

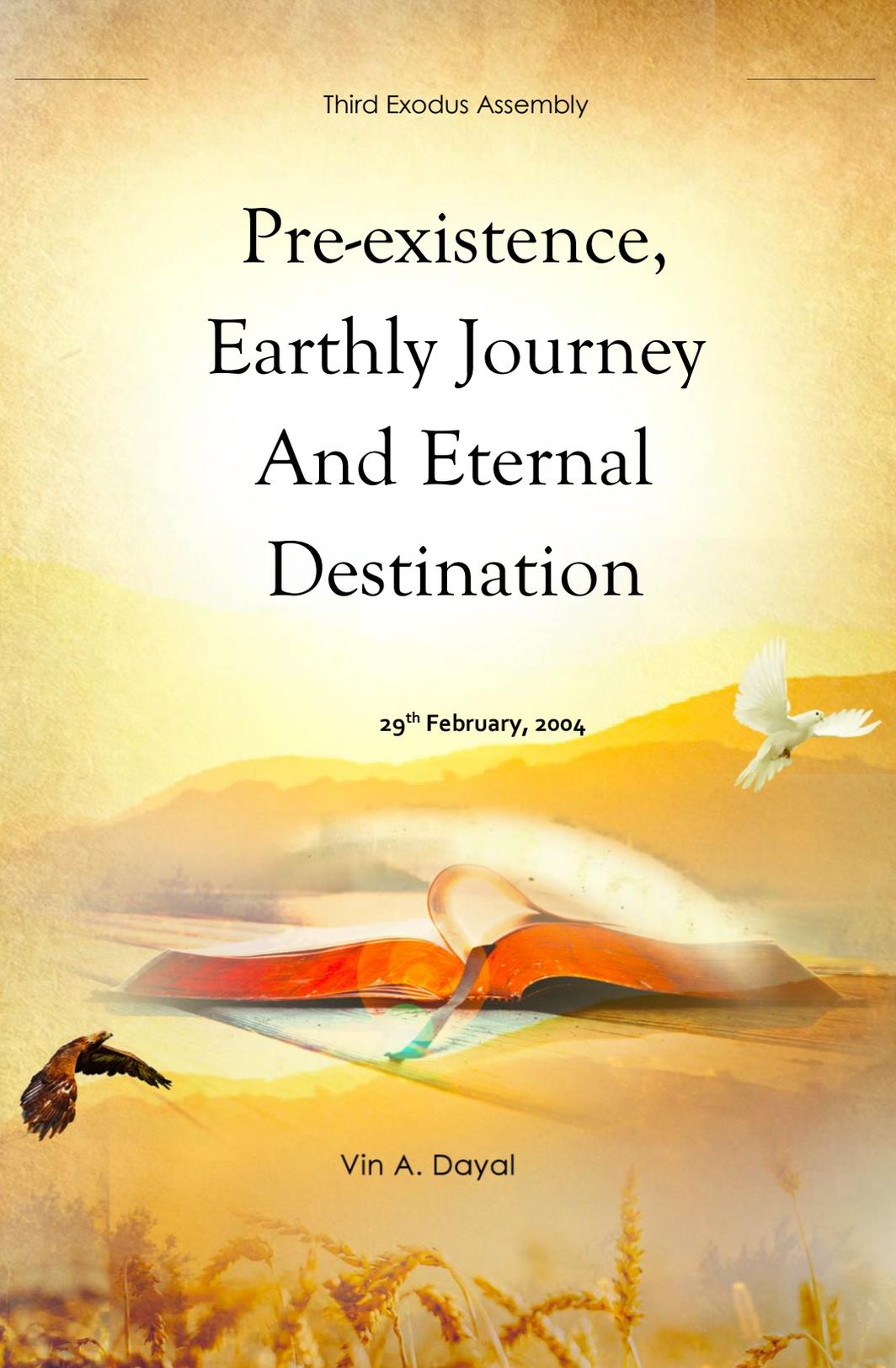
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Third Exodus Assembly

# Pre-existence, Earthly Journey And Eternal Destination

29<sup>th</sup> February, 2004

Vin A. Dayal





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Third Exodus Assembly

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**PRE-EXISTENCE, EARTHLY JOURNEY AND ETERNAL  
DESTINATION**

29<sup>th</sup> February, 2004

TRINIDAD

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Bro. Vin A. Dayal

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## **FOREWORD**

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





From The Earthly To The Heavenly Series  
**PRE-EXISTENCE, EARTHLY JOURNEY  
AND ETERNAL DESTINATION**  
*The Complete Secret Of Our Lives, In Journey And  
Death And Where We Go After We Die*

TRINIDAD  
SUNDAY 29<sup>TH</sup> FEBRUARY, 2004

**BRO. VIN A. DAYAL**

[#688 - Songs That Live –Ed.]

Let's lift our hands and sing it one more time. Let's  
confess our faith.

*For I was born to be...*

*Thy dwelling place,*

Hallelujah. A home for the Presence of the Lord. An  
earthly tabernacle for the Living God.

*...for the Presence of the Lord;*

Oh, you surrender to Him.

*So let my life now be...*

What a great thing that we can come in His house  
today, offering ourselves a living sacrifice.

*....separated unto Thee;*

That I might be what I was born to be.

*...born to be...*

Hallelujah. We're all born for a purpose and we all  
want to be dedicated and consecrated for that purpose.  
God had a reason and a purpose for sending us on the  
earth, at the time in which He sent us according to His  
provided plan for the Day that we are living in – things  
that He has promised for this Day; things that are in  
connection to us.

Moses was born in connection with deliverance. The  
Apostles were born in connection with the Church of the  
Living God that was to be inaugurated in that Day and

sent forth into the world. Jesus was born for the purpose of our Redemption. Is that right? Noah was born to be a deliverer that will take the people out before the destruction came, in the antediluvian world.

That *I was born to be Thy dwelling place* that God can dwell in us, work in us, walk in our feet, speak through our lips, work with our hands; that we can be His instrumentality in this Hour, to the fulfilling of His Word. Amen. That's why we are here, friends. It is being revealed to us what God is doing in this Day. And God has called us according to His purpose. Blessed be His wonderful Name.

We have a little dedication. We'd like to welcome you all in the house of God today. Everyone, I trust that you feel fine and you come in the Presence of God worshipping Him with great anticipation in your heart today. God will bless you. God will meet your need.

What beautiful expressions we received in songs; songs that were written right here. God inspired the songwriters, amen, to give an expression for God to communicate His blessings to His called-out people, to minister them into a certain place (amen) where they could worship God... God let us sing a new song. Amen. Blessed be His wonderful Name. *More than a Man!* [#986 - Songs That Live -Ed.] Glory be to God. Hallelujah!

They saw Him speak to the storm and the storm became calm. He was just sleeping there in the boat but when He rose and He said, "Peace be still," He was more than a Man. Amen. He was a Man there hungry and looked at that tree and couldn't find anything to eat but when He said, "Cursed be this tree; no man eat from it," it was more than a Man. He wept by the grave of Lazarus and they said, "Look how He loved him." It was a Man weeping for His friend. But when He said, "Roll back the stone," and said, "Lazarus, come forth," and a man who was dead, rotten, (amen) in corruption (glory be the God) came back forth, it was more than a Man,

by the grace of God. Amen. Blessed be His wonderful Name. We are thankful for that, aren't we this morning? Hallelujah. More than a Man. Just only believe. Amen.

When they told Jairus, amen, "Don't trouble the Master anymore; your daughter is dead, Jairus," He looked at Jairus because He knew He was more than a Man. He said, "Jairus, fear not but only believe, Jairus." Amen! He was going to a resurrection. Is that right? Glory be to God in the highest.

How many know He's going to a resurrection this morning? And He's saying, "Fear not, only believe." He is coming down, friends. Oh my! He's more than a Man! He's the Captain of the Lord's host. He is the God Who created the Church – the Creator and the Sustainer of the very Church that He has created, dwelling in the midst of the people. Like He told Moses, "That I may dwell among you," the Exodus people. He made us a royal priesthood offering the fruits of our lips, giving praise and thanks, this morning. We thank Him for that. Amen? Do you love Him? Let's give Him a handclap this morning. He is worthy of all our praise. Amen. [Congregation applauds -Ed.] Glory be to God.

Amen. That is our Bro. Rawle playing. I hope he didn't just come to play for his wife? Because he's playing and she's singing. It looks like the Watson family is back in action. Amen. He is more than a man, I tell you. Amen. Glory be to God in the highest. Praise His wonderful Name. Thank You, Jesus.

Oh, I was glad. When you come into the house of the Lord, you have enthusiasm, say, "I was glad when they said unto me," not, "Let us go in the park," not, "Let us go to *Panorama*," not, "Let us go to the *Dimanche Gras* show," [Local Carnival competitions -Ed.] but "Let us go into the house of the Lord." Amen. The greatest show on earth is right here. Glory be to God. The King of Kings is among the people. "I was glad when they said unto me, let us go into the house of the Lord," especially when we can say the Mighty God is unveiled before us; know He

is great as He ever was this morning. Oh, thank You, Lord. Blessed be His wonderful Name this morning. Oh, we certainly thank Him. Amen. Praise His mighty Name.

We have our precious Bro. Michael and his dear wife here, Sis. Ruth, to dedicate their little baby girl. Recently we were at their home there and we had the dedication of the home, the new home. And I was preaching, *Out Of The Old House Into The New House*. That's what I'm preaching right now; and they came in to dedicate their little baby, amen, little Rebecca Abigail. Amen.

[Psalms 128:1-6 -Ed.] The Bible says:

*<sup>1</sup> Blessed is every one that feareth the LORD;*

And that's so wonderful, that we have the fear of the Lord. That is the beginning of wisdom. [Proverbs 1:7 -Ed.] Fear the Lord; to know the Angel of God encampeth round about them that fear Him. [Psalms 34:7 -Ed.]

*<sup>1</sup> Blessed is every one that feareth the LORD; that walketh in his ways.*

His ways are higher than our ways, friends; His thoughts are higher than our thoughts. When we can see this great path, the path of life that shines unto a perfect day, we have the Daystar in our hearts and the Day is dawning and the Light is breaking between mortal and immortality, oh, how we want to walk in His ways, Bro. Glaude. Amen. We're going to walk in His ways. It has been revealed to us.

*<sup>2</sup> For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.*

You work, you bring your substance, you enrich your home, your family is blessed; you see the prosperity and the blessing of God. God brought them into a fruitful land under that Exodus Message. Is that right? [Congregation says, "Amen." -Ed.] That Message always leads you into a fruitful Land. Joshua and Caleb, two men,

packed a bunch of grapes that they never saw; two men to pack one bunch of grapes. Not these Christmas time grapes they send around the market and all these places, friends. No sir! Grapes from the promised land, where they were led to by a Message, the Pillar of Fire. He leads you into that kind of Land, amen, always.

*<sup>3</sup> Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.*

*<sup>4</sup> Behold, that thus shall the man be blessed that feareth the LORD.*

*<sup>5</sup> The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.*

*<sup>6</sup> Yea, thou shalt see thy children's children, and peace upon Israel.*

Blessed be His wonderful Name. Let's just bow our hearts for dedication.

Heavenly Father, we're so thankful for Bro. Michael and Sis. Ruth, to see their very testimony that Your hand is not short; their very testimony that You are the great Potter that could break the clay and remold it and make a vessel of honor out of it; their very testimony that Your Blood truly can cleanse and redeem, dear God.

And Father, they stand here with this new addition to their family, little Rebekah Abigail. Dear God, we know Rebekah when she saw the evening messenger and the evening light shone on her heart, and they said, "Let the damsel speak for herself," she said, "I will go." And she watered that beast that packed her to the unseen bridegroom. God, it's the very experience of us, Your elected called-out Church at this Evening Time and we are thankful, dear God.

And Abigail, Father, what a ministry of intercession that stayed the wrath. Oh God, when David was coming in judgment, God she turned away wrath, dear God, from her home because quickly, dear God, she knew

how to stand in the gap. And Lord God, we know that these are virtues, attributes, that is to be on display in Your Bride in this Hour.

We thank You for them. We thank You for their service. We thank You for their involvement in the work. We thank You dear God that Father, they hearkened to Your Voice Lord Jesus when It spoke within the inner man and Lord, they recognized that this was Your will to walk in this way. And, dear God, though they have had to walk alone, Lord Jesus, You gave them courage. And now today You have blessed them and they can look back and see what it is to follow the leading of the Lord. And I pray, dear God, that they will grow in this faith and You will continue to strengthen them. And, dear God, You will continue to reveal all of Your will to them, Father. And God, may You keep them faithful and dedicated to Your service.

Lord Jesus, seeing that You have sent this beautiful girl, dressed so nice and came for dedication today, dear God, she will find love. She will find the attention she needs, Lord, as a little seed to be cultivated, to grow up to be a tender flower; Lord, to bring like a beautiful ornament in the home of her parents. And that, dear God, this love and this cultivation will come forth from their lives as they recognize as stewards, You have placed this great charge, oh God, upon them to raise the children that You have given for the glory of the Lord.

May, oh God, she will ever bring joy and gladness to the hearts of her parents, dear God, and may, dear God, the very image and influence of the lives of the parents, influence and shape and mold the character. For You said, "Train up a child in the way it should go and when it gets older, it will not depart from it." We know, dear God, what a positive influence, the right image and the right influence can have upon young minds Father, and God, that she will be taught the ways of Lord.

And Father today, with the parents, we dedicate little Rebekah Abigail, Lord into Your mighty hands for a life

of service; dedicating her and placing her beneath Your precious Blood, where we know she is safe and secure from all harm and all danger. And dear God, may she have favor with God and man. And may dear God, she grow to Your honor and to Your glory. We ask all these mercies today, as we dedicate her in the Name of Jesus Christ, asking Your blessing upon her and upon her family, in Jesus' Name, amen.

Amen. Praise His mighty Name. I'm so glad to be back here. I've come in a little tired. I've had three travelling days and seven services and... Ten days we were away but nevertheless, we were so overjoyed and so blessed to see the churches are growing fine. And we will be able to tell you more of that. I don't know if it will be this morning or as we go along but a little message I preached out there, I would like to speak it here and I trust that it will be a blessing here as it was out there, by the grace of God.

Let's just have prayer one more time before we read. And if you have a special need, a special request in your heart today, we are in the Presence of the God, our Father, Who is so interested in us, Who loves us and made every blessing so secure for us and Who is so willing more abundantly to show unto the heirs of promise, the unchangeableness of His will, the immutability of His counsel, that we might have through faith and patience, everything that He desires to give to us.

Lord Jesus, we have been encouraged today to believe that You are more than a Man, and we can only believe that all things are possible. And, dear God, as we come under this influence thinking on these things, Lord God being sensitive that we are in Your house; not even in our own house but in Your house, a place dedicated that You will meet with us and we will meet with You. And so You're always faithful to keep that promise, to keep all Your appointments. "I will never leave you nor forsake you. Where two or three are gathered together

in My Name, there I am in your midst.” Dear God, we know that when we stand praying, whatsoever we ask the Father, we can have those things.

Lord, I pray today, dear God, knowing that throughout the region, Lord God, all the way from here to the Upper Coast, way up to St. Kitts, going in through the islands where You have let us go and preach the Gospel and people have believed and stepped forth and they are being gathered just like us today, Father. And Lord God, we all look to You united, believing that this revelation that feeds our souls, which has unveiled You to us, which has united us in heart and purpose, is the Message that You have sent through the mouth of Your Prophet; is the true understanding of that Message that is to gather us and minister an entrance abundantly into the everlasting Kingdom.

You have let us go among them from time to time, dear God, to preach the Word and we have always rejoiced seeing how they are progressing and we continue to pray that they would continue to progress Lord God, everywhere that they are being gathered. And Lord Jesus we pray, even as they are gathered today, Lord in Tobago, in Grenada, in St. Vincent, in Dominica, in St. Kitts and then across the face of the earth, Lord Jesus, may You bless them. May You meet every need! May Your Presence be so real amongst them!

May, dear God, You have things to be spoken Lord, when they would sit and hear the tapes, when they would have ministries stand up in their midst, when different ones who have been given responsibility would stand and speak a word, it will always be a word in due season. The Mind of Christ will be so expressed Lord, amongst them that Lord, they will be kept under the guiding influence of the Holy Spirit, oh God, that they will be enlightened, they will be strengthened, they will be established, their needs will be met, dear God; they will see Your great mighty hand every time that they

would gather in service and out of service; that they can be kept under the Divine leadership of the Holy Spirit.

This is not too hard to ask of You. This is the purchase of Your Blood and we recognize how You love them. And we thank You for the grace that we can understand what their needs will be, that when we pray, dear God, we pray according to Your will and that we can believe that we have the petition that we desire from You.

And dear God, now, even for us standing here, speak Lord, speak expressly. May the Holy Spirit give unction and utterance! And may the Word come forth with such clarity, with the right emphasis in the right places, and may It bring faith, living faith that dear God, You said, "We shall know as we were known," that truly our faith can be perfected, ripened faith. And most of all, knowing that faith works by Love, the very Love of God that passeth all knowledge, will fill our hearts, unfailing Love, unconditional Love, this great Agapao Love, dear God, knowing that without it we cannot enter into that great Place.

So lead and direct us today and meet every need. As Your children hold those needs in their hearts, as they are being asked to, dear God, in Your Presence and as they can confess, Lord God, believing with their hearts and making confession with their mouth, God they would see all these things be made a reality; become personalized in their own lives and knowing that You are their God and that these sayings are faithful and true. Will You do it, Father?

Grant it today we ask, that when we leave this place we can say, "Truly our hearts did burn within us as we sat in His Presence. I was so glad that I had the privilege; He made a way for me to be here today." Grant it, Lord. We ask these mercies. Now we await Your Divine direction and leadership in all things, for we believe and pray, in the all-sufficient Name of our Lord Jesus Christ, amen.

Amen. I would like to invite your attention to Romans chapter 8 and 1<sup>st</sup> Corinthians 13. I would like to speak and I would like to call this, **“PRE-EXISTENCE, EARTHLY JOURNEY AND ETERNAL DESTINATION”**. “PRE-EXISTENCE, EARTHLY JOURNEY AND ETERNAL DESTINATION”. And this has been behind what I have been trying to bring out by way of taking all these different messages, *From The Earthly House*, from the devil’s pesthouse, *To The Father’s House* and all these things.

And I was there in St. Vincent and the Lord just seemed to deal me a measure of grace; something that I have longed for, for years, to tie a part of the Word together here. Sometimes it was kind of a little difficult, the way the Prophet would say certain things; a little piece here and a little piece there and it seemed sometimes like it is a little conflicting, but there in St. Vincent it just came down. I told Bro. Steve [Walters -Ed.], I said, “For almost thirty years I waited for something like this.” And it became so clear and I spoke it there with such a blessing and awakening and I would like to speak it here, “PRE-EXISTENCE, EARTHLY JOURNEY AND ETERNAL DESTINATION”. And for a subject: **“The Complete Secret Of Our Lives, In Journey And Death And Where We Go After We Die.”**

And, you know, I have been preaching this over and over down through the years but it’s a little special grace here to make certain things plain and just to refresh your memory by way of remembrance. And we would like to read out of Romans 8 first, verse 29. Maybe we could just take in verse 28 because that will be appropriate as well. Taking verse 28 since we are going to read out of Romans here. Verse 28:

*28 And we know...*

We are not supposing this. We are not wondering about this. We are not trying to figure this out. We know! We have come to a realization:

*...that all things...*

And this has to be elected people. This has to be people whose election and calling is made sure. Because he is not saying ‘some things’ here, he is saying, ‘*all things*’. And you have a lot of things that go contrary in your life sometimes, you wonder why God will permit those things.

*...we know that all things work together for good to them that love God, to them who are the called according to his purpose.*

And this is a special people. That is why He said, “Make your election and calling sure,” who are called according to His purpose. God has a purpose for you.

*<sup>29</sup> For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he (His Son) might be the firstborn among many brethren.*

Jesus was a kind of the Firstfruit of what we all are going to be like. That is why He said, “When He appears, we shall be like Him.” Christ the Firstfruit and they that are Christ’s at His Coming. Because it is a new creation. Adam was the head of the first creation; that fell. Then Christ was the Head of the new creation and we are the continuation of that new creation.

*<sup>30</sup> Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.*

So this ‘them’, in His Mind, all things work together for good for ‘them’. And this ‘them’ is a foreknown people. It’s a called people. Is that right? It’s a justified people. It’s a glorified people. So in these couple of verses, He takes in all the experience in life: *All things work together for good to them*. And then these people, if they know that they are called according to God’s purpose (because He foreknew them and predestined them,) then that brings peace because they already know their destiny, which is glorification.

So in these verses, It uncovers to us that God has a plan concerning our lives that compasses His foreknowledge all the way into glorification. From Him foreknowing us, all the way to we being glorified by Him, He has a plan for that. We are not yet glorified. Is that right? You might be in prison, you might be in a pit thrown down by your brethren; people might be conspiring to kill you; you might have been falsely accused, you might be in temptation and have to run for your life but you're called to glorification. You have a vision but you don't know how it is going to come to pass in your life. You're being tested and tried. And the very Word that is revealed to you, is trying you. Is that right? But He foreknew you and the end of His purpose is to glorify you. Does that give you some consolation? It ought to. That is why it is put in the Bible.

And 1<sup>st</sup> Corinthians 13, verse 8. Paul was speaking there about Charity, how great it is. Then he says:

*<sup>8</sup> Charity never faileth...*

Do you mean you can have something in your life that never fails? It'll be good in every situation. It'll be good in the dark times, in the hard times, when you have to stand alone, when you have to go through rough times.

*<sup>8</sup> Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.*

So prophecies, tongues and knowledge, all of these are gifts of the Spirit too. But all of these is surpassed by this that never faileth – Charity, Love.

*<sup>9</sup> For we know in part, and we prophesy in part.*

*<sup>10</sup> But when that which is perfect is come...*

And this is something here that is so wonderful. Paul and they knew that there was a time of full realization coming for the Church. That's why he spoke those things. There's a time the Church will be a baby Church

and She's stumbling and complaining and crying and whimpering like She's on the baby bottle. There's a time when God will be rebuking the Church saying, "Why cry unto Me? Speak and go forward!" Because God would've brought His Church from a baby to a child, to a man, to maturity, that She will be in speaking conditions. Amen? So:

*11 When I was a child I speak as child, I understood as a child, I thought as a child...*

'Thought', 'speak' and 'understand'. When you have baby thoughts, you can't even speak properly: "Goo goo" and "da da." You see? You're talking all kind of baby talk. Then you come to a place, your mind is clear; you have a true conception and when you speak, there is clarity in your speech and definition in your speech. People can know exactly, precisely, what you are talking about. Amen? Why? You are understanding as a man.

*...I spake as a child, I understood as a child, I thought as a child: but when I became a man...*

And man is not a child, friends. A man means you've grown up. A man means that because there was life in you and because you weren't retarded and because you weren't a dwarf from some defective gene, you didn't remain a child. You learn. You acquire knowledge. You gain experience; proven experience. And you stand in a place and when you speak, you speak from a revelation, based on revelation and things that you've experienced, where the Word had been made Spirit and Life within you and you come as an oracle of God; that Word cannot fall to the ground because you speak It now with the Mind of Christ.

How many know the great Secret in the back-part of God's Mind is put in the heart of the Bride? How many know this is the Age of the mind and the mind of the Age is the Mind of Jesus Christ, the Intelligence, is to come down in the Bride? Is that right? How many know that is the Headstone that came with shoutings of

grace? He has the preeminence in Her now, once again; the oversight and the leading. That's right? That's what it is.

*12 For now we see through a glass,  
darkly...*

That little Corinthian church that he had to put the rod on, he said, "I wanted to give you meat but I couldn't give you meat, I had to give you milk because you are carnal like babes." So he ended up here... Notice, Corinthians is a very powerful Book. He started off telling them about the baby stage. He said, "I want to feed you with meat but I can't give you meat because you're carnal like babes." But he ends up with the glorified body. He ends up with the glorified body and he ends up saying, "When I became a man..." So in Corinthians, there is a mystery to bring you from a little baby: "Goo, goo; ga, ga" stage, all the way to glorification. Think of it.

*12 For now we see through a glass,  
darkly; but then...*

What 'then'? 'Then' when that which is perfect is come, what He's talking about in verse 10.

*...face to face: now I know in part; but then shall  
I know even as also I am known.*

Known by whom? I will know as I am known by whom? As God did foreknow me. Not man. As God did foreknow me because man will never know you except man is the same part of the Word that you are. Is that right? [Congregation says, "Amen." -Ed.] But the thing is, God knew you a certain way and you didn't know yourself that way.

God knew Moses a certain way. God knew Moses couldn't fail. God knew Moses was born to accomplish what he had been sent for because he was God's Word predestined to God's Word written for the Hour. But Moses had to grow in the knowledge to understand his position and then rely upon what God had made him. Then when he knew he couldn't fail, he became an

invincible army. Satan was powerless before him. Pharaoh got frustrated. He said, “Go, go, go, go! Take them and go!” He had to give up in defeat. He frustrated the devil and it’s the same way with you. Is that right?

*<sup>13</sup> And now abideth faith, hope, [and] charity, these three; but the greatest of these is charity.*

The Prophet said, “Every true ministry that came from God, has these three things: faith, to perform the Word; hope, to set the things in order and then Charity that He says can never fail.” Faith was Peter, hope was James and charity was John. In Jairus’ house, He was going for resurrection. Is that right? He took the three of them. On Mount Transfiguration, He was revealed in the glorified condition; He took the three of them. Is that right? And then when He was coming in Gethsemane, He took the three of them with Him. That’s right.

Read it in the Bible in Matthew 26:37, the three were with Him: faith, hope and charity. And if we are coming into Resurrection and glorification... Think of it. How many know the battle really was won in Gethsemane? He totally conquered Himself: “Not My will.” Because the battle was lost in the Garden of Eden and won back in another Garden, the Garden of Gethsemane. That’s right. That’s what the Prophet said. Amen.

And so it’s a great thing. And here we are friends, in this Hour. Is there faith here this morning? Is there hope, expectation, here this morning for what has been revealed? And is there Charity here this morning? Oh my! You come from faith, revelation, then it brings you into expectation and then Charity, the very promise, He, Himself. Amen.

May the Lord bless the reading of His Word! You may have your seat. “PRE-EXISTENCE, EARTHLY JOURNEY AND ETERNAL DESTINATION”. “PRE-EXISTENCE, EARTHLY JOURNEY AND ETERNAL DESTINATION”. And as we look in on some of these

things this morning and to refresh your mind... And I trust that God has been blessing you in the services and you've been having a wonderful time and you've been faithful to your post of duty, even as you are this morning.

And we certainly had a really wonderful time out there with the saints. I was preaching some of these same things in Grenada, a little differently and just some of what I was preaching here but—which I preached here before. And in Grenada, God certainly had given me some grace there. I preached a little thing there on, *In My Father's House There Are Many Kinds Of Mansions* [2004-0218 -Ed.] and then, *The Key To The Door Of Immortality* [2004-0220, Pt.1 & 2004-0221, Pt.2 -Ed.] and *God's Eden And Satan's Eden*. [2004-0222 -Ed.]

And, you know, it's just so great when we can see the whole picture, the whole plan of all what is happening now in this Hour and how we can be certain that we are on our road out of here. And once it becomes certain and you know this is the time and this is the happening, then it makes you sensitive to observe every little thing that's happening around you. Because now your mind is no longer out of focus but your mind is becoming focused, becoming tuned in to see God: "Let us see God."

There was a time you were seeing just fashion in the world. You were seeing maybe a Christian life means coming to church on Sundays and Wednesdays. You're seeing people who look like God is blessing them and you feel, "I'm not so blessed, yet," and you get to lean on the arm of flesh. You think God called them but you're not sure God called you. But then you start to grow up and God starts to say, "No, I called you just like them. Do you think they were always like that? You should have seen them before I broke that vessel and remolded it." And then you start to look now with revelation. Now when you just look at a person, you see them at the present state that they are in. When you

see what they used to be, you say, “My goodness! Is that what you were? Oh, my.”

And so by the grace of God, you get to realize, we have come to a place where we really need to understand where we are walking by the grace of God. And it’s a great time; it’s a time for the believer to separate from the world, to separate from sin because without these things, you cannot get back There. If you don’t grasp these things, how can you really get There?

Remember this friends, this is not church joining. The very Scripture I read, “Those whom He foreknew.” “Did God foreknow me? I need to know that. Was I in His thinking? I need to know that. If I was not There, I can’t get back There. There is no way for me to be There.” See? And if in this life, there’s a desire for me to be There, I must be willing to know how I’m going to get There.

Listen to this, on a message, *Things That Are To Be* [1965-1205, para. 137 -Ed.], just to create a little atmosphere while I get you settled down a little bit. This is, *Things That Are To Be* and the Prophet is saying: “*Blessed are they that do hunger and thirst after righteousness.*” ... *There is something in it. You raised your hand awhile ago, “I want more of God.” See, there’s something needy. And if you love the world (and going that way), the things of the world, the world’s travel you’ll go, and in the fall you’ll be. See? Come out. You’re sons and daughters of the King, the King. [He said:] Be lady and gentleman. Walk like Christians; live like Christians; act like Christians. Remember, I’ll meet you at the judgment bar with these remarks.*

Here he was, a couple of weeks before he went off the scene, and he was delivering the burden of his soul. He was finishing up his ministry. He was coming to the end of his earthly journey. From a little boy, eighteen months, he saw his first vision. The Pillar of Fire was there at his birth and now he’s at the end of the road.

And he lived and walked here and the entire Bible was manifested.

He met the Pillar of Fire, the Eternal I AM. He went beyond the curtain of time to the Regions of the Blessed. He went down into hell and he knew those places exist. He came and he opened seven dimensions. He showed to us, how when you live in this realm of mortal beings, you are influenced from Above or influenced from beneath. He said, "Because I have been in these two places"; out of the body experiences. God took him out of his body and he went there and he came back with the Scripture and he opened the Scripture so a people can be caught out of this world.

He was chopping a people out by the Sword that proceeded from his mouth, out of the nations of the world. That's what it says in the Bible. God by His Word, cut a people out, took them out; hewed them out. As I hewed Abraham out of that pit; then God began to mold him and bring into God's perfect will.

And here now, he said now: *Look in your looking glass... [look in your looking glass today] ...and see, "Which way am I headed. Is Jesus preparing a place for me, a body? That body's perfect; that body walks orderly; it's a son or daughter before God. And I'm [in] birth pains in here to be born into that body there.*

How many are aware of that? How many really think on that? How many understand the experiences in this life that way, if you are a Christian. He said, "I'm in birth pains here to be born into that body There, if I'm a Christian." Why? If I'm a Christian, there's an influence upon my life. It's coming from that Upper Realm because I've got a body There that I'm reflecting here. I have representation that I was in God's thinking back there. I have a Word body There.

I'm in a flesh, sex-born body here. Lust is fighting me. Fear is fighting me. Torment is in my mind. Sickness is in my body. All kinds of things are fighting me here because this body is, "In sin did my mother

conceive it.” [Psalms 51:5 –Ed.] It’s subject to sickness and death. It’s a temporal body. It’s the devil’s pesthouse. I’m in journey here; I came from somewhere. Because this body was born, I was born in this world, then I’m going to die in this world. The very food I’m eating, the very air I’m breathing, the very water I’m drinking, it’s all polluted; it’s fallen.

Jesus Himself, the virgin born Son was ageing, ageing in that Body. Why? Because even though it was virgin born, conceived in Mary’s womb, the baby feeds from what the mother eats. And she was eating food from a cursed earth. God had cursed the ground for Adam’s sake. And then when Cain killed Abel, God cursed the ground again. And then Cain went and began to work in science and corrupted the earth. Is that right?

The Bible said in Genesis there, Genesis 6:10 and 11, they destroyed the earth, they corrupted it, through hybridization, fertilization, everything else; all their chemicals, all their industries and their city life; they destroyed it. And they were destroying the race, until only Noah alone was perfect in his generation. And lest the race be destroyed, God, determined not to be defeated, dropped down and gave Noah revelation to take them above the judgment. And God wiped away the civilization and brought the earth back to its pre-industrial state and started over with Noah. Is that right? [Congregation says, “Amen.” –Ed.] And that’s why, as it was in the days of Noah, so it is in the days of the Coming of the Lord.

And here we are seeing the same thing again: the air is polluted, the rivers are polluted, the seas are polluted; everything. All the industries, all the air we breathe, everything, it has become a filthy, wretched place, that God is to destroy this earth, this civilization. He said, “Heaven and earth will pass away.” Peter said, “The elements will burn with fervent heat.” [2<sup>nd</sup> Peter 3:10 –Ed.] Is that right? Until God brings out a New Heaven and a New Earth.

So we see that is happening. And if God is doing that for the earth, be sure He's doing that for this earth because this body came from this earth. How many know that God has taken man from the dust of the earth? That's right. Did you know that your body came from the dust of the earth? That's right. When God took Adam, we were all in Adam physically. Is that right? We were all in Adam physically. Because man multiplied and multiplied by his seed, through sex and was bringing the body into a perverted condition. And then even from a cursed earth, Adam himself was tilling the soil to eat; from an earth that was cursed. And then after Cain there, to see what we are today; it's just a pesthouse.

We can hardly even stand the heat. We have to get air-conditioning, we have to get a fan. If we didn't have these fans in here, people would have fainted in their seats every time; every two minutes they have to run to the toilet. You know, it's just... Brother, the food we eat, we're falling apart and everything else because we are in this pesthouse; we are in this kind of Eden. Amen.

Oh, but this is the hope of the Rapture. The Rapture is not a kind of religious thing, "I'm going to Heaven," you know. No. If we stay here and God gives us five hundred years, we'll eventually perish and the world will perish. If God gives us a thousand years and the earth perishes before the thousand years, we'll have nothing to sustain us in our life, in this body. This body will start to rot in us, and we'll want to commit suicide or whatever it is to get out of this body. The only way out of this body is going to be death because you wouldn't have any life support system to support this body. Is that right? Because this body came from the earth.

And that's why God said, "Eat freely of all the trees," because God put a life support system there for the body. The inner man had another Tree. Physical man

had physical trees to get his food from; spiritual man had a spiritual Tree to get his food from. How many know there's a spiritual hunger and a spiritual eating? Blessed are they that hunger and thirst after righteousness. [Matthew 5:6 -Ed.] He told the woman, "I'll give you Water to drink, you'll never thirst again." [St. John 4:14 -Ed.]

So there's a thirst of the body and there's a thirst of the soul. There's a hunger of the inward man, there's a hunger of the outward man. Is that right? There's food for the inner man. He said, "If a man eat of Me, he shall never die" (is that right?); spiritual eating. I am the Bread of Life, that has come down from Heaven. So that's the eating for the inner man. It was the eating for inner man that brought the fall, not the eating for the outward man. The eating for the inward man is what brought death. Is that right?

How many know the outward man, the trees came out of the ground and man's body came out from the ground? I'm getting grace right here. I'm hearing it. It's coming. Think of it! The outward man came out from the ground! And the trees, God said, "Every tree that came out of the ground" then (semicolon); "but the Tree of Life and the 'Tree' of the knowledge of good and evil also." Those Trees didn't come out of the ground because inner man didn't come out of the ground. Hallelujah. Glory be to God. But the outward man that came out of the ground was to eat from the tree that came out of the ground. But the inner man...

That's why, where does he get knowledge from? Knowledge is not for the outward man; he can't even reason. He's just see, taste, hear, smell and touch. It's the spirit man who can: reason, memory, affection, imagination. The inward man, the soul, faith to believe – the nature of that spirit. Is that right? [Congregation says, "Amen." -Ed.]

That's why you learn. That's why you are a child. When Paul said, "*When I was a child,*" you know, he's

using an allegory, natural life. But then when you come to the Lord at sixty years, you're a child; you're a spirit babe. Physically, you're a man in natural life but you are a spirit babe. Now you have to desire the sincere milk of the Word; that's the inner man. Then you're growing up.

Like he told the Galatian church, (he wasn't talking to the flesh, he was talking to the souls of the people,) "You are a child but you differeth nothing from a servant because you are under tutors and governors. But until the appointed time of the Father, (when you grow up,) then you'll be lord of all; then you could exercise your authority and your dominion." [Galatians 4:1-2 -Ed.] Is that right? Good.

So here now in *Things That Are To Be*, he said: *Look in your looking glass [today] and see, "Which way am I headed. Is Jesus preparing a place for me, a body? That body's perfect; that body walks orderly; it's a son or daughter before God. And I'm [in] birth pains in here to be born into that body there. If I still love the world...*

If I still love the world: the lust of the eyes... 1<sup>st</sup> John 2:15-17 tells you what? The world will pass away. And the world is the lust of the eyes, the lust of the flesh and the pride of life.

*... If I still love the world, it shows me that... I have no body there.*

If I still love this world, (I'm coming to church, I'm saying I am Christian,) I have no body There. Because really you are a crow; you're eating things in church and you are eating things outside. You're a hypocrite. You're living a double standard life. You are deceived. See.

He said: *... it shows... I have no body there. I'm just a church member. I wasn't a germ of God. ... He is not my Father.*" [I wasn't a germ of God. He is not my Father.]

That's why I'm always complaining here: "I can't live this life. This life is too hard for me. You see me, I'm frustrated! I'm trying to pray and God isn't answering me." See? "I'm going in the world." Do you see what I

mean? Because those whom He foreknew, He did what? [Congregation answers, "Predestinate." -Ed.] Predestinate. And those whom He predestinated, it is them He called. When God is calling you, you know He's calling you, friends, because My sheep will hear My Voice.

When you call your dog at home, doesn't your dog know your voice? When you call your neighbor next door, don't they hear your voice and they know you called them? What about when your friend calls you on the telephone and even though you can't see them, don't they know your voice? [Tape skips -Ed.]

It's reality! It's logical. It can be figured out in the mind, these things I'm saying. It's plain as one, two, three, four. It's not so confusing; it's simple. You get, "How am I going to know? I'm not sure." No. He brought it that you can't miss it. He gave it to you that you can't miss it. When you see it, you have to know, "I want it. I understand it. I must have it. I'm willing to pay the price to get it. Lord, take everything and give me that. That is Eternal."

But when you see it's real and you know it's real and He's calling you, and you want the world and you're willing to, like Esau, give up the birthright for a morsel of meat, then that makes plain, God doesn't have to condemn you in the end, you condemned yourself. God doesn't have to condemn you in the end for it. No! God only has to show you where hell is. He'll say, "It is your turn to go in the fire now." That's all. Why? You had the opportunity and you said, "I don't want it."

That's what Esau did. He despised the birthright. He said, "What use is this to me?" You know, from Adam, it came to Abel. Then Abel got killed and it passed on to Seth. Do you know it came down to Esau? And Esau didn't want it. All this inheritance, the whole thing, he gave it up for a morsel of meat momentarily. Do you get what I'm saying? [Congregation says, "Amen." -Ed.] Paul said, "That fornicator Esau." [Hebrews 12:16 -Ed.] Think of it.

*Question and Answers* [1954-0103m, page 71, para. 78 -Ed.]

*... As I said in the beginning, what you are somewhere else is what you reflect here. What you are, what your celestial or terrestrial body is up yonder, what your celestial body is somewhere else is what you're reflecting back here. In the spirit land, what you are, is what you are here. [In the spirit land what...]*

How many know man was spirit first before he became flesh? The first man was a spirit man in the spirit land. Then God formed a body from the dust of the earth, Genesis 2:7. Genesis 1:26-28, God *created* man. Genesis 2:7, God *formed* man from the dust of the earth. Why not 'create'? Because the earth was already a creation. God was taking some material that was already created so He couldn't say 'create', He had to say 'formed.' But the first man was made in God's image and God's likeness and God is a Spirit. God put the spirit man in a flesh body to contact this physical world. Is that right?

So then notice something. So man in the beginning was a spirit man that came into flesh. If this earthly house of this tabernacle be dissolved, *you*, the spirit man, has another one waiting. Why? Because you're leaving the physical world to go to the spirit land and in the spirit land, you have to have a spirit body for the spirit land. In the flesh material world, you have to have a material body for the material world. You have your pajamas when you're going to sleep, you have your church clothes when you're going to church and you have your work clothes when you're going to work. Is that right? That's right. It's always in threes. Now watch something.

*So: ...what you are somewhere else is what you reflect here. ... what your celestial ... body is up yonder, what your celestial body is somewhere else is what you're reflecting back here. In the spirit land, what you are, is what you are here. If you're still vulgar minded and so forth in the spirit land, you're vulgar minded here. If you*

still got malice, envy, and strife, you're in the spirit land with that, it reflects back here.

Because man receives influence. He is living by what? By those two Trees! It was put before the first man: the Tree of Life and the Tree of death. Now to eat of the Tree of the knowledge of good and evil, "The day you eat, you shall surely die." Death came from eating from that Tree. As long as man looks on that Tree, [the Tree of Life -Ed.] he can't die. Do you get what I'm saying? But he was deceived in his mind and he didn't see that the Tree of Life was the *only* way. He began to see another way, like if God had more than one way.

The Bible says, "There is a way that seems right unto a man but the end is, what?" [Congregation says, "Death." -Ed.] But Jesus said, "I am *a* way?" [Congregation says, "No." -Ed.] "I am *the* Way. No man comes to the Father but by Me." He settled it once and for all. "I am *the* Truth." There is no other truth outside of Him. Every other truth will have some philosophy, some man's idea injected into it and the end is death. Is that right?

Now these are principles. This is not something way back six thousand years ago. What you see there was God's principle by which He was going to deal with man in life. And man was given a free moral agency, a choice, so he can choose whether he wants to live or die. And God gave man faculties to think that he can look and judge what the end of taking from that Tree is and what the end of taking that is. And God didn't let them make a mistake and then find out and say, "Why God didn't tell me this?" No. God told them before, "If you eat from here, you'll die."

And that's why every true preacher would put those two Trees before you and let you know, here is death. There is your way and God's way. From the time you eat from that other 'Tree', you want to live in your way – self-will. That's right.

That's why when Cain came... He was the product of the eating off of that 'Tree'. When he came forth, he had

his own religion. He wanted his way and when God corrected him, he still couldn't take correction. He refused to be corrected. Then God had no other alternative; marked him and separated him from the Presence of God. Is that right? Because he wanted religion more than Truth. He wanted his own way and he wanted God to bend to his way, instead of him bowing to God's way. That's right.

And it just shows how self-will is a spirit of rebellion to the revealed Truth – children of disobedience because they are born from disobedience to begin with. This is plain. This is very, very plain. That's why religious people get so anointed and they fight the Truth. They get a bad attitude. See? Watch.

*... what your celestial body is somewhere else is what you're reflecting back here. In the spirit land... If you're still vulgar minded and so forth in the spirit land, you're vulgar minded here. If you still got malice, envy, and strife, you're in the spirit land with that, it reflects back here. But if your whole innermost being has become cleansed and purged, it shows that you've got a body out yonder waiting, that's been cleansed and purged, and it's reacting back in the flesh.*

Your radio's tuned in to *Radio Trinidad*; you can't hear what's on *Radio Guardian*. You're on CNN so you can't hear what's on BBC. Do you hear what I'm saying? You're buying *The Guardian*. You have to read somebody else's *Express* because you don't have any to read so you have to read *The Guardian*. [Local newspapers – Ed.]

I want to come down close to a place where you could understand. I want to give you faith. I don't want to take away... The only thing I want to take away from you is unbelief. That's all I'm trying to deal with. If I could take away unbelief, I'll give you faith: "Such as I have, give I unto you." [Acts 3:6 –Ed.] This here is not attacking faith, this is attacking unbelief. This is

attacking the... This is coming to the grip the devil has on your life, to say, "Loose them Satan and let them go."

This is not against you as a person. This is deliverance. This is the rod in the shepherd's hand to lift the oppression off of the people. The same rod has opened a way for you to come through to the promise. This same rod will be lifted as a Brass Serpent to bring healing to you. This same rod will bring water out of the rock to refresh you and keep you on your way. This same rod is going to bring judgment upon your enemies that come against you. Yes sir! My. [Congregation rejoices - Ed.]

He said, "A glorious Church without spot or wrinkle." How did He get it without spot or wrinkle? You see this but how did it get there? "With the washing of the Water by the Word." [Ephesians 5:26-27 -Ed.] Read the Scripture. It became glorious, with the washing of the Water by the Word. My! How did they enter into the sanctuary, these chosen people who were in the loins of the High Priest? With the washing of the Water, with the cleansing of the Blood, with the anointing of the Oil and with the robing of the garment, is how they went in. Is that right?

God has a provided way for you to come into the things of God, friends. And when you see you are in preparation and when you see the Word and what It is meant to do and what kind of results It's designed to have in your life and this is the time... Don't play church with me at all. Think of it. Don't even play with yourself. Don't even play with your neighbor. We're here for real. We're here for real. We are coming to times here, brother, you have to know where you're standing by the grace of God. That's right.

Watch. Hear the Prophet again on, *Questions And Answers* [1954-0103e, 111-37 to 112-38 -Ed.]

He said: *Here, as I've often said, I believe, in the church here, there's ... a roll here like; in here lives mortal beings.*

He said, “Here we are...” He had gone to hell. Remember he had gone to hell and he had gone to Heaven. So he knew. Here was the upward path, here was the downward path and in-between here, we are in the realm of mortal life. Here we cross the dividing line – from mortal into immortality. And when we go up this way and you cross that dividing line, you come into the garments of a celestial body. When death hits you here and you never made preparation to go There, you go the downward path and you become a soul in prison.

Did you catch that? There is nobody there. There’s nobody there. There’s only torment there. You are naked in the spirit world. You had a chance to be clothed: to get the garments of the baptism of the Holy Spirit, to grow into the image of the Word, to go to that Celestial Land but you refused the baptism of the Holy Spirit because you wanted church-joining.

You didn’t want to pay the price of self-denial and surrender your life. You didn’t want to be crucified to the world and the world crucified to you. Is that right? You wanted to be close to the Pastor and close to the deacon and close to the trustee and close to who you think is spiritual in the church and you thought that, that was going to get you in. But you failed to realize that your name had to be in the Book and you had to know if your name was in the Book and you had to know if God called you. Then you had to make your election and calling sure. Is that right?

Glory be to God in the highest. My, my! I tell you, a church is getting ready for the Rapture. I could feel it. Amen. I could feel the Word. Amen. Those Seven Thunders will slice and cut. It will cut the stones first and cement them. Amen. Then it will flash like lightning for the unbelief. Amen. Now watch here! May He rip away the veils of unbelief, the veils of tradition, the veils of a lukewarm church life so you can behold Him in plain view. Amen? Watch.

*...in here lives mortal beings.*

Above here is what? Angels, angelic beings, theophanies. Below here is what? Fallen angels, souls in prison; below here. And way above is God. Jesus is a little higher up. But here we came into this realm of mortal beings through a sex birth; it put us in this world. We came into a world where there is adultery and fornication and sin and murder and rape. In every country there is a place to have hospitals and graveyards. Oh my!

I'm coming in a world like that. My first experience of being born, I'm coming into that kind of world. I'm coming in a world where there are motorcars. The inventions of peace-time are killing more than the inventions of war-time. I'm coming into a world with woes and plagues and everything else. I'm coming into a world, brother, where the water is running out and there is hardly any fresh water remaining. I'm coming into a world where all the food is contaminated. I'm coming into a world, brother, where they take fetuses and they make cosmetics; unborn fetuses and all these different things. Amen.

I'm coming here, brother, where the doctors' will is suppressing the minds of people many times and the power of the institution is pushing them away from the Tree of Life to glorify their knowledge and their medical science above the Word of God; that God is the only Healer there is. Your sex birth brings you into that kind of world, brother, where there are germs that man can't even see, (amen,) Ebola and AIDS and all kinds of different viruses loosed, flying around. Wow! Your first entrance from the thoughts of God, you came into a world like this. Jesus, I tell you! Oh my! Can I survive? Amen. I'm born for a purpose. I'm born for a purpose. Yes sir! Oh thank You, Lord.

He is the Almighty God. That Angel of God was standing there, watching over you when you came into this world and those angels of God are going to pack you away, when you leave this world. Is that right? And

while you are in journey, brother, every step you make, they are sent there to keep you in the way because you're born for a purpose! Is that right? Oh my! You walk in a realm with God.

Then somewhere along there, even though, brother, in this world they beat you up in school, they're laughing at you (amen), they're giving you 'fatigue' [Make fun of or ridicule. -Ed.] about your father and your mother and your brother and sister and everything else; you feel so ashamed and embarrassed. You have to compete. They are cursing, they're lying, they're stealing. They see you as the boy trying to live right and the girl trying to live right. They are not satisfied until they pollute you too. Amen.

Demons meet you in the hospital where you go. Demons meet you in the school, the kindergarten. Demons meet you out there in the elementary school. Then the bigger demons meet you out there in the secondary school. Amen. Because now you've come from the little brook, to the stream, to the river. Then you go down to the ocean where there are sharks. All those killer sharks and everything are out there. Amen.

Oh my! But God, the Angel of God, is watching over you all day and all night. Angels are watching over you, amen, hovering over you. Then God brings you to meet the Eternal. One day like Jacob, you meet the Angel. One day like Elijah, you meet the Angel. One day like Moses, you meet the Angel. One day like Peter and they, you meet the Angel veiled in flesh. Hallelujah! You hear a Word that begins to unlock your mind. Something begins to quicken you; something begins to bring you up in another realm. Amen. Hallelujah!

Had it not been for real Truth from the Bible, you would have gotten trapped in some denomination. Amen. Because brother, Satan knowing that the children of God are called to serve God, he set up religious camps, death camps. He disguised it like nice church and church people refined with seminary

education, even polished with the world's science, amen; putting a kind of classical Jesus but it's only a historical Jesus. But something in that cosmetic thing, that carnal thing, can't satisfy a real son and daughter of God. They want the Living Word. They want the living experience. They want to meet the reality of a Living God in their life. Oh my! Yes sir!

They want to meet a God they can talk to, that can talk back to them. They begin to have faith in the Supernatural. Hallelujah! They begin to break into the realm. Like a spiritual astronaut, they begin to ascend and begin to see another land. Amen. Glory be to God! A Voice that could tell them who they are, rip the amnesia veil away from them; take the devil's glasses off of them and put on God's binoculars, put on God's telescopic sight, microscopic sight inside of them. [Congregation rejoices -Ed.] Hallelujah.

And when they meet the Eternal, God says, "You are Mine. You are different. I had to bring you through here but be not afraid now. I was *with* you all the time, to get you this far but the rest of the journey, I'll go *in* you. The rest of the journey I'll go *in* you." Oh, thank You Lord. Thank You, Lord. "I'll be with you and in you. I was *with* you before your New Birth but after your New Birth, I am *in* you." Hallelujah. He was *with* Peter and they before the New Birth but after the New Birth, He was *in* them. Yes sir! Glory be to God in the highest. He brought circumcision. He cut the flesh away. He breathed His Own Life. He put the 'H' inside of there. He raised you up to walk under expectation for the promise. Amen. Yes sir! Oh my! Think of it.

Pre-existence: we were somewhere. He foreknew me. Before the world He knew me. My name was written in the Lamb's Book of Life before the foundation of the world. Before there was an atom or a molecule, before anything was created, (amen,) the Bible says, "We were chosen in Christ before the foundation of the world and

predestinated unto the adoption of children by Jesus Christ,” Ephesians 1:3-5.

He told Jeremiah, 1:4-10, He said, “Jeremiah, before you were even formed in your mother’s womb, I knew thee and I sanctified thee and I ordained thee to be a prophet, (amen,) and this day in the course of your earthly journey, at this junction, I Who knew you back there, Who brought you in that family, dropped down here, (amen) to come to you, to open up to you the mystery of your life and the purpose of your calling.” Is that right? Oh my!

Look in the Bible, how that is explained and expressed in Elisha. How many know Elijah and Elisha are types of Christ and the Church? Amen. God told Elijah, He said, “Elijah, go down by the field of Abelmeholah, (amen,) you’ll find Elisha the son of Shaphat.” Amen. “He is My chosen to be prophet in your stead.” Amen. “But he isn’t called yet but I have chosen him. And I am sending you, Elijah. You are the prophet of the Hour. The attribute is expressed in flesh. He is in the earthly vocation of a farmer. He’s ploughing his land. He doesn’t even understand all that ploughing was training, (amen,) to keep his eyes fixed on the plough because I am calling him to follow you. And his mind is already tuned in to ‘keeping your eyes on things before you (amen) and not looking back when your hands are to the plough so you could go a straight line.’” Amen. He said, “And you stand and watch him and see if what I’m telling you is not the truth.”

And I can see the prophet under that oak, sitting there and watching that man. Brother, his eye is on that plough. Amen. He’s not looking back. Any man whose hand is on the plough and looks back, is not fit for the Kingdom. [St. Luke 9:62 -Ed.] How could God call a man who is looking back every minute? No, sir!

Brother, he was there; he was bursting that fallow ground. He was ploughing into that, breaking up that soil. The earth must have said, “Oh God Elisha, Elisha

it's too hard. I can't take all that hard preaching." But brother, he didn't say that.

He sharpened that plough, (amen) and he had those twelve yokes of oxen and he's bursting up that ground because he's watching the season: "There's a former rain coming. I must put seed inside of here. And if I put seed in the ground before it's broken up, all the old roots and the things that were planted here before, is going to choke the seed. Amen. And I'm looking for a crop. I'm sowing for a crop and I have to prepare the ground; make it prepared ground to receive seed so when the seed falls and is watered, a Power of transformation could change that seed and produce the very crop. The things I've been sowing here, it can be made manifest in that earth."

Oh my! Such a man in his environment! And the prophet came and, brother, he was chosen and didn't even know he was chosen. When he was called under the prophet's message, it was revealed to him. Amen. The man slew the oxen, burnt the plough and his eyes were set upon that prophet. Is that right? He began from that time—he got his first anointing. Amen. Faith came into him, a revelation of who he was; then virtue and knowledge.

Oh my! He was seeing he said, "You all stay here at Jericho" but he understood the language of the prophet. He had knowledge to discern. He said, "No, he's testing me but I'm going to answer the test." He said, "As the Lord liveth and my soul liveth, I want what you have. Jericho was good but that is past tense. Joshua did a great work there but that isn't the Word for today." He said, "Bethel was nice; that was good for Jacob but I want *this* what I see inside of you. And you are not taken away from me yet." Amen! "I've felt the Power and I've experienced the reality of it." Oh my! He brought him all the way.

He said then, "You ask a hard thing."

But then when that prophet had to cross Jordan, he knew that's the separating line: "Am I ready to be a prisoner? Am I ready to give up everything? Am I ready to cross Jordan? Do I want it that badly? Am I ready to walk alone and to be criticized and humiliated and persecuted? Am I willing to pay that kind of price? How badly do I really want this?"

Oh my! He said, "If you see me go." Brother, he started to pour water on the man's hands. He said, "Wait, as long as I can stay close to you and stay in contact with you, that is good enough for me. I have to find a way to stay right there and hold to you. I have to find a way where you can't go too far from me. My soul followeth hard after thee. My heart is fixed."

That's a man obsessed with a promise. That's a man who got a revelation. What about you? How does your revelation make you behave? How deep has your revelation gone? Is it a good intellectual thought in your mind? Is it a little marker in your Spoken Word book? How deep has it gone? Has it changed your convictions? Are you convinced this is the Hour? Do you know you have been called? Have you ever sat under the power of that and felt the power of the blessing and know, "This is God; this is my confession – this is God; this is more than a man"? Only believe that it's more than a man. Oh my! Can you break into that place?

Will the devil still veil you and say, "He could preach good; I like nice preaching"? No sir! Open the boy's eyes. Break into another realm. Look where this man is walking with God. Look where the mystery is clear. Look where this man's amnesia has gone. Look where the promise is maturing in people. Look how we are nearing the Headstone. That's right, friends. That's right. Don't miss these things. Don't miss these things at all, at all.

I'll never get to my message. I'm just laying down the background here. But He's so sweet! Jesus is so sweet.

Oh thank You, Lord. I feel big as Bro. Emmett [Bro. Emmett Durant -Ed.] standing right there. My clothes can't even fit me now; it's getting tight for me. I'm growing inside of my clothes. My! My spiritual clothes fit me just right. So in this realm lives mortal beings. You're born into this realm by sex, a sexual birth. You begin to age.

Say, "What is your age?"

You say, "I am twenty-four."

"Boy, you look like forty-six. You've had a hard life, boy. Who!"

See? This world is so full of perversion; this one over here.

Say, "What is your age sweetheart?"

She's now about forty. She says, "What do you think, I look like eighty?"

She wants to be older, some want to be younger. People don't know what they want to be in this world. See? Oh my! A little girl wants to wear her mother's high heeled shoes and she wants to walk up there, cluck, cluck, cluck, all over the house. I've seen little Esther [Bro. Vin's daughter -Ed.] and they putting on their mother's shoes already, walking through the house and she's just about maybe less than two years but it's already in the mind. She wants to be big. She doesn't want to show she's a baby. She doesn't know they grow, not put on clothes. It takes training, teaching. Is that right? My, I tell you!

*...[So you] are either influenced from this a-way or from that way. You cannot be here a spiritual being, sinner or saint, without having an influence from the underworld or from the above world. If you're influenced from here, you're from above. Your celestial body is waiting up here. But if you're wicked, and hypocritical, and indifferent, your celestial body is down here, regardless of how much you think [you got it] up there; because the fruit that you bear before people proves where you're from.*

So this has nothing to do now, with who you are trying to impress with church clothes; who you are trying to... “They aren’t seeing me or I’m not seeing them and nobody can know,” and keeping your secret. This has nothing to do with that. Because when you are a Christian, you want to be transparent. You want everybody to see you in the Light because you don’t walk in the dark, you walk in the Light. You’re a child of the Light. You reflect the Light, proving you have a body there. Your life could influence somebody closer to God. Watch. Oh, I trust I’m helping people here this morning.

*So you are here what you are somewhere else. Your life that you live here is just reflecting what your inheritance is when you leave here. Do you understand?*

*We are right now ... glorified in the Presence of God, borned again believers, “For if this earthly tabernacle be dissolved, we have one already waiting in glory,” not somewhere else, right yonder already waiting now.*

He said, “I’ve been There. I saw them.” He saw his wife who had lived here and died and gone. He saw Alice, who he had looked at in the mortuary one time and she’s laying there embalmed in Bro. Coats, funeral parlor. And then here was Alice coming running, “Our precious brother,” when he went There. They saw him come in that Land. Oh my! They knew they lived in this land at one time. They knew their earthly journey was over and they had to go.

Praise God. We’re doing fine. I thought it was later than that but now it is 12:30 p.m. My!

*And these earthly bodies groan to be clothed upon with that immortality. Is that right? Sickness, and aches, and pains, and disappointments, and heartaches... [We all have that.] Oh, I’ll be glad when the old pesthouse is closed up, won’t you?*

Won’t we be glad when this pesthouse is closed up? How many see something that they had, it was nice at one time? They enjoyed wearing it: a nice pair of shoe

when it was new; a nice pair of pants to match it. Then the pants got a big rip, the shoe's sole is about gone; it's all wrinkled up. No matter how you try to polish it, it's just a polished up old shoe. The old shirt, no matter how much you try to iron it and starch it, it's still an old shirt under that iron and starch. And then you see a better one, a new one hanging there and somebody wants to give it to you. And they say, "This is already bought and paid for. This is yours." And you check the label; you check the size. It's just your design, just your size and just your color. Is that right? You'll be glad for it, right? [Congregation says, "Amen." -Ed.] You'll be glad to get rid of the old, to get the new.

But if you can think of the old nature and the new nature that way and the old body and the new body that way, then you'll be starting to get where God is. Because you see a new thing and you want to get rid... Anytime you wear the old thing, you feel embarrassed and ashamed. Isn't that right?

And if you're going to a wedding—they invite you to the wedding and you come out to the wedding and boy, everybody is spick and span: nice tie; this, you know, looking good; shoes shining, nice classy shoe and pants, dressed; everything looking nice and ready. And you come out here and you could see all the shiny iron marks on the pants and the color is washed out and it's two-toned. And you see the old shoe and the old lace from a next shoe. [Bro. Vin and congregation laugh -Ed.] You stay under the shed. All those fellows out there are toasting the wedding and you're under the shed. You say, "It's nice for the brothers to have fellowship. I went to many weddings already," and you try to hide and get yourself in a corner but you feel embarrassed. But the day you get your nice suit, brother, you step out there, "Where is my table?" You want to be up close. You want a picture with the bride and the groom and everything else.

Because in *this* world the clothing is a glory. But in *that* World, it's the body, a glorified body; a celestial body and a glorified body. Amen. My! What a condition you are in. You're longing for that. You're longing for that by the grace of God. And that's what He has for us. And the same feeling you're feeling in the natural, amplify that a zillion times and you're starting now, just to be ushered in, close to where this condition is, of immortality. It exists.

Do you know how immortality exists? You were young and you can't stay young in this body. And, you know, if at some time I tell these girls here, "When is your birthday?" I take everybody's birthday and then they're all, let's say fifteen to seventeen and their birthday comes and I give this one a little pack of crayons, give this one a little book to connect dots, you know, I give this... They'll say, "Bro. Vin thinks I'm a child or what. Like he doesn't understand where I'm at." See? "Like he's trying to carry me back as a child." I give this one a big ball to bump in the house. Give the little boy a little roller here, to go and roll. They don't want to go back to that life. They don't want to go back to that state. They grew out of that. They've come to where they could think for themselves now: "No, no, mummy, I don't like that, I like this."

I had to talk with somebody recently, a sister. She was trying to get the boy and the girl to do something. I said, "No. They've passed twelve here. You have to recognize, now their thoughts are becoming independent. It's not that you'll let them have their way but then you have to fellowship with them. You have to give them a reason now. Before you didn't have to give any reason. You said, 'Go and do this, boy. Come here. You do this. I want this done right now.'" There is no reason. They're in submission. They can't even think for themselves. See?

But now they are growing up and their mind is expanding and if you say, "You can't have that," they

need to know, “Why can’t I have that?” Because you need to satisfy their logic otherwise, if you try to put that thing on them, you stop their thought from developing and the next thing you’re going to find, their mind wants to rebel against yours. Because if they have confidence in something they are seeing, they think that their idea is better than your idea and you’re going to clash.

That’s why God said, “Come and let us reason together. [Isaiah 1:18 –Ed.] Let Me hear what you want to do.” He says, “No, no, no. If I were you, I’d do so and so and so. Well, do you still think you have a better idea? Answer.”

“Yeah, yeah, that’s the better idea.”

Then they submit because they understand. You showed them a better way, a more excellent way. Your thoughts are higher than their thoughts. Your ways are higher than their ways. So watch something here.

*So you are here what you are somewhere else. Your life that you live here is just reflecting what your inheritance is when you leave here. Do you understand?*

So here we are seeing something about life. And it’s so beautiful that we are doing this. Maybe I should move on from here. Yeah, I think it’s better if I do that. I wanted to stop in a certain place but I feel it’s best. I’m watching the time there.

Pre-existence, that you could understand you existed somewhere. Now children, listen to me! You existed somewhere before you came here. I’m dealing with, “PRE-EXISTENCE, EARTHLY JOURNEY AND ETERNAL DESTINATION”. This reveals where you were before birth and shows you where you’ll be after death. If you don’t know where you were before birth and where you’re going to be after death, you’re guessing through life. You’re hoping this doesn’t happen to you. You’re hoping that doesn’t happen to you. If this happens to you, you feel disappointed because you don’t understand why that should happen to you.

But when you know where you were, you know all things work together for good. Otherwise, you'll tell a person, "All things worketh together for good," and they are trying to believe it and trying to believe it, "Yes, yes," and they're quoting it but they don't have the faith to walk in it. Why? Because they are not sure it's the Truth. They say, "I can't live that; I'm a Serpent's seed." They say, "All things work together for good? How is it going to work for good for me?"

The only way you could know that could work for good for you, you'll have to know your destination and you are sure to get back there. You are appointed to that end. So then even when trouble comes and you don't understand it, instead of you fighting, you're wrestling and you're trying to jump out, you wait for understanding. Job was taking all that Satan was bombarding him with and was waiting for a revelation. He was waiting for inspiration to show him why he was going through what he was going through.

The Prophet begged and cried and pleaded, waiting, looking for that Seventh Dove; waiting for inspiration for him to know. Why? Because he knew... He said, "As a child of Abraham, I'll ride this trail once more." Why? He knew he was born on the earth for a promise. His life was the expression of God's workmanship. We are His workmanship created unto? Good works. [Ephesians 2:10 -Ed.]

That's why he said, "You were in Christ when He was on the earth. You walked with Him. You slept with Him. You died with Him. You rose with Him and you'll be with Him in the New World." Ephesians teaches us this because we were chosen in Him before the foundation of the world. [Ephesians 1:4 -Ed.] That's why Paul says, "In the Ages to come, you know you'll be there." And he could tell you where you were before the Ages started and where you're going to be after this Age is over - in the New World.

So that's a beautiful thing when the Prophet saw his name in Malachi 4:5 and then he saw himself going in the New World after receiving his reward. He was already chosen long before Jesus came and died. He was prophesied to be here. He was born and the Pillar of Fire was hanging by the crib. The Angel met him in life's journey, brought him to see himself in the Scripture; preached that he was these things: he said, "I was glad when I found out I wasn't the son of Charles and Ella Branham"; went to the theophany and then saw himself after the Judgment, going into the New World with Hope and Meda. Think of it.

Moses was foreknown by God, when God spoke to Abraham, "I'll bring the people out with a mighty hand." Is that right? Saying, "In the fourth generation the deliverer will come." Not in the first, second and third. And when the time of promise drew nigh, Moses was born and they saw he was a proper child. And faith struck the mother's heart and she put him out in the Nile in the ark.

Why? He was born for a purpose. The thoughts of God was now made manifest. The thoughts of God was now wrapped in flesh, a body that God used Amram and Jochebed to provide for him; born into the family of Levi. God picked the family. Is that right? Coming third: from Aaron, Miriam and then him, coming there in the family. And then the time came, God came down on the mountain, "I am sending you, Moses." Then in time he died and was buried and fourteen hundred years after, he was standing on Mountain Transfiguration with Jesus, talking with Elijah. Is that right? He is still a prophet; still has all his faculties.

He had dropped down through time, come through time and went back to Eternity. He was in Eternity before, dropped down in time; was born into this world in a time of persecution where they were waiting to kill him. All the orders were already passed and he was born there, in the whole net of the enemy to catch him

and kill him. And God said, “No, I sent him here. I have to bypass this devil’s trap.” And God raised him up in the very house where the decree was given for him to die. And he grew up and Pharaoh was hugging him up and kissing him and saying, “Moses! Oh God, my nephew Moses.” And this deliverer—he was hugging up the deliverer after he gave the orders to kill everybody.

Talk about God protecting His children! Can God protect His children? Can God bring them to fulfil His Word? Can God’s Word fail? What about Jesus, when He was born too and the wise men went to Herod?

And when Herod found out, he said, “How long ago did you all see that star?”

He said, “Two years ago.”

He said, “What?” He said, “Kill everyone two years down.” And before they could get to that house with those swords, the Angel dropped the dream there to Joseph and said, “Take Mary quickly and flee into Egypt.”

God was protecting the Seed (is that right?) because deliverance was locked up in that Seed. My! Think of it. He was the Lamb slain before the foundation of the world, born in the time of persecution, grew up, come into His ministry, crucified, died, rose in a glorified Body, went into Eternity. Is that right? [Congregation says, “Amen.” –Ed.] After two thousand years, He has come back to show Himself alive among the Church – same sign; same everything.

We serve an Eternal God Who was born into the earth in a body of flesh, Who died like we would die, Who was buried like many of us who were here have gone on; died, buried and gone on into Eternity. Is that right? The same way. Why? It’s the secret of our lives, in journey and death and where we go after we die.

I’m trying to cover fast. I’m skipping out a lot of things here but I want to bring those points, so you can see. Okay, just let me hit this. I’ll have to get that later on so I’ll just bypass some of it. I’ll close with this. We’ll

worship God a little bit. I don't want to wear you out. I want you to catch It right, enjoy It and be influenced and inspired by It.

This is thing that came to me: you see in this Day when the Seven Seals opened and the Word came into existence, there were secrets in the Bible. This is the Book of Life. And listen to me closely here, as we are coming to close with this. There are secrets in the Book of Life about what life is.

You see, I'm giving you my own experience. I never looked for church. I ended up having church and was in church but somehow I guess the purpose you're born for and your calling, I never looked for church. I was looking for God. I passed through church but it was like: "Why is this? Why is this?" It was not real to me; it was artificial. It was like it was only producing all kinds of imperfect, halfway people. They'll go and get a religious feeling for a couple of hours and then they'd go back and live the same life afterwards.

So when I went, I realized what I'm hearing can't even quicken my mind. I fell asleep inside the church too; making jokes and talking. I sat in an Anglican church and watched all the nonsense going on. See? I went in a Catholic Church and then the priest one time, brother, he's the man who was going to 'eat my head off' [Rebuke; chastise -Ed.] because I'm not a Catholic. So I was there and every time they were talking all this Latin and saying "Ah-men," and carrying on and different things, well I couldn't help it, I was in a fit of laughter. And then this was a sacred thing for them that was going on. Which today, I've more sense; I wouldn't do that. I'd respect what the person's doing, even though I don't believe it but, you know, in that way.

See, sometimes you say these things and some foolish person, go out to laugh down a church and the next thing, they bring a reproach to the Message. [Bro. Vin and congregation laugh. -Ed.] See, some people don't know how to keep their balance. And then they say, "Bro. Vin

preached that and he meant it like this.” That’s why preaching, when you’re saying things you have to be very clear and conscious that there are all kinds of people listening to you. Now some who are on a higher level will know you don’t mean, “Go and do that.” See? But then some think well, you mean that and they say, “Well, you influenced my head. You preached that. You are a man of God.” See?

So this hunger in me, I wanted to meet this God. And you know my testimony, I said, “If God is alive, let Him talk to me like He talked to Moses.” And these are the things that I came into and what changed my life.

Now watch! The Bible says, “That which is natural is first and afterwards that which is spiritual.” And he gave us an illustration. The first Adam was of the earth and earthy and the Last Adam is the Lord from Heaven. [1<sup>st</sup> Corinthians 15:46-47 -Ed.] So though the Last Adam was really first because He created the first Adam, He gave us the natural one first because Romans 1:20, tells us, “The things that are not seen, were made to be understood by the things that are seen.”

That’s why the Prophet brought to us the birth of a child: water, blood and spirit, how it’s being born into this world, is the same way your spiritual Birth is the antitype of the natural birth. The same way God goes through the earth: baptized in water in the days of Noah, sanctified by the Blood of Jesus Christ and then the baptism of fire, makes it a New Heaven and a New Earth, it’s the same way the individual, he comes through water baptism, sanctified by the Blood and the baptism of the Holy Ghost and Fire makes him a new creation.

So you can look at natural things and understand spiritual things. The sun rises in the east, you know, that is the light of the world. Without that sun everything will die. The morning star comes to herald the breaking of the new day. It’s reflecting the oncoming sun. It’s the same way there’s a ministry to introduce

to us the coming Son of David and the Millennium, the Seventh Day. All these things in the natural were given in nature to understand the unseen things.

And here, this thing was laying in the Bible all the time, it was laying in nature all the time and the Prophet was explaining these things, over and over and over. And somehow, you know, you really know '*in part*' and then you know '*in full*'. But it's a process of knowing '*in part*' because it's being revealed from faith unto faith. And as you grow up and begin to mature, you can think on a higher level. When you are a child, you think as a child. See?

So knowing that the Church in this Hour had to come into a change and put on immortality to go in the Rapture because the Rapture is changing dimensions. And before you could change dimensions, your body has to be changed. And before your body is changed, your nature has to be changed. Only those who are changed in their souls will be changed in their bodies. And only those who are changed in their bodies, will change dimensions. And before you could be changed in your nature, in your soul, you need to get your atmosphere changed. Because you're born into this world, you have a worldly spirit, you're walking after the course of this world, you're under the influence of the prince of the power of the air, you live being conformed to this world, so God has to come around you with the Word and start to change your atmosphere.

Like the hen, she has a bunch of eggs and she knows those eggs came from her. She knows she has been with the male. She knows they have life. She is not a scientific hen that needs a layer. She knows they have a germ of life and she knows it's time for them to be born. So she goes and sits on that nest for twenty-one days and nothing...

Those other hens, (what do you call them, pullets?) [Immature female chicks -Ed.] or those other little hens, whatever they call them, and they're running all around

the yard and they are seeing some rooster down there and say, "Who! Didn't you see his spurs? Who! I heard him crow the other morning and (who!) it was something else." Say, "Come, come, come, let's run after him."

Not that hen there. She isn't one of them. She says, "Do you see these eggs here? I'm responsible to see them hatch. And for them to be hatched, they have to get an atmosphere and I have to create that atmosphere around them." And she sits there, creating that atmosphere for twenty-one days. And she gives them all the warmth they need. And, brother, even sometimes when all kinds of dogs want to run and scare her, she flies off of that nest, brother, in a rage sometimes. That dog, he says, "I've never seen that hen like that."

Why? The kind of commitment she has for them, brother. She knows that they have to hatch so she sits down there on those eggs. And after about eighteen or twenty days there, you see that shell starts to crack because all that yolk and that white [albumen -Ed.] disappears. And that started to turn into feet and beak and wings and tail and gizzard and liver and everything, and it's a live chicken inside of there and you see it starts to break. And those fellows have to pip and pip and pip, pipping their way into a new world.

And next thing you see, after twenty-one days, you look out in that yard and you'll see these little yellow fellows. And she's walking with her whole brood: "As a hen doth gather her brood." And she's finding places and digging and starts to teach them now, how to live now in this higher order. Says, "Here is your feeding ground. Here is your feeding ground. They throw rice over here. There is a bad dog in that yard. Don't pass there, pass this way. There are some rats that come out of that hole here; stay away from that hole."

It makes you feel that a hen takes care of her own far more greater than many mothers, not so? A mother gets

drunk in front of the T.V. or went down to the Mall and can't get back. But watch that hen: she sits on those eggs, brother, she sits on those eggs. And she's not complaining, "Where has your father, the rooster, gone?" [Bro. Vin and congregation laugh -Ed.] She's loyal to her chickens. Yes sir! I see a lot of these mother hens here, they got a joke with that. My!

Well, it's the same way, friends: God knows when you have to be birthed, it's an atmosphere. And if that Word can be held over you and you can stay under the influence and the power of that Word, you will have a birth. You will pip your way out of unbelief, pip your way out of fear, pip your way out of carnality and break out into the spiritual realm and start to walk in Heavenly places in Christ Jesus.

Okay, let's go now and finish this. This is the thought here. This life of ours: how we were in the thoughts of God, how we were expressed in flesh in our designated season. God had a chosen time to bring you and bring me and bring all of us. He had a time to bring Moses. He had a time to bring Abraham. He had a time to bring Isaac. He had a time to bring Jacob. He had a time to bring the Age of the Judges. He had a time to bring Ruth and all of them. He had a time to bring Esther and they, in the time of the kings. He had a time to bring Matthew, Mark, Luke and John and they, in the time when the Messiah was on the earth. He had a time to bring Paul, Irenaeus, Martin, Columba and they, down through the Church Ages. And God had a time for us in the last days.

And here, this is the season when He was thinking about us: "A time to be born, a time to die." [Ecclesiastes 3:2 -Ed.] A time for us to be expressed on the earth. And in every Age, God had a Message. And the Message that we have received and the Age that we are put in, is the Age where time comes back to Eternity; where time is no more and we break into Eternity; where there's a Message that has come to take us back to that

civilization. We are the ones living in that blending of time and Eternity. And here, we who came in flesh, met this Living God on earth, formed into the image of the Word, and now, coming to go to their theophany; leaving the pesthouse to go into the Father's house, to live in a new civilization.

You say, "Is that so? Are these things real?" Man questioned the Bible. Theology breaks It up and says, "It doesn't mean that." Non-Christian religions made It reincarnation; all kinds of Buddhism and different things and Hinduism and Mohammedanism and New Age Movement and all kinds of Confucius and all kinds of different things and now it is so confusing.

But God true to His Word, had It sealed up in the Bible. God proved that Christianity is the right religion and the Bible is the only Word of God. It was sealed with Seven Seals. And that God is faithful and keeps His promise, He sent a Messenger that the time was going to come that these things, sealed up in the Bible would be made known and we will know as we were known.

When that which is perfect is come, that which is in part shall be done away. We will know as we were known by God. We will see face to face. You will see your birth. You will see your troubles and your trials. You will see your valleys. You will see your mountains in the times of blessing. You will see your time of persecution. You will see your first stage through justification. You will see your sanctification. Just like Abraham came out of Babylon and was coming from justification, sanctification, the New Birth and then into the new body. You will see these things in your own life.

You'll be able to find the places in the Bible, to see that every step you made was already ordained by God. And you look back in the lives of others and see why they went through what they went through and how it worked together for good, to bring them into the place

God ordained so you will not think bad concerning—think it strange concerning these things when it comes to you also. You will know beyond a shadow of a doubt, “I am on my road There. I came from There and I’m going back There.” Amen.

Now watch. So the same way that came, God told Jeremiah, “Before you were formed in your mother’s womb, I knew you. Your name was written in the Lamb’s Book of Life before the foundation of the world.” Is that what the Bible says? That’s what It says. You were written there before the foundation of the world. That’s why Peter said, “Make your calling and your election sure.” [2<sup>nd</sup> Peter 1:10 –Ed.] Amen.

And so, if our names were written back There, we were chosen in Christ back There. God knew us There. God sanctified us. God ordained us. “*As many as were ordained to eternal life, Acts 13:48, believed.*” You believe because there is something put in you to believe. “My sheep will hear My Voice. He that hath an ear to hear what the Spirit is saying to the Church.” God put that inside of you. You couldn’t help that. You came with that by the grace of God.

And so here we are seeing that that’s our spiritual life. We dropped into this world as a thought of God. We came in flesh; we bypassed the Word but we are being formed in the Word image here. One day, this mortal will put on immortality, this world will pass away around us and we’ll be living in a new world. This is not a ‘nancy story’. [Fiction –Ed.] This is true. And I’m going to prove to you it’s true by your natural birth.

In your natural birth, at one time we existed in our father’s loins, physically speaking. Is that right? Watch how the natural body is a type of that soul. And what that soul goes through, the natural body goes through. Because that natural body is a seed in the natural loins of your father; that soul was a seed, a thought in the loins of God, in God’s Mind. God’s Mind is His Thoughts and His Thoughts were His Loins; that’s where all the

Seeds are. Because a word is what? A thought expressed! Amen.

So notice, at one time we existed in our father's loins, physically speaking. Then the time came, we had to leave our father's loins and become expressed because our father's intention was not to keep us in his loins. Because our father couldn't even be a father until he had children. Is that right? And a man wants children.

He's a son; he's born a son. He grows up to be a young man but he potentially is a husband; potentially he's a father. But he's not a husband until he gets a wife and he's not a father until he has offspring. He's just a son. He's just a young man but he has the potentials in him to become that. And God has a way for him to become married and God has a way for him to bear his children and for his seed in him to become expressed, lawfully, according to the plan and purpose of God. Outside of that, it's going to be adultery and fornication; it's going to be an unlawful way that God will condemn. Is that right? Because God has a way for a man to marry a woman and have children.

Now look! So at one time, we existed in our father's loins, physically speaking, like we were in the Mind of God. And then we moved from our father's loins to the womb of our mother. We were no longer in our father's mind. He could still think about us but we are now expressed. At one time we existed in the thoughts of God but now we are on earth. Is that right? We are on earth.

So we moved from our father's loins to the womb of our mother. We entered into this world of our mother's womb. That's a world because in there we are going to grow and develop. We have a designated amount of time to spend in there, according to the purpose of God. We had to get in there by conception and to remain in there to grow and develop, otherwise, it would be just a dead seed. Is that right? But when a seed is ordained to life, the mother's going to conceive. Because a woman can

have relations over and over and over and don't conceive, like Rachel and them. Why? Because God shut the womb up. But God puts us there for what? Growth and development, for us to unfold the mystery of who we are and what we are. Are you all understanding me so far? [Congregation says, "Amen." -Ed.]

The same way God put us on the earth... What were we born on the earth for? To every purpose under heaven, there's a time and season: a time to be born and a time to die. There's a time to come into this world and a time to leave this world. Did Paul say, "The time of my departure is at hand"? [2<sup>nd</sup> Timothy 4:6 -Ed.] Did God tell Moses, "Go up in the mountain and die"? That's right. They had a designated time to be on earth. God allotted every man's time on earth.

God allotted the time in the world of your mother's womb, which is nine months. After nine months, you outgrow that world. Do you know that? That is why the mother goes into labor because you outgrew the world. It started to bring a strain on her because the life could no longer stay there. It's forcing its way out and she goes into labor and the water bag bursts and the pain becomes strong.

That's why you see Christians now, they aren't pressing and they are saying, "Jesus is coming." You know they don't understand. See? But look at the Word there on Old Year's Night: "Press, with all that's inside of you." Why? You're on the homestretch. You're getting to birth yourself out of this pesthouse into the theophany. Watch.

Now we came into the world of our mother's womb by the will of our father who desired to have fellowship with us. It's our father's will. He went in unto our mother because he wanted a son. He wanted a son to leave his...

Did Abraham say, "Lord, shall I go childless? You told me I'm having a son. Will my inheritance fall to this Eliezer?"

God said, “No! Your son is coming out of your own loins.”

So our Father gave us an inheritance as a son of God, and our Father wanted us to be expressed on the earth. And He said, “Okay, when this Age comes around, these last remaining thoughts must be here.” And though we wanted expression, we had to wait until this Age came because in God’s Mind, we had to come in this Age. Paul and they had to come in their Age. Irenaeus had to come in his Age. Martin had to come in his Age. Columba had to come in his Age. And each one of us had to wait our time of being born. But that doesn’t mean they were before us in the loins of God. All of a man’s children are inside of him. But when the first one comes, that doesn’t mean to say he was there in the loins before the rest. That is the time he came into expression.

Now, look at this now. So now we are in the womb of our mother, and here in the womb of our mother, we had to go through a stage of natural growth and development for an allotted time. Your purpose of going into your mother’s womb... When that sperm goes in, if you look at it under a microscope, it’s smaller than a pinhead, yet when it comes out of the mother’s womb after nine months, it’s not a pinhead; it has hand and feet and mouth and eyes and everything. It comes out in the image of the father.

Just like that egg hatches... If you break an egg when it’s just laid and then you break it when it’s hatched, in those twenty-one days you see what happens to the egg. It comes out a whole chicken. Do you get that?

So when you’re born into this world, you’re not just born to eat and drink and live and die. God has a purpose for you under Heaven. That’s why there’s a time for your birth and a time for your death, and you’re born... Let’s say you were born in the days of Solomon and Solomon’s kingdom was a golden kingdom. You were born in a great time. What about if when you were

born, you were born down in Babylon where Israel was in slavery?

What about when some children are born, they're born when their family is going through really hard times. Why? Your birth and the conditions and your life span there under those conditions, is shaping and influencing your nature, your temperament, to fulfil God's purpose to reflect His Life, in a certain time. Because at one Age was a Lion Age, one Age was an Ox Age, one Age was a Man Age and God had to choose the time and the season to bring you. We came in a Prophetic Age.

There was an Age where they were killing sixty-eight million Christians; we didn't come in that Age. Today if somebody goes to persecute and laugh at you, you feel so rejected, you can't go to church again; you feel 'bent out of shape'. [Angry or upset -Ed.] Man, they were stripping them naked, burning them and everything else and they were taking that burly. They were anointed for that in that Age. Let some of you go through half of that, brother, you'll collapse. If somebody says something about you and criticize you, brother, you go on a temper tantrum, you go on a revenge kind of thing; and see how people are sometimes.

But watch! So in the womb of our mother, (we are expressed now from the loins of our father) and that little sperm that you are, you can't even see it with your naked eye, it's going through the stage from that little sperm to an embryo, to a fetus, to a child and then it is going to depart from the mother's womb. There's a time appointed to be conceived in the mother's womb and there's a time appointed to depart from the mother's womb.

And during that time, while it is growing and developing, it's coming from the father's seed into the father's image. When the child is born, you say, "My! This child has his father's features, isn't that so? Look at the boy's hand; look at the father's hand. Look at the

father's eyes, look at the father's feet, look at... He's the expressed image of the father."

When that body is fixing to depart from that womb because the allotted time for it to live and grow there, is over. It's a dark world. It's the only world the child knows. Listen to me. But it's leaving that world to go into a next world. In that world down there, there is no crib. In that world down there, there is no motorcar. The child can't drive a motorcar down there. Do you understand what I'm saying? The child can't take a coloring book and express his potential to be a great artist inside of there. The child can't show what a skilful musician he's going to be inside of there, in that world. Yet he has all the potentials of what he's going to be inside of him there. Is that right? [Congregation says, "Amen." -Ed.]

Then the time of departure is at hand and the child knows, "The time of my departure is at hand from this world. I'm starting to get uncomfortable in this world. I'm starting to crave to go to the next world. I can't stay here anymore. When I was smaller and I was four pounds, I used enjoy inside of here; I could kick up inside of here and my mother used to rejoice, 'Oh God, the child is moving. There is life inside of there.'"

But the thing is, the child now, wants to burst out of there because he now wants to use those hands, he wants to use that mouth, he wants to use those eyes, he wants to use those feet and he can't use and manifest all that potential inside the world of the mother's womb. And when he runs out of space inside of there and the mother's belly gets big and hard, he starts to outgrow that world. He starts to call for a next world. He starts to crave to go to the next world. He wants to burst out of that world, into the other world.

And the reason he doesn't want to stay in there, something is telling him here, "Here is only a stage of my existence. Here is only a part of my purpose to be expressed here but the greater part of me is waiting on

the outside. Here I'm living still dependent on my mother; out there I'm going to have my own knife and fork, sit in front of my own table or have my own place around the table, have my own steak and I'm going to be able to eat what I want." Do you get what I'm saying? He's inside of there but his allotted time is nine months so the time of his departure is at hand. Paul said, "The time of my departure is at hand." "If this earthly tabernacle be dissolved, I have another one waiting." [2<sup>nd</sup> Corinthians 5:1 -Ed.]

Now while in that next world... Get it! In that next world, preparations are being made for him. He can't even see preparations being made for him. The mother's telling the father, "Honey, you heard what the doctor said. Next couple of days, that is my time because the nine months runs out; it's marked on my calendar and you still haven't gotten the booties and the jumper yet and the crib isn't painted yet."

And the parents now are preparing for his coming here. Because they by foreknowledge, knowing his birth—they foreknew his birth and they preplanned for his birth and they made preparation for his coming to that world. And while he still has not finished the course of time allotted in that world, yet his days are remaining. And when the time drew near that Moses must die, God said, "Moses, your time is coming to the end, where you must die." Is that right? So when the time is coming there, that child now—preparation is already being made here because they know in a couple of days, he's going to be here. And when he's there, God has a spiritual body. God has a spiritual body to receive that body so he could continue in that world. Are you catching that? So he could continue in that world!

Now watch! Now in that allotted time in the world of the mother's womb, he is transformed from the father's seed to the father's image. And after we are formed in the image of our father, in whose loins we were, the time of departure from the world of our mother's womb

becomes at hand. Our exodus to that new world is going to take three stages. There's no way for us to leave this world and exodus out of that world of the mother's womb into this world, outside of, we come through water, blood and spirit. And there's no way for a man who was in the thoughts of God, expressed in flesh on this earth, can leave this earth to go to that body if he doesn't come through water, Blood and Spirit.

There was a provided way to journey from the world of our mother's womb to the other world where we would live in a higher stage of existence. Because this child now, remember when he's born, he's born for a purpose. He isn't going to learn to become something that he isn't born for. If he's born to be a musician, God already put it inside of him. If he's born to preach, he comes with that. Is that right? If he's born to sing, it's just a matter of time and singing will come because God put the equipment in him from the very seed. God stopped this seed and stopped this egg to determine what he will be on earth.

So the provided way to enter this new stage of existence to come in this higher order of life in the greater world, the greater civilization, was to come through three stages. In that world, in that civilization, in that dimension that we who have fulfilled our allotted time, when that allotted time comes, there's a pressing to press our way out of the old world into the new world. And you don't have to tell that chicken to pip. That chicken has a law in him, he starts to pip and pip and pip and pip. God put something inside of there for when he needs that in that season, to burst out of there.

And there's a faith, a Message to drop the faith into the heart of the Bride in the Rapture season, that She starts to press into a Rapturing faith. She starts to lay a hold on the hope of Eternal Life. She starts to flee youthful lusts. She starts to rise up into a new order, into a Rapturing grace. Amen. When Enoch walked

with God and had a testimony that he pleased God before he was translated! Preparations are being made.

Now watch something! The qualities, the equipment that were deposited in us, the very potentials of our father which were in you from birth while you were being formed in your mother's womb, you had it. Like God told Jeremiah, he was a prophet even before he was formed. "I put all the potentials inside of you, down inside of there." Why? "Because I foreknew you. I predestinated you. I'm going to call you. I'll justify you. And I'm not going to stop at justification, I'm going to go all the way to what? Glorification. Glorification.

We know we are foreknown now and we start to understand how He foreknew us, what Age He foreknew us to be in, what part of the Word He predestinated us to; what name we are in the Book that He called us by. Is that right? Now we've come to know about justification: sinless, spotless, virtuous; never did it in the first place. The nature that did the sinning is dead and that soul never did sin because that's Eternal Life; that's the part of God that you always were.

But we have to get glorified. But we are coming into glorification. Why? All this mystery, taking away that amnesia, making us know as we were known, is moving us up into glorification; is giving us the faith to be changed. Because we can look back and see our pre-existence in the loins of our Father. We can see how through our Father's will, He expressed us in the world of our mother's womb. We can see our growth and development through the allotted predestinated time, in that dark world of our mother's womb, down inside of there, where we couldn't live to the full potential in that stage.

But we are being transformed. We are being fit for a greater world – a world that when we come into it, it's so far greater than the world that existed in our mother's womb, where it takes a greater consciousness, a greater realization to live here. But this is the place,

before we could get to this world, we have to come through the world of our mother's womb. And before we could come from our Father's thoughts to get back There, we have to drop down in time on earth, in this earthly realm and come through this stage – a time to be born and a time to die. And then when the allotted time is up here, then we have to be birthed out of this world.

But before, while we come to that stage, preparations are already being made There, like it is being made here and there's a spiritual body to receive this one born from that world. It's the same way there's a theophany waiting There to receive this inner man when he comes There, by the grace of God.

Now watch! And the qualities, the equipment that were deposited in us and we were being developed in the world of our mother's womb, is what identifies our place. Is that right? When you came here...

Reuben was in Leah's womb. Manasseh and they were in Joseph, who was in Rachel's womb. And when they were expressed in flesh, and the time for their placing came in the new land, (is that right?) Moses looked back and said, "Reuben, over there. Zebulun, by the sea coast. Asher, dip your feet in oil. Judah, the wheat belt." And he began to place them according to birth, the potential they had, while they were in the womb of their mother. And they were taking their place in this new land, in this new economy, according to the potential that they are born with. Jacob looked at them and Jacob even blessed them in the last days, where they were going to be, according to their birth. Do you understand me?

Departure from the world of our mother's womb does not change our nature. Because all that equipment what you are born to be and what developed in you: the hands to play the instrument, brother, the eyes to read the Word, the mouth to speak and to sing and to testify; whatever you needed, God through there, what was

laying in the seed, that went in there as a little sperm, smaller than a pinhead, when it exited, when it came to the end of its journey, where it was being transformed in the world of the mother's womb, the time of departure was at hand and it had to leave that dark realm of the womb of the mother and be birthed out in this great new world where it comes up to a higher level of existence in this world.

And so, we'll continue the same life in another world. That's why Moses was still a prophet after he left the world. Samuel was still a prophet. David will still sing those Psalms in the Heavenly Jerusalem. Do you believe that? That right? When the Prophet went over, He said, "You are gathered to your people. On earth, you were a leader." He saw these things. Samuel came up and prophesied afterwards...

Look how Hannah wanted a child and that womb was shut up but then the time came and God gave conception. And that sperm of Elkanah found the bedding ground and began to transform and out came Samuel. And when he came, he began to live and take the place he was born for when he had come in this greater world, friends. And so it is. "The secret," the Prophet said, "is you understanding your natural birth. It makes clear to us those three stages."

Do you realize in what I have explained to you to show you how from foreknowledge, all the way to glorification, how we were in the thoughts of God, the Eternal thoughts; how we are expressed into this earth? We couldn't be expressed in the Millennium, the New Civilization. We have to be expressed in this world to get there. But to come through this Word, you have to grow and be formed in the Word image to go to the Word body. And you have to come through three stages in this life to go into that life; all these things

And then when you go there, you continue the same life in another world because death doesn't change your nature, it only changes your dwelling place. And you

only have so much time allotted in this world. And then in that world, you live far beyond... If you spend nine months here, you could live a hundred years there. That hundred years represent Eternity and these nine months represent threescore and ten. Nine months represent threescore and ten inside that world.

God—our pre-existence before birth, our earthly journey, our Eternal destination after death, where we continue this great life. And here we are at this place friends, we are fixing to leave the pesthouse to go to the Father's house. We are fixing to enter into that New Land. Do you believe preparations are made? Do you believe every parent, they foreknow when the child is coming? The doctor says, "Lady, here's your date that the child is coming." And as he keeps taking tests, he says, "It's growing well, it's growing well. The baby is in position. Everything is on time." A time to be born. And before it comes here, it must come through those three stages to be born right to come here. And when it comes here, there's a body already here waiting to receive it.

The secret, friends, has been made plain. Think of it. The Serpent's seed is what trapped us in this sex-born body. But the Serpent's seed, that sexual birth, it only made a way for the virgin birth and the virgin birth made a way for the New Birth. Without the virgin birth, there was no New Birth. Without the virgin birth, we'd be trapped in the sexual birth and we'd still be dead in sins and trespasses. But the virgin birth made a way for the New Birth. And the New Birth, without the New Birth, you can't get to that theophany because you're still in the old nature. Is that right?

The New Birth made a way for the theophany and the theophany made a way for the glorified body. Think of it. The sexual birth made a way for the virgin birth because we were all born wrong and He had to come and be born by a virgin without sex, to take us out of a

sex-born birth. And the virgin birth made a way for the New Birth.

When He was born and died, He made a way for the Holy Ghost to come; He could share His Life with us. And the New Birth made a way for the theophany because now we can grow with a new Life by a new creation, with a new nature. Is that right? And then from that theophany, we come back to the glorified condition. Those whom He foreknew, He did predestinate. Those He predestined, it's them He called. Those He called, He justified. Those He justified, He hath already glorified. Think of it.

Our pre-existence, our earthly journey. I am speaking to you after you were born and before you die. I'm speaking to you while you are in journey. This Word is meeting you at a junction of your life, this morning. You can't go back and become what you were by just reversing your years. You can't take courage to keep going forward with the assurance that when this life is over you are going to go to that world, if you don't know what awaits you at the end.

But the mercy of God has dropped down to show you, "Look, if you were back There, you're going you get back There. If not, you're going to live here and reflect from the underworld." Because you are reflecting here what you are somewhere else. If you have representation There, showing you were in the thoughts of God, you dropped down in the world, this physical world, this cosmos, these three dimensions; the realm of mortality. Though you were supposed to be immortal, you bypassed immortal Life to come to mortal life. You bypassed Eternal Life to come to temporal life. Here we walk after the course of the world. The things that are seen are temporal but the things that are not seen are Eternal.

But God—because there was life in you and you began to grow in this world and then conception took place in this womb of this earth, mother earth and you

began to grow and develop in mother earth. But then the time comes you are bursting out because the time of your departure is at hand. The Church is in labor, in birth pains to bring forth born sons, filled sons, placed sons, being born into a world of perfect faith, friends. We serve a perfect God Who made a perfect promise in His perfect Word.

There's a theophany hanging around the mother who is carrying that life. And that little boy feels that theophany; that's his theophany. That's his body waiting to receive him when he leaves that world. And the mother gets a nice feeling and there is an atmosphere around the Church. Why? Those are things that are to be.

[Bro. Vin sings #927 - Songs That Live -Ed.]

*From the earthly to the Heavenly...*

Let the musicians come.

*From this body to our theophany.*

*From this old pesthouse to my Father's house;*

*That's a mansion He's built for you and me;*

*That's a mansion he's built for you and me.*

It's years I have waited to catch that, friends. I was seeing it in pieces. And if somebody took certain words of the Prophet, we could debate whether he said it the wrong way there and he said what he didn't mean—he didn't express it clearly. Because to the carnal mind many times, they could take those kinds of expressions but when they have the revelation, it matters not what I read there anymore. I found the secret to open it. I found the secret to open it. It was locked up in our physical birth.

That's why the world is going through water, blood and spirit to become a new world – New Heaven and a New Earth. That's why this body, this life is going through water, Blood and Spirit to become a new creation. Old things are passed away, all things become new. That's why in the natural birth, you come from

the world in your mother's womb into this world, you come through water, blood and spirit.

That's why the plan of salvation is three stages of grace. God is perfected in three. Three works of grace. That's why Jesus came and died and when they pierced Him in His side, out of His side came water and Blood and He gave up the Holy Spirit. It brings it all back, friends. The Church was the continuation of the same creation. She was a new creation – Christianity. Not Judaism, Christianity. From the shadow to the Substance, to the Reality – a greater High Priest, a greater Blood, a greater Tabernacle; everything after the order of Melchisedec – the Eternal Order; the things that Aaron passed on.

Look where we have come. Maybe you need to get quiet somewhere and listen back to these things and let it soak up. Say, "God, I don't have to struggle anymore to think, to explain where I was; how I came in there." Is Heaven real? If this life is not real, Heaven is not real. This is not fiction. You can hear. I can call your name and you can hear me. You can look and you can see me. It's real. You're not having a dream, it's real.

And before you came here, you lived an allotted time in a womb. And before you got in that womb, you were in your father's loins. And before you were expressed in the womb of mother earth, you were in your Father's Loins. Is that right? And if you're a Christian and you're born for a purpose to come to the New World, then in the womb of your mother earth, there is a transformation. You are being a changed. And what is changing you? Your potential, your equipment is coming from potential to be expressed.

If you came out of the same sperm in the pinhead, then your mother never conceived, then you never had life. But then when you came out, it showed you came... When you departed the world of your mother's womb, you were already determined whether it's male or female, the color of your skin, the color of your eyes; all

of that was already fixed. No man can add one cubit to your stature.

You have already taken form and shape and can be identified by your fingerprints; everything. Everything you are, your DNA is right there to prove you. You're not going to change that in life. Your gene has been mapped out. In life, you're going to discover through a crave, through an attraction, the things you like and that appeal to you. And then people will step back and see there are certain things that you are gifted with and they will bear witness and say, "You're called to sing. You're called to preach. You're called to do this. Hey, you can paint; you are an artist. Where did you learn that?"

You say, "I didn't learn it anywhere."

"Then that's a gift."

And in this world, when you take your place, your gifts will find its right place. Because in this world, it's an economy. They are not going to pay you for what you can't do. You're going to have to have your résumé. You're going to have to show your credentials. You're going to have to show that you are qualified for that position. Is that right? It's a civilization here. Oh my!

And in this world, if you have the credentials to fit that job, nobody can take your place, otherwise, it is some perversion in this world. And this world is perverted, so you'll find those things. But in that World it's perfect. Brother, there is no '*bobol*' There. [Fraudulent activity, typically involving the misuse of public funds –Ed.] There is no victimization There. You are There because you have the qualifications to be There. Because on earth, in your negative, you were that, so in your positive you are that by the grace of God. Let's sing that song. Amen.

*From the earthly...*

Let's stand to our feet. Amen.

*...to the Heavenly,*

*From this body to my theophany,*

*From this old pesthouse to my Father's house,*

*That's a mansion He's built for you and me;  
That's a mansion He's built for you and me.  
Oh, let's try the chorus again, "From the earthly..."  
...from this body to our theophany,  
From this old pesthouse to my Father's house,  
That's a mansion He's built for you and me;  
That's a mansion He's built for you and me,  
Let's try the chorus again. Amen. That sounds good,  
"From the earthly..."*

*...to the Heavenly,  
From this body to my theophany,  
Oh, from this old pesthouse to my Father's house,  
Oh that's a mansion He's built for you and me,  
That's a mansion He's built for you and me.  
Oh, let's us try the first verse.  
...of this tabernacle be dissolved,  
We have another one waiting eternal in the Heavens.  
He said I go to prepare a place for you  
That where I am, there you may be also.*

*From the earthly, to the Heavenly  
From this body to my theophany  
From this old pesthouse to my Father's house,  
That's a mansion He's built for you and me,  
That's a mansion He's built for you and me.  
Oh, let's try the next verse.*

*...desiring to be clothed upon  
From the earthly, to the Heavenly  
From this body to our theophany  
From this old pesthouse to my Father's house,  
That's a mansion He's built for you and me,  
That's a mansion He's built for you and me.  
Let's try the first verse again. Amen. Let's learn it.  
If our earthly house of this tabernacle be dissolved,  
Oh, there is another one waiting.  
...waiting eternal in the Heavens,  
He said I go to prepare a place for you,  
That where I am there you may be also.*

*From the earthly, to the Heavenly,  
From this body to my theophany,  
From this old pesthouse to my Father's house.  
...Father's house.*

Oh, *that's a mansion He's built for you and me;*  
A Building of God, a City Whose Builder and Maker  
is God, Eternal in the Heavens.

*...He's built for you and me.*

Oh, let's try the second verse again. Let's learn it.

*...desiring to be clothed upon...*

*...celestial in the Heavens;*

Hallelujah!

Oh, *shall have put on incorruption,  
Then mortality shall be swallowed up of life.*

*From the earthly, to the Heavenly,*

*From this body to my theophany,*

Oh, *from this old pesthouse,*

Think of it! Press on! Press your way out. Burst out  
from this pesthouse

*That's a mansion He's built for you and me;*

*That's a mansion He's built for you and me.*

Oh, hallelujah, hallelujah, hallelujah. There's a  
mansion friends, there is a body. If this earthly house  
of this tabernacle be dissolved, you have another one  
waiting – a perfection that is calling you to that perfect  
place. We are right on our road back to that faith  
civilization. The first Adam took us out, the Second  
Adam brings us back in. Think of it, friends. Oh my!

It's Evening Time and the earthly house of this  
tabernacle is fixing to be dissolved. And don't you feel  
that strange call now to go back to that Eden? Amen.  
That perfection is calling you to that perfect Place, Deep  
calling unto Deep, to that prove that you have  
representation, that in this life you can walk orderly; a  
godly life reflecting that theophany in that World.  
Because the New Birth unites you to that theophany. It  
tells you, you are linked up again with that part of you

that you bypassed when you dropped down here. Oh my! But now you are fixing to depart this world, that theophany is here to pick up this body. Amen. Glory be to God in the highest.

Thank You, Jesus. Oh thank You, Lord. Live for that, friends. Don't let anything cheat you out of that. That's Eternal. The things of this world are temporal but that's the Eternal.

Can somebody tell me if this book has this song: *No I don't deserve a mansion that Jesus built for me in Glory Land?* Don't we have that? Then find me the book, let me sing, *I've got a mansion just over the hilltop*; the next book you had there recently from the last time. By now we should just have these songs printed somewhere. Amen? Praise His mighty Name. Hallelujah. Oh thank You, Lord.

Do you love Him today? Do you see His grace? Do you understand what He has spoken? Oh, it should make you live for Him, friends. If you catch the grace of God, that if you had a question and if you wanted to doubt, you wanted to debate, it has been made so plain. The cover has been taken off of it.

[#926 - Songs That Live -Ed.]

*I've got a mansion just over the hilltop,  
In that bright Land where we'll never grow old;  
And someday yonder, we'll never more wander,  
But walk on streets that are purest gold.*

Oh sing it again, "I've got a mansion..."

*...mansion just over the hilltop  
In that bright Land where we'll never grow old;  
And someday yonder, we'll never more wander,  
But walk on streets that are purest gold.*

*I'm satisfied with just a cottage below,  
A little silver and a little gold;  
Oh, but in that City, where the ransomed will shine,  
I want a gold one, that's silver lined.*

*Oh, I've got a mansion just over the hilltop,  
In that bright Land where we'll never grow old;  
And someday yonder, we'll never more wander,  
But walk on streets that are purest gold.*

*Tho often tempted, tormented and tested,  
And like the prophet, my pillow a stone;  
And tho I find here, no permanent dwelling,  
I know He'll give me a mansion my own.*

*I've got a mansion just over the hilltop,  
In that bright Land, where we'll never grow old;  
And someday yonder, we'll never more wander,  
But walk on streets that are purest gold.*

*Don't think me poor or, deserted or lonely,  
I'm not discouraged, I'm Heaven bound;  
I'm just a pilgrim in search of that City,  
I want a mansion, a harp and a crown.*

*I've got a mansion just over the hilltop,  
In that bright Land where we'll never grow old;  
And someday yonder, we'll never more wander,  
But walk on streets that are purest gold.*

*Tho often tempted, tormented and tested,  
And like the prophet, my pillow a stone;  
And tho I find here, no permanent dwelling,  
I know He'll give me a mansion my own.*

*I already see it calling there.*

*I've got a mansion just over the hilltop,  
In that bright land where we'll never grow old;  
And someday yonder, we'll never more wander,  
But walk on streets that are purest gold.*

Hallelujah, hallelujah! Eyes have not seen, friends, ears have not heard, neither has it entered in the hearts of men what God had prepared for those who love Him. But it's been revealed by the Holy Spirit, the Spirit of

Truth. Something is breaking; a man caught a vision. Amen. Light's breaking between mortal and immortality shining unto a perfect Day where there is no sickness or pain, no sorrow, no graveyards; an immortal Land. Oh Thank You, Lord.

*And when the Bride goes marching in I know I am in that number.* I want to sing that. Amen. *When the Bride goes marching in, Lord I know I'm in that number.* I see my name in the Book under the Seventh Seal. I see I'm predestined unto glorification. He said, "What's the baptism of the Holy Ghost? What's the New Birth?" It's Him claiming you for glorification because the New Birth is the earnest of the full Resurrection. Hallelujah! It shows you have passed from death unto Life.

Why? Because you were an eagle, who was an eagle from the egg but you had amnesia. But Mama came flying down and screeched and Seven Thunders uttered their Voices and taught you, you were built to possess a law, way before you were in the egg. Amen. Glory be to God in the highest. You're born to fly. You better fly or die this morning. Amen. Hallelujah. Look away from this world and look away to Jesus Christ. Oh, my! *When the saints, when the Bride goes marching in. Oh Lord, I know I am in that number.* 511.

[#511 - Songs That Live -Ed.]

*...marching in*

*When the Bride goes marching in*

*Lord, I know I'll be in that number*

*When the Bride goes marching in.*

Oh, when the Bride, sing it. He saw them marching, "Onward Christian Soldiers," proudly displaying the Blood of Jesus, the Message of the Hour, going up into Rapturing grace. Amen. Hallelujah.

*Lord, I know I'll be in that number,*

*When the Bride goes marching in.*

Oh confess it, "I am a pilgrim and a stranger," like Abraham and Isaac and Jacob.

*Wand'ring through this world of sin,*

Oh, *on my way to that fair City,*  
Built by Melchizedek Himself, King Theophany.

Oh, *when the Bride...*

A theophany City!

Oh, *when the Bride goes marching in,*

*When the Bride goes marching in,*

*O Lord, I know I'll be in that number,*

*When the Bride goes marching in.*

Oh, *I know I'll see my Saviour.*

The Lamb will come walking out, oh my, with Bread  
and Wine.

*...from sin...*

*Heaven's doors will open for me*

*When the Bride goes marching in.*

*When the Bride goes marching in,*

*When the Bride goes marching in,*

*Lord, I know I'll be in that number,*

*When the Bride goes marching in.*

Oh, think about it: when we are gathered around that  
Throne (hallelujah!) where the Lamb is the Light.

*And the gates are closed within,*

Oh, I'll be shouting, "Glory..."

*...shouting, "Glory..."*

*When the Bride go marching in.*

Oh, sing the song.

*When the Bride goes marching in.*

*When the Bride goes marching in,*

*Lord, I know I'll be in that number,*

*When the Bride goes marching in.*

Elijah waited for them to come.

*I'm waiting for that chariot.*

Those theophanies are going to come and get you one  
of these days. You will be caught up in a Cloud.

*...step in...*

*On the clouds, I'll ride to Heaven,*

Angelic beings!

*When the Bride goes marching in.*

*When the Bride goes marching in,*

*When the Bride goes marching in,*

God bless you and you be faithful and you will go with  
Him!







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