

Who Is This Gabriel, The Angel Of God

Preached on 16th February, 2015
CRICIÚMA, BRAZIL

Bro. Vin. A. Dayal



FOREWORD

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Excerpts:

WHO IS THIS GABRIEL, THE ANGEL OF GOD?

I am going to read a quote and close. I am finished. I have to stop but I am reading Who Is This Melchisedec? – A little piece here. Because when he was going to preach this... That is where I am taking the inspiration. He said, "Who is this Melchisedec?" Melchisedec was that Theophany, that Angel, that Logos, Christ, God in the form of the Word; these Seven Spirits coming into the body shape of a man, the Angel of God, the Word. Melchisedec is King Word! King Spirit: Elohim; King Word: Melchisedec; King of Kings: Jesus! From Spirit to Word to flesh; God condescending that we might ascend, bringing us from flesh back to Word, theophany; back to glorification to be with Him for all eternity – this redemption!

We are talking about one God. We are talking about the plan of redemption. We are talking about the offices, the different roles, the different functions, the different manifestations; this one Actor who is acting out many parts. When He begins to descend from Heaven with a Shout, with the Voice of the Archangel, with the Trump of God; He does all three things while He is descending! In the First-Fold He is in a man called William Branham, a baby that was born in Kentucky. The First-Fold – a Shout went forth; a Message gathered the Bride together. Amen! He went off the scene.

What did the Actor do? He went behind the Curtain, put on another mask for a body ministry. And He has come back on the platform – God en morphe! God in His people, He is the Super Sign. His Word manifested in this end time! [Bro. Vin sings God In His People –Ed.] God in you, God in me; our brother from Canoas. He's saying, "God in you, God in me". That's the promise! "I will dwell in you! I will walk in you! I will be Your God, you shall be My people! In that day you'll know I in you and you in Me!" Hallelujah! "I'll be here among you! I, Jesus, here among you!" King Theophany with Bread and Wine, breaking the Bread, pouring out the Wine; and hurt not the Oil and the Wine! Hallelujah! Glory! Oh yes!

WHO IS THIS GABRIEL, THE ANGEL OF GOD?

CRICIÚMA, BRAZIL
MONDAY 16TH FEBRUARY, 2015
BRO. VIN A. DAYAL

[Bro. Vin comes to the pulpit singing, “*A Supernatural Place.*” –Ed.]
Heavenly light has shone on the Bride.

Bro. Branham said, “Where is this Light coming from?” Not from a seminary, from the Throne of God. Amen. An Angel in the pulpit reflecting Light from the Throne into the congregation; Eternal Light, the revealed Word, the Message of the hour, the unveiled Christ, (Hallelujah!) This great Seventh Seal mystery; the mighty God being unveiled in the midst of the people! Oh my! What a great thing that is! Glory be to God! He said, “Reflecting His Name, reflecting His power, reflecting His Presence.” Hallelujah! Not just a church service, not another Wednesday or Sunday, not another ritual and routine (amen), no. You walk in the Light that is reflecting (amen) a Lamb with seven horns and seven eyes – Seven Spirits reflecting into the Church and all Seven Spirits have become one Holy Spirit, the Angel of God, the Token in this hour – Jesus Christ, the mighty God unveiled before us; Christ, the mystery of God revealed in this hour in you and me that in this day you know: “As I was in the Father and the Father in Me so I in you and you in Me.” Amen. Hallelujah!

I need to hear myself. I am in an echo. I surely won’t be able to preach in that echo. [Bro. Vin addresses the technicians. –Ed.]

Oh, *Into A Supernatural Place.* The Prophet says, “Moses had teaching.” His mother, the church, taught him, “Son, the Pillar of Fire came over your crib. You were born a proper child.” Amen. And they raised him. She nursed him and spoke...prayed over him, put him in the ark when he was three months, that God who knows his destiny, will guide him to his destiny. Oh, he became great in Egypt. Forty years he decided to deliver the people because he knows the time, he knows the season, he knows the people, he knows what God told Abraham, but he had no commission. He

only had what his mama taught him. “The only success he got,” the Prophet said, “was one rotten, dead, stinking Egyptian.” Forty years, that was all the success. He ran for his life. When Pharaoh began to search for him for killing the Egyptian, he became a fugitive. He lost the feeling for the people. He had self-preservation; a prophet, a runaway prophet. Forty years it took God to beat out all that Egypt put inside of him. When he became perfectly weak, God’s strength was ready to be made perfect in his weakness. The Pillar of Fire came down. He never had to run anymore. He met Something he could talk to and That talked back to him.

On the message *Why Cry, Speak*, [1963-0714m –Ed.] the Prophet said, “That’s what the church needs in this hour.” We had fifty years teaching us, seeing the film, seeing the photographs, a Cloud, a Pillar of Fire, hearing the hunting stories, hearing the fishing stories. What is the Church and its condition? This is the Age of personal life. I am quoting: *Christ, Is The Mystery Of God Revealed*. [1963-0728 –Ed.] Personal vindication! *He That Is In You*. [1963-1110e –Ed.] In that day... Which day? This day!

We’ve come to the place, this Angel of God, this One that we talk about, He is the Creator of the universe. He is the principal Theme of the entire Bible. It was Him in Genesis 1. It’s Him in Revelation 22.

Moses never healed anybody, yet people were healed under Moses’ ministry. Moses couldn’t deliver anybody, yet people were delivered under Moses’ ministry. Where was Moses getting this from? God said, “I’ve sent My Angel to keep you in the way, to bring you into the place that I have prepared for you.” Moses didn’t know the place. He was born in Egypt, but that Angel was the Guide. When the Pillar of Fire moved, they moved. When the Pillar of Fire stopped, they stopped. Hallelujah! That was the One that told Moses, “Stretch the rod; open the sea.” Moses was crying even after he prophesied, “Lord, what must I do?”

God said, “What are you crying to me for? Speak and go forward! Didn’t I commission you? Didn’t I meet you? Didn’t I tell you I will be with you?” That’s right.

So this is the thing. This One—The Prophet is gone. He is going to come back in the resurrection; that’s at the last trump – the dead in Christ shall be raised, but the Spirit and the Bride...

Who is this Spirit? God's Gift is the Spirit of God which has come down in the form of the Angel of God. I read it for you about three places last night. This Angel that is here, called the Holy Spirit Who forgives you of your sins and your trespasses. God told Moses, He says, "In that Angel, My Name is in Him. He will pardon your transgressions but do not provoke Him." Hallelujah! "Obey His voice." Glory be to God.

Revelation 10, He cried with a loud voice. What came forth? The Message of the hour! Seven Thunders uttered their voices. Hallelujah! Obey His voice! Something that opened up the entire Bible! The Book was sealed by those Thunders, (hallelujah!) but those Thunders were to utter their voices. John had heard it, Daniel had heard it but they were instructed, "Seal up the Book." But in the days of the Voice of the seventh angel, what Daniel sealed up, what John sealed up, what they heard will thunder once again to the End-time Daniel, to the End-time John, the eagle, hallelujah – the fourth living creature, the eagle, the flying eagle.

The Word was to come back. He put the Sword in his hand. He said, "That represented the Word, the ministry of the Word coming forth, your Third Pull, the vindication of your ministry." Where is that Sword today? Did He take the Sword too? That Angel is here. That Sword is here. All that power to heal is here. He gave us the keys, the key to the Door to open a way! What Door? The Door between mortal and immortality!

When man fell, he fell from immortality to mortality. He fell from life to death. Science is trying to unlock that Door to bring man back to the Tree of Life, but the tree that they are working by is the tree of death. So science is producing more death all the time, but that Angel came down and gave him back the Key to open that Door! Seven Thunders will give you faith to be changed, (hallelujah!) that this mortal will put on immortality in this hour.

Oh my! The Spirit, the Angel of God, those Seven Angels formed the Headship. They were not earthly angels, friends. I know many people believe and teach that in this country. That wasn't the mighty Angel and six people in their theophany coming. You cannot prove that with twelve hundred tapes and sixty-six Books of the Bible. You cannot prove that! That's conjecture. Any revelation must start in Genesis and come in Revelation and tie that Bible together. Jesus revealed from Heaven.

Like I asked a brother, “What will Luther come and teach the Prophet?” Could a reformer teach a prophet? What would Wesley teach the Prophet? Luther used to smoke a pipe, believed justification, had sprinkling for water baptism. Wesley taught more than Luther and the Pentecostals had more than Luther and Wesley! Could somebody in the horse and buggy come and teach an astronaut? Come on, get real! [Congregation applauds –Ed.] If the Word used to come to reformers, Luther would have brought us back to Paul’s Gospel. Does a stalk resemble the seed? Does a tassel resemble the seed? It was the seed. All the Word and all the Life makes the Seed. That’s why these theories are no good; men’s ideas. Hallelujah.

People see all kinds of things through their imagination. After we had a prophet, we don’t conjecture. A Prophet brought us back to the Bible. He said, “The reason I believe that Angel, when He speaks He never leaves the Bible.” I showed you last night when Gabriel came, He went straight to the Word. He opened all the Word to Daniel; all the way to the consummation! And Daniel did what? Sealed it up in the Book until the End-time Daniel comes. When Gabriel came to Zachariah, He went straight to the Bible telling him about the son. When He went to Mary, He went straight to the Bible. That Angel doesn’t leave the Bible. If an angel comes from Heaven and speaks something different to the Bible—Let me say this: Death doesn’t change your nature, only your dwelling place. Luther doesn’t become a prophet when he goes over there. He wasn’t a prophet here; the seer, the eyes! Hallelujah!

How could we have the Message and we have those kinds of ideas? *Thinking Man’s Filter, A Holy Man’s Taste*. [1965-0822e – Ed.] We need our thinking to be filtered that the mind of Christ, the revealed Word, can come into us. Hallelujah! We don’t patch an old garment to the new garment, friends. That’s hybrid religion.

Under the Message, the mighty God was unveiled. Under the Message, Christ, the Mystery was revealed. That’s right. We have the complete revelation of the Word. This seventh angel fulfilled his commission. He opened up the entire Bible, but God in His season: “The world would not see Me. You will see Me. I’ll come to you. I will lead you and guide you into all Truth. I will bring these things that he said back to your remembrance; teach you all

things and show you the things to come also, all the way to the new Heaven and the new earth.” Under the Message he tells us when God was not even God. He said, “God is an object of worship and there was a time nothing was created, nothing to worship Him.” And he tells us into the future Home, the new Heavens and the new earth. He revealed from eternity to eternity. The entire Bible is the expression of one goal and one purpose that God had in the back-part of His mind and Jesus Christ is the principal Theme of the entire Bible!

This is why we love the Word. This is why we are tied to the Absolute of the Word. That’s what we desire. May He move our faith up into a supernatural place hearing not man’s voice, but hearing His voice. Heavenly Words of Light shine on the Bride. Lay in the Presence of the Son that what we have could be baked into reality. Amen. Glory be to God.

God bless you today. This is the last great day of the feast. What a wonderful time! What a beautiful thing. All the ministering spirits ministering; people anointed. We see brothers and sisters playing and singing but the same Spirit that anointed David to play to cast out devils, to bring the Spirit on the preacher, has been ministering in the meetings. Amen. You see brothers and sisters with a gift to yield themselves and the ministering Spirit, (amen), anointing them because we are the heirs of salvation. These seven ministering Spirits, these Seven Princes in Heaven, these Seven Spirits before the Throne, this great Rainbow of God that becomes the Theophany, amen, this One Who was behind the Prophet, anointing him for healing, for the opening of the Word; in battle when those people came posing as the FBI. Those young sisters said, “Oh Bro. Branham, they’re going to lock you up tonight.”

He said, “Lock me up for what?”

They said, “There are some FBI in here and they say you’re an impostor. You are deceiving the people.”

He said, “In my ministry I have seen the FBI get converted. Even the captain got the Holy Ghost under my ministry.” He comes to the platform. He had told the sisters, “Last night you saw Him as a Healer. You saw Jehovah-Rapha last night.” He said, “Tonight you will see Him as a Warrior.” Amen. Michael! Hallelujah! He looked up there on the platform. He said, “I see

two dark shadows up there.” He said, “Those aren’t FBI. Those are two backslidden Methodist preachers.” He said, “If I am false, let them come and I’ll drop down dead. If they are false, they will drop down dead!” He said, “I am waiting for them!” They were going out the door. They weren’t coming here. They were going out the door! Hallelujah!

When he was in the woods and he needed squirrels, this same Angel said, “Speak for them.” He said, “All I could say, That is the same Jehovah-Jireh.” Ministering spirits! Hallelujah! When he was in a fix and didn’t know where to go and how to move, the Holy Ghost came down in the form of a dove. He said, “This is the One that guided me down through life. He is my Leader.” He preached *My Guide*, [A Guide, 1962-1014e –Ed.] guided him up seven steps. Hallelujah! That seventh Dove, the Angel of God, Jehovah-Raah, our Guide. When the Cloud came, on the message *Shalom*, [1964-0112, 1964-0119 –Ed.] the great JVHU, Jehovah-Shalom, the dawning of a new day, the Lord is our Peace. The God of peace has come down. What for? To take the Headship. Why? Shortly the God of peace will bruise Satan under your feet! This mortal, the last enemy, death, will be conquered under your feet! Jehovah-Shalom! These Seven Angels are one, friends. He didn’t care how many Lot saw, but he saw one. Lot said, “Lords.” Abraham said, “My Lord,” (singular).

Let us pray. Have faith in God. We’re in a good place; in a Supernatural place. You want to hear the Voice like Moses, like Samuel, even like Lazarus because the Voice of the Resurrection is here. The Master is come. He gathers the living Bride. Amen!

Our gracious Father, how great Thou art, how greatly to be praised. You, the eternal I AM, Who came in the form of the Angel of the Lord, that took them out of Egypt, guided them through the wilderness and brought them into their inheritance. When there was a gate before them, they possessed that gate. When there was sickness among them, You healed that sickness. When they were hungry and thirsty, You fed them! You provided and supplied all their needs. And from Egypt to Canaan You manifested these seven compound redemptive Names, because it is in the Name of the Lord Jesus Christ; that Name that is in that Angel. The Father’s Name is Jesus Christ. No wonder He says, “I am come in My Father’s Name.” Hallelujah! Glory be to God in

the highest! Because there is no other Name given under Heaven whereby a man could be saved and this Name is to be glorified in this hour in us.

We don't want to be like those denominational people pronouncing, "In Jesus' Name, in Jesus' Name", because we know the Word interpreted in you is the manifestation of the Name and when we see the Word for this hour becoming Spirit and Life in us, manifesting the promises prophesied for this hour, we see that Name being manifested.

You manifested that Name in the Prophet. He looked at the organizations and told them they are blasphemous names, but there was a Name written on Your thigh and You took that Name and You wrote it on our forehead, and You revealed that Name in the Lamb's Book of Life. Oh God, we thank You for the Name on Your thigh, the family Name, (Hallelujah!) the Name in our forehead, our revelation that we know we've come from You. We are Your sons and daughters. And that Name in the Book, the mystery of our lives, of our origin and destiny, our preexistence, our earthly journey, our eternal destination revealed in the Bible; how we are coming from flesh to Word and coming back to that theophany and that glorified condition; attribute sons and daughters in this hour. We thank You for this, Lord.

May You make these things so real in the hearts of Your sons and daughters. May You speak supernaturally into that soul, Lord, where that faith is laying that it might be quickened and brought to life within them. They will have personal contact, where they would recognize what You have made them in Christ, walking and living in this world of perfect faith, in a perfect God, Who made a perfect promise, in His perfect Word. Grant it, Lord!

Break the Bread of Life and make Yourself known. We ask it for Your glory, Jesus. We ask it in Your Name. Bless Your children. Touch Your people once again with Your precious holy hand we pray, amen and amen.

I'd like to invite your attention quickly to the Book of Daniel. I'd like to read out of Daniel 10. I want to kind of teach a little bit this morning to crystallize some of these thoughts for you. Remember, you go to the Book of Daniel, that's where the Thunders are sealed up. When you go into the Book of Revelation that's where the Thunders are sealed up. Daniel heard the

Thunders and John heard the Thunders, and the things in those Books are all through the Bible. Verse 1, Daniel 10!

¹ In the third year of Cyrus king of Persia a thing was revealed unto Daniel,

What is a ‘thing’? ‘Thing’ is mystery Truths. When the Holy Spirit comes, He will teach you all ‘things’. He will bring back ‘things’ to your remembrance. The Spirit of God searcheth the deep ‘things’ of God. We have received an unction from the Holy One that teaches us all ‘things’. ‘Thing’ in the Bible is a mystery Truth.

...a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision.

² In those days I Daniel was mourning three full weeks.

³ I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

He was fasting; not a complete abstinence from food but no pleasant foods. Just maybe a little bread and water or something. Remember last night? The Prophet said, “When I am fasting and praying, that’s when He comes;” the End-time Daniel. Watch in the Bible.

⁴ And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel;

⁵ Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:

⁶ His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

This is exactly the same Person that John saw: Eyes like a flame of fire, feet like fine brass, voice like the sound of many waters, countenance shone like the sun in its full strength. Daniel had that same vision. Revelation 1:10 to 18, John saw this vision.

⁷ *And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.*

Remember when that whirlwind of Fire came down? Bro. Branham said, "Run, hide, run!" He said, "I did not know what was going to happen to them." He said, "I took off my hat and stood there." Lightning, thunders, voices, and earthquake flew past, cutting the rocks and the trees and everything! They said, "Oh my! Bro. Branham what's that?" Watch how all those things are in the Bible. They didn't see it but he saw it. He knew what it was.

⁸ *Therefore I was left alone, and saw this great vision, and there remained no strength in me:*

Remember John? He said, "I fell as though I was dead," in Revelation 1:10 to 18.

...for my comeliness was turned in me into corruption, and I retained no strength.

⁹ *Yet heard I the voice of his words: and when I heard the voice of his words, then was I in deep sleep on my face, and my face toward the ground.*

¹⁰ *And, behold, an hand touched me,*

Same thing John says, "And He touched me," and John came back up because he had fallen as though he was dead. All strength left him in that vision.

...which set me upon my knees and upon the palms of my hands.

¹¹ *And he said unto me, O Daniel, a man greatly beloved,*

Remember we found that in Daniel 9. That's what Gabriel called him. Just like He told Mary, "Thou art highly favoured." Watch this Man Who touched him and raised him up, what He is telling him; watch the same words.

...understand the words that I speak unto thee,

We found that in chapter 8 also, "Gabriel, make this man to understand the vision. I am come now to give you skill and understanding." Who is that in Revelation 1? Who is that in Revelation 10? That's the description of this Man here. When Bro. Branham saw the vision of the angels what did he say? He

felt like Daniel, like Jacob, like Isaiah. When he preached *In His Presence*, [1962-0909e –Ed.] he said, “When man gets in the Presence of God they cry out.” Job said, “I am vile.” [Job 40:4 –Ed.] Paul said, “What will Thou have me to do?” [Acts 9:6 –Ed.] Peter said, “Depart from me, I’m a sinful man.” [Luke 5:8 –Ed.] Watch men when they stand in the Presence of God. Isaiah said, “Woe is me!” [Isaiah 6:5 –Ed.] Daniel said, “My comeliness is turned into corruption.” Who is this?

¹² *Then said he unto me, Fear not, Daniel: for from the first day...*

From what? The first day!

...that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

¹³ *But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me;*

This is not talking about that this one couldn’t face the prince of Persia. Ephesians 6 says, “We wrestle not against flesh and blood but principalities and powers.” [Ephesians 6:12 –Ed.] I will explain it for you in a little while. I want to get you off your feet. He said,

...and I remained there with the kings of Persia.

When did he get this vision? Verse 1 tells us, “In the third year of Cyrus, king of Persia.” What were they doing with the prince of Persia? Who signed the decree to get them out? Cyrus! Cyrus was prophesied of in Isaiah 44 and 45, and God named him, “Cyrus, My servant! He will open the two-leaved gates of Babylon and bring My people back.” When Cyrus came and they conquered Babylon and God gave the kingdom to the Persians, Daniel, a prophet, could show him his name in the Bible. It prophesied over a hundred years that the man named Cyrus is going to come and overcome Babylon and release God’s people to go back in their land.

And so, Gabriel is there orchestrating this whole thing. Politicians! — Didn’t the Angels hold the winds so it can’t blow; war and strife? Things in the unseen realm, powers so God could—Who stopped World War One, in the eleventh hour, the eleventh day, eleventh month 1918, so the eleventh-hour Gentiles could come in and be sealed? Who stopped that war? Who held

the winds? The soldiers didn't know how it stopped, but in the spirit world, the prince of Germany, the prince of Japan, the prince of England, they all had to move back. General Allenby [A British field Marshall during World War I. -Ed.] was flying in and they said, "The allies are coming! The allies are coming!" Those Muslims came out and surrendered. What was happening in the spirit realm?

Verse 21:

²¹ *But I will shew thee that which is noted in the scripture of truth:*

Who is going to show Daniel in the Bible? Who is going to open the Scriptures to Daniel in the Bible? This One in Revelation 10? In Revelation 1? Did that One open the Bible in this day? Of course. Watch the description. The angels themselves became His Wig. But Revelation 10 is the Angel coming down with the Book. Revelation 1 is the Son of Man in the Lord's Day with the White Wig. Read *What Is The Attraction On Mountain*. [1965-0725e -Ed.] Revelation 1 and Revelation 10 are the same. Part is here and part is here, because Son of Man is revealed between Son of God and Son of David. The Seven Seals Book is opened after denominational church Ages run out. Seven Church Ages was Son of God, the Millennium is Son of David and in a conjunction between Son of God and Son of David, Son of Man was to come back and be revealed.

²¹ *But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince.*

These are two ministering spirits. In verse 13 it says, "Michael, one of the chief princes." It doesn't tell you the number of the chief princes here. Chief is arch like archbishop. Arch is chief and the princes are angels; the Archangel, seven of them. When Jesus was revealed from Heaven with His mighty Angels in flaming fire, it doesn't tell you the number there. But when the vision was fulfilled, it was Seven Angels in the form of a pyramid, and they swept up into this. That's right. The Seven Spirits before the Throne; they spoke in every Age: "He that has an ear to hear what the Spirit is saying." The messenger was getting the revelation for the Age from the Spirit!

May the Lord bless the reading of His Word! You may have your seat.

I want to continue reading from a couple places again. Daniel 11, verses 1 and 2, because chapter 10 closes with verse 21 and Gabriel is still speaking to Daniel. Daniel 10 to 12 is the last and closing vision of the Book of Daniel.

Now I want you to listen. I know many of these things might be at a level, but it is being recorded and it is something I believe that we need to understand. My whole objective in this is, it is this One Who has come down to take the headship over the Church. God guides His people by His Angels. An Angel was in the Old Testament guiding Moses. An Angel was with Elijah. An Angel was with Joshua. An Angel was with Gideon.

When we look down in the New Testament, an Angel came down to the shepherds and revealed to them where to find the Messiah. Nobody knew the Messiah was born, outside of Joseph and Mary at that time. But the Angel, that Angel of the Lord, appeared to the Shepherds and said, "Go into Bethlehem. You will find the babe." The Angel was with Peter. The Angel was with Paul. The Angel was with Philip. When we come back to the last age; that was Alpha. Now we come back to the Omega: The Angel was with the Prophet. The Angel is with the Bride – the Angel of God, the Holy Spirit. You see, when you think of the Holy Spirit, do not think of some breeze or a feeling or goose bumps. Think of God in the form of the Angel. Daniel 11, verse 1:

¹ Also I in the first year of Darius the Mede, even I, stood to confirm and to strengthen him.

In verse 13 in chapter 10, he said, "I remained there with the kings [plural] of Persia." Medes and Persia was a dual kingdom. The chest and arms of silver – two hands; it was a dual kingdom. The Medes and the Persians came together to overcome Babylon – Cyrus of the Persians and Darius of the Medes.

¹ Also I in the first year of Darius the Mede, even I, stood to confirm and to strengthen him.

Because there are powers that want to keep the Jews in bondage, but the hour is come for their deliverance. Denominational powers tried to hold God's people. Pharaoh did not want to let the Israelites go. The system always tries to hold

the people, because Nicolaitanism conquers the people, shuts them up in the cage. That's right.

And Revelation 18: "Come out of her My people!" The people were in a house of hell and the bars were ten inches thick, and they were beating their heads and saying, "Deliver us, deliver us!"

And Bro. Branham was trying. He said, "I can't do it."

He said, "There was Jesus in the corner with the Rainbow over Him." That was Revelation 10:1. He said, "Speak it in My Name."

He said, "House of hell, give way to the Name of Jesus Christ!" And the people started to come out. Revelation 18 – God is bringing them out of Babylon because the marriage of the Lamb is come.

Rebekah's mother and brother, they didn't want to let her go. They said, "Let the damsel stay a few days."

Eliezer said, "Don't detain me."

The Angel was being withstood. They wanted to bind him by a chain of parental circumstances, but wisdom dropped down.

He said, "Well, let the girl speak. Hear what she has to say." They brought the girl. "Let the damsel speak."

She said, "I will go with this man. I will go with this man!"

And the powers had to move back that were trying to hold the bride who was going to come into marriage. Revelation 18 took them out of Mystery Babylon; a type of the Jews shut up in that system.

But Cyrus was ordained according to prophecy. Satan might have been telling him, "That's not you. There are many people named Cyrus." But Daniel was saying, "That's you, Cyrus, because check the time; there are seventy years. Hear what Jeremiah said. Our prophets had prophesied this." And there is a war, there is contention and Michael dropped down in the court, (hallelujah!) because He is designated to the Jewish people.

I'll show you that the Jews will make a covenant with Rome in this hour. But when Moses and Elijah come on the scene and that same Angel with the open Book and the Seal of God begins to anoint those prophets, they are going to preach a Word and 144,000 will come out of Mystery Babylon, (Amen!) because that Jezebel and Ahab will be together again, and like the seven thousand who didn't bow down their knees to that Jezebel system, so will 144,000; a remnant according to the election of grace. In

those days, Elijah will shut the heavens for three and a half years. Pharaoh will deal subtly with them, trying to hold them in bondage but Moses will say, “Let God’s people go!” and turn the water into blood in the days of their prophecy. Hallelujah! Why? Because they have a part in the Millennium! They have to be sealed so that God could judge the earth, so that the Third Woe, Armageddon, could clean off the earth! Hallelujah!

There are great forces at work in the world in this hour. That’s why the Seals are opened. That’s why the Angel of God goes with men. That’s right! They are like arrows in His quiver. He knows what kind of circumstance. Over here, there is false doctrine. A man comes with a handful of meal, throws it in the pot; heals the death in the pot. Over here, there is bitter water – strife and contention. He comes with a new cruse and some salt; heals the waters. That’s right. Glory! Over here, the bread is scarce. He comes with bread that could be multiplied (Hallelujah!) in the time of great depression.

Read what followed the ministry of Elijah. Elijah and Elisha are Christ and the Bride. Hallelujah! See? There are great powers at work. That’s why I love the Bible because Seven Seals were opened, and the Message, he gave us specially designed messages. He said, “I will give you messages to dovetail the entire Bible.”

Real men – are they not ministering spirits (amen), a flame of fire to minister unto the heirs of salvation? That’s full redemption: deliverance from the presence of sin, deliverance from the power of indwelling sin, being delivered from the power of the world and its influence – the lust of the flesh, the lust of the eyes and the pride of life; delivering us from the pest house to bring us into glorification (amen!); total deliverance in this hour.

And Gabriel is speaking again, because [chapters] 10 to 12 is one vision. And verse 2:

² And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia.

The Grecian power under Alexander the Great came and conquered the Medes and the Persians. Daniel had first seen the vision in the time of Belshazzar and he saw the vision, but the time

was long. But here, Gabriel is telling him about the Persian kingdom, how many kings there will be, what the fourth king will do, how ambitious he will become, but that goat (amen) is coming at him. Glory!

And so as we see Gabriel, this Angel of God – Remember, in that vision of the ram and the he goat (chapter 8 of Daniel, which we read last night) is where Daniel heard the name Gabriel. It was the first time in the entire Bible that the Angel’s name is named. And the Voice said, “Make this man to understand the vision.” And Daniel saw the appearance of a man coming.

Here in chapter 9, last night, he said, “The man, Gabriel, came at the time of the evening sacrifice.” What was he doing? Praying. What was Cornelius doing at the ninth hour? Praying. What was Zechariah doing? Offering up the prayers, the incense. People were praying. The ninth hour is 3 pm; the evening sacrifice. Elijah waited until the time of the evening sacrifice – 1st Kings 18. Ezra 9 – Ezra waited until the time of the evening sacrifice. Prayer without sacrifice has no value. But watch how the Angel comes at that time. Why? All through the Bible there was a morning sacrifice and an evening sacrifice.

But in the Evening Time it shall be light; all the Word will be opened. The Gospel will come from east to west and when it came in the west in the days of the Seventh Angel—Paul was in Jerusalem, Irenaeus was in France, and Martin... amen. Columba and they went down in the Dark Ages in the British Isles. Luther was in Germany. Wesley was in England. Bro. Branham was in the United States. Hallelujah! It comes from east to west but when it came in the west, the Angel of God appeared – the Seven Angels – Jesus with His mighty Angels in flaming fire, (hallelujah!) because America is a type of Israel. And here we had Elijah, we had Moses, we had the Son of Man, (Amen!) in the land; all three ministries in this one man.

Remember last night, Gabriel came to announce John’s birth, came to announce Jesus’ birth – Elijah and the Son of Man; but in this day it’s not two different men. The two ministries are in one man, (Hallelujah! Glory be to God!) and the Angel comes down from his birth. Glory!

So when we look in the Scripture, we see how this Word is set up. This Angel knows you because you become the Final Voice.

You bruised Satan under your feet. The whole plan is to bring the Bride back to her rightful position.

Adam was not deceived; Eve was deceived. Jesus was not deceived; the second bride was deceived. Bro. Branham was not deceived, (That's right!) but this Bride will have to be put to the same test. The Serpent came against Adam's bride. The Nicolaitans came against Jesus' bride. And false anointed ones are going to come against the true anointed ones in this day.

Who came first? Adam was first. He had the Word. God gave him the Word. The Serpent had no Word to pervert until God gave Adam the Word. Hallelujah! Do you see that? There was no Word to pervert! It is going to come after that Angel leaves. And now we have a thousand different interpretations of one Message just like we had a thousand interpretations of one Bible.

Satan transforms his angels as ministers of light; angels that were once in Heaven. Singers, musicians, preachers; they had ministry in Heaven. Who was Lucifer? The anointed Cherub; Lucifer – light of the morning. Who had all the music in him? Ezekiel 28 – Lucifer! Look at the organization. What draws the crowd? Preaching and singing and gifts; gifts without the Word.

You see, the real Church doesn't just sing; they minister. They sing the Word. They worship the Word. God is the Word. The living God is the Word. His Name is called the Word of God. His vesture is dipped in Blood! You worship in Spirit and in Truth and that Spirit, He works with the Word. He and the Word are the same; two forms of the Word. God is a Spirit and in the beginning was the Word and the Word was with God and the Word was God. That's right. What a great thing!

Daniel 12:1; this is the closing part of the vision. I'm just going to read one verse. What am I showing you? Michael, one of the Chief Princes. What did Gabriel tell Daniel? How did Daniel get to find out that there was another one named Michael? Gabriel told him. Why were there only two prophets out of seven messengers? Why were the two prophets, Elijah and Moses, by the golden pipes in Zechariah 4, like two olive trees in Revelation 11? Why are there two Angels, two main ones?

Really in the Bible only three Angels are named: Gabriel, Lucifer and Michael. When we look at this, we realize that they

are named for a reason. Here in the Book of Daniel in chapter 10, verse 21, he said:

²¹ I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince.

Gabriel is telling Daniel about his prince and the people of his prince. If Michael is designated to the Jewish race...because remember, there are three prophets between the sixth and seventh trumpets: one to the Gentiles before the Rapture – Bro. Branham; he had the spirit of Elijah, Moses and Christ. Then there are two prophets to the Jews – Moses and Elijah, who will reveal Christ to them that they will see this One Who was wounded, when they come to the Feast of Atonement, the Day of Atonement, and they see the True Atonement.

That’s why Paul wrote the Book of Hebrews. I want to bring you to this. When we come to Hebrews, you will understand why this is important. Because those apostles, they knew there was ‘Jesus in the flesh’; but then Paul changed that. He said, “If you know Him after the flesh, know Him after the flesh no more.”

Until that Pillar of Fire came to Paul, everybody was telling hunting stories and fishing stories. “Oh, I was there in the meeting and he called me out in Birmingham. Oh, we were having breakfast one time in Georgia and he came in and sat at our table, and right there he told my wife what she was sick with. Oh, and there was a Presence there.”

Others said, “No, we hunted and fished with him. We were there in the mountain that day. We were there camping when the Whirlwind of Fire came down.” See? So they have all those stories.

One said, “Do you see this hat? That’s his. Do you see this belt here? He gave that to me.” That’s right.

Another one said, “I had the pillow he laid in the hospital with, and this is true.” And everywhere he went, he had this suitcase with the pillow inside of it and people were saying, “You met him? You knew him? Would you pray for me?” He pulls out his piece of prayer cloth that the Prophet prayed over one time. He doesn’t need the Word, he has the piece of cloth. And he walks around now with this piece of cloth, like Gehazi was going with the

prophet's staff. He doesn't want the prophet's Word; he wants the prophet's staff.

But when that Pillar of Fire came to Paul, he said, "Know Him after the flesh no more." And Paul began to reveal a Jesus that they didn't know; the One Who had gone back into His pre-incarnate Glory; the One that came in the form of the Pillar of Fire and took Peter out of the prison, the One that stepped into the storm with Paul in the boat and said, "Fear not, Paul. Thou shall bear witness of Me in Rome. I give all that sail with you," the One that told Philip, "Leave this revival and go in the desert!"

And now the Church was coming up into a place. They were being weaned from fleshly associations. And while people were preaching their little things there, reading a Scripture and telling fifteen hunting stories, and crying and saying, "What a man Bro. Branham was," Paul was telling them about the last Adam, about Melchisedec, about how they will be changed at the last Trump, about celestial bodies. He went beyond the Curtain.

We have that kind of thing today. So people, when they think of Jesus, they have [in their minds] the Hoffman Head. When they think of the Angel, they have a little Light over the Prophet's head. So they're not sure if that is the same Man who came to Daniel; like Moses saw the back part of a Man; or the Man sitting under the tree talking to Gideon; or the Man that Manoah and his wife saw, Who just changed form and went up in the Fire. They're not sure so they are uncertain of Who is here with us.

But I am trying to raise your level of awareness, to lead you to deeper thoughts, to get your faith focused: "Lo, I am with you always. I will be with you. I will be in you even to the end of the Age. Take no thought what you shall say. It will not be you speaking. I will speak through you! I want the preeminence. I want the oversight. I want the leading."

He said, "This is His Church; God, the Creator in man." When we say 'Invisible Union', we mean a message he preached in 1965, November 25th, but He is saying, "No, I am here with you. The world will not see Me. They will think you're by yourself but I am with you. Don't be afraid. Nothing will stand before you." Hallelujah!

Watch in the Book of Daniel, chapter 1: Daniel was in Babylon.

Chapter 2: Christ is being revealed; the God who revealeth secrets in Heaven, the Spirit of wisdom and revelation that can open up the mystery of the king's dream; and in the vision, the Smiting Stone that will destroy the kingdoms. Who was that? Christ.

Daniel 3: the fourth Man in the fire, One like the Son of God. Who was that? The same Angel who also was in the lion's den, with the remnant in the beginning of the Gentile dispensation.

Chapter 4: In Heaven He is the Supreme Judge in the court. He hands down the sentence, "Cut that tree down!" which symbolized Nebuchadnezzar. "Leave the root. In seven years it will sprout back. I will bring him there." Who was that Supreme Judge that announced that sentence? After warning came judgment. He failed to humble himself; he paid the penalty. That was Christ. That's right!

Daniel chapter 5: A hand came writing in an unknown tongue: "MENE, MENE, TEKEL, UPHARSIN – you are weighed in the balances and found wanting." Which Intelligence unfolded the mystery of the unknown language? Who was weighing Belshazzar there? Christ. Hallelujah!

Daniel chapter 6: "Don't cry, oh king. The Angel of God kept me this night." Daniel was lying down on the lions. The lions were playing with Daniel. He said, "Sorry, fellows. I am not your food. Your food is about to be served." As he comes out, the king threw all those men down in the den. Their bones were broken before they hit the ground.

Daniel 7: "I saw One like the Son of Man in the clouds of Heaven coming to the Ancient of Days, and He set His judgments, and He opened His Book." Who was that? Christ.

Daniel 8: "I saw the Prince of Host and this false one blaspheming Him." That is right. Who was that Prince of the princes, that Prince of the Host? Christ.

Daniel 10, amen, here comes the... Daniel 9 rather: Here, this One is coming at the time of the evening sacrifice and is revealing to Daniel, "Messiah Prince will be cut off but not for Himself." Who is Messiah Prince? How many weeks to Messiah Prince? Who knows this? Christ, in the form of the Angel, opening the mystery of the time of His death on earth, as the Sacrifice!

Daniel 10 to 12: A certain Man, eyes like a flame of fire, feet like brass, countenance shining like the sun, His voice like a multitude, the sound of many waters. Who is that? Christ. That's right.

Daniel 10 to 12 is one vision. One with the open Book (hallelujah!) comes down and puts one foot on land and one foot on sea and cries with a loud Voice that 'time and times and half a time', it will be finished. That is right. The same vision to the Gentiles over here, is to the Jews over here. 'Times and time and half a time'; three and a half years left for the Jews; two men were there on earth, Moses and Elijah. On this side, when He comes down: "In the days of the Voice of the Seventh Angel;" a Prophet to the Gentiles before the Rapture; two to the Jews after the Rapture.

Watch! Let's read it. Daniel 12:1.

¹ And at that time shall Michael stand up, the great prince.

Who's speaking? Gabriel. From the very beginning, he saw the vision in this one; he fell like he was dead. He touched him and raised him back up and He began to speak to him. He went to that which is noted in the Scripture of truth and He is opening these things to him. And that same One at the end of chapter 12 said, "Seal up the Book, Daniel, and fall in thy lot;" the same One that told John, "Seal up the Book – but in the days of the Voice of the Seventh Angel..."; the same One that is amongst us, that is with the Bride, He took the earthly angel. Let me show you that in the Bible.

God told Moses, "Go in the mountain and die." Is that right? And Moses brought the Church up to Jordan. He died in the plains of Moab overlooking the Jordan into Canaan. He went up into Pisgah and he saw the land. And the Prophet says, "That One in the Pillar of Fire, Moses saw the back part of a Man."

He changed His form and He stepped out as a Man to Joshua. He said, "Nay."

Joshua saw the Man. He said, "Who art thou? Art thou for us or against us?"

He said, "Nay. I am come as the Captain of the LORD'S host."

And Joshua bowed down. He said that that was the same One who brought them out of Egypt bringing them into their

inheritance. The same One that brought us out of organization is here bringing us. That's right.

Who was with Gideon and them in the days after Joshua and Moses? The Angel was still there. That Angel was telling Gideon about a ministry of the Sword of the Lord. That Angel was giving confirmation to take the fears and doubts out. That Angel was directing him how to fight the battle: "Get empty pitchers; put your lamps inside. Set your camp in order." That's right. It says, "And the Spirit of the Lord came down upon Gideon." Super Sign – God and man, the Angel of God Who appeared unto him, He's going with him in the battle. Who goes with you in your battle? Two hundred million supernatural devils are against the Bride. Who goes with you?

Paul said, "I fought with beasts at Ephesus." That's right. Who were those 'beasts at Ephesus'? When he went down into Ephesus and he began to preach (fifty thousand pieces worth of silver in books of magical arts) he broke the power of the enemy in that city. When Philip went to Samaria, he broke the power in that city! There was deliverance in those places. Why? The Angel of God was directing them, was moving them. They had access to Supernatural Power. Why? All of Heaven was behind them because they were correctly ordained and sent to the people. They were anointed and commissioned. They weren't talked [persuaded – Ed.] into the Message. They weren't under the influence of a man. No! They were delivered from those things and now all of Heaven was behind them. Hallelujah! What they bound on earth was bound in Heaven. What they loosed on earth was loosed in Heaven.

And the people had discernment, and they recognized that these men were commissioned by Jesus Christ. Hallelujah! The people could see it was the unchanging God in these men. They knew men couldn't speak those words. They saw the glory of God in those men. Stephen's face shone like an Angel, and while they were stoning him, he was praying for the stoners. He said, "I see Jesus standing there at the right hand. Lay not this sin against their charge!"

What kind of men were they? What kind of love was that? What kind of power was that? What kind of realm did they fly up into? What kind of supernatural grace came down upon those

men? What was that? That was the Alpha; Alpha and Omega are the same. What kind of people ought we to be? If Daniel could have that Angel going through the Bible and showing him, He said, “Your Prince, the name of your Prince is Michael and Michael shall stand. He is the great Prince that standeth for the children of thy people.” Because there are 144,000 names to be delivered in the Book under the Sixth Seal. After Joseph dismisses His bride to the palace, He is going to come for the 144,000. He is going to come for them and Michael is the Prince that stands for them.

Under your Seventh Trumpet, eagle prophets, gifted men who can catch the Word, tell you which tribe you are from, tell you where your position is in the land, tell you the plan for your hour, tell you about that Jezebel system, tell you who Jesus is, (Hallelujah!) tell you about the real Atonement and the Voice of the Blood that speaks better things; tell you about the true temple not one made with stone, and trying to pick up offerings around the world to build a temple, and trying to breed back a red heifer. Not that! That same One will open the Book of Hebrews to them. They are still trapped in Leviticus, bound in the shadow.

But Paul opened that mystery; and Elijah, Malachi 4:5, brought us back to Paul’s teaching. He had the Hebrew Series. He told us about Melchisedec, this One Who is so great, Who created all things; (Hallelujah!) this One! He preached, *Who Is This Melchisedec?* [1965-0221e –Ed.] In other words, this Melchisedec that came to Branham here, was that the same One that came to Abraham? This One Who told Abraham about the City, and this One Who took Branham into the City, into his mansion – And Branham went into his mansion. He left the terrestrial on the bed and he was in the celestial and he had his hair, and he was young again, and he could look back over here.

He got the true Bread and the true Wine. He had the Word, (amen), the unleavened Bread, the pure, unadulterated Word! He had the stimulation of the revelation, all the mysteries opened to him; the true Bread and Wine. Amen! Abraham received natural bread and natural wine; elements of sacrifice. Melchisedec was showing the Word was to become flesh to die.

If Abraham and Branham are parallel; Abraham is a father of many nations, Branham is a father of many nations. Branham has

children in Brazil, he has children in Canada, he has children in the United States; in Africa, in India, in China, in the Caribbean. He has children all over. They are born out of his faith, out of this Original Seed (Hallelujah!), out of this great revelation he brought! Abraham had natural children from his body through a sexual union. It produced a great gentleman, Isaac. It brought forth a great nation, Israel. But when the Seed out of Abraham's faith came, the faith Seed, the Child of promise (hallelujah!), those people rejected it. That great nation rejected it because it's not the children of the flesh, it's the children of the promise.

We did not come out of Jesus' body through a physical act, we came out of Jesus' faith. We are born of His Word. Hallelujah! [Congregation rejoices –Ed.] That is why we walk in this line. That is why we walk by faith, looking to the Unseen. It was for us Elijah opened the mystery of seven dimensions. It was for us he taught Demonology. It was for us he taught Ministry of Angels. That's right. It was for us he taught the operation of the gifts. It was for us he taught a super race and a super church, how sons and daughters are being placed positionally in an Ephesians at the end of the Age. It was for us, the manifestation of the Sons of God in the last days. It was for us, not the people he was preaching to back there – for us!

We walk. We are Branham's Faith seed! Hallelujah! We don't know him after the flesh. We know this great One, Revelation 10:1, Who was veiled in that flesh. Hallelujah! That's why he said, "You are not feeding on a man. It's not me, Bro. Branham; I was only one near. I never healed anybody. I didn't know these things; He used me to declare it." Hallelujah! But he introduced Him to us: *Who Do You Say This Is?* [1964-1227 –Ed.], *There Is A Man Here That Can Turn On The Light* [1963-1229m –Ed.], *A Greater Than Solomon Is Here* [1963-0605 –Ed.] It's *Christ The Mystery Of God Revealed*. [1963-0718 –Ed.], *Christ Being Revealed From His Own Word*. [1965-0822m Christ Revealed In His Own Word – Ed.]

Know Him no more after the flesh, know Him in the Spirit. Know this Jesus, this One. He came back in the same way to us as He came to Paul. And when He comes to us in this way, we see Him different to all these people who were in the meeting, who touched him and ate with him like they did with Jesus. He didn't

let us know *that* Jesus. He didn't let us know *that* One there; the flesh, the veil. He didn't let us know *that* One. We know the One by the Word; the One that is here, the Holy Ghost, the Angel of God. "In this hour you will know I in you and you in Me!" Oh My! Heavenly Light has shone on the Bride. Oh, supernatural Light shining into our hearts! Amen. Oh yes! [Congregation rejoices -Ed.]

Hey, time is up. My title was "**WHO IS THIS GABRIEL, THE ANGEL OF GOD?**" Like he said, *Who Is This Melchisedec?* He said, "Some say He is a priesthood. Some say it's an order; some say it was Shem; some say it was some man from near Jerusalem." He said, "*Who Do You Say This Is?*" [1964-1227 -Ed.] I am asking, "Who is this Angel with eyes like a flame of fire, feet like brass, the One designated for us?" Oh my! Who is this One that announced the Second Coming? We could read in the Bible how the First Coming was announced, but we have to have spiritual revelation to know how He announced the Second Coming.

Before there was an Elijah and the Son of Man in the First Coming, the person who came was Gabriel. And we are promised at the end of the New Testament, just like it was at the end of the Old Testament, to have another Elijah and another revealing of the Son of Man, and another appearing of Gabriel because that is God's pattern. Before He could have an Elijah and the Son of Man, He had to have a Gabriel. Is that why we have a Message and our Elijah who revealed the Son of Man – both ministries were in him – had an Angel with him?

Did you catch that? Before there could be an Elijah and the Son of Man, the people who brought forth Elijah and the Son of Man, Gabriel came to them. Did Gabriel come to Zacharias telling him he will be having that son? Did Gabriel come to Mary, the Church, telling her she will be having that child? Then in this day we have an Elijah. Is that Bro. Branham? And we have the Son of Man. Was that revealed in Bro. Branham? That's right. Did he have an Angel with him?

We talk about the Second Coming, and the Cloud, and the Mighty Angel and all these things. I am saying the same, but I'm coming down now with definition to say Who is here, Who was with the Prophet, Who is here with the Bride. Do you want a

different Spirit than what was with the Prophet? Okay, you think it's a trick question. Let me ask you something. Elisha, the Bride, who followed Elijah, the prophet, what did he ask for? The same Spirit? [Congregation agrees and rejoices. –Ed.]

The Angel that was with Moses, was it the same Angel with Joshua? Is He the Author and Finisher of your Faith? The One with Moses took them out of Egypt; the One with Joshua brought them into Canaan. How many parts does Redemption have? Two parts: out of and into? He is the Author and Finisher: "I will bring you into the place I have prepared for you. I will keep you in the way." You see, this is the beautiful thing about the Bible.

Now we are going to close. I was able to get out about five percent – next time, but inside of there, many things were already said that will lead these God-called ministers down those trails and open this out wide for you. Watch.

You see, it must be Scriptural. It must be in continuity to what was with the Prophet. It must operate by the same order and the same principle. It can't be another thing; it has to be the continuation of the same thing. Is that right? Do you believe the Bible is the revelation of Jesus Christ? I also. "This Bible is the expression of one goal, (I'm quoting; this is *Christ The Mystery Of God Revealed*, [1965-0728 –Ed.]) and one purpose that God had in the back part of His mind; and all the lives and acts of believers are expressing this one goal and one purpose which God had in the back part of His mind."

Do you believe all Scripture is given by inspiration? 2nd Timothy 3:16 says that. It is profitable for teaching, instruction, doctrine. That's right. In other words, the Bible provides the truth to the answers, to anything that you can read in the pages of the Bible and have a question, that answer is in the Bible. If it is a Bible question; there must be a Bible answer. That's the kind of Book it is.

Now, listen to this now. The first time a Truth appears in the Bible, that's the root of that Truth and every time that Truth appears again, it is given to further unfold the original Truth. So if we apply this God-given principle; like for instance, you take the Lamb – In Genesis, when man fell, God killed a lamb. Abraham, God provided a lamb for him for a burnt offering. In Exodus, Moses... they had to get under the blood of a slain lamb again.

Then in Leviticus, these things were instituted. They had to kill that lamb. Then Isaiah says, “We see a Lamb coming, wounded for our transgressions, bruised for our iniquities; He will be dumb before His shearers”; speaking about Jesus. We see when He came John said, “Behold the Lamb.” We see in Revelation 5, this Lamb taking the Book; all the way to Revelation 22, this Lamb is the Light of the City.

So when a Truth starts in the Book, every time it appears it’s unfolding more of the original Truth. That’s why we don’t be a kangaroo and just jump here and jump here and jump here. We come line upon line, precept upon precept, here a little, there a little, rightly dividing the Word of Truth. Like Peter says, “That you might be established in the Present Truth, not following cunningly devised fables.”

There are plenty rising now – good men, but the wrong angel is talking to them. If an angel comes down from Heaven and says anything different to what this Prophet brought to us, let that angel be accursed. That is what Paul, the first messenger told them; and this one looked to the first one. And when he went on the Other Side, he said, “I preached what Paul preached,” and millions began to rejoice, “We are resting on that! We are resting on that!”

So if we apply this God-given principle as we study this Person, the office of this Person, the function and role of this Person, the nature of this Person; Gabriel, the Angel of God, who is He? Why was He put in the Bible? Why was it necessary to name Him? Why does He have to be part of the plan of redemption?

Now remember the Bible doesn’t tell you the first seventy-four years of Abraham’s life. It leaves out eighteen years of Jesus’ life. It hardly tells you anything about Isaac. In three or four places it shows you him, yet he lived longer than Abraham and Jacob and Joseph. Abraham’s life is from Genesis 12 to 25. Jacob’s life is from Genesis 25 to 49. Joseph’s life is from [Genesis] 37 to 50. Isaac is a couple chapters and yet he lived longer than all of them. The point I am making is, the Book is the revelation of Jesus Christ. He is the principal Theme of the entire Bible. The Bible reveals one God.

Then Gabriel and Michael, we see one coming with the ministry of the spirit of Moses and the spirit of Elijah here. We see one coming to Moses and Elijah over there. Was there an Angel

with Moses in the Bible who led Moses? Was there an Angel with Elijah who led Elijah? That's right. We have it here and they have it there, and that same Angel is here. You see Jehovah-Rapha, the One Who heals. He said, "Play *Only Believe*." He said, "That was preaching; now I have to go into another anointing of the same Spirit." He said, "Now, everybody be quiet. We are going to pray for the sick. This is demonology, now. This is going to be casting out devils and these things." A different anointing.

This One who took them from Egypt, He led them; He was the Guide. They didn't know where to go; they followed the Pillar of Fire. When He stopped, they stopped. That is Jehovah-Raah, the Lord, the Shepherd.

When Amalek and they came, and Og and Sihon and they came, Jehovah-Nissi fought. He was the Lord, their Banner, made them victorious – came down and fought their battles.

When they were sick, who told Moses take the Brass Serpent and put it on a pole? What did Jesus say? "As Moses lifted up the Brass Serpent in the wilderness, so the Son of Man must be lifted up." Who was the healer healing the sick? Jehovah-Rapha.

When they were hungry and thirsty, who was bringing water out of a rock for two and a half million people, plus all their sheep, cattle, goats, herds, camels, donkeys, everything? Who was bringing all that water out of a rock? Who was sending down manna every day? Jehovah-Jireh.

When they were being pardoned from their transgressions, removing the condemnation and the guilt, and bringing peace and causing them to be justified, who was their righteousness? Jehovah-Tsidkenu.

This One Who is bringing us from flesh to Word, where we were born in bondage to the lust of the flesh, the lust of the eyes, the pride of life; bringing us up seven steps to stand on the Mountain: "This is My beloved son! This is My beloved daughter!" Setting us, adoption; becoming the Word again! Who brings us up there? This same Angel manifesting these seven compound redemptive Names; this Rainbow of Seven Spirits that becomes the Theophany, that becomes one Angel; this God Who was in three offices as Father, as Son, as Holy Spirit; this One Who has seven different Names; this One Who is so mysterious.

I am going to read a quote and close. I am finished. I have to stop but I am reading *Who Is This Melchisedec?* – A little piece here. Because when he was going to preach this... That is where I am taking the inspiration. He said, “Who is this Melchisedec?” Melchisedec was that Theophany, that Angel, that Logos, Christ, God in the form of the Word; these Seven Spirits coming into the body shape of a man, the Angel of God, the Word. Melchisedec is King Word! King Spirit: Elohim; King Word: Melchisedec; King of Kings: Jesus! From Spirit to Word to flesh; God condescending that we might ascend, bringing us from flesh back to Word, theophany; back to glorification to be with Him for all eternity – this redemption!

We are talking about one God. We are talking about the plan of redemption. We are talking about the offices, the different roles, the different functions, the different manifestations; this one Actor who is acting out many parts. When He begins to descend from Heaven with a Shout, with the Voice of the Archangel, with the Trump of God; He does all three things while He is descending! In the First-Fold He is in a man called William Branham, a baby that was born in Kentucky. The First-Fold – a Shout went forth; a Message gathered the Bride together. Amen! He went off the scene.

What did the Actor do? He went behind the Curtain, put on another mask for a body ministry. And He has come back on the platform – God en morphe! *God in His people, He is the Super Sign. His Word manifested in this end time!* [Bro. Vin sings God In His People –Ed.] God in you, God in me; our brother from Canoa. He’s saying, “God in you, God in me”. That’s the promise! “I will dwell in you! I will walk in you! I will be Your God, you shall be My people! In that day you’ll know I in you and you in Me!” Hallelujah! “I’ll be here among you! I, Jesus, here among you!” King Theophany with Bread and Wine, breaking the Bread, pouring out the Wine; and hurt not the Oil and the Wine! Hallelujah! Glory! Oh yes! [Congregation rejoices. –Ed.]

I believe you are understanding now. I believe you’re seeing clearly. I believe the same Angel that is giving it to you is opening the eyes of your understanding to see this One-God has been with you all your life. Sometimes you get healed – You are sick; you

want healing, and who comes? Jehovah-Rapha, the Angel of healing; amen, God in that attribute.

You are reading the Word: “Lord, I don’t understand what my Pastor is saying. Lord, I need to catch it. I see my brothers and sisters rejoicing and I am not getting it. Lord, show it to me!” Then that next Angel comes: “Gabriel, make her understand these things. Show her how to see her name in the Book. Show her the mystery of her life.” Hallelujah!

“Lord, I have decisions to make and I don’t know what to do. I have two options: leave this job, take a lower salary. What to do? I feel You want me here; but they are offering me more here; but I want to be in Your will, Lord.” And Jehovah-Raah, the Lord is your Shepherd, He is guiding the sheep. He is bringing you through; some through the waters, some through the flood, some through the fire. It is He coming to you, this Angel, all seven spirits are in Him (Hallelujah!); these different anointings in your life.

Sometimes you get ready for war. Paul said, “Put on the whole armour of God that you may stand against the wiles of the devil! Take the sword and mortify the members of your flesh! If your eye offends you, pluck it out!” Hallelujah! Glory! Oh my! You are getting strength to fight. You say, “I just feel a charge!” You experienced something, but I am telling you Who does that. He is everything to you: He is your Father, He is your Mother, He is your Sister, He is your Brother. He is your Healer, He is your Leader, He is your Provider. He is your Shield and your exceedingly Great Reward. [Congregation rejoices. –Ed.] Oh thank You, Lord! Hallelujah! One Actor.

I don’t have to read it. I say it to you and you believe, because you’ve read that before. Who is this Man? He says, “When I am praying and fasting He comes. Whenever He speaks He doesn’t leave the Bible. This One Who told me about my birth, how I was born under a sign and how I am born to pray for the sick. And this One who explained to me why He came in the First Woe, when I was seven years old, and talked to me out of a Whirlwind; next time out of a Light. Next thing, I heard the Voice; kept giving me more revelation.

First He said ‘a work’. He never explained what the work will be. When I was twenty-four years, He said, ‘You will have a

Message to forerun the Second Coming'. When I was thirty-seven, He walked out the Ball of Fire and He doesn't give me any message. He said, "I am giving you two signs." But I know He speaks the truth always; so I went forth with the two signs to attract the attention of the people. He showed me there is a Voice of the Sign, there's a Message to come forth." Hallelujah!

And then he comes to the place and he sees the vision: seven Princes from Heaven coming; those seven Spirits that spoke in every Age. Seven times it is written: *he that hath an ear to hear, let him hear*; seven Spirits before the Throne reflecting the seven earthly men, each one in his Age. But then those seven came in the form of a pyramid, in the form of a wig; and when the picture is turned, it's as perfect as Hoffman drew Him; when Jesus is revealed with His mighty angels in flaming fire; "And One meant more to me. One meant more to me than the rest. One that spoke to me from a little boy; One that appeared to me in visions; One that came in the room. One who travelled with me in South Africa, in India, in Germany, in Mexico – wherever the challenge was, I just called Him on the scene! And this One, when I looked there, there was One that meant more to me. This same One Who taught me the Serpent's Seed, Who taught me the Godhead, Who taught me there's no eternal Hell. This One Who taught me all the written mysteries, came now to teach me the unwritten mysteries of the two sections of the Book; the two natures in one body; of the mystery of the Name; of how He's going to finish this work by and through us – this One."

And after he spoke those things and put it on the tape: "Fall in thy lot, Bro. Branham. Well done, My good and faithful servant. Go and wait under the Altar," like He told Daniel, "You did your part." But this One, He knows every Peter, He knows every Paul, He knows every Philip. He knows the true fivefold ministry. He knows every Agabus. He knows Philip's daughters who prophesy. He knew everyone in the Book of Acts that made up the Alpha.

The fathers will have children. That same Church will be here in the earth; that species that went out of existence and we had hundreds of years of denominations. But then a man came – a scientist; and he began to go and get the DNA from Paul, the pattern for every true minister. And he began to get the DNA for a true God-fearing woman who has an ornament of a meek and quiet

spirit, and a true Ephesian Church because Paul was the pattern for every minister and the Ephesian Church was the pattern for every church. And he began to sow these seeds; and there was predestinated ground to bring back up Paul, to bring back up Peter, to bring back up John and James and Philip, and to bring back up Martha and Mary and Philip's daughters.

So the children came back, and when they begin to read the Word they see their office; they see their gift, they see their fathers, and they see how the Angel led them because he saw that he was the exact replica of Elijah, Elisha and John... inside of him. He repaired the altar. Is that right? He did more works. He had the bald head; he knew how to heal the bitter waters; he knew how to heal the pot with death. He knew how to remove the leprosy; he knew how to multiply the bread. He was like John; he introduced the Son of Man. All the three Elijahs were gathered up in him; the fourth one.

So when we look in the Word, the mystery of Sarah who is going to come back young; the mystery of Rebekah who goes with the messenger; the mystery of Rahab with the token; the mystery of Ruth, the virtuous woman who comes into marriage with the Lion of Judah; the mystery of Esther who will speak to half of the kingdom; all of them are gathered up in an End-time people.

When the Bridegroom came, He knew He was Moses. Moses revealed Him, Elijah revealed Him, Solomon revealed Him, David revealed Him, Jonah revealed him. He could say, "A greater than Jonah is here. A greater than Solomon is here. A greater than Moses is here. A greater than Joshua is here." She can say, "A greater than Sarah is here." Hallelujah! We are connected to a greater one than Abraham – Branham – seven letters. Abraham, he brought forth a race; but Branham, he brings forth a race too. Abraham got natural bread and wine; Branham got the true Bread and the true Wine. Abraham looked for the City, but Branham went in the City and went in his mansion. Hallelujah!

We have a greater Token than Rahab. We're married to a greater captain than Salmon. We are greater than Esther. They are the shadow; we are the substance. It's we who cast that mystery; it's we who cast that shadow. The shadow comes off the reality; the Light struck us and cast the shadow. If God had to predestinate those people to make them do certain things to reflect the mystery,

that means He knew the substance; because they are put so when the substance comes they could go to the shadow and they could see Sarah is to receive a ministry of God in human flesh in a day like Sodom, and that God will come and turn His back and discern the heart. We saw that in this day. Back there all He said was, “Why did Sarah laugh?” Meeting after meeting, hundreds of people: “You are praying for this; you are praying for that. Your name is this; you’ve had so many operations. You have this over there.” For years He kept doing that! So do you realize where we are, what we have come up into?

It has been a great time, and God used His servants: Micaiah, stepping out with a Seventh Seal vision. And Bro. Raimundo, Judah calling for his brethren, “Come and go with me and help me take my land; I will go with you and help you take yours. Let’s work together in one mind and one accord!” And I tried to speak a little bit about this unseen One Who planned our lives, Who chose to put us in this Age; Who was with the Prophet; Who knew we were coming behind, Who predestinated the Message to fall into our hands, and Who left us back to show His victory. All seven messengers are in the grave; from Paul to Bro. Branham. But there is a group of us here who are not going into any grave: “We who are alive and remain to the Coming of the Lord, we shall not all sleep, we shall all be changed!” That faith is being revealed to us.

May God bless you. We love you. We appreciate you. It was a blessing, a privilege. To all God’s servants, mighty men of valour: Go in this thy might! Amen. Shout “The Sword of the Lord and Júlio César down in Joinville!” Shout “The Sword of the Lord and Bro. Samuel Roldão here in Criciúma!” Shout “The Sword of the Lord with Bro. Wanderley and Bro. Samuel and Bro. Vanderley up in Belo Horizonte!” Shout “The Sword of the Lord in São Paulo with Bro. Marcelo!” That’s right.

The Angel of the Lord has come back around a second time! Let’s have perception! Let’s look and see who is talking to us! And when Gideon perceived, “Oh my God! I thought it was an old man talking; it’s Jehovah-Shalom!” Amen. The Angel of God, Jehovah-Shalom, Who tore down the middle wall of partition and made of twain one, thereby making peace. Peace is union. We had a nature that was in enmity with God, but He slew the enmity. He took out the old nature; He put in His nature; made us one!

Oneness restored, re-established! The marriage of the Lamb; the Head and the Body. Who is the Head? Seven Angels, Seven Princes, formed one Head, Christ, Who has come as the Headship over the Body. All that He is, the fullness of the Godhead bodily, all Seven Spirits became one Spirit, the Token. ‘He’, personal pronoun; ‘I’, personal pronoun; “in that day you will know ‘I’ in you.” He that is in you; the One that was with the fathers is the same One with us. God bless you.

God’s servant, our beloved brother, our friend, our fellow labourer, may we continue to pray for him and this wonderful church here. We have seen how they conducted these meetings. You see a church in order. You see people faithful in their positions. You see the grace and the humility. The Pastor doesn’t have to be everywhere. Abraham had trained servants born in his house. And God bless all these men who lift up the hand of the ministry. Amen. God bless him. [Congregation applauds –Ed.] He is 1st Samuel, and we have 2nd Samuel over there. [Bro. Vin indicates two ministers –Ed.]

Samuel – ‘asked of God’. We are like Hannah. We’ve seen too many of Eli’s sons handling the Word with filthy hands, irreverent. But we see Samuel who heard the Voice from a child and now the Voice is coming through him; because there was no open vision until Samuel. A praying church gave birth to a praying son who became an intercessor, and the people were brought back to God. Samuel, we thank God for him. He is lent to the Lord forever. He is a judge; he is a prophet and a priest. He is a mystery of Christ in this hour. That’s what God’s servants are; the Prophet, Priest and King is in all of them. What He is, His sons are. They are His genes; they have His characteristics, His attributes. Priest means access to God. King means dominion. Prophet means open vision of the Word!

God bless you, Bro. Sam!

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