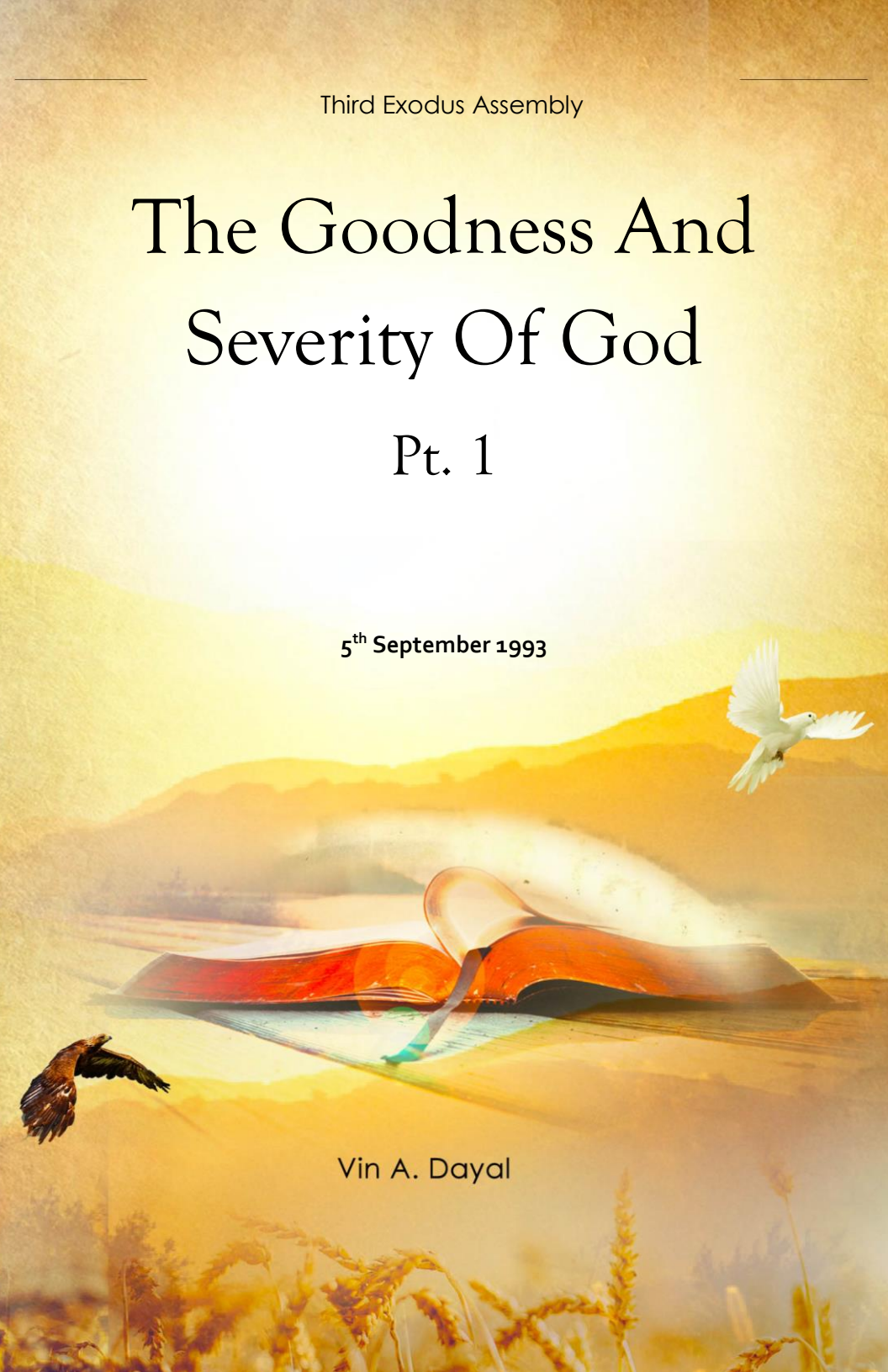

Third Exodus Assembly

THE REVELATION OF THE SEVEN VIALS

Pt. 2

23rd August, 1989

Vin A. Dayal



Third Exodus Assembly

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TRINIDAD

Bro. Vin A. Dayal

Excerpt:

The first four trumpets were the earth; the sea; the rivers and lakes, and then the air. God is bring judgment right there because there is where man has destroyed (the earth) by working in science, to build a civilization.

This was Cain, who never wanted to repent and had an unrepentant heart and he tried to work around the curse. Because God had said, “the earth would not yield”, and Cain said, “My punishment is more than I could bear.” Because when He rejected the Word, God put a vial upon the earth and it failed to begin to bring forth.

Then what happened? He began to work in science and he built a city; hybridization and all these things. And through his knowledge from the Tree of Knowledge of good and evil, he was finding a way around the curse or so he thought. But in doing that, he was breathing a weaker race of people. Is that right?

*What has hybrid food done? It has destroyed this body. Exactly right! It has rotted this body. It is back-firing inside of us now with all kinds of diseases and different things. Polluted water. See!
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The Revelation Of The Seven Vials Pt. 2
23rd August, 1989

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrison Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



THE REVELATION OF THE SEVEN VIALS

Pt. 2

The Sea Became Like The Blood Of A Dead Man

TRINIDAD

WEDNESDAY 23rd. AUGUST, 1989

BRO. VIN. A. DAYAL

Amen. We welcome Him tonight in our presence and we certainly want to welcome you also. May God richly bless all that are gathered in here.

We have a couple prayer requests and a dedication. We have a request here for Bro. Anthony Jennings who is requesting prayer for his son Caleb, suffering with an ear infection in both ears which is causing dullness in his hearing. (Is he in the service? Is the little boy here? If he is here, let them bring him forward.) Also prayer is requested for Bro. Franklyn Blackwell who is at home suffering with headaches, fever, stomach pains and diarrhea. Prayer is requested for Bro. Hollis Jackie who is suffering with abdominal pains. And our Bro. Alvin Ali, he and his wife would like to dedicate their baby girl Arianna (am I pronouncing that right?) Arianna? Phoebe unto the Lord. Amen.

Amen. I certainly want to thank God for being here tonight and to be in His service. Are you looking forward for His great hand to move amongst us tonight? Did you come expecting that? Amen, let's just have a real pull of faith. Come with the right attitude; come with reverence and respect; come with expectations, amen; don't let anything stand in your way.

If we have something, the problem is always with us, not with Him. Let's just confess it, lay it aside, ask that His precious Blood be applied to it, be real sincere and I believe He will not fail us. Amen?

Let's bow our heads and close our eyes as we dedicate this little baby and then pray for these requests.

Almighty God, we thank You for Your Presence here tonight, Father. We thank You for the faith and the expectation; the great anticipation that we feel in the hearts of Your children. And dear God, we have come knowing, dear God, that we are living in such crucial hour and how we need to see Your Holy Spirit taking full and complete control of our lives.

As we have come in Your Presence tonight, we've come, Lord, as humble, as sincere, Lord, as we can come. As we come confessing our sins and our shortcomings, all our mistakes, all our failures. We thank You, dear God, that through Your grace, You have an atonement that we could come Lord, and be identified with, confessing our sins, knowing that it shall be applied to us and we shall be loose from all sin and unrighteousness. And through confession and faith, Lord, we can ask according to Your divine will and promise, any petition that we desire of You. You said, "Whatsoever you ask the father in my name, He will grant it unto thee."

Lord, at this little time for dedication, holding this little girl that You have blessed our brother and our sister with. We thank You for them, bringing them amongst us. And what we have known and seen, Lord has been a great encouragement. The way that they have walked and have lined-up with Your word and have taken a true stand, Father. And You have blessed them in this hour with this dear little darling girl Arianna Phoebe.

Lord, I pray in the Name of Jesus Christ that you will grant her health and strength, that Your divine blessing and Your divine peace would rest in her little heart. May You grant her health and strength. And dear God, may she bring joy and gladness to their hearts. And Father, may You bless them, O God, as they would raise her for Your glory.

They have come tonight to give her back unto Your for a life of service. May You receive this little darling

girl as we commit her into Your hands, dedicating her for a life of service. In the precious Name of our Lord Jesus Christ, we pray and ask these things for Thy glory, Amen.

Oh gracious God, Thou art a present help in the time of trouble. Thou art always there when we have need of you, we could come and ask. Your ear is always attentive to our cry. Your hand is not so short that You cannot save. But Lord, You reach forth and touch our little brother tonight, little Caleb, oh God. We see the enemy trying to afflict him in his ears. Oh God, but his believing parents, Lord God, they know and have seen Your healing power. They know that You are the true and living God. They gave this little boy unto You Lord for a life of service. Here tonight Lord, he is in need of You that You will touch him and bring deliverance to him, Father. Lord, we lay our hands upon him in the Name of Jesus Christ and Father, we rebuke this deafening spirit Lord God, that wants to take away the hearing of this little boy. We rebuke this devil in the Name of Jesus Christ. May it leave him now! May Your grace open up this boy's ears. And Father, Your ears are not deaf, so, his would not be deaf. He will hear and be well for Thy glory. In the Name of Jesus Christ, we ask this blessing, Amen.

Now Lord, we pray for our brother Blackwell. I pray, dear God, that You would be so gracious unto him. And that You will touch him and bring deliverance to him at this time. Certainly, he would have liked to be here tonight. No doubt, he had to be feeling very bad and weak to not even come into Your house and caused him stay at home. But the Bible said that: "You sent Your Word and You healed them." And we know that You are still the same, as great as You ever was. And Lord God, we stand here tonight, asking that You would touch him as we send Your Word in the name of Jesus Christ. May the Holy Spirit take the blessing to him. May he be delivered from this condition.

Father, all that are standing here tonight, the other written requests Lord, them that are needy of You. I pray dear God, in the name of Jesus Christ, that You will touch Your children, that You will grant unto them what they are believing and expecting You to do for them in this hour. For You said, “ask that your joys might be full.” You want us to ask Lord, you invited us to ask Lord. You said, “the reason we have not is because we ask not.” But we believe and we are asking with faith tonight, that you will supply our need according to Your riches in glory.

Dear God, I pray that You will speak to us out of Thy Word, tonight. May You help me as I stand here in need of You. May the grace of the living God move amongst us and the power of the Holy Spirit rest upon this congregation. May the Word of God be such an inspiration to our hearts; such a divine revelation that would create faith in our hearts, sufficient for this hour that would make us ready, oh God. Lord God, that we could be ready, standing as a church without spot or wrinkle, filled with the Holy Ghost and in a rapturing condition. When You'd call for us, to come. Grant it Lord.

We commit ourselves into Your hands now, asking Your divine leadership and direction. Lord, not forgetting the strangers and the visitors, those that might be here amongst us tonight. I pray that You will speak to them and You will touch their hearts, that they would not leave this service without the witness and an opportunity to receive this great grace that You have sent in this hour. Grant it, oh God. We pray and we ask these things in Jesus' precious Name, Amen.

Turn with me in your Bibles tonight in the Book of Genesis 1, also Revelation 16. I want to take these things like that from Genesis to Revelation and give you a chance to help you study. I know many, many things I just can't.... Sorry we are in this kind of situation but I'm preaching with the faith that you have remembered

and you are acquainted with those things which have been taught before; so many of the things, instead of going back and laying a lot of background and placing these things out in the full and complete way that we would have desired to do it; that even though we don't mention them, you would be able to understand and follow closely.

Genesis: 1; Verse: 9 (I believe it is.) Amen. Verses 9 and 10.

And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

How many times we read those things and we just... because of a lack of maybe imagination or meditating on what we have read, we just fail to grasp the greatness and power of Almighty God that is revealed in that one statement. When you think of the billions of gallons of water; when you think that three-quarters of the world is covered by water and God just spoke; just by His Spoken Word, Amen. It shows how awesome, how mighty, God is.

You try that with a glass of water and see if it is going to happen, then you are going to realize how great God is. Amen.

And God called the dry land Earth; and the gathering of the waters called He Seas: and God saw that it was good.

Verse: 20

And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.

And God created great whales and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind and God saw that it was good.

And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

And the evening and the morning were the fifth day.

Let's turn to Revelation 16. That was in creation, this is at the end of the world here. Verse: 3

And the second angel poured out his vial upon the sea, and it became like the blood of a dead man; and every living soul died in the sea.

Let us pray one more time. Almighty God, we know that one word would tie this entire Bible together, but of our own ability we cannot do that. But we know that is the way You've laid it out in Your Word, for all Scriptures are given by inspiration. Let that inspiration that gave it, so rest upon us tonight, that You would unfold it and make it plain; our hearts would be so filled with Thy goodness that we'll just bow our heads in Thy presence and worship Thee, giving praise and thanks. For we ask these things in Jesus Name, Amen. God bless you, you may have your seats.

We want to take for our title again tonight: **The Revelation of the Seven Vials, Part II**, and I want to take for a subject: **The Sea became like the Blood of a Dead Man.**

Now, we have just been trying to pick up those things and see how they go out and I trust that.... You know like Sunday, I did not get to finish up. There were many, many things I had which I would have liked to lay a little emphasis on and maybe I would just try to do that tonight.

So just to recap quickly for a few minutes, some of those things, so that it would help give us a clear and full understanding of these things that are laying here in the book. We know we wouldn't have time to read this, in the sense of the fulfillment, because we are going to be taken up before these things literally come

to pass in its fullness. And when we come back, you would be the living Word, you wouldn't need a Bible then. Amen. Because these angels that come here, they are in an indestructible body; they are in an immortal body; they are in a Theophany, and they know exactly with the fullness of knowledge, what judgment to bring on the earth. They are so linked up with that divine Omniscience that when they speak it is by the power of infallibility. They'd know if He said: "Put the judgment in the sea or put it in the air or put it over here." They'd know precisely, exactly the place that is going to bring the fullness of God's divine wrath upon the people.

And, you know it is really a tremendous thing with the Word. Just one little verse of Scripture here but that one little verse of Scripture would tie this entire Bible together. And you know, we've been taught that and we believe that, we know those things are true. And as we see these plagues, how they are being poured out upon the people.

Sunday, we took that and showed how from the beginning in the Bible, the first making of a human being was when God marked Cain. And we found out that it was something that brought the marking. It was because of rejection to God's revealed will.

The Bible says 'God winks at ignorance.' But after a man has come to the knowledge of the Truth; after he had tasted the good Word of God, the heavenly gift and he turns that down, there is no more mercy; there is no more place for repentance; 'there is no more sacrifice for sins,' the Bible says, amen, 'he that sinneth willfully after he came to the knowledge of the truth.' In Hebrews it says, "He who despise Moses law died without mercy under two or three witnesses."

You know, there was this case here recently with the Wallerfield murder or whatever they had called it. The case was tried and the evidence was given. And the very husband and father of the ones that were killed, he also, they had attempted to kill but he did not die. He has

sort of faked his death and was able to come back from that condition and stand in the courts and give testimony against those people.

Then through the investigation, there were even other witnesses who met them leaving the scene of the crime in the very car, and these things, that belonged to the man, and they were able to prove that they actually did the murder.

Then here it was broadcasted across the nation, and finally the hour came for the verdict to be given. And when the foreman of the jury came and delivered the verdict to the judge and the judge stood there and spoke and said, "Ok, it's death by hanging." Now, that was the wrath of an angry court giving a judgment without any mercy. Do you understand that? They were looking into the eyes of an angry judge giving out the sentence because they had been found guilty by the mouth of two or three witnesses giving testimony.

Now before a witness can give testimony, he must be proven to be a witness. He must prove to be there at the scene of the crime. And the thing about this is, that all of these people who are going to be here on this earth - the armies that were in heaven, they were witnesses in their generation. Do you understand what I am saying? And it would be the wrath of an angry God being executed in that hour.

Oh, there was great mercy and we've seen the Seven Seals open up and we see the great plan of redemption unfold. We've seen the great healing ministry, ten times what happened throughout the Ages; God doing things in such a magnitude; not just like in Jerusalem when He started there but around the world. In India - thousands; in Africa - thousands, hundreds of thousands; in Germany, in Switzerland, in Finland, in America, wherever, in Mexico, God was doing it in this generation, then sending into all the world, the witness of what has gone forth.

It was such a magnitude, to show that God had visited this generation. He had the camera to photograph the Pillar of Fire. He had the FBI to examine It. He had it to be foretold that there was going to be a great blast that will shake the earth - seven Angels in the form of a pyramid. He had the scientists to photograph It after it was foretold, when it was happening. He had them to be unable to come-up with an explanation as to what It was. They didn't know what it was. It was too high for moisture. God was giving such authenticated proof to this generation. It was spoken in His Word, It was manifested, It was revealed, It was identified, It was proven to be God fulfilling His Word, keeping His promise so that He could not have been accused of being guilty of a breach of promise. Presented to this generation!

Then to come and turn that down, would mean to be guilty; would mean to reject the opportunity; would mean to spurn God's mercy. And he says, "You have Moses' law - under two or three witnesses," because Moses received it from God. And let me tell you, today, all the courts use those things for the basis of their law and government in the world.

Moses wrote about law. Moses wrote about national things. Moses wrote about domestic things. Moses wrote about social things. Moses wrote about dietary things. Moses wrote about scientific things. Sure! He spoke about defence - what to do in the time of war and invasion. He spoke about what to eat and what not to eat. He spoke about how to deal with certain plagues. Medical laws. Everything, he spoke of in His Word. Why? He was receiving it from God, a higher knowledge from the King of a higher civilization, who had a desire to represent those things on the earth; who wanted to bring into man.

But here it is, man had their own way and they would not forsake their modern trend of thinking to God's way which many times, is not the popular opinion of the day.

So they do not want to be old fashion, they do not want to be outdated, they want to be accepted and so they deny and defy God's Word.

May we never make that kind of mistake but may we recognize that what God is doing, is introducing to us His very Word, and it says, "Heaven and earth will pass away but not one jot or one tittle of His Word shall in anywise fail."

Now, watch something. He told Moses, 'let it be that anything to be established to be the truth (do not allow one man to jump up and say it) let it be established to be the truth in the mouth of two or three witness. After you have gotten two or three witnesses, if the death was by stoning, if the death was by the sword, if the punishment was an eye for an eye and a tooth for a tooth, whatever it was, it had to be carried out without mercy.

Paul, looking back at those things, he said, "here it is, Moses brought the atonement of animal blood and he that despised Moses' law died without mercy under two or three witnesses. Of how much sorer punishment, suppose you, shall he be thought worthy, who hath trodden under feet the Son of God and counted the blood of the covenant with which he was sanctify, an unholy thing, and have done despise the Spirit of Grace?" He said, "for we know him that said vengeance belongeth to the Lord; I will recompense saith the Lord and again, the Lord shall judge His people. It is a fearful thing to fall into the hands of a living God."

And when the prophet came in this day and began to preach '*Indictment*' and lay the whole court in order; began to present the case and preached '*Trial*' and put the Word on trial, what was he doing? Just trying to be dramatic? No Sir! He was ordained to do those things. He was commissioned to do those things. Because this generation, before they are fed to the fowls of the air and the beasts of the fields; before they become atomic

fodder; before they are plagued and all these things, they are to be found guilty of turning down the Word!

Then God started off with the world. Then God dropped it down to national no more national repentance. Then God began to bring it down to churches - the church world has crucified Him. He said, "America passed redemption way back in '56" but in 1963, '*What shall we do with Jesus Called Christ*' the organizations turned Him down. Then it began to come down to individuals, it began to come down to families you and your household shall be saved. Amen! See.

The same way God comes in mercy, He comes in judgment. He will save one man. One man, if he come there and cries out to God, being sincere and lining-up with God's word, God is going to move with that man. He told them "believe and you and your household shall be saved."

If one man is willing to bring his family under that Word, line-up with that Word then God is going to bless that man and deal with that man, whether no other family wants to serve God, God is going to deal with them.

If the churches do not want to go on and there is a church that wants to move on with God; God will move with that church. Sure! He will thin down, He will shake, He will bring it down to just the real believers. He did it with His Own church. Is that right? By the time the power of the Holy Ghost came, there were no hypocrites inside of there. He got them right out. Amen? Sure!

Brother, He would deal with a nation, amen, like Israel. He would save a whole nation 'a nation would be born in a day.' That is God's Word.

So then we see the same God, bring back His judgment to the world, to a nation, to a church, to a family, to an individual. The same way He deals with the individual, is the same way He deals with the church; is the same way He deals with the family, same

way. His Word is there, it's a standard for everyone and 'it is a fearful thing to fall in the hands of the living God.'

In this hour, when that Cloud was turned, the Prophet said, "Look, His eyes are like a flame of fire, His feet like fine brass." He said, "these were the same eyes that cried and wept over Jerusalem and said: 'O Jerusalem, Jerusalem'."

Man weeps over his family when He tries to get them to walk in his way. You know, sometimes a wife may pull the children away and say, "don't listen to your father; don't do such and such." That is like the church pulling the people away from the word. And the man would be there, weeping and crying. O Jerusalem, O Jerusalem, how often have I tried to gather thee as a hen gathers her brood. Like God was forsaken.

He said, "Israel became as an adulterous woman, see, and went a whoring after other gods and these things." He said, "Your father was an Amalekite and your mother was a Perezite. I took you out, I washed you, I cleansed you, I dressed you up so nice, I brought you along, and look what you have come to, today.

When God begins to bring His people out and bless them, it hurts him when they begin to stay back. It grieves Him when they begin to exalt other things and make it first place in their lives. It makes God jealous! He said, "I am a jealous God and thou must have no other God but me." He wants you to love Him with all your heart, all your soul and with all your strength. Amen. My!

We see in the Scripture, all those things in the Old Testament. And when a man was found guilty of despising the Word, rejecting that mercy, there was only thing to follow - It is judgment. We took that Sunday in a very in-depth way, and I would just like to recap some of that quickly.

In there, we saw that He was pouring out His plagues, His Vials. There were seven last plagues. There were many plagues. Plagues started in Genesis and

continued all the way down but when it came to Revelation, He said, “the seven last plagues.” That is what these Seven Vials are all about.

Moses and Elijah plagued the earth, (I would like for you to have you thinking caps on and really know these things in the Word...) Many of these things, as we said, are being foretold because the Holy Spirit will show you ‘things to come.’

The things that are to take us in the Rapture, we have not gone in the Rapture as yet just the same as some people who are here, have not gone in the tribulation as yet. We are all here. But it is our attitude towards the message tonight, our attitude toward the message tomorrow, our attitude towards the message every time that we hear it, that is going to determine where we are going. Because what it is, that is going to take into heaven and give us a new body or what it is that is going to destroy us, is right amongst us. It will be our attitude towards the Word that has come forth to us in this generation. Not anything else. Make Him your head. Surrender your all to that Word. See.

Because to really believe it, he said, “you hear it, your recognize it is the truth then you go to acting upon it.” If you really believe it, then you begin to apply it, then you begin to live it. You are not hearers but you are doers of the Word. Is that right? Amen. He said, “you don’t just talk about the Token, you apply It with desperation.” You do not say: “Moses says to do so and so,” but what did he say to do? Have we done it? Amen. That is the thing that was counted there in that hour.

So notice, here He is pouring out a Vial. We know that these seven last Vials, this is not the first time that these same people are being plagued. Because I’d guarantee you, that from the time you starts to disobey God’s Word, He’d start to put licks on you right away. Sure!

This here is for destruction, annihilation. This is not just a little punishment and then they would rise up

again. There is no rising up after this. Any rising up is unto further condemnation and to go into the lake of fire. Amen.

This here is when the righteous is going to walk out on the ashes of the wicked. This here is the 'great and terrible day of the Lord.' But the lovely part is, "Behold I will send you Elijah, the prophet." Amen. He will bring you those Seven Seals before I pour out those Seven Vials. Amen! He will bring you those Seven Seals of redemption. And it's your attitude towards It, that is going to determine what is going to happen.

Those Seven Seals of redemption are to take you in. Those Seven Vials are for those who turned down that message. He said, "Least I come and smite the earth with a curse." Amen.

Then here, we find out that plague He is pouring out on them, the first one is pestilence. We would pick it up later on in the series on how God has four great judgments. I know some of you have opened up this vial here already, and you are just waiting there to see if my answer compares with your answer. Amen.

But watch something, right there in the Scripture, those things that we see spoken: pestilence. We have had It! Bro. Branham said, "Look, God poured out a vial after World War I that killed twenty thousand people." Influenza killed twenty thousand people. That was a Vial right there. Judgment, striking the world. He said, "There is a temporary judgment after every Church Age."

When that messenger comes down and speak, remember that is not just a man speaking that is the 'Voice of God' on the Earth. That man is reflecting light from the throne. That man is standing there but the man's life was ordained to be that. God made the man to be a candlestick. God made the man to get his oil from Him. God made the man to shine his light in his Age. Amen. He brings his message and the light of that

message is spread abroad through the ministry of others who are faithfully taught.

The light comes to one man relevant to the whole Age. Then that man speaks for God. He becomes the Voice of God. Amen. Then God creates an attraction around that man, amen, to show, His Voice is coming forth. That is what the Signs are for, to attract the attention of the people, but the Voice - the Message was going to come forth afterwards to make known to them the will of God.

Oh, we know the teaching part of it but can you see that God did those things? He did it to the people. That is what the messenger was doing. That is why it took, ten years of just divine healing and no message. God could have brought the Message right away after one year but He took ten years around the world to show that this was something out of the ordinary.

This was not a thing for a day a little anointing spilled out and then turned into a denomination. You heard the prophet afterwards saying, "Twenty years and no organization." Everyone, after three years became an organization. He said, 'this is twenty years' and he was still showing the First Pull, still showing the Second Pull and he said, "We are in the Third now."

What was he doing? He was showing us, God was working and God had a man in His hand. God had a man who denomination couldn't touch; a man who was immune to denominationalism. He was sprayed with a repellent; all he knew was 'the Word', 'the Word', 'the Word.' Amen! He was not interested in anything else; to him that was life or death and he stood there a prisoner in chains to only say: "Thus saith the Lord." Amen.

That is exactly what His church was supposed to be. He said, "Give me a church who is in that Shekinah Glory, whose every move is 'Thus saith the Lord' and I show you a Messiah." Why? He said, "Every move Moses made represented God." When he put his hand

in his bosom and when he pulled it out again, all that was God. He stood in that Presence until God said: "You be God and let Aaron be your prophet." Is that right? And when Moses spoke, things were created. Whether it was a blessing or a curse, it came out of Moses' mouth.

We took that there, how, when the people tried to come against Moses there, they did not know that they were coming against God and God had to show them that Moses was not a man like any other man; Moses was a different man. Is that right? Sure! Amen.

Now watch, here we see in this generation, God did the same thing: a prophet like unto Moses; another Exodus; same Pillar of Fire; same things came and struck this generation again.

As I was saying on Sunday, look at those men who were following Moses' message. Joshua and Caleb were sinners. In other words, they were born in bondage. They had no way that they could have set their own selves free. They would have been Egyptian slaves under an Egyptian system for the rest of their lives if Moses had not come, even though they were elect in their hearts.

But the coming of that Prophet was to get them. Is that right? That Prophet had the words to speak from God because God knew He had some seeds laying there. He said, "Go and tell Pharaoh, let my people go!" Amen! 'My people! My genes!' Amen! "And bring them out."

It is the same way God knew in this day and He said, "Come out of her my people", again. Yes! God knew it.

Joshua and Caleb began to follow Moses. They saw this man. Maybe they never saw the day the frogs came, as they might have been somewhere else. But they came and they heard: 'Moses spoke frogs into existence; Moses spoke this; Moses spoke that.'

They had seen the Pillar of Fire, they had an experience, they saw Moses was matching that Word. They knew that, is what a prophet would be like. They

looked at Moses and compared him with the Scripture. They knew what they knew to be the promise spoken and handed down to them. Is that right?

We find that when the time came, they began to follow that message. Then they got baptized. Just as you, tonight, who is not baptized but is hearing it. They got baptized in the red sea.

Paul said in I Corinthians 10. Turn with me. I Corinthians 10. Notice, on Sunday, I was bringing that at the end of the Message, showing you Ephesians 5: “For these things, cometh the wrath of God upon the children of disobedience” and then I Thessalonians saying, “We are appointed to obtain salvation, we are not appointed to wrath.” Now, look at this here, Paul, same Paul looking back there in the Old Testament and speaking to the Corinthian Church.

We took that, how Jesus took the first Exodus and spoke it and said, ‘Your fathers ate manna in the wilderness and were dead.’ Is that right? Then Paul took it up and said, “They didn’t enter in because of unbelief.” Then Jude took it up and said, “God delivered them and turn around and destroyed them afterwards.” And each one of them was speaking it to the church! Not to the world; showing that their plaques was not just for the world. You can be in the Message too; it is wherever there is an evil heart of unbelief. God is not judging world or church; God is judging where the heart of unbelief is. Amen, because here is just a location, here is geography. If you sit down here, that does not mean anything.

You may think: ‘because I’m sitting down here and I’m not sitting down in a Pentecostal church or a Seventh Day (Adventist) church, that makes a difference because that is a different building? No! It is where your heart is towards the Word of God, tonight!

I Corinthians 10:1 (he said,)

Moreover, brethren, I would not that ye should be ignorant, that all our fathers were

under the cloud, (this same one that was photographed) and all passed through the sea, And were all baptized unto Moses in the cloud and in the sea;

And did all eat the same spiritual food; And did all drink the same spiritual drink; for they drank of that spiritual Rock that followed them, and that Rock was Christ.

He is identifying to them now, he said, they eat the same spiritual meat, drink the same spiritual drink, same message, see that same spiritual Rock was Christ.

But with many of them God was not well pleased; for they were overthrown in the wilderness.

They never journeyed all the way into the promise.

Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.

Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

That was when He poured out the Vial. If you go back right there, you would see that it was a plague He had put upon them. Notice how He did it. He said neither be you idolaters; neither be you they that commit fornication.

Neither let us put Christ to the test, as some of them also tested him, and were destroyed by serpents.

And that was another plague upon them also when fiery serpents began to bite them and the only thing was the atonement that could have stayed that wrath. He said, "take the rod, make an atonement, put it up there and let them look and live. Is that right?"

That serpent represented that serpent in the Garden of Eden that caused the fall; and that represented sin being judged at Calvary, on the brazen pole. Is that right? Amen.

And here it was, they had to look and live, and that was as Jesus said, "As Moses lifted up the serpent in the wilderness so must the Son of Man be lifted up." And Revelation 10: 1 to 7 was the revealing of the Son of Man in the last days, when we come back in that third Exodus, who had to be lifted up again before the people; to look at that and live because that was a type of the New Birth.

When He spoke to Nicodemus, He took three things: the wind, the water and the serpent and He were teaching about, 'you must be born again.' Because if you look on Him and believe, you will pass from death unto life.

So Paul is showing that here by experience, all those things happened to them. He said, "neither be you idolaters, as were some of them, and he told the judgment; neither commit fornication as were some of them, and he told the judgment; neither let us put Christ to the test, as were some of them, and they were destroyed by serpents.

In other words, he was letting them know that they were not going to get away with doing the same things that they did. God is the same God and He would judge you with the same judgment, for Him to remain God. Otherwise He would have to raise up those same people and repent to them if He judge them for that and then let you go free for it.

Neither murmur ye, as some of them also murmured, and were destroyed by the destroyer.

Now all these things happened unto them for examples and they are written for our admonition, upon whom the end of the Ages are come.

Wherefore, let him that thinketh he standeth take heed lest he fall.

There had no temptation taken you but such as is common to man; but God is faithful, who will not permit you to be tempted above that ye are able, but will, with the temptation, also make the way of escape, that ye may be able to bear it.

Wherefore, my dearly beloved, flee from idolatry.

We took that there and showed that idolatry in the Old Testament came in among the called-out people too. They were in the journey and they were worshipping an image. Is that right? An image of a beast, a calf, an Egyptian God.

And Moses took the image and ground it into powder, light chemistry here, and then he put it into water and it became a reddish colour. When they drank it, then it atoned God's wrath again because He saw that blood, red. See, that atonement colour there, stayed God's wrath again.

And always, down through the Bible you see, how God is giving mercy but when it is spurned, judgment follows.

We can take it with a nation in the Bible; we can take it with the whole world in the Bible in the days of Noah; we can take it as a nation with Israel; we can take it as a church; we can take it as a family with Achan; we can take it anywhere (in the Bible) with an individual, it is always going to be the same.

That is why I say, "Things come in peoples' homes, things happen in their lives and they don't realize what is going on; they take things for granted and they move along. Then what happens, many times is that they are getting themselves into trouble and they don't realize what they are doing. Amen.

And right there, that first plague we took on Sunday was 'a foul and painful sore'. And I told you, that

happened in the Bible before, in the Old Testament, like when Moses put it upon the Egyptians.

Here are the same people. You see, they were in bondage and God called Israel out. And here it is now, God has come back to fight for Israel because all those Gentile nations that is what Armageddon is all those Gentile nations there, coming against Israel. And we found out that the 144,000 were already called out. They were singing the song in heaven, Revelation 15, they overcame the beast and the mark and the number of his name and all those things.

That's what we are overcoming now because we have the revelation of it, and we see the pressure coming to get us into the system. We see the moment of confrontation is going to come where we'll be asked to surrender certain truths in order to come into the system, and that is where we are going to have to stand up and defy those things.

But the system has the media, the system has all these things and they can paint you any colour they want, and they would have the public's support because the whole church world, the denominational world is in the majority, so it would just be to get rid of the menace in society.

But in that hour, when the persecution comes, he said, "You fear not little sister; there will be a Man there that can turn on the Light." But it has already been foretold to us and revealed so that when the hour comes, we would have spiritual discernment to know that is what we were warned about; we are not going to go into that.

That is why we teach **that**, so that the people could know what is coming and to prepare for what is coming; and to know how to act and behave under the situations as they come.

The children going to school, is part of the system; the husband's work is part of the system; many of you live in government houses, it's part of the system. Sure!

It is in all these places where the pressure is going to come, and we are not even going to have a service like this. You see, it is all coming up to that time.

Because the moment came when the church and the state came down upon Jesus. It had that hour when they came down upon him. But He knew it because He told them, ‘the hour was going to come when the Son of Man would be delivered into the hands of sinful men. He knew how to behave because the Bible said, “he was like a lamb, dumb before his shearers.” He said, “I must be about my father’s business.” He knew, ‘my meat is to do the will of Him that sent me and to finish His work.’

That is why the believer in this hour, with a divine revelation of what the Bride is responsible for, could carry out the Word in a godly order; yet seeing the church world uniting; yet seeing the political world uniting; yet seeing demon spirits falling to bring them together, but yet here with the disciples telling them, “let not your flight be in winter neither on the Sabbath day; when you see Jerusalem compassed with armies” and all these things. [Side 1 ends abruptly- Ed]

Oh yes, Moses came, his hand turned to leprosy, a man saw that, he said, “Whew, that is a great sign!” He threw down his rod; others did it too; they began to impersonate. But then the hour came where he told them that there was going to be darkness. They had seen the light amongst them and he said, “Now, one more plague and then we are going out.”

Here, the message was about finished because they were going to leave that land to go to another land. But in that hour he was bringing them into a place where no death, no plague nor anything could touch them. It was bringing them to such a redemption, being identified with the slain Lamb – the first Lamb that was slain in the mind of God. When God came in Eden, He slew a lamb also, then Abel slew a lamb. The lamb that Moses brought; he was tapping into the same channel

that Abel tapped into; that Abraham tapped into; that God expressed and revealed when He slew the first lamb. Because it was going to take the Lamb to bring redemption. It was going to take the Lamb to bring faith. It was going to take the revelation of the Lamb. And they were feeding upon that Lamb in those homes, with the blood of the lamb there, as a sign that they were marked.

We took that mark. It was God saying, “all those who have the seal of God, wherever you see that blood, don’t you touch them.” As in Joshua, he said, “destroy everything but wherever you see that scarlet thread hanging, don’t you touch it. Ezekiel 9, he said, “those who has that mark in their head, don’t you touch them.” Under that Fifth Trumpet, “those who have the seal of God, don’t you touch them.” Then Revelation 7: ‘Hold the winds until we have sealed the servants of God in their foreheads.’

See, all through the Bible, God marks one. He seals away one and the other one goes out of His Presence unto destruction. Always!

Here, Ezekiel 9 repeats in the last days. We are between the Son of Man being revealed, He has been revealed to us, and the coming of the slaughtering angels, while the Holy Spirit is here fixing things, sealing away the elected ones.

What a tremendous hour it is! And when we see these things happening... That is why, when you know in the Scriptures where you are identified and placed positionally, you do not walk by just a determination to serve God. No! You walk by a revelation of the grace of God that has come to you. You know the will of God.

You are not walking by fear, going up there, and you are not seeing what you are doing and why you are doing it but only because you are scared and you want to escape hell, or other people looked sort of frightened also. No! But you have seen the will of God. He has

shown it to you. He's shown you why. You know why. Amen.

Moses came to them and told them: 'look, do this because judgment would be moving through at midnight. Make sure before midnight, all of you, every one of you have done this the exact way that I am telling you to do it.

When that Prophet stood there and those Seven Seals were opening up, and he was seeing those things, he said, "these trumpets and things, they are breaking all the time." He was seeing them right there. These Vials, were breaking all the time.

Here it was, the anointing that was going to bring that tribulation period there, in the last half of the seventieth week, before those seven Vials, was going to be two prophets - Moses and Elijah. He said, after the fourth beast there were no other beasts or living creatures. There were prophets all the way to the end - a Gentile Prophet and two Jewish Prophets. Is that right? Sure! They were going to take it right on to the end and bring it back to the Millennium.

And between there was that eagle anointing. Right between those prophets, there was a prophetic Bride. She also is caught up there on that eagle anointing because she also is promised the same thing: "when the squeeze comes, watch the Third Pull; it would flash like lightning. Wait until those Seven Thunders utters its Voice to that little group who could take the Word and hand it there. It will shut the heavens and these things." Is that, what he said? He said, "And we are trying to get the church into harmony; we are trying to see the Third Pull starting the march. Amen. He said, "It is a time of consecration for me." Amen! Why? Because he was preparing for it.

He said, "May I hold The King's Sword tightly, grip It closely because he knew, in that hour, there would to be a Word going forth. And the Bride will linger a while and have a ministry testimony against them. And when

they begin to see that power rise in the Bride, he said, “they are going to see it.” He said, “Oh, it’s there but it not going to move.... “

As I took there, how He was sleeping between revivals - a resting time. But then when the crisis hour came, they woke Him up. Some disciples caught the vision to wake Him up in that hour.

And He woke up. He did not start again with some healings and then go to discernment; when they woke him up, he woke right up speaking. Is that right? He woke up with the Spoken Word! My!

When we see these things building-up, we know what is coming. We have been prepared beforehand. And those judgments.

Let me just strike this part and move because the time is going quickly. Let me just finish this little part here. I wanted to take a couple Scriptures to show you ‘that Plague’ (I didn’t get to read it on Sunday) and show you that when that Plague comes, the first thing it plagues - on that first Vial, a foul and painful sore; cancerous - but we find in that hour, there is no healing. There is no brazen pole to look at and live. There is no atonement. There is no High Priest to bring you and cleanse you from your leprosy. There is nothing; dying under punishment without mercy.

Because He told those slaughtering angels when they were going, He said, “Let not your eyes spare pity.” He said, “It is no longer those crying, weeping eyes that wept over Jerusalem, His eyes is like a flame of fire. It was no longer those beautiful feet, dusty, sun-burnt, bruised from walking those parched deserts and mountains; beautiful feet bringing the gospel of Peace. It wasn’t that kind of feet any more. It was feet of brass, trampling out the vintage. Exactly right!

Then in that hour, they were dying under sorer punishment as Paul said. He said, “It was not as when Moses came down. (Hebrews 12) Moses went to that mountain; God came down on that mountain. Exodus

19, what happened? The mountain began to tremble; the earth quaked at the Presence of God. If a man or a cow or anything touched that mountain, they were going to be dead. He said, "But this time, heaven is going to shake, earth is going to shake, everything that can be shaken will be shaken off", because our God is a consuming fire. He said, back there, "this is the blood that speaketh better things."

You see, back there, they were under a natural blood that could not take away sins - that Old Testament. He said, "The first covenant could not take away sins, it only covered sins." That is why, they had a natural lamb, a natural lamb, a natural lamb but then Elijah the prophet came on the scene - John the Baptist, and he caught the inspiration and revealed to them, the Lamb with seven horns and seven eyes. Behold the Lamb that taketh away the sins of the world. That was the real atonement.

Elijah revealed the true Atonement to take them from the substitute to the reality where they were going to cross back the chasm and come back in the Presence of God, justified. That is what they were turning down to hold on to their organization.

And exactly what the Hebrew Bride did, the same thing this Last Day Bride is doing. They are rejecting that true Atonement that was restored back by that true Elijah and releasing the Holy Spirit to hold on to their very systems.

It's like the same thing that Cain did. He held on to his little altar; held on to his flowers and fruits; held on to his way of worship and he refused Abel's vindicated sacrifice - the revelation of the blood of Jesus Christ. Amen.

Turn with me quickly, let's just read a couple of Scriptures and close this part off and pick up that second part. Deuteronomy 7, God pouring out a plague on them - pestilence and disease.

We have all kinds of diseases right now. Sometimes, many of us, our world do not take us to hospitals. Our activities in our world do not pass us through hospital routes; they don't pass us through leper colonies. they don't pass us through insane asylums. It's from work, to school, to home, to play, to church, that is the route of some people and all who you see are well people. The most that you might see is a man with a little plaster over his eye or a man with a little sling when you are passing on the road, or something like that. And because of not having the exposure, we do not realize how much sick and suffering people there are, how many people are walking the brittle threads of life, holding on for dear life, dying daily. We don't know how many homes are in torment because all of those people represent homes somewhere, families broken-up, smitten.

But then sometimes, God allows us to get a little exposure. My! And we see a mother crying for her little baby there who is dying. We see a husband with Aids who has four or five children, lying back there. We see a wife with a nervous breakdown, going into insanity. Then we begin to realize, (My!) there is a lot of suffering in the world.

Then some of our activities do not take us into prison to see what is going on behind those walls either. So sometimes, we live in a world where our minds are so pre-occupied and influenced by only what we see and what we are trying to attain to, that we fail to realize the destruction that is upon people, the people that are dying without hope; the people that are under the wrath of God; the people who, many of them are in that condition because of their rejection of God's Word. Sure! We don't see it many times.

Look at something here in Deuteronomy 7. God is giving them a promise of a blessing here. (Chapter 7, Verse 15)

And the Lord will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee, but will lay them upon all those who hate thee.

They were there and they had seen, out of the mouth of that Prophet, that Spoken Word. They had seen things, when he took that dust and threw it up in the air. They saw when he took that water and pour it out and it turned into blood. They saw when he held that rod there and called for certain things. And by the Spoken Word from the mouth of God, they saw from the Pharaoh to the man in the dungeon – smitten. They saw the pain and the agony. They saw doctors working day and night. They saw people in quarantine. They saw epidemic. They saw ambulances in the streets, day and night, chariots racing taking people to be buried, in Egypt. They saw the same people who were high and mighty, who could whip them and be boss over them in the offices and out in the fields, they saw when that Prophet began to speak and because of the rejection of that Prophet's Word what began to happen. They saw the horror that God can bring upon a people, a nation and cripple them and bring them to nothing. And the terror! God said, "Not one will come upon you, but those who hate you, those who come against you, I will put it upon them."

Deuteronomy 28. They knew what the disease of Egypt was. It was not a little fever or a flu where you could have walked around with a box of tissues to blow your nose and you'd be alright.

Watch in that very hour, I said, "there was no atonement, no healing or anything." I'm trying to show you that God keeps all His laws. The Bible says, "He is the same yesterday, today and forever." That is the secret of this whole Book. It is the Keystone of the Bible: Hebrews 13:8.

Deuteronomy 28, Verse 26.

And thy carcass shall be food unto all the fowls of the air.

Now he is showing them some curses, things that were going to bring a curse when they disobey the Word.

Thy carcass shall be food unto all the fowls of the air, and unto the beasts of the earth, and no man shall drive them away.

He showed, many times you pray day and night, you fast but those devils wouldn't come off of them at all because many times, it is through blaspheming the Holy Ghost. The Bible says, 'you don't pray for a man who has blasphemed the Holy Spirit. I tell you that is the sin unto death.' There is a sin unto death that a man can sin. Jesus said, "In this world nor in the world to come, there is no forgiveness for that."

In this Age, they blaspheme the Holy Ghost, they turn down Jesus Christ, crucified Him a second time. They are going to die under sorer punishment because this is the fullness of the Atonement. All Seven Seals came back to them; the original Apostolic Faith, this very same ministry of Jesus Christ, showing it was their fathers who destroyed Him back there same denominational fathers.

But your fathers, the fathers of the children, Peter and they, the Apostolic fathers, they believed Him, and now the hearts of the children are being turned back. Then the same other ones, their children are coming to destroy these children the same way.

The Lord will smite thee with the boil of Egypt, and with the tumors, and with the scab, and with the itch, whereof thou canst not be healed.

Let me tell you, it will be a waste of time to say, "we have a fund and so and so put 10 billion dollars in this fund to fight Aids; and the Government has put so much in the Aids Research Fund; and Elizabeth Taylor did this over here; and this one has their whole estate with

a team of scientist working day and night.” It would be a waste of time.

*The Lord shall smite thee with madness,
and blindness, and astonishment of heart.*

Verse 35,

*The Lord shall smite thee in the knees,
and in the legs, with a sore boil that cannot
be healed, (foul and painful) from the sole
of thy foot unto the top of thy head.*

As I said, “it is going to change all their fashions.”

In this day when men are glorifying themselves in flesh - everything is flesh.

The designers would say, “Ok, mini this year, we are carrying the skirts higher up. Topless, we are taking the top off. No back this year, we are taking the back off.” Every fashion they would bring out. Then, ‘this is the new summer bathing suits, this is the new bathing wear for this summer here and everybody at the beach will be having one’.

Let me tell you, when that foul and painful sore under that first Vial causes them to start to smell so stink and rotten, and there is no healing, then all those hospitals would become white elephants. All those ambulances, all those medicine become white elephants; then all those doctors are going to know that no doctor has ever healed as yet. Then they will worship the beast and will know that Satan never healed and could never heal. See all those things He was going to bring upon them.

Verse 58,

*If thou wilt not observe to do all the words
of the law that are written in this book, that
thou mayest fear this glorious and fearful
name, THE LORD THY GOD,*

*Then the LORD will make thy plagues
wonderful, and the plagues of thy seed,
even great plagues, and of long*

continuance, and severe sicknesses, and of long continuance.

When you see a man sit under sickness for years and years and years and years and years, all it is going to take is repentance, genuine repentance and a [muffled speech - Ed.] from God while there is an Atonement.

Moreover, he will bring upon thee all the diseases of Egypt, which thou wast afraid of, and they shall cling unto thee.

Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee until thou be destroyed.

And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

In that first Exodus, when they were coming there, Moses warned them. And watch the unchanging God, when He comes back, He comes right back to the plagues of Egypt for them who worship other Gods; for them who disobey His Voice that came through those Seven Church Age Messengers and that came in this last day to call this generation to repentance when he said, "Be zealous therefore and repent." But they never had that zeal for this Age which was to repent.

Deuteronomy 29, Verses 16 to 28, quickly. I'm just showing some of these things. You may say, "Does that mean that? Does that apply there?" Let me show you: the evil diseases of Egypt; the boils of Egypt; the sore boil that cannot be healed, is what we are looking at. It is all warning against disobedience. I am trying to show you God's judgment for disobedience to His Voice and worshiping other Gods, one of them is pestilence, sickness, see, coming upon them.

Let me show you something. The same way a father will chastise and beat his son, which is like a mild form of punishment, it is the same way, if that same father is

a judge in a court, he would sentence a next man to hang. Do you understand what I am saying? Sure! And God does that too.

The same sickness that He puts upon you to chastise you and put you on your back to see where the blessings of God come from, to make you humble like Nebuchadnezzar and all of them; send you out into insanity and cause you to eat grass and all these things, then bring you back so that you could know that He is the true and living God; it is the same thing that He is going to put in its fullness upon the next man who blasphemes and rejects His Word. Exactly right! - who is unrepentant.

Verse 19.

And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst.

The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man,

Look at those words: “the anger of the Lord” - his wrath and “his jealousy shall smoke” - that sanctuary became smokey in Revelation 15 when those angels were coming with those vials to pour out the wrath of God in Revelation 16.

... and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

And the LORD shall set him apart unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law;

So that the generation to come of your children who shall rise up after you, and the foreigner who shall come from a far land, shall say, when they see the plagues of that

land, and the sicknesses which the LORD hath laid upon it,

And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorah, Admah, and Zeboiim, which the LORD overthrew in his anger, and in his wrath,

This generation is like Sodom and Gomorrah and Admah and Zeboiim, which were cities back there that God destroyed in Genesis 18, in the time of the revealing of the Son of Man. As it was in the days of Sodom so shall it be in this day. His anger is coming again.

Even thus unto this land? What meaneth the heat of this great anger? all nations shall say, Wherefore hath the Lord done

Then men shall say. Because they have forsaken the covenant of the LORD GOD of their fathers, which he made with them when he brought them forth out of the land of Egypt;

For they went and served other gods, and worshiped them, gods whom they knew not, and whom he had not given unto them;

You take earnest heed tonight. This is why, many times the warning of the Holy Spirit comes to people and God in His long suffering leaves them, but then one day they'll hear it for the last time because there is a space of time that God gives every man to repent.

And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book;

As Revelation 22 said, "He that addeth, all the plagues of this book shall be added to him." Exactly right. When do you think that is going to happen? This is the hour.

And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.

Let me tell you, they are in another land right now because that fifth dimension has come here and hell is here. They are in the land of the dead. But David said, "I believe to see the goodness of the Lord in the land of the living." It is souls in heaven now and souls in prison now. Amen. Brother, they are in another land.

While Israel was under light, in Goshen, and had the blessing of God and the power of God with healings and deliverances and all these things, all around about them people were dying with plagues and everything else. And He said: 'those things would never come nigh thee because of this covenant.'

So, I wanted to go back and get some of those things to show you, how, to worship any other God than the True and Living God is idol worship. This is an Age of idolatry. We have movie idols. Some people get more enjoyment and more satisfaction looking at a movie than sitting and hearing the Word of God. They know more about certain movie stars, about their life and their background and their business and all the divorces and all the different confusion and everything, than they know about the Word of God and the promise for the hour. Sure!

Some have sport idols. Sometimes right here, they cannot wait for the service to finish because the match is half past one or the match is being shown at two o'clock and they are uneasy after a certain time; they have not heard the dismissal prayer as yet but they are ready to move. Do you understand what I am saying? Sure! It is a disrespect to Almighty God. Onions and leeks and garlic - there's still a taste for it, that they would leave the Word of God and look back there. Amen! If it has to go, let it go. While you are in the Presence of God, that is the most important thing.

Amen! Yes sir! I just thought that I would get that settled right away. Amen! We'd wait here until we are dismissed.

Now look, there are also fashion idols. They are idols! Oh, they just have to be in the latest trend otherwise they'd feel so bad. Now, what is that? It is a pride. If they are not wearing that, then they'd feel old fashion. Whose world is that? Who is that god, that he is a god to please, by being in that fashion? Who are those people, whom, out of their mouths, are going to condemn you if you do not walk in step? Well, if they are going to condemn you for being old fashioned, wouldn't God condemn you for your immodesty also?

And if you are only studying that the world is going to condemn you because you are not wearing their fashion and you are not up-to-date, then wouldn't God condemn you and God's people condemn you also? Sure! If you'd have no place to answer then it shows which voice you are giving more heed to; which voice you have more respect for. Amen! See! All those different forms of idols: religious idols too, music idols. There are a lot of idols that people have today.

So idolatry began to come into Israel and idolatry was punishable by death. There was no idolatry that had any penalty less than death. The death was by feeding them to the fowls of the air and the beasts of the field.

Look at Jeroboam, Basha, Jezebel, Ahab and all of them. Every one of them was feed to the beasts of the field and the fowls of the air.

Then there were those in the Old Testament whom they stoned with stones under two or three witnesses, until they died without mercy.

And then there were those who died by the edge of the sword. God said, 'the aliens are going to come in and are going to destroy the city; rape your women; burn your churches; do everything; destroy you! – leave you as dung by the edge of the sword; and then take your children into captivity because you went and worshiped

in the high places and called upon other gods and different things.

Now, you watch in the end of the book, the beasts of the fields and the fowls of the air ate them - Revelation 19. Revelation 16, under the Seventh Vial, God stoned them with stones. Is that right? - Hail stones one hundred pound and smote them with the Sword of His mouth. Same punishment, He comes back in the end, for the same people who went and worshipped those idols.

That is why Bro. Branham preached '*Christianity Versus Idolatry*' and showed that every form of the idolatry came out of Babylon; until the whole world is going to come and be swallowed up into Babylon again. It is such a tremendous thing. Amen.

Ok, let's just begin to strike this Second Vial that we have come for by the grace of God.

It is an Age, as I said, when man is glorifying themselves in flesh, everything is flesh. But then, you watch and see, they'd begin to cover up, but it would be too late to try to dress to cover up now because, what is causing the covering up, is all the diseases that are upon them, which cannot be healed and which God said in His Word was going to come for disobedience and failing to take heed to God's Word.

Where did God's Word come from? "How shall they hear without a preacher, how shall he preach except he be sent, and by the foolishness of preaching."

When you hear that Word coming forth, let me tell you, out of God's mouth, "the Spirit and the Bride saying, Come and let him that heareth say, Come', when that Word is coming forth in the last day, the final call is going out, then if people don't give earnest heed, then that same Bride is going to linger a while and come back as a witness.

As I said, "look at Moses." Moses stood up there and he saw them begin to perish. They began to go around and around because God swore in His wrath that they

would not enter in. He said, "Joshua and Caleb are going to go in."

We find that they came along out of the organization to follow Jesus for a while and then they couldn't go all the way into the promise. They said 'it is a hard saying' and they began to go back. Is that right? What happened to them? Titus took them away the same way. Always. That's the second Exodus.

And in the third Exodus, it comes right back. He said, 'in Chicago those three hundred ministers who came there, they saw the truth and they said, "Bro. Branham, we are coming to be baptized. Send us those tapes - three hundred of those tapes." He said, "Did they come? No! What happen? They crossed the line right there."

Many of them are alive today and have great ministries and great organizations but does that mean that they are in favour with God? Let me tell you, their names are already blotted out of the Book and they are dead in their soul already, because the soul that sinneth shall surely die.

That is one of the mysteries in this Age, that, a man don't have to die in the flesh to go to hell, he is in hell right here. From the time he crosses that line of mercy, he enters into judgment.

Because those same people, God blessed them in the wilderness. They had food to eat and clothes to wear. They reared sheep and cattle for forty years but not one of them entered in. Jesus said, 'they are everyone dead.'

I'm telling you, that it was not down the road. It was the day that they came back and gave the evil report. That was the day it was finished.

It was that day when Cain turned down the Word there; not when he died and they put him in a grave afterwards. It was that day when he was marked and went of the Presence of God; it was that day right there.

Just so, it is the day, when we in our hearts, refuse to accept the Word, when it comes to us and God in His mercy gives us a space.

But many times the devil traps us and holds us in the humanistic realm and we feel that maybe it is a man saying something. But if the man is quoting to you God's Word and if you are really in that condition, then, you give heed to the Word. Because how shall you hear without a preacher.

God's way is not for the sun and the moon to speak to you; God's way is not for you to go to sleep and try to get a dream; God's way is for you to sit down and hear a man telling you: "the Word of God says so." That is God's way. Amen.

Now watch, Revelation 16, Verse 3. Now, I just trust that your own (clock) isn't too far from mine. Amen!

And the second angel poured out his vial upon the sea and it became like the blood of a dead man;

It didn't become blood, it became like the blood of a dead man. Amen? The rivers and fountains of water became blood. And it is not really blood because when the word speaks of blood, prophetically speaking, the term "blood" is to indicate a deep red colour.

The moon shall be turned into blood. Is that right? Sure! The rivers in Egypt turned into blood. It didn't mean blood as in a man, no! It meant a deep red colour. It was just a sign and they called it blood. It is not like hemoglobin with the red corpuscles and the white corpuscles inside of it, it is not that God is speaking about, but it becomes like blood.

Now this is very tremendous because as I said, in the beginning in Genesis 1, we saw that God had created the seas. God was the one who created the seas. Also in Psalms 95 and in different places; Jonah 1. Let's take a couple places quickly. I'm sorry that we have to be reading a lot of Scriptures but it is the only way.

Because many of these things, we don't look at it to see that these things come down through the Book.

Psalms 95, Verse 5. Turn with me quickly because our time is going again. Verse 3, it says,

For the Lord is a great God, and a great King above all gods.

In his hand are the deep places of the earth; the strength of the hills is his also.

The sea is his, and he made it, and his hands formed the dry land.

Now, God created the seas. We know when God created the seas back in the beginning and also in verses 20 and 21 of Genesis 1, He said, "Let it bring forth abundantly." 'Let it bring forth whales and these things.'

Now, today, it is something that is happening. Man has lived and survived and existed and has been fed from the sea since the beginning, and the sea have always provided man's need. But we see, in the last days, here, when this vial is being poured, it is being poured on the sea so that the sea becomes like the blood of a dead man.

Under that second Vial, we see God's judgment of sinful man as that second angel pours out his vial. The first one pours it on the earth and the second one goes to the sea to pour it. Why are they doing that? Why are these things happening? This judgment is poured out on the seas and something happens to it; it becomes like the blood of a dead man.

Now, the key is: what condition is the blood of a dead man. We must first understand, I believe, something about the blood of a living man. Before it was cursed, it was not like the blood of a dead man. When it is cursed it become like the blood of a dead man. Is that right?

Now, the blood of a dead man performs a certain function. How many knows that the trees are called by ecologists, 'the lungs of the planet'? How many knows

that there is a reason for calling the trees, ‘the lungs of the planet’? And by destroying the trees, all this deforestation that is taking place, they cannot get rid of the carbon dioxide in the atmosphere that is trapping all the inferred rays of the sun and warming up the planet, causing all the sea walls to expand and floods and different taking place.

When God designed that earth in the beginning, He laid everything out by His great intelligence and it was all intricately linked together.

Now, if the trees are like the lungs of the planet, then the sea is like the blood of the planet. Let just look a little bit and see what the blood of a living man does.

In the beginning, when God made Adam, the first man, he was a perfect man. Where did blood come from? By the Spoken Word. Created Blood! But then, we find out that that blood, after the fall, became polluted because death came in. The Bible says, “Life is in the Blood.”

The reason why we have to get a blood atonement and a blood transfusion is because it was blood that caused the fall. Is that right? We had to get a blood transfusion with the Blood of the second Adam in order to live. How many know that this gospel is a gospel of blood? The whole Bible is Blood. What cleanses? The Blood. Alright!

We see, in the beginning, man had pure blood but we see natural man today, they can’t give one another (blood); one man does not want a transfusion from another man who has that kind of contaminated blood. Until in the veins of people upon the earth today, multiplying rapidly, is that polluted blood that their whole immune system is broken down and they are dying. Is that right? Sure! What is it? Death! Is in the blood; the blood of a dead man. The man is sick and dying and he can’t recover because the life is in the blood. Ok.

So, we must understand something about the blood of a living man and its functions in the human body; and then we can see what God means in His description of the sea being like the blood of a dead man, after the wrath is poured out upon it.

Because the One who made blood...there never was blood before God made blood and the One who made blood, made the life in the blood. The One who made blood, gave blood its function in the body so that man can only live by pure blood in his body.

Then He likens that to the sea that He made because there never was sea before God made sea. Now, all of this is God's language. This is not science language, this is God's language. God made the sea and God made the blood.

What happens to the blood of a dead man when it dies - when the seas became like it? Every living creature died. They all floated up to the top. Dead! Stink! Corrupt! Because the blood of a dead man is corrupt.

How many knows that the blood of a dead man does not circulate? It ceases to perform its function. Its functions are to supply the body with nourishment and to carry out the waste. All right? Ok.

Well then, the sea is vital. In God's ecological system for a man on this earth, God made it to play a very vital part. And by man polluting and destroying it, we find that it comes to a place where the very sea ceases to perform its functions.

I am going to get to it in a little while. You know, when I was on the Trumpets, I preached a little bit of it for you on "*Our Polluted Oceans*" where they had "*Don't go Near the Water.*" And there was this article on "*The World's Polluted Oceans*" - what had become of the world's oceans.

Sometimes we hear some of the figures and some of the statistics of what is happening, and it staggers the

imagination because as I said, our activities do not pass us through those places, so we don't know.

Some of us have not even pass near the sea for years. We remember the sea and we can see a picture of the sea but we do not stand up for two minutes to observe the sea, to know if it is deteriorating or what is happening at all. If we know anything, it is by reading an article or something but we don't have any time for it because our activities and our world have us so busy.

Others spend more time there; maybe they observe things and know things about the sea, and they know that it is polluted, it is dying, something is happening to it.

Well here under this Vial, we see that the very sea that God made and said that 'it was good', and God commanded it to bring forth abundantly, and it did; whales and everything else, the Bible said; great sea creatures.

And now, we see everything, dead, in the same sea that God created back in the beginning. We see the very same sea that God created and gave it its functions, we see it ceases to function here. And we see it coming as one of His judgments upon sinful man. Amen! Why?

Now the curse comes when the blessing is being removed. If God is putting a judgment upon something and before... You know He gave you your health as a blessing - prosper in health. Then to put a curse upon you would be to take away the blessing.

And here it is, the sea that God gave, He created it and gave to man for man to have dominion over it. Do you know that our being here in the West Indies has something to do with the sea? Do you know that? Yes! Our being here in the West Indies has a lot to do with the sea. We came here because there was a sea to sail over and bring us here. Men dared to build ships and men dared to travel and these things.

But here it is, God has a witness of the Gospel way down here too, when the then known world was back in

the east. Alright! It went throughout the earth and it filled the whole earth.

Now, I am trying to keep before you the continuity of the Scriptures and that He is the same. And watch and see, how the things that God has given us, He wants us to use it to benefit us; that we might serve Him and glorify Him and see His goodness and grace in what He gives us.

If God give you health and you destroy your health and you use your health and your strength for the wrong purposes then God will take it away. Exactly right! You'd pay for you neglection. Did the prophet say that? He said, "If you neglect to clean your teeth; what would happen? You'd loose them. You neglect to milk the cow, it would go dry. You neglect to turn the corner, you would have a wreck." You pay for your neglection. Also the Word said, 'Don't neglect so great a salvation.'

So God is the one, Who created the earth and the seas and the heavens before He created man, who is the last one that He created, to give him dominion over it. He was creating it with the understanding that it was going to be a benefit to the man. It was going to be a blessing to him. He was going to have dominion over it.

And here we see the very same man, just destroy what God has given unto him, until God takes it away from him. And he suffers, and he is punished and then he begins to realize that what was given to him was so necessary for his existence, but the way he treated it, he never treated it with the real appreciation.

God has given us an opportunity to serve God in this generation. He has called us and gave us His Word. Let me tell you, these are things that you have to appreciate. And these are the things that we have to use for God's glory, and see that we ought to praise God and thank God for it.

God help me quickly, I'll show you in the Scriptures where, why a lot of people are in a lot of hardships and

a lot of conditions that they are in, because their heart's desire and what they are lusting after is not what God have given them. They put down what God has given them because they don't want to live that way for God. They want God's salvation, yes sure, so they go to church thinking that's enough that they are giving back to God but they are desiring all that the world could offer them.

But God had told them, He said, "You obey me, your trees wouldn't fail to bring forth fruits and your cattle are going to multiply. When you plant, you are going to get a hundred fold; and by the time you haven't finished your old stock yet, the new one would be coming into your barn.' Sure! He taught them that and showed them that wherever His Presence is, there is fruitfulness - there is an abundance of blessings.

But man had never desired the earth in the condition, the way that God wanted it. That when Cain went forth, he began to build his science civilization and began to change the world and then deformed the taste of the people, to lust and desire and to be deceived by what he was presenting to them now, to make them feel that they were progressing; to make them feel that they were advancing; to make them feel that they were benefiting; to make them feel that they were in a better position now, than the way God had them before.

So, they glory in their form of transportation that they have; they glory in the form of houses that they have; they glory in all these thing; but all these thing that they labour for here, perisheth. Thieves break in and steal; moth and rust doth corrupt. Is that what the Bible says? Sure. And the very things become their god too and lead them away from God.

Now watch, God created the seas. Proverbs 8:29. It is necessary that I lay in some of this here first. I want to show you, that when God created the seas, not only did he create it, but what He created it for.

In the Book of Revelation, you would find, where He came down with the Title Deed in His hand and He raise that hand and said, “He lifted his right hand and swore by him who created heaven and the things that are in it; and the earth and the things that are in it; and the sea and the things that are in it.” Why did he swear by that One? It is because that Book is the Book of Redemption of Adam’s inheritance.

Then when He is bringing the judgments, He says, “Worship Him who created the heaven and the sea and the fountain of waters.” Worship him who did that. Why? Because here it is, man who has worshipped the beast and these things is the one who have destroyed that very inheritance.

Remember, this Book is a Book of Redemption, and redemption is for man and the earth. The Vials are only to clean off the earth to bring back the new Eden and bring back the redeemed man in a redeemed earth. Alright.

Proverbs 8:29. Verse 27 says,

When he prepared the heavens, I was there; when he set a compass upon the face of the depth;

When he established the clouds above; when he strengthened the fountains of the deep;

When he gave to the sea its decree, that the waters should not pass his commandment; when he appointed the foundations of the earth.

So God was not just creating, God was established the boundaries. He put that moon there, the prophet said, as a watch-dog so that that tide can’t go any further. That moon is controlling that tide. If that moon moves just a little bit, this whole earth will flood, but God put a bow in the sky and said, “I will not destroy the earth by water.” Is that right?

Let me tell you, every time we look and we see it, it is the grace of God. It is that God honours His token. God keeps His promise. Look at it, four thousand years after, you can still see a rainbow in the sky. Why? Because when God spoke that word to Noah right there, God knew 'I'm bound to that Word until all eternity. I'm bound to that Word.' He said, He wouldn't do it. God does not change His mind about His Word. Amen. Jeremiah 5:22.

Now notice, God separated man by seas. The continents pulled apart and all these things. Man could have spread across the face of the earth because it was God's will that they multiply and fill the earth.

Jeremiah 5:22

Fear ye not me? saith the LORD. Will ye not tremble at my presence, who have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it; and though its waves toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

But this people hath a revolting and a rebellious heart; they are revolted and gone.

Bro. Branham said, "God put a flower there and a flower comes up in the resurrection because it serves God's purpose." He said, "Everything God created obeys Him." Didn't the disciples say: "Even the winds and the waves obey Him." Is that right? And man wouldn't obey Him.

He said, "look at that tide; look at that sea; look at that volume of water; it looks as though it can rush-in to the land but God put a boundary there; it stops there and it goes right back out." Amen!

Men walk in the earth and their souls become taken up with civilization and these things that they cannot see God, giving witness and testimony in nature, in his creation, because their minds has been deformed to see another world. That is why he said "don't be conformed

to this world but be you transformed by the renewing of your mind.”

Jeremiah is saying, “But these people has a revolting and a rebellious heart; they are revolted and gone”

Ecclesiastes 1. ‘He established His boundaries. He command it to bring forth abundantly.’ It lets us see that God also...

You know, we went to school and they taught us about evaporation and condensation and precipitation and all those things; how rain falls and how we need those things. But Solomon in the Bible spoke of the sea.

Ecclesiastes 1, Verse 3.

*What profit hath a man of all his labor
which he taketh under the sun?*

*One generation passeth away, and
another generation cometh, but the earth
abideth forever.*

*The sun also riseth, and the sun goeth
down, and hasteth to its place where it rose.*

*The wind goeth toward the south, and
turneth about unto the north; it whirleth
about continually, and the wind returneth
again according to its circuits.*

He is showing you, all the wind currents.

Today we have great meteorologists who study that and they see it. But here, (in the Bible) he saw it already. He said, when God created that wind, it was to move in a certain pattern; it was to perform a certain function.

As I said, ‘many times we don’t even understand our bodies.’ Some of us don’t even know what is inside of our bodies. We don’t even know what we should eat and should not eat. We just function in the ways of the world and some of us get gluttonous; we get this way; we pick-up different habits; we become a certain way under certain cultures. Sure!

But look in the Scripture. He says, in verse 7:

All the rivers run into the sea; yet the sea is not full. Unto the place from whence the rivers come, thither they return again.

What is he speaking about? Evaporation, condensation, rainfall.

When God created all that water in the sea, that water is powered by the sun. The sun picks up that water, distills it, takes it through its process; then the wind transports it in the form of clouds; then God takes it across the land and God pours it down the mountains where it comes down the rivers and goes through the land, is that right? And it goes all the way back to the sea and then it goes back where it came from again.

I wonder what your blood does? The blood that God put inside of you. It is the only tissue in your body that is connected to all the rest of the body; every member of your body. We are going to get into it in a little while.

I want to lay out here first, to show what the sea is, because the sea became as the blood of a dead man. If you don't know what the sea was, when God created it and what He put it there for, then you wouldn't know the curse because you don't know what the blessing is.

Amos 5. Look at all those prophets: Solomon, Amos, Moses, they all lived and they spoke of it; they saw it. Since from Genesis, David and all of them have looked at it. Here, Verse 8.

Seek him who maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night; who calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name;

Do you understand that? He calleth for the waters out of the sea!

If God, in the beginning, by His Spoken Word created the sea; by His Spoken Word established its boundaries; by His Spoken Word gave it its functions; by His Spoken Word put it under law of evaporation and condensation

and physical rainfall and all these things, couldn't God by His same word say: "stop functioning"? If God could say: "Peace be still" can't He say: "Lie dead and don't bring forth or do anything, anymore"? Sure! God can kill and God can raise up again. Sure!

My! I tell you, men with their science, are so feeble in this Age, that they fail to see the real God who created science; that we should honour and serve God and realize the vastness of His might and His power; the One by whom we live; that we could look up into the heavens and see the world that He framed by His very Word; see the very same God who came right down in this generation and had His picture taken; see the very God who spoke that we have His voice on the tape (recorder), trapped on magnetic tape so that we could feed upon it; that is actually redeeming us and bringing us to a complete change, let me tell you, that we who have been called to really serve Him in this hour could serve Him with a real true revelation; there should not be anything that could bother us - nothing to fear about. Amen! Let's move on a little bit.

So look at that, Amos and they spoke about evaporation and condensation. St. Matthew 8.

Here is the very God now, in Genesis, who had created the earth; who had established its boundaries; who had set it under a law to function for the benefit of man - I'm going to show you why, just now. Ok, before Matthew 8, just let me take another Scripture here. Deuteronomy 11.

Let us see what He does. He calls it from the sea; brings it to rainfall; sends it across the earth then lets it fall back upon the earth.

All the salt water that God put in the sea, - scientists can give the figure of how many billions of cubic meters (or what ever it is) of salt is deposited in that sea, and salt is a preservative; and the kind of minerals that are in that sea, also.

How that sea reflects the rays of the sun into the atmosphere for heat so that man wouldn't get cold or burn-up here. Sure! But do you think man ends up thinking about it?

They see the sea out there, and all their businesses are on land, then they don't care about the sea. As far as they are concern, it is a dumping ground. Because, if you don't use something and you don't need it or, then you don't see how you need it – I should say. You should know that if God put something there, He put it there for a purpose.

That is why, right here in the church and right there in your very home, God give you things and God lays out things there for you, but many times you don't see what God is doing for you. Amen. Many times we fail to appreciate Him. Things that He does for us, we don't even praise Him for it, because we don't even see the necessity of those things.

Look here in Deuteronomy, where He was speaking to Moses. Verse 10, Deuteronomy 11.

For the land, to which thou goest in to possess it, is not as the land of Egypt, from where ye came out, where thou sowedst thy seed, and wateredst it with thy foot, as a garden of herbs;

But the land, to which ye go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven,

A land which the LORD thy God careth for. The eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year.

And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,

That I will give you the rain of your land in its due season, the first rain and the latter rain, that thou mayest gather in thy grain, and thy wine, and thine oil.

And I will send grass in they field for thy cattle, that thou mayest eat and be full.

Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;

And then the LORD's wrath be kindled against you, and he shut up the heaven, that there be no rain...

And that is what Moses and Elijah is going to do when they come. Is that right? Exactly right.

Let me tell you, this isn't a new thing, you know. That is why, you read all these thing and you'd think, 'well God ...' God don't speak vain Words. Man went on and on and on and on, and then one day, less and less rain fell.

He waited until they've become over-populated and it is now they need food, now they need place to grow things and He says, "Now I going to shut up their rainfall; now I'm going to turn the sea into blood." What are you going to do with seven billion people on the earth? Do you understand what I am saying? We are not speaking about a village; we are speaking about a global, a global disaster.

And that the land yield not her fruit; and lest ye perish quickly from off the good land which the Lord giveth you.

And then from Verse 18 to about verse 25, he was telling them about their children. He said, "Teach your children all these things; let them know all these things."

Verse 26, he said:

Behold, I set before you this day a blessing and a curse;

A blessing, if ye obey the commandments of the LORD your God, which I commanded you this day;

And a curse, if ye will not obey the commandment of the LORD your God, but turn aside out of the way which I commanded you this day, to go after other gods, which ye have not known.

Now watch something right here. Here are these very people. They were in bondage all their life. For four generations – four hundred years, they could not have eaten what they wanted and other things. And here, God was bringing them into plenty now. He had chosen specifically the place that He was going to give them for an inheritance.

He said, “and this land is not a land like here (the wilderness), this land is a land filled with mountains, it is a land filled with vallies because it drinks in the rain.” But I’m showing you where the rain comes from. He said, “It’s because I, the Lord care for it.” In other words, I have it so fertile, that you are going to go in there.

That is why He told the people; He said, “when you begin to plant, let the land rest because I am going to give you the increase in the sixth year. You are going to have so much that you are going to rest the seventh year and in the eight year, you are still going to have, to eat.

But, only obey My Voice! Because if you don’t do it, I am going to make your heaven brass and I’m going to make your ground iron. See! In other words, I am going to start to restrict the very functions of nature which you are dependent upon, if you are to survive upon the planet.

Now, as far as the planet is concerned, it is going to survive, and the planet has survived. But the environment; the eco-system is what is being destroyed. The planet has come through for billions and billions of years already. You know that!

In the beginning, God created the heavens and the earth, period. He said, ‘billions of years.’ It has gone through all kind of things; all kinds of volcanics, when it was void and chaos and darkness, before God brought it to an Eden. He said, “it was the volcanics that He caused to erupt to smoothen it out and create all His mountains and His valleys.”

But here in the last days, when that plague vial is coming... We may not have time to take that part tonight, to compare those first four trumpets with the first four vials to show exactly how it happened. Every one compares, all seven compares exactly. Because out of the Trumpets come the Vials.

The first four trumpets were the earth; the sea; the rivers and lakes, and then the air. God is bring judgment right there because there is where man has destroyed (the earth) by working in science, to build a civilization.

This was Cain, who never wanted to repent and had an unrepentant heart and he tried to work around the curse. Because God had said, “the earth would not yield”, and Cain said, “My punishment is more than I could bear.” Because when He rejected the Word, God put a vial upon the earth and it failed to begin to bring forth.

Then what happened? He began to work in science and he built a city; hybridization and all these things. And through his knowledge from the Tree of Knowledge of good and evil, he was finding a way around the curse or so he thought. But in doing that, he was breathing a weaker race of people. Is that right?

What has hybrid food done? It has destroyed this body. Exactly right! It has rotted this body. It is back-firing inside of us now with all kinds of diseases and different things. Polluted water. See! Just before I came to the pulpit, I turned on the tap in the office and brown water was flowing out of it.

So, I would like to show you something. That sea, when God laid it out there, in Genesis; He saw that it was good when He created it and He gave it to man to have dominion over it. That sea, for all these years have served man faithfully, supplying his need.

But man has polluted it; he has misused it; he has destroyed it. And now the very God who created it and set its boundaries and caused it to bring forth abundantly, is now causing it to cease those function for the man. Until that water has become stagnant; until that water has become lifeless; until everything in that water begin to die.

Do you know something? The Bible said, 'all those merchants that traded by the sea, Rome had control of them'. She is going to control the wealth of the world's trade and commerce by a pact. Is that right? This is the beast and his kingdom that God would be destroying. It is a world-state that He is coming against. He is breaking their economy the same way He broke Egypt's economy; because their might came from economic power – 'You can't buy or sell'. Their courses have all been prepared by the sea and these things.

Now, all their transport system would collapse, all their industrial plants would collapse; all their hydro-electric power and those things would collapse. Why? Because the sea is dead; it is lifeless; it has becomes like the blood of a dead man; it ceases function. The whole thing becomes polluted and contaminated because man has been polluting it constantly.

Let me read something for you quickly off of this (a Time's Magazine article) so as to give you a little more light. I know many of you have in you mind, San Fernando sea and the Wharf down there - that is the sea that you are envisioning.

This is from the Time Magazine. It says,

"It is easy to think of the World's oceans as indestructible." We hear that water covers three-quarter of the planet so he says, *"it is easy to think that it is*

indestructible but it is so deep and wide that it can absorb anything. And enormous as they are, three hundred million cubic miles of water, spread over seventy percent of the earth's surface. The only trouble is that we can never resist the challenge of conquering such wonders or exploiting ever advantage granted by nature. Thus we have managed to clog all the seas of the world with something like 20 billion tones of garbage."

That is garbage amounting to more than the whole West Indies and the Caribbean. It could hardly fill up the whole place.

You are speaking about twenty billion tones of garbage. That makes this dump that we have here, look like less than a teaspoon of garbage to what we are speaking about.

"Everything from soda cans to radio-active waste, exotic chemicals and heavy metals to human excrement, and now as event in Scandinavia and New York and elsewhere suggest, perhaps the oceans are finally telling us that enough is enough."

This last year, some scientists got some signals from the sea. They've got something they called 'red tide' – it is a phenomena. That is what I am dealing with here. They don't know what it is but when it comes, it just poisons and kills everything that is in contact with it, and all the fishes – thousands and millions of them just begin to die like that.

You see, below the sea there are gardens. It is an environment down there. There are trees, there are gardens, there are mountains, there are valleys - just as it is on land; it is only that water covers it. There are also all different types of marine life.

Now, what happens is that when they keep dumping all those different chemicals and all those waste and all those toxic things in there, they are changing up the environment down there and they are causing things to bloom.

Different types of vegetation in the sea that are supposed to produce a certain amount of oxygen for the fishes and other things to live, are not producing it and the oxygen content is coming to zero, and everything is just dying out below there. And when the scientists see the red tides, they can't explain it. Everything has become red like blood. It's like what happened back in Egypt.

They call it 'red tide' because they do not know what to call it. They don't know where it came from and they are not sure of what produces it. Sometimes they think, maybe it is all the things that are being dumped in a certain place, but they said, 'we've found it coming up in other waters that don't have that amount of contamination.' But then the thing is that man is tampering with things that he doesn't know anything about.

And here it is, just like the human body, that we see when God said, "it is by blood" and "without the shedding of blood, there is no remission of sins". And when Jesus had to come to save man, He couldn't be born by sex because He would have been born by human contaminated blood. That's why God had to bring the virgin birth by God's Own created Blood_ Blood of a truly living man "because I live, you shall live also", in order to bring that kind of Blood inside of us.

So here it is now, when death comes into the blood, because God said, "the life is in the blood." Then if a man is dying, then death is in the blood; something is wrong with the bloodstream. That is why God was protecting, protecting that bloodstream all down through the Old Testament as we see it in the Bible. Is that right? Sure!

And God said, in the beginning, "the day you eat off that tree, you shall surely die" the Tree of Knowledge of good and evil. So eating from that tree brought death into the blood of man and it became corrupted.

Now, look at that same thing. He said, "Cain began to eat from that same tree." Man has kept on eating from that tree because that tree is Satan, himself. Alright.

And all men, who have been born by polluted blood, the Bible says, "they are dead in sins and trespasses." They're born; they come into the world speaking lies because of their blood, - it's contaminated. So, since life is in the blood, when man dies, something happens to his blood.

Here it is, he is saying now, that this sea is like lungs of the planet; the sea is like the blood of the planet, and it functions ceases and the sea becomes corrupt the same way the blood of a dead man ceases to circulate. Now watch something: It is no longer moving through the entire body because a dead man's blood stays right there and just congeals.

I took some of this from a medical book. It says, "Blood supplies the entire body; the six cells (that is like muscles, nerves, fat, glands and bones) with nourishment and carries out the waste product ashes of cell activity which is called metabolism. (We have nurses here who can explain that better than I, but I'm dealing with something here.) Now, metabolism means: "changes undergone by nutritive material; constructive or destructive protoplasm in the blood."

So here it is, your blood; without blood....like for instance, there was someone the other day, who got a wrong blood transfusion from a man who had Aids, and when they checked the man's history it showed no promiscuous life or anything.

Also, a nurse who was attending to a patient; some of his blood spill got into her eyes and then got into her bloodstream and she got contaminated also and was dying of Aids. Because that man's blood that moves in his body, wherever that blood moves in that body, it is polluted.

And here now, the sea that is there is spewing up thing all over on the coastlines because it is really the coastlines that are being affected.

Turn with me to a Scripture quickly. Isaiah 19. Just give me a few minutes of your time, I'm trying to close. I know it is a little warm and we've run out of time already. I want to strike this right for you so that you could understand and see what I am speaking about. Isaiah 19, Verse 1.

The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt; and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

And I will set the Egyptians against the Egyptians; and they shall fight every one against his brother, and every one against his neighbor; city against city, and kingdom against kingdom.

And the spirit of Egypt shall fail in the midst of it, and I will destroy the counsel of it; and they shall seek to the idols and to the charmers and to the mediums, (remember Egypt is a type of the world.) and to the wizards.

And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the LORD of hosts.

And the waters shall fail from the sea, and the river shall be wasted and dried up.

And they shall turn the rivers far away; and the brooks of the defense shall be emptied and dried up; the reeds and the flags shall wither.

The paper reeds by the brooks, by the mouth of the brooks, and every thing sown

by the brooks, shall wither, be driven away, and be no more.

The fishers also shall mourn, and all they that cast hook into the brooks shall lament, and they that spread nets (he's speaking about the fishing industry; and the economy of many nation functions by their fishing industries.)

...and they that spread nets upon waters shall languish.

Moreover, they that work in fine flax, and they that weave cotton cloth, (the garment industry and these things) shall be confounded.

And they shall be broken in the purposes thereof, all that make sluices and ponds for fish.

In other words, God is speaking here; He is going to break the fishing industry of the world, which Egypt is a type, and He is going to destroy and bring it to naught.

How is He going to break the fishing industry of the world? When that sea turns to blood and everything begins to die out; every living creature inside of it begins to die.

The very God who commanded it to bring forth abundantly; the very God who spoke to skilled fishermen when they had gone out and fished all night and didn't caught anything. Is that right?

Peter and they were in a fishing industry. They were trained, skilled fishermen who grew up on the waters. But He was showing them, He was the One who puts the fish in the net. He was showing them that it was not their fishing ability that catches the fish; it was not because there were fish in the water that they can go out and catch it. He was showing them that He had such control over the fish that He could say, "throw a hook and the first one that you catch, open its mouth and you will find money, go and pay the tax." Is that

right? He was showing them that, not only did He know where the fish was but what was inside of the fish's mouth too.

Let me tell you, His eyes are on the sparrow; He clothes the lily of the field; He feeds the birds of the air. Jesus, himself, preached that.

When He saw them hungry and trying to work-up a time for this, and do that but not moving on with the Word, He said, "you are too anxious for all kind of things." He said, "God cloths the lily of the field and look at you, you are not even looking dressed like that as yet; Solomon in all of his glory was not arrayed like one of them." Amen!

He said, "The foxes have holes and the birds have nests but the Son of Man hath no place to lay his head." He is showing that He is the very God, Who owns everything. Amen! He, Who by His Spoken Word, created the planet, could create houses and land to go and live in.

When David was worried and said, "I am living in a house of cedar but look at the Ark of God, it's in a tent". That very God came and walked the face of the earth and said, "I must be about my Father's business", to show what His real objective was; to show what really serving Him was about.

Here in the last days, when nations have grown so powerful. Look at right here with Trinidad and Venezuela; it was such a big thing with the President (Venezuelan) coming over here. And one of the great things that they achieved as far as they are concerned, was being able to have better fishing agreements so that there would not have to be fights in the waters and all the warfare, because of the kind of things the fishermen down there (in Icacos) face.

Every nation controls a certain amount of waters because it is food for their people. Now, the thing is, God is the One who said, "Bring forth abundantly" and God is the One in the Bible who, when He, Himself

came, took fish and fed them. He is the One who multiplied the very fishes. If He could have multiplied it there by breaking it, then couldn't He just speak it and put it there?

He is the very One in this day Who spoke and created things, to show that He can do it by His Word and will do it for His children, because He is mindful of them when they are hungry.

He is the very One, Who turned around and destroyed them by famine too. And He is the very One, in the last days Who said that He was going to break all of them. He said, the men who throw hooks, the men who cast nets, the men who put sluices in all those gates to block the fishes and different things, He is going to destroy it all.

Now, when I read this here, you listen and see if those things aren't coming to such a place. And all this red tide that the people are seeing, that it is something poisoning the oceans; poisoning the water.

Like I said, "men, spewing out their toxic winds and different things are wars. In World War I those things were weapons of warfare to kill their enemy, now, it has become something to just dispose, to become the air that you breathe; to become the water that you drink. Yet those things were used to kill the enemy in war. Those things were what science found as a way to fight the enemy and destroy them.

Here, it comes in our normal air to breathe and our normal water to drink and it tells us that civilization is advancing and progressing.

It says, (the magazine) *"We have clogged all the seas of the world with 20 billion tones of garbage, with everything from soda cans, to radio-active waste, exotic chemicals and heavy metals to human excretion, and now as events in Scandinavia and New York and elsewhere suggest, the oceans are telling us that enough is enough. And in any case, it is the costal sea...* (Listen to this, it says)

Some people may say while the deep water seas still seems to be in pretty good shape, what is entirely clear is that we don't understand the complexities of the deep ocean. And in any case, it is the costal seas that play the most important role in the chain of life.

The waters over the Continental shelves are where the majority of marine species spend at least part of their life and there are also where millions of people earn their livelihood.

Nobody lives way out in the ocean, they live around the sea coast because that is where the industry is. All the truckers go there to pick up their things and take it inland where there is no sea. That is employment there too. See!

There are also where millions of people earn their livelihood and where far more spend their recreation time.

Thousands upon thousands travel to the beach resorts. Look at the Caribbean down here, what do they come for? To be by the seaside. And that money is running nations down here, Barbados, Grenada, Trinidad-it is running nations! People coming to spend vacation by the seaside.

And it is just those waters that have suffered the worse effect of pollution. At bottom, the problem is one of overpopulation in costal areas, and adequate management.

By 1990, 75 percent of all citizens in the USA will live within fifty miles of the shore, including the great lakes.

Employment purposes for work, all these things, resort, health.

The North Sea and its neighbors, the Baltic...

Remember recently, I was sharing with you, how there was this ship that was going around for two years out in the ocean there, with toxic waste. They had no place to dump it. Finally they went to some country and paid a bribe and they took it and put it down there.

They almost put the man (who received the bribe) to a firing squad. I think they killed him in Nigeria.

Bro. Branham, in *Wisdom Versus Faith* said, *“The same thing they are doing now. The atomic bombs and things that these smart scientists and thing will destroy the whole race. They got fallout right now that is just going to burn your eyes out, give you cancer, everything. They’ve turned enough of it loose in the ocean, they can’t even find it no more. When it gets lose it will destroy the whole world, they say. People will burn up in their own flesh. No wonder the Bible says, “the fowls of the air will eat upon the captains’ flesh and so forth, rotten, fall out and every thing else.”*

All those thing that they loose inside of the oceans, he said, they cannot even trace and find it anymore.

You know what happen? It comes up in the fishes. It comes up in the food chain. When it gets into the small fishes, the bigger fishes that survives on the smaller fishes eat it. When they eat out the smaller fishes, the bigger fishes that depends on the smaller fishes are dying out too, themselves because they have nothing to feed on. When it get into them...

There were some whales that washed ashore. They found some mackerel inside of their stomach. When they opened up the mackerel, they found that the mackerel was contaminated with all kind of toxic things.

It comes right up in the food chain; comes right up into the human beings. And many of the fishes are becoming mutants because of the reaction that all those things are having upon them in their environment.

Just think of it, if man, here on the earth, breathing in the air and moving around in this environment here, and 100,000 dies yearly from respiratory diseases. In Mexico City, it’s like smoking two packs of cigarettes a day just to breath in the air there.

What about the fishes in their environment, where they are loosing without consideration, on the fishes

there. Where man have not been able to explore the bottom of the ocean enough to be able to understand it enough; but it is just a place that is far from land and beneath the water so nobody can see where it is. They throw it out there and leave it, not knowing that it is going to come back to them.

What did the Bible say? “Cast your bread upon the waters, it will” do what? Alright!

Let me tell you, there are laws of God that you don't violate. There are things of God, that when God shows you in the Word... That is why you watch the Prophet, the kind of person he was, how he was there. Because Adam was the last stage of God's creation, he was over it all.

And here, the very man whom it was given to, has polluted it and destroyed it until when God brings judgment in the last days, He brings the judgment upon the very environment because the man has refused to see God's goodness, he has refused to appreciate God's love and all that God had given to him.

They say: *“The North Sea and its neighbors, the Baltic have had the most conspicuous examples of the hardness of using costal waters as a dumping ground. For all manner of industrial waste, shallow and relatively enclosed, they do not easily flush out whatever flows in.”*

The North Sea, that is way up close to the North Pole up there and you know there is not much civilization up there. So everybody go up there because it is close to Europe, close to Canada, close to America, and they dump everything up there. But because of how that area is, it doesn't really flush out into the sea.

Then they say: *“In the case of the North Sea, three rivers alone, the Rhine, the Meuse and the LB, (that is from Europe) each year discharge more that 38 million tones of zinc, nearly 13,500 tones of lead, 5,600 tones of copper plus various amounts of arsenic, cadmium, mercury and radioactive waste.*

You know about industrial pollution and these things, all of these are poisonous, toxic things that those rivers are bringing right into the sea and dumping into the sea that God gave them.

It's like if you have something, God give you a little dog to help you and serve you, and you begin to feed it all kinds of things, one of those things may have a reaction on that dog and it may turn around and attack you and destroy you.

Well what is happening is, nature begins to strike back. What they buried begins to come up and push out. And who is going to push it back. It is like it's just puking itself, it's just vomiting itself out.

And then there are the oil fields...

How many of you were following this report recently, where, hundreds of millions of gallons of oil was poured out there when they were having a party on the tanker, it came out that the captain was an alcoholic and they had one of the biggest oil spills.

Then within that time, in about three different parts of the earth, there were some very large ones too. Just after they have had all these things about 'Planet of the Earth' and 'Endangered Earth' and all these thing. It's coming, destroying it, because it is coming down to the place where it would not be able to continue under the onslaught of civilization and science.

The system is going to breakdown and collapse upon man and billion of people are going to find themselves here on the earth with everything grounded.

Motorcars wouldn't be able to run because there wouldn't be any water to run it. Industries wouldn't be able to function because there wouldn't be anything to make it function. All the motor cars parked up all over the place would just be like junk.

All their money would be no use. Because the things that they used to make themselves rich and became powerful by, were God's things which He created, and

they perverted it to build another society. And God turns around and judges them for it.

So then, sometimes we see right here...

I remember a water crisis. Some of the brothers would remember that, in the old days. We had a water crisis up in the South and we could not get water for about three or four days. And there were these trucks that would come from Port of Spain and go way up to Moruga to get the water. When there were going back, they would pass right through Cocoyea and the people would take big logs and coconut tree trunks and throw them (in the road in front of the trucks), then they would jump upon the trucks and empty out all of the water.

I remember one night, one of the trucks was coming, the people came out as though they were going to loot. Everybody was in an atmosphere and heated up because they must have the water.

There was such a tension and a pressure, that anybody who had water and looked like a stranger, whom you felt you could have overpowered, you would have overpowered them and taken their water.

That spirit began to move, and that was only for a couple of days (without water), we are speaking about. It was not as though the country had no water. They had just turned it off for a little while because something in WASA [Water & Sewerage Authority of Trinidad and Tobago - Ed.] had broken down and they could not get a valve fixed, so they could not release the water.

Then, you think of what happened in Egypt. God said, "not only their dam but even every vessel of stone and wood." All that they had in their houses and everything else. He said, "Let the plagues begin to move."

Brothers and sisters, when you see these things that are coming here - I would like to make a jump. When you see these things that are coming here and that are taking place.

I have so much that I wanted to share but to read it, it would be too much. It's about this red tide that poisons everything and is unknown to them. They began to get signals of it. They had a few bursts of it.

Because under that Second Trumpet the sea became blood also. During the time of the wars, war was fought in the air; war was fought on the earth; war was fought under the sea; war was fought on the sea. They had big submarine fleets under the water where they release all their bombs and their tests of these there.

There are islands that they say, 'for thousands of years' with the kind of radiations that they loosed on those islands where they release bombs 'nothing but scorpions and other creature which can survive those things can exist there'; nothing else, because of the type of radiation that is there. They say, 'so many feet down, all that soil has to be removed and get rid off. And where are they going to put it? They cannot put it into the sea because it would get into the sea afterwards. All in the name of science.

They said, 'as long as you have bomb making continuing then you must find a place to put away your radioactive waste.' Right now, they have twelve times or fifteen times the amount of ammunition to kill every man, woman, boy and girl on the planet. See! America, and all over the land.

Russia, don't speak about Russia. Now as it has begun to open up with all of this 'glasnost', things begin to come out, to let you know what is really happening there.

They tell you about the type of rivers that they have outside there. Someone threw a match in one, one time and the whole river almost caught afire. They are so polluted with chemicals. And many of these are the main rivers where their big industries are, that take all these things down to the sea - out of sight, out of mind.

In places like New York, on the Boston harbor on the sea coast, where there is over 20 million people, you talk

about waste every day. Garbage, filth, sewer, everything just flows right in. One of the foulest places in the world is right out in those waters there.

It is all having an effect and causing changes in the vegetation beneath the water. changing the composition of the environment down there and bringing death to everything.

Now they are seeing hundreds and hundreds of marine life of all kinds: seals, whales and fishes all over the place, just floating up like that and stinking. They have to try to get land fills and bury them quickly all over the place. Beaches have to be closed.

That is what this magazine is all about; where they have had to close many of the beaches and different things; close them down. And they were losing millions and millions of dollars in the tourist industry and recreation because can't people go out there for their vacation and different things because of pollution. Destroying it.

But the Bible said, "Be not deceived, whatsoever a man sows that shall he also reap."

God spoke to the seas and it brought forth abundant fish and filled their nets, to pay their bills and raise their families, to show that He was the very God of creation right amongst them who commanded the waters in the beginning.

He was the very God who walked on the very water. He was the very God who got up that night when the devil got into the water and tried to drown them, and spoke and said, "Peace be still", and the water obeyed. If He say: "Turn into blood", if He says: "Go up into the air", it is going to obey Him because all of His creation obeys Him. And it is by His Spoken Word that He is bringing on these judgments.

Then wouldn't when they speak, it obey them also? And they know exactly where man has destroyed.

If you have a child who misbehaved and maybe broke a glass; you might have told him not to play with it but

he still went and tampered with it and broke it, you would not beat him and say, "I am beating you for loosing your pen last week." No! You'd have to show him what the sin is and what the punishment is.

Didn't God do that in the beginning? That is why He did not give them a toothache when man fell in the beginning because they didn't eat any apple, otherwise He would have given them toothache. But He said, "In sorrow, you shall conceive." Is that right? Sure! He put the curse right where the trouble was. They knew it too because where the guilt was, they made aprons for themselves.

Well, look at the unchanging God. And that is why, when we come to situations like these... Let me tell you.

If God gives you a little car or something, then don't use it to show that you are better than somebody else or run down somebody else. If God gives you a house to live in or some fruit trees in your yard or something, let me tell you, whatever God gives you, if it's health and strength in your physical body, you appreciate and thank God for it, and you use it back for God's glory.

They say, "In a normal human body, there are about five quarts of this fluid, this blood pumped by the heart and it circulates through the system every twenty-three seconds so that every cell in the body is constantly supplied and cleansed and at the same time is in constant communication with every part of the body."

Think of the body of Christ. The Blood of Christ, there is no Christian who did not come through that Blood. There has not been a Christian yet who has not come by the Blood. Every member of the body, that Blood is in communication with. Amen!

God made the sea. He created all the life that is in it. He gave man dominion over it. It was part of his inheritance. It was part of an intricate and complex system because the sea cannot work without the air; the air cannot work without the sun; the sun cannot work without the moon. Is that right? Sure! The earth

depends upon it. And from the time you start to hinder one part of it, you starts to breakdown the whole system. Amen.

And look at the sea, just like the blood in the human body, it performs a function that is so vital to the preservation of life on the planet, that the whole human body (the normal human body, that is) is wholly dependant upon the circulation of this blood for its life.

That is why the Bible says, "The life is in the blood." See? Sometimes your blood supply is cut off a little bit and you are not getting enough blood in the hand, you'd say, 'the hand has gone to sleep.' Right? But then you get up and that hand jumps like this until that blood starts to flow back at its full strength in it again. You see.

And you see exactly how that very sea, what it is going to come to. Transportation? You talk about the merchants of the sea; the riches of nations depend upon the sea trade. The merchants of the sea who own all those big oil tankers and different things; all those boats that come in here, constantly.

We see, daily, we have them coming here in the harbour, bringing in all kinds of things that they are importing from over seas; bringing tourists from outside to boost the economy of the nation. And they are trying to develop it because that is where a source of their foreign exchange is coming in; that is where people are getting jobs; that is where they can develop the country.

Let me tell you, from the time those begins to cripple and groan and cannot function, you would become like one who is out in the desert somewhere, dying of thirst, no food, no water, no nothing and the sun in its full strength there. And that wouldn't be a man alone in the desert, that would be the whole world in that condition.

How much sorer the punishment is, dying with out mercy; conditions of God laws that He sets His things by. It was God's Bible; God revealed Himself in creation; God reflected and showed that He is God. Bro.

Branham said, “man cannot even make a blade of grass, yet they can make the insecticide to spray and kill out everything.” Sure! They can build all those things to take them to the moon and put their garbage all over the place, yet they can’t make one blade of grass.

But why? They are trying to build up a great scientific civilization on education and civilization and science. Trying to deform us and school us and mold us into that shape to become part of the society.

But thank God for His Word that has come to break those things off of us, to let us see where this world is heading and what they are doing.

They are like the pipe piper, trying to make you part of this and carrying you into a place, while they continue in the direction that they are going in. What they are calling progress is destroying the air; destroying the water, destroying the seas; destroying the land. And they keep carrying you there and telling you ‘we are carrying you to progress, we are carrying you to progress.’

Then it is going to come down to where they would want to kill you if you don’t take the mark of the beast and come into the system and keep on going there.

Well let me tell you, you are going to die anyhow. So it’s best that you die for the Gospel and obtain a better resurrection than to go inside there and die a horrible death of punishment. Because God is coming to wage war.

He had gone away for a long time but when He came back, He came with that Book and He lifted His hand and said, “He swore by Him who created the heaven, and the earth, and the sea and all the things that are therein.” That Book was the Book of Redemption to redeem back that inheritance for man.

Here He was coming now, after He had pulled His Bride out, under those Seven Thunders and gathered them together, He comes back now and says, “worship God.” Revelation 14:6. Is that right? He said, “worship

God who created heavens, the earth, the sea and these things because I am going to judge all those people who destroyed it.”

And the first angel poured his vial; and the second angel poured his vial; and the third angel poured his vial; and the fourth angel poured his vial.

Brother, the scientists in their scientific language call it ‘red tide’, but in the Bible, way before they even had the industrial Age; way before they did all this on the sea; way before they poured so much of filth inside of it for it to turn red. Like the blood of a man, just killing out everything. And everything that is in it cannot survive because of a dead blood. Everything dies inside of it and corrupts.

You know what happens? Here it is: the lungs of the planet is destroyed. All the trees, de-forestation. Now the blood becomes corrupt and ceases to circulate.

You think of a man in that condition and you’d begin to get a good idea of the planet. Then think of the blessing it is to the man. Remember the man, he’s smoking cigarettes. He is smoking and pulling cancer into his lungs daily, as a form of style. He’s smoking ‘Rothmans’ or smoking because it is advertised everywhere that it is being sold; telling you that these are the longer, slimmer ones; this one is so much percentage; this one is less tar; this one is more charcoal; this one has different things.

The prophet said, “when they put it on the rat, it was so full of cancer with all those putrefied things coming down off of it.” He said, “To think that, that is what a man is pulling into his soul every time he does that.” And that is the condition of a man.

Then today, the natural man has gotten so health conscious. Oh brother, he is only eating this; no alcohol is going down into his system; no cigarette smoke is going down into his system. He is trying to eat this because it has protein; this has such and such; this has

vitamins this and vitamins that and he is trying to build up the body now. Then what about that other system.

This whole planet was a system too, that was set to work. Look at Solomon. All of them had seen it. And he spoke of evaporation; he spoke of condensation; he spoke of precipitation and all these things.

Then God spoke through Moses, how the rain falls on the mountains, brings it down through the valleys, waters the earth, then picks it up again - what is going to happen? The blessing is going to be back again for them.

David said, "The earth is the Lord's and his fullness thereof." Amen! "A thousand cattle on every hill belong to God."

Sometimes, you'd see a man going to plant a crop and he's hoping that it would come forth good. And then it comes forth and it bears so well, then he is happy and rejoices in how it has come forth. He'd sit at the table with his family and you know what it is, it is life and nourishment for them. He bows his head and gives thanks, he thanks God for it.

When God gave Adam the garden - the earth, he was to dress it and keep it. But instead of dressing and keeping it, man have polluted it, ravaged it, raped it and destroyed it.

Then they point to their big sky scrapers. They point to their big F16 and their fighters and their fighter tanks; their big war submarines that they have built. They glory in their great big inventions that they have made; their big cities with their complex byways and freeways and eight lanes and different things; their golf courses and their beaches. They glory in those things, to show the Eden that they have built.

But in the end, look what it comes to. God causes the sea and everything to cease. And man begins to die a horrible death - diseases; no air to breath, suffocating; no fish to eat; no water to drink. See!

You cannot even enjoy nature anymore. You cannot even hear a bird sing or anything. The sun refuse to shine; the moon turns into blood; radiation moving everywhere, until they begin to hallucinate-see all kind of hideous things-and begin to scream and cry out for the rocks and the mountains (to fall on them).

So if we can look in the Word and also by what science have documented, and see that they are already seeing the coming inroads of these things-the footsteps of these things coming in. But we see that the final birth pain.

Remember when we see those vials come, the earth is in it final birth pains. She got pain in the first war, she got pain in the second war but she has never gone into those kinds of convulsions.

You may have seen a woman going through birth pains. I saw my wife in labour already; I had a chance to see the child born. The pains started and she was holding the pain. But right at the beginning, sometimes even the nurses cannot even tell if she is really into labour. It's not until they really begin to see the definite symptoms.

But let me tell you, from the time it reaches the final stages of labour, where the baby is in position and it begins to come forth, sometimes, a woman can go into convulsions, she begins to scream because the pain becomes unbearable.

And this earth that have been having birth pains, that would be her final pain, to give birth to a new world, a new civilization, to bring back that very Eden that was there in the beginning.

And when you see it is coming, all this 'red tide'. Maybe I would try to catch it in the first half-hour tomorrow and bridge it when we come to where the water also had turned into blood. And you see those things happen.

The reason why they blaspheme is because they know about it already. They'd say, "We know about red

tide, we know about so and so, we examine so and so, we know this have that, we documented that. Pick up the file on the 'red tide' that the oceanographers were studying there and bring it for me let me see what it says here; oh yeah, I see it is happening in certain places, certain regions now."

Let me tell you, they wouldn't even know that that is the vials being poured out upon them. The Bible said, "when they saw it, they began to blaspheme." When more and more plagues began to develop everywhere, they did not even realize it.

But think of what the elect was. The elect, in that very body, had a body that was already changed back. They had a body that was perfect and could not age. And in the midst of all those things there, it could not even touch them. It could not even touch them!

When they came back there; when Jesus came back on the Mount of Olives, they would have just come through three and a half years of 'the sun not shining; the moon turn into blood; the waters polluted.' Under Moses and Elijah, they had three and a half years of it.

And when Moses and Elijah died and they rejoice and thought that that was the end of it, here it begins all over again, pouring it out upon them. God has never ceased His judgment.

Just like the blood in the human body. Without that blood, if it is corrupted blood, you would be sick, you would be unable to function, your health would be waning every day, your blood level or pressure would be low. But if you have good healthy blood then it would keep that body strong, it would keep that body clean. It would fight off any disease that comes there. See. It would take nourishment to every part of your body.

Doesn't the sea do that? Whatever part of the world it comes upon, it brings fishes, it brings life, it brings different things. It brings all kind of minerals so that people could survive. It brings work, it brings employment for people. Sure!

But you see, in the end, God said, 'I'm going to cut it off. I'm going to destroy it completely. I'm going to reduce it down to nothing. I'm going to break...'

You take the Book of Zephaniah, it's just three chapters, maybe you can read it when you get home. He is speaking about the day of the Lord. I would not get the time to go into it. There He said, "I will smite the sea coast."

All these judgments are going to come on the sea coast because that is where millions of the people are; that is where the places are being polluted; that is where it is affecting humanity and God is pouring it so that He can bring the judgment upon man who has rejected His Word.

Let us stand to our feet. As we close I would like to read Psalms 104. Let the musicians play for me: *"How great Thou art, How great Thou art, Then sings my soul, My Saviour God to Thee, How great Thou art."*

I don't want to be here, God doesn't want us to be here, that is why He is warning us. These messages are a series of warnings so that you could see God keeps all of His blessings and He keeps all of His curses. His wrath is as Divine as His blessing is.

And not just the sea but the sea is just one principle we used here tonight, but anything that God has given you is to help you, is to assist you. And how we ought to use what God has given unto us.

We heard the Prophet speak about it. He said, "they used to have forty cents for lunch on his job and he could have only eaten about 15 cents worth." He said that he used to take it and go out and feed the poor children on the outside there. He said that he never liked to see people throw away or waste anything.

We may think, maybe it because he's a woodsman. No. That is God's nature; that is God's strain that comes down in His children.

You'd find that if you are a believer that you learn to appreciate the things and the blessings that God gives you. You start to realize what health is.

Sometimes God put a man on a sick bed and then he starts to realize what health is; the privilege and the blessing it is. The simple things that he could have done to stay healthy. The strength that comes from God, the food that God provides.

God said, "In the last days, eating and drinking." The prophet said, "Those are natural laws of life." But do you know something? He said, "In the last days it has become gluttonous." They want to over eat and over drink. They have become drunkards and have become gluttons, and God turns around and judges them for it.

He is mindful of all these things. He said, "they want flesh, then it is going to come through their noses and their eyes; it would be a curse for them."

If we could just live a simple life and realize what the real things are, He will take care of us.

You heard that Prophet speak, he said, "I would have pawn my Ford to go in there and set that eagle free; he oughtn't to be caged like that. Since I was a little boy and they used to have those canaries caged, I wished I could have gone into those homes and loose them." He had such a care for nature.

He said, "I used to go out and fish." He said, on Saturdays he would go out there, swim out in that cold river and pull his hook out; he would not catch anything on the day of the Lord. He wanted to honour God's day of rest.

Later on that same man, out in the woods hungry, looking for something to eat and God came and say, "You are hungry. You are looking for game and you cannot find any; ask for what you want." He said, "three would make a good meal."

We think that maybe, he was a superman and he was something special. But look how he grew; look how he cared for natural things; look how he lived so close; look

how he cared for the things that God made; look how he recognized it and appreciated it, that God could have turned around and create right there for him, so that he could have taken it to his home and eat.

That was God's promise in the beginning when He put man there in that kind of environment. And even when he went over there, God has his horse and his dog waiting for him.

Let me tell you, God came back and rose a little fish, he said, 'because cares for marine life.' We may not care. I would have preached this message tonight and you might think that it don't relate.

How many of you eat fish and like fish? See? How many of you eat chicken and like chicken? Who makes it? Where does it come from? How many of you eat fruits and like fruits. How many of you eat rice or what you ate today, maybe flour? Where does it all come from? Man doesn't make it, God makes it. And He gives us that in abundance.

But the daily bread is when we pray, he said, "give us this day our daily bread." That Bread of Life is He, Himself Who came down from heaven. That is the One that we are feeding upon. To live by that Word so that we would not have to worry about walking with a bag of bread and walking with a chest full of money.

He walked there and He broke the bread and fed all of them. He didn't have to have enough for everybody right there. One little bread could have done it. One cake could go in the strength of it for forty days if it is in His hand.

But we learn the ways of the world: eat what you have and get full and store up. He even tried to teach them that in the journey. He said, 'don't try to take up any thing for tomorrow; when tomorrow comes, I'll be right here again; I'll be right here providing again.'

We were speaking the other day of some brothers putting their money in the banks and they felt secure that their money was in the bank.

It is more secure if God keeps it for you, and every day you go and say, "Lord, I need so much today. I need so much for this month, Lord; I need so much for next month, Lord." And God provides it because He has it.

He could teach us to walk that way but sometimes we do not feel that way really exists. And it is those who really dare to step out and trust Him and believe Him, are those who find out that God still cares. Not you with all of your skills.

I had to speak to a brother the other day, Brother Steve. You know he had an advertisement in the Newspapers, some of you must have seen it and read it. I called him and spoke to him. I said, "You don't have to do that. That is not God's way brother. God's way is simple."

Peter, he got seven of them (disciples), he educated them; he said, "I go fishing." They said, "we want to go with you too." He said, "ok, come on let's go. We would hold the net this way, we would do that in these waters out here." He gave them all the techniques. They were a team; they had unity so they went out and they fished all night. They never caught anything.

When they were all tired and all their energy spent, He was right there on the shore waiting for them; right where they had to come back into land, and they saw a little smoke, a little fire going up. He said, "children, do you have any meat?" "You've worked hard; you had a seminar; you had a special speaker; you had the special techniques to face the modern challenge; you had all these different things but all it did was to push you in your own human ability and forget Me. You need My direction in service."

You know what happened? They hadn't caught a thing. He said, "Come and dine." "I know what you have need off. I have it right here for you." It broke their hearts. He said, "Lovest thou Me more than these?" It was so simple, it was so simple.

Look at Paul in that water there, He said, “that Angel came and stood by me tonight in this boat here. There would be a great storm but no man’s life would be lost here. We are all going to shore.” He said, “Fourteen days you haven’t eaten but sit down.” He broke bread in the presence of them and gave thanks. Not one life was lost.

That Angel was that very One who created that water. That very One was right there to make sure that every man as he had spoken to them, would go safely to that shore.

Let me tell you, we fail to realize that it is God who is in charge of these things. We fail to see it. But may tonight, in these things, may it cause us not to trust in our own ability like the world have trusted and in the end it backfires on them and they are destroyed by it.

The God who did it, when Israel needed that sea; they needed a way to go through. God said, “Open up Moses! Stretch your rod forth.” The same sea God came and walked on; the same sea God told “Peace be still” is the same sea that God opened up there and they walked right across. Is that right? Sure.

From Genesis God made that sea and God is trying to show man all through the Bible, “The sea is mine. I made it and I control it. I put it a certain way. I gave it to you for a blessing as an inheritance but you did not take care of it; you never appreciated it, so instead of it bringing life to you now, it is going to bring death to you.”

Psalms 104. Let us read it together.

Bless the Lord, O my soul. O Lord my God, thou art very great; thou art clothed with honor and majesty,

Who coverest thyself with light as with a garment; who stretchest out the heavens like a curtain;

Who layeth the beams of his chambers in the waters; who maketh the clouds his

chariot; who walketh upon the wings of the wind;

Who maketh his angels spirits, his ministers a flaming fire;

Who laid the foundations of the earth, that it should not be removed forever.

Thou coveredst it with the deep as with a garment; the waters stood above the mountains.

At thy rebuke they fled; at the voice of thy thunder they hastened away. They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.

Thou hast set a bound that they may not pass over that, they turn not again to cover the earth.

He sendeth the springs into the valleys, which run among the hills.

They give drink to every beast of the field; the wild asses quench their thirst.

By them shall the fowls of the heavens have their habitation, that sing among the branches.

He watereth the hills from his chambers; the earth is satisfied with the fruit of thy works.

He causeth the grass to grow for the cattle, and herb for the service of man, that he may bring forth food out of the earth.

The wine that maketh glad the heart of man, and oil to make his face to shine, and bread which strengtheneth man's heart.

The trees of the Lord are full of sap; the cedars of Lebanon, which he hath planted,

Where the birds make their nests; as for the stork, the fir trees are her house.

The high hills are a refuge for the wild goats; and the rocks for the badgers.

He appointed the moon for seasons; the sun knoweth its going down.

Thou makest darkness, and it is night, wherein all the beasts of the forest do creep forth.

The young lions roar after their prey, and seek their food from God.

The sun riseth; they gather themselves together, and lay them down in their dens.

Man goeth forth unto his work and to his labor until the evening.

O Lord, how manifold are thy works! In wisdom has thou made them all; the earth is full of thy riches.

So is this great and wide sea, wherein are things creeping innumerable, both small and great beasts.

There go the ships; there is that leviathan, whom thou hast made to play therein.

These all wait upon thee, that thou mayest give them their food in due season.

That which thou givest them they gather; thou openest thy hand, they are filled with good

Thou hidest thy face, they are troubled; thou takest away their breath, they die, and return to their dust.

Thou sendest forth thy Spirit, they are created; and thou renewest the face of the earth. (In the millennium, all the things.)

The glory of the Lord shall endure forever; the Lord shall rejoice in his works.

He looketh on the earth, and it trembleth; he toucheth the hills, and they smoke. (Earthquakes and volcanoes)

*I will sing unto the Lord as long as I live;
I will sing praise to my God while I have my
being.*

*My meditation of him shall be sweet; I will
be glad in the Lord.*

*Let the sinners be consumed out of the
earth, (the vials) and let the wicked be no
more. Bless thou the Lord, O my soul.
Praise ye the Lord.*

Look at David! Look at David. He saw even how God brought the food for the birds and the wild goat. How God created the hills and made them love the hills for a refuge for them. How God made the sea for the ships and all these things. He saw how they died; he saw how they are going to come back, right on the earth, when the earth is renewed and when they are created again. God will call them out of the dust of the earth in the Millennium again to repopulate the earth. Think of it! Oh my! *“Then Sings My Soul, My Saviour God to thee; How great thou art.”*

[Congregation sings the entire song and continues to worship. - Ed.]

[Bro. Vin exhorts the saints and prays. -Ed.]



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