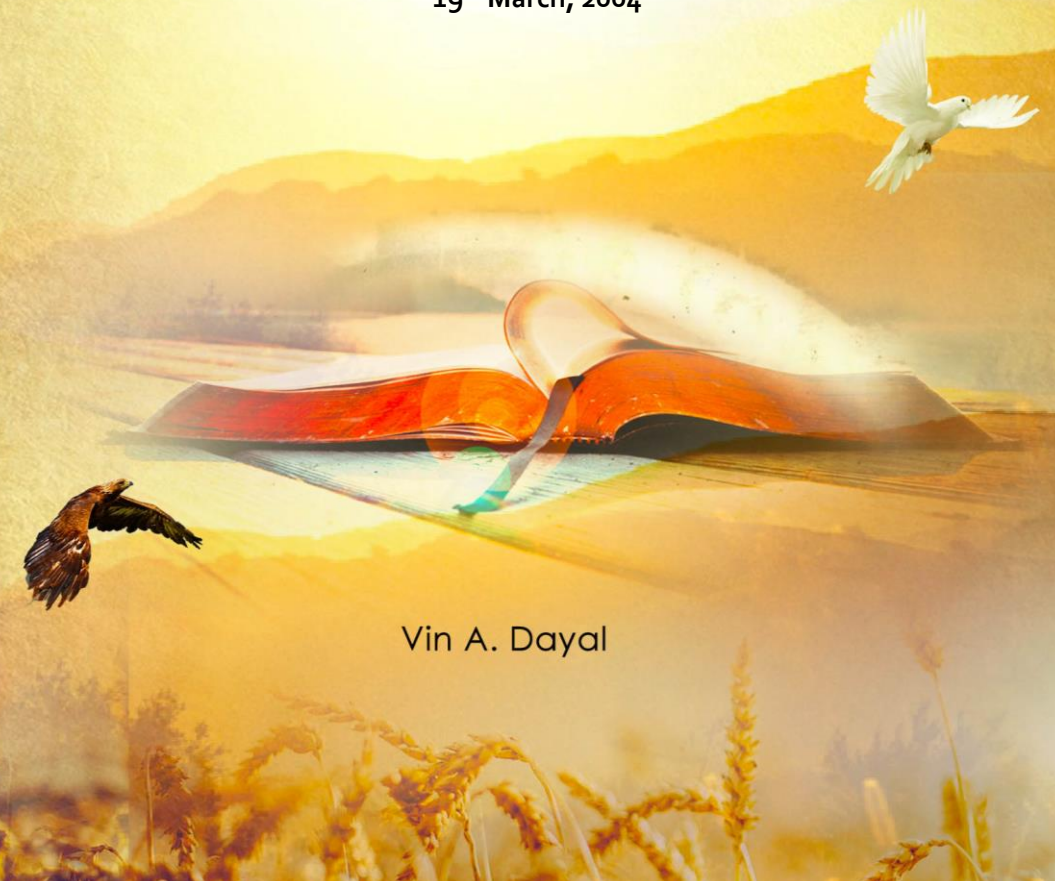

Third Exodus Assembly

Exhortation On Healing And Prayer Line

19th March, 2004



Vin A. Dayal

EXHORTATION ON HEALING AND PRAYER LINE

19TH March, 2004

TRINIDAD

Excerpt:

Sometimes you open up yourself to things and spirits and you don't think of it as demon possession but you think of it as a fight. You say, "Well I'm getting a fight." You don't think of it as a devil harassing me. It's a spiritual power. Like I was preaching last Sunday, [2004-0314, Discovering Our Transforming Power Within –Ed] a creeper wrapping around me slyly and it begins to restrict my life; it begins to pull me in another direction because I opened myself to something. And you say, "It's like I'm fighting with that, you know and like I don't know," you know and then, it wants to make you start to act different; it starts to make you compromise; it wants to rob you. Those things are spiritual powers, friends. *(Page 31)*

Exhortation On Healing And Prayer Line

19th March, 2004

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



EXHORTATION ON HEALING AND PRAYER LINE

TRINIDAD
FRIDAY 19th MARCH, 2004
BRO. VIN A. DAYAL

Amen. Praise His wonderful Name! Thank You Jesus! We certainly thank God for that, amen? What a blessed promise we have, “From the earthly to the Heavenly.” Amen. Let’s sing, “*My Jesus I love Thee, I know that Thou art mine; if ever I loved Thee, my Jesus, ‘tis now.*”

[Song # 85, Songs That Live –Ed.]

*My Jesus I love Thee,
I know Thou art mine,
For Thee all the follies
of sin I resign;
My gracious Redeemer,
My gracious Redeemer,
My Saviour art Thou;
If ever I loved Thee,
My Jesus, ‘tis now.*

Oh I love Thee because...

*I love Thee because Thou has first loved me,
And purchased my pardon...
And purchased my pardon on Calvary’s tree,
Oh I love Thee for wearing...
I love Thee for wearing the thorns on Thy brow;
If ever I loved Thee,
My Jesus, ‘tis now.*

Oh why don’t we lift our hands and sing, “*I’ll love Thee in life,
I will love Thee in death!*”

*I’ll love Thee in life,
I will love Thee in death.
And praise Thee...
And praise Thee as long as
Thou lendest me breath;*

*And say when the death dew lies cold on my brow,
If ever I loved Thee,
My Jesus, 'tis now.*

Amen, "In mansions of glory..."
*In mansions of glory and endless delight,
Oh I'll ever adore Thee tonight! Oh, worship Him tonight; sing
to the King tonight.*

*...in Heaven so bright;
Oh I'll sing with the glittering crown...
I'll sing with the glittering crown on my brow,
If ever I loved Thee,
My Jesus, 'tis now.*

Oh I love Thee because Thou has first loved me. "*Greater love
hath no man than this, the Bible says, "that a man lay down His life
for His friends."* Oh, He was willing to pay the purchased price.

*And purchased my pardon on Calvary's tree;
Oh don't you love Him for wearing the thorns on His brow?
...love Thee for wearing the thorns on Thy brow,
If ever I loved Thee,
My Jesus, 'tis now.*

Hallelujah. Oh, blessed be His wonderful Name. Thank You Jesus. Amen. Praise His mighty Name. Let's just sing, "*He was wounded for my transgressions; He was bruised for my iniquities. Surely He bore our sorrows and by His stripes we are healed.*" The Bible says, "If you could come by a new and living way tonight, into the holiest; we could come through the precious Blood of the Lamb that was slain; we could come with boldness before the Throne of Grace, knowing we shall obtain mercy and find grace to help us in time of need." What a confidence we could have when we know we are coming in His presence; when we are convinced His Blood was shed for us; when we are convinced that the middle wall of partition was torn down; when we know a way has been made for us; when we know we have been given an invitation, amen, that we could come with boldness, hallelujah; with confidence because He did it for us, that we might be able to come into His presence; that we will not be shut out. Amen. He says, "He that cometh unto Me, I will in no wise cast out. *Come unto Me all you that labour and are heavily laden and I will give you rest*" unto your souls tonight. That's the

baptism of the Holy Spirit friends that God could pour out that Spirit upon His believing children. Amen. He made it available and we should desire it tonight. Knowing that's why He shed His Blood, so Life can come to us; Quickening Power can come to us; the Holy Spirit can come to us. That's why He died friends; not just to get rid of your sins but to let you become partakers of His Divine nature, amen; to be reconciled back to God, amen; to stand in His presence justified again. That's why He did it, amen, that we will not be shut out from His presence but we could come back to the Tree of Life.

Oh my! Let's sing that, *"He was wounded for our transgressions; He was bruised for our iniquities. Surely He bore our sorrows and by His stripes we are healed,"* tonight, amen. Let's just worship Him as we sing.

[Song # 40, Songs That Live –Ed.]

He was wounded for my...

Oh my, make it personal tonight!

He was bruised for my iniquities.

Why should I stand with condemnation tonight? I should have faith, amen.

...iniquities...

Oh surely He bore...

Surely He bore my sorrows

And by His stripes...

And by His stripes we are healed.

Oh sing it again, "He was wounded..."

He was wounded...

Oh and that Blood is still fresh tonight, as though it was just shed two minutes ago. Amen. The Voice of that Blood still speaketh better things. Hallelujah!

He was bruised for my iniquities,

Oh, surely He bore...

Surely He bore my sorrows,

And by His stripes, tonight,

And by His stripes we are healed.

Oh, sing the song, *"On the Cross crucified..."*

On the Cross crucified,

In great sorrow He died,

Oh, the Giver of Life...

...of Life was He.

Oh, yet my Lord so despised,
Yet my Lord so despised,
And rejected of men.
...of men.
This Jesus of Calvary, tonight...
...of Calvary.

Oh how many believe He was wounded for your transgressions?
That Blood is still fresh tonight and His healing power is still true
tonight to every believing heart.

...for my iniquity.
Oh thank You Jesus! Thank You Lord.
Surely He bore my sorrows,
Hallelujah!
And by His stripes we are healed.

Oh, price for healing was paid,
...was paid.
As those cruel stripes were made,
Oh, within Pilate's judgment hall.
...Pilate's judgment hall,
Oh, now His suffering affords...
Now His suffering affords
perfect healing for all,
Oh, this wonderful Healer of mine,
...wonderful Healer's mine.
Oh, He was wounded for my transgressions,
...transgressions.
And He was bruised...
He was bruised...

Oh we should be a grateful people tonight, to know we have a
Saviour, Who took our place, took our judgment and we stand in His
presence to worship Him tonight; to see a finished work before our
eyes of faith and to stand with the blessed assurance, that His Holy
Spirit is among the believer; those who have believed and have
received what He did on our behalf.

And by His stripes, we are healed.

Oh let's sing, "*He has healed my sick soul.*" Are you free from
sin tonight? Has He taken away condemnation from you? Has He
broken the chains of darkness from around your life?

And He'll do the same for you.

...the same for you.

Oh, He's the same...

He's the same,

Oh yesterday and today and forever,

...and forever,

This Healer of men today.

...of men today.

Oh *He was wounded...*

He Who was without sin became sin for us that we could become the very righteousness of God tonight; that we could stand without condemnation; that we could have sweet communion tonight; that we could ask with faith believing that we have received what we've asked for and knowing we shall have it. That's why He died friends.

Surely He bore my sorrows,

That's why we can be happy and filled with joy tonight.

And by His stripes we are healed.

Oh let's sing, "*He paid the debt He did not owe, I owed a debt I could not pay; I needed someone to wash my sins away. But now I can sing a brand new song, 'Amazing Grace.' Christ Jesus paid the debt that I could not pay,*" tonight. Oh my! We stood there in the slave markets friends and not one of us could have paid the price to redeem ourselves but He came and freely gave His life a ransom; He shed His Blood. The Bible says, "Not with corruptible things like gold or silver were we redeemed but we were redeemed by the precious Blood of the Lamb of God slain from the foundation of the world," tonight. Blessed be His wonderful Name! We are His purchased possession tonight. Oh my! Let's sing that, "*He paid the debt He did not owe, I owed a debt I could not pay.*" That's why I stand free, tonight, just to worship Him. Amen. Like the leper who came back in His presence, realising He had made him free, that's why he came back. He wanted to say, "Thank You, Jesus." He wanted to worship Him, amen. He wanted to glorify Him. He wanted to express his gratitude to Him. He wanted to let Him know he received, amen. He was grateful He passed his way and he was no longer a leper and he was not going to become a leper again. Hallelujah! Glory be to God in the highest!

Oh my! We are in the prayer meeting already. Don't come here – that's the problem with people. You come preconceived all the

time! Just worship God. Amen! Glory be to God in the highest! That's what we've come for. It's the time of the evening sacrifice. How could we offer praise if we don't have a Sacrifice that was slain for us? How could we come if Blood wasn't shed that we could come with confidence? Upon what merit do we come tonight? But upon the sufficiency of the Blood of the slain Lamb of Almighty God, tonight, that's what makes us, amen – that we could stand in the presence of God without condemnation; without judgment. Like Abel he came with a bloody lamb. Amen. We're not coming like Aaron's sons without Blood tonight, (God will kill us friends) but we're coming with the Blood tonight; through the Blood! That's the way we are coming tonight in the presence of the Living God. Amen. Hallelujah!

"He paid the debt He did not owe, I owed a debt I could not pay" and you sing and worship Him tonight with joyful hearts. Amen. I'm expecting God tonight to bring deliverance for healing; for deliverance. Amen. I'm expecting God to bring a surge of the Holy Spirit. God is not just in a nice service and people gathering together, God is in change friends. God is in building up His Church. God is looking for a glorious Church without spot or without wrinkle tonight. God wants a Church that He could dwell in and walk in. "I will be your God and you shall be My people. I will dwell in you; I will walk in you," saith the Almighty. Amen.

If you believe His Word tonight, amen; if you know He's going to do that, He's the Author and He is the Finisher of your faith, amen. No man can come because it is the Father that draws you. Amen. He draws you by His Holy Spirit because He wanted you to praise Him, amen; because He knew He did something for you that you ought to praise Him and He's expecting that praise; He's expecting that worship because He knows you've asked Him for things and He gave you things that you've asked for. You've asked Him for blessings; you've asked Him for health and strength; you've asked Him for salvation; you've asked Him for revelation; you've asked Him for the Holy Spirit and He gave to you and He expects you to say, "Thank you." Amen. He gave you something. When He does something for you that no other man; no church; no brother; no sister; no father or mother could have done for you, amen, when He did it for you, He expects you to thank Him. We thank man so many times but it's time we thank God a little bit too. Amen! We

thank brothers and sisters and mothers and father but it's time we thank the Lord a little bit. Amen. I just want to thank You Lord. Amen. Glory be to God in the highest. Oh my, that's why I can sing a brand new song. I've been redeemed; He redeemed me; He paid my price; He paid my ransomed price. The kidnappers had me, (amen, oh my,) but He paid the price to set me free. Glory be to God in the highest! Thank You, Jesus. Hallelujah! Glory be to God! Hallelujah!

[Song # 304, Songs That Live –Ed.]

...paid the debt that I could never pay.

Oh He paid a debt He did not owe,

He paid a debt, He did not owe,

I owed a debt I could not pay,

I needed someone to wash my sins away;

Oh did you need one too, amen?

And now I sing a brand new song,

Amazing Grace all day long,

Christ Jesus paid the debt, that I could never pay.

Oh sing it tonight, "*He paid a debt...*" Oh Father we thank You, it took Blood Lord; creative Blood; a new Blood!

...someone...

Job said, "*Who can bring a clean thing out of an unclean.*" Oh, but He was willing to give His life.

...and now I sing...

Oh I'm singing it tonight! Let Him come up before you as a sweet smelling savour, amen.

...all day long

Christ Jesus paid the debt that I could never...

Oh, come on brothers, you sing that tonight, amen. Let's sing to the Lamb tonight.

...He did not owe,

I owed a debt I could not pay,

I needed someone to wash my sins...

Oh I was so stained, amen!

And now I sing a brand new song,

Amazing grace all day long,

Christ Jesus paid the debt that...

I could never, I could never, ever pay. You come on sisters, "*He paid the debt, oh He did not owe and I owed a debt...*" Oh we were

locked up in that prison house; shut up and couldn't come out but the Blood of the Mate was poured on the female and the female was set free. Hallelujah. Oh my!

Amazing Grace...

Oh all around the building, everywhere, all in the rooms, on the outside, in one mind and one voice, amen, "*He paid the debt...*"

...a debt He did not owe,

I owed a debt I could not pay,

I needed someone to wash my sins away;

Oh, and now I sing a brand new song,

Amazing Grace all day long,

Christ Jesus paid the debt that I could...

Oh, sing that one more time. That was the thing that only He could do for us friends. No man, no father, no mother, no brother, no sister; no holy man; no angel could have done that for us. They search all through Heaven and earth and couldn't find not one even worthy to touch that Book nor look upon it. But then they saw the Lamb of God came walking out, amen, and all Heaven began to sing; they began to worship, amen, because that was the Kinsman Redeemer.

...all day long

Christ Jesus paid the debt that I could never pay.

Oh let's give Him a hand clap tonight; our lovely Lord Jesus. [Bro. Vin and Congregation gives the Lord a hand of praise. -Ed.] Amen. Worship Him, amen. Just worship and exalt Him tonight! Oh just think of His loveliness. He's all-together lovely tonight, amen. We don't know why He loved us but He surely did, amen. Hallelujah! Thank You Lord! Thank You Lord. Hallelujah! Oh thank You Lord. We love You tonight. We worship You tonight Father. Oh we are grateful dear God for Your goodness, Your mercy; Your loving kindness is better than life oh God. How we appreciate You Lord; how we thank You tonight Father. Oh, glory be to God in the highest. You are worthy, oh God; You are worthy; You are worthy; You are worthy, You are worthy Lamb of God; You are worthy. Oh, worthy is the Lamb tonight; worthy is the Lamb, the Lamb that was slain. Hallelujah. Oh precious is the Lamb of God tonight. Hallelujah. Thank You Lord. Thank You Jesus. Thank You Lord. We love You, we love You, we love You. Oh we magnify Your great Name tonight, oh God. It's good to be

in Your house tonight. It's good to come and gather around Your Throne tonight, oh God; to feel Your Holy Spirit, oh God. Lord, to think if You hadn't paid that price, oh God for us there was no other way for us to come, oh God; no religion; not anything oh God. Hallelujah! Oh we thank You Jesus. We thank You Lord. We thank You. Thank You Lord.

Oh my! "*He signed the Deed with His atoning Blood,*" let's sing that. "*He ever lives to make His promise sure.*" I believe that tonight. I believe that with all my heart tonight. How many believes that with me tonight? He ever lives to make His promise sure. Hallelujah! Amen! The Living God, they worshipped the Living God. We're not worshipping a historical God friends. We look back at the finished work but He didn't die and stay there dead. No friends! He's alive tonight right here among us. Just like when we break the bread and we pour out the wine, we're remembering what He did but we are doing it because He's present among us and we are changed and we are being changed because He did that for us and we look back and know it was because of that; it was because of that (amen) we are free tonight. Glory be to God in the highest! And we are still speckled with His Blood. The female is free to fly but she's a speckled bird. Amen. Why? She's speckled by the Blood of the Mate! Glory be to God. Thank You Jesus. Oh! He signed the deed with His atoning Blood.

[Song # 482, Songs That Live –Ed.]

...the deed with His atoning Blood,

Oh and He ever lives tonight. You believe with your heart and confess with your mouth and you shall never be ashamed. Oh my, to make His promise, to make it sure.

And though all the host of hell...

Like Pharaoh and those Egyptians that were coming to make a second claim but God said, "This day you would not see them anymore." They were all drowned in that Red Sea.

...a second claim,

They will all march out. At what? At the mention, at the mention of His Name, every knee shall bow, every tongue shall confess that Jesus Christ is Lord, friends. Oh! He signed the deed; not with pen and ink but with His atoning Blood, hallelujah, and that Blood has a Voice. I pray He's speaking to you tonight; that Voice of the Holy Spirit, the Life of the Blood telling you that He has

redeemed you and all that rightfully belongs to you that the devil stole from you, He's brought it back for you. Amen.

...promise sure;

And though all the host of hell...

Down to the very last devil, amen! From Satan to the last imp, amen. Hallelujah. When a Church that is Blood-washed, can stand on the Word, the gates of hell shall not prevail. When they can breathe that Holy Name in prayer; that Name that was revealed in the Seven Thunders; that Name that is written on their foreheads, they know that they have authority over every devil. *"Thus shall the Lord God do to all your enemies against whom you fight."* He'll put them under your feet tonight. They'll all march out at the mention of His Name, when we can speak that Name in faith; when we believe in that Name tonight; when we can confess that Name without fear and without doubt tonight.

Hallelujah. Thank You Lord. Thank You Jesus. We love You tonight Father. We appreciate You tonight. Oh You're a mighty God; You are our Rock; You are our salvation; You are our hope; You are our inspiration; You are everything to us tonight, oh God. We stand upon Your infallible Word oh God, knowing that heaven and earth will pass away but Your Word can never, ever pass away. We confess tonight in Your presence that Your promises are "Yea and Amen." They are "Yea and Amen." Hallelujah. Oh God, every one of them You'll bring it to pass tonight! Hallelujah! Not one can fail, for it's impossible for our God to lie. We stand upon Your unmovable Word. What a foundation You have given unto us Lord! You said, "I will set you upon a rock; you shall not be moved." Thank You, Jesus. Amen. Thank You Lord. Thank You Lord. Hallelujah. Amen. Thank You Lord.

"Jesus paid it all, all to Him I owe. Sin had left a crimson stain."

How many believes He's still in the sin-washing business tonight? Amen. Brother, many mothers would have been frustrated if they had to just go and scrub and scrub and scrub, that old piece of clothes and beat it on a stone and everything else. But you know what science did? Science gave them some bleach, amen. That bleach has such power it can break up every stain until they can't even find it any more. They look for that stain and they don't even know where it has gone. Amen. Science is now getting where God was friends, (hallelujah) because God has a Bleach. Is that right? How

many knows He has a Bleach tonight? The Prophet, when he opened those Seven Seals, he told us about that tub of Bleach, amen, the Clorax! [Clorax is a brand name for bleach. –Ed.] He called the Blood, the Clorax, hallelujah, to break up every stain and send it back upon the accuser. Is that what he said? How many knows he said that? How many believes that? Amen. *“All to Him I owe.”*

You know why people can't have faith sometimes? Sometimes you try to tell them to have faith; you tell them to have faith; you tell them to have faith and they are trying to have faith but they are trying to have faith on top of condemnation in their heart. But when they know that every stain, amen, was taken care of friends; when they know the Blood was shed to remove every bit of that stain tonight, amen, you don't have to try to have faith on top of that; they just could have faith. It becomes normal to have faith then, (amen, hallelujah) because there's nothing to paralyze faith within them anymore because their condemnation is gone. They saw where it is taken care of, amen; they saw where God settled it. And if you know you are sincere in your heart and you believe that – all He asked you to do is believe it. He didn't ask you to go and do it. He just said, “I did it, will you believe it? Will you receive it?” Amen. The Prophet said, “You could go crying; you could go making restitution; you could go bawling; you could do penance but until you stand up and accept that thing and say, “Lord, I receive it” and make it yours, you are still a sinner. Amen. So what you have to do, you have to receive it. You say, “Lord I accept it; I receive it from the bottom of my heart and I'm going to start to live and walk and act like it.” Amen. That's all He asks of you. Amen. He didn't ask you to carry the Cross; He didn't ask you to go to Calvary; He didn't ask you to take the crown of thorns; He didn't ask you to be pierced; He didn't ask you to stretch out your hands and let them nail it; He didn't ask you to do those things at all. He says, “I'll take your place,” amen. “I'll take your place.” Amen. Then He has come back to give witness and after doing it, He said, “Will you believe it? Will you receive it tonight?” Amen. Oh my!

I know that is true. This year it's thirty-one years and it's still true. It's still true after thirty-one years. A wretched old sinner boy so deep in sin; so far from God; so condemned, cried for five months non-stop every day when he was showing me back segments of my life, a little piece each day in Santa Cruz for five months and at the

end I broke out of the eggshell and thank God I'm free. I never looked back. I don't have to look back, amen. And whatever little thing happens from day to day, I look at the Blood, amen; I put it in the Blood, hallelujah, and I keep going on because He put a laver there for me to wash; He gave me some ashes of the red heifer in case I picked up some defilement along the way. Amen. He knows before you get to the Promised Land, you're going to pick up things here and there (amen) but He said, He gave you a place to wash. Amen. He gave you a place.

And you don't try to hide it, you come and you wash it, amen; you come and you thank Him. The problem with people is they try to hide it, they duck, they evade; they camouflage themselves like Zacchæus in the tree; they put on a next image; they try to bluff their subconscious; they do all kinds of things. "No, just come to the laver and wash tonight. It is He that built it for you even before you picked up any defilement. He prepared the ashes even before they got defiled. You just be sincere, and then go and sin no more. Is that right? Not go and keep sinning the same old sin! It shows you'll be playing church then but if you go and sin no more, amen, it shows that you are treating the things that He has done for you in a sacred way; in a real way and in a sincere way.

Remember that Blood wasn't some little psychology thing He did and squeezed some Blood out of Himself. He was slain, He was beaten and He was battered! Amen! I read in the papers about these people who went to see this movie that they called, "*The Passion*" and they said people were walking out; some were fainting; some were walking out; some were crying; those who could not see it because of how they beat the Lord Jesus because for the first time they saw it so graphic. For years they watched the little sacred heart, Anglo-Saxon boy on the Cross there, which ever artist drew that but when they started to see Him beaten and whipped and flogged and humiliated and ridiculed and everything else, it shook them up; just to see, yet it's a movie. Revelation will take you pass the screen. Revelation of the Word (amen) that cannot fail, it's going to bring you to a place friends where you will want to be a prisoner.

Let's sing this song and worship Him tonight, "*Jesus paid it all.*" And in our hearts sing it with – don't just sing it tonight, worship Him tonight. Even while you're standing there, you're in the prayer service and even while you breathe and utter it forth, it's

your prayer going up to God tonight. I came here tonight, Bro. Selwyn Alexander, you know, he was telling me about a little condition in his physical body. Even his precious wife, our dear Sis. Yvonne she's been battling. On Sundays she's in the back, you know, taking in the service through the monitor and just – he was telling me today they have to do some bone marrow test on him now and they talked about some devil leukemia, it's kind of... Do you know when you go in a house and rat leaves their stuff [faeces or droppings –Ed] and cockroaches leave their stuff, they say cockroaches and rats were here. Well that devil called leukemia, he leaves his stuff in your body too and then they don't see the devil but they see the droppings and then they tell you, "Leukemia's around here." So something in me said, "No, we don't have to take that over and over." I said, "You and Sis. Yvonne will come up in church tonight." I said, "Come tonight and we're going to go before the Father with this." Amen. So I don't know how you feel! That's why I'm here to worship God. I'm not here to play church, I'm here to worship God; people who mean business. They are precious saints.

I was thinking about Peter. The church didn't want to give him up and I was thinking about Dorcas and the sisters didn't want to give up Dorcas. They said, "No, no, no, she's a seamstress, we're not giving her up. Amen! So when I think of that, I said why should every time we kind of treat these things a certain way. God has given us everything that He has. He made it secure and He made it available and He said, "All you have to do is believe and ask and it shall be given." I didn't put it in the Bible, He put it in the Bible. I have to believe it; you have to believe it.

Sometimes He challenges you to believe it. When the devil wants to snuff your life out and bring you to a premature grave, then you're desperate to live, it challenges you. And for a church that claims they believe God and for a church that God has come down so close to and so many times and it's so close in these last few days, then why should we just be roughed up by the devil? God didn't tell us that we have to stand up and take this. Amen. Sometimes He lets things happen to see how you're going to react. He's testing you for a reaction. Is that right? My! *"Jesus paid it all, all to Him I owe. Sin had left a crimson stain, He washed me white as snow."* How many knows they have been redeemed here tonight? Then if

He did that for you friends and you stand as a redeemed son and daughter of God, there is enough Holy Spirit inside of here to raise every dead in the world. Is that what the Prophet said? That is what he said because if you take each little spoonful of water from the ocean and you have just a cup full here of Spirit, it still has all the potential that the ocean has. And all the potential of God is right here tonight. Amen. *"He washed me white as snow. Jesus paid it all."* Let's worship Him all around the building.

[Song # 39, Songs That Live. –Ed.]

Jesus paid it all

And all, everything, all from A to Z.

Sin, sin had left a crimson stain;

That was the thing that separated us from God, oh but I'm so thankful tonight,

He washed it white as snow.

Can you hear it tonight? I hear the Saviour say.

I hear the Saviour say,

Thy strength indeed is small,

That's our confession; that's what we say most of the time,
"Lord, I don't have any strength; my strength is so small." To hear Him,

Child of weakness, watch and pray tonight.

Isn't that why we're here?

And find in me, find in me, thine all in all.

...thine all in all.

Now look to Him with eyes of faith and sing.

Jesus paid it all,

Thank You, Lord.

All to Him I owe;

Oh sin, sin had left a crimson stain

Oh but He provided the Bleach for us, our Lord Jesus.

He washed it white as snow.

Though your sins be as scarlet, it shall be white as snow.

Can we confess that now?

Lord, now indeed I find,

...indeed I find,

I've search it out and I've found that to be the Truth!

Thy power and Thine alone,

...and Thine alone,
Can change the leper's spots,
...the leper's spots,
And melt the heart of stone.

Oh and every believer sing that back to Him tonight.

Jesus paid it all

Jesus paid it all

And all to Him I owe,

Oh my! Sin had left a crimson stain!

...had left a crimson stain,

Oh but He, *He washed it white as...*

He promised to do it and that's what He did.

Since nothing good have I,

Since nothing good have I,

Whereby Thy grace to claim,

No merits of our own.

I'll wash my garments white,

"I'll wash it white tonight!" You say that to Him, "Lord I'll wash it white tonight. I thank You for a place to wash; I'll wash it white tonight. I will not walk with a defiled life. I will not walk with sin in my life. I will not dishonor my Lord that way. I will not be a hypocrite. I will not frustrate the grace of God. I'll wash it white tonight.

Jesus paid it all,

I will not follow afar off; my soul followeth hard after Thee.

All to Him I owe;

...to Him I owe;

Yes Lord!

Sin had left a crimson stain;

He washed it white as snow.

Aren't you glad for that tonight? Oh Father we thank You, we thank You Jesus. We are so grateful for thy loving kindness. Thank You Jesus! Glory be to God in the highest. Glory be to God in the highest. Thank You Lord. Amen. Just for a couple of minutes I'll like to read, a Scripture here quickly in the book of Acts! Acts 9, verse 36!

*Now there was at Joppa a certain disciple named
Tabitha, which by interpretation is called Dorcas:*

this woman was full of good works and alms (deeds which she did).

And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber.

And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them.

Just a thought, just a thought struck them. They said, “Peter is right over in the next village down there. Why should we you know, just go on? This man was commissioned by Jesus Christ. Somebody said, “But oh, he was a fisherman. That is an old fisherman. He never even went to Bible school.” No! They believed he was an apostle of Jesus Christ. They knew the things that happened back in Jerusalem. They were believers.

Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them.

They were showing the coats of the garments that she made. The Bible tells us first, “She was full of alms deeds.” Then the Bible says, “When she died they heard he was there and they sent for him and when he came, they began to show him things that she had made. All of that is written; it’s instructive and it is the way the Holy Spirit is presenting her to us so we can see how the life, and the simplicity of a sister, with her little sewing and her little works touched the church because they saw in that, commitment to the Body. Do you get what I’m saying? When the Body becomes sensitive to the little things and the sacrifices that members in the Body make and it takes the love of God to get you that sensitive, then the Body can begin to see supernatural things. But as long as people are selfish, disinterested; cannot recognize what others do for the benefit of the Body then they will just overlook it and if they hear it, it means nothing to them. But when the Body is interested, thinking on the things of others; bearing one another’s burdens; putting yourself in each other’s place; when the Body has that kind of spirit in it, then the Body will recognize the smallest child that

picks up a songbook; people in the Body will take note of the way that people would even clean the tabernacle and they will see commitment and love and they will see the value of these – who even in the smallest of service, the whole heart and the love for the Lord and the work of the Lord is pressed into what they do because they do it as unto the Lord. This here is how it's presented to us.

*But Peter put them all forth, and kneeled down,
and prayed; and turning him to the body said,
Tabitha...*

You heard what the Bible says? “Turning him to the body” because that wasn’t her; she wasn’t there. That was just the house. It says, “Turning him to the body” but then he called her who had left the body.

*...said, Tabitha, arise. And she opened her eyes:
and when she saw Peter, she sat up.*

*And he gave her his hand, and lifted her up, and
when he had called the saints and widows, presented
her alive.*

*And it was known throughout all Joppa; and
many believed in the Lord.*

Through that, many believed in the Lord.

*And it came to pass, that he tarried many days in
Joppa with one Simon a tanner.*

May the Lord bless the reading of the Word! You may have your seat. Amen. You know today when our Brother and myself were speaking, I just felt it would be nice to come and speak a little bit about Divine healing a little bit again, to help strengthen the faith and to, not just strengthen the faith alone of believers by teaching this, which we have all right to keep teaching this in the church because this is part of the commission, “Go forth and heal the sick” but carrying out the commission; not just to strengthen their faith but to carry out the commission because it’s a commission given to us to carry out.

The Prophet said, “Anybody who believes in Divine healing has the gift of healing because the gift of healing is knowledge of healing and it takes the knowledge of healing to believe in healing.” And so many times you know, we find ourselves... And the Prophet says, on the message, *Ministry Explained*, [1950-0711 –Ed] he said, “First we must be sure that it is the will of God to heal. We ought

to take some time on that in the meetings (which the managers probably will) upon the will of God to heal; how Jesus died to heal; how the commission was given first to heal. The first thing He said when He sent out His disciples, 'Heal the sick, cleanse the leper, raise the dead; freely as you receive, freely give,' that was His first commission, Mathew 10. And Mark 16, the last commission, He said, 'Go into all the world and preach the Gospel. He that believeth and is baptized, shall be saved and these signs shall follow them that believe.'"

Now these are not just like statements. This is the Lord Jesus commissioning His Church. As long as we are part of the Lord Jesus Christ's Church, we can't even do Him a service until we know what He commissioned His Church to do. And what He commissioned His Church to do, is what He wants done by His Church. And He Who commissioned His Church to do that, knows that they would meet those things in the course of their journey and when they meet it, they would know that they were commissioned for those things.

Like God commissioned Moses, "Bring them back on this mountain." In the course of their journey they met the Red Sea and the Egyptians and he failed to realize he was commissioned to bring them back to a certain place and God knew he was going to meet obstacles along the way. So when the first obstacle he met, he began to cry, "What must I do?" And God rebuked him and said, What are you crying to Me for? Speak and go forward! What, did you forget the commission I commissioned you?"

So we are commissioned! So I'm saying this to you to let you see, God's will because first we must know it is God's will to heal. Most people, where they get their problem, so many paralyze their own faith by wondering whether it's God's will to heal them or not. That's where most people don't even enter into healing because the first thing, they have to wonder if it's God's will to heal them. Now it is impossible to come and be healed, if you don't have that one thing settled in your heart that it is God's will to heal you. You see sometimes people think, "No, God put this on me. I have to keep this and take this." He says, "I'm the Lord Who *forgiveth all thine iniquities and Who healeth all thy diseases*; iniquities, your transgressions of your soul and heals you of all your diseases of your body." So it's a dual Atonement that relates to your sin and your sickness. That is why many times, which is easier to say, "Thy sins

be forgiven thee or take up your bed and walk” because sickness comes from sin. Do you get that?

So I’m just speaking about ten or fifteen minutes here just to let you know first, it is God’s will to heal you. If God sends something as a whip, the whip is only to get you conscious of your wrong because you are living as though you aren’t doing wrong and you are unconscious of your wrong. So when the whip comes and the whip starts to – it’s a rod of chastisement for that, you say, “Oh God, I see my sin; I’m sorry,” the whip is finished. Which father is going to keep beating the child, when the child recognizes they are wrong and sorry for the wrong and sincerely promises to turn away from it and the father knows the child is sincere? God is not in the child abuse business. He’s the greatest Parent there is. So God doesn’t say, “Well it’s my will for you to be sick.” No! His will is for you to be healed. There is no Scripture that says His will is for you to be sick but the Scripture says, “That you prosper in health.” That is the will of God that you prosper in health. So His will is to heal you.

Remember the story in the time of the Bible in Luke 5, where there was a man that was full of leprosy. When he saw Jesus the Bible says, he fell on his face saying, “Lord if Thou will, Thou can make me clean.” And He put forth His hand and touched him and said, “I will! Be thou clean.” But the man came and said, “Lord if You will, You can make me clean.” The Lord turned around in a mild rebuke, “I will” because ‘if Thou will’ means he’s questioning whether if it’s God’s will to cleanse him. See, he didn’t have faith that God would heal him so he’s saying, “If You would do it.” See? Though he knows He could do it but for his own self, he’s wondering, “Would You do it for *me*.” Now many times the condemnation in people’s own heart they put it on God. The Lord had nothing against the man. The Lord was willing to heal the man but the man is asking, “If You would You will heal me. Lord, if Thou would.” He said, “I would” not ‘if.’ He removed the ‘if’ and said, “I would.”

You see, faith that takes a hold of the promise, is not believing that God can do it. Many times people don’t come into it because they relate to it, “God can do it.” When they think of healing and faith they say, “God can do it.” That is not genuine faith. It’s, God would do it not God can do it; God would do it. That is why Saul knew God could kill Goliath but David knew God would do it. So

people sit down there and look at themselves and say, “I don’t disbelieve, I don’t disbelieve; I know God could do anything” but when it comes to them, “but you see me, well my case is different” and “well you see me you know, I’m going through this a long time,” and “you see me, this is my particular experience” and the next thing they start they own little theology school and that’s their doctrine and they find a doctrine that they start to perfect and start to preach that doctrine to anybody who comes and they stay in sickness all the time. No, no, you have to go beyond there. Unless you don’t make it yours – if it is a question in your mind about if God would, that is not coming from God’s side because He went to the Cross and died for you while you were yet sinners.

It’s human logic alone! You don’t even need revelation to see that. On the next side now you realize, “Now look the problem is on my side. Well, He promised if I confess my sins, He’s just and faithful to forgive me because once something is making me want to question my condition of whether I am worthy to receive it, it’s only sin will bring that question; it’s only condemnation will bring that question.” And you don’t have to keep condemnation; you don’t have to keep sin; you could confess sin and when you put it in the Blood of Jesus Christ, it is obliterated. Confession is a great gift that God gave the believer. Do you get that? Faith really begins to move in a person’s heart when they begin to know it is God’s will. When you begin to see, “It is God’s will for me to be healed. He set up His programme so I can come with boldness before the throne of grace; I can ask in His Name; I can believe I have received what I’ve asked for and I shall have it and if there is condemnation I could confess my sins and through confession and faith then I’m right back where I have a grasp on what God has given.”

That’s why the priest could always wash to go back in. So you don’t have to wonder if maybe God might accept. No, no, no. Look the laver is right here. God put it in a place where he could wash and go in. He set it up like that. He told Moses, “I want that laver here.” What is God doing? Setting up His system for the man who is coming! He said, “Put the brass altar here so he could come with blood too because when I see the blood, I will not see his sin because I’ll be seeing him through the blood of his sacrifice.” God is setting up His system. Why? He wants to give it to the man. He wants to

make sure that it becomes secure to the man. So it is God's will to do it for you.

I want every sick person here tonight, to listen to me closely and drop your thoughts about it. This thought is right because if I can't get you to believe me and if you have to wrestle your thought against me then I can't help you. But if I could take His Word and try to help you with His Word, you'll have to drop your word to receive His Word because this is not even my Word, this is His Word.

Remember in St. Mark 9, when the man came and he said, "Master, I brought my son to You;" the boy with the epileptic condition and he had carried him to the disciples and the disciples couldn't do anything for him and then he came to the Lord and he started to explain and the Lord asked him, "How long is it since this came on this boy?" He said, "From a child." And he said, *"Often times it cast him into the fire and into the waters to destroy him but if Thou canst do anything have compassion on us, and help us."* And Jesus said unto him, *"If thou canst believe."* He came to the Lord saying, "Lord, if Thou canst do anything, help us and have compassion on us." He's approaching God thinking God wouldn't have compassion on him. He's asking God, "God have compassion on me please and Lord if you can do anything for us." No, He promised to do it. No man could come but He made a way through His Blood to come and no man could come except He draws them and He draws you to come. And no man could have faith, so faith comes by hearing His Word so He gives His Word to put faith inside of you. That is why He says, *"If you abide in Me and My Word abides in you, you ask what you will."* It is set up to do it for you.

So the first thing is that uncertainty must be removed. Uncertainty concerning the willingness of God, has robbed so many people of their blessing. The blessings are secured because He shed His Blood to back-purchase it. The blessings have been made available to us because He sent the Holy Spirit back to manifest the blessings. We are blessed with all spiritual blessings in heavenly places in Christ Jesus. Remember you have to get your mind lined up with God's Word. You don't have to come you know! Before you come, you have to get your mind lined up with God's Word so when you come, God's hearing you on the approach that you're coming with faith. *He that cometh unto God must first believe that He is and He is a Rewarder of them who diligently seek Him because*

without faith it is impossible to please God. Take this Scripture over and over and over; it's a way to come; it's a basis He makes for you to come upon; it's a provided way He makes to bring you; it's something He gave you to tie your soul to, an Absolute that cannot fail. Heaven and earth will pass away but it will not pass away and then He Himself Who is drawing you through the channel of His Word, is there to give it to you. If they lack faith, they should say, "Lord increase our faith." Lack of faith doesn't mean you wouldn't get it. As long as you can recognize you have lack of faith, then ask for more faith. In the Bible, they said, "Lord increase our faith." The man said, "*Lord, help thou mine unbelief.*"

You see the problem is and I've noticed it so many times in this church and in believers sometimes, everybody wants to convince you they are a believer and they have no fear and they have no unbelief and they believe God and they are taking God at His Word and the time they start to explain and they are going around here and you ask them a question and you ask them a question here, you realize no, no, they have fear; they're uncertain; they aren't sure it's God's will; they don't know. Once you get there don't be discouraged. Just confess that before the Lord right there because that's the problem; that's the blockage because once the blockage is in their mind, it's a mental blockage and then you can't speak right because you're not thinking it right and so your confession can't be right. When you think of it right you can confess it right and then you will never be ashamed. Why? Because now you are lined up with God's Word; you and God are in agreement and so what you are saying doesn't contradict what God is saying. You are saying the same thing that God is saying. Is that what confession means? Saying the same thing! My!

You see double-mindedness, uncertainty in the minds of many people, many times they are in great need of a touch from God but it's because of doubt and it's because of guilt and it's because of ignorance concerning the willingness of God. So he says, "If we should take that in the meetings and prove to the people that it is God's will to heal them." From the time you know it is God's will to do that for you; God's longing to do that for you; God made... "*Price for healing was paid as those cruel stripes were made there in Pilate's judgment hall.*" We sang it tonight, "*He paid a debt, He did not owe.*" Why? He is making it secure for us when we would

have need of it. We wouldn't need it everyday. You don't need healing everyday but when you do need it, you can come and say, "Oh God, this enemy wants to rob me of my health; Lord, this pain and this discomfort but I look in Your Word and see there is something to remedy this condition; there is healing for this condition and Lord, I receive it; I have need of it today," amen, "and today I'm writing my cheque for it because I have a need, I really have need of it; I need that touch from You Lord. Right now I don't need so much of money; I don't need you know, maybe some nights of sleep, though I might need that but what I really need now is deliverance from this condition" and you come expecting Him to deal with that condition.

You see, sometimes we ask God in general for so many things. We ask God like if we'll never ever see Him again so we ask Him for every, every, everything we could think of. Things we don't even have need of we want to ask God for. God is not like that. God promised, "I will be with you." That is why sometimes in prayer you could be concentrated. Don't feel you aren't praying if you pray about that one thing. You pray about the thing that was important and necessary because that's the thing you need. Do you get what I'm saying? Because the Lord knows! When He sees that you have confidence and He knows that even though you don't mention it verbally, yet it's in your heart and your mind. That is what makes Him so unique! Do you know why? Sometimes things you have in your thoughts, you didn't even ask, you didn't even talk about it and you see God did it and you say, "My goodness but God did it" and you realize how much involved He is in your life. He's so involved in your life and then that convinces you, "You know God really loves me in truth. You know God really, really is concerned about me. You know a preacher doesn't have to carry me all through the Bible to explain that. No, I saw it in one or two little instances like that, that God showed me He knows the very thoughts and He's interested in those thoughts and I might think it's nothing" and yet God wants to show you, "I know everything that you think and everything that you desire and even though you feel bad to ask for that sometimes I give it to you." That's how He is. That's why Christianity is different to Mohammedanism, Hinduism and Catholicism, where they have to go and afflict themselves and do all kinds of things to get God's favour. No, God became your sacrifice.

You didn't have to bring any sacrifice, He became your sacrifice. All those other religions have to get a sacrifice and carry it for their god but your sacrifice is praise and thanks because He already did it for you. The fruits of your lips giving praise and thanks and the offering of spiritual sacrifices; that is your sacrifice.

He says, "Now that healing power in you, it doesn't come from the preacher; it comes to you by revelation, by faith." Just as I'm speaking here to you, it's in you. God made you, your physical body to heal itself and then God made you a believer by the act that He has done in you through the Holy Spirit, giving you the New Birth putting faith in your life. It's an act of God that brought faith into your life so that you'll get a grip on God and you'll know He's alive; you'll know He's a Living God; you'll know He's omniscient, He's omnipotent; you'll know that. And so that operates that healing in your body because you receive that Word and you confess that Word and that operates that healing within you. So it is God's desire to heal you.

Just one or two more thoughts here quickly. I'm not like preaching but just enough to drop the thoughts and just for you to think on and I'm just referring back to some little thoughts out of when I preached on, *Thy Faith* [2002-0407 –Ed] for you.

"It's impossible for a farmer to have faith for a harvest before he was sure that the seed was planted."

Could you imagine a man is going and plow up a whole big field to make a garden and he's not sure any seed was put in that ground and he could expect a harvest? Could he? It's impossible. Well, in the same way, before a person could have faith to receive the promises of God, you must first be certain that the Word of God, the Seed of promise, has been sowed in the bedding ground of faith. If you're trying to believe God and believe God and you aren't taking God's Word concerning healing and what He said... That's why when he comes and says, "I know He said it is His will to heal me so I'm coming without doubt or uncertainty. I'm coming for something that He desires to give to me and has already paid the price and made secure." And that blessing He has many ways to minister it: laying on of hands; anointing with oil; through you know, prayer; someone praying; you're agreeing together with another, "If two shall agree as upon touching anything;" handkerchiefs that they took off of them – there are so many ways

that God can minister that blessing but as far as the blessing goes... Remember that is just a medium. That has nothing to do with the blessing. That is just a way, a method He can do it in. Like somebody could talk to you on the telephone; somebody could send you an e-mail; somebody could post a letter in the mail for you, it's just different ways of bringing the thing to you. Do you understand what I am saying? But as far as the desire to give you the thing, send it for you and you are the recipient and you are going to receive it, that thing is settled. So your question about whether I have received it or not, lies right in your own faith and your faith comes by His Word being planted in you, concerning what you are believing God for because everything that God promised, He promised it by a Word. Is that right? So when you get the Word in the Bible where God promised that thing, you have the Seed for the thing and when you take that Seed into a heart of faith, that Seed brings forth the thing. Is that right? Simple!

So that farmer must get that seed in the ground. He must know that seed is planted and you must know, "I have received what God said about my condition and my deliverance; I have received that into my heart" and you know it's in the Bible. "I didn't get it out of the newspaper; I didn't get it out of some you know, fairy tale book, I got it out of God's Own Word that He, by a sworn oath is bound to." That's where it is. Is that difficult for you? Is that complicated for anybody tonight? It's that simple. That uncertainty is what robs people from having steadfast faith You must have a steadfast faith, where you stand there knowing, "God, You said that; I receive that, I believe that and I thank You for it and I'm expecting it." That's right!

Sometimes I buy things on the Internet and I get a tracking number for it and I could track the thing until it gets to my Skybox. And that's something, an item that you're buying with money, man made out of paper and printed with ink. You know a system of transportation, it's a man driving a truck or a man flying a plane that could fall out the sky or something and a terrorist could bomb it and I with that tracking number and the time it is supposed to hit the Skybox, I am expecting my item and when the call comes, they say I have it. How much more brother, when this is being ministered by the Holy Spirit. Jehovah-rapha, Himself is coming with the wings – the Son of righteousness will arrive with healing on His wings,

rising coming; He, Himself Who paid the price is coming back to minister the blessings, how much surer that is friends.

So if the farmer has no definite promise but he could have faith in nature, that farmer doesn't dig up that seed every two minutes. He puts that seed in there, he waters that seed and when the rain hits that thing he knows that thing is coming up. Is that right? Why? He knows the seeds he put in the ground! Well if I'm certain the Seeds I'm putting in the ground of your heart tonight, are the Seeds of God's Bible, then I know that that Seed must come up as long as it is watered. Is that right? So the Seed is not truly planted until it is known because many times people think the Seed is planted and the Seed is not planted. That's why when the enemy comes in their mind or they get a pain they get confused. No! Why? Your mind is supposed to be on the Word that is planted in you, the Seed. So he says, "Father, no! You spoke to me in Psalms 103, 'You're the Lord Who healeth me of all my diseases.' In 1st John 1 You said, 'If we walk in the Light; if we believe it and we confess our sins, You are just and faithful to forgive us and if we walk in the Light the Blood shall cleanse us from all sin' and in Romans 8, You said, 'There is now no condemnation.'" In other words you know the Seed you took in. You have the Seed in you so when the devil comes with his lie, you say, "No, God's Word said so Satan." And it's either you believe Satan's lie and doubt God's Truth or you believe God's Truth and doubt Satan's lie.

So the Seed being planted, what it really is, it's just like I'm speaking the Word of God to you tonight. I'm quoting to you the Scriptures and I'm showing you He paid the price for you; I'm showing you, you're blessed with all spiritual blessings and I'm showing you that, he that cometh to God must first believe that He is and He is a Rewarder of them that diligently seek Him and I'm showing you that God, you know, once there is no uncertainty and you know it is God's will and you can confess that in your heart, "Lord, I thank You. I know it is Your will and that's why I'm coming with confidence and Lord I'm not just agreeing with what Your Word said you know, in the sense of agreeing but I am receiving it and I'm making it mine, Jesus. I make it my personal property. I read my own name in it." You were wounded for Bro. Vin's transgressions and you were bruised for Bro. Vin's iniquity. I'm reading my name in it. Like the boy told the sailor on the boat,

the old ship captain, the Prophet talked about. The man couldn't get healing and the man you know, was reading the Bible and the little boy said, "No!" He said, "Sir, my mother taught us, when you read it, read your name in it." He said, "And could I call your name in there?" And when he read it, he called the man's name and the man said, "That sounds nice, read it again." Something started to happen. It start to get personalized to him. Not that God did a thing general in the world! "No, He did it for me. He did it for me. I need it. I don't know who needs it. *Not my brother, not my sister but it's me oh Lord, standing in the need of prayer.*"

So the Seed is not truly planted until it is known, believed and received. It is known; you know God said it; you believe it when you hear it and when you read of it and then you receive it and you make it yours and then you act upon it, then the Seed is planted. Do you get that? How many knows the fowls of the air could pluck up a Seed? So just hearing it doesn't plant the Seed. The Seed fell on good ground; it fell here; it fell here. Seeds fall all over the place. In preaching, Seeds fall all over but when the Seed finds a place and starts to take root, it's planted. Do you get what I'm saying? Then you could expect the blessings and then you could expect the promise. Then it must remain planted. How many knows women abort babies? How many got careless and miscarried and everything else. Is that right? That right! You have to hold the Seed that is planted in you until it produces the very thing that is promised; planted and kept watered until it brings forth the harvest. Amen? Praise His wonderful Name.

Let's just stand to our feet! "*The great Physician now is near; the sympathizing Jesus.*" I want to say this too here, this was coming to me today in my study at home. You know sometimes many of us in the church here, the local church, (I'm talking to local believers) we wait until Sunday morning for an altar call to come up and all these different things but you know a real Church; a real Church in prayer meeting nights, is where they settle all these things. That's why the Church has prayer meeting nights. Altar calls on Sunday morning is good, I mean if God may move unusual. I'm not ruling that out but that is good more so for strangers and visitors who comes for the first time and hears the Word and different things. You know you have problems, prayer meeting nights when the family is gathered; this is family worship and you are in the house,

you say, “Dad, you know things are not going too good with me these days” and you say, “you know as we get ready to pray you know, remember me you know. I’m faced with such and such and you know I have been going through something here and I need to understand it a little better because like I’m wrestling with it and I can’t overcome it and I know there is something in the Word but I just don’t know where to put my hands on it. And sometimes I read it but it isn’t revealed to me but if somebody could minister that thing and break it down to me, so I could get a grip on God because I don’t want to fall and do all kinds of nonsense and bring a shame on the Name of the Lord. I want to walk upright because when I saw what the Lord did for me, I love the Lord.”

A church, like I said tonight here in the Scripture, they were sensitive to this woman’s need and they saw how though she wasn’t a preacher, a singer, a musician, they didn’t talk about any prophecies that she brought but the few pieces of clothing, many young children who had to go through a winter, who was poor, they had warmth. Many a poor family couldn’t afford clothing for their children to send them to school. She with the scraps from the rich people’s things, made those things. She utilized every little thing and she touched so many lives because if You can use anything Lord, like Moses’ rod, God took her needle and used it. And she was known for that and so it was a value because it was hard times, economic times. They were under a lot of oppression in those days, persecution but they were real believers who said, “I’m not rich and maybe I can’t do this and can’t do this like others who are more blessed along that line but God didn’t leave me where I can’t make a contribution; God didn’t leave me where I can’t be involved.” And she found her place and she found her little channel and she tried to serve Christ and be a blessing to the Body that she was part of and that brought resurrection. Think of it friends. That brought resurrection. Her life was extended. Her time was extended. Isn’t God gracious tonight? [Congregation says, “Amen.” –Ed.]

If God is interested in doing all these little things in the Bible – notice how God didn’t just put big, big things in the Bible, God put little things in the Bible. Sometimes things, if it happens in real life today, we kind of waste down that and say, “Oh that isn’t anything. That is some sacrifice? That is something? Because sometimes we get so calloused; we get so far from God; we get so insensitive; we

get away from the Scripture that our thinking needs to be filtered. When we see how the Lord could take the little boy's five loaves of bread and two fishes and did such a great job with a little boy's lunch that a whole multitude could have been fed. It's amazing what God can do when we can put things in His hands friends.

And tonight, feeling led to have this kind of prayer meeting, this way because you don't find the things of God in routine and ritual. You don't find the things of God, you know, just in some little system and some little programme. The ways of the Spirit, the mind of God is past finding out. His thoughts are higher than our thoughts; His ways are higher than our ways. As many as are led by the Spirit of God and sometimes the Spirit of God could just turn you around completely to do things without you even planning things. God knows how to lead His children. Do you know why? Sometimes God wants it where it's in His hands. He doesn't want any help from man. Man gets the thing mixed up and the thing gets spotted by humanism and then God could perform paradoxes. All man could stand, stand in awe and worship God and be grateful. So He's interested tonight. He's willing tonight.

I want to ask the ministers who are here to come. The Bible says, "*Call the elders*" and these are things that are in the Bible for us to practice. *All Scripture is given by inspiration*. It was not just put there. It didn't just end up in the Bible there friends. It says, [James 5:17-18 –Ed]

Elias was a man subject to like passions, as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

Do you see how wonderful these things are? It says, "If any is sick among you..." [James 5:13-16 –Ed.]

Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

I want to say tonight the best thing you can do as a church, in times like these, (sometimes you don't know the person personally) don't let that affect you because you don't have to know the person personally. We are here and we don't all know each other in a personal way; in ways that we would consider closely knowing each other but that doesn't mean we are not close because many of those things are from our physical side, our natural birth and our natural life but this one Word has birthed us and this one God, Who sent this one Message, there is a unity of the one God in the one Church and that Church has one goal and that has nothing to do with your father and my father and your mother and my mother and your 'aunty.' [Aunt –Ed.] That has to do with God and what He promised in the Bible. And when we stand here to carry out these things that are written in the Word, we do that with the consciousness of the God Who said that and wrote that; that He said, "*Where two or three are gathered in My Name*" because we didn't come here in our own name, we came in His Name.

And so, tonight as we look at this, let's have faith and believe God. God will hear a sincere prayer. And to you who might be oppressed in your spirit; to you who might be seeking God and let's just maybe tonight find the place and the ones – let's not just turn it out into a formal thing but let's find the places, where if we have certain people here who are in great need and need, let all what we have, be focused to them. Let's not waste it on someone who doesn't have – you go through five or six and then you meet one who really needs it and then you go through eight and by that time what you have is going and then you're getting the next one. Let's find the people who tonight know, "I need that touch from God." And if you stand there and God bless you so good and gives you faith while you stand there, may you have no doubt in your heart, then that's a great blessing because you could get that without any hands being laid on you. That means God has shown you His favour, to stand there like that.

Sometimes you open up yourself to things and spirits and you don't think of it as demon possession but you think of it as a fight. You say, "Well I'm getting a fight." You don't think of it as a devil harassing me. It's a spiritual power. Like I was preaching last Sunday, [2004-0314, *Discovering Our Transforming Power Within* –Ed] a creeper wrapping around me slyly and it begins to restrict my life; it begins to pull me in another direction because I opened myself to something. And you say, "It's like I'm fighting with that, you know and like I don't know," you know and then, it wants to make you start to act different; it starts to make you compromise; it wants to rob you. Those things are spiritual powers, friends. That is worst sometimes than a physical disease. If somebody has a physical disease they will not go through any shame of having that. If somebody has a really bad, severe back pain, they would not be ashamed of a back pain? They have no right to be ashamed. If somebody goes and commits fornication, they have to be ashamed. If somebody goes lying and trying to deceive and pretend, they have to be ashamed because it's embarrassing to be found out. Why? Well if somebody finds out you've won the lottery, (well Christians doesn't have lottery) but you've been blessed with some special inheritance or something, you don't feel embarrassed. Why? Just having that you feel a sense of a great blessing. But if somebody finds out you've lived in sin; you've deceived; you've cheated; you've lied, it embarrasses you.

So let us in our heart before God, as sincere as we can be because remember, I don't operate this or you don't operate this. He says, "This is not in any of us. This is in a finished work and the presence of God, Who comes when He recognizes your faith and does that for you." We speak the Word; we create an atmosphere; we build your faith; we show you places to put your faith; we show you how to approach it; we show you things that could hinder you; whether it is sin, confess it; whether it is restitution you have to make; whether it is sin you have to confess before God; whatever it is we can show you those things but then when you stand before God there, that's you and God and His Word. And we are carrying out this commission that God says give it to you. Like He told the Prophet, "Nothing will stand before your prayer; not even cancer will stand before your prayer, if you could get them to believe you." What a great thing we have among us this evening! *"The great*

physician now is near, the sympathizing Jesus; He speaks the drooping heart to cheer, oh hear the voice, oh hear the voice of Jesus."

[Song # 38, Songs That Live –Ed.]

The great Physician...

I want Bro. Selwyn and his wife to come first, then our Bro. Desmond here and if anybody else desires to come, let Bro. Ellis just get you through a line on this side by the grace of God.

He speaks the drooping heart...

Oh, hear the voice...

Hear His Word tonight! Just in your heart you come worshipping God; come confessing His Word; come with faith, "Lord I receive it; I believe it; I receive it Lord."

[The congregation continues to sing while Bro. Vin speaks to the believers. –Ed.]

Sweetest Name on mortal tongue;

Sweetest carol ever sung,

Oh thank You Jesus. How we love You tonight Father. How grateful we are for Your great grace and Your great mercies. Lord, when we think of the love that we have for Bro. Selwyn and Sis. Yvonne and to see them dear God, be afflicted, standing here in need of a touch from You tonight, if we had no way to have access to You, how it would have pained our hearts; how we would have been the most discouraged people on earth but You have given us access through Your Blood and not only that, we see You are more willing abundantly above everything, oh God, Lord, to make them whole tonight and not only that but You've invested that very authority in the Church of the Living God and You've commissioned that Church, dear God, that they should lay their hands on the sick and they shall recover.

We are not doing this tonight Lord, in our own interest; we are not doing this tonight Lord, as something we are trying to do to impress some human being but Lord in obedience to Your Word; in obedience to Your commission; Lord, in obedience to this great charge that You have charged Your Church, of which we are a part tonight and dear God here are two members of that Body. We looked back in the Scriptures and we saw how the Saints could recognize Lord, the value of Dorcas; they could recognize the value of Peter, oh God, and they got together united in their hearts and

they prayed when the enemy tried to vex the Church, oh God, and the Angel of the Lord heard their cry which came up into His ear and He came down and He delivered them, oh God.

And so tonight Lord, are we not part of that same Church and are You not *the same yesterday, today and forever* and was not these things put in the Bible for examples? And Lord Jesus seeing how our Sister has been afflicted with this stroke and now our brother, oh God, they have come and found these traces of things in his blood, oh God, Lord, deposited in his body and Lord they recognize it's that devil called leukemia but tonight they have been anointed with oil according to Your Word. Oh God, You said Lord, "Call the elders and let them anoint them" and so dear God, we come on the basis of the Scriptures tonight; we come in agreement tonight Father, and as we lay our hands upon our precious Brother and upon our precious Sister, Lord, let our prayer of faith be zeroed to that condition in our Brother's body and this condition in our Sister's body and let them not oh God, be bound and afflicted any more, for in the Name of Jesus Christ, we rebuke these devils. Satan, you who have afflicted this family; you have tried to vex this family; you have rested your evil cursed hand upon them, in the Name of Jesus Christ, we command you to take your filthy hands off of God's property; we rebuke you in the Name of Jesus Christ. May you depart from them Satan! And Almighty God, we pray that Your Quickening Power, Lord, such a surge of the current of the Holy Spirit, will move through their beings, from the crown of their heads to the soles of their feet and may You quicken them back to health Lord; Lord, without one trace of sickness; without any condition of paralysis or anything Lord, completely loose and set free, for the glory of God in the Name of Jesus Christ. We pronounce Your blessing upon them, knowing it is Your will to heal them. May they receive it Father! May it become their personal property! May it be made manifest in their body for a testimony that You will be glorified by it, we ask it in the Name of Jesus Christ, amen.

Our Brother has a hernia condition. Lord Jesus, as we were worshiping You tonight, Your Holy Spirit Lord moved in my Brother's heart and he moved up to the front of the church here because Lord in his heart he is a believer. God how he has been faithful. How he has stood with us down through these years; how dear God, he has ministered to us in many ways, Father. Tonight he

is in need of a touch of healing for this hernia condition and dear God we know it is Your will to make him whole and God he doesn't have to come and say, "If Thou could?" Lord You would Father and so we lay our hands upon him in the Name of Jesus Christ, praying the prayer of faith that the Holy Spirit Lord, will deliver him completely from this condition. Lord, may You drive away that hernia condition Lord, and may he be well for the glory of God. Take him out of this affliction and God may You give him the victory over this condition Father. We thank You for his deliverance tonight. May the Seed be planted and may it bring forth and manifest the deliverance in his body, for the glory of God in the Name of Jesus Christ, amen.

Lord Jesus, God how merciful You are, that when one who cannot stand and approach You, God You can lay that burden on the heart of another that they can take up that burden by seeing and recognizing that need and being moved with compassion can throw themselves on the bridge. And so as our Sister comes tonight we think in the Bible even of Abigail, Father, how she stood in the gap there and turned away the wrath of God. Father, we think of Moses, Lord when he told Aaron get that censer and go quickly and how they stood there and we are thankful tonight. We think of Abraham how he stood in the gap Father, and Lord, as our Sister is standing here tonight for this young man, in the Name of Jesus Christ, God may You recognize her faith and You Who have moved her to take this place and cry out on his behalf, God, You are rich in mercy. May You send down Your blessing Lord and may deliverance be wrought and may this young man not only come out of this condition but dear God may he be awakened to see the grace and the mercy of God and to come to know You in the pardon of his sins. May You grant it Lord! He could become a Christian Lord, and begin to live for You. Grant it we ask tonight, wherever he is, let the Holy Spirit oh God, Lord have mercy and compassion upon him and break the chains of bondage around his life and make him free, we ask in the Name of Jesus Christ, amen.

You keep praying with us out there and those of you standing for yourself and having a need, just keep believing.

Lord Jesus, we think of, even as the Scripture was quoted and part read tonight about the man with the epileptic son, oh God who approached you and asked if You could do anything, we thank You

tonight our Brother didn't come in that manner because dear God the Scripture has been revealed, oh God, and he knows how he should come Father. He saw how You corrected that man and so he can come and stand believing on behalf of his son who has been plagued down through these years and has been so tormented and how, oh God, Father, the family has had to suffer, oh God, and go through so much disturbance so many of times, oh God, and loss of property and different things because of this young man being bound, oh God, and the enemy being so brutal upon his life but tonight dear God, as the father feels faith dropping into his heart and is moved, oh God, to stand here on behalf of his son, Almighty God, we join with him together Father, Lord, believing with him for that young man, his son, oh God, that is laying there. Thinking of Legion in the Bible, You crossed land and sea to go for him Father, and then dear God, You did such a work that You changed him around so completely. To see a man possessed with so many devils; over two thousand devils in one man, yet dear God, Father, You had compassion and You sent him back to his family. You are still the same Jesus tonight! And here is another condition, maybe not as bad oh God, but we stand believing Lord, asking that You Lord, would stretch forth Your hand and heal and deliver this young man from the bondage, oh God, that he's bound with by this enemy, oh God. We send Your Word tonight in the Name of Jesus Christ. May the Holy Spirit take the Word and serve notice upon that devil that has afflicted and tormented that boy oh God, and may, no matter how many devils it is, oh God, may they depart from that house and may oh God, that boy be free from this bondage. May his father, Lord, be an instrument that would lead him Lord, to know You, in the pardon of his sins and to receive You as his Lord and Saviour and oh God, that the house can be swept and garnished and filled. Grant it Lord, in the Name of Jesus Christ! May You hear our prayer tonight and may You answer, we ask it for Your glory in the Name of Jesus Christ, amen.

Lord Jesus, it's still fresh in our hearts and minds that night in Tableland Father, when our Brother would ride that bicycle and come up there. Oh God, there's was a hunger in his heart and You knew how to lead him to the fountain. He has never been the same since then, dear God. His wife came and believed with him and they were baptized and they began to walk in Your Truth, oh God, to

become such fine Christians. Oh God, You've given them favour with so many in the Assembly; their light shines out bright but he needs a touch from You tonight in his body oh God, something that down through these years has seemed to increase oh God, from the accident which he had suffered many years ago but tonight Lord, as he stands here in Your presence, being anointed with oil according to Your Word and the elders of the church standing here, which he is a part, praying the prayer of faith on his behalf in the Name of Jesus Christ as our prayer comes up before You. Let the Holy Spirit come down Lord, and may You deliver him completely from this pain and this affliction in his body and may he be well and may it be removed completely from him, we ask it tonight in the Name of Jesus Christ. May Your healing virtue flow through his body completely! May he be well for the glory of God, in Jesus' Name we pray, amen!

Lord Jesus tonight, thank You Lord. We thank You, Father. We thank You to be in Your presence! We thank You dear God that Your presence is here to heal, to deliver, to save, to break the bands of bondage; to give the children the bread that they have need of; Lord, to lift them up in the place where they need to be and to give them the help that they are seeking from You dear God. You are such a loving Father; You are so interested in our needs tonight; Lord God, You are so kind and generous, oh God, You will never turn away Your children empty tonight. They can come with faith expecting to receive and not be disappointed oh God, because surely oh God, You bore those stripes and You paid the price for our healing because You were thinking about the weakest of us, oh God; You were thinking about the one, oh God, who were going to have mind battles; who were going to struggle to believe; that oh God, that even when they would come in Your presence, You could strengthen their faith and build up their faith. So many times we see, oh God, how the Prophet would build their faith, it would build and build and build and build oh God, until their faith hit the spot, that the people could receive their deliverance. You are so interested Father, and we pray tonight, dear God, that you will drop that faith into our brother's heart oh God, that would settle this condition oh God, and that he'd be well. We lay our hands upon him and we agree together knowing if two shall agree as upon touching anything it shall be done. What we bind on earth is bound in Heaven and

what we loose on earth is loosed in Heaven. May he be loosed from every affliction in the Name of Jesus Christ! May he be well for the glory of God! Touch him now Lord, and break every power of the enemy. Loose him and let him go we ask, free from this sickness and this condition, in the Name of Jesus Christ, amen.

Lord Jesus, You said, if we have committed sins, it shall be forgiven us; if we are afflicted oh God, we could call the elders, let them anoint us with oil and pray the prayer of faith and You'll raise us up; Lord if we are sick, we'll be healed. This is Your Word Father! We believe It tonight and that's why we are exercising our faith in It. Many times we have been negligent to carry out the commission as we should. Many times oh God, even as individuals Lord, we let mind battles trap us and hold us in places where we think that we are not even worthy to receive the healing and that You are unwilling to heal us but tonight we can feel the surge of Your Spirit coming down and moving and stirring Your people to believe because You care for them. You are the great High Priest Who is touched with the feeling of their infirmities. You remembered we are frail; You remembered we are dust and ashes. *As a Father pitieth his children, so the Lord pitieth them that fear Him.* Oh God, this poor man cried and the Angel of God delivered him from all his troubles but truly oh God, You hear and You answer prayer and the Angel of God encampeth round about them that fear You. And so Lord we lay our hands upon our Sister, as she has come with this need in her heart and in her life tonight. In the Name of Jesus Christ, oh sympathizing Jesus, oh God, how we ask of You Father, that You will touch our Sister and remove this nervous condition. Oh God, she is a mother worn out, tired, living under difficult conditions oh God; weakened oh God because Lord she is not built up where she ought to be; not having the discernment how the enemy oh God, Lord trapped her by his tricks so many times but tonight we pray oh God and we take charge over every devil in the Name of Jesus Christ. Satan, we come against you; we, the Church of the Living God adjure thee by the power of Jesus Christ, to take your hands off of our Sister. Almighty God, Lord let Your nail scarred hands reach down and touch Your poor, tired, nervous, afflicted child and may You bring deliverance oh God and may You put Lord, the fire of God's – light the flame back in her life oh God. She'll get back with a zeal for God again; she'll be in Your house; she'll begin to read

the Word and hear it. She'll purpose in her heart to rise up oh God, Lord, and begin Lord, to act upon that which You have spoken to her and that which is right and she will see oh God, that You are willing more abundantly oh God, to bring to pass every divine promise and meet every need that she would have. May You grant it tonight Father. We pray and we ask it in the Name of Jesus Christ, for Your glory we ask it Lord, amen. Amen.

You just keep praying for us, you that have sick, whatever, you just keep in prayer; create a wall of faith around here. This is what the Church can do. This is a power that God put in the Church. This is a way that God designed the Church to operate; where they could be a united Body under the Headship of Jesus Christ. It's not a one-man thing, it's a Body ministry. While one is praying, one could cast out the devil! Oh my! We are taught these things by a Prophet friends. Many times it's a Sister, it's a mother and many of you are mothers out there and you know what it is for a mother to try to hold her home together. Many times children are growing up rebellious. You know many times, what it is, if it's the housework and going down in age and the body falling apart and the circumstances that we are faced with from day to day sometimes. Sometimes people can't bring out everything; they are not articulate enough to explain and express it but being mothers many of you can know; being fathers, whether it is a young man; whether it's a husband, you know; you see the circumstance; you can identify with the needs and you can get in there and that's a power that can be let loose in the Church; that God can wrought great things for us in our times of need, like which we are in right now seeking Him and the Holy Spirit is pleased to see we are sensitive of each other's need. He knows how to work with us as a Body; to let us see the value of what it is in Him bringing different members together and uniting us together by His Holy Spirit. So let us just be identified with each other from the heart here tonight and let us see our God do some special things right in our midst here to help the church and strengthen the church and strengthen these members of the church tonight. Oh thank You Lord! Thank You, Jesus.

Lord Jesus, this is what a wife can do for her husband. Oh God, our Sister has high blood pressure and is strained and has come through such a hard life but yet oh God, You've always been mindful to just reach down Your hand to this family to do things

many times when they are in need because dear God, You've set Your affection upon them; You've recognized dear God, the desire and the faith within our Sister. Lord, I remember way back in those days up in the nine-storey that night when I climbed those steps, to go up and I would have that service, seeing our Bro. Lesley, oh God, he was so under the influence of that alcohol that time and our Sister scarred. They had gone through such a hard time but that was the season that You wanted to do something good for them Lord, oh God and You did it Father. But dear God, You have moved them out of that place; You've given them their own little home; You've brought them right close to the Assembly and all these things that You have blessed them with dear God. And gracious God, knowing Father that the enemy still has fought and has tried to dig his heels in and lay claim and bolt down, oh God, the one he has taken captive that dear God, that he wouldn't refuse to let go but tonight Father, there is our Sister standing on behalf of her husband and God, we the elders of the Assembly tonight, standing here united together with the other believers oh God, who are gathered in prayer together, we look to You oh God, and we bring this case before You, knowing that You are a prayer answering God, and we can come and make our petition before Your Throne; we can plead the cause of this family oh God. We can stand here together on behalf of our Bro. Lesley who once walked amongst us; who has been baptized in Christian baptism; who served in the Assembly but oh God, how Lord he has been shaved of so much of the virtues oh God, that You have blessed him with oh God. Today his covenant, oh God, he has gone away from his covenant Father but he could never loose that covenant but You can bring him back to that covenant, that the blessing can continue to flow again. And in the Name of Jesus Christ, we ask that You restore him back to the joy of his salvation, oh God. All that the palmerworm; all that the cankerworm; all that the caterpillar; all that the locust has eaten dear God, may You bring it back Father and may You cause it to bud and spring to life again. Oh Holy Spirit, may You grant it tonight Father. Lord, wherever he is, may You go; may You find him oh God; may You arrest him; may You convict him, oh God; may You deal with him oh God; may You minister to him; may, oh God, You drive the squatters upon him away from him, oh God and may You deliver him completely; may You serve notice upon that devil that has taken him into

captivity, in the Name of Jesus Christ may You grant it Lord. Oh God, may Your great grace and mercy bathe down in our Sister's heart. Lord, Your Holy Spirit Lord, let It come down and Lord, may You quicken the poor nervous strained body, oh God and with one touch from You, oh God she can go back well, refreshed and renewed in strength. Lord, strengthen her nerves oh God, in the Name of Jesus Christ and where the peace of God can fill her soul tonight. Grant it we ask in Jesus' Name we pray, amen.

Lord Jesus, we thank You, for our beloved and precious Sis. Sharon. God we spoke of Dorcas tonight and she is not a seamstress by trade but oh God, her commitment to the Body we have seen and her willingness to serve oh God, has been so exhibited and her sacrifice that they have for the saints oh God, can never be – Lord, we can never cease to speak of it oh God. And so tonight one little touch from You is what she needs and that will take care of that pain in her body oh God, in the places where she has designated these things oh God; where she has experienced this discomfort and this strain, that as she feels her faith lifted tonight, God we thank You for lifting her faith because it has moved her up into Your presence and we stand united with her agreeing together. Touch her and make her well, for the glory of God in the Name Jesus Christ. May she be healed now completely Lord, strengthened Lord and quickened in her body in the Name of Jesus Christ we ask it for Your glory, amen.

Lord Jesus, this devil that is trying to torment our Sister and sow seeds through images and voices and through dreams into her subconscious and has disturbed her in her spirit, God may Your Holy Spirit move right down into her subconscious tonight and purge it away oh God. Sprinkle Your Blood oh God! God, may she be free from every evil influence. May she be so sprayed with the repellent of Your Word and her faith Lord, so charged with the Spirit of God that she would repel any negative thing Father. You'll put these things under her feet and she'll take dominion over it! Sin shall not have dominion over her and she'll be freed from sin. Let Your doctrine go so deep into her heart that she could obey this form of doctrine from the heart to make her free from sin Lord. She'll walk in faith and she'll walk in victory and the things that are honest and pure Lord, the things that are true and of good report, she can think on these things and she can read Your Word and meditate on it day and night and Lord, this would reflect in her subconscious.

May You grant it Lord! Grant it we ask in the Name of Jesus Christ, amen.

Amen! Lord Jesus, we love our Sis. Cheryl, a servant of Jesus Christ; a blessing that You have sent in the Assembly. She and her husband have ministered to the saints and opened up their home while they were here down through these years. Now they have gone to Tobago and they have taken up their position in the Assembly there and they have continued to minister to the saints on that side. Oh God, knowing dear God, that she has received Lord, me as Your servant Father, just like that Shunammite woman did Your servant Elisha in that time and dear God, Father, I pray in the Name of Jesus Christ tonight, that You the very same God of Elijah, whose Spirit has anointed us and which Message we follow tonight oh God and our Sister oh God, who has received this and Lord God, have come into submission to this Word and have held it in her heart Lord, like a pearl of great price, may You out of Your bountiful treasure, You the God of paradoxes, send down this blessing oh God, upon her life and make her fruitful for the glory of God. You Who changed Sarah's body oh God, knowing that she was barren when she was young but You did such a change that You made it fruitful. You are still that same God. Just preaching there on Sunday, You told Sarah, "Is there anything too hard for the Lord?" And oh God, she judged You faithful and You gave her Dunamis to conceive seed. So let it be Father, that she judge You faithful tonight. Send Dunamis oh God, in the Name of Jesus Christ and may the spirit of submission rest upon her and abide within her that dear God, that she who has been numbered among the holy daughters of Sarah, her life and her testimony be an influence and a blessing to many in the Name of Jesus Christ we pray, amen.

Lord Jesus, how we thank You oh God for faith in the building tonight. We thank You for Your grace. We thank You for the sweet Holy Spirit that we feel. We thank You dear God that Your children is showing that they believe You and they believe in their God and they believe in His prophets and they shall prosper and they believe in Your servants who labour in doctrine and word among them, that which they have submitted themselves and now dear God, they are in need of a touch of healing and we are here uniting our faith to pray the prayer of faith and anointing them with oil as they come. We pray You will touch our Brother now and may he be well for the

glory of God and may this pain in his back, leave him completely. Make him well Father. Heal him of this condition in the Name of Jesus Christ, amen.

Lord Jesus, we lay our hands upon our Sister and You said they shall lay their hands on the sick and they shall recover. It's impossible for that Word to fail. And so with all the faith within our hearts, knowing how we cherish our dear Sis. Urma, who is in need of this touch tonight, let Your healing virtue flow and make her well of this condition in the Name of Jesus Christ, amen.

...our need

He's going to set the captives free,

Oh Jesus is here right now.

One more time, "*He's here right now.*"

Jesus is here...

Right now; oh we confess that with faith!

Jesus is here, right now.

Thank You Lord. What a mighty God You are. What a great God You are. You are the omnipotent God. There is nothing too hard for You. You love Your children Lord. You are willing more abundantly to show unto the heirs of promise the immutability of Your council. Thank You, Jesus.

Dear God, our dear Sis. Alicia has had a life that was so different to many of the other young women in the Assembly. She has had oh God, to go through these years in blindness yet Lord she'll be led by the hand to be brought up to sing and to minister. You've comforted her so many times. You sent down Your Holy Spirit; You gave inspiration to write songs that's lifted so many in their spirit many times yet dear God she has had to carry her burdens but Lord, You have shown her how to bear the burdens Father. You have given her strength and You have removed discouragement. You have shown her oh God, that Father, even like Fanny Crosby oh God, Lord Jesus, she has a ministry here in the house of God, ministering Lord. Tonight Lord, not just her condition of blindness oh God but also this condition of arthritis in her back Father, take it away Lord Jesus. Oh God, we ask of You tonight, that Lord You said Your hand is not too short that it cannot save neither is Your ear deaf that it cannot hear but knowing Your ear is attentive to our supplication and Lord, You are ready and willing and able oh God, to meet every need in our life because You have already purchased

every blessing and made it secure. Now it's just for us to confess it, that the Holy Spirit can dispense what we have need of in relation to what condition we are experiencing. And Lord as we lay our hands upon her, having anointed her with oil, we pray now the prayer of faith in the Name of Jesus Christ that dear God, You will deliver our Sister completely from every condition oh God, Father and You will make her well Lord. Father, as she stands here tonight confessing oh God, with her own mouth, believing in her heart dear God, in the Name of Jesus Christ, send down the Holy Spirit into her life Lord, and God, may You deliver her completely that she would be well; You'll give her, her sight and You will heal her of this condition, we ask these things Father, for the glory of God. Drop that faith into her heart; tie her soul to Your Absolute; set her upon that Rock and Lord Jesus, holy faith and holy works will create the promise and make it manifest, that Your Name would be glorified; Your Name would be exalted because of what You are willing to do for Your children. Grant it Lord! We thank You in the Name of Jesus Christ we ask it, amen.

...is here...

How we need your prayer; we need your faith to be focused; we need your heart and mind and soul together with us for each one, one by one as they come, that the concentration of your faith and the focus of your faith will be right here into these needs. Our Sister with a hernia condition.

Lord Jesus, another hernia condition tonight but You are the Healer. Every stripe You took covered every category of sickness and disease and every condition that would exist in this human body and You paid it all and tonight dear God, we can believe that we have received what we've asked for when we stand praying and we shall have it. For if we say to this mountain, "*Be thou removed*" and do not doubt in our hearts but believe the things that we say, we will have it. And so tonight we rebuke this hernia! May it be removed from our Sister and may this condition leave her, that she would not be troubled by this condition any longer, in the Name of Jesus Christ, may she be well for the glory of God. We ask it in Jesus' Name, amen.

Lord Jesus, the peace and the security that You desire to give and gives to Your children but You Who has said, "*He that keepeth Israel never slumber nor sleep and as the mountains are around*

Jerusalem, so the Lord is around His people and that You will give us a peace that passeth all understanding.” You told Abraham, “Fear not, I’m your Shield and your exceedingly Great Reward.” Oh God, may You be our Sister’s Refuge and her Strong Tower oh God, that Father, the spirit of fear and bondage that wants to come Lord and bring a nervous condition and torment in her mind, we rebuke that tonight, in the Name of Jesus Christ. May it leave her Father, and may the peace of God flood her soul and may You open up Your Word and may You give her faith and may her soul be anchored in the haven of rest. Grant it Lord!

She’s concerned about her sister Father, on that sick-bed in the hospital. Lord, I pray You do something in that family. I pray You would cause them to become alert and take stock of themselves and recognize Lord, that You, their God, have identified Yourself with Your children. They have confessed they are pilgrims and strangers; they have left that country oh God and they seek a City Whose Builder and Maker is God and because of that You are not ashamed to be called their God. Let them, the family members recognize that Father, and gave them an open and receptive heart. Like You Who told Job to pray for them; like You told Abraham to pray for Abimelech, Lord that they can pray for their loved ones and You will hear but cause them to have respect and to recognize Father. God we pray You would give them a change of heart and mind and attitude and that they will become more receptive like Burt, who said, “Billy, tell me about this God, that you’ve been trying and tell me about.” May that same God Who broke the heart of that stony hard-hearted man God, do the same for that family Lord. May You grant it we ask, that mercy and salvation might come to them in this late hour, in the Name of Jesus Christ we ask it, amen.

Lord Jesus our little Sis. Rebecca Father, God You’ve let her bear that name in this life, that she oh God who received the Word of the messenger and made that clean cut decision, “I will go” and she who watered that beast, that power, that took her to the unseen bridegroom, she’ll be so rooted, grounded, anchored and so settled and established in the Word and God may by this revelation of Your Truth being made clear, she will carry herself with the dignity of a real lady, a daughter of Sarah oh God and that her light would shine and shine bright. Like it was said of Ruth in the Bible all the city knew that she was a virtuous woman so let it be said of her Father.

God, may You grant it that where she will walk in Your will, may You bring to pass every desire and what is right and proper for her in the time and season in the Name of Jesus Christ we pray. Fill her with Your Holy Spirit today we ask for the glory of God, in the Name of Jesus Christ.

Lord Jesus, we lay hands on our Sister and rebuke that chest pain. May the healing virtue that flows from that Sacrifice at Calvary flow into her being and make her well and may she prosper in health and may You continue to bless her and keep her in the Spirit and lead her. God I pray for my Sister in a special way oh God that You will lead her God to the fullness of all Your blessings; everything that You have desired in Your heart for her, give her faith to believe. Give her faith to expect to receive from You Lord, and to ask and not doubt and take away every negative attitude concerning the things of God. Break all complexes and give her peace to trust You to know that You love her Father. God she has stood down through these years and laboured in Your Word with us. Send down Your blessing oh God, both naturally and spiritually I pray in the Name of Jesus Christ, amen.

Lord Jesus, as our Brother stands here on behalf of his brother who he sees is being snared and chained by the enemy and who is trying to shut him up in an evil prison to make him a slave of sin and the beggarly elements of the world. But in the simplicity, the love of God that causes a brother to come and stand in the gap, does not that reflect You Father, that You loved us and became our Kinsman, You came and You stood in the gap for us to bring reconciliation and to bring deliverance to us? Surely oh God You see the desire in his heart for his brother and the love with which he has come tonight. God, I pray You'll answer our prayer and break every chain and every fetter and loose that young man. Let not the enemy oh God shut him up in that prison but may You set him free, and God bring him to such an experience he will walk with You and never have to turn back. Grant it Lord, we pray in the Name of Jesus Christ, amen.

You just keep praying for us, we need your prayer. If you feel you are tired and weary and you have to leave, God bless you. God will respect that. That will be far more honourable than if you sit here just absentminded gazing or you can be part of the church being strengthened. You can be part of the church rising as its members are being strengthened; as the members of the Body are being set

free; as the members of the Body who are desiring special things from God. It's not just a man praying friends. It's an atmosphere where the Holy Spirit Who said, "Where two or three are gathered together in My Name, there I am in the midst and it's a system, a way that God set it up, "Call the elders and let them anoint them with oil and pray" and we are working in accordance and in harmony with God's system and He Who said, "Forsake not the assembling of yourselves much more as you see the day approaching." We are working along spiritual lines here tonight. Do not think this service is just going on and let those thoughts hold your mind. Think of it in the way it is in the Word and it would be a blessing and these would receive help.

Dear Jesus, we pray for our Bro. Robert, may You touch him now Father. May Your healing virtue move in his body and make him well. May the Spirit of the Living God take him out of this affliction that oh God, he would be healthy and strong! Let him experience Your power of deliverance even now as he stands here being anointed with oil and the prayer of faith is being prayed. We pronounce Your blessing of healing and deliverance upon him, in the Name of Jesus Christ, amen.

Lord Jesus, here is a mother with pain in her heart crying out for her two sons Father. Lord it reminds us of Hattie Wright, oh God, with her two snickering laughing boys in that teenage stage 'sassing' the mother as the Prophet expressed it; delinquents, juvenile delinquents but God You didn't look at the boys condition, you saw the mother's faith; You heard the mother's cry. Your Prophet said that woman with her heart off of the things of the world having faith in the commission, she saw You answered Lord. In the Name of Jesus Christ may You the great God of this Message, the God Who did those things that day in Hattie Wright's house; You the very same God in Whose presence we stand in tonight, we ask dear God that You would extend the same grace and mercy for these boys who had been baptized here in the church dear God and fell away, God may You turn them around and bring them back Lord. Give them such a conviction and such an experience that truly oh God, they'll become true Christians, never having to look back or go that way again. In the Name of Jesus Christ, may You strengthen our Sister's faith as she believes for them, standing there and holding that Token

with unwavering faith that You will bring it to pass. In the Name of Jesus Christ we give You thanks Father, amen.

Lord Jesus, we pray that You the same God Who spoke to little Samuel and said, “Samuel, Samuel,” You called him from a child, God showing us dear God that it is You Who foreordained the life to be on earth. You expressed Your attribute in flesh dear God and Father even from a tender age You can come and begin to reveal Yourself and quicken us to recognize how oh God, Lord when You called me to serve You at Santa Cruz and Lord, those months You showed me and brought back to my mind when I was a little boy walking in those cane fields, Lord maybe at Joshua’s [Bro. Vin refers to the little boy he is praying for –Ed] age or a little younger, Lord You used to speak to me Lord. God I used to speak to this Unseen One. God when that comes back so strong upon my life even till today, Lord how I am so sorry of those years that I didn’t have someone to watch over me and raise me up as I should been. It made me regret Lord I had to go the wrong way. But here is a mother walking in the Truth knowing how to raise up her little boy. I can look and spot places in his life where dear God it needs to be brought under the influence of the Holy Spirit; places where Your Spirit could come down and give him a touch oh God to help him that he doesn’t grow with complexes and Lord God that he could grow with confidence and he can grow sensitive to the Unseen and the nearness of Your presence Jesus. We ask You tonight God as our Sis. Alice stands with this burden on her heart for little Joshua, God may You grant this request Father. Touch him Lord. May he be endued with such a measure of Your Spirit and let It be working in his little heart now Father. All the things that You would have for him, should he have to tarry but You may come long before that time, so what he has need of he needs now Lord. Lord, give him a measure now we pray as we stand here and we lay our hands upon him and praying on his behalf that Lord, she would see such a change being wrought from this night, we ask it in the Name of Jesus Christ. May the Spirit of wisdom and revelation Lord, a Spirit of discernment would come upon this child and make him sensitive; make him alert; he’ll have an alert mind that could be focused, observant and receptive Lord. May You grant it Father, in Jesus’ Name we pray, amen.

Gracious God, touch our Sister Father. You Who said *You giveth and giveth and giveth again. You giveth more strength when the labours increase; to added afflictions, You added Your mercies; to multiplied trials, You multiply peace.* Move in her heart now Father. Move by Your Holy Spirit. Overshadow her with Your glory and Your grace dear God. May the Holy Spirit put strength and quicken her Lord and God may her faith become so anointed, so sensitive and so focused to Your promise Lord that she will feel the Holy Spirit moving within her as You lead her into all Your blessings Lord, in the Name of Jesus Christ we ask it, amen.

Lord Jesus, You are faithful! You are so faithful! We just love Your tonight Father. We just thank You tonight Lord. We just lift up Your mighty Name tonight. Truly Your loving kindness is better than life; our lips shall praise Thee and thus will we bless Thee and we will lift up our hands in Thy Name oh God because You are worthy of all praise and You are our God; You are the bountiful One Father. Lord, when Abraham was struggling, You are the One Who came and said, "I am the El Shaddai. Fret not thyself," oh God. Hallelujah! When he was wiggling off the road, You came in and said, "Walk before Me and be thou perfect." When he was trying to be fruitful and was barren and impotent oh God, You said, "I will make thee exceedingly fruitful" oh God and truly we walk in the steps of the same faith of our father Abraham and we find ourselves in struggles with things Lord; we find ourselves in circumstances battling things oh God and we find ourselves failing and our feet leaving the path many times but oh God we purpose in our heart Lord that we are pilgrims and strangers oh God, and we come back to that place and we build our altar again and we offer our sacrifice and we renew our vows to You Lord. And we pray tonight Lord that even as our Sister stands here dear God You will touch her in her body oh God, in the Name of Jesus Christ we rebuke that condition of eczemas. May it leave her completely and dear God may You give her strength and power and might in the inner man oh God. May You be her Compass, oh God, the Holy Spirit in her life to keep her soul focused to the North Star and give her a hope steadfast and sure, an anchor of her soul dear God, to grip upon the unmovable Rock of the revealed Word of God and no matter how the storms blow dear God, she would be anchored. Lord I pray that You would touch her. Touch her Lord. She needs a brand new

touch to give her the strength to carry on. Won't You do it Father? In the Name of Jesus Christ, one of Your little lambs here tonight, as she walk away from this place with the confidence and the assurance that You have heard and You have answered and that it is settled. We believe You Lord, we receive it tonight! We thank You for it tonight Lord. We thank You for Your presence Lord! We thank You that Your presence is never-failing. We thank You that Your love is unconditional. We thank You for it Lord, amen.

Lord Jesus, You said if we ask for a bread You will not give us a stone; if we ask for a fish You will not give us a serpent. God, Abraham believe that You were able to perform that which You had spoken and so he was strong in faith giving praise and glory unto God, not staggering through unbelief but making ready oh God and acting as though it was already done by confessing the same. Lord, I pray that You would touch my Sister and this condition that she has tried to describe to us that is bothering her and hindering her, in the Name of Jesus Christ we resist it. May it depart from her Lord and may she be well of this condition for the glory of God. Lord, we pray tonight that You will give her a touch in her soul; You will reopen Your Word to her mind dear God; You will let Your light shine in and God You will give her a settled peace; God You will make her a real daughter of Sarah to walk as a lady and carry herself with dignity oh God; oh God, in a way dear God, having an ornament of a meek and quiet spirit, arrayed and adorned with faith and virtue and knowledge and temperance; a virtuous woman oh God, whose price is far above rubies. You are the great Farmer Lord and may You cultivate this Seed of Your Word that has been planted oh God and may You dear God You'll find her heart and her spirit Lord, that would line up and corporate with that Word and to see the Word be made manifest. Grant it Lord! May this be her portion Father, God that she could be full of joy, joy unspeakable to see You the great Potter Lord, the great work that You can perform to make such a vessel to show forth the riches of Your grace and the riches of Your mercy, a vessel of honour, prepared unto every good work and fit for the Master's use. Grant it Lord, we ask tonight in the Name of Jesus Christ, amen.

Lord Jesus, hearing our Sister testify on Sunday, God I remember the days we used to send the tapes for her in Grenada, way back when we were in Barataria and she could just come over

maybe once a year and she would come and spend a little while and hear the Word and hang on believing oh God. She had to battle through thick and thin but she is still standing today. She might be battered and bruised and weary oh God but refused to roll over and die; refused to give up Lord; willing to endure to the end to finish the course. God, she is burdened for her husband tonight and the children seeing their father and Lord he's not any proper example and then he's going that way oh God and the home is divided but she's believing tonight Father, that prayer could change things and in a moment when Your Holy Spirit is near and the grace of God has come down and You're passing our way that Lord we could reach out and touch You as You go by oh God, knowing at those moments faith on the spur of the moment could get a grip on God and turn things around. God let this be her moment Father! Let that faith drop into her heart and this request for her husband and the children, may she find that the God that she has believed in and determined to serve and stay true to is also faithful to bring His promise to pass! Grant it Lord we ask in the Name of Jesus Christ, amen.

Gracious God, truly You are a God of compassion and love; truly in our own lives we can look back and see there were many times You had good things planned for us even when we didn't know You; we didn't know how to ask; when we felt so destitute, so forsaken and so abandoned, yet Lord You were working things for our benefit and giving us help that we couldn't even recognize even to express our gratitude. And dear God here it is on behalf of this neighbour of our Sister, God who has been a victim of bandits, chopped to pieces and cannot even properly now fulfill the responsibilities of taking care of his little daughter; he's seeking medical help and finding obstacles but yet dear God she felt moved tonight to come into the line to ask on his behalf. I pray dear God that this blessing that You desire to extend to this gentleman, God that You will cause it to be better understood through the witness and testimony of our Sister and that dear God, You will work a work in such a way to help him knowing that he would need medical help to be stitched up and to be attended to and then there will be a need of some supervision for his little child who's without a mother oh God. God at this time Father, may dear God what help he can receive through his neighbour because it's You Who spoke of the Good Samaritan telling the parable of the neighbour. You know

how to put a neighbour in a way where one has fallen among thieves and beaten and robbed and everything else oh God and they can find help. You are still the same God of the Bible and You work in mysterious ways, Your wonders to perform. You feed the birds every day; the lily neither toils nor spins yet Solomon in all his glory was not arrayed like one. The birds neither sow nor gather in barns, yet You feed them oh God. How much more are we than sparrows? Lord, I pray that the help that is needed would come; the grace and the provision will be met dear God and the end result is that he would surrender his life to You and serve You and a soul would be won into the Kingdom. Grant it Lord! Grant it we ask tonight and bless our Sister for her sensitiveness to yield to Your Holy Spirit and to move in time Lord as the Good Samaritan in the Name of Jesus Christ, amen.

Lord Jesus, we pray over this rag [cloth to be prayed over –Ed] dear God, this little hand towel to be laid upon this dear gentleman Lord, so wounded and maybe so discouraged and feeling so unfortunate. The Bible said they took handkerchiefs and aprons from the body of Saint Paul. We are not Saint Paul but we are Your representatives here in this day today Father, yet believing the same Message that Saint Paul preached has been restored to us in this day. Your Prophet told us of how when oh God, that was laid, how the people needs to be instructed and the Scriptures read to them. They will be read to this man and he would understand that this is not some superstition but this is even a medium Lord. May Your anointing be upon it Lord as it is applied to him and he is instructed and may the healing process quickly take place and the spiritual blessings be imparted in the Name of Jesus Christ. May You honour it we ask for Your glory, amen.

Almighty God, we are so thankful Lord for the Light that You have sent in this last day; an open door that we don't have to remain shut up in a prison through ignorance knowing oh God, that in Adam we all died. The curse that came upon the human race Lord, we all partook of it and was afflicted under it dear God but then dear God, the story changed when You came and became the supreme Sacrifice and took our place and paid the price oh God, on Calvary's Tree and became that curse so that we could be redeemed from the curse. You sent back Your Holy Spirit and You put us into Christ. You took us out of Adam where we all died and brought us into

Christ where we all are made alive. Lord, now in Christ we are blessed in all spiritual blessings and we no longer have to be under the bondage of the curse that has come down from generation to generation, oh God, being visited upon the children oh God because of the iniquity of the parents and their grandparents and their great grandparents, even to the third and fourth generation. Today dear God our Brother comes knowing that there is deliverance from this and Lord so we lay our hand upon him in the Name of Jesus Christ and remember You said, "If two shall agree as upon touching anything it shall be done." We come against this generation curse; we come against this hereditary sickness and sins; Lord we come against these demonic spirits oh God, that travelled down from generation to generation and may its power be broken today Father, in the Name of Jesus Christ. We rebuke it. May it leave our Brother completely! And the other members of the family God, through his deliverance and through his testimony God, give them receptive hearts to believe and to receive it and may the same blessings be applied Father and may Your Name be glorified and may they all be free from this condition and may they be well and healed completely and may Your Name be praised and be magnified because of this and may the work that You have done on our behalf oh God, be shown as a work that has met every need in our life. You forgiveth us of all our iniquities, You said, and You healeth us of all our diseases. Thank You for it Lord. In the Name of Jesus Christ, we bless our Brother, in Jesus' Name, amen.

Lord Jesus, a little instruction to our Sister who we know has been so faithful down through these years but sometimes oh God, standing in Your presence Lord, we can faint almost. We feel oh God we don't know how to do it and what to ask sometimes like Hattie Wright, standing there saying, "Bro. Branham, what should I ask for? I don't know what to ask for" but then when she got calm and settled the Holy Spirit spoke out through her. Lord, I pray tonight out of a calm settled heart; out of a mind that is at peace; out of a woman oh God that is willing to submit to Your every Word and to live for You Father and knowing oh God, what it would take to walk in Your Truth and live a Godly life; a life that is pleasing unto You; to see the Token in that life; the Token on display, the very Person of Christ, Lord I pray that this will be my Sister's portion. May You send down the Holy Spirit into her life in such a

way, as she walks in obedience; as she yields; as she empties out; as she surrenders to You oh God and Father as she seeks You. You said, *“Blessed are they who hunger and thirst after righteousness for they shall be filled.”* May You give to her dear God, full, pressed down and running over that oh God it could have such an influence in her home and in her immediate family. They could see the life of Christ on display that as salt by contact, it creates a thirst that they could thirst, for she who has become the salt of the earth having the savour of Your Holy Spirit in her life making her so salty. Grant it dear God that they will desire what she has Father and she can lead them to You Whom to know is Life Eternal. Grant it we ask in the Name of Jesus Christ, amen.

I want to do something here so could everyone just come. We are believers here. I know you would like to tell me individually all what you're going through and maybe in detail what your circumstances are. It's good to tell me these things friends but telling me those things doesn't heal you. It might quicker weary me than heal you. And when I say it will weary me I don't mean in a wrong way. If I have to listen to a hundred and then pray after I will listen to a hundred but after in my mind I am spaced out but if you know I am asking the Father Whom you believe and you are His child also and you are not in a strange church you are in your home church where I as the Pastor have tried to teach you the Word from service after service, how to believe God; how to take a hold of God; how to approach God; how to let go; how to mix His Word with faith and I taught you these things so as you come now I don't have to re-instruct you. I could remind you if you have forgotten it but I want you right now, all of you in your heart where confession has to be made, you make your confession; where restitution has to be made, you purpose in your heart you are going to make those restitution. Where there are things to receive from God, you tell the Lord, “Lord I believe it; I heard it instructed tonight; I heard it from Your Word; I believe it Lord; I see Your grace and You let the Minister to have the service this way. I see that this is the time and this is the place in the home church where we can pray in our Prayer Meeting night, we can bring our request, rather than on Sunday mornings when we come up here and then want to run up for an altar call, we can come here and we could deal with the problems and we can deal with the matters.” We know we have things that are

bothering us; we know we have things that are fighting us; we know some of these things we cause in our own lives by being negligent; we know it's things that instead of you telling me, you need to tell God and need to be getting right with God and getting closer with God. I am not God, I am only your Brother so the thing is I want you tonight to agree with me for what I want. I want you to agree with me in faith. In my heart I am trying as best as I can to enter in into everyone's infirmity and pray and feel for you and knowing that if that prayer is met you will be helped; you will be assisted and knowing that the Father is willing to give that to you so I am trusting that you will receive it in that manner and believe by the grace of God.

Let's just take each other's hands. We are all children of God here; we are children of the Father and we are joint-heirs with the Son. Let's take each other's hand there by the grace of God and we are going to pray here tonight. I'm going to ask Bro. Mervyn to pray and then pray the dismissal prayer after we pray and you hold your need in your heart and you know, "Lord, I believe. I receive Father. God we trust You; we are so thankful tonight; we feel so privilege to be Your children and to think of the provisions You have made for us and how You love us Lord." Let's just get in that kind of attitude, that kind of spirit and "Lord, if I have failed You I don't want to do it again; I don't want to do wrong. Lord, I realize I have a weak place and if You don't fix that for me Lord, like I'm just bringing Your Name to shame and I feel so condemned at times but Lord help me Lord. I'm holding that place tonight. Lord, let Your healing virtue flow down in this part of my life." Let's just get in that attitude friends as our Brother prays, we know God will settle these things.

[Bro. Mervyn Weston prays. -Ed.]

Amen! God bless you all my precious saints, God bless you. God be with you. *"Thanks, thanks, I give You thanks,"* amen? Let's just sing that. Let's try and be out early Sunday and we're looking forward for a great mighty time in God's presence. The last few days have been so tremendous to see things in the Word and you know sometimes it gets to such a place you don't know how you're going to come to church and even preach some of those things because you want consecutive services because it's not the kind of things you want to stop and then you know sometimes the Word gets

so high that sometimes you say, “My goodness! So many people have needs and they are suffering and needs help and have battles” and you want to come down sometimes and then you figure, “Well why would God show me half of these things and we could hardly speak them” friends but my heart is burning with expectation. I so want to preach some of the things because you know I believe we are living in such a late hour; I believe the time is running out and I believe that this year we’ll see things that will convince us that it’s about finished. That is why faith comes by understanding the day you are living in. Think of it!

When Jesus was going to the Cross and people were weeping and crying and they were all emotional He turned around and said, “Don’t weep for Me weep for yourselves.” He told them, “If only you had known the day of your visitation.” He had wept over Jerusalem and said, “Oh Jerusalem, how often must I gather thee?” It’s to show you the church world that we have today is so excited. Could you imagine these people are under judgment; could you imagine these souls are in prison? That just goes to show you the deceiving Age. People are talking about as I said they are talking about “*The Passion*” and all these things, could you imagine what they are viewing? That same spirit on this Laodicean church put Christ on the outside; they crucified Him a second time and those same people raised up all these women preachers and everything else and all these self-made prophets and obliterated the name of William Branham and when it comes up it comes up like a cult. Think of it! And yet you know, they are unconscious of their condition: blind, naked, wretched and miserable and don’t know it. That’s the Age friends but to you who know it, when you see it you will realize how late it is. You can’t look at the world to judge the time. “And they knew it not in the days of Noah until the flood came and swept them away” but Noah knew it; but Noah knew it. They knew it not but Noah knew it and while they were eating and drinking – it didn’t say Noah was doing that. “Noah was preparing an ark.” He was preparing an ark while they were doing that. That’s why if you don’t have faith and you don’t understand what God has done and is doing in your life and you try to look and make an evaluation and an estimation of what’s going on in the world it shows God is not doing anything in that life but the life that God is doing something in they cannot help but make their evaluation by

the Word; the Word that has been brought to us, revealed and vindicated by the Holy Spirit in the ministry of the Prophet and given to us to clothe ourselves in because the time is at hand. Amen. Do you love Him tonight? Do you appreciate Him? It's good for us to be here, amen. We thank Him. *"Thanks, thanks, I give You thanks."*



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