

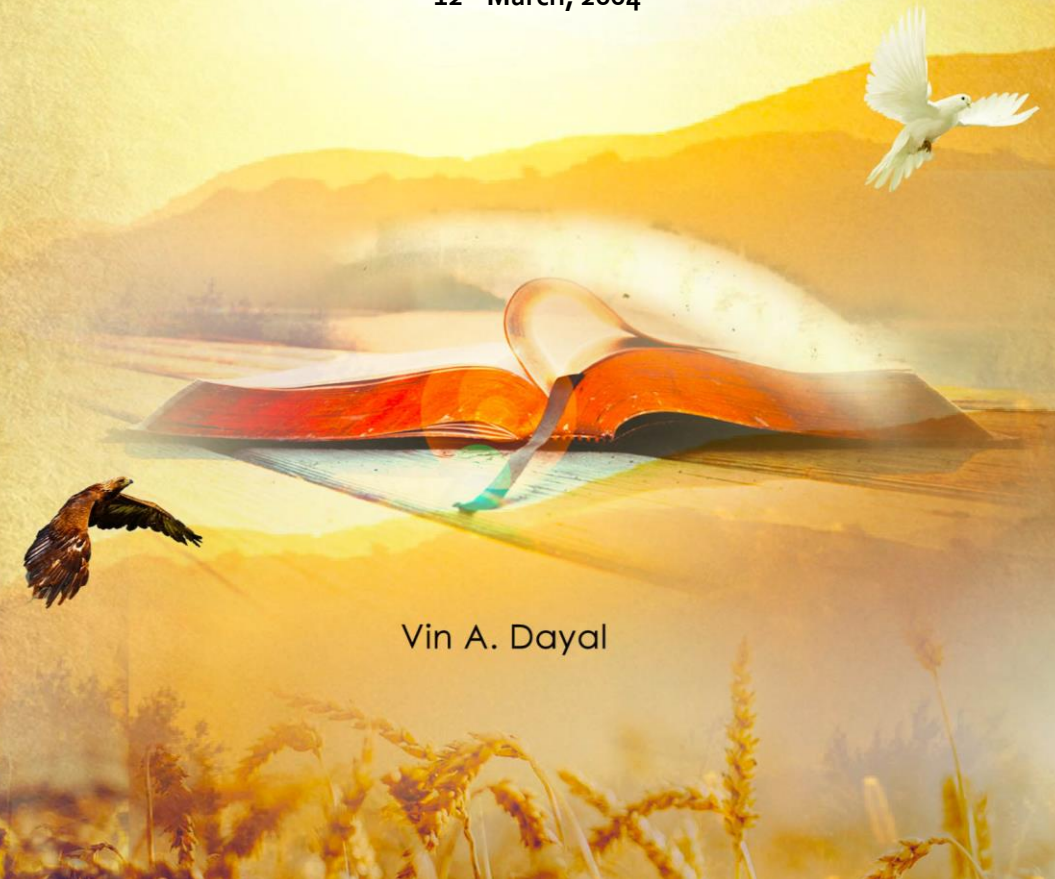
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Third Exodus Assembly

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# Our Worship And Our Walk

12<sup>th</sup> March, 2004



Vin A. Dayal



## OUR WORSHIP AND OUR WALK

24<sup>th</sup> March, 2004

TRINIDAD



***Excerpt:***

As we tonight, in our walk, as we tonight are being tested in our walk. But as we tonight have no desire, to go back from where we came from because we understand how His way is unfolding and where it is leading us. And you had to meet Him at the Cross, otherwise you haven't started yet. If you went to the laver when you were baptized, friends, you came to the water. That was the laver. Then from there you emptied and you began to feed on the shewbread. You began to give witness and testimony through the light of the candlestick. You had come from cosmic light into a spiritual light – a light that was never supposed to go out. You entered into a life with prayer and fellowship with God.

But when the baptism of the Holy Spirit came, when you tore the veil of self-will, and you entered in with God, and you became shut in with God in a secret place, and you came from the Book of Life into the Lamb's section, where you begin to live now under the revelation of a mystery, where you began to know Christ is in you, that you're not frightened you'll go to hell and you didn't make it and the Rapture goes without you and all these things. No, no. You start to live now where you start to see your name in the Book because God by experience, gave you confirmation, where you see your life becoming the matching piece in the Bible, proving that you are one of His attributes in flesh. [**Page 28**]

**Our Worship And Our Walk**

12<sup>th</sup> March, 2004



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*







# OUR WORSHIP AND OUR WALK

TRINIDAD  
FRIDAY 12<sup>TH</sup> MARCH, 2004.

**BRO. VIN A. DAYAL**

[Song #927 - Songs That Live -Ed.]

*From the earthly to the heavenly  
From this body to my theophany  
From this old pest house to our  
Father's house  
That's a mansions He's built for  
you and me. (2X)*

Oh, let's try it: "In this body we groan..."

*In this body we groan...*

Oh, desiring to be clothed upon...

*...desiring to be clothed upon*

*With our new body celestial in  
the heavens*

Oh, so when corruption...

*So when this corruption shall*

*have put on incorruption*

*Then mortality shall be*

*swallowed up of life.*

*From the earthly to the heavenly*

*From this body to my theophany*

*From this old pest house to our*

*Father's house*

*That's a mansions He's built for*

*you and me. (2X)*

Amen. Blessed be His Name. We're certainly glad tonight, to be in His house; to come for prayer service. Knowing we have this blessed privilege to come and gather ourselves together, we want to make the most of

it tonight. Amen? We're so thankful tonight, that God doesn't look at how many of us are here, but He looks at our attitude of approach. We can come and we can receive what He has in store for us, by God's grace. Let's bow our hearts, as we look to Him.

Oh gracious Heavenly Father, we bow in Your great, mighty Presence tonight. We consider it, dear God, a blessed opportunity given unto us that we can lay aside everything and draw near towards Thee, as we see the evening shadows fall; knowing dear God, it is something that You put in the heart of man, way from the very beginning in the Garden of Eden. When the sun begins to set, when the evening time comes upon the face of the Earth, there is a desire and a longing that causes our heart and mind to turn upward to look for Your visitation, Lord; to find a little place where we can steal away to be in Your Presence.

We believe dear God, from that very inception of time, it was something that You ordained. It was something that was speaking of this great Evening Time, this great Evening Light that was to come to lighten the path of man back to the Tree of Life; that when this great reality comes, when this fullness of time would come – this great Age, dear God, that You foresaw and foreordained, when Your great work of redemption is coming to its completion.

And Lord, to think that so many desired this time; that they would have the privilege to live in this time, ever since it began to be revealed as a promise, ever since You began to show in shadow and type down through the Bible, Lord, that at Evening Time You were going to be found in the midst of Your believing children. Man desired this time, that they would live in this time. Dear God, You saw it fit to put us. As Jesus said, "Wise men, prophets and sages desired to see and to know these things, desired to live in this time," this great time when the great Capstone would come, when that Rock beneath the Rock was going to be interpreted,

when those Seven Thunders were going to utter their Voices; when this great time when the Head and the Body will unite as one.

Oh God, may these things Lord, as it would be revealed and be written in our hearts, Lord, it would cause us to long with an intense desire for this blessed communion; this sweet fellowship that we enjoyed back in the very beginning; that when You came and You took the bread and You broke it and You poured out the wine, You said, "With desire, I've desired to eat the Supper with you. Even in this Day, You said, "He that opens the door, I will come in to him and I would sup with him."

Oh God, this Day when You broke the Seven Seals, when You unveiled Your great, mighty Self, brought Yourself in plain view; when You're drawing Your Bride close to You to whisper these Secrets into Her heart, Lord, I pray tonight, Lord, that this great blessing, Lord, will flow up into us, Lord. I pray tonight, Lord, that we can enter into that kind of feeling, Lord God; that we could see it and recognize it and desire it, Lord and as we approach You, expecting to have a taste of that, Father.

And Lord, as You sat at Emmaus and You broke the bread, they said, "Did not our hearts burn within us as You spake with us along the way?" And Lord God, they broke into realization of Your great resurrection. Truly You had conquered death. Death didn't conquer You, but You had conquered death, Lord. And You had set them in order for the promise, oh God, that man could be able to come back again by a new and living way, to enter into this blessed fellowship.

May as we come this evening, there would be nothing to hinder this, Lord. May You blot out all our transgressions, all our mistakes and all our failures. We come confessing our sins and our shortcomings, Father. We come oh God, desiring that there would be nothing to hinder us, that we can enter into heavenly

places in Christ Jesus. Lord, like when Ruth marked the spot where Boaz lay, as she came down to the threshing floor at evening time and dear God, he took his garment and covered her, so we could feel as Your great Holy Spirit, Lord, would cover us, blanket us this evening; that this great Presence would come down and overshadow us. Grant it, Lord.

Lead and direct us in all that is to be said and done. May that desire be built up in our hearts while You will speak to us! And dear God, when we would enter into prayer, may we find oh God, the love of God, that would have filled up in our hearts, begin to be able to be poured out unto You and Lord God, we can feel such a release of our spirit and Lord God, there will be nothing to hinder us this evening. And Lord, we would feel Your Presence so close, that under the influence of Your Holy Spirit, as we speak to You, Lord, we can feel You speaking back to us and leave this place changed tonight, leave this place strengthened tonight. May You grant it, Lord!

We thank You for the blessed things that You have been communicating to us. We thank You, oh God, for the inspiration of Your Holy Spirit. We thank You for the Truth that has opened up to us, dear God. We thank You for the insight that we have begun to see, oh God; the faith we have begun to catch. God, may You just stimulate these things a little more tonight. We commit ourselves into Your hands.

We pray that You'll get honor and glory in this service. Remember not us alone here but even Your children who are out: our brothers who have left today for St. Kitts. Lord, we just pray that Your Holy Spirit will be with them, even as they would gather with Your people this evening, oh God; knowing that we see the need, oh God, dear Father, that they would have live ministry in their midst to help them, Lord; to help them with their questions, to help them with their problems, to be able to minister to them, oh God, right in the place where

they're at and the things that are affecting them at this time.

Lord, You could give them such a great encouragement that truly oh God, they would be blessed having the brothers coming in, Lord; that they would find oh God, a channel dear God (even the brothers, oh God) as they would stand in the midst of the people; that You could make them a channel of blessing to the saints, that they could be so aligned with You that Your Holy Spirit can flow in and through them, oh God; that the time they will spend with Your people could be one, Lord, of such spiritual enrichment. May You grant it, Lord! We pray and we ask it tonight, in the Name of Jesus Christ for Your honor and for Your glory Lord, amen.

Amen. Praise His wonderful Name. I would like to invite your attention tonight to the Book of Hebrews; Hebrews 11. I will read a little bit from verse 8. I was speaking on Sunday on *The Eagle And The Pyramid*, [2004-0307 -Ed.] about the seven stages of Enoch's walk with God. I would like to speak a little bit tonight again on this great walk. I would like to call it, **“OUR WORSHIP AND OUR WALK.”** Abel worshipped God in a more excellent sacrifice. God testified of His gifts. Then Enoch walked with God and was translated. And now, we want to look at Abraham's life because these things are in the life of every believer; every true believer.

*<sup>8</sup> By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed...*

Now when we read Scripture, it is always good to pay attention to how the Scripture is written, because every jot and tittle is inspired and the same way God deals with Abraham, He deals with Abraham seed after him, and all these things are written for our examples. The Bible says, “We walk in the steps of the same faith that

our father Abraham walked in.” [Romans 4:12 –Ed.] So It says:

*...when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing [where] he went.*

It’s strange that God would do that: call you to go out, expect obedience from you, taking you to a place of inheritance but you don’t know where you are going. It’s not being revealed to you all at one time, but that didn’t stop Abraham from going and that didn’t stop Abraham from obeying and that didn’t stop Abraham from separating, and Abraham had no set of questions. Abraham could obey God because God was the Author of his faith. And the same God Who began the work in him, was going to perform it even until that day that God became the Finisher of Abraham’s faith, when He said, “Now I know Abraham.”

It’s the same with us that God begins to reveal that faith in you and then there is a time God finishes that faith that He can say, “This is My beloved son; this is My beloved daughter.” Do you believe that? [Congregation says, “Amen.” –Ed.]

So by faith – what was by faith? When he was called to go out, he obeyed. We all received a call in this Day to go out. God came and said, “Come out of her, My people; be separated,” and God called us to separation. And then it says:

*<sup>9</sup> By faith he sojourned in the land of promise...*

Because remember when he was called to go out, he wasn’t in the land of promise; he was in Babylon, he was in Mesopotamia. So the first call was a call to separation. He had to go out by faith. Then he is in the land of promise; he came into Canaan but still he had no inheritance, though he was in the land because he had to separate first from Lot and then God said, “Now

walk throughout the land, the length and breath and all that you see I would give to you.”

So sometimes you come in; you come out from the world, you come into the revealed Word, you are walking in it and you still don't know your place. You still haven't come into a place where God could say, “This, this, this is yours.” Do you understand what I am saying?

*<sup>9</sup> By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:*

*<sup>10</sup> For he looked for a city which hath foundations, whose builder and maker is God.*

It tells you, that's why he is dwelling in tabernacles. That is the reason he is dwelling in tabernacles, because he is looking for a City. In other words, if he is dwelling in a physical structure in the land, he's not looking for any City; he has come to a place where he settled down and has become permanent. But he was sojourning in the land of promise and since he was sojourning, when God says, “Move,” he can move. He is not settled down. So that's why he never built a house with brick and stone; he is sojourning. He is dwelling in tabernacles.

The emphasis there is how he's dwelling because he is looking for a continuing City. He doesn't want to settle down because in Canaan there were all seven nations living there in that land. There were Amalekites, Canaanites, Jebusites, Perizzites; all these things in the land. And Abraham could look at them and know that that passes away and he believed God called him out for something more than a piece of land.

*<sup>10</sup> For he looked for a city which hath foundations...*

It's contrasting now: dwelling in tabernacles.

*...whose builder and maker is God.*

He used to put up his own tent and take down his own tent because he is looking for a City that God built; a building of God to dwell in.

<sup>11</sup> *Through faith also...*

Now, all that was by faith; by faith, he sojourned—because notice, they tell you: through faith, through faith, through faith... In other words, this is the revelation that made the man do what he did. There were certain revelations in the man's life. When it's by faith, that means that was revealed. Faith comes by revelation.

If I have to say about you tonight: if you're just coming to church on Wednesday, Friday, Sunday and go back and forth and there is no real faith connected behind what you're doing, it means nothing. But if you're doing that because you've been called to come out of the world; if you're doing that because you have recognized God has come down, the God of Glory appeared to you; if you're doing that because you believe He called you out because there is a Rapture on, that's why Seven Seals opened and that gives you faith to look for something.

That's why you're not settled down in this world. You are expecting something from God. You are expecting a change, a new dwelling place; a building of God, Eternal in the Heavens. That's why when you come and sing, *"If this earthly house...we have one celestial in the heavens,"* you are not singing a song Sis. Arlene wrote. You are singing the Word God promised! Do you understand what I am saying? You are singing the Word God promised! You are singing because you understand this is the Day to sing that song; this is the Day to look for these things.

See, I know on Friday night, you could be a little tired from during the week, but then that is your flesh. Your soul is walking in the Word where faith is. You know even being here, tonight, without faith means nothing. God would have blessed you better if you stayed home



and sleep. Do you understand what I am saying? But if you come in the house of God, then you come through those gates with thanksgiving, you come into His courts with praise; then you come as a worshiper in the house of God. You don't come in as a place to kill time. We are not here to kill time. The Word will quicker kill you than you'll kill time.

*<sup>11</sup> Through faith also Sara herself received strength to conceive seed...*

How many of you are in church for so long, have you conceived this Seed yet? How many of you came out from under the Abrahamic message so long ago, have you conceived this Seed yet? Conception of this Seed comes before you produce the promise in your life. It is this Seed you're conceiving, that is the Seed of promise. Do you get what I am saying? Life – it has to take root inside of you before the Word could grow. If the Word isn't growing in you, you haven't conceived It; you are hearing It. When you conceive It—When a woman conceives seed, life begins to grow, she is adding cell upon cell upon cell until she gives birth to the baby. But for twenty-four years she was hearing about a promise; hearing wasn't conceiving it, but then the time came, she conceived it.

*...and was delivered of a child when she was past age, because she judged him faithful who had promised.*

*<sup>12</sup> Therefore sprang there even as one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.*

*<sup>13</sup> These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, [not having received the promises, but having seen them afar off, and were persuaded of them,] and embraced them, and confessed*

*that they were strangers and pilgrims on earth.*

When they saw it, and they recognized it was the truth, and they became persuaded of it, and they embraced it, and they confessed it, they became pilgrims and strangers on earth.

*<sup>14</sup> For they that say such things declare plainly that they seek a country.*

[Bro. Vin repeats:]

*<sup>14</sup> For they that say such things declare plainly that they seek a country.*

*<sup>15</sup> And truly, if they have been mindful of that country from whence they came out, they might have had opportunity to have return.*

*<sup>16</sup> But now they desire a better country, that is, an heavenly...*

What did they desire? A City Whose Builder and Maker is God; a heavenly Country. They are desiring an immortal Land, a Land where they continue on forever. That is what they were desiring. And they declared plainly, and they held that promise, and they embraced that promise, and they had no desire to go back to things that doesn't continue; because they began to see something that continues on and on and on and can't stop!

That's why he says, "Don't be conformed to this world." You will always be conformed to this world until you see another World. And when you see another World, an immortal World, then, it's only then, you wouldn't want to be conformed to this world; you'll want to be transformed by the renewing of your mind, because you are seeing another World, another Country, another City. Do you get what I'm saying? And hear this part:

*...wherefore God is not ashamed to be called their God...*

God is always ashamed to be called the God of people who wants to go back to the old country. But these who are willing to leave the temporal for the Eternal, God is not ashamed to be called their God – of whom the world is not worthy. The world is not worthy of those people, friends; like Abraham, Isaac and Jacob. Why?

*...for he hath prepared for them a city.*

[Bro. Vin repeats:]

*...for he hath prepared for them a city.*

Hebrews 13 verse 13:

*<sup>13</sup> Let us go forth therefore unto him without the camp, bearing his reproach.*

*<sup>14</sup> For here we have no continuing city, but we seek one to come.*

So let us go forth beyond the camp. Let us be willing to bear the reproach. Let us be willing to bear the reproach. Why? Because here we have no continuing city but we seek one to come. Are you seeking one to come, tonight? Do you believe that promise? May the Lord bless the reading of His Word! You may have your seat.

You know, these last couple of weeks, I don't know if you took time to sit, hear over the Word, after you heard it in church or take the Scripture and go back and see what the Holy Spirit has been trying to attract your attention to in the Bible. I don't know if you took time to mark Scriptures, and say, "God, from the beginning of this month, on Old Year's night, You said, 'Keep your eyes fixed on the prize, refuse to be compromised, and let us rise up and finish the job.'" That came Supernaturally. That came Supernaturally!

You said, "I've really been enjoying the services." But who knew after Old Year's night or even before Old Year's night, what we would have come into; who knew? But God rich in mercy, to prove that these things are true and faithful; then what happens? Then you see God come down, give a Word Supernaturally. Then if that is God, then He must continue that Word. He must

continue that Word and God has continued that Word. Is that right?

Have you recognized God has continued that Word? Have you recognized, that Word started to open in places that your mind couldn't even imagine? Then if you are saying, "God, You're holding my attention in a certain place; You focused my attention on a certain subject; You began to open it to me; I began to see things. Then it means to say, You're communicating something to me; You want to fellowship with me on something. You are interested in telling me about this. What relevance does this have to me? Is this something You promised to do for me? Is this the end of the work You started in my life? Is this the Hour I'm living in? Am I to be under expectations for these things? Lord, are You making these things real to me that I can walk into these things consciously? Are you making these things more real to me, that I can see how glorious these things really are; that I'll put it first and be willing to separate from everything, for this reality? Are you trying to show me, Lord, that we are at the very door when these things start to take place?"

How many believe that the Prophet was a true Prophet? What makes you believe that he was a true Prophet? Did he have a Message from God? Is it that what makes him a true Prophet? Was this a Prophet promised in the Bible? Did God vindicate that this man was this Prophet? Did Angels from Eternity come and bring this Message? Did the man explain these things from the Bible? Did God even further give the sign that was not done for two thousand years – did it in the church, around the world to prove to us that this is the last sign before the change? Do you believe that?

Then do you believe that we are expecting to be changed; that that's what God has on His Mind? Did God have on His Mind to send the Prophet? Did God have on His Mind to perform the sign? Did God have on His Mind to tell you what the sign meant? Look at all

the denominations trying to duplicate the sign and impersonate the sign, not knowing that is the sign before the change and that is the sign before God burns the Gentile world with fire.

Is this Earth to be burnt after this Elijah? Was Sodom and Gomorrah burnt – those Gentile cities – after that sign was performed? Did Abraham and Sarah change after that sign took place? Did the promised son really come? Do you believe all of that? Well then, you have to believe what I am saying. [Congregation applauds – Ed.] Then you have to believe I am true because what is supposed to happen after that, is happening; what is supposed to be revealed after that, is opening up before you!

What if I were here beating denomination tonight? What if I were here kind of preaching to you the law? What if I were here kind of giving you a good, nice program to hold this church together and not preaching to you the things to follow that, when you are living on the Earth a generation after? Is that right? When these Seven Thunders is to show you how to be changed; to give you faith to be changed; when that was Divinely revealed mystery Truths, contained in the Seven Seals, which is to literally turn your heart back to the faith of the story fathers, and bring you from a sympathizer and a tomb-garnisher of the Prophet saying, “Whoo, the Prophet is great. Whoo, Bro. Branham was a man of God. I tell you, God used that man.” And bring you from that to say, “If I am one of those children, I must come into the same kind of faith he had because his Message has turned my heart back. His Message has brought me back to the faith that the apostles walked and lived in.” Is that right? “Then I must be hearing a Message that can teach me my position and show me what part of the Word I am.”

Can we say we have heard a Message like that for the last thirty years; that a Message has opened up every shadow, parable, prophecy and type in the Bible, that

pertains to you and showed you the secret of the Life of the Bride and what was to follow the one man Scripture? Can you say you have sat in a church and listened and been taught and learnt and heard these things for the last thirty years? [Some believers say, "Amen." -Ed.] If you have not, you have slept and you have not yet been quickened inside of this church. But if you are a close listener and a close follower, then you go back in that library and from where they have tape messages from about 1980, you follow and tell me if I am preaching something different today? Do you get what I'm saying? So then that means you are sitting here and you are hearing the Word.

You tell me, if the major things that took place on this Earth down through these years have not been seen out there, know where it was in the Bible, go and take it, from astronomy, from germ warfare, to medicine, to politics, to the realm of religion, to wars, tell me if the Holy Spirit hasn't been faithful to open those things and to tie it back in the Bible and the Message, to keep the church walking in Light? Then if that is so, then that tells you whatever word that is being spoken is not talking about a historical God, Who was or Who is to come, but a God Who is recognizing a Word that is revealing what that God is doing step by step. Was the Church to be living under the leadership of the Holy Spirit? Did he say the tender hand of Jehovah is leading us? And the church under the Pillar of Fire, that is what? Come to keep us in the way and bring us into the place prepared for us. Is that right?

Then here at this junction time, when this year broke, and watch what this followed: this followed the war. And God took those messages last year there: *Predator And Prey, Planned Genocide*, go back to the Book of Esther; all these things. Is that right? Even to the very thing the year before with the problems in the Message, out of the Book of Kings, the sons of the prophet. Even to the year before that and took those things and began

to show *The Cleansing Of The Sanctuary*. Is that right? Then friends if you have been listening and following coming down and then see the Holy Spirit now Supernaturally drop down there and say, "Keep your eyes fixed on the prize. Refuse to be compromised."

In other words, when He said, "Keep your eyes fixed on the prize": singles of aim, concentration of purpose, intensity of effort; zeroed. Why? Because there'll be many things coming in here to distract you. This is the Hour it must be a Christ-centered life. You must be tied to the Absolute. The stabilizers must be on the ship because you are going through treacherous waters. It's a shaking time. Everything that could be shaken would be shaken off. And friends, if you are walking and you are not seeing where you are going, you all, you are so vulnerable to be shaken off, because faith is not a blind thing. Faith is revealed to you where you are going, and God is showing you how you are getting there. Do you get what I'm saying? Watch!

We are walking in the steps of the faith of our father Abraham. I was taking on Sunday for you, the walk with God. Enoch walked with God and he was not because he was translated. Well, everybody who has been called by God walks with God. Everybody who has been elected in their Age walked with God. Because the Elect has something within them, that when God quickens that, it brings them into union with God. And that's walking with the Word. And a life that is walking with the Word is a life that bears reproach, is a life that has to go beyond the camp of man; is a life that has to go beyond the influence of man.

That's why Paul says, "Let us go beyond the camp." He was writing to Hebrews who wanted to go back to the old system and the old way of things, when that had come to naught because Jesus Christ, the beginning of the new creation, had come in. The old creation was finished. It was a creation of death. It was a fallen creation: "In Adam you all die." It was an order of sexual

birth life and it couldn't please God. It was separated from God. But when Jesus came, He came to establish a new order after the order of Melchisedec. He came to bring sons, who had come by sex, back to the Word. That's what the Holy Ghost is all about. That's what the New Birth is all about. It is bringing you who are born by sex to become Word again. Do you get that?

Holy Ghost is not, "I join church." Holy Ghost, New Birth means you are seed and therefore can be reborn, and you are seed because you were in God's thinking, and because you were in the thoughts, you can become Word. And God had to come and quicken that seed to make you Word. You are redeemable. That's Eternal Life that's laying inside of you. That's why you could be born again. That's why old things pass away. That's why they don't have to baby you and pat you for fifteen years in the church. Amen! It just takes the Water to be poured upon you; it just takes Quickening Power to come upon you and then Life starts inside of you. Something starts to hold you every day.

Like that eagle, it stirs you and you look upward and you begin to flap your wings, and Mama begins to give you instructions, and She begins to preach the Word; you begin to catch it and you begin to come from earthbound to airborne. You get from the earthly to the heavenly under Mama's Voice. And if a people are not coming from the earthly to the heavenly under this great Jehovah-Eagle screaming and Seven Thunders utter their Voice in that Seventh Seal, then you tell me what is happening. Because under that sound he'll come from the earthly to the heavenly.

Abraham was called to walk with God and friends this is—you know it's amazing how God, even to the very miracles God recorded in the Book of Acts and in the ministry of Jesus Christ, that is not just trying to record what Jesus did, you know, because the Bible tells you, if all what He did were written, the world can't contain the books. But God specifically chose certain things to



record. Do you know why? Those are the same things God came back and did in this Day when the ministry came back. Do you realize that? That's why He is the same yesterday and today and forever, and history repeats itself.

So the things came back around and you realize there is nothing new under the Sun. The same way He did it that time and even down to people bitten with snakes, lay your hands on the sick, everything, in the Prophet's ministry, everything came back just the way God says it in the Bible. Blind man, no eyeballs; all these things came back the same way. Demon possessed people – same way. Dead raised – same way. He said everything except the corporal body. God manifested the Scripture. That's why the Prophet said, "That's why I believe that Bible." He said, "Because whenever that Angel comes and does something, it is always in the Scripture."

The Holy Spirit Who wrote the Word, comes to that Word. Then the Holy Spirit dealing with you, is designed to give you faith. And what gives you faith is, when you begin to see your life, simple, ordinary, meaningless in your own eyes and the eyes of others sometimes, but when revelation strikes, it changes you from looking at things after the intellectual sense and you see the God of creation, the Eternal God, had your life marked out in the Bible; that simple things you say, "My goodness." And then you realize you couldn't give yourself the experience, and you realize it's so simple and so normal; it's that same God at work in your life.

And I was showing you on Sunday, how the Prophet in his own life, he had seven steps. How Enoch had seven steps. He had come from the realm of mortal beings, to the realm of immortal beings. His walk, Enoch walked with God and was not. In other words, to break down that for you, that means he was born by sex into this world. He didn't come by the Spoken Word. He came by sex. Because it tells you, Jared begat Enoch

and Jared begat many sons and daughters. But Enoch there, God chose him for a purpose.

Do you believe in being born for a purpose? Do you believe God knew the family to bring you in, and do you believe even though you had many brothers and sisters, God selected you? It's the same way in a church, friends. There are a lot of people that are in the church but God have selected people in the church. God always deals by election. The purpose of God is that His election might stand. That's why Paul said, "An Ishmael and an Isaac was in the same house." In Rebekah's womb, Esau and Jacob was in the same womb. But he shows you there is election in the house, there is election in the womb, there is election in the church, there was election in the ark: the dove, and the crow in the ark; there was election in the tribe: Judas and Jesus. There is election all the time. The Book of Genesis teaches you election. The purpose of God is by election.

That's why you could have faith with God. Don't try to approach God outside of these things. This is the revelation He gives you, to see who He is, what He is, how He works; how He has called you. And then the preaching of the Word reveals how God works to you by taking the same Scripture and showing you and then you know you are an Elect because what you are hearing and what you see in the Bible is what is happening in your life. It helps you identify who you are and what you are, and then now you know you can have faith that God will answer, because you see why He called you, what He made you, and how He is working with you by the same principles of the Word!

So He's not partial. You don't have to sit down there and say, "I wish I was Jacob. Why did God make me, me? I wish I was Jacob." No, no, no! Brother, Jacob wished he was in this Age. But God have you in this Age. You don't have to wish you were in Jacob's Age because that would be foolish. You are in the greatest

Age. Jacob's Age wasn't as great as this Age. This is the greatest Age. So we don't have to wish we were in any Age. We have to be glad we are in this Age. They could wish they were in this Age, not us, because we are here. You see that kind of complex, you read the Bible but you always feel they were so greater than you, when the whole Bible leads up to you – the Bride in the Bride Age. She will be the Super Church, the Super Race in the last days.

And as long as you feel you can't get past the shadow, you are less than the shadow. The reality doesn't get any trouble with the shadow, because the reality knows it is greater than the shadow. But when you feel you can't even come up to the shadow, you are less than the shadow and the shadow could never become perfect and you are always living in imperfection. Do you get what I am saying?

So what is it? Your thinking! Your thinking. As a man thinketh in his heart [Congregation says, "So is he." – Ed.], so is he. As a man think in his heart, so is he. If you say, "I can't do that," you can't do it. "I can't be a Christian," you can't be a Christian. Why? That's your confession. But when you could say, "I can do all things through Christ Who strengtheneth Me," that's a different kind of confession. Life and death is in the power of the tongue, friends. Think of it!

With God, you have to say what God says. *Confession* means what? *Say the same thing*. It is easy to say the same thing when you're quoting Scripture. But when you are in the face of adversity to say the same thing, you realize the Bible isn't talking about quoting Scripture. Confession doesn't mean quote the Scripture. You see when you are sick and you are dying, "By His stripes I am healed! Praise the Lord, I am healed!" That's confession. Confession is not you are well and you are saying, "By His stripes I am healed." You are quoting the Scripture. When you are sick and you see death taking you, you confess what

God says anyhow. Then you realize you have to believe with your heart before you confess with your mouth.

You see sometimes, we are reading Scripture but our thought about the Scripture is not God's thought about what is in the page. The Prophet was trying to explain, "Well I will say that was some power God gave a man before the Cross and different things." God didn't say that at all. He said, "Well maybe it is a mountain of trouble." God wasn't saying any mountain of trouble. God was saying that big—He said, "I got to realize, He was standing up looking at Mount of Olives and He pointed to Mount of Olives and He said, 'If you say to this mountain go into the sea,' that is what He meant." Do you get what I am saying?

Now if we were serving a God Who couldn't do that, we would have problems. But when you confess what a God could do, you say, "Well, I'm not there." None of us are not there without Him. But in Him we are there because our acceptance is not outside of Him, our acceptance is in the beloved. You could never get accepted outside of Him and He accepts you on the basis of what He did. He exchanged places with you. That also you have to believe and confess.

Friends, that is the easiest thing in the world to do. That is the easiest thing in the world to do. Because do you know why? He told you do that, not me. I am preaching what He says in the Book. If I was telling you, "Do that," and He didn't say do that, you could say, "Bro. Vin, you are saying do that but God didn't tell me to do that, you know." But woe unto you if He said do it and I'm preaching what He says, because by the foolishness of preaching you are saved. After He says it in the Word, He still sends somebody to say over what He said in the Word to make sure you don't miss it any how! In case you fail to read it, He makes somebody see it and come and tell you!

Can't your faith get up there? Is it hard for your faith to get up there? Then you're not walking by faith, you

are walking by feelings. Well you say, "I'm not feeling like that, I not feeling like that." If He gives you a million years to go on your feelings, you would never feel like that. And the day you feel like that without the revelation of the Word, your feeling is a false feeling. You say it because it is impossible for God to lie! You say it on the basis of what God says.

Why do you think John Ryan went back in the prayer line twice? He didn't feel healed. Do you get that? He didn't feel healed. He didn't get goose bumps. His hair didn't stand up on his head. He said, "You go back and testify if you believe what that..." He said, "Did He tell you who you are, what your name is; where you live?" Well that same One Who told you all of that told you, 'You are healed.' You can't see any symptom that you are healed but you have to say it. That is what God wants." God wanted that. Are you getting that?

That makes you look foolish, the devil makes you feel foolish and then the world thinks you are foolish. But God thinks you are just mighty great, because God is seeing you are willing to defy the whole world, regardless of the opinions of the world, and obey Him regardless. You are willing to go beyond the camp and bear His reproach. God is seeing that. God is seeing you evaluate the world and Him and you rather take sides with Him than the world. That is what God is seeing. And when God saw the Hebrew boys defy the whole of Babylon, what did God do? God came with them. When God saw the whole of Babylon disapprove of Daniel, what did God do? God came down with him. Is that right? When God saw the whole world reject a Prophet, what did God do? God came down with him any how!

To walk with God. Abraham walked with God. But did you notice how we are seeing that walk there? Did you notice how we see that walk? By faith when he was called. By faith he sojourned. The next part is, "By faith when he was tested." God knows—listen to this! This

is thoughts of grace coming to you tonight. God know exactly where He is going and test you, when He is going and test you and what He is going to test you on. Do you believe that? You say, "God don't test me this week, test me next week." Does a child say that in school? You say, "Well Common Entrance is going to be next week." He says, "No, no, put it off for me. I'm not ready yet." Do you control that or does God control that? God controls that. Alright.

Then if God knows that and He is the Teacher and you are the pupil, then He knows what He is going to test you on. Would He have to give you lessons to build you up on what He is going to test you on? Isn't that the normal way of any test? What we call test, you have to go through that. Is that right? That's right. And then they test you on it. Could God be just to test you on something He didn't train you for or teach you about?

Could you come and give university work to children in a school and then call them a bunch of 'duncy' heads [dunce -Ed.] because everybody fails? Right away it shows the intelligence of the examiner, that it is warped, because he didn't recognize the position of the children by the test he was bringing. Do you get what I am saying? Why is there such a syllabus in school? It is because they know exactly what the aptitude of the children ought to be at that stage. Is that right? Is that normal in botany life or bird life or even human life? Did Paul say, "I can't give you meat because you are babies"? Because you know what kind of food is necessary for a child at a certain age! Well, you know what kind of lessons is necessary for a child at a certain age. Is that right? Because isn't the teaching symbolic of meat and milk? Symbolic as your food. Is that right? And that has to do with your growth. That's plain.

So that means God has to test you on things He revealed to you. Then when you know what God revealed to you, then should you be disappointed when

you are getting test? Is there anywhere in the Bible you could find God testing people on things He didn't reveal to them? Is there such a thing in the Bible? There is not. So the people who fall away in the testing time, are people who are failing to spend time in fellowship with God, concerning the things God is communicating to them; are people who cannot retain the Word of God in their knowledge!

Are not the ones who fail in a class and the ones who pass, didn't they all sit under the same teacher? But one was playing, eating chewing gum, one was playing pitch [with marbles -Ed.] and thing, one was talking in the back; one had a book inside of a book! Is that right? One was missing service; one wasn't doing their homework. Is that right? One wasn't interested! Because they forgot what they were going to school for! That is normal. This is not difficult. So that means God has to test you on what He revealed to you.

God told Moses, "Kill the lambs, apply the blood" and such and such. "Death is going to come." You know, when they went under that and at midnight they were hearing the screams coming down the street, they had to have faith in what they did! They might not understand how that is keeping a spirit out from the house because a spirit could come through the wall and touch that one. But they had to have faith that, that is what God required and we've met God's requirement! Didn't Elijah on Mount Carmel expect the fire to come down, because he said, "Father, I did all this at Your Word;" that God had revealed to him how to cleave the wood, how to divide the sacrifice; how to build the altar? Is that right? God tests you on what He reveals to you. Did God test Abraham on Isaac? Did God reveal to him that was the promised son, not Ishmael? Do you get what I am saying?

Do you know what that should do? That should make you want to walk closer to God; to say, "Lord, I don't want to miss what You are teaching me. I don't want

the Word to go over my head. I start to see the importance of the Word in relation to my testing times. After God protected them in Egypt, after God had provided for them, after God brought them through the Red Sea and took care of their enemies, after God brought water out of the rock, didn't they get snake bites after they complained, knowing that water came out of the rock the first time? Did God show them all what He can do and was willing to do for them? But they refused to let God test them. Do we have a negative attitude towards testing? Does God have a right to test us before the promise? Isn't it in testing, that the world sees the true testimony of a true witness?

There were times Jesus was angry – when He went in the temple and took the whip and beat them out. There were times He rebuked the apostles and they, and told Peter, “Get thee hence Satan!” And told James and John, “You don't know what spirit you are of.” If that was all we had to see, we could've said, “This Man is bossy, and He's hard and I'm not sure He has any love. I can't say He is a God of love. But when they spat on Him, and reviled Him, and persecuted Him, and they said “Come down from the Cross” and these things, and He said, “Father, not My will but Thy will be done,” and, “Father, forgive them.” And He was even praying sincerely for those who was doing Him all that wickedness. And they were hating Him without a cause, and they lied against Him and He knew that. He didn't try to fight back. Didn't that prove to us, that is the greatest manifestation of love? Didn't He Himself say, “Greater love hath no man than a man lay down his life for his friends”? Anytime a man wants to see the love of God, he has to go back to the Cross, to see it? Isn't that designed to bring that man to know that love of God?

So don't we really see the thing displayed when under the test? When we saw Job stand up there and take all of that, and say, “The Lord giveth and the Lord taketh



away,” don’t we see that is a real believer? Doesn’t it be easy for a man to serve God and talk all kinds of things outside of a test? When Abraham was willing to offer the boy and say, “The lad and I go to worship and come back,” doesn’t that prove the man really believed what God tested him on? Where outside of the testings do you find the testimony? Do you get what I am saying?

You know in testimony, do you know what we call testimony? Witness and testimony. A witness has a testimony and a witness, the word comes from martyr. That’s one who lay down their life. You’re giving witness. You’re giving testimony. It is one, brother, who is in the time of trials, as they say, without a test you don’t have a testimony. Half of the time what we call a testimony, is some little blessing you get from God. But when the trial comes you have no testimony but when the blessing comes everybody wants to testify. But do you know the real blessing is what comes down after the trial? Do you know the real blessing is not the rain that falls on the just and the unjust? Because, that is the kind that the unjust runs around and testifies to.

Have you ever heard how the denomination is running and testifying they got healed, and they got this, and they got a car and they believed God for that? Have you ever heard anyone of them testify they give up the world to serve God, and none of them could testify they could leave their denomination to walk in the full Word? Do you get what I am saying? Because when the real test for the Age comes, they can’t give up that to walk here. But they could stay there and talk about the rain that’s falling on the just and the unjust. Not that kind. The kind where God says, “I’ll show you there is none like them.” And God singled out tests because He is showing His victory. He’s showing His victory.

Abraham, he walked with God. He walked from Babylon all the way to a new body. Think of it! David, he walked from the sheepcote to the throne. Joseph, he walked from the father’s house to Pharaoh’s house over

all Egypt. Paul, he walked from when God called him from his mother's womb all the way to 'caught up into paradise'. Moses, brother, he walked with God from Egypt all the way until he ended up on Mount Transfiguration.

They walked with God and in their walk with God... Look what David had to—look at the seven steps to the throne. You heard me preaching that years ago: "And David behaved himself wisely in all his ways." And how he was elected, called, anointed and he had a revelation of his placing. But he had to be tested and tried, and from faith to brotherly love, until love covered a multitude of sins and then he was placed positionally with power and authority. You heard me preaching on Joseph with suffering and glory to show you how he came to that place! And the Word of the Lord tried him but he came into glory; the Cross and the crown. He came to that place.

You saw Paul from where he was, and the walk that he had to walk. And look at the Prophet from the woodshed where he said "Mr. God." He couldn't pray. A man who stood up there and in one prayer, twenty-five thousand people was healed at one time, thirty thousand saved; one prayer. Brother, he stood there and saw two boys drop under the power of God; speak a storm out of existence, from a man who had such a temper like a buzz-saw. Think of it! At the woodshed, he says, "I see the lion, the brass altar." Then he came to the water at the Ohio River, at the laver. Then he saw the power of God come down, still in the outer court. Then in the cave, praying, and saw a man come out of a Ball of Fire. At the incense altar a man came.

Then he went out from that cave with a ministry of witness and testimony. God lit a lamp and put it on a lampstand and a ministry went forth from 1946 to 1955 and from 1955, 1956 to 1962, all the Bread, that was the apostles Doctrine, the table of shewbread, he begin to bring back there for a people. And from 1962 to

1965, caught up in the midst of Seven Angels. Brother, he stood there and God veiled behind skin, where the mercy seat was there; standing there (think of it!) where the Spoken Word was! A man who had walked from the woodshed, all the way to the theophany until he was back young; walking with God.

As we tonight, in our walk, as we tonight are being tested in our walk. But as we tonight have no desire, to go back from where we came from because we understand how His way is unfolding and where it is leading us. And you had to meet Him at the Cross, otherwise you haven't started yet. If you went to the laver when you were baptized, friends, you came to the water. That was the laver. Then from there you emptied and you began to feed on the shewbread. You began to give witness and testimony through the light of the candlestick. You had come from cosmic light into a spiritual light – a light that was never supposed to go out. You entered into a life with prayer and fellowship with God.

But when the baptism of the Holy Spirit came, when you tore the veil of self-will, and you entered in with God, and you became shut in with God in a secret place, and you came from the Book of Life into the Lamb's section, where you begin to live now under the revelation of a mystery, where you began to know Christ is in you, that you're not frightened you'll go to hell and you didn't make it and the Rapture goes without you and all these things. No, no. You start to live now where you start to see your name in the Book because God by experience, gave you confirmation, where you see your life becoming the matching piece in the Bible, proving that you are one of His attributes in flesh.

You don't be running in prayer lines, and for this one to pray for you and that one to pray for you and this one to pray for you. No, no. Every time you hear, you listen to something on the radio and it says, "Bow your head and pray and put your hand on the radio," you, even as

a Message believer is trying to put your hand on the radio too, just in case you didn't miss out on anything; trying, playing lotto [a lottery game -Ed.] with God and then saying you see your name in the Lamb's Book of Life. And then you are living in Laodicea and then trying to live in the Bride Age at the same time. No, no, no, no. Not that, not that, not that!

Inside of there you know it is God veiled. You have a Lick of Fire. You have a Lick of Fire. And you look back in your walk and see how you came. You look back in your walk and see how you came, and you're coming up seven steps. And so, when God starts to talk to you, when He starts to reveal the mysteries up in that White Rock, and it is shining down upon you, you're seeing a way to enter in; you're seeing a way to enter in. And if He's telling you about going in, then you know you are one of them going in. Do you get what I am saying?

They were seeking a better Country. They were seeking a City. In other words, a building. Each one of them has a building. Collectively they were seeking a City. Individually they were seeking their own building of God because they are part of that City. They were in the foreknowledge of God. Abraham caught the key and he temporarily opened the door from old age to youth. Things God spoke and revealed to him, a place God showed him to nurse; a name God gave him; an act of circumcision God did in his life; a man from Babylon that God brought through the laver at the river Euphrates, brought him to walk with God; built his altar of incense and began to pray when he came in the land. Is that right? He began to feed on the Word, the promise that God began to reveal to him; was a light among the heathen. He knew how to carry himself. Is that right? Then one day God said, "It's time now to change your name, because you have to move out of this court into the next court. You have to come into the place where you could be changed." And God started with the change: "Since I am going to change

you in your body, I would start with changing your name. Is that right? He walked with God, friends. He was walking with God.

Enoch walked with God, Abraham walked with God, David walked with God, Joseph walked with God, Moses walked with God, the Prophet walked with God, you're walking with God and we're all walking in the same steps. It's not a make-believe thing, friends. It's something real. It's something that is happening to us. It's something we're going to enter into. Your life, your preplanned life; your life that was preplanned to go all seven steps.

There are some who can't even get into faith because they only reached justification and sanctification and they start to fall away. But faith is the New Birth. Once you come into faith, the rest, it's hard but Something keeps you going on. You climb the mountain! You climb the mountain. Do you get what I am saying? You climb the mountain until you come to the summit of the seventh peak. And when you come up there, time runs out and Eternity steps in because that is the last mountain before you go into the Other Country. When you come off that mountain, you go into the land of the immortals. You go into the land of the immortals, there to dwell with the immortals.

You seek a better Country. The man who is seeking that country, brother, the way is up those seven steps. The way is going up there. The Prophet had an everlasting sign of seven peaks. Is that right? He walked from the first peak to the seven peak. He walked from the Brass Altar there, he walked all the way through those seven compound redemptive Names, coming through those three stages – from Egypt to Canaan. He was on the map of Palestine. He said, "Break to us the Seals. We'll cross over there." He said, "Lord, let them see a man who is in the Ephesians with power to stop the Son." The full man in the full Age! Think of it!

And Malachi 4 walked with God, and Vin is walking with God. By faith Vin could say these things because by faith Vin is walking with God. Because that God Who came to Enoch, and Moses, and David, and Joseph, and Malachi 4 and Paul, that same God talks to Vin. That same God has Vin walking up seven steps. And Vin is reflecting that Light from the Throne into the congregation, to the people he is preaching to because it has little ones there, who are going to walk that same walk, and talk that same talk and live by faith. Amen! They live by the faith of the Son of God, Who gave Himself for them. Faith children – they are of like precious faith. Peter said, “These are of like precious faith.” Of like precious faith, tonight.

Do you know you are one of those faith children? And they who are blessed with Branham. Amen! Glory be to God! Hallelujah! They who are of faith, are blessed with faithful Abraham. And they who are of faith, are blessed with faithful Branham. That’s right! Malachi 4 had faith children; he birthed a people by the Seven Thunders. Amen! He was in the body and the Sperm came through the body. Is that right? And he had the full mystery. Vin isn’t preaching Six Seals; he has the Full Mystery. That’s right.

To walk by faith and live by faith, faith children, who look to the Unseen. A faith child, born looking to the Unseen. He’s born tied to the Absolute. He’s born following the Seventh Dove, still following the Seventh Dove, still tied to the Absolute, still looking to the Unseen; making ready for a paradox; my Compass and my North Star. Yes sir! I thank God to know that we have not followed cunningly devised fables but we have the Word of prophecy made more sure. Amen. Hallelujah! We have gone beyond the camp and organization and of organization-minded people and beyond the cities of this world, we’ve been caught up.

John said, “And He took me up to a high Mountain” – the last one on the range. Amen! And he showed me,

he showed me that City and said, 'Come and behold the Lamb's Wife.' He showed me that City, 'This is the Bride, the Lamb's Wife.'" He took him up to a high Mountain and showed it to him. Tell me if you get on that Mountain? Jesus is there, God on Eagles' Mountain. Yes sir! There is something special about that Mountain. Amen! *Lord, lift me up on that Seventh Mountain.* [Song #645 - Songs That Live -Ed.] *Our Treasures lie just beyond that Mountain.* [Song #690 - Songs That Live -Ed.] Why have they written that? Do you know why? A man caught a vision, a man spoke that into the church; a man loosed a revelation among those people, of an everlasting sign of seven peaks that was given to a Prophet in his generation, in symbol form laying in the Message. Glory be to God in the highest!

Whenever he comes back around to those things, it's always a new breaking, a new breaking into those things. Because that what he said on, *What Is The Attraction On The Mountain?* [1965-0725e -Ed.] It would never stop! It would keep unfolding and would never stop because that's the Eternal God, coming down, coming down, coming down, coming down, coming close, coming near, coming in, moving in; begins to get into your heart and begins to spread inside of you, and gets into your mind, and gets into your eyes, and gets into your mouth, and gets into your hands. He said then you are seeing Him, then you're only talking about Him, then you only want to hear Him, then you're believing Him; then your feet is walking in His Word. Why? It's growing inside of you. Do you believe that tonight? [Congregation says, "Amen." -Ed.] Let's stand to our feet. Oh, thank You, Lord.

There must be a people here in this Hour, who will connect that worship and they'll have the evidence of that worship and that walk, because that real revelation of the way back to God through seven steps brings you into the Eternal Light – from cosmic light in the outer court, to spiritual light in the inner court, to the Eternal

Light that changes you in the Holy of Holies. Your last add, your last add, an add to brotherly kindness, Divine Love, then watch that comes in, friends, because you are in the Marriage then. You know you are in the Marriage then and you expect Him to unveil Himself to you because you have the Wedding Band. He don't take off His clothes for anybody except the one who has the Wedding Band. I feel those adulterers and fornicators screaming and crying. Oh my! But I see that little virgin Bride saying, "Yes Lord, yes Lord, yes Lord!" Yes sir! My! He only takes off His clothes for the one with the Wedding Band, friends. Before He does that, She must have His Name; She must have His Name. Is that right? Oh my! She has the Marriage Certificate.

No wonder he says, "Let us be glad and rejoice." The only people who could rejoice in that wedding is, brother, who is part of that, (amen!) otherwise it's kind of difficult to rejoice in it. But let us be glad and rejoice. He chose you. He called you Bride. He said, "I'll not call you church." He was making a distinction. He was making a distinction. He knows who is to receive that Seed. That Seed has to go into the Elect, nobody else. Oh my!

You just feel Him. Just worship Him. Just worship Him around the building. Amen. Hallelujah! Hallelujah! Hallelujah! Oh, hallelujah, hallelujah, hallelujah! Glory be to God in the highest! Thank You, Lord! Thank You, Lord! Thank You, Lord. Let's sing, "I stand, I stand in awe of You." Let's get into worship now and into prayer for a few moments. Let's just yield and submitting our hearts, as we feel this great Divine Presence around us tonight.

[Song #851 - Songs That Live -Ed.]

*I stand, I stand in awe of You,  
Sing to Him.*

*I stand, I stand in awe of You,  
Holy God to Whom all praise is due,  
I stand, I stand in awe of You.*



Oh, worship Him tonight. Enter in. Sing from your heart. Sing from your soul. Sing to this great God, this God Who is Light, Amber Light, Who dwells in Light and Immortality and to which no man can approach – only them who He brings by a new and living way, through the shed Blood of the slain Lamb.

*Holy God to Whom all praise is due,*

*I stand, I stand in awe of You.*

We are eyewitnesses of His majesty. Doesn't it put you at awe? "I stand in awe." Hallelujah!

*I stand, I stand in awe of You,*

*Oh, this great awesome God!*

*I stand, I stand in awe of You,*

*Holy God...*

The great Jehovah, the Eternal I AM.

*...to Whom all praise is due,*

*I stand in awe of You.*

As the musicians continue to play softly, listen to this. I was reading today from *The Message Of Grace*. [1961-0827, para. 22-35 -Ed.] And that message of grace where Bro. Branham was speaking about the great Headstone to come with shoutings of grace; the great Zerubbabel, that Prince among the people Who is going to bring on that Headstone to cap the Pyramid. And before he began to preach and read the Scripture, he was giving a testimony about a year after he had, had the squirrels created by the Spoken Word.

He says, "And I was walking in the woods" and while he was walking in the woods. He says, "I came right to the place where I saw that tree. It was a certain tree with branches going four directions like East, West, North and South." He said, "And I knew, I was sitting right in that tree that day when He spoke to me and He told me, that Scripture is just like all other Scriptures."

He said, "Before I got there, I saw this Light as I happen to look, it was like three rainbows: one on the right, one in the middle and one on the left. And they were all coming down together like into one; in a bowl-

like affair. And I stopped and begin to look at this, and He spoke to me and said, 'Jehovah of the Old is Jesus of the New. He just changed His mask from Spirit to Man.'"

He said, "And I was getting close, and I was going close, and I was going close. And I got to a place where I wanted to go a little closer and I sat down to take my shoes off, so I could even go a little closer." He was standing in awe, he says, "To think He was confirming to me what I preached about Him being one God for thirty years. He had come down to confirm it to me." He say, "And then I, after that, as I began to move a little closer, there was something inside of me said, that's far enough."

He said, "And then He began to fade, right down into that bowl and disappear. And I kept walking, and I walked right to that tree, and I sat there, and it was kind of like a great dawn; at that time of the year in the woods, in Indiana. He says, "And He came to me and said, 'And how much do you need this time?'" And I said, "Just the limit, like the last time." He said, "And before I could say it, a squirrel appeared here and I shot it. A next one," he said, "I didn't even aim; I didn't even get it in the sight," he says "and I shot. He said, "And do you know something? I hit him smack in the eye." In that atmosphere.

He said, "And then, after I got the third one, I lay there, and some mosquitoes there, tons and tons of mosquitoes. I was like in a swampy area. And I said, 'Not one would bite me, for the rest of the day. I'll hunt; I'll spend my time here, and then go.'" He said, "And do you know something? Not one." He said, "It was strange. I wonder where they went? And I heard a hum and I thought that was one somewhere." He say, "Come to listen, it was really a truck going down the highway. I came out," and he said, "the three things I asked for, I got it, and there were three people to witness it. And I

had said it was going to be before ten o'clock and everything was before ten o'clock."

So accurate, so precise, in awe, in awe; so close to this God like Moses on Mount Sinai. We can go right into that Presence tonight. Do you know why? By a new and living way, coming in the merits of the Lord Jesus Christ tonight, knowing you are one of those faithful children and knowing you are not coming on your own merit. Then He said, "Come with boldness before the Throne of grace. Blessed is the man whom God chose and cause to approach unto Him" to offer your sacrifice, the evening sacrifice. Let's sing it one more time before we go into prayer, "I stand, I stand in awe." And don't be too hurry to talk to Him. Just talk to Him from your heart, and talk to Him with feeling tonight.

*I stand...*

And tell him that you love Him when you go to talk to Him and express your gratitude and your appreciation to Him. Let Him know the little things, that you appreciate them. Don't just go with all the needs. Think of the good things He has done for you and say, "Jesus, that time, thank You." And I'm sure, you are going to find yourself breaking through every veil.

*...all praise is due,*

*I stand in awe of You.*

One more time, softly, as we all go down to prayer.

*I stand...*

Thank You, Jesus. How we love You tonight, Father! How we adore You, oh God. We feel so loved and so privileged tonight, to think that You have chosen us; made us to be accepted in the beloved.

*Holy God to You...*

To know that we have redemption, through Your Blood and the forgiveness of sin according to the riches of Your grace.

*I stand in awe of You.*

[The church goes into prayer -Ed.]

Praise His mighty Name. Let's change our positions a little bit and worship Him a little bit in song; complete our sacrifice of worship and praise, thanksgiving and prayers tonight. It's a faith walk in this Hour of the translation. We're understanding what this walk is: coming from the realm of mortal beings to the immortal; coming up these seven steps. This great walk friends, and every place is identified in our lives.

[Song #14 - Songs That Live -Ed.]

Just a closer walk with Thee,  
Grant it Jesus is my plea,  
Daily, daily, walking close to Thee;  
Let it be, dear Lord, let it be.

I am weak but Thou art strong,  
Jesus, keep me, keep me from all wrong;  
I'll be satisfied as long,  
As I walk, let me walk,  
Close to Thee.

He said, "Would you walk with Me?"

He said, "Oh God, You know that's the desire of my heart." And he said, "I began to walk with Him in the woods there and all of a sudden I saw myself come back young." Amen! "He told me, He said, 'Speak!'" Hallelujah! "I am the great Jehovah Who stilled the storm that night out in the sea, He said, "and whatsoever you say, it is would be just that way."

Oh, blessed be His wonderful Name, friends. I believe we are walking in that same walk. We'll come back young where we will see the Spoken Word made manifest; we will see the redemptive blessings we had in the Garden of Eden when man and God walked together. Adam and God walked together, and here we are still walking with him at Evening Time. At Evening Time the sons are walking there. Amen! In the Garden of Eden friends, God walked with His people. He is walking with them again in the cool of the Evening.

Do you desire a closer walk with Him, a little closer, a little closer; nothing between my soul and my Saviour, a little deeper fellowship; a little more love between you and the Saviour? Amen! Let's just worship Him as we sing it, "*I am weak but Thou art strong.*" It's a song of confession and making our petition, and we are asking for something according to His will, that we can have confidence we can have the petition that we desire from Him.

*I am weak but Thou art strong,*

Oh, sing to Him.

*Jesus, keep me from all wrong;*

*I'll be satisfied as long,*

*As I walk, let me walk,*

*Close to Thee.*

Oh, *just a closer walk with Thee,*

As we climb up this great Pyramid Mountain. Amen!

As we come to the summit. Hallelujah!

Oh grant it, Jesus.

*Grant it Jesus, is my plea*

Daily...

Every day, every day!

*Daily walking close to Thee,*

*Let it be, dear Lord, let it be.*

*Thru this world of toil and snares,*

Oh, *if I falter, Lord, who cares?*

*Who with me my burden shares?*

*None but Thee...*

That's why I want to walk close. That's why I want to walk close!

*None but Thee.*

He is a friend that sticketh closer than a brother and that's why I sing tonight, my hands raised and being waved to Him in worship as I make this request.

Oh, grant it Jesus, is my plea;

Oh, but *daily walking...*

Today and even the day after.  
*...close to Thee,*  
Oh, *let it be*, tonight.  
You are a prayer-answering God.  
*...let it be.*

Oh, and *when my feeble life is o'er,*  
As I am coming down to Jordan.  
*Time for me will be no more;*  
*Oh, guide me gently, safely o'er*  
*To Thy Kingdom shore,*  
*To Thy shore.*

Oh, and everyone singing now, "Just a closer walk..."  
Enoch walked with Him. Abraham walked with Him.  
Joseph walked with Him: that's why he could have  
walked out of the prison and walked up the stairs to the  
throne right into the presence of the king. Hallelujah!

*Daily walking close to Thee,*  
Oh, *let it be, dear Lord, let it be.*

Oh, *I am weak but Thou art strong,*  
Isn't He the strong One tonight? Let Him reach down  
that hand and lift you back up if you are falling my  
friends; if you are under temptation. No matter if you  
feel you are drifting, let Him pull you back up; He is the  
strong One.

*Jesus...*

You don't want to do wrong. Keep me Jesus from all  
wrong.

Oh my God tonight, *I'll be satisfied...*  
Hallelujah.  
*As I walk, these seven steps, let me walk*  
*Close to Thee.*

Oh, just...  
*Just a closer walk with Thee,*  
Grant it Jesus. Grant it tonight, Father.  
*Grant it Jesus, is my plea;*

Daily, *daily walking...*

Closer to You than I have walked before! Would You do that for me, Father?

*Let it be, dear Lord, let it be, tonight.*

Oh, this world is so full of toils and snares.

*Thru this world...*

There is a snare and there is a pitfall everywhere.

*If I falter, Lord, who cares?*

People laugh, they point their finger, they accuse. Instead of they reach a helping hand they push you down sometimes.

*Who with me...*

This burden that gets so heavy sometimes.

*None but Thee, dear Lord,*

*None but Thee.*

Could you lift your hands one more time and sing it?

*Just a closer walk with Thee,*

Yes Jesus, grant it tonight.

*Grant it, Jesus, is my plea;*

From the bottom of my heart I'm making it tonight.

*Daily walking close...*

Oh, how we need to walk close until we could hear You breathe.

*...dear Lord, let it be.*

Thank You, Lord. Thank You, Jesus. Doesn't it make you feel good tonight? You pour out your heart and soul to God. Even as you pour out your heart in prayer, even as your innermost desire is released and you feel the wave of Divine Love coming back, saying, "Yes My child, I understand, I understand. I am here to help you. Didn't I promise I will never leave you nor forsake you? Don't you think I see you standing there believing My Word? Oh, I know you want Me to come every time. Though I stand afar off sometimes, like I climbed the mountain that time and watched them going out in the storm, but didn't I come in the storm? Didn't I come walking on the water? I always make a way for you to escape. Don't be discouraged; hold on, hold on."

Amen! Don't give up! Great would be thy reward. When this battle is over you will wear that crown. "*Lead me Lord and I will follow.*" Can we say that to Him tonight? "*Lead me Lord and I will follow; lead me Lord and I will go. You have called me and I will answer; lead me Lord,*" oh, I will follow Thee. That's how you walk with Him – you walk in the Bloody footprints. He has laid out that way for us to walk in my friends. Walk in it tonight.

[Song #135 - Songs That Live -Ed.]

*Lead me Lord, I will follow,*

*Lead me Lord...*

With all the sincerity in your heart, mean it. Yes Jesus, You have called me. I heard that Still Small Voice.

*I will answer,*

*Lead me Lord, I will go.*

If you mean it, lift your hands to Him as a sign of surrender, that you will surrender your will to His will and let Him lead you. He will go in you and He will give you the strength for every stage of your journey. He will bring you by the Brass Altar. He will bring you through the laver. He will bring you to the altar of incense; to the table of shewbread. He will bring you to the candlestick. He'll take you past the veil. He'll bring you before the ark. He'll bring you to the mercy seat upon that ark. He'll overshadow you with that Shekinah Glory, that Eternal Light; It will change you. [Tape skipped -Ed.] ...that we would not fail You.

*Lead me Lord, I will follow,*

*Oh, lead me Lord...*

Yes Jesus! That's my commitment to Him tonight! And Jacob set a stone as a pillar and he poured oil upon it and he vowed a vow to God there and said, "This is none other than the gate to Heaven." He saw the highway that Enoch went up on and there he made a vow to God. Make yours right here: "Lead me Lord, and I will follow. I will follow You, Lord."



Oh, “*Lead me Lord,*” one more time, softly, prayerfully around the building, everyone in deep consecration, meaning it from the bottom of your heart, thinking of the walk and the way He has opened the walk to you and you see those seven steps and every junction: that faith and virtue and knowledge and temperance and patience and Godliness and have brotherly kindness – every redemptive Name, every piece of furniture in the Tabernacle, every range on the mountain; every peak.

*...I will go.*

Oh, just bow your hearts in His Presence. And as the incense ascends off the altar and it goes upward in a sweet-smelling savor, and God smells it, and comes down, and His Spirit begins to inhabit the praise: “And God testified of Abel’s gifts that he was righteous.” And God answered back, and an oath of confirmation is an end of all strife. God giving an anchor to the soul; a hope steadfast and sure. [Hebrews 6 –Ed.]

Abraham waited and he saw God come down and pass through the pieces of the sacrifice at evening time. God was confirming the covenant to Abraham as He does to each and every one of us tonight. Oh, how grateful we are, how thankful we are because this is His love towards us.

Every head bowed, every eye closed. I will like to call Bro. Stewart to come and pray the prayer of dismissal tonight, our deacon Bro. Ronald Stewart. We are so thankful to be in His Presence another time. This is a great season for us, friends. This is a time God wants to increase our faith and make it Rapturing faith. Not just faith to come to church, not just faith to stop doing things, but faith for Rapturing grace.

[Bro. Ronald Stewart prays –Ed.]

Amen. Praise His mighty Name. Turn around and greet each other. Tell them God bless them, sincerely from your heart. Amen. We look forward to being back in His Presence on Sunday.

Our brothers, Bro. Melville and Bro. Nigel Allert landed in St. Kitts this evening, to be with the church there, where they would be over the weekend. So, they have service tomorrow and they have service Sunday. Then they will travel back on Monday evening and we trust by God's grace that everyone would keep that in your heart and during the day tomorrow have prayer that God would really bless their time there by God's grace to bring strength to the church; to really see them rooted and grounded in the Truth.

God bless you. You may have your seat. As we get ready to leave, "He'll never let go of my hand."

[Song #270 - Songs That Live -Ed.]

*And He'll never let go of my hand  
Till I stand in Heaven's fair Land,  
Oh, till I'm safe forever more  
...forever more,  
On that happy golden shore,  
Oh no, he'll never let go...*

Do you believe that tonight? Do you believe He will be true to that? No man is able to pluck you out of His hand, he says.

*Oh, there's a hand that covers the mountain,  
...covers the mountain.*

*Oh, what a great hand!  
And that furnished all the galaxies,  
And that furnished all...*

Think of His greatness tonight! Think of this magnificent God!

*And that same hand...*

*It's got nail scars in it! Do you know that?  
...that holds the world in space,  
Is the same hand that's holding me.*

Oh my God, and what a consolation tonight, He'll never let go.

*And He'll never let go of my hand,  
Oh, till I stand in Heaven's...*

That beautiful Country, after that seventh mountain.  
Hallelujah.

*Till I'm safe forever more,  
On that happy golden shore,  
No, He'll never let go of my hand.*

How many have ever experienced this – His great faithfulness?

*He's been faithful...*

You could sing that with joy. You could give witness and testimony.

*...when the cold winds were blowing.*

Hallelujah!

*And He's been true when the storms have assailed;*

Satan thought he might have blown you apart, but He's been true; He kept you in the midst of the storm. And even tonight His holy Love is being shed abroad in your heart and you feel so glad to be loved with Eternal Love tonight. Hallelujah!

*...it amazes me,*

Oh my!

*Is that He loves me, even when I fail.*

It's a paradox! It's a paradox. Unconditional love.

*And He'll never let go of my hand,*

Oh, come out with a prayer on Sunday. Come out with expectations. Come out with a praise in your heart as you come through those doors. God bless you tonight.











## **Third Exodus Assembly**

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