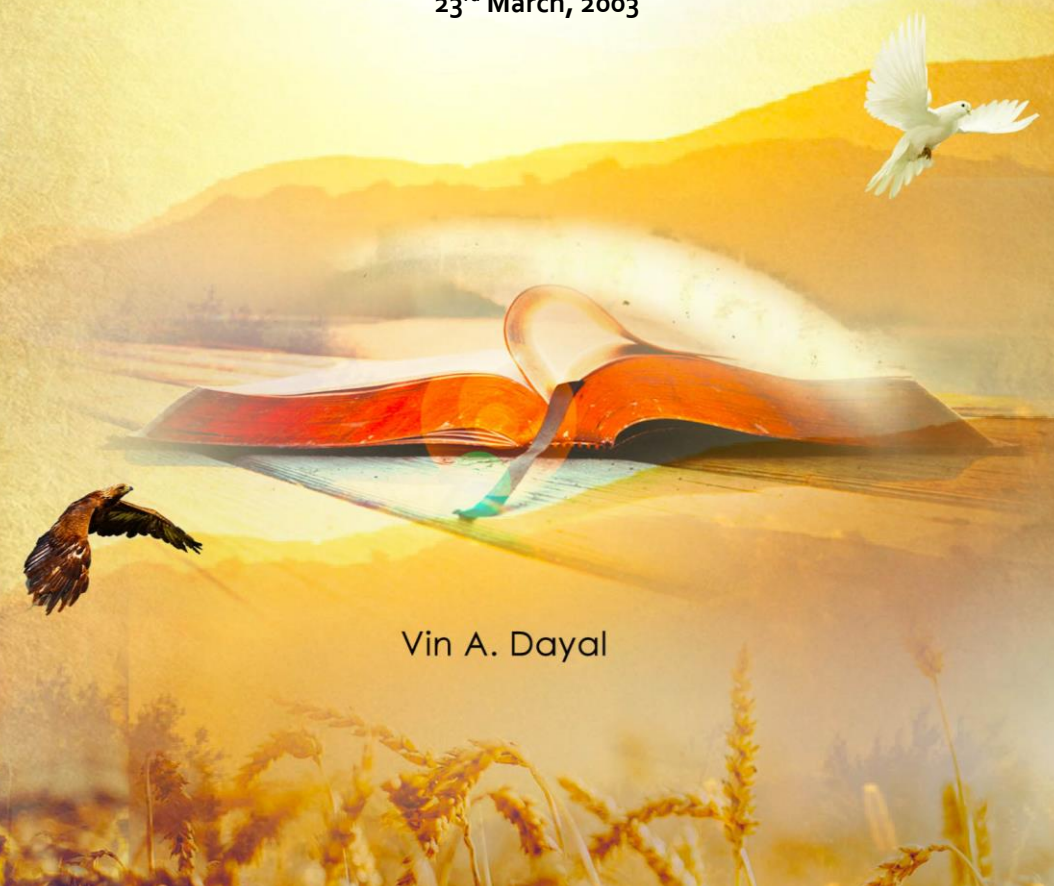

Third Exodus Assembly

Predators And Their Prey

PT. 3

23rd March, 2003



Vin A. Dayal

PREDATORS AND THEIR PREY

PT. 3

23rd March, 2003

TRINIDAD

Excerpt:

So know this. Power was given over the fourth part of the earth to kill with sword, hunger, death, and with beasts of the earth. So this very rider who was riding from the First Seal and went forth conquering and to conquer, that's conquest. That's conquest in the earth. That's devouring one region after another until it ends with power that could kill one-fourth part of the earth; controlling economics, controlling wars, controlling everything on the face of the earth. **(Page 13)**

Epidemic could wipe out a population; but if you can't bring it then you still have the same problem. Earthquake could wipe out a big city and kill hundreds of thousands at one time; but if you can't bring a big earthquake, what will you do? Storms and meteorites will fall and depopulate cities, but you can't bring down a meteorite, so what will you do? You have to find a way to kill. You have to find a way to kill because of the problem that is endangering you and your earth. "Woe, woe, woe to the inhabitants of the earth...and all these are the beginning of sorrows, nation devouring nation." **(Page 50)**

PREDATORS AND THEIR PREY Pt. 3

23rd March, 2003

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



PREDATORS AND THEIR PREY Pt. 3

The Devouring Of The Whole Earth

TRINIDAD
SUNDAY 23RD MARCH 2003
BRO. VIN DAYAL

He is not just our Salvation, but He has become our Song; that we can praise Him for the great deliverance that we have experienced in our lives, like when He saved those children of Israel from the hand of Pharaoh and drowned all their enemies in the Red Sea, they began to worship. They began to sing *The Lord is my strength and my song and is become my salvation*. If you're saved this morning, you've got a song. Do you believe that? You've got a praise in your heart. Hallelujah! If you have experienced His deliverance, if you know the power of the Blood, if you know your enemy is drowned in the Red Sea of His Blood, there is a shout unto the Lord this morning.

Let's just lift our hands and give a shout to Him this morning. Shout to the Lord, amen. The Lord is our Strength. He is our Song. He is become our Salvation. The Lion has conquered. Worthy is the Lamb, the Lamb that was slain to receive power and glory and blessing and might and dominion, hallelujah! Glory be to God in the highest! Thank You, Jesus. Thank You, Lord. Hallelujah, oh thank You, Jesus. Blessed be His Name. Thank You, Lord. Hallelujah, Glory be to God. Thank You, Lord. Amen, this is a House of praise, amen.

We come into His courts with praise and into His gates with thanksgiving. Just the mere fact that we could approach Him by a new and living way, that is to say through His Blood, amen, we can bring a sacrifice of praise into His house. This is the Blood that cleansed

us and saved us, and still keeps cleansing us. As we walk in the Light that Blood keeps cleansing us. Amen? Glory be to God. Whatever defilement you might pick up along the way, that Blood keeps cleansing you; It keeps you clean. Aren't you glad to know you can be kept clean? Oh thank You, Lord. Amen, Hallelujah, thank You, Jesus.

We have our Brother Andy Thomas here, would like to dedicate his son, Kendel, and his daughter, Esther, unto the Lord. As a single parent he came out of great tribulation, but he washed his garments and made them white in the Blood of the Lamb, amen. Think of it. Sometimes, we get our lives messed up, mixed up, tied up. We're under the oppression of the taskmaster, but then we see a Prophet with a Message of deliverance. Amen, there's a call, "Out of Egypt have I called my son." [Matthew 2:15 - Ed] Amen, thank You, Jesus. Bring your offspring with you, whatever you have. When they came out of Babylon they had to separate from wives, they had to separate from these things (Is that right?) to walk with God, friends, in an hour of restoration.

You come from so many things. You might be messed up in your body, but you are not messed up in your soul. Amen, hallelujah, glory be to God in the highest! Thank You, Jesus. That woman at the well, she was messed up in her body, all polluted and defiled in her body, but in her soul she had something that the Pharisees who were pure in their bodies didn't have in their soul, amen. Hallelujah! That's the grace of God. That's God's election and calling! Consider your calling, brethren, amen. Not the great ones of the world, the things that are base and weak, things that are naught, that no flesh might glory in His Presence.

Amen, may God bless him and give him strength to walk. A road like that is hard. If you don't believe the Word, you'd want a next wife. You'd want to pray for your wife to die so you can get a next wife, and you get

locked there and Satan puts all kinds of tricks in your mind. God gives you strength to walk with Him every day, whatever the conditions are. How many believe that? "I can do all things through Christ who strengthens me." If I depend on my strength, I'll fall every day. I'll get discouraged and go back, amen, but if I know He's at my right hand, He is here to strengthen me; He exposed His breast, the El Shaddai, I can draw strength from Him. I can go on, friends, amen, whatever the circumstances. We don't have to make excuses for God. God takes care of His own. He is more than able to do it. He is All-powerful.

And when you see that you are undeserving of this great love and grace, this great deliverance, and yet God would come and save you. The very condition you were in could have been the basis for your condemnation to send you to hell (Is that right?), and God chose to save you out of that, amen, that ought to be enough. That is more than enough! Praise His mighty Name. Thank You, Jesus. Because Jesus said you have to separate from father and mother sometimes to be His disciple. You have to separate from wife, husband, whatever it is sometimes, to be His disciple. Paul said if the unsaved wants to go, let them go, but you have to stand there and believe God, friends. That is what it is going to take from a believer, amen. God's perfect will is for you to have your mate to raise your family and for you to serve God together; but of course not everybody has that privilege to have all those things. Amen. Sometimes we are born into conditions, we inherit things; born into circumstances; men just scatter their seed, they pollute the thing. Their sins pass unto their children, and their children and these things, but the thing is salvation - salvation! The Blood comes, amen; the Blood comes, friends, and cleanses and delivers. Blessed be His wonderful Name. Mathew: 19: 13-15:

Then were there brought unto him little children, that he should put his hands on

them and pray: and the disciples rebuked them.

But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

And he laid his hands on them, and departed thence.

What a blessed thing that we have! They just came. He did not hold them and have any set of interviews with them. He just said, "Let them come", amen, "suffer the little children to come unto me and forbid them not, for of such is the Kingdom of Heaven." Amen, praise His mighty Name.

Almighty God, we stand together here with our Brother Andy Thomas. Lord Jesus, remembering when he came that night and Lord, You dealt with him and You were calling him out of his sins. He brought the mother of his children, and God, she saw what it was going to cost to walk in this Truth and to serve You. She wasn't ready for it, Father. She turned around and went back, but he kept on, he kept pressing. And here he is today, Lord, these children could have had a stepmother, but she refused and she went back. Today he stands with them, the seed that You have given unto him, in the earth. He brings them before Your great mighty Presence today for dedication. He feels concerned in his heart when he sees the lateness of the hour. He wants the assurance in his heart to know that they are sheltered under the Blood; trying to do what he can do, Father, knowing that judgment is moving in the earth. There's no protection to those outside of the only place of safety, where a Prophet came and showed to us, "Get under the Blood." And Lord, as he brings his two children, Kendel and Esther, Lord, we see in the Scripture You said, "Suffer the little ones to come unto Me and forbid them not." The Bible said You laid Your hands upon them and You blessed them and then You departed from that place.

So many times we read, “and it needs be that He must go in a certain place.” And the great blessing and the great salvation that was locked up in You, that was brought to a dying world could be accessed, Father. Almighty God, we pray that You will bless these children, Father, as we bring them before You in dedication. May dear God, Your Holy Spirit take a hold of their little hearts. They are growing up, Lord, in a broken home and in an Age like this, the streets are so full of delinquents that come from this same kind of condition. Yet we ask that Your divine grace and blessing and protection would be with these children, Father. May dear God, You so touch them in their hearts that they would be attracted to You, Lord. The knowledge of You, Jesus, would so possess them that they would love this loveliest of names. And they would want to live for You and serve You, and this Godly influence would ever be upon them in this dark and evil Age. And You said, “I will not leave you comfortless.” God, may You comfort them, Father. May they not grow up deficient, oh God. We ask that You would be their sufficiency.

And our Brother Andy, may You give him the grace and the strength. God, may You keep him looking to You. And may he ever be reminded, as we heard this song being sung today, *“I will lift up mine eyes unto the hills from whence cometh my help”*, Lord God, he would look to You, Father, and he will trust in You. And he will see he and his household, he and his offspring, God, be made so secure that when that Trumpet sounds, Lord, they will go out with You, Father. May You grant it, Lord. We dedicate these children for a life of service, praying that Your leadership and Your blessing would be in their lives, and that You would lead them, God, to the fulfillment of the purpose that You sent them into the earth for; and God that You would help our brother, Father, that he might raise them to Your glory and to Your honour. Grant it, Lord, as we dedicate them by

faith, placing them beneath Your precious Blood today, and dedicate them to a life of service, in the precious Name of Jesus Christ our Lord, amen. Amen, amen; praise the Lord. The little girl is happy, amen.

Let's just pray at this time, remembering the brothers (as we hold them in our hearts) in Dominica, and we get ready to hear the Word. We are living in such a dark Hour. The things that we are seeing happening across the face of the earth: peace being taken from the earth, the earth being filled with violence, the people in such a hideous condition, without natural affection, being dehumanized; but it was prophesied that it was going to come to this in this Hour. The only way of deliverance is by the Message that God has sent. "As it was in the days of Noah and as it was in the days of Lot, so shall it be in the day of the coming of the Son of Man." In spite of all of this, God has made provision. Let us embrace it. Let us walk in it. Let us be thankful for it. Let us learn to value it and appreciate it. Let us strive with all that is within us to obey and walk in all that God has given, that we might not be disappointed in the end.

Our precious Lord Jesus, with bowed hearts we stand in Your divine Presence, grateful, dear God, for another time that we could come and gather in Your house, assembling ourselves much more as we see the Day approaching. And truly, oh God, with the Light that You've shone and the Scriptures that You have made plain, there is no doubt in our hearts that that Day is approaching. But God we have seen the last Sign before this earth is burned with fire. We have seen also the Sign of the coming of the Son of Man in a Cloud with power and great glory. You said that when we see this, we could look up and lift up our heads, knowing that our Redemption draweth nigh.

And as it was in the days of Noah, You said Your Spirit will not always strive with man. The end of all flesh is come before You and the earth is filled with violence, but dear God, You spoke to Your Prophet and

You revealed to him Your provided way of escape from the wrath that was fixing to be poured out upon the face of the earth that would destroy all flesh. God, may You help us to take into consideration these things today, to search ourselves, to know dear God, that we are not playing church; to understand and be enlightened as the modern events make clear the vindicated prophecies. And we as the Church, dear God, who have this Commission to fulfill, this great responsibility, that through this Bride You will show forth Your victory and the reason of Your death, a ministry of testimony like it was in Noah's time, when that door swung shut it went to the lost.

God, we pray that as we would sit in Your Presence today, the Holy Spirit would speak so expressly, that faith, dear God, would rise in our hearts, Father; that the great transforming power of Your Word would change us that we will not leave this service the same way that we came in. Dear God, the conviction would be so deep that we would lay aside every weight and every sin that so easily beset us, and have been besetting us; that God we'll have that readiness to mortify our members, to revenge all disobedience within us and to bring ourselves into full submission to You. Grant it, Lord.

Remember Your children across the seas, even our brothers in Dominica standing there to minister to Your people. Gracious Father, we just pray that You will pour strength into the hearts of Your children that are gathered there. The Message that You sent for preparation, and the Pillar of Fire that came to vindicate that Message, and the great Token that was for consolation, Lord, it would all be so evident in their midst. Even as we pray it would be with us today, and with those that are also gathered out in the other places, Lord; not with just those who are confederate with us but even those across the face of this nation and across the earth, Father.

Heal our sick today. Deliver the captives. Edify the Body of believers. Make real Your Presence and Your Truth to the strangers and visitors, especially those that are hungering and thirsting after righteousness, seeking, Father, for that Pearl of great price. Those whose names are in the Lamb's Book of Life that are yet to be quickened and brought to the knowledge of Your will, may it all be made so clear today. We commit all these things into Your hands. We ask these mercies in Jesus' precious Name, amen.

Amen. God richly bless you. We would like to invite your attention quickly to Matthew 24. When we read Matthew 24, as Message believers, we know that's the Seals in Word form. Over in the Book of Revelation the Seals are in symbol form, and here in Matthew we have the Seals in Word form.

I trust that you all feel fine and you're happy to be in His house. I want to welcome all the strangers and visitors also. May God richly bless You, and may it be a wonderful time for you to be gathered in His Presence. Just have faith and believe Him; God knows what you have need of. You don't have to worry. You just have to have faith and believe, confess what His Word says, and you'll find that He is faithful Who promised.

Matthew 24, Jesus was speaking in relation to - Maybe I should just read; so instead of paraphrasing, I'll just read. Matthew 24, verse 1:

And Jesus went out, and departed from the temple:

This is at the end of His ministry here.

...and his disciples came to Him to shew him the buildings of the temple.

And Jesus said unto them, See ye not all these things? Verily I say unto you, There shall not be left here one stone upon another that shall not be thrown down.

*And as he sat upon the mount of Olives,
the disciples came unto him privately,
saying, Tell us, when shall these things be?*

Notice, He was by the temple, that is in the city of Jerusalem. Now He is on the Mount of Olives, that's outside the city on the mountaintop that overlooks the city. So here in the afternoon, He is sitting there and they came to ask Him because they remembered what He said concerning the temple, that there was not going to be one stone left upon another that shall not be thrown down. So they said,

*...Tell us, when shall these things be? And
what shall be the sign of thy coming,*

Because as He was coming down to the end of His ministry, He kept speaking that He was going to come a second time. Jesus spoke more of His second coming - about eighty percent of His preaching was pertaining to His second coming - than when He was there at His first coming. And so they knew He was always speaking of His second coming even before He died and rose and ascended. So that's why they're asking Him here; it was upon their hearts, they wanted to know.

*...what shall be the sign of thy coming,
and of the end of the world? (...the end of
the Age when all these things are
consummated.)*

*And Jesus answered and said unto them,
Take heed that no man deceive you.*

*For many shall come in my name, saying,
I am Christ; and shall deceive many.*

And that's your First Seal - deception, many coming in His Name saying, "I am Christ," and deceiving many. He said, "Take heed that no man deceive you."

*And you shall hear of wars and rumours
of wars: see that ye be not troubled:*

That's your Second Seal - war, political disturbance.

...see that ye be not troubled: for all these things must come to pass, but the end is not yet.

For nation shall rise against nation, and kingdom against kingdom:

And He is letting them know that there is going to be wars and rumours of wars, and nations rising up against nations, and kingdom against kingdom. That's the Second Seal.

...and there shall be famines

That's your Third Seal - famine.

...and pestilences, and earthquakes, in various places.

And that's your Fourth Seal - pestilence.

All these are the beginning of sorrows.

I'm going to stop there. And turn to Revelation 6 where we'll read some of the Seals in symbol form now, the same Seals over here that Jesus was speaking about in Matthew 24, because every Bible believer knows Matthew 24 speaks of the last days, the End-time signs. And we were speaking on some of that last week with Genesis 6, as it was in the days of Noah, when that civilization had come to an end. The whole thing was destroyed, but before it was destroyed, God took an Elected out by a prophet. And Jesus said as it was in that Day, so it shall be in this Day. Because you know, in Matthew 24, He goes on to speak, "But as it was in the days of Noah..." He ended up with the days of Noah, showing you how before the world ended God took a people out. Just trying to save some time. And in chapter 6, verse 1:

And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four living creatures saying, Come and see.

And you know, even today, this whole week that has passed unto this day, we are forty years since the Seals were opened. March the 23rd today, the Sixth Seal

opened back there forty years ago. It was so significant, I thought, that Wednesday night after we went home there, according to the time here in the United States where the President sat there and gave the order to start the bombing over there, it was on the Second Seal: wars and rumours of wars. Forty years after, a sword taking peace from the earth - continuing to take peace from the earth. See? [Brother Vin is referring to Operation Iraqi Freedom that started in March, 2003 - Ed.]

And I saw, and behold a white horse: and he that sat on him had a bow;

Didn't say anything about any arrows - a bow.

...and a crown was given unto him: and he went forth conquering and to conquer.

And when he had opened the second seal, I heard the second living creature say, Come and see.

And there went out another horse that was red: (from white to red) and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

That's your Second Seal and that's wars and rumours of wars because a sword is a military symbol. And it was given to him to kill and to take peace from the earth; and it was a red horse, speaking of war and bloodshed that comes by political disturbance in the earth. Just like you see war is going on; we are in the midst of war. War is happening in the earth right now - political disturbance. It's a war; it's bloodshed. In the history of war, they say there has never been a bombing campaign like what has gone on in this war already - in the history of war. You are talking about, you had World War I and World War II was joke to what has happened here. Even that Afghan war was joke to what has happened here in these last few days. And you see the violence on a nation that can't even defend itself and it's just being bombed

continually, that brother, when they were bombing – all those Allies were bombing Hitler and all of those great nations, Japan and all of them there – it was joke to what is happening here right now.

And when he had opened the third seal, I heard the third living creature say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

And I heard a voice in the midst of the four living creatures (And that's the four beasts around the throne.) say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

And that's famine. We went through those things in Ezekiel, remember, how God said He was going to break the staff of bread in the land. And I took those four things in Ezekiel 14:12-21 and showed how that's God's four severe judgments. From Genesis to Revelation, always, in the Bible, famine always follows war. After World War II, there were more people killed in famine in China. Over twenty million people died in famine in China. Then pestilence had followed the war also. Over twenty million people also were killed by influenza after World War I – which was more than all that was killed and wounded together in World War I – by pestilence that was after the war.

Sometimes I say that to let you see how these beasts, these powers that we read of here in the earth, when we talk about the Seals, to understand these things when they are manifested, how it is.

And when he had opened the fourth seal, I heard the voice of the fourth living creature say, Come and see

And I looked, and behold a pale horse: and his name that sat on him was Death,

and Hell followed with him. And power was given unto them...

Hell and death, power was given unto them.

...over the fourth part of the earth, to kill with sword (and that was the Second Seal), and with hunger (that was the Third Seal), and with death (that's the Fourth Seal – pestilence), and with the beasts of the earth.

So know this. Power was given over the fourth part of the earth to kill with sword, hunger, death, and with beasts of the earth. So this very rider who was riding from the First Seal and went forth conquering and to conquer, that's conquest. That's conquest in the earth. That's devouring one region after another until it ends with power that could kill one-fourth part of the earth; controlling economics, controlling wars, controlling everything on the face of the earth.

And one more Scripture before you have your seats. I would like to read from Revelation 8, verse 13. That should lay a little background for what we would try to say. I know this Revelation is kind of hard, because when I'm picking Scriptures like this, I am thinking that you have been taught these things for the last twenty-four years or so - about the Seven Trumpets and these things, and that you are familiar; and when I would speak that I'm not speaking a new thing. Because way back in 1979 when God opened up *Why The Seven Trumpets Were Preached Supernaturally* [1982-03-25 – Ed.], and you have the tracts. I made the tracts through the inspiration that God had given me with *Revelation Book of Symbols* [1979 – Ed.], how that's the Message of the Seventh Angel. And here we are – a church that has grown up in these things.

So I'm trusting that you are just picking that, that when I would pick a Scripture at random here...because 'Seals', as I just read, is religious disturbance. 'Trumpets' is political disturbance. One side is the

Church, where you have wars in the realm of the Church; and then on the other side you have war in the realm of the nations. We are fighting a war this morning. The Bible says “Put on the whole armour of God that you will be able to stand against the wiles of devil...we wrestle not against flesh and blood.” A man catching a mystery, he goes forth in Scriptural war. He is to deliver a people. You know that. The Bible says “Endure hardness as a good soldier.” [2nd Timothy 2:3 - Ed] Is that right?

Then also in the natural realm there, in the realm of the nations, they are fighting against flesh and blood. Here we are fighting against demon powers - *The Greatest Battle Ever Fought* [1962-0311 - Ed.]; *The Contest* [1962-1231 - Ed.]. You know that, amen? The Seventh Angel came, and brother, he came with the atomic bomb of F-A-I-T-H! That's right. He went forth and declared war. We are here because of war! If that Messenger didn't wage war on denomination, we would still be in denomination. But we are raised up out of that because a Messenger caught a mystery of the Seventh Seal. Is that right? That's right. Jesus Christ came down to judge and make war, and that's why we are being delivered out of the system. Moses waged war with Egypt to take God's people out. Is that right? That's right. Jesus waged war with the Pharisees and Sadducees to take an Elected out. And that's the same thing that has happened here, amen. So keep your mind spiritual; understand these things.

Verse 13:

And I beheld, and heard an angel,

This is after the first four Trumpets; one dealt with the earth, one dealt with the sea, one dealt with the...A brother called me and asked me a little question yesterday. And I realized, you know, over all the years I've preached this people can still sit in church and hardly even understand what I'm saying. Sometimes, you know, you need to sit down and listen. And by now

you should know I am saying what he said, even though you don't understand what I'm saying; but I know what I'm talking about. That's right. God revealed the mystery of Seven Trumpets in this church. That is undisputed in the world. That's right.

And I beheld, and heard an angel,

This is between the Fourth Trumpet and the Fifth Trumpet, a verse put here. And that word *angel* in the original means *eagle*. It's *eagle*.

And I beheld, and heard an angel, flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Four Trumpets had sounded showing one-third part of the earth, one-third part of the sea, one-third part of the rivers, one-third part of the air. That's your ecosystem, that's the biosphere. That's where we live, that's where all life exists. We went in Ezekiel and we found that: one-third part, one-third part. That is the Old Testament and that is the New Testament.

Then after the earth - first four Trumpets are dealing with the earth; Fifth, Sixth, and Seventh deal with the inhabitants: "Woe, woe, woe to the inhabitants"- that's the people.

...by reason of the other voices of the trumpet of the three angels, which are yet to sound!

That's your Fifth Trumpet, your Sixth Trumpet and your Seventh Trumpet. "Woe, woe, woe": that's three woes. Under your Fifth Trumpet there's a woe, your Sixth Trumpet there's a woe, your Seventh Trumpet there's a woe. Six Trumpets have already sounded. Two woes have already gone. "The second woe is past; and, behold, the third woe cometh quickly." [Revelation 11:14 - Ed.] "Woe, woe, woe": that's World War I, World War II and World War III. That's right.

The earth is in birth pains. That's why the world is falling apart. It's in birth pains. That's why it's rotten to the core because it must rot, and it cannot rot unless it is dead, and it cannot die unless it rejects Truth. Is that right? Because death is a penalty, death is not an accident. "The day you eat you shall surely die". When you reject life, you die. And God sent the Word, and all nations turned down that Word. And God is calling a people out of all nations to come under the Message, but not the nations. Is that right? That's right. The Royal Seed of Abraham comes from every nation: "In thee shall all families of the earth be blessed." [Genesis 12:3 - Ed.] 'This Gospel must go into every nation, and then shall the end come' - calling a people out. Now watch something.

So, may the Lord bless the reading of His Word. You may have your seats.

So, "Woe, woe, woe, to the inhabitants of the earth." So I'm taking for a title again, and this is the third part I'm trying to take on **"PREDATORS AND THEIR PREY"**. And I trust by God's grace that I can maybe get a chance to finish that up because I don't want to go beyond three in that, so that if we would even get it in a form to read it, we could really see what the Holy Spirit has been saying. I've been kind of taking it in parts. And you know, these things, you know you have to be familiar with the Scriptures; and you have to be familiar even with what has been taught in the Message, and what is prophesied to happen in the Bible in the last days.

And then you also have to be one, if you believe what is taught in the Bible and what is prophesied for the last days, then if you are living in the last days you are looking for it to happen. You couldn't say you believe the Bible with the Messiah and not be looking for the Messiah. Yet when the Messiah came they didn't recognize the Messiah; yet the Messiah did everything to fulfill the Scripture that spoke of the Messiah; yet the teachers who were teaching about the Messiah said

“Who is this?” When He said, “Whom do men say that I the Son of Man am?” [Matthew 16:13 -Ed.], nobody knew Him. Then He said that flesh and blood couldn’t reveal it.

So we watched those things, and I trust that the last couple of services I have been taking that they have helped you. On the first one I took, I started over in Daniel chapter 7. Do you remember that? And in Daniel chapter 7, I took how God - I am just going to kind of take my time and recap a little bit, so I can bring you up to what we have covered in the last two services. And we were looking at how that fourth beast was devouring the whole earth, and the methods by which it is being accomplished.

Now more and more, I realize many of us, and maybe most of us, we still have the way: we read a message because we are Message believers; and we believe the Prophet because we know he is the Prophet, and we just believe it; but we don’t know what he said. For instance Bro. Branham said, “America is Revelation 13!” Well, if you don’t have revelation and somebody meets you - a Jehovah Witness meets you and says, “Which part of the Bible says America is Revelation 13?” You have to have revelation now, Scripture, to prove that. That didn’t come by some vision, you know. That came by revelation of the Bible. And I was thinking about that this morning, I said, “I wonder how many people really can prove by the Bible that America is Revelation 13?” Because if you don’t know that’s that beast that came out of the earth, by revelation, then you will always wonder and be in doubt as to what is happening. Because Revelation 13 says that that beast is the vehicle by which the first beast is going to take over the world; and that beast is going to force everybody to worship the first beast; and that beast is going to kill everything that doesn’t worship the first beast. So the whole purpose of the existence of this beast when it

comes up here is that it's going to be something that is going to be used.

Well then, when you know one of the first beasts is a power in Europe, one side of the Atlantic; the second beast is the United States, another continent, the other side of the Atlantic. You have the Atlantic, your ocean that separates both of them. Then here you have these two powers; this nation came out of that first nation when they fled for freedom of worship. Now that's something in the Bible there. You hear the Prophet how he always refers to Revelation 12: that woman fled in the wilderness where she will be nourished for a time, times and half a time. Knowing that America types Israel, he is showing that America can also be pictured in that Scripture because she really had fled into a place that was not developed and didn't have a civilization like there was in Europe. And she fled there; and it was like a wilderness to them, that they actually tamed that land, so to speak, and developed the civilization that exists in that continent today.

Now, we know Revelation 12 speaks of Israel, right? So I'm saying that because sometimes, you know, if I don't say that too, somebody could be thinking, you know, "How could the Prophet say that, and America was there for more than times and time and half a time?" You see? That's why you notice how I said it. America could be "pictured" there in that Scripture because that woman there brings forth the Man-child that is going to rule the nations. America rejected that Man-child.

So coming back to what we are saying here, as we try to lay some of that. We took Daniel 7 and showed how the nations of the earth were likened by God to beasts. And that's why I took this inspiration on *Predators* to show the behaviour of the nations, to show the attitude in which they deal with other nations. Because God had a reason and purpose for likening those nations to beasts, wild devouring beasts; that

even when He depicted them, He depicted them in the conquest, devouring the nations, one another. And just by a casual glance of the history that was prophesied in the Book of Daniel, the whole time of the Gentiles is characterized by war. Did you notice when we went to the Seals there just now, war is under the Seals? War is taking peace from the earth - a military symbol? Did you notice when we went to the Trumpets: "Woe, woe, woe, to the inhabitants of the earth", before that Mighty Angel comes down with that Book that is happening in the midst of the war? This Message came to us, a Prophet was sent out after World War II. Is that right? After World War II the Jews were back in their homeland as a nation. When you see the six-point Star of David, you see the fig tree begin to put forth its bud, when God lifts an ensign in the last days, you know it's nigh, it's even at the doors.

War always brings change. Wars always bring change. You know it is strange sometimes that people aren't too interested in war. War is happening in the earth and to them, "That's the world; this is the church." We don't think so anymore, not since the Seven Seals opened because the church has the wealth. It's the church that's controlling politics. And what you see as an army are really Christians. You saw the Catholic priest blessing them before they went out? You saw all the Pentecostal priests saying, "Bless our soldiers; help us; we are going against an evil man."? Are you seeing how many Christians are out there fighting for freedom, so to speak? What is supposed to be a Protestant nation is fighting for the Roman power, because America is not going to be the fifth world power; America is not going to be an empire. You know that?

There are only four empires: Babylon, Medes and Persians, Greece and Rome. Is that right? And the Fifth Kingdom came out of Heaven. And we have received a Kingdom already that cannot be removed, the

Rock cut out without hands, the coming of the Headstone; Seven Thunders uttering their voices, a Word that showed us this world is falling apart, the Son of Man was being revealed. The last sign before God burns it with fire is here; and He is getting a Church ready to take them above the judgment and bring them back and repopulate the earth.

Do you know if we didn't see war in the earth we wouldn't know where we are at? Do you know war helps us to identify where we are at? Because that Book is opened between the Sixth and Seventh Trumpets, and the Sixth and Seventh Trumpets are World War II and World War III; that's between there. Hitler and Eichmann and they, brother, let loose that Roman spirit. Today, that same spirit is also let loose in the Ecclesiastical realm by churchmen. Because churchmen are blessing the armies like Zedekiah was blessing the armies of Ahab and Jehoshaphat to go and possess that land, but it was demon spirits that came out of the pit of hell that were anointing and uniting them together.

Now when you look at things...I'm kind of one track, you know that. I am one track. When the Message came to me that was the thing that governed me from then. I'm not interested in what the world says. Brother, I'm not interested if they bring pictures, get a hundred people and give them lie detector tests - no. Because I'm not going by what's from this earth, I'm going by 'seven angels came from eternity'. I'm going by a Prophet who said, "Father, You sent me here, and I am the prophet of Malachi 4:5; and You come down and do something that nobody can do here and perform a paradox and let them know that it is You." That is what I'm going by.

You see sometimes, you don't know what you believe. You scratch your head, scratch your face; kind of wonder what is going on, kind of see who sounds better: "Could it be?" Do you know the key behind all of this?

What is going on inside of you; because if they are part of the drama and you are part of the drama, if they're ripening and you're ripening something in you have to be identified by something in them. Exactly right.

So we went there on Daniel and I began to show, look at the wisdom of the Holy Spirit. And that's the thing about the Bible. You know, more and more as you keep reading Scriptures, and the Holy Spirit keeps opening the Scriptures, you realize that even the punctuation mark is inspired. You realize that it was the eternal thoughts of God giving it to a prophet, like how Daniel saw it. And exactly the way God presented it to Daniel in the vision, there was a reason and purpose why He presented it that way, because remember the Word is one Word. Daniel's Word is not different to Jeremiah's Word, and Jeremiah's Word isn't different to Ezekiel's Word, and Ezekiel's Word isn't different to Isaiah's Word – no. It was one Spirit speaking through all the prophets. And that Spirit was to come back in the last days in a prophet to reveal what He Himself had said through all those other prophets. And then He will confirm it by vindication to prove that He is here and has given the interpretation.

The Prophet would say, you read in 1963, 1959, 1953, he said, "Oh, the American people; look at their condition, look at this hideous condition." What is he talking about? Do you see anything hideous? You can't see anything hideous. Brother, you see her like a nation standing for principles and righteousness, and like the most trusted nation; the land that everybody wants to go to more than any other land, and where there are privileges and prosperity and everything else. A prophet is not watching like you and me because a prophet is the mouthpiece of this Bible, and this Bible is the Word of God, and this Bible is God on paper. And so, when he opens his mouth, the Spirit of this Bible is what is coming out through the man. And that discernment night after night, day after day, he stood on the

platform, and nice man, well-polished; nice woman, well-polished came; and he looked past all that polish and looked down in the heart. He said, "Ministers come and say, 'Oh Brother Branham, I love you. I love you, Brother Branham'." He said, "I know they are lying. I can see that." He saw backslidden men planning for him, to destroy him, because he is seeing the spirit of denomination not just in the Bible, he saw it manifested in men. A prophet knows the heart. He is discerning. He doesn't have to wait until something happens.

That is why Elisha stood up there and watched Hazael and he almost began to weep. And Hazael said, "What is the matter, my lord?" He said, "I see the evil you will do. I see when you get the opportunity you will kill Benhadad and take the kingdom. I see that is all you're waiting for, you are an opportunist." Man has to wait, and when the man manifests himself, he'd say, "Did that man do that, boy?" A prophet doesn't have to wait for that. He saw the cyst on the wife's ovary when she had no cyst on the ovary. Do you get what I'm saying? It's not when she slammed the door the cyst came, you know. The cyst was discerned there. And every time she had a child, he said "Check the ovary." [The doctor] said, "Nothing." He said, "Check it again." "Nothing." Next child came "Check it." "Nothing." Because she was having the children by cesarean so the doctor could look and see. Then he held her again, he said, "It's there. This doesn't lie, it's there." Do you know what it is? It's coming down, hereditary. Judgment is passing on but it's going to manifest itself because some incident is going trigger it. Some incident is going to trigger it, and when it triggers it, it will only manifest what is already there.

When you think of the Word, friends, the Word that we are walking in, the Word that we are believing. Sometimes I wish I could carry your spirit deeper in the Word, but I can't. I could preach. I could preach and hope that you catch these things, and hope that it

makes you look in the Word closer. And I trust that you could rearrange some of your concepts sometimes that say, "Well, I think it is so. I think it is so.", and get that away from you and see how it really is. Because these kinds of things here, when we go in the Book of Revelation, well it's not everybody could open the Book and read it. "How shall you hear without a preacher? How shall you preach except you be sent?" It has to come by that kind of operation because it takes prophetic insight to go in and interpret that. It takes the Holy Spirit to make that mystery clear.

Well, this brother and I were talking and he was talking about the Blood. And he says, "Well, you know, how come you said the cleansing of the sanctuary, you know, the Prophet said when the Blood is taken off the Mercy Seat?" I said, "How do you understand Blood taken off the Mercy Seat?" I said, "Does somebody ever take the Blood off the Mercy Seat? Is that a Scriptural thought?" See? The Prophet expressed it like that: "when it's taken off." I said, "That is looking to the anti-type when the Lamb leaves the sanctuary." In other words, the point I was trying to share with the brother to help his understanding was, "Look at Scripture. He is a revealing Prophet. He can't make things up. He has to be qualified by the Bible. If he doesn't speak according to the Bible, he is a false prophet. He is sent to reveal, so he has to look at the picture there to understand the picture here." He said, "I have to find my type in the Old Testament and then find my subject in the New Testament and bring them together and make the thing plain." I said, "If you go and read in Leviticus, you'll understand what 'cleansing of the sanctuary' was. That was the end of the thing."

Then we were talking about the River Euphrates and these angels that are loosed. He had a question: "Are those four angels the four angels over in Revelation?" So he said, "Well, 'four angels' and 'four angels', right away the mind could say maybe it's the

same.” No. I said, “These four angels are being loosed when the Sixth Angel is sounding.” See? Over here are four angels holding the four winds, which are wars and strife that will blow on the earth. That’s armies in the earth. That’s nations represented by the armies in the earth. And these are angels because when you see in the book the Seven Trumpets, there’s an angel over the sea; there’s an angel over the earth; there’s an angel over the atmosphere. God’s Kingdom is set up.

We are in church right here. We have a deacon seeing about the needs of people and keeping order in the church. We have trustees in the church. They’re over a part of the work; they’re seeing about the finances in the church. We have custodians. They are over an area; they’re taking care of the facilities, keeping it clean and so on. Why? It is delegated responsibilities that have boundaries to it, and people who are employed in a particular area have dominion over it. They could say, “Brother, you can’t come in here now. We’re cleaning here.” They could say, “No, no, brother, this is our function,” you know, “we are responsible for this.” Why? God’s economy is delegated.

And so it is in everything when God created it. That is why he said, “Look the angels with the waters came and said, ‘Lord, let me drown Babylon and get those Hebrew boys out’.” He said, “No, no, no, I’ll take care of this.” There were angels over waters that could bring a flood. He said, “The Angel back there, because Jehovah Rapha, here He comes. He is the Lord, the Angel of healing.” Only God could heal. Then you see Michael with the open Book: same God! He is the only Revealer of the Word.

It’s time we grow up and know the God we serve. You see the church is not ‘Brother Vin and they in Longdenville’. If you understand the Light, where this Light comes from; and if you watch down through the years that Light has been moving through the pieces of the Sacrifice. Sometimes it’s surprising to see where

some of us still live and the kind of understanding we have. How can we even get into Rapturing faith?

When you see the condition; look at the hideous condition coming out. Brother, on September the 11th two buildings there. [The fall of the Twin Towers in 2001 – Ed.] Brother, they made the whole world feel, “Oh gosh, look at the injustice; and we have to fight the whole world.” And now, people are sitting down there like in the Roman Empire, and they’re gloating. And they’re saying, “So when are we going to start this now? And we’re going to keep up this kind of bombing. We targeted certain places and we’re going to get them. And we’re going to do so and so; and we’re already going to divide this afterwards.” And this is normal.

And the people they’re calling who’re giving some of this advice [I was looking at some of it.], the people who they’re calling are old retired military generals, old senators, brother, the real architects of the society, those who came through the past generations. I said, “Well these would have been young people when the Prophet was preaching the Message in that country.” When he was bringing a Message and having a revival in that nation they would’ve been young. And look at the conditions, and these are their children out here going to war. And somebody throws a grenade on a tent, brother, they want to know everything: “Find out what happened to those ten people!” and so on. So I said, “Wait a minute, an Iraqi life is a lesser life than an American life?”

Even the Prime Minister over here said, “Well when the war starts the economy here will get better. We will have a few more dollars in our pockets.” Do you see what getting anointed with Baptists, getting anointed with Anglicans, getting anointed with Hindus, getting anointed with everything on one head, what it does?

Brother, you mean to say human lives will be lost; people are being devastated. After all the bombardment of the minds of the public first, that “No, no, no, it’s

weapons of mass destruction. No, no, no..." and what you're really going for is oil? And then you decide to kill and devour. That's why when you read the Book of Daniel it says, "He shall break up in pieces. He shall devour. He shall stamp the residue and tear it in pieces. His nails are like iron and his teeth like brass." And you say, "Where is that? Where is that happening?" Did Daniel lie? Did Daniel have hot pepper sauce and couldn't sleep that night, like the man said about John? Or is that God so minutely giving description? And when the revealing Prophet came he identified and said, "This beast will speak with the voice of the dragon. This beast here will be the instrument of that evil Roman power that will bring these things to pass."

Well if that beast there came out of the earth, and that beast is going to work for the one who came out of the sea, they have to have an agreement somewhere. They have to have a covenant somewhere. They have to have a marriage that brings them into union somehow. Two people don't work that extensively; that needs intimate connection because you are actually the channel to achieve the work. In other words, we're the Bride, "By and through the members of the Bride God will finish the work." And we know the Scriptures that are to be fulfilled. We know what it takes to fulfill the Commission. We have pictures in the Bible from Genesis to Revelation, all down through the Old Testament, with Samson, with Esther, with Rahab, with Ruth, all of them there in the Bible, laying there; in the New Testament with the Alpha Bride showing how they fulfilled the Word, and how the last-day Bride will fulfill the Scriptures. Well, could God fulfill those things in and through us, we who have become the image of the Word, without agreement and union?

For Jesus to fulfill the Scriptures, every step He made had to be God. "And He needs must pass through here to fulfill the Scripture. And this was done that the

Scripture might be fulfilled.” It was the Father. He said, “I only do those things that the Father showed me. My meat is to do His will and to finish His work.” The same harmony that existed between the Father and the Son must exist between the Bride and the Bridegroom. Is that right?

Well then if they have to fulfill all the will and the ambition of that beast that came out of the sea, which is the Roman power, how, how can that be done if there is not harmony, if there is not unity? Jezebel and Ahab had to come together. Ahab needed to be in union with Jezebel in order to continue. In other words, I’m trying to show you - I’m showing you the relevance. I’m on the reason. I’m not on the statement. I know you know the statement, but I’m trying to show you the proof of it, because how come that beast came out of the earth? It is a beast that rose up where there was no water. Water represented people.

The first one was multitudes of nations out there in Europe, the European continent. And the beast that rose up there, that’s where the Roman Empire was. If you know history, that’s where the Roman Empire was. That was the seat and the authority of the beast, which it still is - Papal Rome in the Vatican there. That is why the Bible says, “And this woman is sitting on a city; it is a city that is seated on seven mountains. And this woman is the great city in the earth that reigneth over the kings of the earth. And in this city was found with the blood of the saints and of the martyrs of Jesus Christ.” Only one city, geographically speaking, could fill that in the whole earth; and according to history is on seven hills, geographically speaking. According to history, she is drunk with the blood of the saints and the martyrs of Jesus Christ. According to the Scriptures, there’s a man sitting down there: VICARIUS FILII DEI, sitting down there, brother, the Vicar – “Instead of the Son of God” with that Triple Crown, according to the Bible!

Then when this power rose up, the one that came out of the earth, the Bible emphatically tells us it is an image like unto the first beast, because this woman had daughters. This first beast, Jezebel, this woman had daughters. This is another nation rising up where there is not a populated civilization; this one that's being raised up. And then when she started, she started with thirteen colonies, thirteen stars, thirteen stripes; rising up out of the earth, had freedom of religion, had two horns: civil and ecclesiastical powers. But then it's going to come to the time when she will speak with the voice of the dragon. And in 1960 in that very nation, you know, when Elijah the Prophet was here on the earth; and in the history of the nation the people voted back in a Catholic president so that the very power that they ran from ended up on the throne. That wasn't ordinary. That had to happen while the Messenger was on the earth. That was shown in vision: a beautiful woman would rise up in that nation that will lead that nation to its destruction.

I'm just trying to emphasize to you that beast in the Scripture in prophecy, that beast that is going to show that it is going to have a global influence, that beast that is going to conquer for the first power; because the first power is not a power that is moving out there with armies. She is using the armies of the kings of the earth. They give their strength and power to her. Hitler had his army in Germany. Mussolini had his army in Italy. Stalin had his army in Russia. And here the Holy Spirit, God of the Bible, was telling a Prophet, "Watch Fascism and Nazism; they will be swallowed up in Communism. Keep your eye on the king of the North. God raised that up to chastise these nations." And he said that according to the Bible, Russia will put a bomb on the Vatican and one in the United States. He said, "As God's Prophet I say that. That's 'Thus Saith the Lord'." Here he says that, why? Because in Revelation 14 he has a sickle in his hand. Why did He put a sickle

in his hand? That is the Communist symbol. It is a tool in the hand of God to reap the earth! Look how she suffered, and look how she had a set-back when the Soviet Union was broken up. Who broke it up?

Now this is the Message I'm preaching to you, you know, but this is the part of the Message that is seldomly preached and hardly understood. And this is the thing that is happening all over. Because the thing is, when Kennedy was voted in, that was that Sixth Vision. Then when that Seventh Vision is coming, somewhere between that Sixth and Seventh Vision there's a bomb coming there. There's a people that has to be called out. When he saw the Miss USA church, which is the Pentecostals, it was a witch dancing to rock and roll music! They were going down into hell! Is that right? The Church and its condition! And you hear him preaching, *The Church And Its Condition*, *The Church And Its Condition* [1956-0805 – Ed.]. Broken-hearted he said, "Oh God, is that what I laboured for?" He said, "No, she is going to come." And he saw a Bride coming from all nations.

Friends, do you realize what that is? Look, we sit down here in this little island, seventy miles by forty miles. The brothers in Kenya had been behind me to come last December. I said, "No, I can't come, I'm not too well." They come back here for me to come in Easter. I said, "I can't, because I'll be in Poland." The brothers from Zimbabwe called yesterday. They want me to come to Harare for a meeting there. Brother Elias and they down in Honduras; things are happening in the earth and people are seeing. As I was telling the brother from Zimbabwe on the phone, I said, "Now is not a time just to..." I said, "Ministers ought to know where to place the people."

Look I refused to go to the Congo there. When I started to hear afterwards the brothers said, "Well, you know, we thought we should be more in the Word and it was more, you know, the printing of books and so

on.” I said, “I’m serving God too long to just go out there to sit in a protractive meeting.” I said, “I could see what that would’ve been.” Not that there’s anything wrong with it; it’s just that I don’t have time for it. I can’t put my time there. Why? I’m convinced. So we sent some CDs; the brothers began to put some of the messages on CDs together. The brothers from Kenya wrote back, they said, “Brother, when we received the series on Samuel,” they said, “we started to understand.”

Because you know most of the ‘Voice of God’ work and all these things are going over there. Then all these things with the Internet that was going on with the church wars, internal church wars. And when they read it they said, “Now we understand what it is. We see it in the Bible.” They said, “And then the other messages that you sent,” he said, “you could hardly realize how many assemblies are being assisted.” And while they’re hearing that, on some of those tapes they’re hearing about *Esther*, they are hearing about *Dietary Laws*. They said, “Could you send that? Could you send this?”

Brother, they are not just interested in some person or somebody coming. They just want the Word to open the things to them, to shine the Light. And then they’re not holding it and trying to keep it for themselves, brother, they are giving it out to other ministers in those assemblies. Because the things that are happening round about us, we need some understanding about what it is. We know it’s late but the thing that dominates the news is not that angels appeared in a Cloud. It is not somebody standing up there and doing something. It’s, look at what is happening. Where do these things that are happening in the world here now fit? What is going on? Where should the Church be? What meaneth these things?

And that’s why I believe, as the Prophet said, we presume. We believe maybe, “Yes, America is that beast. Yes it is being used by the Catholic Church.” But you

see the Pope said, “I detest this thing.” The Vatican sent out a statement saying, “President Bush will have to answer to God for that.” That is good for weak minds. I’m too one track, as I said. *To Kill And Then To Take Possession* [2002-0203 – Ed.]. To kill, and then to take possession; and when God came God stood up there in His Prophet and said, “So you didn’t just kill, you came to steal too?”

Last week, look at that out of James 4, came out like a Thunder – from whence cometh wars? It starts down in the heart of man. Whence cometh these fightings? It comes from lust. All wars come from lust. And I went back in Heaven and showed you the first war started by lust, and that defined what war would be. Do you know war is God’s provided way to bring us into rest and peace? Joshua, a type of Christ, had to go and fight all those principalities and powers to bring rest to the people. Is that right?

David, a type of Christ had to go and fight all those principalities and powers to bring rest in the land, before they could come into worship and have a kingdom like Solomon, a type of the Millennium. Christ came to judge and make war before there could be peace on the earth. In every Church Age before the Church could get some stability, when demon powers are tearing up people’s minds, a messenger comes and catches the Word and begins to slay those things; and calls out people and places them in the promise, and then the Church could have faith and rest. That’s right. That’s right.

The kingdoms evolved by war and conquest. When the Seals opened you see them going forth to war. He went forth conquering and conquering, religious; no sword yet, religious. He is conquering by deception. Before Cain went to kill Abel, the serpent conquered Eve without a sword, without bloodshed. Is that right?

In the First Age he conquered them before the red horse rider rode in martyrdom and killed sixty-eight

million. He conquered them by flatteries; coming to take the kingdom by flatteries. Then he comes to destroy like the dragon. Like the serpent, he comes by flatteries. Like the dragon, he uses force. That's why he said, "Watch the two-prong attack of the enemy: first to deceive, and then the attempted destruction of God's people." He always comes first by deception. The only way you'll find you get under persecution and confrontation is when he can't deceive you.

That is why a lot Christians just go along; go along. That is why I say they are not a threat to anybody. Satan knows you are not testifying, you are not standing up for the Word; you are not dressing right. You are not showing that you're not of the world. From the time a little issue comes up: "You see me; I'm not getting involved in that;" and you kind of squeal out. Not Luther and they, Luther and they stood for the Word. Not Paul; opening and alleging that Christ must needs be crucified. That's right. The Prophet said, "When I heard the man saying that thing in the Bible about Jonah in the belly of the fish is not true," he said, "that was too much for me." I said, "What?" I said, "What are you saying?" He said, "When the man said 'don't bring religion inside of here'," he said, "that was too much for me." I said, "What are you saying? My God is not welcome? I got in my car and I drove out from there." It's not that you're hostile, you know. You stand for something. You have a principle.

Cows like the way of least resistance. They look for the way of least resistance. They don't stand for anything. And that's why you're not a threat for the enemy. That's why Jesus said, "The world hates Me because I testify against the evil that is in the world." He said, "The world doesn't hate you." Brother, let me tell you. You see, and that is not the human behaviour that says, "Well, I'm a lamb, you know. I'm really born in April." No, no, no. The Prophet said, "Billy, I'm not going to fuss, I'm going to guard the Mercy

Seat.” He said, “I’m going up there against three hundred,” he said, “I’m going to guard the Mercy Seat.” He is a lamb too. That is the Spirit of Christ, friends. Because when the enemy comes like a flood, the Spirit raises a standard. The Spirit raises a standard! That is the Spirit of Christ in you rising up because that Spirit and the Word is one. That’s right.

Look how those kingdoms came in by war. And we saw that it went from one to the next, just kept on going. And now we come to the place where I went from there, Daniel 7 to last week I went to Genesis 6 and showed how the earth got filled with violence. And I began to show, I made a statement in speaking to open this violence, where it comes from, what is happening, to show that it came from overpopulation. Overpopulation breeds hostility. Overpopulation makes resources that are necessary for your existence in short supply, in great demand. And then the strongest has to survive because now the share and the portion is becoming lesser and lesser.

And that’s why the whole world is becoming into such a place. You see, like we would say, “The Bible says in the last days the earth will be filled with violence.” And then we’d say, “Look in the papers, they killed two men on Nelson Street. [A street in Port of Spain, Trinidad – Ed.] They burnt up a man’s car over here. They did this over here.” Well, that is good. Maybe in Trinidad, on Nelson Street there’s violence. Put that now with what is happening in Iraq for the last three or four days, where you have over a thousand or more...and every one of those bombs that drop is close to a million dollars, you know. And every time that plane flies out there, that distance and the fuel, for each day you’re running into close to hundreds of millions of dollars to do that, you know.

Gosh, sometimes I feel that, maybe I should not even go into these things. Because you know when you preach, you realize that you want, I need to know you’re

interested. Because brother you see, the thing is, the very power - We say, "Boy, when you see the Squeeze come, when you see the Squeeze." Do you see the power that is coming to hunt you down? Could you deal with that? If you live halfway, prayerless, could you deal with that? You see? Because Revelation 13 says you can't buy or sell. It's that beast that will tell you that you can't buy or sell, that beast there. Then does the Word inside of you have something to stand up against that? The Word in you is more than able to withstand. When God gave you the Word, God knows the extent of that power, He gives you the Word to deal with it, you know. Brother, you want to discover what you have.

The Prophet said, "Prayer is greater than the atomic bomb!" And we're saying, "Come together and pray. Let us get down in the prayer meetings." When you get down on your knees, do you say you are a soldier armed with the atomic bomb? Brother, when those soldiers hear the President say, "You have forty eight hours to get out of town!" As one fellow said, "Get out of Dodge City by sundown." You see they are Texans, and they are the great grandchildren of all those old westerners. You used to see those gunslingers, they are their grandchildren. You see, if you don't understand the psych behind it, you wouldn't understand why they're like that. And those soldiers check their gear, and the man in charge of the unit, he says, "It's time to get this show on the road." He says, "It's time to get this show on the road. It's time for this thing to start." Why? When he enlisted in the United States Army and they have him in a barrack there, and they have him running around that barrack and doing push-ups and training and sitting down and watching old wars; and those generals come and tell them war stories and battle positions and formations, and they're giving them discipline and everything else; and then they arm them, teach them how to use their weapons, dismantle their weapons, clean their weapons; then they go and they

practice with blanks, then when they are getting ready for war they practice with live ammunition; and then they pack their gear and they land now in the place for war; from the day they went in they went to fight a war, you know.

Now you have the normal Trinidadians and they, who go up there and they're not part of the people's cause. They want to live easy and get things. They come down here in uniform and different things and play they're in the American Army, and they don't have any real patriotism. It's just carnival to them; it's a different kind of carnival up there. But the people who're indoctrinated, who believe in their country, the people who want to shed their blood for their country, and they get out there, well they get out there to fight a war.

When you come in the Message and you're baptized, and you start to get your Church Ages book and your Seven Seals book; and you start to come in the prayer meetings, and then God comes down and starts to give you the Holy Ghost by measure, and starts to open the Word to you, brother, you know, and you're hearing there's a Mount Zion showdown coming...Do you understand? [Congregation rejoices and claps - Ed.]

You see, some of you all like drama. Half of you all are responding because of drama. Because you know the people who're responding there? They're dressed up more than anybody else. They're in the in-thing. They're moving around in everything. Are you sitting down there hungry for a war with the devil? Are you sitting down there hungry to bruise Satan under your feet? Are you sitting down there knowing you are training, knowing that one day this Bride will prove she is a Super Race? She has the super weapons? She is armed with the weapons of mass destruction. Satan will be powerless before her. Brother, she will disarm that devil, amen, to go back to Eden. That's right.

But if you're sitting down in this atmosphere, and when you see the Scripture being fulfilled, you know the

confrontation's coming. "I see that group riding, and I know when they will make the turn. And I know when they make that turn and start to ride then all those who are not part of the system will have to show their colours." Because you'll have to register; you'll have to get involved. You'll have to accept their terms and conditions and you'll have to function and be regulated by their system.

And the Prophet said that the Bride according to Revelation 13:16, will have to stop preaching the Gospel according to prophecy in the Bible. The Third Angel's Message was to reveal the mark of the beast, the image of the beast, the number of his name and all these things. Well, that Third Angel messenger came and he opened these things. And when he opened these things to us, he told us who the beast is; he told us who the image is; he exposed these things to us. And do you know what he was doing? He started to identify the powers that you will have to be confronted with. And then when we saw it, then we started to understand the training, why he was training us by the Word. And why even in his own experience, things he had to tell us about his own personal life and his own mistakes and failures, before he could come to that place, as one man, to stand against that system.

And brother, when they thought he died in defeat and they stamped out this Message and this Message was done, here it is from after 1966 to the year 2003, this Message rose up around the world because a man stood true to plant those Seeds. He didn't think about money; he didn't think about popularity; he didn't think about women; he didn't think about organization. He was called a woman-hater; he was called everything else. They lied, they blackened him to break the thing – like they called Jesus Beelzebub and everything else, prince of the devils, casting out devils by Satan, and born in fornication, and Samaritan and everything else to blacken Him, saying He perverted the people with

strange doctrine. They said that about Jesus, is that right? But Jesus stood there planting the Seed, planting the Seed, planting the Seed.

Brother, by the time the Holy Ghost fell, when It fell, It didn't fall upon Caiaphas' group. It didn't fall upon the Herodians. It didn't fall upon the Sanhedrin Council. It fell upon those who the Prophet of Nazareth had called out; the Man who all the systems came together and shut down. Inside of there He had men like Peter and Paul and Phillip and Stephen and they, when they walked out there, those men were armed with weapons of mass destruction to do the same kind of works that He did also. Brother, Phillip went into Samaria, one man went into a city, and demons were screaming and bawling and running; and even the big man who bewitched the whole city came at their feet, trying to get the Holy Ghost. Paul, one man, went down in Ephesus and fifty thousand pieces worth of silver in all kinds of books and magical arts (amen) were burnt as demon spirits and every stronghold was being pulled down in those cities; and those places were being brought into captivity for God. That's right. You see what a soldier is.

You see they say, "That's our Satan." They say, "That's our Satan," and their scientists armed them with some of the most powerful weapons. They have an eye in the sky, they see everybody. And just by having that eye seeing everybody, watching all where they have their armies, all where they have their factories, all where they have everything, it gives them a sense of invincibility. It gives them, brother, equipment to go out there and fight. And when they see their Satan, look how they're dealing with their Satan. Brother, they say, "This Satan is going to get a licking [a beating - Ed.] like in all the history." I'm just taking it from the natural to show you attitude. When you see your enemy, you identify your enemy, and you know you have been trained for warfare and you're not going to stand any

nonsense from your enemy, who wants to cause harm and endanger and terrorize your people.

When Paul was looking at the Roman legions back in the First Age, he said, "Put on the whole armour." He said, "Endure hardness as a good soldier." He said, "Know the wiles of the devil in this evil day." Is that right? He said, "War a good warfare"; and "the weapons of your warfare are not carnal, but is mighty to the pulling down of strongholds." They're talking about their weaponry. They're talking about how powerful their weapons are. Brother, they're even using that as a testing ground for weapons. They say, "All the other nations are going to realize the power of our military." In other words, "We're putting on a show to say: Don't mess with us. We are taking over; don't mess with us at all!" And their soldiers, brother, are anointed with that kind of spirit.

I wonder what the real Church is like this morning? Do you think that the real Church is looking for a little 'Blocko' [Party], a Christian Blocko? Do you think the real Church of the living God just wants to wear church clothes? Brother, and they're going to fight a war on their enemy's territory. They say, "We are not staying home and waiting for the war to come to us, you know. This is preemptive strike. Before he could even strike, we know his intention is to strike us, we would deal with him up front." That is their philosophy. Do you know your enemy wants to strike at you? Do you know your enemy is planning a strike at you? Seven Seals uncovered the schemes of the enemy that it's you he is coming for?

He armed you with the Third Pull, the Spoken Word. He armed you with John 14:12 and Mark 16, Mark 11:23. Brother, He put on armour on you, 2nd Peter 1: 4 to 7, because He sees that enemy coming and He knows that is the armour you need. Wasn't it in *Greatest Battle Ever Fought* [1962-0311 – Ed.] he said that Satan anoints his army to strike you with sickness?

From the time Satan sends those fellows with biological weapons, next thing you get the flu. Next thing you have TB [tuberculosis - Ed.]. Next thing, your kidneys, you get kidney failure. Satan's anointing his army to strike you with sickness and disease. Do you know what half of you do? Panic: "I will die." Half of you panic: "I will die." "I'm in the Bride", Spoken Word, everything; but panic, "I will die."

Brother, when they got hit they didn't sit down and say, "Oh God!" They said, "No more; we're not tolerating that anymore. We're not going to sit down here and wait for somebody to come in here and mess with us anymore." And they said, "We're telling you right away, if you have any of those plans, know that you shall be dealt with fiercely. So prepare; you see what we did to Afghanistan and those places. If you want to play that you're coming to touch anything here, we will find you wherever you are. We will hunt you down and we will finish you. You will know the consequences of messing with the United States of America."

Brother, Satan only impersonates. Do you know where he learnt that from? Do you know where he learnt that? When Michael saw, brother, from the time he started to talk, he was like Absalom, stealing the hearts of people, stealing the hearts of people. From the time Michael saw that, Michael called His army together and He said, "Let us deal with this thing swiftly." And the Bible said "And there was war in Heaven." Is that right? "And the dragon fought and Michael fought. And the dragon and his angels were cast out and their place was no longer found in Heaven." Brother, when he was done with them they were demons. They became lust, cancer, diabetes, tuberculosis, pride, envy, jealousy, malice, hate, and anger; that's what they became afterwards. They descended into a lower order. From the time they left their habitation and they couldn't keep their first estate, they were deformed into another specie.

Every time you leave your habitation, you cannot maintain your originality. Look at what happened when Abraham went down in Egypt – he became a liar. Is that right? He was hiding from one king. When he was in the land he could chase five of them and deliver his brother. When he was down in Egypt, he was hiding from one king, and his poor wife was in real, real trouble inside of there. If God didn't step in to help him, he would've been hiding somewhere. When Elimelech and they went down in Moab what happened? They got deformed. Death struck them. Is that right? When the serpent left his habitation, what happened? He came from the highest beast to a reptile, he fell. Is that right? When the Church fell into organization what happened? Look at what they were in Pentecost. Look what they come to when they fell into organization, look at the hideous condition.

When a woman leaves her position and goes into the man's realm, cuts her hair, paints her face, puts on man's apparel, look what she becomes - perverted. When a man crosses from the man's domain and goes over and starts to put on woman's clothes and grows long hair, look what he becomes. You cannot leave your original condition. God fixed everything in its habitation when He created it. Your strength and your power, your usefulness is in the place God designed and created you for.

That is why those species, when they're journeying back to their origin, whether it is one little creek, or a little bird's nest somewhere, brother, they will fly and swim and evade everything to get back to that place of origin because they know in that place that's where their strength is. Look at the Church in the last days that fell into Babylon, look where she's coming back. You know the Bible says when she comes back to Jerusalem, what happens? The glory of the latter will be greater than the glory of the former. She's coming back

to a Super Race in the last days, when she finds back her position in the Word in the last days.

Wars and rumours of wars: "Woe, woe, woe, to the inhabitants of the earth". Think of it. After World War II - You had World War I and World War II; and the Bible says, "Behold, the third woe cometh quickly." Yet in what we call peace times, (catch this) what we call peace times, they've had over one hundred and fifty wars where over one hundred and fifty million people - which is more than World War I and World War II put together - died in wars during peace times.

After World War II that ended in 1945, you've had the Korean War. After the Korean War, you've had Vietnam War. After they Vietnam War, during that time Israel had their wars, in 1967 and 1963. During that time in Cambodia, those were the killing fields with the Khmer Rouge and them. They killed millions of people inside of there, slaughtered them. Then you've had the Gulf War, 1990. You've had the Afghan war. Plus you've had the Gulf War Part 2, a sequel of the Gulf War, from father to son. Think of it. And you're not talking about all the cocaine wars and all the drug wars.

War has dominated the world. That's why the last war that is coming will clean off the earth. God said, "I will neither leave root nor branch." That doesn't mean a branch out there and a root in the ground, you know. Root is a progenitor. Branch is your progeny, your offspring. Remember when John the Baptist came he said, "The axe is laid at the root of the tree and every branch that doesn't bring forth fruit will be hewn down and cast in the fire"? Remember Jesus is the Root and the Offspring. He is the Branch and He is the Root. God is dealing with lineages. He looked at Ammon and He knew where Ammon came from. He looked at Moab and He knew where Moab came from. God's watching the ancestry lineage, what it was in its origin. God looked at denomination and He knew where it came from. When God is destroying He's not dealing with the symptom,

He's dealing with the cause. He goes back to the root and finds the thing, until the earth will be cleaned off for the Millennium. Think of it, friends.

Quickly, Exodus 1, I'll strike that and close. All this hostility, all this need for the resources and the wealth, all these wars – Remember this is not just a nation that wants some oil. The plan behind that is a New World Order. They have a New World Order in mind, and certain powers would be controlling the earth's resources. Your Sixth Seal tells you that the man of sin will be sitting in the temple being worshipped as God. Your Sixth Seal tells you that Satan is to be incarnate on the earth, and the whole world is to worship the beast; and those that don't worship the beast will be killed; and you can't buy or sell except you have the mark. That's a world system: one religion, one economic system, one political system that is coming. It's in the making, and all these wars is the way of achieving it.

This is not some isolated thing. This is not just the United States of America doesn't like Saddam Hussein - no. Everybody has their alibi; everybody has to give their reason why they're doing what they're doing, to make it look acceptable and not be questioned. But behind that, the Bible says that the whole world wonders after the beast. Every time the Bible speaks of the beast, it says the world wonders after it. And even John wondered after it, but there came an Angel. He said, "What are you wondering for? I'll show you the mystery of the woman." Do you understand that? He said, "I will show you the mystery of this woman here." And he started to uncover it in the Bible that we can see. He said, "Watch, she is like Israel when they went in Canaan. Then the time came and they had an Ahab, and then Jezebel came, look what she did." And he began to go in the Bible to show us what it is. He says, "Look over here, it was Jezebel who married Ahab, but then she sent Athaliah to marry Jehoram. And she

sowed the Protestants with it too until she had both kingdoms sowed with the thing.” He started to uncover it by the Bible. That’s why the Holy Spirit calls her, “That woman Jezebel.” God used that. Why? Because Jezebel, in the Old Testament, represented a system. Exodus 1, quickly. Yet we are directly into prophecy in a type in the Old Testament – prophecy in a type that comes in the New Testament. What is it?

And Joseph died, (verse 6) and all his brethren, and all that generation.

Remember a whole generation of them had come down into Egypt when the father Jacob, the brothers, the wives, the little children had come down for sustenance, for refuge from the famine and was taken by Joseph – by Pharaoh in Egypt. And now that generation is gone.

And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

Now watch it. Remember just now I was saying when you read the Scripture even the punctuation mark is inspired; something God wants to reveal here.

Now there arose up a new king over Egypt, which knew not Joseph.

And he said unto his people,

He said unto his people, this new king

...Behold, the people of the children of Israel are more and mightier than we:

Israel’s demographics were a matter of great concern for this man, because, watch how this man was thinking when he looked at this people who were multiplying; who were really immigrants in his society, who prospered above his own Egyptian people, who had the best of their lands. Do you know what they did in South Africa? Do you know what happened in Zimbabwe? Why do they want to put out the Zimbabwean Prime Minister there? Do you know

why? He looked and saw wealthy landowners controlling vast amounts of lands, and his people could hardly put bread on their table. And he began to take that back – because he saw that they are an immigrant people – and put it into the hands of his own people to empower his people. History is full of it. Watch. He said:

...Behold, the people of the children of Israel are more and mightier than we:

Come on, let us deal wisely with them; lest they multiply,

What is he concerned about? The demographics, the population explosion. Not that, “We can’t feed them”, you know. Not that, “we don’t have enough jobs to give to them”; not that “we remember how one of their ancestors saved us from famine and did a great thing, so we owe them some gratitude.” Not that, you know.

...lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land.

In other words, it was a threat to their national security. He said, “We would find ourselves in a problem because really they are not Egyptians, and they don’t even have our religion, so they have no real loyalty to us. They’re just really living off of us and taking the best and enjoying the status, but really they were from another land, and they had come down here for sustenance. And if war breaks out and it’s a nation that they could get along better with, our country is in trouble because we have a whole internal group, such a big majority.”

That’s why you see like in countries where you have different races, politicians have to know, “If we want to win that seat, and we want to win that seat; and these two are the two trouble seats and we could lose the election, we have to find a way to build up voter population in certain areas. So we have to come up with, ‘We are going to help people, so we are going to build

some houses to elevate the standard of living for our poor people’.” But they already know the two areas in which they’re going to build those houses because when the next election comes, those two seats are sure. Because “We’ll move party supporters into those places; build up the population, and shift the balance of the voting power.” And they’re dealing subtly with the people. And the people are glad they get houses; they don’t like the area too much, but they can’t help it. But really and truly it is men trying to maintain their hold on the reins of power; politicising the people, manipulating the public.

So this is something like that, what you’re seeing here. I explained that to you and gave you that illustration so you can understand this is Pharaoh, this is a leader; this is a president of a super power. And in a time of war, there’re hostile nations out there. There is the Babylonian power. There’re the Assyrians. There are different powers in the earth there, the Medes and the Persians and they. And here they are in Egypt, and they know there are other big predators too, so “We have to secure our nation. We have to strengthen our people.” So watch.

Therefore they did set over them taskmasters to afflict them with their burdens.

What does that mean? You read that. What thought did you get in your mind when you read that? These are taskmasters. These are men, this is in the industrial realm. This is policy for the industry: longer hours, demanding more production because of the economy, because of the present stock market. And they had taskmasters - masters setting tasks, like they had this new breed come out of the University. They look through a whole refinery; look through a whole industry and say, “You have too many people here, restructure here. Put in computers, run this here. Put a shift system. Do so and so over here, change the wage. Give

some severance; retrench them.” What are they doing? They’re thinning down the species that they don’t want. They’re weeding out the unfit because of overpopulation in the industry. Are you getting that thought? So you get a nice letter telling you, “Thanks for your service.” You get a watch from Kmart with the company’s inscription on it. And they get somebody to take out your picture and then they put it there. And then they put a few up on the board and say, “With gratitude.” And then they put you on the bread line in a nice way, killing you softly. You don’t feel bad that you got retrenched. They restructure, and they start to get in the era of globalisation and they weed out all the unfit. They depopulate the industry. Are you catching that thought?

The same way a nation depopulates by war, by famine, by disease, by relocation, an industry depopulates too, you know, the same way. Once there is over-population you need to have depopulation policy and methods. Why? The overpopulation is costing the company too much of money. It’s making the profits too little. But some of you there, you’re not working as unto the Lord, you’re only checking your money. You’re hoarding your money and everything else. You’re getting nice and cozy and you’re not ready for the Rapture. What do you think, God sits down and says, “Look at My people.”? God lets those men get anointed to bring in the predators, and the predators come in and thin down the population. And next thing, you become part of the species and you say, “After I worked for this company...” Next thing you’re getting fight [you’re dissatisfied – Ed.], you want to go to the union; you want to go over here. They were dealing subtly. “Let us deal wisely with them lest they multiply.” Therefore they did what?

...set them taskmasters to afflict them.

Victimization in the workplace; prejudice in the workplace.

*And they built for Pharaoh treasure cities,
Pithom and Raamses.*

Now catch this. When the children of Israel went down in the time of Joseph, they went down as shepherds and herdsmen, not as labourers to work in brick and stone. That was never their background. From Abel they were shepherds and farmers, they weren't scientists. Are you getting that? But the new economic policy that began to restructure, they said, "No, you can't hold this job. This job is for an Egyptian. No, no, you can't live in this estate up here. This estate here, the Prime Minister, you know, has some on the Cabinet men..." Or "We want to rezone here. We will build a road through here. And this is for if we're going to create a society for the upper echelons up here. We'll put a golf course, put a five-star hotel, put different things." And they buy you out or they run the road right through [your property] and harass you, until you have to move. By the time they're done with those people, the only job they could get is to mix mortar. The labourer job, they could get. The little foreman job, they could get. And they didn't know that was policy. That was policy.

Now catch this. This is when God was preparing deliverance. If you are a Message believer, you understand *Third Exodus*, the message *Third Exodus* [1963-0630 – Ed.]. Deliverance was being prepared; the iniquity of the Amorites was filling up so now a politician had to rise who didn't know Joseph. A system has to arise that has evil thoughts about the people of God. A power is going to grow through the political system that will bring a persecution upon the Elect of God who are ordained to go back to the land of the fathers. And that First Exodus is a type of the Third Exodus because just when that Catholic power came in, the Prophet rose up and preached *Third Exodus*. He said "Look at what we have over here, and look at Moses; here is the Word being born to bring deliverance to the people. And those

two powers are going to grow until it comes to a showdown.”

Can't you see how jobs have changed? Can't you see how the work place has changed? Can't you see how the cost of living got different? Can't you see if you want to buy real estate in certain places, how much per lot it goes for? Can't you see how the banks are designed to trap you in debt, and they [then] own it? And can't you see how the IMF set the standard of living here in the Caribbean, where you're working and the cost of living is higher than your earning power? So you're always living in debt. You always have to be living in debt, unless you get godliness with contentment. As long as you lust and desire to have, you will be fighting in the rat race. You will be trying to go after something, “Desiring to obtain and cannot obtain”, James says.

And anybody who gets a revelation that the Seven Seals are opened and you're struggling out there, you have not seen this as yet. Anybody who is trying to get security by a job today hasn't seen this as yet. You thank God for your job that God provided for you. You know your workplace is to work as unto the Lord. He lights a lamp and puts it there to give some light and He could move it at anytime. Because you know one day you'll have to give it up. And you're ready to give it up because He already gave you the Spirit for where you're going. He already raised your affection on things above. He has already opened up to you that it's a gathering time in an Exodus, and He put you under the Blood and you're getting ready to go out. But watch the system.

But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

And the Egyptians made the children of Israel to serve with rigor.

That is coming out of “Let us deal wisely with them. Make them serve with rigor – more production. Afflict

them; make it uncomfortable for them in their workplace.” In other words, you’re marked out. You’re a believer.

And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour.

It is designed to break your spirit and control you. The system is designed. You go to the grocery; you watch the book list – apart from breaking your child’s back to carry that load of books, he goes inside there [the school] and there are all kinds of vices in the classroom. And all the young girls and young boys who’re teaching inside of there, half of them cannot teach. They know nothing about teaching. They have five GCE subjects or something and they call that teaching. Tell them to stand up in front of a classroom, they can’t even stand up. They can’t explain the lesson. It’s just a job. They don’t even have the character to deal with what is in the classroom. So they rather just live off the system because they don’t want to mess with that kind of little hoodlums in school uniforms. “Let me stay out of their way. You hear that woman got killed in Tobago? You heard this over here?” They can’t deal with that legion in the classroom. Listen, friends. All of that was designed to break the spirit of the people.

And the king of Egypt spake to the Hebrew midwives,

Now notice, this is being done on a particular sect of the society only because they saw them as a threat to national security because of the population explosion. I want you to catch that. The more they afflicted them, the Bible says in verse 12, the more they multiplied and grew. Now look what they decided to do now. Verse 15:

And the king of Egypt spake to the Hebrew midwives, of which the name of the

one was Shiphrah, and the name of the other Puah:

And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live.

In other words, “We tried to break them, rule them with rigour, break their spirits, give them hard jobs, make them a poor society; their earning power can’t feed their children; their earning power can’t put them in a better home, can’t give them better transport, have them, you know, as a slave almost, as cheap labour; make life bitter with the bondage that they are in,” they say, “but that isn’t keeping down the population explosion. They’re multiplying more. The birth rate is still above the death rate.”

Now catch the thought. Population is measured by your birth rate and your death rate. If your birth rate increases above your death rate, your population is going to grow. If your death rate increases above your birth rate, your population is going to shrink. So when they started with family planning, contraceptives, all these different things, that still couldn’t stop it. Then they increased the growth of food; grow it faster, produce more food through genetic engineering, biotechnology; cause one plant to yield more than it should normally yield, manipulating the genes, it still can’t stop it. So you only have one other alternative - you only have one other alternative. You have to increase your death rate. You have to increase your death rate.

Epidemic could wipe out a population; but if you can’t bring it then you still have the same problem. Earthquake could wipe out a big city and kill hundreds of thousands at one time; but if you can’t bring a big earthquake, what will you do? Storms and meteorites will fall and depopulate cities, but you can’t

bring down a meteorite, so what will you do? You have to find a way to kill. You have to find a way to kill because of the problem that is endangering you and your earth. "Woe, woe, woe to the inhabitants of the earth...and all these are the beginning of sorrows, nation devouring nation."

When you go in there and you rain so many bombs, you know how many casualties you will have? You see how many people rise up all over the world? Hundreds of thousands, over four hundred thousand in London, over two hundred and something thousand in a next place; if you see young people, they have some fifteen-year-olds standing up there and denouncing their own government and everything else for what is going on in the war. Do you think Trinidadians- ? You could hardly hear a Trinidadian talk out. Do you know why? Out of sight, out of mind: "We're not living out there. I don't know anybody there." They don't understand the time. They don't understand the Word. They don't know the hour. Their hearts are calloused because when things come that is to let you see where your heart is, the condition of your heart.

A vulture will look to get rich off of that, not a dove. If you are a Christian and you can't love Muslim people, something is wrong with you, you know. No, let me tell you this: you're no different to those denominational people. The Prophet said, "When God comes down in the prayer line, the first thing I noticed, He doesn't look at your denomination." He said, "He was healing the prostitute; He was healing the Muslim; He was healing the Hindu man worshipping the sun, and Christian ministers were missing it!" Do you get that? Because if you can't love you have prejudice; then what produced it in you? Either you're still in the unconverted state, or your mind is being manipulated by a system and you're seeing certain people as devils. Well then, anybody who comes to you with a cross or a long gown looks nice to you. Anybody who comes with a Christian "Jesus

Saves" badge, you could put your arms around them and hug them up.

How many believe Jesus Christ is the same, yesterday, today and forever? Brother, let me tell you, when it comes like that you see more hypocrisy, more callousness in people who profess to be Christians. You don't see the Spirit of Truth. Do you know why? You see the generation where [of which] he said, "And a strong delusion was given to them to believe the lie and be damned by it because they didn't have the love for the Truth; having a form of godliness but denying the power thereof, from such turn away." Because remember, God judges you by the Light that He sends to you. And a lot of those people don't have the Light, and a lot of the people who have this Light, have not come into It.

Brother, Jesus went through Samaria to get that woman. That's right. Paul went down into Ephesus and Corinth to get some of them. He said, "Some of them were effeminate. Some of them were extortioners and drunkards" and different things; and God said, "Don't leave this city; I have many here." And when God called them he said, "Some of you were that." When the Prophet was calling them Rickies and Rickettas, He said, "Don't do that. Some of them are My children but they haven't got this Light as yet. Those denominations have their minds all messed up."

Friends, without perfect love, without the love of God, without the desire to see that we are carrying this Word, that this Christ is being revealed in us, we see the hour that we've come to, we know the evil that we have to watch. That is why when they were saying, "Oh, those Communists, they are of the devil. They are anti-God people." He said, "Don't you fear Communism, it's Romanism you have to fear!" Because those ministers were making them see Communists were bad while the Roman power was coming to take over the nation. He said, "They're not even spiritual." Because it's easy to

hate something like a Communist, and they opened up to the next spirit. As a Christian, brother, we want to have - So he said,

*...if it be a son, then ye shall kill him: but
if it be a daughter, then she shall live.*

In other words, he decided to increase the death rate. And verse 22 says:

*And Pharaoh charged all his people,
saying, every son that is born ye shall cast
into the river, and every daughter ye shall
save alive.*

It came to the place where it was no longer trying to use industrial policy to break them or using different methods to contain the population; it came to the place that they realized, "We have no other alternative now but to increase the death rate to stop this thing." So he said, "If it's a man, a man-child," he says, "kill it." Why? "Because the man-child has seed; he'll grow up and he could multiply. If it's a woman, when she grows up we could put her in a brothel for pleasure; we could use her in a house as a domestic servant, we could use her for different things; but if it's a man, a man-child, kill him." Why? The thought is the population control. In other words, the population growth had to come to an end. (Let the musicians come for me.) The only choice was to lower the birth rate or increase the death rate, because if they continue to populate they were going to have problems.

All this war; all these efforts to extend their borders, to acquire resources, is to bring to pass Revelation 13, where the whole world would come under the control of the beast and his system. And friends, you don't have to try to imagine or look up in a Greek or Hebrew dictionary to see what it means now. You only have to look and see when the Bible says "devouring the earth", when the Bible talks about how fierce it is, when the Bible talks about "breaking up in pieces", when the Bible talks about that power, its might and its influence

that it's going to wield upon this generation, it says, "He that leadeth into captivity will be led into captivity."

Have you noticed in these last couple of years, the kind of bombing they bombed people with, the kind of destruction? The way they sit down and they gloat like when they used to kill them in the Roman arenas? And they're almost rejoicing as they are loosing the lion to tear them apart, as they're loosing the tigers to tear them apart; as they're bursting open their bellies and these things. You see them rejoicing at how that bomb is being guided going down there: bust that place, bust that place!

And then, all these people that are sitting down there in their big affluent society, like they're so close to God. The Prophet said, "Look at religion - it's rotten to the core"; that religious men would stand up there holding the masses and trying to give the people a false security to bless those things. Then he said, "The politics is so rotten that men stand up and lie and scheme and use the media to manipulate." He said religion has come to an end, war has come to an end, the educational system has come to an end; this civilization has come to an end - the end of all things. He said motherhood has come to an end. Religion is rotten; politics is rotten; business is rotten; everything. The morals of the people are even more rotten, he said. It's decaying; it's rotting.

He said, "Put an Abraham Lincoln and a George Washington in every city in America, it still cannot bring it back." He said, "Where are our leaders? Where are the Patrick Henrys? Where are men of integrity who stand for something; men who fought for the original principles of the Constitution? Oh, United States, United States, how often I would have gathered thee as a hen would gather her brood," he said, "but you would not." "Oh Laodicea, Laodicea, how often would I have gathered you, but you would not." He said, "You made your fatal mistake back there in 1957 when you rejected

Jesus Christ.” He said, “And according to that vision that Roman power is going to rise in this country, and take over this country.”

Brother, when that can’t even be seen without revelation of the Bible, you realize how strong a control, how good a cover up. They have done those things and covered it up [so well] that they’ve killed the effect of what a Prophet said, that it doesn’t exist. The only voice that keeps that existing is because a Prophet said certain things. Outside of this Message you rarely find somebody rising up by Scripture and showing where America fits in prophecy; the condition of the nation, the methods of manipulation and these things that are taking place. You will never find it. But rather you see people whose spirits have been so deformed by the propaganda. Remember that’s Laodicea, friends. That’s Laodicea. Out of all the countries, when the Gentile Prophet saw that, out of all Gentile nations he saw two bombs: one on the Vatican, Revelation 13, the first beast; one on Washington, the United States of America, the second beast. Think of it. It’s a scheme to take the whole world.

From the time they went to war, they sent a circular right through the Caribbean here. It was reported in the papers, they told all those Caribbean nations, “America is not going to take this very easily if you all go talking with the United Nations and speaking against us and siding with them”, things to that effect. Brother, some of you sit down here and don’t realize that the job you have is because of the United States; the clothes you like to wear come from the United States; the dainty delicacies and the food that you like, come from the United States; the place you like to travel and go to is the United States, and the family who sends things for you is in the United States. And if some of you have to envision life outside of the United States, it’s very hard.

But God has created a world by His Word where the Bride is brought up into; and she is living in that world

of perfect faith; she is walking in that world. And where she's walking in the world, she looks and she sees our days are not much longer here, the Time-clock is striking the Hour. We ought to be in great preparation – conscious preparation, that is – knowing where we are deficient, what we are lacking, what we need to have, what needs to be going on among us. Because when we see the determination, they are willing and determined to come into the place where they see themselves as ruling, as having control and exercising their authority, we are also seeing a place where the Church is to be raised up and come into. They are fighting, and they have their soldiers armed and trained; and they have their leaders and their planners that are willing to do whatever it costs them. And whatever resourcefulness, resilience, whatever it's going to take to achieve their goals and their objectives, they are willing to do it.

And the Prophet said in *The Greatest Battle Ever Fought*, [1962-0311 – Ed.] he said they got the best equipment for their armies; they got the best weapons; they give them the best training to go out there into war. He said and so God does the same with His army. Jesus Christ knew He was going to train a people He had called, and arm them. And in that First Age He was going to anoint them and send them forth, and He knew what they were going to achieve.

We have the Bible here, and we have history of men who, when that Trumpet sounded they were called, and the cry to arms was heard afar and near; and God began to arm a people under Paul, under Irenaeus, under Martin, under Columba. Look at Columba preaching and saying, "Some of you are going to die. I see that red horse is going to take peace from the earth." He said, "Many of us will have to give our lives," he said, "but don't fear them who could destroy the body, they can't destroy the soul." And Columba began to arm a people, and sixty eight million walked into that arena. And you read '*Foxe's Book of Martyrs*' and they tell you when

little girls and little boys see big strong hard men begin to cry and back down and backslide and defect, they said, "You miserable wretch, I'll take your place." And they stepped in there because they were anointed; because a messenger brought a message for that Age that anointed a Church, and the Church laboured and died under persecution. And that strength came from the anointing of that ox that anointed that messenger and the revelation that was in his mouth.

Brother, for four hundred years the reformers preached, but when a Prophet came he said, "There is going to be a persecution in the last days. This persecuted, hunted-down group will have a short powerful demonstration and then take a flight in the skies." He said, "You mark my words, they are going to shut you down one of these days." And because he had that vision, seeing the plan, like Jesus told them, "Let not your flight be in winter neither on the Sabbath Day. You will see Jerusalem compassed with armies. When Titus begins to move," He said, "know that My message, what I said concerning this temple is going to come to pass."

And those Apostles kept preaching and they kept watching that situation. And as those Roman legions began to move towards Jerusalem, they knew exactly what was coming. I could hear Paul preaching from Ezekiel 9. Brother, I could see Paul preaching from Daniel like he said in Thessalonians, "Remember when I was with you, I told you those things?" Because they were looking and seeing the book of Daniel, knowing that Titus was going to come but those who were sealed were going to go out. The slaughtering angels couldn't strike until that group was sealed up.

He warned us just like Paul warned that first Church. And here we're trying to keep that Message alive. He said that the Holy Spirit is going to move through the churches before those slaughtering angels will be really let loose. Friends, are they being let

loose? This is not a little war, you know. They said that never in the history of warfare on planet earth, at any time, a people was subjected to the kind of bombing that went forth there in those last few days. I found it to be very significant that on [the same day that Brother Branham preached] the Second Seal was when the President sat down there and spoke and gave the orders to initiate the bombing [upon Iraq].

Then on [the same day he preached] the Sixth Seal, I'm standing here speaking about wars and rumours of wars: "Woe, woe, woe, to the inhabitants in the earth." I'm trying to show you it's not just irrelevant things. That nation is the nation- They know why they want to go to war there. They said, "We'd rather have dialogue with North Korea. They have nuclear weapons; not even maybe just germ warfare, but they have nuclear weapons, but we want to talk with them instead." Different strategy for different people. Do you know why? They have no oil. They have to keep them going with aid, economic aid. If you believe the Seals are opened, after your Fourth Seal unites everything it is to bring in the Sixth Seal. What else do they have to take? What else do they need after oil? They already, for twelve years have been in the Gulf. When I preached in 1990 and 1991, "The Hidden Agenda: The Other Invasion." They built one of the biggest bases in the Middle East there. Think of it, friends.

We see the weakness of the Caribbean. The leaders are trying to get together. Grenada, St Vincent, Barbados and Jamaica; they came together right here and they still can't do anything. They can't even trust each other to sit down and talk. They say in a couple of years again, if nothing happens, places like St Vincent and Grenada and they with nutmeg and arrowroot will become almost extinct.

God wants us to live in a faith economy. The Holy Spirit has been speaking to our hearts since September the 11th; "Get the church in order." I came and began to

preach faith, lift the faith bank among the people. They had that war there; then they came to this one here now; the kind of laws that they have passed. Then I preached the message, *Weighed In The Balances* (and Found Wanting) *Of The Supreme Judge* [2001-0107 – Ed.] and they began to weigh the nations. And I said, “While they are weighing the nations in the hour of restoration, God is weighing the vessels here.”

Now another one is in the balance being weighed and found wanting and they unleashed upon him more terror. They say, “If you live in Baghdad, Baghdad is burning. If you live in there you’ll feel that whole city shaking with the kind of bombing.” But the thing that grips me, I see these people gloating – the United States. I see human life is nothing to them. I see they’re without natural affection, “when iniquity shall abound.” I see the condition that’s 2nd Timothy 3, which is the Laodicean Church. Revelation 3: the Laodicean Church again. 1st Timothy 4: their conscience seared as with a hot iron. The Prophet said, “Look at the hideous condition of a nation that rejected the Gospel”, because this brings out the callousness of people’s hearts.

I don’t know what you feel in your heart. That’s why I say it’s hard to preach these things to people sometimes who are so gripped by society: you’re on food and clothes, a little money in your pockets. But you could live a little higher than that and see the End-time; and see a Prophet came, and see the earth will be burnt after this Elijah; and see nations are breaking and Israel’s awakening; and see the world is again falling apart economically, politically, socially; see birth pains. It’s rotting to give birth to a New World. It must die and rot in order to have a New World. If we’re going to have a Millennium, this world has to rot. And that’s why you are seeing before you how rotten it has become, friends, how rotten it has become. Can you see it? Then can you look in your own heart and see a Bride

called out, washed, clothed, separated, anointed, getting ready to be taken out of here?

I want to go. In my heart I want to go because with each passing day, I see I have no future here. I have nothing to live for here. My days here are going to become harder, and it's getting fewer. As I grow older, it means that much more to me, because as a young boy I came in this Message. I was so excited when I heard God sent a Prophet, I used to go out in the cane fields; I used to sleep in the guava patches. I used to go down there and read until there was no more light to read, and then sleep on some gazette paper (newspaper) in the guava patch to get a hold of this Word.

I remember the days I used to cry tears, begging God, "Show me the Book of Revelation. How could the Prophet say this is written for the Bride, and I can't hear anybody preach on the Book of Revelation?" It was 1979 when God broke those things and I began to see. That was twenty-four years ago. I've seen my children grow up, and see you've gone across the world preaching. And as you look you see so much of those who've been called out like a mixed multitude, they get trapped in so many places in the framework of the Message, that years after when you're looking for a burden, when you're looking for a hunger, you look for determination, you look for those who are striving for the Promise, you could count them on your hand, almost.

When you meet a believer his salt still has savour after twenty-five years. You say, "Brother, like Christ means so much more to you after twenty-five years. Like when you speak about Him, you speak about Him with a passion. When you sit there, like you have no time for anything else, just to speak of His loveliness and what He promised. You still have that Fire. You still have that love for Him. You guarded it like a precious commodity. You made sure you didn't lose it." I trust He means that to you, friends.

I love friends; that was one of my weaknesses. But you see me, I love Jesus. As I get older, I love Jesus. I love my brothers and my sisters with all my heart; I'm willing to take the shirt off my back – I say this before Him in the pulpit – and give it to someone. But the thing is I'm living for this, friends. I'm living for this. Look up and lift up your heads when you see those things. When you see the Fig Tree putting forth its buds, you know it's nigh, even at the doors. When you hear the midnight cry, rise and trim your lamp because you know there are some who're coming out there that don't have oil, and that door will be shut and they will be found out here, unprepared. But they that were ready went in with Him. They that were ready went in with Him. "The marriage of the Lamb has come and His wife has made herself ready." [Revelation 19:7 - Ed.]

Be a soldier this morning. They're fighting their wars but we are fighting a war here. War is God's provided way to bring you into peace and rest. We have had world wars but no world peace; but there is coming a world peace, friends. Not from the beast but from this One Who comes to judge and make war. The beast is going to give a false peace and a false security. But we are seeing the peace that this One, this Lamb with seven horns and seven eyes, Who was a Lamb as though He had been slain; He was in battle and He came out walking; and because He prevailed and overcame, He took the Book. And they began to sing, "We shall reign as kings and priests," because they saw that through His victory they were coming into a peace.

If you haven't come into that peace, your heart would be troubled. You have to fight to make sure this earth [Bro. Vin refers to the body - Ed.] has peace in it. If you're robbed of that peace then this earth will be filled with violence, anger, tension, frustration, pressure, building up inside of you because you have no peace. Remember the sword does what? Remove peace from the earth. And when the sword empties the earth of

peace, it fills the earth with violence; and violence fills up in the earth. Why? Because you have to reflect the kingdom that you are in. You have to reflect the kingdom that you are in: children of darkness and children of light; children from beneath and children from above.

Fight to possess and make sure, because [the promise is] “to him that overcometh.” And to overcome there must be a battle; and that battle – the Prophet said the greatest battle is going on now. And he said, “I am sent to train you.” And he opened the Seven Seals and he showed us our armour: salvation, righteousness, faith to keep the darts out; the sword to launch our offensive; preparation - the feet shod. Every one was a revelation. If it’s not revealed to you that you are saved, brother, you are exposed to the enemy.

A man who doesn’t know he is saved and has that security, everything disturbs his peace. Everything disturbs his peace. A man who doesn’t know he is righteous before God will always be bound and paralyzed by condemnation. But if a man has that breastplate by revelation, then no matter what the devil tries to take the law part of the Word and condemn you, and try to make you feel that you are a sinner; you know God sees you as Christ through that Blood; you know you stand justified before Him. But that’s a revelation if you’re clothed with it.

And the last thing, after you put on the whole armour, he said “And pray with all prayer and all supplication and with all perseverance for all saints.” Pray if you know you are fortified because while that group is riding and they’re loosing those bows at this Church... Sometimes you see arrows fly in this Church: Whap! Hits this one - sickness. Hits that one - disturbance in the family; chaos; and you see people coming to church wounded. And then you look around, and if you don’t know how to help this brother and sister; you don’t know how to help that family; you don’t

have a Word of peace to stabilize them; you don't know how to give encouragement; you don't know how to drive away that fear; you don't know how to lift their faith and bring them into healing, do you know what is going to happen? You're not even conscious you're in a war? You're losing so much because there is no consciousness of that army that he has sent to rob you of everything that God has given you. And brother, that's why in this hour we should not be on the defensive. We should be on the offensive.

Let's stand to our feet. Rise to your feet like a soldier this morning. Buckle your armour tight like a soldier this morning. And brother, let us see as Jesus says, "The Kingdom of God, the violent takes it by force; they press into it." On the message, *Desperation* [1963-0901 – Ed.] the Prophet used that Scripture; he said, "Get desperate or perish."

Friends, I want to say something. Last week, I came in there Wednesday night, only because the last few weeks before, I saw Satan started to depopulate the Wednesday services. I came in on Wednesday night and saw so many people not out on Wednesday night. I said, "What's the matter? What is going on here?" I said, "We started here in the book of Samuel, people got desperate, were running to the altar and different things." That's why last week [in the prayer line] the Holy Spirit said, "Correct their attitude. Don't pray for them." I stood up here; I asked the sister, I said, "What are you here for?" She said, "Well, I prayed and I asked God so many times." I said, "Repent" I said, "with that attitude you can get nothing from God." I came to the next one, I said, "What's your problem? What are you here at the altar for?" She said, "Well, I see all kinds of things in my life." I said, "What! And you come here to tell somebody you see things in your life? Where're your broom and your candle? Sweep your house. You know the hour we're living in and you see things coming in your life there, you have a readiness to revenge that. Get

it out! Withstand it! Keep it outside your house. Purge your branch; take the Sword and mortify the members of your body.”

Many of us are becoming a parasite – dependent syndrome. “Brother, pray for me. Sister, pray for me”, until everybody wants a man to pray for them. After you preached *Thy Faith* [2002-0704]; *The Power Of true Confession* [2002-1404]; it is your faith. It is your faith. The Word is not preaching “keep man coming to you”; the Word is preaching, “you start to work with the Word; you start to line up with the Word”. You need to war a good warfare. You need to war a good warfare.

We have to be serious about this, friends. Because I said I was not going to stand there and pray over the same prayer for the same conditions, for the same people who have been here about five or six times in the last three or four months for the same things. God is not in mockery. God can't be giving people the Word day and night and they say, “Whoo, that is Word, boy. That is Word.” No, God wants us to start to apply the Word. Take the Blood and apply It in the house, and God will hear a sincere prayer. When God sees doers of the Word; when God sees a man trying to obey what God tells him and he's failing, God could still reach out and help him because the man is trying to do what God says. But when God sees people like they want somebody to keep their religion for them, they're wasting God's time, friends. Even denominational people live higher than that.

And when Satan began to depopulate those Wednesday services, the Spirit came in there on Wednesday night. I called for it the Sunday and I really appreciated the response. You see, whether I preach or I don't preach, it shouldn't make a difference. We have enough mature people in here who know that they have a post of duty and they have a responsibility. And you don't have to be a minister; you could be in the congregation there and help to hold up quite a few with

your faith, and your desire and willingness to help pray for some of them. And you don't have to stand up here to be seen before the congregation, laying hands on people like some great big evangelist or something. You can stay right there and pray with burden and compassion and God could even hear those prayers more than people up here laying hands on people. It's God we're talking about, friends. It's God we are talking about.

And I think all these kinds of things come through a lack of knowledge of who God is, and how God operates. And we always think that God is in form and ritual. God is not in form and rituals, friends. Who was laying hands, and which prayer line was the woman in Memphis in? But her faith pulled a Prophet out of the sky, grounded a plane and pulled him down to where she was. And even when he got there he said, "Auntie, you pray." Is that right? He said, "And when she prayed I could tell she talked to God; that she had talked to Him before." And all he said is, "Father, I don't know why you brought me here, but I think this is the house from what it looks like. And I have to catch a plane, and Lord, I pray You help him."

And the boy said, "Ooh," he said, "Ma, Ma, it is getting light in the room." It was over; because he walked into an atmosphere of faith. A woman was waiting there since four o'clock the morning, wet. She said, "I'm like the Shunammite woman, where is your Elijah? He has to be here somewhere." She never sat in meetings like these. She never heard half of the things that you all hear. He said, "Auntie, have you ever heard about me? My name is Branham." She said, "No." He said, "She wasn't interested in who I was. She was just interested in God that is able to bring deliverance to her son."

Some of us get too religious. We get too religious. We have too much of heady and high-minded things worked out in our minds, too much of intellectual business that is paralyzing the Church. When you know these things

by revelation and you see it, brother, you're coming out here in an attitude for prayer meeting. When you understand the time of prayer- And the Holy Spirit came on Wednesday night and picked that message up there to try to show us that not burning the incense, not cleaning the inner part of the temple; shutting up the doors, not offering the burnt sacrifice, no brass altar, no incense altar, no access for God into His own temple, is why they were in captivity, why they were under terror, why they were losing battles, why they were in that condition. And he knew, "To bring God's Presence back, I don't have to go and fast and bawl down the place. I only have to get things lined back up to what it was in the origin." And the other one stood in the battle knowing, "I have the brass altar; I have the incense altar. We have these things here. We have the priests from the loins of Aaron. We're standing here in the line of duty. We know what God says concerning us here. These people have a golden calf, they have these things; they could never come against us and be victorious, not while we're walking in the will of God." He knew victory was walking and lining up with what God had given.

So I trust that if we are believing, friends, and the Holy Spirit is taking the pains to bring it down to your heart so you could see a Church must be ready in this hour. Where is that Church? There are people that need deliverance; when they walk in here you think they just want to see some nice singing, some nice better-dressed people, they're looking cleaner and everything else and there's no set of paint, and that is all they want to see, a little intellectual Gospel? They want to look there and see people who have prayed through. They want to see people who have burnt their bridges and have nothing to go back to. They want to see people who've been marked, sealed in their forehead. They want to see a people with that faith radiating out of them. And I believe by the grace of God that's what God wants to bring us to.

Let us bow our hearts before Him. You pray in your own way where you are. I want you to believe in your heart that you know God will hear you. God is no respecter of persons; you don't have to come here. If you feel that you need a help of faith and you don't have sufficient faith in your heart, and it's things that you have not been able to deal with – I'm not talking about things that you prayed about and committed in the hands of God; but if it's something that might be urgent upon you, then I would say on that basis, come, and come believing. But not for the normal things; if you came here last week and you want to come back for the same thing, not that. That contributes to unbelief and that weakens you, when you keep running into prayer line after prayer line and you really can't commit something to God and believe and stay there. But God will always hear a sincere prayer. God is not listening to your vocabulary. He is not looking at your English and your Grammar or how well you could articulate yourself in prayer. That's why Jesus told the parable of that man: he smote his breast and he said, "Lord, when you look upon that Mercy Seat, so look upon me." He went away justified. And that's the way I want to encourage you, you that stand there.

[Brother Vin prays for people at the altar -Ed.]

Our gracious Father, in this hour when we feel impressed by the Spirit to take inventory of our lives, because You said when we see these things, we know it's the beginning of sorrows. And we think way back, forty years ago, when those five planets lined up in the sky, a Prophet on earth said that's the beginning of sorrows. Here today, dear God, we see that the activities that are taking place in the earth are being identified to us, Lord, in the Bible as a part of the great diabolical move; a move that is going to bring in a New World Order, where Satan will be enthroned upon the earth as God. The world will be in such darkness and apostasy because You said that there was going to be

the falling away from the Faith; Christ was put on the outside of the Church; gross darkness upon the earth and upon the people because they had not the love for the Truth. They rejected the Light; and the last plague after darkness is death, it struck the world. We see how they have rotted, Father, until we see the people in such a hideous condition in this revived empire. The same spirit that was upon that generation of the Roman Empire, Lord, we see it here upon this revived empire; gloating, rejoicing in plundering and death and destruction.

God, we realize, like the birds that were in the wall, something in their hearts could sense that judgment was coming. They flew away from the wall. Like the cows that were standing there moved aside quickly, because there was a warning that they could hear, something that was striking them, telling them that judgment was about to strike. It is heaping up, Lord. We long to see the Church become so immune; an immune Church, a sin-free Church, a sealed away people, where sin cannot stand among the people. Lord, we are asking. That will have to come by a divine act, Father; we cannot work up ourselves into that kind of desperation. Yet, Lord, the things that we are seeing, with the love of God in our hearts it ought to throw us into desperation. We pray that the Spirit of revelation would just move, and God, You would open the eyes of Your children. Open the understanding, dear God, that we can read the handwriting that is on the wall; that we could see that this world is weighed in the balances and have been found wanting.

Many are standing in the need of prayer even at this moment. In their own lives, Father, they see in the spiritual realm where they ought to be standing as a soldier; the attitude, Lord, that each one of us should possess. Lord, we pray that Your Holy Spirit would so anoint us, Lord. Let that great Pillar of Fire split Himself up like You did in the Upper Room, and begin

to hover, and begin to move upon Your Elected, Lord. How we sigh and we cry, Lord, not just now for seeing the abominations in the city, but in the earth, Lord. We see the atrocities; we see the arrogance; we see the hypocrisy.

God, we search our own selves and realize that we are lacking so much; as believers, the maturity that we should have matured into; to see where we've failed, even from mounting up and moving into the realm that we ought to have moved into, when You came and You opened the Word and You affected us; that we could hardly retain It in our knowledge and we can't seem to contain it, and it slips away from us. And after a few days we are back down and waiting to be wound up and be pumped up again, Lord. God, we don't want to be in that kind of condition. We want to possess that key where we could strive lawfully, knowing that we are built to possess that law.

We pray for this dear sister, Father, our dear Sister Michelle. You reached down Your hand for her, Father, in this hour. Like Naomi, You turned her around, dear God. You sent her back, Lord, with a bitter soul, broken, oh God, after years of being out of Your will and out away from Your house. But Lord, knowing the hour and seeing where she was, and seeing the path that she was travelling, Lord, you stopped her and You turned her around. That law went in motion and she began, Lord, to journey back to the place of her origin. That navigational system within her began to point her back to this place, Lord, back to this Word that struck her heart when she was a little girl out in Barataria.

God, she has come back and she has sat and let the Word wash her. She has stayed back and prayed and sought your face. She began to see how she went away and what happened since she left her first estate, how everything died when she went away from the Son. But dear, God, it's a springtime again for her, Father. You brought her back around, Lord, and You began to

restore. "I will restore," said the Lord. She's coming back home, *Coming home, coming home, never more to roam*. Today she feels that it has gone far enough. She believes, oh God, that she is convinced in her heart. And now she is seeing; she understands. She is coming to renew her commitment, Lord, that she could take up her place again. You said, "He that cometh unto me, I will in no wise cast out." We remember this parable of the prodigal son. You saw Your child coming home and You ran out to meet her, Lord. God, I pray that today there will be great rejoicing. As You said, "My sheep that was lost, one that was in the fold that had drifted away", Lord, You've picked her up and You're bringing her back on Your shoulders. May the work be done so complete in her today, Father, that Lord, she will never have to stray again. May from this day there be a complete turning around. God, we commit her into Your mighty hands.

Satan, in the Name of Jesus Christ, we command you to take your filthy hands off of our sister. Loose your grip upon her, devil. You cannot hold her any longer. She has repented, she has separated from the unbelief, she has exposed you, and she has made that clean-cut decision. We rebuke you in the Name of Jesus Christ.

Almighty God, we pray Father, Lord, You would pour out Your Spirit into her heart, and God, You would seal her away so completely. You would take away every desire. You'll burn everything out, Lord, that the old things will pass away and all things become new. May You continue to lead her and guide her in Your perfect will.

Father, we thank You for restoring back our sister. Oh God, we rejoice this morning, to see the sincerity of her heart, Lord. She didn't come and try to play some campground star. She didn't try to jump up and run hurriedly, Lord, but she submitted herself to correction, to instruction. She humbled herself and she obeyed Your Word, Lord. God, may she never have to

look back. In the Name of Jesus Christ, may You bless her and prosper her is my prayer, Amen.

Almighty God, to see that this is the day that You showed that Your hand is not too short, neither is Your ear deaf. Another one, dear God, that walked in the early days when this Message came into the island; God, that began to serve You with zeal and enthusiasm. But then, dear God, fell away, and God, saw one thing after the next, Lord; broken home, broken family, falling away into darkness, went down the highways and byways of sin, dear God. God, but in these past couple of years You began to deal with him, Father. Yet, Lord, he realizes that, God, there are still elements, there are still things in his life that he is seeing and desiring to see rooted out, and the power of the enemy be broken; where he can stand, dear God, and know that Satan has no place in him.

God, we pray that Your Holy Spirit that is drawing him at this moment, that is convicting him in his heart, that is showing him the door of opportunity is opened to him, and that he should move into it quickly while that door remains open, God, may You bring him to depths of conviction and depths of sincerity, Lord; God, where He will lay aside every weight and every sin, and he will put away all pretence and all hypocrisy, and, Lord, everything that would hinder him; and God, come to You without reservation, in full surrender this morning, committing his entire way into Your mighty hands; knowing that You are able, Father, God, to restore him and to restore him completely where he will never have to go back.

Satan, in the Name of Jesus Christ, we command you to turn our brother loose. Take your filthy hands off of him. We the Church of the living God standing upon the finished work of Jesus Christ, adjure thee by the power of the living God, pointing to that finished work on Calvary's cross, where you are stripped of all legal rights over him, where you lost your power, Satan. And

you cannot hold him any longer for he has made this step this morning, taking his stand with the Lord Jesus Christ.

Almighty God, may from this day it be a turning around in our brother's life. God, this Sixth Seal, a purification, a purging; that Lord, this would be his time of purification, dear God. This would be the time of judgment in his life, where, Lord God, he would see all the things that is not of You that the Sword be put upon it. He'd stand before Your judgment throne and lay aside every weight and every sin and cast it in the bleach of the Blood of Jesus Christ, and accept his pardon and walk away acquitted, justified, Lord, as You, the Supreme Judge, declares him who would look to you and believe and confess what Your Word says, so that he can receive these benefits, knowing that You were delivered for our offenses and You were raised for our justification. May he receive it today, Father, knowing that a pardon is not a pardon unless it is accepted as a pardon, because whom the Son of Man has set free is free indeed.

May he never look back; may he never turn back, Lord. And may the things that he holds in his heart as he desires to come to resettle in this country and take up his place and continue to serve You here, God, may You give him leadership and direction, and the help that he needs, I pray. When You told Jacob, come back to the land of his fathers, Lord, You knew how to work everything in his life to bring him to be settled back in the place where he ought to be; to put away every scheme and every human ability, that Lord, You could lead Him into the fulfilling of all that You promised. Grant it, Father. In the Name of Jesus Christ we ask it, amen.

Almighty God, it seems today You stretched out Your arms so far to these, even to this dear sister, God, who once walked in Your Word, Lord, and took her eyes off of You, and let the God of this evil Age pluck out her

spiritual sight, caused her to walk down in darkness, dear God, and fall into the pits of sin. Oh gracious God, there she stands in the need of prayer, God, knowing to whom much is given, much will be required; not realizing, oh God, the privileges and the opportunities, the blessings that you put in her hands, dear God. God, today, desiring to come out of this pit; desiring oh God, to see the power of darkness be broken from around her life; desiring today, oh God, to come back to You, Lord. God, may Your Holy Spirit bring her to the place to see the magnitude of her sin; to see it, oh God, in the way that in her heart she could truly enter into the depths of repentance; God, knowing that You will hear a sincere cry, Father. Morally broken and spiritually stripped, oh God, but like Samson, Lord, crying out, "Once more, Lord", You would avenge her of her enemies.

I pray that You, the God who is rich in mercy, rich in grace Lord, God, would hear her cry, today, Father, and Lord, Your grace would come to her another time, Lord. And the bleach of Your precious Blood would break up every molecule of sin. The guilt and the condemnation in her heart and the torment of living under that condition will be wiped away. Take away the stony heart, Lord. Give her a new heart and a new spirit. Purge her with hyssop, oh God. Cleanse her from the inward parts. Renew a right spirit within her, Lord. Restore her to her rightful place. May everything, oh God, that needs to be put under the Blood, God, out of sincere confession, it be placed, Father, for You said, "If we confess our sins, You are just and faithful to forgive us of our sins; and if we walk in the Light as You are in the Light, the Blood of Your Son cleanses us from all sin and we have fellowship one with the other." Bring her back to Calvary, Father. Help her to survey the old rugged cross once again, Lord, to mark the spot where You died and lay down there.

Like Your Prophet said, “If You forgive me, let Your Presence come.” Oh God, let the Holy Spirit give her the witness, Lord, that her sins that were like scarlet are wiped away, and are as white as snow. And may, dear God, she never look back to those places, Father, but arise, oh God, more determined and withhold nothing Lord, and truly walk in full obedience to Your Word. Would You do it, Father. God, we ask today, that as our sister comes asking for Your mercy, may You grant it, Lord. May she find grace to help in this time of need. We ask it on her behalf in the Name of Jesus Christ, amen.

As we bow our heads and close our eyes, I would just like to invite Brother Kibwe to come and pray and ask God’s blessing and dismissal. And you who are out in the rooms, on the outside, you in your own life— Here today, three people who once walked in the Word, who had fallen away for something or the other, there they came to renew their commitment, their love and their service to the Lord Jesus Christ; God, reaching down His hand for them, *When He reached down His hand for me.*

And while this final prayer is going to be prayed, in this time when the battle is raging, you want to be a real soldier. You want to stand committed to the cause. You want to fight the fight of faith and lay hold upon the hope of Eternal Life. May you today unite your heart and your faith. May as God looks down and looks across this audience, He sees a people that really sees the hour and understands the hour and is ready to lay aside everything to pay the price, to receive what God has given. The price is self-denial; the price is self-sacrifice, self-surrender. That’s the price, friends, because He already purchased these things that we might empty out to receive what He already gave to us.

[Brother Kibwe Dick prays - Ed.]

Oh, lift your hands and give Him praise. Be ye purposed in your hearts, amen. We want these prayer

meetings to get a little higher by the grace of God, amen. Oh my, we want to see the Spirit let loose. We want to see the soldiers being empowered, amen. Hallelujah, thank You, Jesus.

Oh my, turn around and greet your brother and sister. Tell them God bless them, amen. Be strong in the Lord, in the power of His might. Put on the armour He has given you- that God supplied, amen. [Song] No. 519: *Be strong in the Lord* – and this is a soldier's song now. This is not a civilian's song; this is a soldier's song, amen, a soldier under the Seals.

There's a battle out there among the nations, kingdom against kingdom. But there's a battle under the Seals here, Kingdom against kingdom too, amen. Hallelujah, we have a Kingdom that cannot be shaken, cannot be removed, amen. Be strong, friends. The soldiers have to have faith in their weapons, faith in their Commander. They have to know they have the best armour there is. Hallelujah. They have to know that the victory is certain. Glory be to God!

Oh, be strong in the Lord...Sing it like a soldier.

Be strong in the Lord

Oh, be empowered...

And let us see you out on Wednesday night every one of you. Amen.

Through your union...



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