
Third Exodus Assembly

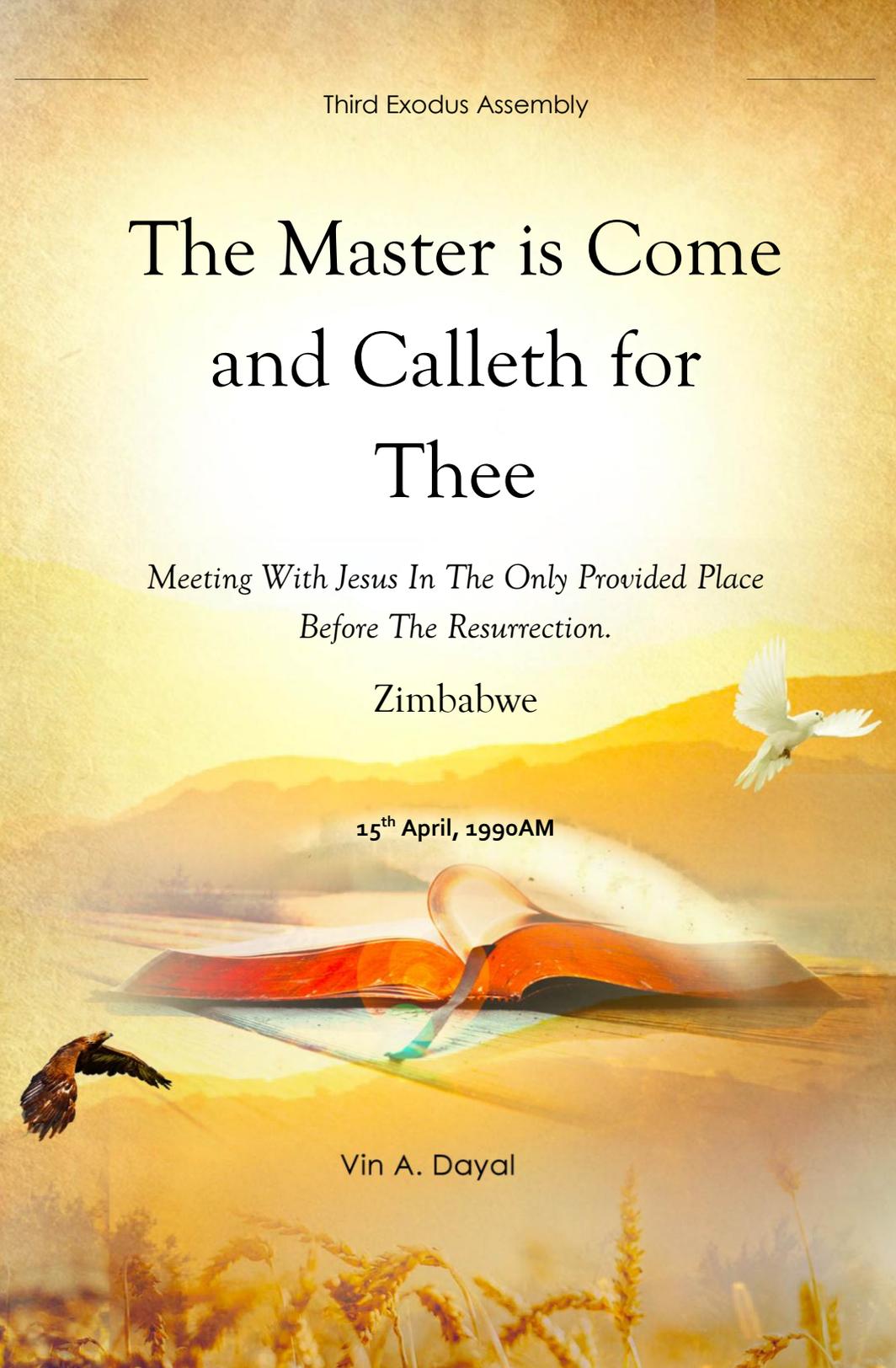
The Master is Come and Calleth for Thee

*Meeting With Jesus In The Only Provided Place
Before The Resurrection.*

Zimbabwe

15th April, 1990AM

Vin A. Dayal



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FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

And now those sister churches; the living Bride—what is the Shout for? To gather the living Bride together. Now the Head and the Body were being united. The Headstone Who had come, Who was on the scene was united with the living Bride. Amen. And He, in their midst, His Presence amongst them, they are in the same channel with Him: He's under the power of the vision and they, under the power of the revelation. The same faith that the vision inspired to Him, He imparted to them giving them the same faith; giving them the same expectations as He revealed to them the program of God for that Hour. They knew what the program of God was.

And the Prophet said, the revelation is just as good as the vision because there is no higher order than the Word. They did not see the vision, but He spoke to them and they got a revelation of why He came. But He, under the power of the vision and they, in the power of the revelation, they began to come into harmony. The Head and the Body were in harmony, united; walking down together to the Last Trumpet when the dead shall be raised incorruptible. Hallelujah! And they had a revelation that He was the Voice of the Archangel; He was the Resurrection and the Life. Amen! [Pages 15-16]

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ZIMBABWE
SUNDAY 15TH APRIL 1990

BRO. VIN A. DAYAL

[# 494 - Songs That Live -Ed.]

CHORUS

*We are standing on holy ground
And I know that there are angels all around.
Let's just praise Jesus now [Jesus, now]
Oh, we are standing in His presence
on holy ground*

One more time: We are standing on holy ground.
*We are standing on holy ground
And I know that there are angels all around,
Let's just praise Jesus now,
We are standing in His presence
on holy ground.*

Amen, how privileged we are to be standing on holy ground. Let's bow our heads for a word of prayer and you remember my voice that God would give me a strong voice to speak His Word. I'd like to call Bro. Chesa and ask him to pray God's blessing upon the Word.

[Bro. Chesa prays -Ed.]

God bless you. Let's turn to St. John 11, a very familiar Scripture and we want to look at it a little bit. I heard the brother singing a little while ago, *I Am The Resurrection And The Life*. How true that is.

We want to begin from verse 19. It is a very beautiful story. From verse 1 to 19, It lays the background for our text here, this evening. It shows the circumstances

that existed and how it developed and it came to such a dark hour in the home of Martha and Mary. That was a type of this Age. And from verse 20 to verse 44 shows the Coming of Jesus and the revelation of Himself being given to the living ones and bringing them to the resurrection of the sleeping Bride. Amen. That is where we want to look at it.

19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

20 Then Martha, as soon as she heard that Jesus was coming, went out and met him:

What did she hear? She heard that Jesus was coming. What have we heard in this Hour? That Jesus is coming. Amen. And the Seventh Seal holds the Mystery of His Coming; the Coming of the Lord. And Martha heard that Jesus was coming.

Seven Thunders hold the Mystery of the Coming of the Lord. What a message that Martha heard in that dark Hour! Jesus was coming! Amen. She went out to meet Him. When you hear a message like that, it makes you want to meet Him.

...but Mary sat still in the house.

21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

22 But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.

23 Jesus saith unto her, Thy brother shall rise again.

24 Martha saith unto him, I know that he shall rise again in the resurrection of the last day.

She was thinking about an event. She only knew the resurrection as an event, but Jesus had to shake her away from that to let her see the Resurrection is a Person. Amen. Because whether the dead is raised this afternoon or tomorrow, or next week, (it doesn't matter

when it raises) or in the second resurrection, it's only one Person who could raise the dead. Amen. It's He Himself.

25 Jesus said unto her, I am the resurrection and the life: he that believeth in me, though he were dead, yet shall he live:

26 And whosoever liveth and believeth in me shall never die.

And He challenged her faith.

...Believest thou this?

27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of the living God, who should come into the world.

28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

29 As soon as she heard that, she arose quickly, and came unto Him.

Notice something. They had heard Jesus was coming; it never moved Mary, she sat in the house. But Martha, when she met Him, when she saw Him, when she spoke to Him, when she had a revelation He had already come, she spoke to Mary. She didn't say that Jesus was coming. She said, "The Master is come and calleth for thee." Amen! That message moved her. Not, Jesus was coming. No! "The Master is come and calleth for thee." Glory!

29 As soon as she had heard that, she arose quickly, and came unto Him.

30 Now Jesus was not yet come into the town but was in that place where Martha met Him.

After He comes and before the resurrection, there is a place where the living saints are meeting with Him. Hallelujah! And in that Place, He is revealing: "I am the Resurrection and the Life." Glory!

31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, she goeth unto the grave to weep there.

But they didn't know she heard a message saying, "The Master is come." No weeping time, praising time! Glory!

32 Then when Mary was come where Jesus was, and saw Him,

If you want to see Him, you have to go where He is. You have to meet Him in the Place where He is revealing Himself.

...she fell down at His feet, saying unto Him, Lord, if thou hadst been here, my brother had not died.

33 When Jesus therefore saw her weeping, and the Jews also weeping, which came with her, he groaned in the spirit, and was troubled,

34 And said, where have you laid him? They said unto him, Lord, come and see.

35 Jesus wept.

36 Then said the Jews, Behold how he loved him!

37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

The sleeping saints were sealed up in a tomb; it had a seal. But the Voice of the resurrection, (glory!) was here to bring them out in that Hour. Amen.

39 Jesus said, Take away the stone. Martha, the sister of him that was dead,

saith unto him, Lord, by this time he stinketh: for he hath been dead four days.

⁴⁰ Jesus saith unto her, Said I not unto thee, that if thou wouldest believe, thou shall see the glory of God?

⁴¹ Then they took away the stone from the place where the dead was laid. And Jesus lifted up His eyes, and said, Father, I thank thee that thou hast heard me.

⁴² And I knew that thou hearest me always: but because of the people who stand by I said it, that they may believe that thou hast sent me.

⁴³ And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

⁴⁴ And he that was dead came forth, bound hand and foot with grave clothes: and his was bound with a napkin. And Jesus saith unto them, loose him, and Let Him go.

Amen. May the Lord add His precious blessings to the reading of the Word. You may have your seat. Amen.

I want to take for a little title, **“THE MASTER IS COME AND CALLETH FOR THEE”**. Amen. And for a little subject **“Meeting With Jesus In The Only Provided Place Before The Resurrection”**. Amen. And we want to look especially at some of the experiences of the living saints, (amen) in the Hour when the Master is putting in His appearance; while He is meeting with the living ones whom He is revealing to them, He has come for the resurrection. That is why He has come. He has come to raise the sleeping dead. Amen.

And you know in the background of the story what had happened. The Bible says that Jesus had went away for a little while. And we want to take it like a little drama, this evening, so even the little ones could

understand it. But we know that in this St. John 11, the Prophet tied it into the Seventh Seal because he said, the same voice that raised Lazarus from the dead is the same voice that is going to raise up the sleeping saints. Amen!

But we realize that when Jesus had appeared on the scene, He had come for a purpose and a voice was announcing His Coming because Martha heard that Jesus was coming. So there had to be a voice speaking, announcing the Coming of the Lord, "Behold, He comes, quickly." He was coming with a purpose. He was coming under the power of a vision, amen.

Lazarus was sick. You know, and the history says Lazarus used to be a scribe. He worked in the temple. He had a very nice penmanship; a good handwriting. And he used to copy the Scriptures; made nice clear copies. It did not have any printing press in those days, so they looked for people with good handwriting. Amen! And you know, he used to work day and night. He was so dedicated to his work and especially in the Hour when he recognized that Elijah the prophet had come at the end of the Old Testament and had introduced the Messiah. Amen! And he had recognized his Day, he had recognized his message and he wanted to do all that he could do to make sure that the people in that Hour had the Word; that they could understand from the Scriptures what was taking place. Because Jesus kept saying, "Search the Scriptures. Search the Scriptures."

So, Lazarus, he was dedicated to his work and you know, he lost many hours of sleep and maybe, there was a virus or something going around and he picked up this virus. He began to run a high fever and they had some of the best doctors coming in to check him, and his condition just kept getting worse and worse. Well, it threw the sisters into a concern about his health; not just that they wanted him to go back and do his job, but because they cared for him and they loved

him so much. You know, and they kept saying, "If only the Lord was here."

Finally, one day, after the doctors tried all that they could, he walked back outside, he said, "I'm sorry. He is becoming very delirious. He is having nightmares. The fever has gone to his head. There is nothing we can do to get the fever down. Maybe you can find your friend, Jesus. He may do something for him. Because I was doctoring some other patients one time and I could not help them and they went to Jesus and when I checked back the patients, they were well. So maybe if you find Jesus, He might help you."

Well, those girls called one of the servants. They said, "Look, take Lazarus' horse. It is his vehicle, his transportation he uses for his work, because he goes around the country delivering all these scrolls, and see if you can get out there as quickly as you could. We understand He is having a campaign, somewhere far in the countryside." They said, "Go quickly! Tell Him, His friend whom He loveth is sick and is at the point of death. Tell Him, come quickly. It is a desperate situation. Tell Him that we are sorry to bother Him at such an important time because we know how He spoke about those meetings, but tell Him that we don't have anyone else to turn to." Amen. "He will understand."

So the servant went riding, day and night and as the evening sun was setting, he rode right into the meeting and the Master was still in discernment. He had been blasting the organizations. He had been revealing Himself in the Scriptures. Hallelujah! Because you know, in Jerusalem and in Judea, He ceased having those big meetings because they tried to stone Him the last time, so He went where He was accepted and they were having a good meeting. And you know, the servant came riding.

Well Peter and a couple of the brothers, they saw the way he rode in the yard so they said, "Wait a minute.

You cannot just ride in here like that. You could knock down little children.”

He said, “No, it is an urgent message. I am doing all that my transportation will allow me to do.” Amen! He said, “I came here as fast as I could. I have an urgent message for the Master.”

They said, “Well, you cannot disturb Him right now.” And I could see Jesus turned around and He saw something going on, and then He turned back to the congregation and He kept going through the prayer line. So after a while, they had the man to sit down, rest a little bit and he says, “Master, Martha and Mary told me to come here as urgent as I could. Your friend Lazarus is at the point of death. They said come right now, they have no one else to turn to.”

And while they were talking to Him still under the anointing, I could see Him like with watery eyes and He looked off somewhere in the distance and maybe a vision begin to break. Hallelujah! When He looked out there, He saw Himself standing in Bethany in the little town and He saw Martha coming out to meet Him. And in the vision, He is seeing Himself by a tomb (amen!) and a resurrection is taking place. And then He kind of came back down here and He said, “Alright, alright, go ahead.” Praise God, amen. Hallelujah!

The boy looked disappointed. He didn’t know what to do. He could not understand that. Well, he jumped on his horse because Jesus had walked away and went with the brothers to take a rest and have supper. Amen. So he rode back all night wondering, what kind of response is that. He came back and Mary and they were out by the gate and they saw him coming in the distance and then their countenance changed. Jesus wasn’t with him. So when he came, they said, “Didn’t you find Him?”

He said, “Yes. I found Him.”

“Isn’t He coming?”

He said, "Well, I told him. I gave Him the message." He repeated the message; he said, "Isn't this the message you told me to give Him?" He said, "A strange thing happened. I was talking to Him and like He wasn't even paying any attention to me. His eyes were all watery and then He just told me, He said, 'Okay, go ahead.' He mumbled some kind of thing saying his sickness is not unto death and if I remember the words right, He said something about Him being glorified by it." Amen! Hallelujah! My!

It was a strange situation, so they tried to have courage. Mary was sobbing away and at the same time, a group of people came in through the gate with their little candles and some biscuits and coffee, you know, and some embalming fluids and these things, and said, "Don't mind that, dearie. We know you left the church to follow this Prophet, but it's alright if He doesn't want to come in and help you all now. We are right here."

That night, Lazarus died and more of the Jews kept coming because Bethany was near unto Jerusalem; about fifteen furlongs, close to two miles. So they were coming from all over, the news spread quickly. And Lazarus was a well known person; people had more confidence in his transcriptions of the scrolls. Amen! He would make sure that he got every comma and punctuation mark just right. Amen! Glory! So they were coming from all over and they were talking about it.

And I could hear many of them saying, "I never believed in his doctrine but he had a good spirit. He was a nice brother. He kind of went off in the end with this false prophet; some Jesus of Nazareth they are following." They said, "But you know, I still believe there's hope for him, but his sisters and they; what I can't understand is: they get disappointed, their brother died and yet, they would not renounce this message. Hey, what is the matter with them? What else is it going

to take for them to see they've made a mistake in getting into that message?" Amen.

Well, Jesus finished His meetings and you know, the devil started to give Martha and Mary mind battles, you know because the devil started to bombard them with everything. Look at the Roman centurion; He did not go, He just spoke the Word. Look at the Nobleman's son; He spoke the Word. Look at even Elisha in the Bible; he gave his servant a staff. He could have sent a prayer cloth. He could have done something, but they did not understand it and they were not going to say anything about what they did not understand. Amen. They held their peace, and they kept trying to shoo those birds from making a nest in their hair. Amen. We will understand it better by and by. Trials dark on every hand and we cannot understand, how He leads us to that blessed promised Land; but He'll guide us with His eye and we'll follow till we die. Amen! They did not understand but they were going to believe anyhow.

So you know it was a very sorrowful time. Their parents had died many years ago and the two sisters and the brother grew up very close. So they were just sobbing and sobbing and sobbing; especially Mary, she was taking it really hard. Martha, as the elder one was trying to hold things together.

Well, here was Jesus now, four days had passed and He had finished His meetings and then He told the disciples, "Let us go and wake Lazarus. Our friend, Lazarus sleepeth but I go that I may awake Him out of sleep." The time was right. He was under the power of the vision. He had His confirmation, "I must leave now. I must begin my journey to raise up the sleeping saints. (Amen, hallelujah!) The time for action has come. (Glory!) I got some of my living ones, they are going through a dark hour, they're going through a persecution by these religious systems but I must go now."

Hallelujah! He was coming. He was coming, walking; the Word Himself under the power of a vision. Hallelujah! Glory! Nothing could hold Lazarus in that grave.

The Prophet said, "If God shows me that He was going to raise George Washington, I'll invite the world to see it." [1962-0621 Confirmation and Evidence - Para. 22 -Ed.] Hallelujah! So Jesus; the fullness of the Godhead bodily, all Seven Seals, the Headstone, the Messiah Himself was coming, walking. I could see Him. He was walking, coming, walking; the Word for the Hour, (glory!) under the power of the vision. And while He is talking, the disciples, they were not getting it. They were in the humanistic realm but He was in the Realm of vision; the highest Realm you can be in, the Direct Word. He knew He was the Resurrection because watch how He was revealing Himself.

In St. John 10, He started; the healing revival was finished; He had attracted the people's attention. Now the Voice of the sign was speaking and in St. John 10, He said, "I and My Father are one." He began to preach *Oneness*. Hallelujah! In St. John 11: "I am the Resurrection and the Life." In St. John 12: "I am the Corn of Wheat." In St. John 13: "I am the Unleavened Bread." In St. John 14: he that seen Me hath seen the Father. I am the Way, I am the Truth, I am the Life." Hallelujah!

The Word Himself was walking, coming. He knew He was the Corn of Wheat. Adam was the first corn of Wheat in the image and likeness of God and here was the last Adam. Here was the second Adam came, walking, (amen) the Firstfruits; One Who was in the Image, the Word that became Flesh, the Principal Theme of the entire Bible. Hallelujah! He was the Living Word, He knew the seed had come back to seed.

Nobody from Adam could preach a Wheat Age but Jesus said, "I am the Corn of Wheat. (Hallelujah!) I am the entirety of the Word. I am the entirety of the Life."

Hallelujah! He knew Who He was. He was coming, walking under the power of the vision. It was the Hour for the resurrection of the sleeping Bride. Glory!

And, Thomas said, “Lord, well, you know Lazarus really works hard, we shouldn’t wake him up. We should let him sleep because if he sleeps he does good. I mean, they wanted some scrolls of Isaiah the other day and Isaiah is sixty-six chapters. They wanted seven scrolls and he had to do those seven transcriptions. I mean, he was turning night into day. So I think, you know, we shouldn’t wake him.”

So the Word had to drop down a little bit to their level. He said, “He is dead. That is why the rider came in the night, in the meetings and that was the message he brought; he was sick unto the point of death. But in the vision, while he was telling me about it, I saw the vision. (Amen!) So I know that he is going to be raised now and that is why I’m going.”

And in that Hour – It did not say how Martha heard it; It just said she heard Jesus was coming. Hallelujah. She just heard a voice proclaiming a message in that dark Hour. They were going through a hard time and she heard a voice saying, “Jesus is coming.” The Coming of the Lord: a Voice was speaking that Seventh Seal Mystery. It had to be Seven Voices as one loud blast of Thunder revealing the Coming of Jesus. It didn’t say the Pharisees heard it. It didn’t say the Sadducees heard it. It said Martha heard Jesus was coming. Why did Martha hear it? Because living saints, those sister churches, Martha and Mary were blood relations; they were kinfolks to the sleeping saints. Hallelujah! Thank you, Jesus. They all were in the same section of the Book, (hallelujah!) part of the Family in Heaven and in earth that is called by His Name. Thank You, Jesus.

So Martha heard the message, Jesus was coming. Then that message of His Coming, It brought such a faith, and expectation, It lifted her up out of her gloom:

Arise and shine, thy Light is come. Glory! In that dark Hour, rise out of your depression, rise out of your gloom. Amen. No wonder he said “Seven Thunders will give the Bride faith. It will lift Her up.” [1963-0318 - The First Seal - Para. 75 -Ed.] Hallelujah! It will gather them because all that time, they were sitting down on the mourner’s bench. And they were crying, “Why did this have to happen to us? Look how many other people it could have happened to. We need our brother. Why do we have to go through these kinds of trials? We already lost our mother and father.” Amen.

They were going through a hard time but that message of His Presence, of His Coming, what did it do? It brought new hope in the darkest Hour. She had only heard, she did not see yet. She only heard but what she heard was enough to begin to bring her out. Hallelujah! But if you hear it, you will see it. He will bring you to a place to give you a personal experience of what you’ve heard, that you can have an experience of “I know.” Hallelujah! He had put them on an ash heap, a testing time, a dark time of trial but it was only to give them a testimony of “I know.” Hallelujah!

My! And the Bible said she went out and met Jesus in a certain place. Hallelujah! He had come. He was on the scene. He had come for a resurrection, but He did not raise up the sleeping saints yet. He had to come to the living ones first. But if the living ones have to meet Him, they can’t meet Him back there in that denomination with all those skeptics; He had to call them out. They had to go out into a certain place, (hallelujah!) where they were going to see by experience and know firsthand what the Voice said when he said Jesus was coming.

And Malachi 4:5, Revelation 10:7, he was announcing something: *A Greater Than Solomon Is Here* [1963-0628E -Ed.]; *There Is A Man Here That Can Turn On The Light* [1963-1229M -Ed.]; *The Flashing Red Light Of The*

Sign Of His Coming [1963-0623E -Ed.]. Hallelujah! He was announcing something.

But watch something. She went out and she met Him in a certain place and in that place, she began to see in reality form what she had heard. She was coming into personal contact. The Prophet said, "The teaching is fine but it doesn't do it. Moses knew who he was. He was born a proper child. He knew the time of the promise. Amen. He knew that those children of Israel, God is going to deliver them and he went and tried to do it and he could not do it. The first upset came along, he ran for his life in the wilderness because he had no Absolute. Hallelujah! He didn't meet the God who gave the promise. He only had the teaching his mother gave him but when he met the Pillar of Fire, it became alive. He had an Absolute. He wasn't running anymore. He went and said, "Let my people go!"

Hallelujah! He had personal contact. He spoke to Something that could speak back to him. He said: And no church can truly thrive until the Supernatural is made known among the people that they see Something they can talk to, that will talk back to them. [1963-0714M - Why cry? Speak! - Para. 46 -Ed.] Hallelujah! And this little sister church who had believed the message of Elijah at the end of the Old Testament, when he introduced the Lamb with Seven horns and Seven eyes, the Word Himself. Glory! Those sister churches were identified with the message of the Son of Man that Elijah had revealed. Glory!

So then, here in this certain Place, her partial realization was going to become a perfect realization. What she knew in part: There'll be a resurrection in the last days; my brother was a good boy, he loved the Lord; surely, he will rise at the last Day: what she had known in part, she was going to know it perfectly. What was in part was to be done away because the Perfect had come. Amen! The Word Himself was coming; was on the scene. And her realization, her revelation of Him

was going to be in the present tense because when He came, He said “I AM. I AM the Resurrection. I AM the Life.”

She was going to know the I AM, in that certain place where she was going to meet with Him, where she was going to recognize that He was on the scene and she will know the purpose, what He came for. Amen. Because first, she heard He was coming, then she saw He had come, then she understood the purpose why He came but she had first to step out from among the bunch of mourners before her revelation could go beyond “Jesus is coming”.

The Pentecostals are saying, “Jesus is coming.” The Baptists are saying “Jesus is coming.” But Martha knew He had come. Hallelujah! When she went in that place, she knew He was here and He spoke to her. Her revelation was unfolding. And while that sister church was in the Presence of the Voice of the resurrection, the same Voice that was revealing the Mystery to that sister church would, later on, bring up the sleeping saints; the same Voice. But in that season, He was revealing Himself and the purpose why He came, then that revelation will take them to the manifestation. Hallelujah!

And here was Martha getting connected right. The same Word that Elijah revealed is not just a Healer, is not just a Provider, is not just a Deliverer; He is the Resurrection, He is the Life also. Amen. And while she was in that Atmosphere, in that Presence of the Headstone making known that Mystery—first the Voice announces His Coming; Seven Thunders hold the Mystery of His Coming, and it unfolded into something else, another phase revealing what He came for. The Resurrection and the Life and the Message had gathered the living ones. It was pulling them out of their gloom, bringing them into a certain place; the only provided Place, to give them resurrection faith, to give

them a personal experience, to bring them to a perfect realization.

And then back in the home, here was Mary, she was sitting down there. Oh, she was crying. She did not move out in time. She heard Jesus was coming too but she could not put it together right. She did not know what was going on, so she was crying. "Oh, give me another napkin," blowing her nose. Oh, she was just sobbing away. Oh, she could not control herself anymore, getting all emotional and torn up and Martha was under the Presence. Hallelujah! Martha was on holy ground. Glory! Martha was taken up in the Mystery of the Seventh Seal. Hallelujah! Martha was hearing Something saying, "Thy brother shall rise again." Glory be to God! "Believest thou this?"

Two sister churches in the same Hour but look at their behavior. One among the bunch of mourners only crying, sad, depressed, gloomy. And the other one saying, "Lord, even now; even now Jesus." Hallelujah! "Even now!" Why? Because one of them was in the only provided Place where you are going to meet with Him after He comes and before the resurrection. And in that Place where Martha met Him, she begins to realize, "It is the truth. I know He is here. He is come. I saw Him with my own eyes. I touched Him. He talked back to me. I talked to Him. I have personal contact, nobody can explain it away anymore. And He revealed to me why He has come: He is under the power of a vision. It is time for the sleeping saints to rise and the Word that came, the Lord Himself Who descended from Heaven has come to bring up the sleeping saints." Glory!

And God in this Hour is bringing those sister churches. Some come in before some, but all who are ordained to come will come. Hallelujah! Glory.

And here was Martha. Oh, she was bursting with the revelation, all stimulated. She ran back home. And when she ran back home, she saw all those Pharisees and Sadducees, they were praying, they were praying

for Mary, “Oh Lord, help her, Lord.” Amen! So Martha went in quickly. Amen. She knew that that message was not to be given there among that bunch. So she said, “Mary, ask for an excuse (amen!); come aside a little bit.” She said, “The Master is come and calleth for thee.” Hallelujah! “The Master is come and calleth for thee.”

Oh my! Mary threw away the box of napkins. Brother, she strapped on her sandals and she was out the door. She was moving away from those mourners. Hallelujah! She was heading—something struck her heart. She had heard Jesus was coming but it never moved her, but when she heard the Master is come from a sister church who saw Him, “The Master is come and calleth for thee! He is calling for you, Mary. (Hallelujah!) He has come for a resurrection. He is already here and there is an only provided place where you are going to meet Him. He’ll give you resurrection faith.” Hallelujah! Glory!

You see, Martha was lifted up in a higher bracket of faith. Her faith was lifted up to a higher level, where she saw Him in the present tense. So she had to speak to her sister of Him, Whom she met in the present tense because she was a witness with a true testimony of, “I know, I have seen, I have heard; I have looked upon the Word, which was from the beginning.” Hallelujah! Amen. And she begins to tell Mary.

I could see Mary, “Oh, is it true, Martha?”

She said, “Come on now, honey; you dry your tears.” She said, “The Master told me...” In *The Prince of The House of David*, that little book, it says, Martha when she went home, she began to make the bed quickly because Jesus used to live with them. And she began to make up the room, Lazarus’ room, so Mary said, “What are you doing? Is the Master coming to stay in here? I thought He stays in that room because He always says He likes the view on that side.”

She said, “No, He told me He will not come under this lintel of this roof until Lazarus comes by His side.” Amen! Hallelujah!

When the revelation struck Mary’s heart (amen) and she knew He came for the purpose of raising the sleeping Bride, and He begins to reveal Himself to the living saints who were kinfolk, blood relation to the sleeping ones... They were all part of a Family in Christ. Amen. Glory.

And if you notice Mary; Mary went in the same place when she heard Martha’s confession of the Seventh Seal; “The Master is come; He is here! I have seen the Lord.” Amen. She had to confess her revelation. Amen. And under that revelation of the Coming of the Lord, revealing He has already come and revealing the purpose He has come for and revealing where you can meet Him in the Hour before the resurrection, Mary went out, came in the same place and she was not disappointed. She had the same experience with the same Word and behaved the same way, in the same place. Hallelujah! She met Him in the same place and under the same Word, she behaved the same way. She fell down and said, “Lord, if you had been here, my brother would not die.” Amen! She was not impersonating; she was not make-believing; the elect was behaving the same way under the same Message. Amen.

And now those sister churches; the living Bride—what is the Shout for? To gather the living Bride together. Now the Head and the Body were being united. The Headstone Who had come, Who was on the scene was united with the living Bride. Amen. And He, in their midst, His Presence amongst them, they are in the same channel with Him: He’s under the power of the vision and they, under the power of the revelation. The same faith that the vision inspired to Him, He imparted to them giving them the same faith; giving them the same expectations as He revealed to them the program

of God for that Hour. They knew what the program of God was.

And the Prophet said, the revelation is just as good as the vision because there is no higher order than the Word. They did not see the vision, but He spoke to them and they got a revelation of why He came. But He, under the power of the vision and they, in the power of the revelation, they began to come into harmony. The Head and the Body were in harmony, united; walking down together to the Last Trumpet when the dead shall be raised incorruptible. Hallelujah! And they had a revelation that He was the Voice of the Archangel; He was the Resurrection and the Life. Amen!

So look in St. John 11. It took the spiritual mind of a Prophet to break into the supernatural element that laid in the Scripture and begin to open up a hidden revelation of the Coming of the Lord that laid in St. John 11.

You see, the Seventh Seal had opened and nobody in the world knew what It was – close to five billion at that time. But one man, one single, solitary man on the earth knew that the Master had come, knew He was on the scene, knew the End-of-time Seal had started, and he was carrying that revelation in his heart. The great Secret that was in the back part of God's mind that angels, nobody knew, was in the heart of the Prophet. Hallelujah! The only man on the planet in that Hour, who knew that there was One standing among you (hallelujah) Who could baptize you with the Holy Ghost and Fire. And he had to begin to bring It forth to the Church.

And here in a message, *Then Jesus Came And Called*; Bro. Branham with this great revelation of the Seventh Seal burning in his heart, he began to identify the Presence of Jesus Christ, the Lord Who had descended to open those Seals among the people. And, he was speaking saying: *The Flashing Red Light Of The Sign Of His Coming* [1963-0623E -Ed.] and they were not

understanding. He said, "A greater than Solomon is here; the One Who designed the Church, the Chief Engineer, (amen) the Man from General Motors dressed in the power of His Resurrection." He said, "There is a Man here, the Chief Engineer that could turn on the light," and they weren't getting it. They weren't understanding. Then in February 1964, he started in California on the West Coast preaching a message, *Then Jesus Came And Called* [1964-0213 - Para. 3 -Ed].

And he said: *My purpose of being here is to try to help the people of God. Not insomuch as to pray, and lay hands upon the sick, but that they might recognize Jesus Christ in our midst, the Son of God in our midst. We are speaking tonight on this subject: Then Jesus Came And Called.*

And he went to St. John 11 and showed that Martha and Mary, they had come to a dark hour. The moon had blacked out. Laodicea was blacked out; gross darkness upon the people, (amen) but the Master was here on the scene to bring new hope to His believing Church. The Hour of the resurrection was at hand. And the Prophet, in a way that God gave him to take the Scripture and speak It in a certain way, to blind some and open some eyes, was speaking the revelation. Because Satan was trying to get a hold of It, (hallelujah!) and He was speaking It in a certain way.

He said, "A certain qualified group will receive the Message in a certain way." He said, "Jesus knew the Word a certain way." And the Prophet knew It a certain way and he was saying It a certain way. Amen. And he said, "Those shepherds will find the revelation and when they find it, they will know the Messiah is on the earth, now!" Amen! Because He was here.

He said: ... *I'm going to say something here. It's not a doctrine. [He said, but I'm] prophesying. You know what's happened? It's going to come to a place, soon, mark my word, that all denominations are going to have to join the Ecumenical Council. If they don't, they can't*

have the support of the Council. Therefore, there'll be a boycott, and nobody can go to these churches, or go to any churches; unless you have a mark from your own church, you cannot buy or sell. You see it just as it was, so is it going to be again, a mark unto the beast. And the church, they're realizing that, spiritual people.

He was showing the darkness that was coming down. Amen. He said: *And isn't it strange?* [That right in the darkest hour, Jesus comes along and says] *"Don't get scared. ...I'm still with you. I'm here to manifest My Word."* As He was then, so is He now. He said He would do that. *Oh, my! The Master has come and has called for us.* [He said] *You may be in your darkest hour but remember, the Master has come and has called for you.*

He is come and has called for you!

The promise of this age, He promised He would be here. The things that He did, He would do again, and now again the Master has come and calls for you.

[And He prays] *Heavenly Father, O Lord, let it happen again. All these things that I have said, "Jesus has come and calls for thee." What does He do when He comes? He calls. And let it happen again, Lord.* [Amen]

He said: *Do you believe He has come?*

He asks the question and he answers it himself. He said: *He has. Does He still call when He comes?*

Amen, glory! Then he went all the way to Florida, Tampa, Florida, still bringing that revelation about the Master being here; preaching the Coming of the Lord; gathering the living saints. Which part of the Bible could Bro. Branham use to interpret that the Shout is to gather the living saints? He made a statement, we all believe it. But He said, "That is my commission to stay with the Word. I am commissioned to preach the Bible only." Amen! I want to show you, in St. John 11 is where God revealed to Him where that great threefold Mystery of His Coming is and where He was able to say what happens under each fold according to the Bible; and that every time the Son of Man comes... He comes

three times: He comes to Abraham, then He comes to Abraham's natural seed, then He comes to Abraham's royal seed, three times – in the beginning of the Bible, in the middle of the Bible, and at the end of the Bible.

And every time Son of Man comes, it ends with a resurrection (amen); Abraham and Sarah were changed and came back young. When He came to Abraham's natural seed, He opened the Seven Seals (St. Matthew 24) after the healing revival. Amen. That was the Shout opening up the Seals. Then the public crucifixion; He cried out with a loud voice, raised the sleeping saints. Not all the saints; many of the saints that slept, the overcomers in the Old Testament, the Bride type; showing, not all the dead were raised in this resurrection, but only the dead in Christ. Amen! And then the Trump: He took them off the earth into Heaven. Amen. Glory!

So watch and see. Then He comes to Abraham's royal seed in the last days. Revelation 10, 1st Thessalonians 4, that's His Coming; not to Abraham's natural seed, to Abraham's royal seed as Son of Man, Revelation 10:1 to 7, Son of Man being revealed. Amen! And when those Seven Seals opened, it was a message. It was going to end with a resurrection too: the Shout gathers the Bride, the Voice raises the sleeping dead, and the Trump takes us to the Wedding Supper (amen!); every time He comes.

He came with the sign to Abraham, discerned Sarah's heart. Then the Voice of the sign: "Shall I hide these things from Abraham?" – showed him the Gentile world being burned with fire, told him about the promise of the coming son, showed him he'll come back young; opening the Seals to Abraham, a shout, (amen) the Voice, "I will return according to the time of life. Sarah, you'll have to be changed to bring forth the promised Son." Amen! Glory! Every time Son of Man is revealed: in the middle of the Bible, in the beginning of the Bible, in the end of the Bible.

And then also in St. John 11, in that dark hour when Martha and they heard Jesus was coming, the first thing He did: He had to reveal He was there. He had to identify Himself; why He came; He was gathering the living Bride. Amen! They were meeting Him in an only provided place before the resurrection, (amen) because St. John 11 also ends with a resurrection; the Coming of Jesus. And the Prophet, a spiritual mind, moved into the Bible and began to show what the Shout does; what the Voice does. And he said the same Voice that raised Lazarus out of St. John 11—he puts it in 1st. Thessalonians 4 between the Coming of Jesus and the raising of the sleeping saints.

And the Prophet in 1964, not preaching the resurrection part, he left that for on *The Rapture* [1965-1204 -Ed.]; he brings St. John 11 as the Voice that called Lazarus. But in *Then Jesus Came And Called* [1964-0213 -Ed.] he was bringing the first fold, “He’s calling for you,” he says, “The Master is come and is gathering you together; is calling for you.” Amen!

Jesus does all three things when He comes. He calls the living Bride, He raises the sleeping dead. Hallelujah! First, they had to unite with the Word. Martha united with the Word. Is that right? Then she went and united with her sister. They started to unite with one another after they united with the Word. Then they went to the grave and they united with the resurrected saints. It was a deeper uniting all the time. Hallelujah!

But here, we are seeing from the Coming of Jesus, 1963, when Seven Thunders announced His Coming, “The Master is come”, the Seventh Seal broke, right down to the resurrection of the sleeping Bride; the experiences of the living saints in that Hour is being revealed out of St. John 11; showing what the experience is from 1963 to the resurrection (amen!), how they’re coming into resurrection faith, how He is transmitting the revelation and bringing them into a union with Him because He and them, together, will

bring up the sleeping ones. He had come to cap the pyramid on their lives. Amen! Thank You, Jesus.

So in Florida, all the way to the east coast, he said: *The Master is come, as He has promised, and is calling for His believing children to recognize Him in His Word, [He is made manifest.] This is the darkest hour the church has ever seen.*

Then He goes on speaking again about the World Council of Churches. Amen. It's a dark hour but He said, "Then Jesus came."

Recognizing Your Day And It's Message; page 41 [1964-0726m - Para. 207 -Ed.] he says: It's the King's Message. Let's recognize It, friends, for we are called to gather together for the sounding of the [last] Trumpet. "For the Trumpet of the Lord shall sound, then time shall be no more."

He said: *...the Trumpet of the Lord shall sound. That's the last trumpet now...when the morning breaks eternal, bright and fair.*" Amen.

He said: *What are we waiting for?*

When that trumpet (The last one!) the Lord shall sound, and time shall be no more,... (Just broke into eternity in a moment, in a twinkling of an eye.)

Broken Cisterns [1964-0726E -Ed.] he preached it the night after he preached the morning on Recognizing Your Day. And as he gets into his prayer he said: And if anything should happen that one of you may slip beyond the veil now, just remember, that it's only a few hours of sleep and rest until we meet. Remember that they which are alive and remain shall not hinder those which are sleeping, for the Trump of God, that last Trumpet [He said] (the sixth one has just sounded), and that last Trumpet like the last Seal, will be the coming of the Lord; it shall sound, and the dead in Christ shall rise first. Just resting till that time.

And in *Going Beyond The Camp [1964-0719E -Ed.] he says: ...oh, how thankful we are for all of God's great blessings. May it continue to be with us until that last trumpet blows. And you know, we'll be caught up*

together to meet the Lord in the air. Think of it. Missing people, they can't see you no more,

As we said this morning; it has already started. Amen. Glory. He says: *...but you're getting together with the rest of the group. "They which are alive and remain to the coming of the Lord shall not prevent (or 'hinder,' ...) those which are asleep." Not dead, no, Christians don't die. [Amen.] They're just taking a little rest ... that's all. Oh, my. "And the trump of God shall sound, and the dead in Christ shall rise ..., appear to many..." And all at once you happen to stand and look, and "Well, there's a brother..." And you know it ain't [going to be too] long. In a few minutes we'll be changed in a moment in a twinkling of an eye, and together with them be missing on earth,...*

Leap over a wall from natural to Supernatural and jump over a troop, the troop of death, (hallelujah!) into the Wedding Supper. What was happening? The Prophet had the Mystery in his heart of that Resurrection Seal; that Easter Seal and he saw what the experiences of the living Bride would be. And he took the Scripture and told us before we were even called, while we were still among the bunch of mourners making mournful sounds, (amen! Glory!) he was telling us, we are going to be gathered in a certain place, receive resurrection faith; we, who are alive and remain until Jesus comes. We'll know He has come because He will call for us and He will be with us, walking with us in our midst, taking us to the resurrection.

Jesus, in the vision, had seen He had to be standing in a certain place. So He said, "Where have you laid him? Because in the vision, He had to be by the tomb. Amen.

And they said, "Master, come and see."

And here was the Word Who had come, identified amongst them (watch it now) and they were walking down to the resurrection: the living Bride whom He gathered together and Him in their midst. The

Headship, the Holy Spirit, Jesus Himself, the person of Christ, (hallelujah!) walking down to the resurrection and the church under that atmosphere, coming down to that last fold where the dead would come from the grave. Amen.

And while they reached there He says, "Roll back the stone."

And the same church that was anointed in one season, that went out in end-time evangelism calling the other sister churches was now slipping back and dropping out of the atmosphere of Perfect Faith and losing the vision of the purpose He had come for. And she said, "Lord, by this time he stinketh." She had dropped back down in the humanistic realm but watch the Word in the midst for back up. And He put her back under expectation, "Saidst not I unto you if you believe?" He was putting her into remembrance of what He spoke to her before. Amen. "If you believe, you will see the glory of God."

He rubbed away the make-belief (amen!) and kept her in an atmosphere of Perfect Faith. Oh, thank You, Jesus. How many times we slip out and you see the Minister walk to the pulpit, put you back in remembrance, lift your faith back up; keep you under expectation it is going to happen? Amen!

So look. That resurrection had not yet taken place, but Jesus had already come, and the living Bride was being gathered together in this dimension; and Lazarus, his body was in the grave. But Lazarus, who was in the body, which was in the grave, was in another dimension. Because when Jesus called, He did not call the body, he called Lazarus. "Lazarus!" Glory!

Then the Voice of the Creator called the sleeping saints. He picked up his body and came out the tomb and was united with the living Bride on the earth in this dimension. Glory! Then the sleeping Bride begins to see the living Bride, and the living Bride begins to see the resurrected ones right around them. What an Hour!

And right here in the Bible, in a little story, in a simple drama, God laid it out, showing us the Hour that we are coming to. We are walking with Him this evening, walking down to the resurrection; the Word Himself in our midst. We are in harmony with Him walking under His Headship, walking with the revelation, knowing He is here, knowing what He has come for; knowing where He is taking us. Hallelujah! Soon we'll see those sleeping ones when that Voice calls them from that dimension and brings them back that we can embrace them together. Hallelujah!

The Master is come and He calls for thee. We could meet with Him. I believe we are meeting with Him. I believe we have been meeting with Him. Let us recognize that, friends. This is the Hour. Amen. The time has come. It is a junction time, a time of change. The beat is changing, something is happening. May we not miss it, but may we perceive the change at this junction time. Amen. Blessed and holy is he who sees the Lord, who knows He is here, who meets Him in that Place, who knows they are walking with Him, going to the resurrection.

Let us stand to our feet. Oh, let us praise Him. Give Him glory. Give Him honor.

Thank You, Lord. Thank You, Jesus. We love You, Father. How we rejoice in Your Presence. Thank You for Your goodness. Thank You for Your Word. Thank You for healing the voice. Thank You for the blessings. Thank You for the faith of the people. Oh, thank You for Your love and Your promise. May You just continue to bless us and take us, Lord, in a greater faith. Oh, hallelujah! May You grant it, Father. We praise You and give You glory. Thank You, Lord.



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