But you were in the car; you were in the church; you were part of the journey and every time we reached a junction, the Word was speaking the junction.” Just open your song book and see. The reason you have all those songs in your song book, it’s because somebody was there saying, “And we have reached here and we have reached here” because something in the Word was speaking that and God was saying, “Mark it, mark it, mark it, mark it!” Right up to leaving the earthly for the heavenly right up to that very part it’s being marked! Isn’t that strange? Tell me where else you know that has happened in the Message Age after the Pentecostal Age? If you know tell me. Isn’t it strange everybody takes it and sings it because it sounds nice? Because it has a life; it has a Quickening Power because it’s a reality and many times people are singing and then they are fighting this while they are singing that. Isn’t that a paradox? Then you know there is something about the vessel that they can’t take it because if you are in the Word – if you could take the song, you have to take this because that comes from this but you see it has to be like that because that makes it right. Show me one time the Holy Spirit came in every Age from Genesis to this hour and show me where it was not rejected. Find one and find where it was not hated without a cause. Find where the Holy Spirit was interfering with people and causing all kinds of confusion and then they had to turn around and deal with it. It doesn’t have that but they are here about their business. Abraham was about His business; Noah was about His business; it’s all about the Father’s business because that’s the secret of the Message. It is to be about the Father’s business! When you catch

revelation brother, you recognize, “Previously marked out by a design and set;” *and God hath set in the Church.* He marked it out and then set it for a work and for a purpose to fulfill His Word. And when you catch that, you find out where a person was given a part of that Word as an Elect in their Age and then miss that Word. They died for it. They were willing to die for it because they knew where it was coming from.

How many of you know that the Prophet said, “We are hearing from Home?” He said, “This is coming from Home. This is taking us back to where we came from.” And that’s why in this dark hour, it’s a great thing because the hour is dark and there are so many voices to confuse the minds of the people about the Voice of God in the last days. In the message, *The Voice Of God In The Last Days*, [1963-0120M -Ed.] he said, “Satan has raised up many voices to confuse the people to the real Voice and to deaden the real Voice.” How many of you know that the Bride is the final voice to the final Age? That’s the last one they are going to try to deaden and deaden and even to shut them up and to imprison them and everything else. That right! But that’s the voice of many waters. How many of you know that’s the ministers screaming out? Eagles in the last days; those sons of God who are catching those mysteries and bringing them to the Church. That’s right friends. See it’s the Bible all the time! Wherever you go, it’s the Bible.

And we have been sitting and watching those things coming down through. And friends let me say, as it has been opening and breaking you know, “But Luther did not see that. Smith Wigglesworth and Charles Finney and they couldn’t even make out what that was. Bro. Bosworth and all of them could not even touch those things.” Why? It was left for the eagle Age! It was left for the eagle Age and there was not an eagle for two thousand years before Malachi 4:5. And how did we know he was an eagle? He caught what was sealed in

the Book! He caught what was sealed in the Book! Something made him know, "I've got to bring a Message; I can't stay in schools; I can't stay with businessmen; something is wrong with this; I want to get out in the wilderness. There is something deeper. There is something to bring the Church back to its origin, amen; to take it back to the Garden." There was something in him, he was searching; he was looking to find that key. He said, "*Key To The Door*, [1962-1007 -Ed.] to unlock a way. Could it be those Thunders are to open a mystery to bring a power back in the Church?" He was a spiritual scientist and he was watching. He said, "There are materials here if this is the Rapture Age and Israel is in their homeland and the church is in Laodicea and the world is in Sodom, there must be mysteries opened to show us how to be changed." It is not a prosperity Message because that will take no effect. That will take effect on Pentecostals. Why? The harlot daughters are just like their mother. They are on money; a get-rich Gospel. Am I making sense to you?

You see, all my life I've been looking for something. Like Philip, he went to Nathanael and said, "Nathanael, I have found the Messiah. I've found the Messiah." That's my experience. I've come back to my friends. He said, "The Prophet of whom Moses did speak of in the Law." When they had found that, their search was over. When they found the Messiah, the woman's Seed, promised in the Garden of Eden, the Son of man; when they caught a hold of the Capstone revelation; when they got a hold of the mystery of God veiled in human flesh being revealed out of the Bible; the Word Himself, taking the Word Itself and revealing Himself in Itself; when they saw a Man breaking the Bread that way; when they saw a Man with that sign that knows the secret of their heart, they knew, "This is the thing." He said, "We didn't find any Messiah, we found the One of Whom Moses did speak of in the Law and the prophets" because Moses said, "He'll be One like me."

I'm in the Message now. God just broke the introduction here and I'm into the Message now. Yes sir, because this one God met him on a mountain just like Moses; this one called an exodus like Moses; this one, God gave him two signs to confirm his commission just like Moses; this one had a Pillar of Fire and a Pillar of Cloud just like Moses, amen; this one had a sign of a mountain, like Moses was given a sign of a mountain. Is that right? Two signs and the third brought judgment. After they rejected the rod and the sign of leprosy in his hand, what happened afterwards? He took water out of the Nile and poured it out on the land and it turned into blood and God was going to drench the land and after that was done, every plague followed. Is that right? Until at evening time, the end of Moses' ministry he said, "It's the evening time of my ministry." He had to introduce the Lamb. Oh thank You Lord! Thank You, Jesus. Is that right? Oh, I'm in Friday already. I can't go any further. I have to stop here and come back. My, my, my, Bro. Fenton, I tell you. You slip right there and you get into a place you don't want to go. See. Elijah had to introduce this Lamb. That was the end! "I must decrease." Revelation 10:7 had to introduce Revelation 10:1 and decrease. Eliezer had to bring Rebekah and decrease. The chief reaper had to introduce Ruth and decrease. Where am I going? Where is that coming from? Who is saying that? Amen!

It's all around friends. Look at Scripture inside of there. Something is happening. On Wednesday nights, I come in because I study differently than in the day and I came in tonight and I said, "Okay I'm just going to pick up that thing on time and talk a little bit" because I'm studying on Friday so I'm just kind of using some filler tonight to put you in remembrance and keep you posted about how we came; about what is happening in the church and what you are hearing and how to relate to it; that kind of talk but then you get here and start to talk that to your own church now, where you are not

under the pressure of preaching a message and you could sort of let down on the church on a Wednesday night and just talk and it seems like He likes that little relaxed atmosphere to just talk. He took the disciples and carried them aside and they relaxed and then He started to talk to them and they were asking Him questions, “Lord, what is this and what is this?” On the Mount of Olives, He sat down there and He started to talk and right there He opened the Seals in conversation. It was a little questions and answers and He opened the Seals right there. It’s great, so great, I tell you.

That’s why friends you know, these things that are happening and how it is moving, it is really tremendous. You are watching a building up of things and it makes you a little more observant; you get more observant. That was how the apostles came into it. They saw the Son of man; they found that it was according to the Bible; they sold out to everything and everything all the way back to the new Heaven and the new Earth was in Him because He was the fullness.

What came down in this day was not a man preaching you know friends. The Message built up until he had to introduce Him, *A Greater Than Solomon Is Here*. There’s a man here, the One Who designed the Church; the One Who knows what it takes to put it into rapturing condition; the Chief Engineer from General Motors,” he said, “That is the One that is here.” *Who Do You Say This Is?* [1964-1227 -Ed.] See, he started to reveal Him by the Word, *The Unveiling Of God*. [1964-0614m -Ed.] When he was finished, then he preached, *The Mighty God Is Unveiled*. [1964-0629 -Ed.] You say, “Well I didn’t see the unveiling of God.” Well then you are blind; you missed it because first he preached the unveiling while he is taking the seals off Him and then when he was finished, he said, “The Mighty God is unveiled before you.” You catch those things in how he speaks. See, you catch those things in how he speaks.

That's why I believe, this Spirit is that Spirit because that's why when that happens, I said, "This was sent to say back what was said because this can't leave that." See, all those things, you would read over that but this here, when this comes, this can't read over that. You say, "Oh that's what he is saying," the Prophet. "He's sealing that; he's opening that; he's saying that this way; he's laying that; he's referring that thing back here; oh this is like Moses saying that here; now he's Moses over here; then he turns to Joshua; then he becomes Noah." And while it was bothering your mind, you are seeing, "No, it was the same Holy Ghost that was in all of them. Now it was all gathered up. Here was Isaiah; here was Jeremiah; here was Joseph; here was David in Jesus. God in sundry times and divers manners spake in the prophets but in these last days, He spake in His Son and the Son was the fullness of all of them gathered up but they were part of the Word and the Son was the fullness of the Word. He was the full expression of God. And Luther and Wesley and all of those messengers in the Ages were part of the Word but they were all gathered up into the Son of man Himself, The Person, Christ, standing there among the people and the world could not recognize it. Remember this and don't get trouble that they can't see it otherwise you'll have to get trouble that the Jews could not see it too. The Jews were prophesied to be blind in that hour and the Gentiles were prophesied to be blind in this hour to put Him on the outside and accept Satan. That's right! That's why Christ was found on the outside of the church in the seventh Age and the man of sin is to be exalted.

Have you ever studied Thessalonians, 1st Thessalonians 1 and 2? 1st Thessalonians 1 and 4, He is introduced in the fourth chapter here, "The Lord Himself shall descend from Heaven with a shout, a voice and a trumpet" and he goes into the Rapture. Then 1st Thessalonians 5, He said, "You know perfectly that the

Day of the Lord is going to come like a thief in the night. I don't have to tell you about times and seasons because you know how it is going to come." Jesus had taught them in Matthew 24. Then when he comes there now in 2nd Thessalonians 2, he said, "There must be a falling away." That falling away was what? It was apostasy, rejection of the revealed Truth, Revelation 3:20. And what happens after that? "And the man of sin is exalted in the temple." They rejected Christ and He's on the outside and they had to take Satan. *"What Shall You Do With This Jesus Called Christ?"* They could not wash it off friends. They could not wash it off. That is why this generation is stuck there. The god of this evil Age has blinded their minds. They took Caesar for their king; they took the Roman power for their king; they took the power in mystery Babylon for their king. How many of you know that the beast that carried her is Lucifer, the great red dragon? Do you know the Bible? How many of you know the Power that carries this Woman is Christ? She was given two wings of a great eagle. How many of you know the Book of Revelation speaks of two women, two cities? How many of you know that angel revealed both cities? He went into a wilderness and he showed the great harlot then went to a high mountain and showed the Lamb's Wife. That's right. How many of you know one is to be burnt with fire and strong is the Lord that judgeth her and He marries the next one? Yes! That's right! I don't even know where that is coming from; I'm just saying it; I'm just yielding to Something that is here. My! The Governor is putting His golden chalice in my bag, His wine cup. My!

Okay, just settle down for the next ten or fifteen minutes for me to read and something might drop out of this for you, who knows. *The Third Exodus*, [1963-0630m -Ed.] listen to this! From Exodus 3, as I said, he was preaching this message after *Standing In The Gap* the week before. When the Seven Seals were opened, 18th to the 24th of March, 1963, the Lord Jesus was on

the earth and nobody knew; not in the physical body like when He was here on the earth before but in the form of Theophany as He had promised to be here. There are three words in the New Testament, which speaks of His appearing. The first one is Parousia, when He comes – the coming of the Lord. It means His personal presence; the Person Himself is here. Then the other one is Apokalupsis where Peter says, “At the revelation of Jesus Christ; the grace that will come to us at the revelation of Jesus Christ.” That word ‘revelation’ means ‘unveiling;’ the revelation of this One that was sealed up; that He was still a mystery and was going to be made plain at His appearing because when that Word is made plain, it is no longer a mystery to us and we’ll know how to get back. We’ll know how to get back.

The Church was walking by faith. Luther came through the laver; the water; the outer court. Wesley came through the second court but He is still behind a veil. He’s still behind a veil; He’s still mystery in Luther and Wesley. How many of you know the three courts of the tabernacle types the three stages of the Church? That’s right. You know the Bible. And so when it comes to the last day now, a way had to be made for one to get in there but you could not get in there until the appointed time. How many of you know a man used to get access to go in there at a certain time? How many of you know the Book will be sealed until the time of Seventh Angel? He’ll have access to go in (it’s Bible) and when he comes out he has some of that Glory. How many of you know when Moses went up on the mountain in that Pillar of Fire he came back down with the Glory; his face shone? How many of you know in the second exodus when Jesus went up on the mountain He was transfigured? How many of you know in the third exodus when he went up on that mountain, Sunset Mountain and he came back out, he came back out with the Word veiled and while he had the Word

veiled in him, he was God to the people. That's right. My! Surely it can't be much longer.

Then he came and preached after the *Seals* opened, the end time signs, *Uniting Time And Sign*, [1963-0818 – Ed.] *Flashing Red Light Of The Sign Of His Coming* [1963-0623E –Ed.] because if it was the end time, there were signs that Jesus gave to let us know when that end time comes. As it was in the days of Noah when the flood came and swept them away, they were in a certain condition. As it was in the days of Lot when the fire fell, the people were in a certain condition. And so Jesus said you will know the generation when it comes to that because the people will be in the same condition and the Elect will be like how Noah was, to know when to go in and how Abraham and they were, to come into their change and these things. Is that right? And like Moses, when the time was running out in Moses' time too, all Israel had to be in Goshen and all Israel had to be under the blood. Do you think they had a shortage of lambs? Do you think God could have said to kill a lamb and it had some people without a lamb? Isn't it strange how God provides for what He requires? Was the ark too small? The ark was big enough for all who had to go in. Is that right?

These things were fixed before the foundation of the world. God doesn't make mistakes friends. God does not make mistakes. Do you think Elijah could have gone up and Elisha was not in the shape to fit that robe that he had to go and alter the sleeve or go by a tailor and hem up the thing? Do you think so? Brother, while he's following he's being formed so that the day he gets that robe he must fit that robe. That is right. You come along; you come along and you watch how things happen.

My heart tonight is speaking on, ***"The Everlasting Sign Of The Seven Peaks."*** So let's just hold that title [subject –Ed] there and let me just try to do this 'mountain' quickly because this is the background for

it. I was telling you I would have liked to preach on Mount Ararat and show you the mountain where the ark was and all these things and that is why I'm right here. So I'm watching the time and I don't want to exceed the time. So let me read this quote for you on *Third Exodus*. He had brought the end-time signs, *Flashing Red Light* and all these things and now he had given his testimony of God showing him a mountain range. Isn't it strange, now catch this! How many has ever heard the story of the seven mountain peaks? Raise your hand let me see if you know it. I thought I was in a next church. I want to know how you sing, "*Our treasures lie just beyond that mountain; there's something special about that mountain; Lord, lift me up on that seventh mountain*" and all those things, where do you think that came from? "*Summit of the seventh Peak*," where do you think that came from? It's because of all those messages that came on these things but when we had struck this place here in this season, after Old Years night, then I wanted to get back that and bring it up for you to see how time runs out on that seventh peak because eternity sets in. Time runs out before you go into the Other Country. In other words when you come off of this mountain friends you are in Glory. Why? Because the Son of man's ministry comes to the end. It always ends with a resurrection. It always ends with a resurrection. How many of you know Jesus ascended on the Mount. He was on the Mount. Is that right? How many of you know when He comes back, the first place His feet is going to touch is the same Mount He went off from? You are kind of waking up a little bit. How many of you know He was transfigured on the Mountain; passed into immortality? Is that correct? How many of you know the Thunders are going to change you? How many of you know the Angels that brought the Thunders, came on Mount Sunset; on Sunset Peak; on Sunset Mountain; forty miles east of Flagstaff in Arizona in the Coronado forest, which

means ‘crowning.’ He said, “Lord, crown my ministry; I’ll take the Clothes of the Word and dress the Bride,” and that was the Clothes of the Word coming; the White Raiment that Eliezer was bringing.” Is that right? “You will walk with Me in white.” How many of you know rapturing faith lies in this Message? You see, it’s all in a language! Do you realize you can’t speak a word but see the mystery in it?

The Third Exodus, listen. The week before he preached, *Standing In The Gap* and in *Standing In The Gap*, you know the story. He felt so rejected, he built up a complex and he was leaving the field. He was trying to find a way to go in the woods because he didn’t want anything to do with people anymore. He began to lose his love for the people because he felt the people were rejecting what he was saying. Then while he had that in his heart and God knowing what was in his heart, God began to speak to him and showed him, “Look what you are planning; look at what you’re doing; look at the condition you got yourself in and here it is, you are sent with this Word to deliver those people.” And while he was there driving he saw this mountain range with seven peaks and when he saw that mountain range with seven peaks, God said to him, “Look an everlasting sign.”

He looked at it and he said, “I don’t see any everlasting sign in that.”

God said, “What? Your name is written all over that.”

He said, “I don’t see my name written in that.”

Then God said, “How many letters are in your name? William: seven letters; Marrion: seven letters; Branham: seven letters. God said, “Count the peaks.”

He starts to count them, “William – Marrion – Branham.” Isn’t it strange how God could put your sign in front of you and you can’t see your own sign? Isn’t it strange how your whole name and life and mystery of yourself stares you in the face and you watch it and you say, “I’m not seeing anything there?” And then

afterwards God said, "Do you notice that all the peaks are not of the same height? He said, "Do you see that little one there? That's your boyhood visions. Do you see when you go up to a place and it comes back down? That is when you got sick and you were nervous that time and you couldn't fulfill your meetings." He said, "Do you see that first kind of high one, that third one?" He said, "That's your First Pull when you went out in the field." Then He began to show him now and He said, "And that fifth one..." He said, "Three is what? Perfection. Your First Pull never missed. Fifth: the grace of God that come down there, you could see people's past, present and future and tell them what they were thinking and praying and everything else." Then He said, "Now that last one, that's where you are. That's your Third Pull. That's the finish. Then He started to show him, "Seven days in the week – seven peaks. Seven days represented time; eight is eternity. It runs out there and God began to show him. Then he came back to the church and said, "Oh God." He came and he made a confession worldwide and put it on the tape, *Standing In The Gap*.

How many remember those *Standing In The Gap* messages? A friend standing for his friend, "Give me three loaves." The man was going to cut down the tree and he said, "No! This is the hour to stand in the gap." Then, he has come back now and made his confession and asked the people, he said, "Pray for me, I must feel a little closer to God. I must have the feeling and even though they are rejecting me, I must be going after them." He said, "To see the Third Pull really move I must have that kind of feeling." He started to understand something that while he had the complex and he was getting a little callous, God chose to show him, "You have to have perfect love on that peak. You have to have perfect love on that peak. The Capstone has to cap-off the pyramid of your life. You have to be

able to stand in the gap like Abraham there in the last part before the finish, he had to stand in the gap.”

And so he came back the next week now and he was preaching *The Third Exodus* on the 30th [para. 51-53 -Ed] in the morning and he read the Scripture I read for you just now. He didn't even realize anything at the time. He read the Scripture and then hear this now! After he read the Scripture he said, “*You notice?*” He was referring to the Scripture in Exodus 3. He said, “*You notice? ‘I have come down,’ but ‘I am sending thee.’ You notice? ‘I have come down.’*”

Who had come down? Where? On a mountain. He come down to Moses on Mount Sinai and He come down to this one on Mount Sunset. He was sending him to deliver. Moses called a nation out of a nation but he was going to call a Bride out of a Church. Is that right? “*God going in the form of a man.*” He said, “*Let me read this 10th verse again!*

Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.”

And then here he said, “*Not noticing before but feeling very deeply inspired of the Spirit this morning, I caught that just then. God sending his servant back, where he had run from; He gave him the sign of a mountain. ‘This will be an Eternal token to you.’*”

How many of you know when God met Moses in the wilderness, he had run away from the people after they said, “You'll do to us the same thing you did to the

Egyptian? Who made you a ruler and judge over us? Do you think you will kill me and hide me in the sand?" And Moses took off and ran away from his commission. Is that right? But God came down and now God was sending His runaway prophet back to where he ran from and God was giving him a mountain for a sign and here he, who was running away from the people, had received a mountain for a sign and he said, "Feeling deeply inspired reading that, I caught that just then." That is the week after he had given the testimony on, *Standing In The Gap*. My!

Turn with me to Genesis quickly. Now, I'm not going to hold you. If I don't reach where I should reach, then we'll just pick it up a next time in these little talks; on these little Wednesday night talks. Genesis 7, I'll just pick the places I need; verse 1. Now you know in chapter 6, how God had come down. The earth was being destroyed; violence had filled the earth and between violence filling the earth and the earth being destroyed, God came down and revealed to Noah between the Trumpets and the Vials; the Trumpets, violence; woe, woe. Revelation 8:13 says, "Woe, Woe, Woe by the reason of the last three trumpets;" first Woe, second Woe and third Woe. World War I, World War II; Woes have gone forth and the earth is filled with violence. The Vials, the cleaning off of the earth; the end of all flesh is come but between the earth filled with violence and the end of all flesh, God appeared to a Prophet, Revelation 10, between the sixth and seventh Trumpet. Revelation 9:1-12, first Woe; World War I. Revelation 9:13-21, second Woe; World War II, the earth is fill with violence. Revelation 11:15, the new world; *the kingdoms of this world are become the kingdoms of our Lord and of His Christ*. Revelation 11:14, "*Behold the third Woe cometh quickly*" but between that time God comes to a Prophet just like here in Genesis, exactly.

¹ And the LORD said unto Noah, Come thou and all thy house into the ark;

Because it was finished now. There was no ark, only thoughts about the ark but now the ark is finished. He built it! He built it and he pitched it just the way according to the measurements and the dimensions given to him in chapter 6.

...for thee have I seen righteous before me in this generation.

There are some that He sees righteous in this generation before Him too. You be one of them friends. You say, "How could I be righteous?" *Abraham believed God and it was imputed unto him for righteousness.* Jesus Christ was made sin so that we could become the righteousness of God. Righteousness is by faith; not by the works of the Law but by faith. Paul said, "That I will not have the righteousness that cometh by the Law but the righteousness which is of faith." He said, "That is why I count all things that was gained to me dung that I might get a hold of this righteousness of faith." Verse 4.

⁴ For yet seven days, and I will cause it to rain upon the earth forty days and forty nights;

After a hundred and twenty years, now he got to find out the revelation of the time. Just before God shuts the door, he knows how long again before the judgment sweeps the earth. God is revealing to him now, in seven days it's coming like how God told Abraham, "This time next year; next twenty-eight days." Do you get what I'm saying? Like Elijah told Elisha, "I'm going now. I'm on my walk right to that very place." Like Jesus told them, "Go and tarry; not many days the Holy Ghost is coming and I must go now." That's the place where we are at, friends.

On, *Standing In The Gap*, God put him on the everlasting sign and say, "You are here. This is your last part. This is your seventh peak; this is your last part here and after here it's desert. It is finished on this mountain. In other words, 1946, your third peak! 1947

is what? World War II had just ended! The boyhood visions at seven years, World War I. All of that is inside of Revelation. The whole Book of Revelation is on the mountain, if you understand me because when God started to place First Pull, First Pull is a date and it is a phase of the ministry of Jesus Christ. When God put Second Pull, that's a date. He said, "One day in Regina up in Canada, I was standing there and here comes this woman. I had told the people, "God told me if I can be more sincere, I'll know the secrets of the heart." Up until that time, he didn't know any secret of the heart yet but he was just holding them by the hand. Then he said, "One day this little woman in this gray suit came walking and before she reached me, I could tell her who she was." He said, "I had slipped into it." He went into that Second Pull. He knew the very day, he knew the place and he knew the time. He said, "When I stopped in Lane Tech High School there in Chicago and I said this year America is going to turn down Jesus Christ." He said, "God took Billy Graham off the field, He took Oral Roberts off the field and I'm off the field. We cancelled our meetings." He said, "I tell you something is fixing to happen." He knew they were the three head planters. He was watching; he was watching; he knew the day. If anybody tells you anything about America, America turned down Jesus Christ in 1957. That's THUS SAITH THE LORD by a Prophet. Judgment started in the earth March 27th, 1964, that's THUS SAITH THE LORD. He threw the rock up and he said, "The First and Second pull." He said, "Another Good Friday that they crucified Him. God waited for another Good Friday." It made three blasts; lightning, thunders, voices, earthquake, (exactly) to give the end-time sign. He said, "It has started and there is no coming back. He went down to California in April 29th, 1965 and he stood there, "Oh, Los Angeles, Los Angeles, city of angels." He said, "Watch, it always ends on the coastal city." Sodom and Gomorrah, a coastal city, when the Son of man

came in the beginning of the Bible; Capernaum, a coastal city, when the Son of man came in the middle of the Bible; California, a coastal city, when the Son of man comes at the end of the Bible. The Son of man comes three times. The Son of man's ministry always ends with an earthquake and a resurrection. Those seven peaks showed from the First Pull to the Third Pull; it showed from the start to the finish and this whole man's life was to bring on the Age of Leo the Lion with those Seven Thunders; it was to bring on the Capping of the Pyramid and introduce the Headstone; it was to bring Revelation 22, with the last angel standing and they were going to bow down and worship him and he said, "See that you don't do it. Seal not up these things because the time is at hand." This man's life was tied to the three bibles friends and time was running out in this man's life.

Isn't it strange that down through these years, as I told you, when He started to reveal those things recently here, about three weeks ago I had preached, *The Eagle And The Pyramid* [2004-0307 -Ed.] and that is when He had started inside of there. I started to make some statements on the pulpit and I know people did not understand what I was saying or what I was talking about but the thing was, He started to give understanding on exactly where those things are. It's like an entrance into a certain place. Do you hear what I'm speaking tonight? I came in here and I didn't even know what I was going to say. I just come in maybe to just read some more quotes on the end time and as soon as I started and something said, "Just wait" and He just let me talk a little bit; just talking. See? It may not be like much, as I say but your sign could be standing in front you and you can't see it. You have to have discernment.

I started to tell you about 2001 and all these times; the messages; the junctions; the different things up to the last two days ago and how all those things started

to come back out and have to declare that when God was revealing *Predators And Their Prey*, [March 2003 -Ed.] that was so Divinely inspired. That was uncovering those very things. Who knows the mind on what is going on in the nations? But you go back in the Bible and see if Jeremiah's contemporaries and they were not saying those things; if Ezekiel and Daniel and all of them were not catching revelation in the political realm. The helpers to the Messenger of the Age, see if he said, "The sons of God around me will catch the things and bring it out to the Church." See when Ezra opened the Book if those men didn't give sense to what he said. See if Micaiah didn't come and made sense to it when Elijah's prophecy was coming to pass. See if Hatach didn't reiterate the words of Mordecai. Oh my I tell you! Brother, all that is Scripture; you know that. Oh brother!

⁴ For yet seven days, and I will cause it to rain upon the earth forty days and forty nights;

Isn't it strange that everything God is speaking here is time now: how many days it is going to rain; how many days before it rains! Is that right? Everything came down to numbers, mathematics. When He started to give the dimensions of the ark, it was mathematics. It was so many cubits high; so many cubits wide; so many cubits here; so many cubits there; so long, so wide and so high. Did Enoch have a revelation of mathematics when he built the pyramid? Then Noah built the ark. Those eagles there had soared up into the realm pass above the clapping of the hands and the joy of the saints and the rhythm of the music. Cain and they had music you know but where Noah went, that music could not go brother. Oh my! And they came down and Enoch built the pyramid to break down Adam's and Seth's and their revelation of the Zodiac. That's right. When they built the pyramid, it proved they knew exactly what signs were in the heavens and

exactly where that light was coming in to mark the beginning time, to count that revelation, until it runs out into the king's chamber with the empty coffer.

Do you think when Paul started to lay that foundation in the first Age, in the alpha Age, that he didn't know, "And the Lord shall descend from Heaven with a shout and the voice and the Trump and the dead in Christ shall rise at the Trump and we who are alive and remain and the dead in Christ shall rise first" and he started to go in the order of the resurrection and how the change is going to come and he is now laying the foundation but he knows all the way to the end? Do you understand what I'm saying? And he saw where in the last days, "They will be heady, high-minded and lovers of pleasure and they will depart from the faith, giving heed to seducing spirits." And when that end-time Messenger comes, He said, "Take 2nd Timothy 4 and put it in the cornerstone and start from there too. Is that right? Oh brother! What Spirit is that? And then he said, "The same Zerubbabel that laid the foundation stone will bring the Headstone with shoutings of grace to bring back the true Message of grace to the Church in the last days."

⁴ For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

¹⁰ And it came to pass after seven days,

Watch how God spoke the Word and watch how God is bringing it to pass. Watch how God's Word is true that comes from His mouth; it can't return unto Him void. Watch how exact and how accurate and how precise God's Word is.

¹⁰ And it came to pass after seven days, that the waters of the flood were upon the earth.

That was verse 10, now verse 11.

¹¹ In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month,

This is the first recorded calendar date in the entire Bible; it is in Genesis. Do you know in Revelation, when God displayed that thing around the world, it was May the 17th, when those Angels came? It came February 28th, but only one man knew. It baffled them there but May 17th, it was in *Life Magazine* and *Science Magazine* and everything and it went across the face of the earth. And then the Prophet said, "Look" but the church had already known from Sirs, *Is This The Time*, [*Is This The Sign Of The End, Sir?* 62-12-30 -Ed.] that was the Thunders coming; the church had already known, the Seven Seals had opened. He had went west for the blast and come back east. And an eagle had flown to the desert and an eagle flew up there to those Eagles; those Angels bringing prophetic revelation that was sealed up before the foundation of the world and then began to deposit it into the eagle and then First Seal he comes, Second Seal, Third Seal, Fourth Seal, night after night. Where was he getting it from? A Light was hanging in the room; the Author of the Bible, the One Who blew the galaxies into existence; the Creator of Heaven and earth was standing there now. "And the Lord was saying to Moses!" He was receiving the Word from God and here was a man now reflecting not theology but Light from the Throne. It was happening; it was happening friends!

God is giving all the dates here; the first recorded date in the second month. That was May, the 17th of May because you know in Genesis, Abib was the first month. Now I'll show you something here. It's not Moses who wrote that and made it Abib, you know. Now catch this thought. Catch this thought! Moses wrote the first five Books. You know that, right? It doesn't necessarily mean Moses sat down there and wrote, "*In the beginning God created the heaven and the earth*" and so on and so on and so on. No! So what did Enoch do;

what did Adam do; what did Seth do? Do you mean that all of them forgot to write? Do you mean Noah came over there and forgot to write? Do you mean Abraham came down, Shem and all of them there, long before Moses and they forgot to write? Do you mean Isaac and Jacob and all those things that happened and they didn't write anything? No friends! They were prophets. They were prophets! They were a family. It was one family and this was their inheritance because all who were from Adam, it was a lineage, a genealogy and they held the purposes of God for redemption from the very beginning in the Garden because Adam was a son of God.

Now if we are not God's sons and daughters, how did we get in the family? How are we getting back there? How are we getting somebody else's inheritance? We have to be a part of that same family. What did we have? Amnesia! We didn't know who we were and we didn't know what family we were from but when the Word came, the Word came and started to reveal to you who you are. The Word started to reveal your DNA. Is that right? Remember it is not the natural seed, okay. Jesus told them, "You are of your father the devil." It was always a people who were in God friends; that were in Adam and was to come forth by the spoken Word in the Garden and that bypassed the Word! So that Word was coming down and they had It.

Then by the time Moses came, he was just putting it together. In other words, have you ever read the *Church Ages* book? Do you think the Prophet wrote all of that? No friends! He just took off what is not inspired; he took this part; took that here; took that here; the reformers; he straightened up Larkin's thing; he straightened up Scofield's thing; he straightened this over here; he brought this over here and then he gathered up the loose ends. Why? The reformers were catching the Word not fully revealed. It was in part; in part; in part. The same life that made the stalk is the same life in the

grain. That's right! That's right! That's why he went back there. He went back to take a part of Hislop's, 'Two Babylons.' [*The Two Babylons* by Alexander Hislop -Ed.] Do you know why? God had inspired those men to do all that archeology and all that research and different things to show how that religion of Nimrod is still here on the earth in the Catholic Church. Do you think He wanted the Prophet to spend his life trying to find that? No, He had men to do that because when this man comes, he is the eagle and he just has to tie the Scriptures together. Oh my, come up hither! Think!

I'll show you in *Future Home* [*Future Home Of The Heavenly Bridegroom And The Earthly Bride*, 1964-0802 -Ed.] in your *Church Ages* book, he had chunks like that, pages, word for word out of Larkin and all of them. He just took it from all of them. He left the rest that was uninspired (that's right) because he said the seventh Age has no certain, certain mystery but he gathered up the loose ends that these fellows left and tied it together and brought it into the revealing of the Son of man. He showed the Grain is here.

You see if you do not understand me – that's why what went on in this Age, many people, they don't have a clue as to what lies in those Seven Seals. Listen to what he said, "Seven Seals are revealed in the Seven Seals book" and you don't even have faith for a headache? No, no, no, no, no! Seven Seals opened, you're back in the Garden of Eden with all things are under your feet. Man who didn't have the Title Deed, while the Book was sealed and went back in the hand of God after Adam forfeited it. Joshua didn't have any Title Deed in his hand and he was stopping the sun. You mean the Title Deed is in your hand, you ate the Book and it is inside of you and you don't have faith for a headache? Oh, forget it man! You have a book that Spoken Word, Voice of God printed or something; a Spoken Word Publication printed, that's what you have and you kind of read it and what understanding you

have of it in your mind, you think you have the revelation. It's not that because the real Title Deed is the Holy Ghost in you; the Abstract! The Abstract he called it! They literal Life; the same Life. Then the things that are unspoken there is inside of you already. Let me say this! The Message didn't make you predestinated you know. It was because you were predestinated that you heard the Message. You came predestinated from God. You came with everything inside of you. The Message didn't save you. The Message told you, you were always saved. The Message identifies you; the Message uncovers you and teaches you how to know who you are and how to go and live in what is yours. That is what the Message teaches you.

Do you know why it backfires many times? Because people, who the Message is not for and are around the Message, tries to use the Message and it blows up on them because it has to fit something in you. The Key is inside of you! That is why you will read, you will read, you will read and you can't go further than the page but the Key is inside of you; the Inside Teacher. The teacher that is in the book or the Inside Teacher? Now you see, that is to kind of shake some of you out of your little church realm, "Well I come to church and I'm in the Message." What is that? That don't mean a thing. The Prophet said, "That doesn't mean any more, than if you say, I am a hog." He said, "That doesn't mean a thing." No, no, no, the thing is, it's inside of you. Joshua was who he was! When Moses came and Moses started to preach, Joshua said, "That is the messenger and I am one of the Elect waiting for that messenger." That's exactly what it was. "And it needs be He had to pass through Samaria." Do you know why? They said, "There are so many good people so what is he doing with that woman? Does He know what kind of woman that is?" Didn't Simon the Pharisee say that too? "If He is a Prophet, how could He let that woman wash His feet? Doesn't He know what kind of woman that is?" But He

had to pass there to get that one because He's not complete without that one.

The fish, it was already a rainbow trout. The hook only caught you; it didn't make you a rainbow trout, you were a rainbow trout. "My sheep will hear My Voice." He has sheep that went away and His Voice had to call them and then they recognized the Voice. An eagle was an eagle from the egg. You little Armenian spirit, you, [Bro. Vin laughs -Ed.] I'll burst that thing! Amen! You are an eagle or nothing else. Amen! That's right. That's the grace of God. I am what I am by the grace of God. "Even before they were born and before they did any good works, He said, *Jacob have I loved and Esau have I hated.*" Is that right? "Before they were born, neither having done good nor evil that the purpose of God according to election might stand; that is not of him that works but of Him that calleth." [Congregation rejoices -Ed.] Oh my! Genesis is election. He started there with two in the house: "It is not Ishmael but Isaac; it is not Esau but Jacob." Is that right? "It is not those eleven others, it is Judah the Messiah is going to come through. Levi, you are for the priesthood." But he is full of vengeance. He burnt up a city. He has a temper like a buzz-saw. [Another name for a circular saw. -Ed.] He said, "Shut your mouth. Levi, priesthood!" Amen! Glory be to God in the highest! Abraham it is you, not Terah; not Lot; it is you Abraham. It was election! All through Genesis it was election.

Okay we have five more minutes so let me just finish reading this Scripture here. Oh my! Maybe some little poor saint wanted that tonight. Maybe one is hurting there and the devil wants to condemn them and make them feel bent out of shape but the Holy Spirit just threw out a handful for Ruth. Amen. He threw a handful for Ruth on the field by the grace of God. Amen. Hallelujah! Oh I feel like praising Him. Yes sir! He is worthy to be praised! Oh thank You Lord. Look at these great things here, verse 11, Genesis 7, quickly.

11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month,

God got specific here now. How many believes that every jot is inspired and every tittle is inspired? That's right. Before that could be spoken and written, it had to be in the thoughts of God because this is the Word of God.

...the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

12 And the rain was upon the earth forty days and forty nights.

That's exactly what God had told Noah. Do you see how he was repeating it? Why? It was the Spoken Word and then the Word manifested. God is His Own interpreter. How does He bring His Word to pass? He interprets It by bringing It to pass. Amen? Verse 16!

16 And they that went in, went in male and female of all flesh, as God had commanded him:

Everything is as God had commanded him!

...and the LORD shut him in.

Verse 17!

And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

18 And the waters prevailed,

Now watch this! We are going to follow something here! I want to follow it here with you and I want you to observe it in your Bible. Verse 17, says what?

17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

We are going to follow the water. Watch how the Holy Spirit keeps telling you about the water because in forty

days the judgment was being executed. Forty is probation, you know that.

18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

You see in verse 17, the flood was for forty days and the waters increased. Then we heard what?

...it bear up the ark, and it was lift up above the earth.

18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

You are seeing the effect of the rain on the ark. You see, now the ark is being powered by the rain. The rain is pouring out as judgment but the ark is being raised up and raised up. With every outpouring on every day and as the condemnation is being heaped up on the world, the believers are being raised up and raised up and raised up and the condemnation and the wrath is coming down and the believers are being raised up and raised up.

19 And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.

Now he started to specify hills now. First, it started to raise off the ground and now the waters started to covers hills so It is keeping us abreast of the height of the water. In other words, the measure of judgment. Do you get that? When it was on the hills, some men could have made it to the mountains you know and feel safe but God said, "The end of some flesh?" [Congregation says, "All flesh." Ed.] "All flesh!" So it had to keep coming and it had to come according to the measure for forty days. By forty day of outpouring, it must cover the highest mountain. The whole earth must be covered by forty days. Do you think God knew how much to pour each day to cover the whole world? Do you think He

has so much of water? How many of you know He is a Creator? He can't be short of water at all. Is that right? Because if the believers do not get raised up above the earth, then they really are not redeemed out of the judgment. Is that right? If the judgment doesn't cover the earth and people are outside on a higher hill and they are not in the ark, what is the difference? They got saved without the ark. Do you get what I'm saying? That is why this is written a certain way you know. Watch how it is written.

And the waters prevailed exceedingly upon the earth; (verse 19) and all the high hills, that were under the whole heaven, were covered.

²⁰ Fifteen cubits upward did the waters prevail;

All the high hills that were under the whole heaven were covered. Everything was covered until fifteen cubits above the highest hill the ark went. The ark was totally above the earth and everything else on planet earth was covered. Watch!

²¹ And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

²² All in whose nostrils was the breath of life, of all that was in the dry land, died.

²³ And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark.

²³ ...and Noah only remained alive, and they that were with him in the ark.

²⁴ And the waters prevailed upon the earth an hundred and fifty days.

And notice how the numbers of the days are being given in a round number divisible by thirty. Are you catching me? Because that is God's perfect calendar. Now watch something here! As I said, if it wasn't on May the 10th, the door was closed and May the 17th the rain fell in the time of Noah, then it means to say they gave a wrong date here but this is the day. But by this dating – because the Prophet said that in many messages; look it up in the Message and you will see he said it in many places, May the 17th the rain fell, quoting this here because this is the second month. Now it's in Egypt that God came and told them, "This shall be the beginning of your month." Are you catching me what I'm saying? "This will be your first month you are starting here and then I'm giving you a feast, your first feast to mark this first month and this is your first experience where the lamb is slain and where a man meets with God." Your first feast with God, the Passover, He has to talk to you about Christ's death for you to know how this Bread is broken and how the Wine is poured out. Do you understand me? Unleavened bread, feast of Passover and the slain Lamb, it goes together because you can't eat bread and have communion with God, if the Lamb didn't put away your sin. Is that correct? That's correct because God cannot eat with a sinner who has no redemption so the Lamb has to be there first as the Atonement and then God and man can sit down and eat together. Man wants to eat this bread but this is for the redeemed. You see what I'm saying. Now watch! Chapter 8, just about a couple more verses and we will close.

¹ And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

The water began to run off and everything began to dissipate.

² The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

³ And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

Now watch God here how He was laying this out because remember we're talking about time and I want you to understand time and season. On Sunday I was preaching on, *Knowing The Times And The Seasons* and the Sunday before I preached, *God Had Described The End Of Time By A Sign*, then the Wednesday nights I have been preaching to you, *End Of Time Message*; not end-time message, *End Of Time Message* because the Thunders I showed you last week is connected with 'time shall be no more.' Are the Thunders the pyramid? Then it is capped. There is nothing after the Capstone; it is finished. Do the Thunders cry out with a loud voice as a lion roareth? There is nothing after Leo; it is finished. Do you get what I'm saying? Do you see how we are in the end-time?

⁴ And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

Isn't that something? Isn't that something? God now is revealing to us where this ark came down and where man is stepping out from into a new world. It is called the place of the descent. It also means 'holy ground;' Ararat, holy ground and also it means 'the place of the descent' because the ark was above the world fifteen cubits and when the waters came down, then the ark came down because the waters ran off and the ark dropped down and settled. And Noah does not know yet he is on the seventh mountain, the highest one, just before he goes over into the other country. Mount Ararat is the last of a chain of mountains, the highest one between Turkey and Russia. It is the last

mountain before you go into the next country. My time is passed but I'll give you the quote. *Souls In Prison*, [*Souls That Are In Prison Now*, 1963-1110m Ed.] he said where the ark came down on Mount Ararat on that seventh mountain, where Noah alone and his group had known that, that was the finish. Now how many of you know, "As it was in the days of Noah?" There are three exoduses: the first one they go in; second one, he said they went out. The first one they went in the ark; second one, they went out in the exodus and the third one they go up. He said, "In, out and up." This exodus is going up.

⁴ And the ark rested in the seventh month, on the seventeenth day of the month,

How many of you know what the seventh month is? How many of you know when the Feast of Tabernacles is? 15th to the 22nd! The Day of the Atonement, Noah came down and made sacrifices. Is that right? God showed the bow in the sky. Watch! I have already gotten ahead of myself here.

⁴ And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

Do you see, mountains; plural. There was a chain of mountains but Mount Ararat is the last peak and the highest one. Bro. Branham apparently when he had his experience, he went back and checked there because November the 10th,... This is *The Third Exodus*. God had given the runaway Prophet a sign of a mountain. *Standing In The Gap*, 23rd of June; 30th of June, *The Third Exodus* and the 10th of November *Souls In Prison*. In *Souls In Prison*, he said, "Remember those three peaks?" And he started going in there, where the door of the ark swung shut; where it was finished; where we are on the last mountain before we go into the Other Country; where time runs out and Eternity sets in. You see that's why we sing the song, "I don't want to say goodbye, I just want to say until; on the Continental

Divide; meet you over on the Other Side; at the last trump we'll be gone." See? It's from there!

⁵ And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.

Now they began to see the new earth; the cleansed earth, in other words because God had destroyed everything and the water had made it clean. He washed away because it represented, what? Baptism. Peter said what? "Noah which was a figure, whereby baptism doth now save us," water baptism and Spirit baptism. Watch! Noah was in the old world but now he is coming back not in the old world, he is coming back in a new world. He is coming back in the cleansed earth after God cleaned off the earth. He is coming back now as the head of the race. He is coming back for a new covenant with God. He is coming back now, as Adam was the head of the race in Genesis, Noah was the head of the race in the new earth there because the world was populated by Noah's sons. Is that right? That is correct. Noah was the only one who had the revelation. They were saved under Noah revelation. The sons didn't have the revelation; Noah had the revelation. They were saved under his revelation. He came over in the earth. God had made the covenant with him. God had revealed the dimensions of the ark to him and he built the ark and saved them. "Whereby he saved his own household." Oh my!

⁶ And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

Every verse here is instructive you know. The waters come down and it was on Ararat. Then the rest of the world started to be seen because the waters were going down now and then now he is opening the window. What for? To see into the world; to take a look into the new world. In your computer when you open a window,

what is that for? To see; to see something! Is that right? When something opens up in the Word to you it gives you, what? Insight! You see into something! If it is not open, you are not seeing anything; you are just looking. Right? But when it opens – when he opened the window because in the ark they couldn't see out but now he is opening it so he could look into that world. He is looking at where he is going. He is looking where this rain was poured out and raised him up to where he was going to come in now and inherit.

¹³ ...and he looked, and, behold, the face of the ground was dry.

¹⁴ And in the second month, on the seven and twentieth day of the month, was the earth dried.

¹⁵ And God spake unto Noah...

I wish I had time, I could have dealt with it but when he said 'the month,' do you know what it means? The moon! The moon! It is the moon that tells you the month. You are able to count the month by the cycle of the moon, the lunar cycle and in the Bible, new moon means new month. It is the beginning of the month on every new moon because the moon comes – new moon, first quarter, full moon, last quarter and it comes back to new moon again and when it comes back to new moon again, it is the beginning of a new month. So when they were going to blow those trumpets, your seventh trumpet was your seventh new moon because that was the first day of the seventh month that you had to keep that feast. Did you catch that? The first day of that seventh month, you kept that feast. So your seventh month is what? Seven is a sabbatical number so that became sacred because it was the seventh month and it was the seventh new moon for the year and then they blew the trumpets and at the evening sacrifice, they used to sing the Psalms of the seven voices: Psalms 29, the Thunders. It says, "The Glory of God thundereth" and David spoke of the seven voices

and what it said. And they used to sing that at the evening sacrifice when the priest took the Book and opened the Book because Ezra opened the Book and began to bring out the mystery to the people who had been restored back in the land of their fathers at the end of the seventh decade when they came out of Babylon. And the evening sacrifice at evening time, they were singing the Psalms of the seven voices because those trumpets were only to be blown in Jerusalem and all the people had to leave their city and come into Jerusalem.

He said too, "When the Thunders started to come, that couldn't come in a denomination." It can't be in one of your gates. It has to be in the gate where He placed His Name; not in your own gate and there are nine hundred and something of their own gates but God had to bring it into the place where He placed His Name and His Name was in a man; His Name was in a man like Abraham. Is that right? That man had the Life behind the Name and that man had the mystery of the Name in his mouth, "Storm, go back where you came from in the Name of Jesus Christ; little fishy Jesus Christ gives you back your life!" Is that right? "Sis. Hattie, in the Name of Jesus Christ receive your two boys." That man had the Name.

Let's stand to our feet. That's a good place to stop, "That man had the Name." Praise His wonderful Name. And when Noah was coming out now, for the first time a man was coming out to live in two worlds. He had lived in the old world that had passed away and he was coming into the new world. Noah in the old world: the science civilization, then Noah received the Thunders between the Trumpets and the Vials and he began to build the ark. When he got the Thunders he knew how to escape the old world. The revelation of the ark was going to take him out of the old world. Is that right? How many of you know that the same camel Rebekah watered packed her to the unseen bridegroom? How

many of you know the revelation that Noah received and built the ark packed him to the new world? Oh my! Noah in the old world, Noah in the ark and then Noah in the new world. The *you* that was in the science civilization but the *you* that is now in the ark and the *you* that will be; the *you* that is to come that will not be in this kind of pest house but you will be in the Father's House. Do you remember how some of you used to be in the old world? In the old world I had long hair and a beard and all different kinds of things. In the old world Sammy used to have a pack of soft, soft cards [gambling playing cards -Ed.] and a belt buckle and a nail [carpenter's nail -Ed.] in his pocket. [Bro. Vin laughs. -Ed.] In the new world, brother he got a different book; he got something else (amen) and he got more than a belt buckle and a nail in his pocket. Think of it! In the new world what will we be? When He appears we shall be like Him for we shall see Him as He is. It's happening friends! Do you believe? How many believes tonight? You know, sometimes you begin to talk like this and the Word gets so deep and It gets in places but as Meda asked the Prophet one time, she said, "Bill, our people could understand those things? These are simple people."

He said, "Honey, God is able to make it known to them." He was going to bring *Daniel Seventy Weeks* [July 1961 -Ed.] on time; revealing what time it was and he said, "Honey, God will reveal it to them."

I believe that if you take it into your heart and you believe it one day you will just be going along and it will come back out of you. Have you ever noticed how you take in the Word here and then one day you end up in a situation where you have to testify and the Word is coming out of you and you are hearing yourself saying things and you say, "But I didn't know I knew that so! Where did that come from?"

"Take no thought for in that hour it will not be you that speak but your Father that will speak through you." Didn't He promise that in the Bible? I will send

the *Paraclete*. [Means a comforter, advocate or helper in Greek -Ed.] I would not leave you comfortless, I will send the *Paraclete*. The *Paraclete* is the Comforter, the Holy Spirit Who will be with you and in you even to the end; the Guide to guide you. Is that right? To guide you! “Keep walking!”

“But Lord, my plane.”

“Keep walking!”

The Guide, “Go back in the blizzard.”

“But Lord!”

“Go back in the blizzard.” The Guide! Oh my! Never leave that Guide friends. “*Set your eyes on that mountain top to adoption.*” I want to sing at least about two of those mountain songs here tonight, about that mountain. How many of you know when we had *Summit On the Seventh Peak*, [I Saw And Bore Record That This Is The Omega Bride, *Summit On The Seventh Peak*, 1983-0804 -Ed.] in Baratara in 1983? I was stepping out with these things and people were saying, “Vin went clear out of the Message. Vin is still clear out of the Message” – their message but in God’s Message, amen, in 2004 I’m still getting more things and seeing further on what He gave back there in 1983. With all that was preached and with all the songs that were written about that mountain, when He started to show you about Ararat and all those things, it never ends. It’s the last mountain friends before we go over into that Other Country.

That Third Pull, was three parts: spoken Word, opening of the Word and the preaching to the lost and the preaching to the lost are after the doors are closed. The door of the ark swung shut. Time is no more! He that is filthy is filthy still; he that is righteous is righteous still. He had the spoken Word with two manifestations: little fishy and Sis. Hattie’s boys – 1957 and 1959. After the Seals opened, the opening of the Word, it came back: storm in Colorado, Sis. Branham and the last one. What is the last one? [A Brother said,

“Squirrels.” –Ed.] Sis. Branham, storm in Colorado, Hattie Wright’s boys, little fishy in 1957; squirrels in 1959, Hattie Wright’s boys in 1959, three and then the two after. And he said, “The Third Pull confirmed the First Pull.” In the First Pull he held them by their hands. He said to his wife, “You have a cyst in your ovary.” In the Third Pull, the cyst that grew into a tumour the size of a grapefruit, he spoke it back out of existence. He never said it was confirmed until the fifth one but the fifth one, “The Third Pull shall do great things among you in your midst.” Hattie Wright and Sis. Branham, the human beings and the rest was in nature: fish, storm and squirrels – nature; the last two were in people. Did you forget those things? Oh because I had laboured on those things. The Holy Spirit had refined that back in 1981. I can’t forget it. If I open my mouth I can say it exactly how I said it twenty-five years ago because it’s clear. Now watch something.

Then he said, “I can’t go any further” because he had the spoken Word. He had the healing, the discernment and the spoken Word – the opening of the Word. The last one is the preaching to the lost and the resurrection. He said, “I have to stop here and go back into evangelism until that time comes.” They laughed at me and criticized me, “Oh, Vin is going again! Look at him, he’s going all about; he’s going here and there” but I stay here in this church and preach more than people will preach if they preach every day from now until I don’t know when. Think of it! But I was looking at that Word. Then He said, “Get back in the Caribbean here. He’s out there. I began to go but I was still watching that Word until that time comes. And every time that Beast rises, the Holy Spirit came with that Word and said, “Uncover it so they will understand what is going on out there. Look what is going on out here; look what is going on in the nations; look what is happening here and look where we are supposed to be.”

Why? Because you are watching those things! Do you know why? You're walking in the line of the Word.

He said, "When those stars lined up in heaven to show the Messiah was on the earth, there were three men on the earth who were uniting and lining up with that too and being lined up with that, it led them straight to the Word." He said, "What a uniting! When these things are breaking in the Word that, is bringing you right into the coming, into the change. It is how lined up you are. If a Magi could say, "You were born April the 6th, 1909 when those stars were crossing, that's exactly correct sir." She said, "Is that right? I could tell you when you were born."

He said, "You can't."

She said, "April the 6th, 1909, at 5a.m. in the morning."

It blew him away and he said, "How do you know that?" Because when those stars appeared, just like the wise men, they knew this Fellow had to be in Israel, in Palestine. They had to leave Babylon and get to Palestine. The longitude, the latitude, everything; where the stars are fixed, they could locate the place. She knew for all those years while she's moving around those States, she knew this fellow is alive and growing up and by now he could be about twenty-two or twenty-three years because the constellation cross, April the 6th, 1909. Do you get what I'm saying? And when she saw him, he had the features: he was the ram – Aries; he had the diamond; he had the features; he was the eagle – he had the eyes. She watched him and she said, "Sir, may I speak to you for a little bit?" It's something isn't it? A Horticulturist knows his flowers; a Zoologist knows his animals; car salesmen knows their motorcars and astronomers know their stars.

A lot of those young fellows who like football you know, Zidane, they never saw him in their life but if Zidane or Ronaldo or one of them walk in here, they will spot [recognize –Ed.] them immediately; they know them.

That's right. They wouldn't have any doubt. If somebody said, "Are you sure? I'm going to ask him if he's Ronaldo." You will say, "Watch how I'll prove it to you. Throw a ball on him." He starts to move that ball this way and that way. [Bro. Vin laughs and illustrates how a footballer will move a ball around. -Ed.] You'll say, "Did you see what I told you?" He doesn't even have to think. When he sees that ball he will react a certain way to that ball. You will say, "I told you that is him." He said, "How you know that?" You will say, "I know how to find that out." How did Adam know the animal's names? It's a knowing friends. That is what revelation is. How do you know the Word? It's a knowing.

Let me ask you this! How do you know Elijah? You know a man named William Branham but how do you know Elijah? How do you know Elijah? Have you ever seen Elijah? He has to be a wilderness man; he has to speak in woodman terminology; he has to be against immoral women. Is that right? There's a knowing! There's a knowing! That is what the Thunders did. The Thunders are not some thoughts and "Bro. Branham said and Bro. Branham said and Bro. Branham said." No, it's a knowing! God moves you into that knowing. And when you look, he says, "And here is little old Elijah coming. He is going up to the White House." He is out in Middletown, Ohio and he was going to preach, *Jezebel Religion*. [1961-0319 -Ed.] When he is preaching, *The Way Of A True Prophet*, he said, "Here is Amos, he is going down to Samaria" but he is really flying to Hollywood, Los Angeles. He said, "He is not going as a tourist but he is traveling with THUS SAITH THE LORD." How did he come from Elijah in Middletown to Amos in California and when he goes out there, he knows Jeroboam and he knows the king and the priest; Amaziah and they? How does he know Jehoshaphat who is the borderline believer? How does he know that? It's a knowing! It's a knowing! My! Let's just worship Him a little bit.

Father we thank You. Your grace is so much; it abounds! Lord, we could just stay here all night and just talk but we realize Lord, that the people have time constraints and different things and we don't want to wear them out Lord but Lord, Your Presence is so great; Your inspiration is flowing; the Rivers of Living Water, the Ever-present Water from the Rock, that is in speaking distance and hearing distance, dear God; these unfailing realities of the Living God; the River in the midst of the City flowing out there dear God; the Tree of Life bringing forth its fruit in every season oh God that there could be food in the midst of this garden Father, that a man can eat and live forever. Lord, we thank You tonight for Your Presence. We thank You for the inspiration of Your Word. We thank You for the exactness and the preciseness of the Scriptures. We thank You dear God, that Lord how You speak things and You bring it to pass just exactly the way You had said it oh God. We thank You we can see the parallels; we can see the principles; we can see the laws oh God in the Scriptures; we can see the dispensations. It's no wonder Your Prophet said, "It's a music sheet; it's a symphony with changes of the beat; with junctions to the music, oh God; with crescendos and with different instruments, the band is playing out different things." He said, "We can hear the trumpets, trumpeting out some notes and the drums Lord, playing out and then sometimes the cymbals are crashing." Oh God, he saw how great the Word of God was as the drama was unfolding.

And Lord, as we continue to walk in this great Light we see these realities Lord. We know dear God that You have caught us up Lord in this great revelation of the Rapture in the hour when You're getting a people ready to get out of this world. Lord, may You take these things and make it so real to Your children tonight! Bless them Lord; pour it out! Let the Spirit of wisdom and revelation in the knowledge of Jesus Christ move in this

church. He said like Gabriel came to Daniel, the Holy Spirit of wisdom, will come into the church to reveal these deep secrets things, to show us how to prepare to get out, oh God. And Lord, we believe that is what is happening Father and we thank You Lord, for Your nearness and Your grace and Your mercy and the riches and the treasures of wisdom and knowledge oh God and the insight that You give. May it bring such a love in our hearts to unite us oh God, together and cause us to be in such humility to serve each other; preferring one another; esteeming each other better than ourselves that truly oh God You can be pleased with us, to come down and dwell richly in every heart by faith dear God. May You grant it Father! May You grant it tonight! Oh we thank You Lord.

Truly You told the woman at the well, "I'll give you Water that you'll never thirst again." Oh let us keep drinking of that Water Lord, *"Drinking from the springs of Living Water, happy now am I, my soul is satisfied; I'm drinking bountiful and endless supply."* Oh God, we thank You for it Lord, this wonderful and bountiful supply. Thank You Jesus! Thank You Lord! What a refreshing Father!

We look forward for when we will come back on Friday Lord to honor that great day, that day on Calvary; to keep this Passover this weekend oh God and that it'll be a great time for us and the Holy Spirit, Lord would bless us dear God and cause us to enter into a deeper fellowship of the mystery of what Your death did for us; what it achieved for us and Your resurrection oh God, that truly this weekend Lord, that we can be so caught up Lord, inspired as a church, as a church family oh God, in preparations to leave this world. Lord, may You just continue to minister and meet every need and be with the people, individually and collectively oh God in a special way. Every family represented oh God, pour out Your special blessings to them at this time. This is a great time for Your Church Father! We pray

oh God that it will be done in the richness and in the fullness even as You told us that we should expect it in this hour and that we should ask that our joys may be full. Oh let it be, let it be, let it be Lord, let it be we pray, amen.

What is the true name of that song, *"Set your eyes on that mountain top,"* what number? 690, amen! I like to see people on the button like that. Amen. *"Our Treasures! Set your eyes, on that mountain top, to adoption let us rise, look not to shallow ground, worldly pleasures around, it's an Eden to despise; for our journey has almost come to an end, we have passed two-thirds of the way, just a few more steps are all to go then we would be taken away."* Oh hear the poet; hear the words still ringing out tonight. Oh blessed be His Name. Let's start with the chorus, *"Our treasures lie..."*

[Song #690, Songs That Live -Ed.]

CHORUS

*Our treasures lie just
beyond that mountain,
All the glories of the Lord
There we shall share.
Our treasures lie just
beyond that mountain,
Oh have no fear,
...have no fear,
You will be There.*

Oh set your eyes, those eagle eyes on that mountain top!

*...eyes on that mountain top,
To adoption let us rise.
Look not to shallow ground,
Worldly pleasures around;
It's an Eden to despise.
For our journey has almost
come to the end,
We have passed two-thirds*

*of the way,
Just a few more steps are all to go,
Then we would be taken away.*

CHORUS

*Jesus said it's a narrow rugged way,
And few there be that find it,
But broad is the way which
leads to destruction
Where millions travel along,
But though our trials are tough
and afflictions much,
It's not worthy to be compared
With the joys that the faithful
servants of God
Someday shall surely share.*

CHORUS

*Set your eyes on the White Rock
That's the Thunders friends!
That Light is now shining on,
Turn not your eyes away
from God's message today,
Till you shine with the light of the Son.
For you've been made by God
to be a refection of Him,
Let it be settled in your heart
and mind,
That we are a Super Race
ordained of Grace;
And there's where happiness
you will find.*

CHORUS

Oh come on now like Abraham!

*Shoo those buzzards off your sacrifice,
When temptations come your way,
Believe not the devil's lie,
Though those vultures fly,
Continue to watch and pray.
For there's a path that the
eye of the vulture,
Has never, ever seen,
Secret passages friends, in the Word!
Where you as an eagle can fly
perfectly justified
For you are a heavenly being.*

CHORUS

Set your eyes on the White rock.
He went west for the blast and came back east to
reveal what Light had never shone on, those Seven
Seals.

*...from God's Message today,
Till you shine with the light of the Son.
For you've been made by God
to be a reflection of Him,
Let it be settled in your heart and mind,
That we are a Super Race ordained of Grace;
And there's where happiness you will find.*

*Oh our treasures lie just
beyond that mountain,
The last mountain, just before we go into the Other
Country friends, that Heavenly Country.
All the glories of the Lord
There we shall share.
Our treasures lie just
beyond that mountain,
Have no fear, have no fear,
You will be There.*

Oh thank You Lord! Hallelujah! Thank You Jesus. Think of it! Many of us were young men and women back there singing that song and then all these little ones grow up and their voices join in the harmony to keep singing because we have come to the summit of that Peak friends. Time is fixing to run out. Amen. Eternity has set in. Here we have no continuing City but we seek one to come. On this mountain (amen) where we are gathered, there's a Cloud that will overshadow us and transfigure us; we'll be changed. Those who've gone on before will appear to us. Hallelujah! Oh my! What a time friends; a place in the Word it's talking about; a junction that we have come to. Oh my!

"Lord lift me up on that Seventh Mountain," let's sing that one before we go. Amen! Song 645! What a time to come back and to be put in remembrance of where we are; the hour we have come down to; what's ahead of us; what is taking place; how to line up with it; how to come under the influence of it; how to let it come into us and take us over and work through us. Amen. It will change us friends! It will change us one of these days faster than when those Angels came. Hallelujah!

[Song #645, Songs That Live -Ed.]

CHORUS

*To lift me up on the
seventh mountain,
Bear me on Your eagle
wings so strong.*

*Lord lift me up on the
seventh mountain,
I feel in my heart it's the
place where I belong.*

*Thy steadfast love oh Lord,
Extends unto the heavens,
And Thy faithfulness unto
the clouds.*

*I feel the cold winds of
judgment blowing,
The Northerner is coming,
The Great White Eagle must
appear anytime now.*

CHORUS

*In my heart's a desperation,
What about you?
An anointed expectation,
That a paradox must be
performed;
For the deep in me is calling,
For that super anointing,
Where divine love and power
just take supreme control.*

CHORUS

*On my ash heap waiting
for Your divine promise,
Your response to my faith
in Your Word;
Still trusting in You my Saviour,
My Absolute forever;
That You'll finish the work in
me You have begun.*

CHORUS

*I'm looking beyond my afflictions
To a perfect restoration,
A new body Thou has prepared
for me;
I'm tired of this dimension,
Of its chaos an confusion,
A new heaven an a new earth*

I long to see.

CHORUS

Do you feel in your heart it's a place where you belong? Oh my! Let that Quickening Power lift you up friends. Oh blessed be His wonderful Name. Just thank Him all around the building; give Him praise while you feel that grace and that joy, that stimulation bathing down in your soul tonight, amen; your theophany's coming close to you to give you a charge, hallelujah; you are feeling that Perfection calling you to that perfect place. Oh, what a crave; what a crave to go back to that Eden. Thank You Jesus. Thank You Lord.

So we want to remind you tonight that those of you who still have to make your contributions for the breakfast and the lunch on the Easter Sunday: it's sunrise service, breakfast and then we have the other service and then lunch will be provided and a couple of tents and whatever it is and we would like you to pay it in the office. Amen? So just be very conscientious about that, knowing that we are trying to have the service in a way that it could be a blessing to everyone and even those who are invited to be here and those some of you might want to bring or whatever it is that it could be real a blessing and the Lord could really move among us. So let's just honor that and the Lord will bless you for it.

Also we want to start the service early and we were thinking that as Friday is a holiday, would it be too difficult for some of you to come out for six o'clock? Will that be too difficult? There's no problem with that? [Congregation says, "No." -Ed.] Okay, we'll like to be here for six and start early. Amen? Amen, by God's grace, the service will be at six on Friday. May the Lord give you good rest tomorrow and you could get your things together and you don't have to worry about Sunday, it will be a free day. You come, lunch and breakfast will be prepared and so on. For the sunrise service we want

to come out early and we'll keep you informed about anything we need to keep you informed of on Friday.

Have you enjoyed being here tonight? Amen. It's so good to be in the house of God. [Congregation claps and rejoices. -Ed.] Amen. Praise His wonderful Name. Hallelujah! Thank You Lord. Thank You Jesus. Oh, praise His mighty Name. Thank You Lord. Hallelujah! Thank You Jesus, thank You Lord. Thank You. It just seems that God has given us some really nice grace these past Wednesdays to come out and just settle in here and just talk to the people and you know and get down in the Word in the preaching in a nice way where you could really enjoy it and it has blessed us.

And we had a nice time with the young people on Monday and Monday we are looking forward again to have a nice little service with you. It really turned out nicely and I trust that you wouldn't be too tired after Sunday to come back out Monday. If you want on Monday evening we'll have the meeting there because Monday is a holiday. It'll be nice to do as much as we can for you to make your vacation a mountain top vacation – seventh mountain vacation, amen; vacation on the Seventh Mountain by the grace of God where you could look over in the Other Land. Amen? So we certainly thank God for that. We just want to have the dismissal prayer. I want to ask Bro. Sammy to come and pray the dismissal prayer by God's grace. Amen. You just believe in your heart and ask God for what you want right now. Just hold it right there in your heart and He would come, just ask Him. Ask the Lord Jesus as our Brother would pray, you just link right in and let's just as a church all around and even the meetings, we want you to remember the meetings this weekend here by God's grace. Amen.

[Bro. Samuel Johnson prays -Ed.]



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